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VOLUME II

CONTAINING  
ADDITIONAL DESCRIPTIONS  
AND INDICES

19409

BY

THE LATE HERMANN ETHÉ, M.A., PH.D.

REVISED AND COMPLETED

BY

EDWARD EDWARDS, M.A.

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## PREFACE

THE late Dr. Hermann Ethé compiled the first volume of the catalogue of the India Office Persian manuscripts, which was published in 1903. The present or second volume contains his descriptions of some additional manuscripts together with the very full classified indices upon which he was engaged until his death in 1917. By that time this volume had been printed up to column 1084, and material had been compiled for the rest of the work. It was not easy after Dr. Ethé's death to prepare for the press material which had inevitably been left in some disorder, and which was found to lack a considerable run of entries in the index of personal names under the letter *M*. Mr. E. Edwards, who has revised Dr. Ethé's material, supplied the missing entries, and seen this residual section through the press, is not to be held responsible for any inconsistencies inherent in the method, or consequent upon the disorder in which the material was left.

With this second or index volume Dr. Ethé's part of this catalogue is complete. A third volume, now in preparation, will describe the Persian manuscripts included in the important Delhi Collection, which were excluded from Dr. Ethé's volume, and other manuscripts since acquired.

H. N. RANDLE,  
*Librarian.*

*India Office,  
February, 1937.*





# ADDITIONAL PERSIAN MSS., RECENTLY DISCOVERED IN THE LIBRARY.

## I. GENERAL HISTORY.

### 3004

Ta'rikh-i-Hind (تاریخ هند).

The portion of Rashid-al-din's famous جامع التواريخ which deals with the history of India, and corresponds to ff. 368<sup>b</sup>-396<sup>a</sup> in No. 2828 above, in the handwriting of Mr. William H. Morley, who was the first to discover, in 1838, the Arabic version of certain portions of this history, hitherto supposed to have been entirely lost, including the present Persian account of India (or as it is styled in the heading of f. 1<sup>a</sup>: تاریخ هند و سند و کشمیر). Several other MSS. of the same part were discovered soon after by Prof. Forbes, and Mr. Morley copied out the present text, which is written on the reverse side of each folio only, while the opposite page is utilized for additions, emendations, and notes, taken from other copies. It is, moreover, collated throughout, and has a very great historical as well as critical importance.

Beginning, on fol. 1 (as in No. 2828 above): ازین جهت که طول و عرض ممالک هندوستان الخ.

The *first kism*, in ten fasls (instead of eleven, the heading of the sixth being left out), begins on fol. 4; the *second*, in twenty fasls, on fol. 194. The appendix, on the refutation of metempsychosis, is wanting here. From the above division of the first kism into ten fasls only, it is evident that Mr. Morley copied his main text from No. 2828 above.

Bound together with the Persian text is a large fascicle of documents and letters relating to the جامع التواريخ, mainly the history of the discovery of this lost portion, and a highly interesting correspondence between Mr. Morley, Col. John Briggs (the then Secretary of the Roy. As. Soc.), Mr. Edwin Norris, Prof. Forbes, and others, in the years 1838-1840.

No. 3628, ff. 323, ll. 15; Mr. Morley's handwriting in splendid Naskhi; size, 13½ in. by 7½ in.

### 3005

Raudat-alsafā (روضة السفا).

Another copy of the *first volume* (جلد اول) of Mirkhwānd's universal history, beginning, on fol. 1<sup>b</sup>: زب

IND. OFF. II.

فهرست نسخه مفاخر انبیاء عالی مکان و زینت دیباجة الخ, comp. Nos. 24-35 above.

As date appears in the colophon only the 9th of Shawwāl, without any year. The fly-leaves at the beginning of the book contain a 'Short notice relative to Ali Shir and the author of the Rauzat-us-safā.' English translation of the first volume by Rehatsek, edited by Arbuthnot, in the Oriental Translation Fund, New Series I, in two volumes, 1891-1892.

No. 3587, ff. 393, ll. 29; written by various hands in different Naskhi and Nasta'liq; size, 11 in. by 5½ in.

### 3006

Raudat-alsafā.

Another copy of the *second volume* (جلد دوم) of Mirkhwānd's universal history, beginning, on fol. 1<sup>b</sup>: بسم الله الرحمن الرحيم و به نستعين عنوان صحیفه مرادات و فهرست مجموعه سعادات الخ, comp. Nos. 24-29 and 36-42 above.

This copy was written for Mirzā Muḥammad Šālihbeg Isfahānī and dated the 12th of Dhū-alka'dah, A. H. 1019 (A. D. 1611, Jan. 26), by Fakir 'Abd-alḥayy alkātīb. Carefully collated throughout. A seal of the emperor Shāh 'Ālam, dated A. H. 1182 (A. D. 1768, 1769), on the fly-leaf.

English translation of the second volume by Rehatsek, edited by Arbuthnot, in the Oriental Translation Fund, New Series I, in three volumes, 1893-1894.

No. 3588, ff. 423, ll. 21; distinct Nasta'liq; size, 10½ in. by 5½ in.

### 3007

Raudat-alsafā.

Another copy of the *third volume* (جلد ثالث) of Mirkhwānd's universal history, beginning, on fol. 1<sup>b</sup>: حمد و ثنائی که مستحان ملاء اعلى الخ, comp. Nos. 24-28 and 42-47 above.

Dated at Burhānpūr the 17th of Rabī' I, A. H. 1088 (A. D. 1677, May 20). Collated throughout and carefully mended in various places.

No. 3589, ff. 309, ll. 19; large and distinct Nasta'liq; size, 12½ in. by 6½ in.



## 3008

Raudat-al-safā.

Another copy of the *fourth volume* (جلد رابع) of Mirkhwānd's universal history, beginning, on fol. 1<sup>b</sup>;

فهرست نسخه سعادات ابدی و دیباجه مجموعه کرامات  
سرمدی الخ. comp. Nos. 24-28 and 48-54 above.

Dated the 19th of Muḥarram, A.H. 1073 (A.D. 1662, Sept. 3).

No. 3590, ff. 98, ll. 46; small Naskhi; illuminated frontispiece; partly worm-eaten and slightly injured; size, 12 in. by 5½ in.

## 3009

Sirāj-altawārikh (سراج التواريخ).

The first sketch or brouillon of a vast general history with special reference to India, in two volumes, by Nūr Muhammad, son of Mirzā Muhammad Khurāsānī (see ff. 4<sup>b</sup>, l. 13; 259<sup>a</sup>, l. 10; and 260<sup>a</sup>, end, in the second volume, No. 3630), who had travelled much, had spent some years in London (see fol. 7<sup>b</sup> in the first volume, No. 3629), and dedicated his work to the Šubāhdār of the Carnatic, Nawwāb 'Aẓimjāh Bahādur, with the epithet Sirāj-alumārā (who was installed by the British Government on the 3rd of February, 1820, A.H. 1235, 18th of Rabi' II, and died on the 12th of November, 1825, A.H. 1241, last of Rabi' I), see fol. 7<sup>b</sup> lin. penult. to fol. 8<sup>a</sup>, l. 4 in the first volume, No. 3629. According to the last words in the second volume, No. 3630, he completed it, as it seems (the date is written very indistinctly), the 19th of Jumādā II, A.H. 1240 (A.D. 1825, Feb. 8). This autograph copy (which, however, differs considerably in the handwriting) betrays the character of a first attempt most clearly: (1) by endless erasures and the cancelling of whole pages and sections throughout the book; (2) by the utter confusion which prevails in the arrangement of the various makālas, a confusion which is not even satisfactorily cleared up by the index, given in the preface of the first volume, on fol. 10<sup>b</sup>, where the original subdivisions have afterwards been so thoroughly changed, that it is almost impossible now to give the contents of each with absolute certainty; (3) by a general misplacing of leaves in the first volume, No. 3629, which, through the endless erasures and alterations of the text, defies any proper restoration of order. However, as far as can be seen, the original plan of the author was to divide his work into *seven* makālas and *five* mukaddimas, the first two of which were to precede the first makālah, the last three to form an appendix to the seventh. Then he changed it in such a way that the first two mukaddimas were partly absorbed in the *first makālah*, which was now to contain five gulshan, and partly set forth as a kind of introduction, viz. a general survey of Indian history from the Muhammadan conquest to Nādirshāh, of the various religious creeds of India, the Indian view about creation, etc. This appears here, in the first volume, No. 3629, on ff. 11<sup>a</sup>-37<sup>b</sup>, but many parts of it are struck out again.

On fol. 37<sup>b</sup> the *first makālah* begins, that is the *first gulshan* of the *first makālah*, on the creation of the

world and the older patriarchs; on fol. 54<sup>b</sup> a *second makālah* appears, which, according to the revised plan, was to represent the *second gulshan*, on ancient Indian Rājās, represented as descendants of Noah's son Ham; a *third makālah* (correctly the *third gulshan* of the first makālah), on the Ghaznawides and the Muhammadan conquest of India, begins on fol. 85<sup>a</sup>; a *fourth makālah* (i. e. the *fourth gulshan* of the first), on fol. 108<sup>b</sup>, comprises the Sultāns of Dīhlī, beginning with the Ghūrides and breaking off in the reign of Sultān Ibrāhīm bin Sikandar bin Sultān Bahlūl, on fol. 134<sup>b</sup>; here is evidently a lacuna, as fol. 135 opens in the middle of Timūr's reign and goes down to Shāhrukh's reign, on fol. 163—this latter part undoubtedly belonging to the *fifth makālah* of the original plan, which begins on fol. 394<sup>a</sup>, goes to fol. 424, and finds its conclusion in ff. 135-163; it contains the history of the Khalīfa, the Saljūks, the Atābege, Čingizkhān and his descendants, down to Timūr and his successors; the *sixth makālah* begins on fol. 164<sup>a</sup> and contains the history of the old Persian kings from Gayūmarth to Yazdajird III, but this makālah again is incomplete, breaking off on fol. 196<sup>a</sup>; on fol. 197<sup>a</sup> we find the continuation of the story of Shāhrukh and the later successors of Timūr (which broke off on fol. 163<sup>b</sup>), including the Moghul emperors down to Akbar II, and in the section dealing with the great Akbar, the local dynasties of Mālwah, Gujarāt, Jaunpūr, Bangālāh, Kashmir, Oudh, Kandahār, etc., just as in the section dealing with Shāh 'Ālam, the progress of the English conquest. On fol. 298<sup>a</sup> the original *third makālah* (in the revised index the *fifth gulshan* of the first), begins, comprising the Sultāns of the Dakhan, viz.: the Bahmanis, the Kuṭbshāhs, 'Adilshāhs and Nizāmshāhs, the 'Imādshāhs and Baridshāhs; the original *fourth makālah* begins on fol. 354<sup>a</sup> and deals with the Sultāns of Lāhūr, the Tughluqshāhs, the house of Lūdl, etc.; at the same time it brings in again the history of the Moghul emperors from Akbar (see fol. 365<sup>a</sup>) and Jahāngir (fol. 372<sup>a</sup>) to Shāh 'Ālam. Reviewing this chaos we see that the original *second makālah*, which was to deal with the Ghūrides and other earlier Sultāns of Dīhlī, has been lost as such, and swallowed up by the *fourth gulshan* of the *first makālah*, see above on fol. 108<sup>b</sup>.

These *first six makālas* of the original plan form the *first volume* (No. 3629), beginning:

ای در طلب تو طائر دل گزیده به تیغ فکر بمل  
عنقای نظر ز اوج ادراک الخ

The *second volume* (No. 3630) comprises the *seventh makālah* (beginning on fol. 5<sup>a</sup>), i. e. the history of the rulers of the Carnatic, to which is added that of the Sultāns of Mysore, Haidar 'Alī and Tipū Sultān, of the Marattahs, the Durrānī Afghāns (see the account of Ahmadshāh Durrānī, on fol. 124<sup>b</sup> sq.), and the British rule, and the remaining *three mukaddimas*, quoted above, viz., the *third* (on fol. 137<sup>b</sup>), on the sun and idol worship of the ancient Indians, and other creeds, the various Islāmic nations, music, the different eras, the adherents of Yūsuf Zī, etc.; the *fourth* (on fol. 173<sup>a</sup>), on the wonders and peculiarities of the seven climates, their principal countries and cities, castles, wells and rivers of India, etc.; the *fifth* (on fol. 226<sup>a</sup>),



on great Shaikhs and Saints of Islām, in alphabetical order.

Beginning of the special preface, on fol. 3<sup>b</sup>:

بنام خدای که در حکم اوست  
چه عالم چه آدم چه دشمن چه دوست

On ff. 1-2 a detailed index of the contents of this second volume is added by a later hand.

No. 3629, ff. 424, ll. 19; No. 3630, ff. 260, ll. 19; Nasta'liq of various styles; size, 11-11½ in. by 7½-7¼ in.

## II. INDIAN HISTORY.

### a. *Kings of Dillī and General History.*

#### 3010

Akbarnāma (اکبرنامه).

Another copy of the first book of Abū-alfadl's Akbar-nāma, see above, Nos. 235-255. The first part begins, on fol. 1<sup>b</sup>: *والله اکبر این چه دریافتیست زرف الخ*; the second part, on fol. 185<sup>b</sup>: *سلسله انتظام کارگاه آفرینش*; *که مظاهر حقیقت الخ*. No date.

No. 2654, ff. 379, ll. 21; large and excellent Nasta'liq; size, 14½ in. by 8½ in.

#### 3011

'Ālamgir-nāma (عالمگیرنامه).

Another copy of Muḥammad Kāzīm bin Muḥammad Amlr Munshi's history of the first ten years of 'Ālamgir's reign, see above, Nos. 347-357, beginning:

ای داده بعقل پرتو آگاهی  
شاهان ز تو کامیاب شامنشاهی

It is styled, on fol. 1<sup>a</sup> (just as in No. 350) *تاریخ عالمگیری*.

No date. Presented by Sir W. Elliot.

No. 3591, ff. 313, ll. 19; Nasta'liq that gradually goes over into a mild form of Shikasta; some pages rather effaced; size, 12 in. by 7½ in.

#### 3012

Khulāṣat-altawārikh (خلاصة التواريخ).

Another copy of the Hindū Sujān Singh (or Sujān Rāi) Munshi's general history of India, ending with the short account of 'Ālamgir's death on the last page, see above, Nos. 362-364.

Beginning, on fol. 8<sup>b</sup>: *نقاش نگارخانه کائنات و مصوّر*. The title appears on fol. 11<sup>a</sup>, last line; account of the Hindūs, on fol. 14<sup>b</sup>; description of the Śūbahs, on fol. 39<sup>a</sup>; history of the Hindū Rājās, on fol. 82<sup>b</sup>; history of the Muḥammadan dynasties, on fol. 140<sup>b</sup>; the short compendium of local Indian history or lists of early Rājās and Muḥammadan rulers, styled here: *تفصیل ذیل الی آخره*, but it is carried down to A.H. 1146, the 15th year of Muḥammadshāh's reign (A.D. 1733, 1734). This copy, which is worm-eaten and slightly injured in various

places, is collated, and belonged originally to Alex. Macleod (A.D. 1795); one leaf is missing between ff. 105 and 106.

No. 3608, ff. 433, ll. 19; Nasta'liq; written on paper of different colours; ff. 138 and 139, ll. 18, are in a different handwriting, and the last three pages are added by a third and later hand; size, 10½ in. by 5½ in.

#### 3013

Muntakhab-i-Lubāb (منتخب لباب).

An incomplete copy of the second volume of Muḥammad Hāshim 'Alikhān, commonly called Khwāfikhān's history of the Timūrides in India, from Bābar to Muḥammadshāh, styled *منتخب لباب* or *تاریخ از جہان جہان شکر و سیاس افزون*; see above, Nos. 396-406.

Beginning, on fol. 1<sup>b</sup>: *جہان جہان شکر و سیاس افزون*. از قیاس پادشاهی را سزاست الخ

Mukaddimah or introduction, on fol. 2<sup>a</sup>; Bābar, on fol. 7<sup>b</sup>; Humāyūn, on fol. 26<sup>a</sup>; Shirshāh, on fol. 30<sup>a</sup>; Salimshāh, on fol. 34<sup>a</sup>; Firūzkhan, on fol. 35<sup>a</sup>; Sikan-darshāh, on fol. 36<sup>a</sup>; Akbar, on fol. 39<sup>a</sup>; Jahāngir, on fol. 67<sup>a</sup>; Shāhjahān, on fol. 104<sup>b</sup>; 'Ālamgir (born A.H. 1028=A.D. 1619), on fol. 198<sup>a</sup>. On fol. 201<sup>b</sup> this copy breaks off. On fol. 208 an index of events in the reign of 'Ālamgir, evidently not referring to the present volume. Collated in the original part of the MS.

No. 3609, ff. 1-201 and 208; Nasta'liq; fol. 208 in Shikasta; the original part begins on fol. 26<sup>a</sup>, ll. 27; ff. 1-25 added by a later hand, ll. 20; size, 15½ in. by 9 in.

### b. *Minor Dynasties.*

#### 1. Gujarāt.

#### 3014

History of Gujarāt.

An extract from Nizām-aldīn Ahmad bin Muḥammad Mukim of Harāt's *طبقات اکبری* (or, as it is called here, *طبقات اکبرشاهی*, see above, Nos. 225-232), containing the history of the kings of Gujarāt to A.H. 980 (A.D. 1572), i. e. Ṭabaḳah III.

Beginning: *طبقه سلاطین گجرات از ابتدای سنه ثلاث و تسعين و سبعمائه تا سنه ثمانين و تسعمائه الخ*.

This copy belonged formerly to Lieut.-Col. John W. Watson (Bombay Staff Corps, President Rājasthānik Court, Kāthiāwār), who has added on the margin an almost complete English translation of the text, dated Baroda, Sept. 11, 1876. It was purchased from the Colonel's widow April 26, 1894.

No. 3595, ff. 127<sup>b</sup>-274<sup>a</sup>, ll. 12; Nasta'liq; size, 12½ in. by 6½ in.

#### 3015

Mirāt-i-Sikandarī (مرآة سکندری).

Another copy of Sikandar bin Muḥammad Manjib Akbar's history of Gujarāt, completed A.H. 1020 or 1022 (A.D. 1611 or 1613), see above, Nos. 438-443, and E. Denison Ross and Edward G. Browne, Catalogue



of two Collections of Persian and Arabic MSS. in the India Office Library, 1902, No. VIII.

Beginning: الحمد لله الذى جعل فردا من افراد البشر الخ.

Good old copy, not dated, slightly injured in various places; collated. The last leaf, fol. 315, lay loose in the beginning of the MS. and has been re-written by a modern hand on fol. 316.

This was one of Lieut.-Col. John W. Watson's MSS. and was purchased from his widow April 26, 1894. According to a note by the Colonel's hand on the fly-leaf at the end it belonged originally to Shirkhān Bābi, the founder of the Junāgadh State. Part of fol. 99<sup>a</sup> and the whole of fol. 99<sup>b</sup> left blank.

No. 3600, ff. 316, ll. 15; large Nasta'liq; size, 9½ in. by 5½ in.

### 3016

Mirāt-i-Ahmadi (مرآة احمدی).

An excellent copy of 'All Muḥammadkhān's history of Gujarāt, down to the defeat of the Marattahs at Pānīpat, A. H. 1174 (A. D. 1761), commenced in A. H. 1170 (A. D. 1756, 1757), see No. 444 above, in three volumes, interleaved, and accompanied on these leaves by a complete English translation from the pen of the same Lieut.-Col. John W. Watson, who has been mentioned in the two preceding copies; he began this work in Rājkot, July 1, 1878, and finished the first volume at Camp Kandōrnā Rānāka, April 1, 1882, and the third at Camp Bāhā, June 8, 1886.

Beginning of the first volume, on fol. 1<sup>b</sup>: فهرست نسخه: دفتر کل حمد پادشاه مالک الملکی که نصب و عزل فرمانروایان ممالک هفت اقلیم الخ.

The copyist (at least of the first two volumes) was Muḥammad Sādiq bin Mirzā Muḥammad Bākīr, the grandson of the author of the work, 'All Muḥammadkhān Diwān Pādīshāhī, and the second volume, the end of the history proper, is dated, on fol. 600<sup>b</sup>, the 17th of Rabi' I, A. H. 1175 (A. D. 1761, Oct. 16). The third volume, which seems to be written by the same hand, contains the خاتمه or geographical, topographical, and biographical appendix, without a date.

This copy was purchased, like the two preceding ones, from the Colonel's widow April 26, 1894.

Nos. 3597-3599, vol. I, ff. 1-315; vol. II, ff. 316-600; vol. III, ff. 601-780, ll. 15; large and distinct Nasta'liq; size, 11¼ in. by 6½ in.

## 2. Bangālah.

### 3017

Tawārikh-i-Bangālah (تواریخ بنگال).

Another copy of Munshi Salīm-allāh's history of the Nāzims of Bangālah, from the rebellion of Sūbhā Singh in A. H. 1107 (A. D. 1695, 1696), see fol. 4<sup>a</sup>, to the death of 'Alī Wīrdikhān in A. H. 1169 (A. D. 1756) and the accession of Sirāj-aldaulāh as Nāzim of Bangālah, see above, No. 478. The same peculiar date, A. H. 1162 (A. D. 1749) which appears there in the final lines of the work, is found here too, on fol. 104<sup>a</sup>, lin. penult. Nawwāb Naṣir-almulk Shams-aldaulāh Bahādur

Tahawwurjang, i.e. Mr. Henry Vansittart, the governor of Fort William, at whose request this history was written, is mentioned on fol. 2<sup>b</sup>, l. 6 sq.

Beginning, on fol. 1<sup>b</sup>: حمد نا معدود واجب الوجود بحمدنا بحسبست بی ساحل ثنای بی منتهای خالی الخ. No date.

No. 2546, ff. 104, ll. 15; Nasta'liq; size, 8¼ in. by 5 in.

## 3. Marattahs.

### 3018

Bisāt-alghanā'im (بساط الغنائم).

A history of the Marattahs to the battle of Pānīpat, A. H. 1174 (A. D. 1761), by Lāchmi Narāyan, with the takhalluṣ Shafīq of Aurangābād, see fol. 1<sup>b</sup> in this copy, and No. 468 above. This work was completed the 19th of Jumādā II, A. H. 1214 (A. D. 1799, Nov. 18), see fol. 124<sup>b</sup>. The title of the work was meant to convey the date (see ff. 1<sup>b</sup>, l. 5; 2<sup>a</sup>, l. 6; 124<sup>b</sup>, l. 7; and 125<sup>a</sup>, l. 3), but it can only do so, as Rieu has pointed out, when read بسات الغنائم. Rieu's statement, that the author wrote this book at the request of Captain (afterwards Sir John) Malcolm, is not borne out by the present copy, where nothing of the kind is said in the preface. Lāchmi Narāyan claims here to have written it on his own impulse.

Beginning:

الله الله این نوید آمد بگوش  
میرساند مژده تازه سرش

This copy belonged formerly to Col. John W. Watson (see above, Nos. 3014-3016), who has added on the margin a faithful English translation to the Persian text, dated Rājkot, June 5, 1878. It was purchased from the Colonel's widow April 26, 1894.

No. 3595, ff. 1-125, ll. 13; large and clear Nasta'liq; size, 12¼ in. by 6½ in.

## 4. Panjāb.

### 3019

Čirāgh-i-Panjāb (چراغ پنجاب).

The same history of the Panjāb from the earliest times to A. H. 1262 (Samvat, 1904, A. D. 1846) which has been described in Rieu iii. pp. 952<sup>b</sup> and 953<sup>a</sup>, under the title of رسالہ صاحب نما; that title is incorrect and properly belongs to the following expanded version, the چراغ پنجاب. The title, as given above (see ff. 3<sup>a</sup>, first line; 111<sup>a</sup>, l. 2; and colophon), was chosen by the author, Lālā Ganeshdās, called Badhrāh, the Kānūngo of Gujarāt, and an official of the British Government (see Rieu iii. p. 955<sup>a</sup>), because it contains a chronogram on the date of completion, viz. A. H. 1262. No distinct chapter-divisions are found in this copy, nor any heading. The Hindū Rājās begin, as it seems, on fol. 5<sup>a</sup>; the Muslim rulers, on fol. 13<sup>a</sup>; the Durrāni sovereigns, on fol. 24<sup>b</sup>; the rule of the Sikhs, on fol. 30<sup>a</sup>, down to the English settlement in 1846.



Beginning, on fol. 1<sup>b</sup>: حمد خداوندی راست که آدم اکرم را از کتم عدم بعرضه ظهور آورد، الخ.

Dated by Khudābakhsh, the bowmaker at Lāhūr, the 28th of Ramadān, A. H. 1270 (=A. D. 1854, not 1954, as is stated in the colophon, June 24). This copy was sent to the Imperial Exhibition at Paris for Works of Art and Industry by the Punjab Committee at Lahore, signed C. Raikes, Commissioner and Superintendent; it was received into the Library from Dr. Royle, July, 1856.

No. 3619, ff. 111, ll. 11; clear Nasta'liq; neatly illuminated frontispiece; each line in the first two pages framed in by a small gilt border; size, 9½ in. by 5½ in.

### 3020

Čār bāgh-i-Panjāb (چار باغ پنجاب).

A largely expanded and extended version of the preceding history of the Panjāb by the same Ganeshdās, and beginning with the same words as the shorter sketch, viz. حمد خداوندی راست که آدم اکرم را از کتم عدم بعرضه ظهور آورد، الخ. (instead of بعرضه).

It is styled both رساله صاحب نما (on ff. 2<sup>b</sup>, l. 10; 426<sup>b</sup>, l. 2; and 427<sup>a</sup>, l. 4), and چار باغ پنجاب (see ff. 2<sup>b</sup>, last two lines; 426<sup>b</sup>, l. 8; and 427<sup>a</sup>, l. 5), the latter being the chronogram for the completion of the work, viz. A. H. 1265 (Samvat, 1906, A. D. 1849), three years after the compilation of the shorter version, see fol. 426<sup>b</sup>, ll. 4 and 5.

The arrangement is upon the whole the same as in the preceding work, the Hindū Rājās beginning on fol. 5<sup>a</sup>; the last chapter, on fol. 423<sup>a</sup>, deals with the Governor General, Lord Dalhousie, in 1849.

Dated, by Shāh Muḥammad, the 4th of August, 1854. Like the preceding work it was sent to the Imperial Exhibition at Paris by the Punjab Committee, signed C. Raikes, and received into the Library from Dr. Royle, July, 1856.

No. 3620, ff. 427, ll. 12 on ff. 1-136 and 289-427; ll. 11 on ff. 137-208; ll. 12 again, but by a different hand, as it appears, on fol. 209-288<sup>a</sup>; ll. 9 on fol. 288<sup>b</sup>; written in various kinds of Nasta'liq; size, 8 in. by 5½ in.

### 3021

Ghakkarnāma (گهکرنامه).

A short genealogical and historical account of the Ghakkars or Ghākars (a Muslim tribe inhabiting the mountain-range in the north-west of the Panjāb).

Beginning, on fol. 1<sup>a</sup>: در بیان حقیقت خاندان گهکرنان . . . . راویان اخبار ابتدای خلافت کیگور و ذکر محاربات . . . و حاکمان دیار الخ.

Kaigauhar is called a contemporary of the old Persian kings Kaik'ūs and Kaikubād (I). The last date appearing in this altogether futile little work is A. H. 1137 (A. D. 1724, 1725). This copy was finished the 22nd of August, A. D. 1854 (Samvat, 1911), was sent, like the two preceding copies, to the Imperial Exhibition at Paris for Works of Art and Industry by the Punjab Committee at Lahore, signed C. Raikes, Commissioner

and Superintendent, and received into the Library from Dr. Royle, July, 1856. Mr. Raikes describes this book in the note, prefixed, as 'being interspersed with anecdotes of the most noted chiefs and warriors of the tribe,' and as 'altogether curious and interesting.' Major Raverty, however, has appended another note in which he styles it 'a very meagre account of the Ghākars, written by a Hindu, respecting a Musulman tribe and consisting of names chiefly. Where the writer has no materials he inserts poetry of his own composition. In short, this account of the Ghākars is altogether fabulous and not to be trusted. In short (!) it is a great deal about nothing.'

No. 3627, ff. 26, ll. 15; Nasta'liq; size, 9 in. by 6½ in.

### 5. Kashmir.

#### 3022

Lubb-altawārikh (لب التواريخ).

A short compendium of the history of Kashmir from the deluge to A. H. 1166 (A. D. 1753), in the reign of Aḥmadshāh Durrānī (see fol. 55<sup>b</sup>, l. 5), by Khwājah Muḥammad A'zam (see fol. 2<sup>a</sup>, l. 5) who is, no doubt, identical with the author of the larger and more detailed work on Kashmir, styled کشمیر واقعات, and completed A. H. 1160 (A. D. 1747), see No. 513 above. In fact, the arrangement in both is the same, only the various sections are here on a much smaller scale. It begins with a short description of Kashmir; then follow on fol. 4<sup>b</sup> the Hindū Rājās, on fol. 24<sup>a</sup> the Muslim rulers, on fol. 37<sup>b</sup> the Moghul emperors (سلاطین جغتایه) from Akbar to Muḥammadshāh, and on fol. 55<sup>a</sup> Aḥmadshāh Durrānī. The little work concludes with the chapter on the 'curiosities of Kashmir,' on fol. 56<sup>a</sup>.

Beginning: بعد از حمد و سیاس بقیاس مر آفریدگار  
چن وناس که خالق جمیع حیوانات الخ.  
No date.

No. 3525, ff. 62, ll. 10; large and clear Nasta'liq; size, 8½ in. by 5½ in.

### III. BIOGRAPHY.

#### 3023

Ta'rikh-i-Jahāngiri (تاریخ جهانگیری).

A hitherto unknown tadhkirah (with numerous specimens) of those poets of Transoxania who were contemporary with Akbar and Jahāngir, and flourished either at the courts of these Čaghatāi or Moghul emperors, or at those of the Uzbegs and the later descendants of Čingizkhān, by Muṭrib al-aṣamm of Samarqand (see fol. 1<sup>b</sup>, and the khātimah), who was born A. H. 966 (A. D. 1559), began this work, in which he gives an account of all he has seen and heard, and of all the famous men he has come across in the course of about seventy years, in Rajab, A. H. 1034 (A. D. 1625, April-May, see ff. 1<sup>b</sup>, l. 7, and 3<sup>a</sup>, ll. 11 and 12), when he was sixty-eight years old (see fol. 1<sup>b</sup>, l. 8, and compare the round number seventy on fol. 2<sup>b</sup>, l. 5).



and was still alive in A.H. 1037 (A.D. 1628) when he went to Balkh (see fol. 190<sup>a</sup>, ll. 8 and 9). He divides his book into two سلسله, viz.: 1. سلسله اول در ذکر سلاطین چغتای و شعرای بلاغت شعاری که در زمان ایشان خلعت ظهور و اشتهار پوشیده اند و دیوان اشعار ایشان سلسله دوم. 2. در ذکر سلاطین اوزبکیه و افاضلی که در ایام دولت ایشان خلعت ظهور و اشتهار پوشیده اند on fol. 44<sup>a</sup>. This second Silsilah is subdivided into two طبقه, viz.: طبقه اول در ذکر سلاطین که نسبت پیوستگی باین (a) خاندان عالیشان دارند و افاضلی که در ایام دولت ایشان طبقه دوم در ذکر سلاطین (b) بوده اند که نسبت مبارک ایشان بپادشاه عظیم القان چنگیزخان میرسد و افاضلی که در ایام ایشان خلعت اشتهار پوشیده اند on fol. 81<sup>a</sup>. On fol. 190<sup>a</sup>-241<sup>b</sup> there is added a خاتمه در ذکر ملازمت خلیفه الهی ظل الهی و وقایع وارده در ایام ملازمت و لیاالی علی سبیل التفات و اوصاف و لائح باشد که خاتمه درین اوراق الحاقیست بسبب آنکه بعد از تحریر کتاب مکتوب گردید الله اکبر.

This appendix, which contains a memoir of the author's own attachment to and personal attendance on the emperor Jahāngir, and gives the various incidents of that period of Muṭribī's life, together with an additional number of Transoxanian poets, not mentioned before, was commenced in Jumādā II, A.H. 1036 (A.D. 1627, February), see fol. 192<sup>a</sup>, first line, sq. The whole work is dedicated to the emperor Jahāngir (see fol. 3<sup>a</sup>), for whom the author felt an unbounded admiration and whose name he eulogizes throughout.

Beginning:

ای نام تو افتتاح هر دیوانی  
وز نام تو آرایش هر عنوانی  
در کنه کمال تو کی اندیشه رسد  
در راه تو عقل کل بود حیرانی  
بعد از حمد تذکره حمد الهی تعالی و تعظیم و پس از  
تبصره نعت رسالت پناه من علی الله علیه و علی آله  
و اصحابه و سلم میگوید بنده کمتر از هر کم مطربی  
الاصم العی

Dated the 23rd of the month of the prophet شهر (التبی), i.e. Sha'bān (see Kazwini in Ethé's translation, p. 144, 8). A.H. 1075 (A.D. 1665, March 11), at Shāhjahānābād (Dihli) in 'Alamgir's reign. Collated.

No. 3617, ff. 241, ll. 15; Nasta'liq; a little worm-eaten; size, 8 in. by 4½ in.

### 3024

Kalimāt-shu'arā (کلمات الشعرا).

Another copy of Mirzā Muḥammad Afṣāl Sarkhwaṣh's tadhkirah of the Persian poets of India from Jahāngir to 'Alamgir, completed A.H. 1093 (A.D. 1682), see above, Nos. 670-672.

Beginning, on fol. 1<sup>b</sup>: (read است جان است) سخن دیگر گفتگو جانان زمن بشنو - اگر هر خطه جان ناز، مستغوامی سخن بشنو الع

The first poet, Mir Ilāhi, appears here, on fol. 3<sup>a</sup>, first line; the last, Mir Yahyā Kāshi, on fol. 129<sup>a</sup>; a series of interesting chronograms on fol. 132<sup>a</sup>, first line, sq.

Dated, by Fakir Nadhar Muḥammad, A.H. 1270 (Samvat, 1911, A.D. 1854). This copy was sent to the Imperial Exhibition at Paris for Works of Art and Industry by the Punjab Committee at Lahore, signed C. Raikes, Commissioner and Superintendent, and received into the Library from Dr. Royle, July, 1856 (see Nos. 3019-3021 above).

No. 3613, ff. 141, ll. 9; splendid Nasta'liq; size, 9½ in. by 6½ in.

## IV. LEGENDARY HISTORIES AND ROMANCES.

### 3025

An incomplete collection of legends and biographies of the patriarchs, prophets, and kings before the Islām, without title or author's name (in consequence of a large lacuna after fol. 1), very similar to, but not identical with the عجائب القصص, the تاریخ انبیا, and the مجمع الهدای, in Nos. 596-598 above.

Beginning, on fol. 1<sup>b</sup>: حمد و سپاس حضرت پادشاهی را که فیض رافت و کمال عاطفت الع

After the lacuna, mentioned above, fol. 2<sup>a</sup> opens in the middle of the story of Abraham (ابراهیم), in which the following two subdivisions appear: قصه یوسف و یعقوب, on fol. 9<sup>b</sup>, last line; and قصه وفات ابراهیم خلیل الله, on fol. 23<sup>b</sup>, last line; Jacob and Joseph (قصه یعقوب), on fol. 24<sup>b</sup>; Joseph (قصه یوسف علیه السلام), on fol. 28<sup>a</sup>; Moses (قصه موسی کلیم الله), on fol. 116<sup>a</sup>, first line; Moses and Khidr (قصه موسی و خضر), on fol. 176<sup>a</sup>; Joshua (قصه یوشع بن نون), on fol. 184<sup>a</sup>, first line; Ezekiel (قصه حزقیل علیه السلام), on fol. 190<sup>b</sup> (see No. 596, 23 above); Elijah and Elisha (قصه الیاس و الیسع), on fol. 192<sup>b</sup>; Dhā-alkifl (قصه ذو الکفل), on fol. 204<sup>a</sup> (according to some a son of Job, with the name of Bishr, see No. 596, 18 above); Loss of the Ark of Covenant and birth of Samuel (قصه مالوت (ثابوت) از دست بنی اسرائیل و ابتداء ولادت قصه اشموئیل), on fol. 207<sup>a</sup>; Samuel and Saul (قصه اشموئیل و طالوت), on fol. 210<sup>b</sup>; War between Saul and Goliath (حرب کردن طالوت با جالوت), on fol. 214<sup>a</sup>; David (قصه داود الع), on fol. 222<sup>b</sup>; Luḡmān and his son (قصه لقمان و پسر وی), on fol. 239<sup>b</sup>; Solomon (قصه سلیمان علیه السلام), on fol. 243<sup>b</sup>, with the following subdivisions: story of Tadmor (قصه شهر تدمر), on fol. 249<sup>b</sup>; building of



the mosque in *Jerusalem* by Solomon (بنا کردن مسجد), on fol. 251<sup>b</sup>; the little ant's talk to Solomon (سخن گفتن مورچه با سلیمان), on fol. 255<sup>a</sup>; the *hoopoe's* carrying Solomon's letter to *Belkīs* and the sending of the queen's present (نامه بردن همدرد و هدیه), on fol. 260<sup>b</sup>; account of the mighty town in *Maghrib* and its being carried by the *djinn* before Solomon (یاد کردن شاریستان که بمغرب است), on fol. 271<sup>b</sup>; *Solomon's* death (وفات سلیمان), on fol. 273<sup>a</sup>; Account of the *Old Persian* kings before *Mindācihr* (از ذکر ملوکان که از), on fol. 274<sup>a</sup>; *Kaikhusrāu* and his revenge on *Afrāsiyāb* (یاد . . . . کیخسرو و کینه), on fol. 277<sup>b</sup>; *Hanzalah bin Saffoḥn* and his death by the hands of the *Aghāb-al-rās* (قتل خضر), on fol. 289<sup>a</sup>; *Isaiah bin Amoz*, the prophet (قصة اشعيا), on fol. 293<sup>b</sup>; *Jeremiah and Nebucadnezzar* (قصة ارميا), on fol. 295<sup>b</sup>; *Ezra* (قصة عزرا عليه السلام), on fol. 303<sup>b</sup>; *Kings of Sheba* (i.e. *Yaman*), and *rulers of the Arabs and Persians* (اخبار ملوکان شیباین (سیا) read), on fol. 317<sup>a</sup>; *Alexander the Great* (اخبار اسکندر), on fol. 324<sup>b</sup>, with the following subdivisions: *Alexander's* expedition to *India* (رفتن اسکندر بزمین هند و حرب کردن), on fol. 329<sup>a</sup>; *Alexander's* expedition to the *East* and his building the rampart against *Gog and Magog* (رفتن اسکندر بجناب مشرق و سد کردن یاجوج و ماجوج), with two identical headings on ff. 338<sup>b</sup> and 339<sup>b</sup>; *Alexander's* expedition into the *land of darkness* (رفتن اسکندر در تاریکی), on fol. 344<sup>b</sup>; *Jonah* (قصة یونس), on fol. 350<sup>a</sup>, with one subdivision: *Jonah* being cast into the sea (حدیث یونس و در دریا افگندن), on fol. 366<sup>b</sup>; *Job* (قصة ایوب), on fol. 373<sup>b</sup>; *Zachariah* and *John the Baptist* (قصة زکریا و یحیی), on fol. 378<sup>b</sup>, with one subdivision: the killing of *Zachariah* and coming of *Herod* (مقتل زکریا و رفتن خردوس), on fol. 385<sup>b</sup>, last line; *Jesus* (قصة عیسی), on fol. 390<sup>b</sup>. In this chapter the copy breaks off.

No. 1554, ff. 395, ll. 17; Nasta'liq; slightly injured in many places; size, 8½ in. by 5½ in.

## 3026

*Gulshan-i-Husn* (گلشن حسن).

A very extensive Persian romance or rather collection of romantic folk-lore stories in which heroic legends are combined with love-affairs and fairy-tales and interwoven with numerous poems, somewhat in the

style of the *Bohtan-e-Hayal* and similar works (see above, No. 833 sq.), by Sayyid 'Alī alhusainī (see fol. 23<sup>b</sup>, lin. penult., and colophon), who began his task in A.H. 1181 (A.D. 1767, 1768), in the reign of the emperor Shāh 'Ālam (see fol. 43<sup>a</sup>, ll. 4 and 5; and fol. 25<sup>a</sup>, l. 4). Through a friend of his in Banāras his attention had been called to the legendary story of Rāi Cātor and Candar (قصه چترور و چندر), see fol. 41<sup>a</sup>, ll. 5 and 6), and he had been asked to compose on the basis of it a refreshing and heart-rejoicing romance (see fol. 41<sup>b</sup>, ll. 3-5: افسانه یگانه زمانه در ستر نشر نمائی و ازین). He consequently put the old Hindi story into a Persian garb (see fol. 43<sup>a</sup>, last two lines) and called it *گلشن حسن* (see fol. 42<sup>b</sup>, ll. 4 and 5). The story itself begins on fol. 43<sup>b</sup>, after long and tedious preliminary chapters, praises of Muḥammad, 'Alī, etc., and many autobiographical details. Among the many exalted persons the author met, are, for instance, Rājāh Partāb Singh (see fol. 30<sup>b</sup>, l. 3 ab infra), and Ja'far 'Alīkhān, the Nawwāb of Bangālāh (A.H. 1170-1174 and 1177-1178 = A.D. 1757-1760 and 1763-1765, see fol. 39<sup>b</sup>, ll. 4 and 3 ab infra).

Beginning, on fol. 1<sup>b</sup>: شکر (و) سیاس بی قیاس مر: حضرت بی نیاز کریم کارساز دادار کامبخش عطاکار سزاوار است که زبان خرد الخ

This copy belonged formerly to Dr. Ballantyne.

No. 3022, ff. 532, ll. 8 on ff. 1-111, ll. 15 on ff. 112-532, written by different hands in various styles of Nasta'liq, Naskh, and Shikasta; extremely worn-eaten; size, 10½ in. by 7½ in.

## V. POETRY.

## 3027

*Diwān-i-Mu'izzī* (دیوان معزی).

Another copy of Amīr Abū 'Abdallāh (or Abūbakr) Mu'izzī's *diwān*, see above, Nos. 912 and 913, and comp. Ethé, *Neupersische Litteratur*, p. 260.

Beginning (as in the British Mus. copy): آغاز بتوحید: کن ای مرد سخن دان الخ

Kaśīdas and tarjī'bands, on fol. 1<sup>b</sup>.

Ghazals, on fol. 207<sup>b</sup>.

A few kit'as, followed by rubā'is, on fol. 214<sup>a</sup>.

Copied in Sūrat in Gujarāt by order of Mirzā Šālihbeg Isfahānī, and dated the 19th of Shawwāl, A.H. 1018 (A.D. 1610, Jan. 15).

Bibliotheca Leydoniana.

No. 2589, ff. 219, 2 coll., each ll. 18-19; small, but clear Nasta'liq; illuminated frontispiece; the first two pages neatly adorned; size, 8½ in. by 4½ in.

## 3028

*Diwān-i-Khākānī* (دیوان خاتانی).

A very valuable, although slightly defective, copy of the lyrical poems of Khākānī (see above, Nos. 950, 2, and 961-967; and Ethé, *Neupersische Litteratur*,



pp. 263-265), collated and annotated, with numerous marginal (and sometimes interlinear) glosses as far as fol. 253<sup>b</sup>.

Contents:

Ḳaṣidas, tarjī'bands, tarkīb-bands, and elegies, on fol. 1<sup>b</sup>, beginning as usual: *دل من پیر تعلیمست و من طفل زبان دانش* *الح*.

Ghazals, on fol. 244<sup>b</sup>.

Ḳiṭ'as, on fol. 273<sup>a</sup>.

Another series of ghazals, mixed with satires, on fol. 306<sup>a</sup>.

Rubā'is, on fol. 347<sup>a</sup>; in this part the copy breaks off; no alphabetical order in any of the various sections. In the, comparatively few, headings that appear, the following eminent persons are addressed:

1. *Malika-i-mu'azzamah Safoat-aldin Bānū*, on ff. 33<sup>b</sup>, 35<sup>a</sup>, 36<sup>b</sup>, and 185<sup>b</sup>.

2. The *Shirwānshāh* or *Khākān ala'zam*, on ff. 37<sup>b</sup>, 132<sup>b</sup>, and 135<sup>a</sup>.

3. *Majid-aldin Jabali*, on fol. 44<sup>b</sup>.

4. The wazīr *Mukhtār-aldin*, on fol. 64<sup>b</sup>.

5. *Jamāl-aldin Mauṣilī* (the poet's companion on his pilgrimage), on fol. 129<sup>b</sup>.

6. *Malik Saif-aldin Muṣaffar*, Wālī of Darband, on fol. 139<sup>b</sup>.

7. *Mahmūd bin Muḥammad Malikshāh*, on fol. 142<sup>a</sup>.

8. 'Alī *Bukhārī* (the poet's father), on fol. 207<sup>b</sup>.

Elegies on the death of the poet's son *Rashid-aldin* are found on ff. 240<sup>b</sup> and 243<sup>b</sup>; another poem on the same, on fol. 239<sup>a</sup>. The *Habsiyyah* or prison-elegy (فی شکایت لایس) is found here on fol. 106<sup>b</sup>.

Other occasional headings are: *در نکویش دهر و در صفت خاک مطهر که از بالین*, on fol. 119<sup>a</sup>; *رسول صلعم آورد*, on fol. 127<sup>a</sup>; *در عهد کودکی*, on fol. 181<sup>a</sup>.

The right order of ff. 24-32 is: 24, 31, 26-30, 25, 32; of ff. 42-48: 42, 44-47, 43, 48; of ff. 311-320: 311, 319, 313-318, 312, 320. A lacuna after fol. 72; fol. 80 is considerably injured at the top.

College of Fort William, 1825.

No. 2244, ff. 349, 2 coll., each ll. 18-20; Nasta'liq; size, 10½ in. by 7½ in.

### 3029

Gulistān (گلستان).

Another copy of Sa'dī's *Gulistān*, see above, Nos. 1117, 4; 1118, 3; 1119, 3; 1120, 3; 1121, 3; 1122, 3; 1123, 3; 1124, 2; 1125, 3; 1126, 3; 1127, 2; 1129, 1, and 1153-1175.

Bāb I, on fol. 15<sup>a</sup>; II, on fol. 40<sup>b</sup>; III, on fol. 100<sup>b</sup>; IV, on fol. 131<sup>b</sup>; V, on fol. 137<sup>b</sup>, last line; VI, on fol. 162<sup>a</sup>; VII, on fol. 169<sup>a</sup>; VIII, on fol. 195<sup>a</sup>.

Dated the 1st of Dhū-alka'dah in the year 1221 of Muḥammad's birth. The name of Mr. Hill, as the earliest owner, appears beneath the colophon; it came at a later time into the possession of Mr. James R. Ballantyne, Jan. 24, 1842, from R. M. Brüning, Esq.

No. 3606, ff. 220, ll. 11; Na'khi; size, 8½ in. by 6 in.

### 3030

The same.

Another copy of the same, which likewise belonged to Mr. James R. Ballantyne, who acquired it in 1834.

Bāb I, on fol. 10<sup>b</sup>; II, on fol. 39<sup>b</sup>; III, on fol. 60<sup>a</sup>, last line; IV, on fol. 78<sup>b</sup>; V, on fol. 82<sup>b</sup>; VI, on fol. 97<sup>b</sup>; VII, on fol. 102<sup>a</sup>; VIII, on fol. 117<sup>a</sup>.

Copied by Mīr Abū Ṭālib bin Mīr Mu'min alḥusaini almāzandarāni for Mr. Blyth (بلیث انگلیسی) and finished in Rabī' I, A. H. 1238 (A. D. 1822, Nov., Dec.).

No. 3612, ff. 134, ll. 13; Nasta'liq; size, 8½ in. by 5½ in.

### 3031

*Diwān-i-Ḥāfiẓ* (دیوان حافظ).

Another copy of Ḥāfiẓ' lyrical poems, see above, Nos. 1246-1268 and 2883-2886, containing:

Ghazals in alphabetical order, on fol. 1<sup>b</sup>, beginning, as usual: *الا یا ایها الساقی الخ*, followed, on ff. 185<sup>b</sup>-203<sup>b</sup>, by a ḳaṣidah, beginning: *جوزا سحر نهاد حمائل* (see No. 1246, fol. 6<sup>b</sup> sq.), ḳiṭ'as and fards, two mathnawīs (the first beginning: *سرفتنه الخ*, see No. 1246, fol. 183<sup>a</sup>; the second *الا ای آهوی الخ*, see *ibid.*, fol. 184<sup>a</sup>), a mukhammas, beginning: *در عشق تو مردی ز کسندة الخ* (see No. 1252, fol. 168<sup>a</sup>; No. 1253, fol. 182<sup>b</sup>; No. 1254, fol. 219<sup>a</sup>; No. 1256, fol. 223<sup>a</sup>; No. 1266, fol. 494<sup>a</sup>; No. 2883, fol. 231<sup>b</sup>, etc.). This copy ends with a short epilogue in prose, on fol. 204<sup>a</sup>, and is dated the last of Dhū-ḥijjah, A. H. 1044 (A. D. 1635, June 16) by Ḳāḍi Sārūkhān bin Ḳāḍi Muḥayyā alarmawī (or alurmawī).

Ff. 204<sup>b</sup>-206<sup>b</sup> contain, in a different handwriting, a fragment of a commentary, in questions and answers, on verses of the *Kūrān*, beginning with: *إِجْدَا آيَاتَنَا* (i. e. *Sūrah* 1, v. 5). James R. Ballantyne, 1840.

No. 3606, ff. 206, 2 coll. (on ff. 1-203<sup>b</sup>), each ll. 11-13; Nasta'liq; illuminated frontispiece; size, 9½ in. by 5½ in.

### 3032

The same.

Another copy of Ḥāfiẓ' lyrical poems, containing:

1. Ghazals in alphabetical order, on fol. 1<sup>a</sup>, beginning as usual. At the end of the rhyme-letter *د*, on fol. 85<sup>b</sup>, a ḳaṣidah is inserted, likewise rhyming in *د*, and beginning: *سپیده دم که صبا بوی زلف جان گیرد الخ* (see No. 1264, fol. 4<sup>a</sup>); and in the ghazals, rhyming in *م*, another ḳaṣidah is found, on fol. 117<sup>b</sup>, beginning: *جوزا سحر نهاد حمائل برانم الخ* (see the preceding copy, fol. 185<sup>b</sup>); a third ḳaṣidah appears in the rhyme-letter *ی*, on fol. 167<sup>a</sup>, beginning: *ز دلیری نتوانم الخ* (see No. 1246, second ḳaṣidah; No. 1256, fol. 5<sup>b</sup>; and No. 1257, fol. 5<sup>a</sup>).

2. *Ḳiṭ'as* and five rubā'is, on ff. 177<sup>b</sup>-182<sup>a</sup>.



Lacunae after ff. 71<sup>b</sup> and 77<sup>b</sup>; the latter has been intentionally concealed by the insertion of a new catchword by the side of the original one. The first rubā'ī is the same as in the preceding copy: مردی زکننده الغ.

No date. James R. Ballantyne, E. I. College, 1832.

No. 3007, ff. 182, 2 coll., each ll. 15; Nasta'lik; the older part of the MS. on brown paper, worm-eaten, and slightly injured in various places, comprises ff. 17-168 and 173-176; the remaining leaves are added by a more modern hand on white paper; illuminated frontispiece; size, 7½ in. by 4½ in.

### 3033

Yūsuf u Zalikhā (یوسف و زلیخا).

Another copy of Jāmī's famous epopee, see above, Nos. 1308, 8; 1317, 5; 1318, 5; 1342-1356; 2890 and 2891; it formerly belonged to Sir Charles Wilkins, LL.D., F.R.S. (called at the top of fol. 1<sup>b</sup> مستر چارلیس ولکنس).

Beginning as usual. No date. Collated. Occasional pencil-remarks in English on the margin. Fol. 124 is left blank, but the text is uninterrupted.

No. 3302, ff. 161, 2 coll., each ll. 13; Nasta'lik; size, 5½ in. by 3½ in.

### 3034

Bāgh-i-Īrām (باغ ابرام).

A detailed commentary on the same epopee, compiled at the request of Mr. Charles Philip Brown (see fol. 248<sup>a</sup>: مستر چارلیس فلیپ براون, and the fly-leaf) by Maulawī Muḥammad 'Alī bin Muftī Ghulām Muḥammad Ṣadr (see fol. 248<sup>a</sup>, first line) at Masulipatam; according to the note on the fly-leaf it was composed in 1830; the Persian ta'rīkh, on fol. 248<sup>b</sup>: تاریخ اختتامش به باغ (ارم) برآمد gives A. H. 1244 (A. D. 1828, 1829).

Beginning:

الهی غنچه امید بگشای گلی از روضه جاوید بنمای  
بای الهی برای نداست چه یا گاهی برای ندا می باشد  
وقتیکه بعد اسم واقع شود الغ

Occasional glosses on the margin. An additional note on the fly-leaf states, that the present work is superseded now by a better commentary, printed at Calcutta. In A. Sprenger, Catal. Oudh, p. 450, two other commentaries are mentioned, one by 'Abd-alwāsi Hānsawī, the other styled عجیب شرح and printed in Calcutta, A. H. 1240 and 1264.

No. 3593, ff. 248, ll. 17; Nasta'lik; size, 11½ in. by 7½ in.

### 3035

Aḥwāl-i-Kashmīr (احوال کشمیر).

A poetical description of the valley of Kashmir and of the political events that led to the subjugation of the country under the emperor Akbar, in mathnawī-baits, by Mullā Tawfīq Kashmīrī, probably identical with Muḥammad Tawfīq, who is mentioned in W. Pertsch, Berlin Cat., p. 635, No. 92. This mathnawī was composed, as it seems, in the reign of 'Ālamgir, who is

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eulogized in the last chapter, on fol. 70<sup>b</sup> sq.; the accession of Jahāngir and his two visits to Kashmir are described on fol. 51<sup>a</sup> sq.; Shāhjahān's accession on fol. 63<sup>b</sup> sq.

Beginning, on fol. 1<sup>b</sup>:

خدایا همه ملک فرمان تراست

شهان بنده فرمان و فرمان تراست

In the colophon it is styled در توفیق مولوی تاریخ بیان احوال کشمیر.

Dated A. H. 1267 (A. D. 1851). This copy was sent (like Nos. 3019-3021 and 3024 above) to the Imperial Exhibition at Paris for Works of Art and Industry by the Punjab Committee at Lahore, signed C. Raikes, Commissioner and Superintendent, and received into the Library from Dr. Royle, July, 1856.

No. 3014, ff. 73, 2 coll., each ll. 13; Nasta'lik; illuminated frontispiece; size, 8½ in. by 5 in.

### 3036

Mas'ūd-nāma (مسعود نامه).

An epopee in honour of Prince Mas'ūd bin Maḥmūd of Ghazna, from his birth to his accession, in mathnawī-baits, commenced in the last year of 'Ālamgir's reign, A. H. 1118 (A. D. 1706, 1707, see ff. 8<sup>a</sup> and 67<sup>a</sup>, l. 9), and finished one year later, A. H. 1119 (A. D. 1707, 1708, see fol. 67<sup>a</sup>, last line). The title مسعود نامه (or قسمة مسعود محمود) appears on fol. 11<sup>a</sup>, l. 8, and the following heading, on fol. 66<sup>b</sup>, l. 12, and in the colophon. Both there and on the fly-leaf the author is called Khair-allāh Lāhūrī, but a note on fol. 1<sup>a</sup> ascribes the poem to 'Arif Lāhūrī (a poet mentioned in W. Pertsch, Berlin Cat., p. 480, No. 217, who, however, may be identical with Khair-allāh, with the takhallus 'Arif), and this statement seems to be corroborated by a hemistich, on fol. 2<sup>b</sup>, l. 14: خمیش عذرت مزین در ذات  
خصوصاً بنده او دم الغ

From the encomium on Ghauth-althakalain, i. e. Shaikh 'Abd-alkādir Jilānī, the founder of the Kādirī order (see Safinat-alanliyā, No. 36, column 278 above), we may conclude that he belonged to the same Ṣūfī order.

The real story begins, on fol. 11<sup>a</sup>: آغاز کتاب مسعود نامه که در نامه روزگار نامی است

Birth of Mas'ūd, on fol. 12<sup>a</sup>, l. 5 sq.

No date. The copyist is Muḥammadbakhsh.

This copy was sent, like the preceding one, to the Imperial Exhibition at Paris for Works of Art and Industry by the Punjab Committee at Lahore, signed C. Raikes, Commissioner and Superintendent, and received into the Library from Dr. Royle, July, 1856.

No. 3624, ff. 67, 2 coll., each ll. 17; Nasta'lik; size, 9½ in. by 4½ in.

### 3037

Mathnawī-i-Hir u Rānjhan (مثنوی هیر و رانجهان).

An epopee on the loves of Hir and Rānjhan (or Rānjhā), by Shāh Faḡr (or rather Faḡīr)-allāh 'Āfarīn



of Lâhûr, who, according to fol. 11<sup>b</sup>, dedicated this poem to the emperor Farrukhsiyar (A.H. 1124-1131). Âzâd's statement, that the poet was engaged in it in A.H. 1143 (A.D. 1730, 1731) is consequently a mistake, see A. Sprenger, Catal., p. 317. The same year 1143 is given as date of his demise in the دیوان منتخب, by Sirâj (completed A.H. 1169 = A.D. 1755, 1756), see *ibid.*, p. 150, l. 8, whereas in the مردم دیده (compiled by Hâkim, a contemporary of Âfarin, A.H. 1175 = A.D. 1761, 1762) his death is fixed by chronogram in A.H. 1154 (A.D. 1741, 1742); see another copy of this mathnawî in Rieu ii. p. 710<sup>a</sup>. It is sometimes styled ناز و نیاز, comp. No. 1724 above.

Beginning:

بنام چمن ساز ناز و نیاز که خار نیازش بود سرو ناز

This copy, which is dated A.H. 1270 (Samvat, 1911, A.D. 1854), by Fakir Nadhar Muhammad (the copyist of No. 3024 above), was sent, like the two preceding ones and Nos. 3019-3021 and 3024, to the Imperial Exhibition at Paris by the Punjab Committee at Lahore. C. Raikes, Commissioner and Superintendent, has inserted on the fly-leaf the following remark about Âfarin's epopee: 'A very popular poem, imitated from the Persian Leila and Muijnoon, and Sheereen and Khosrou, but original in all its details and exhibiting a very pleasing view of every day life among the rural population of the Punjab.' It was received into the Library from Dr. Royle, July, 1856.

No. 3611, ff. 94, 2 coll., each ll. 12; splendid Nasta'liq; size, 8½ in. by 4½ in.

### 3038

Diwân-i-Wâdih (دیوان وادی).

The lyrical poems of Mirzâ 'Alî Asghar Wâdih of Isfahân, who came to Dihli and died at Haidarâbâd after A.H. 1134 (A.D. 1721, 1722), comp. A. Sprenger, Catal., pp. 160 and 583. This poet, although living at the same period, is quite different from Mir Mubârak-allâh Wâdih, whose poetical works are described in Nos. 1674 and 1675 above.

The initial ghazal of Sprenger's copy, viz.:

نگرفت تا عیان (عیان) زهوا بیج و تاب ما  
is found here on fol. 32<sup>a</sup>.

Contents:

1. Kāsidās, without any alphabetical order, on fol. 1<sup>b</sup>, beginning:

سحر زهانی ای آفتاب صبح سرور  
بوصف پرتو حسنت شنیدم آیه نور

2. Ghazals, in alphabetical order, on fol. 29<sup>b</sup>, beginning:

بسم الله اگر بیش نمی بود بیان را  
می جست کجا خضر سخن راه دهان را

3. Miscellaneous poems, with numerous ta'rikhs, on fol. 160<sup>b</sup>, viz.: (a) two short mathnawîs, the first dated A.H. 1127 (A.D. 1715); (b) four kit'as, the first dated A.H. 1124 (A.D. 1712, 1713), the second A.H. 1131 (A.D. 1719); (c) three rubā'is, dated A.H. 1121 (A.D. 1709, 1710), 1124, and 1125 (A.D. 1713) re-

spectively; (d) thirteen more kit'as, the first four dated A.H. 1134 (A.D. 1721, 1722), 1132 (A.D. 1719, 1720), 1124, and 1125 respectively, the fifth and the last three A.H. 1131, and the tenth A.H. 1133 (A.D. 1720, 1721); (e) a longer series of rubā'is, on ff. 168<sup>a</sup>-173<sup>b</sup>; (f) two long tarjībānds on ff. 174<sup>a</sup>-179<sup>b</sup>, the second being an elegy on the martyrdom of Imām Husain.

No date. A former owner of this copy was Dr. James R. Ballantyne, 1835.

No. 3601, ff. 179, 2 coll., each ll. 15; Nasta'liq; size, 8½ in. by 5½ in.

### 3039

Hamla-i-Haidari (حملة حیدری).

Another copy of Muhammad Rafi'khân Bâdhil's epopee or poetical biography of Muhammad and 'Alî, an imitation of the Shâhnâma, completed A.H. 1135 (A.D. 1723), by Najaf, on the basis of an older poem by Sayyid Abû Tâlib, or, as he is called here in the colophon: Mir Abû Tâlib bin Mir Abû-alkâsim, see above, No. 900.

Beginning, on fol. 13<sup>b</sup>: بنام خداوند بسیار بخش الخ.

Ff. 1<sup>b</sup>-12<sup>a</sup> contain an elaborate Persian index to the poem.

No date. According to the statement in the colophon the total number of baits in the poem is 38,400.

No. 3594, ff. 425, 4 coll., each ll. 20; occasionally marginal glosses; Nasta'liq; on ff. 265<sup>a</sup>-279<sup>b</sup> the numerous Arabic quotations are written in Na'khi; size, 11½ in. by 8½ in.

### 3040

Diwân-i-Wâkif (دیوان واقف).

The lyrical poems of Nûr-al'ain Wâkif Lâhûrî (see ff. 21<sup>a</sup> and 30<sup>a</sup>), who was born in Patiylâ in the Panjâb, was a contemporary of Ârzû, and died A.H. 1200 (A.D. 1786), see A. Sprenger, Catal., pp. 160 and 589; Rieu ii. p. 719<sup>a</sup>; Bodleian Cat., Nos. 1189 and 1190.

Contents:

1. Ghazals, in alphabetical order, mixed with a few rubā'is (on ff. 205<sup>a</sup>-206<sup>b</sup>), on fol. 1<sup>b</sup>, beginning:

ای بزم شوق تو نالان بهر سو سوزها  
رفته در هر گوشه زان سازها آوازا

2. Rubā'is, without any order, on fol. 268<sup>b</sup>, beginning:

کردم جگر کباب تو مهمان نمیشوی  
آخر چه کافری که مسلمان نمیشوی

The initial rubā'i of No. 1189 in the Bodleian Cat. is found here on fol. 269<sup>b</sup>: از سلسله بی سرو پایان تو ایم الخ.

3. A very long tarjībānd, on ff. 279<sup>b</sup>-289<sup>b</sup>, beginning:

ای زلف تو عنبرین کمندی در عهد تو هر دلی بدبندی

4. A mukhammas, on ff. 289<sup>b</sup>-290<sup>b</sup>, beginning:

ترا مشکل گشا دانسته بودم  
ترا حاجت روا دانسته بودم

This copy, which is not dated, was sent, like Nos. 3019-3021, 3024 and 3035-3037, to the Imperial



Exhibition at Paris by the Punjab Committee, and received into the Library from Dr. Royle, July, 1856. C. Raikes, Commissioner and Superintendent, has pasted the following remark on the fly-leaf: "This is the best Deewan or Collection of Odes, the Punjab has produced. The author is placed by his countrymen on an equality with Jamee and the most esteemed Persian poets of the second and third periods, but his works are nevertheless almost unknown beyond the boundaries of the Punjab. Wakif died at Lahore at the commencement of the last century and was a man of wealth and considerations."

No. 3602, ff. 290, 2 coll., each ll. 14-15; excellent Nasta'lik; finely illuminated frontispiece; size, 9½ in. by 5½ in.

## 3041

Jawāhira'nāma (جواهر نامه).

A poetical history of the Mahārājah Shīr Singh of the Panjāb (the successor of Ranjit Singh), who reigned from A. H. 1255 to 1259 (A. D. 1839-1843, see above, Nos. 505 and 2991), in mathnawī-baits, by a contemporary poet of some pretensions, Mir Ṭayyib-allāh of Rohtās (or Rhotās), a fortress in the Panjāb, beginning, on fol. 1<sup>b</sup>:

خدایا بهرشی خدائی تراست  
ازل تا ابد پادشاهی تراست

After the long and tedious preliminary encomiastic chapters, the beginning of Shīr Singh's rule is found on fol. 20<sup>b</sup>. The versification, especially the rhyme, is often very faulty, compare the following verses, culled from the first chapters:

چو خواهی ز قوم چنین بی تمیز  
کنی رتبه او ز آدم مزید (1)

on fol. 2<sup>a</sup>, last line but two; or

چو دریائتم خیر از هیمراج  
ببفروزد رطیم به پیش دماغ (1)

on fol. 15<sup>b</sup>, lin. penult.; or

بی نیکوی گشت بنیاد باش  
به تقویم احسن شد ایجاد شان (1)

on fol. 19<sup>b</sup>, l. 5, etc.

This copy seems to be the poet's first sketch and autograph. It was likewise sent to the Imperial Exhibition at Paris, with the signature of C. Raikes, Commissioner and Superintendent, and received into the Library from Dr. Royle, July, 1856.

No. 3621, ff. 263, 2 coll., each ll. 14; Nasta'lik; size, 10½ in. by 5½ in.

## 3042

Miscellaneous poetry.

This little copy contains:

1. A poetical satire of 'Atikī Shīrwānī (perhaps identical with 'Atikī Tabrizī, who died A. H. 744 (A. D. 1343, 1344), see Rieu, Supplement, No. 260) on Kāsim Baghdādī, called بحر طویل, on fol. 1<sup>b</sup>; part of it (beginning on fol. 2<sup>b</sup>) is in Turkī.

2. The poetical story of a garden-feast, given by a Khwājahzāda, on fol. 7<sup>b</sup> (fol. 6 is left blank).

3. A poetical munājāt by Wā'iz, on fol. 20<sup>a</sup>.

No date. This copy was presented by Mr. C. J. Erskine, Feb. 21, 1888.

No. 3631, ff. 20, ll. 9 on ff. 1-5, ll. 11 on ff. 7-20; very small Nasta'lik; size, 5½ in. by 3½ in.

## VI. TRANSLATIONS FROM SANSKRIT.

## 3043

Bishnu Purāṇa (بشن پوران).

Another translation of the Vishṇu-Purāṇa, similar to the two described above in Nos. 1956 and 1957, and beginning: این چند حکایات عجیبه که تمام مشتمل بر علم وحدت الوجودست از بشن پوران . . . . منتخب کرده بشعر برآمد بگوش هوش بشتو پراشر آغاز کرد که ای میتری آنچه بتو تلقین میکنم اثر آن از آفتاب است بجام دل بنوش الخ

No chapter-headings; fol. 60<sup>b</sup> left blank.

Dated the 25th of Ramaḍān, A. H. 1211 (A. D. 1797, March 24). The copy belonged formerly to Dr. James R. Ballantyne, 1840.

No. 3618, ff. 230, ll. 12-13; easy Shikasta; size, 7½ in. by 4½ in.

## 3044

Rāma u Sitā (رام و سیتا).

The same abridged poetical translation of the Rāmāyaṇa by Shaikh Sa'd-allāh Masīh (or Masīhā) Kairānawī Pānpatī, which has been described in Nos. 1967-1969 above.

Beginning as usual:

خداوندا زجام عشق کن مست  
که از مستی فشانم بر جهان دست

The story itself (آغاز داستان رام و سیتا) begins on fol. 17<sup>a</sup>. In the colophon it is ascribed to Masīh-alzamānī Isfahānī (1).

Dated by Daulahrāī Jaunpūri, the 14th of Sha'bān, A. H. 1158 (A. D. 1745, Sept. 11). A former owner was Muḥammad 'Alī Ḥusainkhān Tāj-alumarā, the son of Nawwāb Umdat-alumarā (the ruler of the Carnatic, A. H. 1210-1216, see above, No. 502); a stamp of his with the date A. H. 1215 (A. D. 1800, 1801) is found on fol. 1<sup>a</sup>. Collated throughout.

No. 3604, ff. 214, 2 coll., each ll. 11-14; large Nasta'lik; fol. 209 in diagonal lines; size, 9½ in. by 5½ in.

## 3045

The same.

Beginning, on fol. 1<sup>b</sup>:

خداوندا زجام عشق کن مست  
که مستانه (که از مستی فشانم از) فشانم از (بر) جهان دست

The story itself (آغاز داستان راماین) begins on fol. 16<sup>b</sup>.

Dated by Fakīr Ghulām Muḥammad, A. H. 1270 (A. D. 1854), see above, Nos. 2900-2903, 2940, and



2991. On fol. 234<sup>a</sup> one verse is left out at the top (= fol. 210<sup>a</sup>, l. 1, in the preceding copy). Sent like many preceding copies to the Imperial Exhibition at Paris by the Punjab Committee, signed C. Raikes, Commissioner and Superintendent, and received into the Library from Dr. Royle, July, 1856.

No. 3608, ff. 237, 2 coll., each ll. 13; excellent, clear and distinct Nasta'liq; size, 9 in. by 5½ in.

## VII. LETTERS AND ORNATE PROSE.

### 3046

Ruḳ'at-i-Amān-allāh Husaini (رَقْعَاتِ اَمَانِ اَللهِ حسينى).

Another copy of the short notes on Sūfic questions by Amān-allāh Husaini, with the takhalluṣ Amānī and the epithets Khānazādkhān, Firūzjang, and Khānzamān, see Nos. 1763, 7; 1893, and 2934 above.

It is also styled رَقْعَاتِ حَسِينِ and انشاء امان الله حسينى and must be distinguished from the same author's work on letter-writing, with models, entitled انشاء خاتراذخان (noticed above in No. 2077). Beginning as usual:

حمد وافر خداي را كه ياقوت قوت فاطمه بي بها الخ.  
This copy is dated the 15th of Dhū-alka'dah, A. H. 1157 (A. D. 1744, Dec. 20), by Shukr-allāh, and was presented to the Library by Mr. Charles Fenton, May 24, 1900. Collated and annotated throughout.

No. 3596, ff. 23, ll. 17; Nasta'liq; size, 9 in. by 5½ in.

### 3047

Munsha'at-i-Brahman (منشآت برهمن).

A strange and hitherto unknown combination of Candarbhān Brahman of Patiyāla or Lāhūr's (died A. H. 1068 or 1073 = A. D. 1657, 1658 or 1662, 1663) collection of letters to Shāhjahān, his wazīrs and Amīrs, which has been described in Nos. 2094 and 2939 (also called رَقْعَاتِ چنڊر بهان, see Bodleian Cat., No. 1386, or انشاء برهمن, see Denison Ross and E. G. Browne, Cat. of two collections of Persian and Arabic MSS. in the India Office, London, 1902, p. 151), with the same author's چار چمن or description of Shāhjahān's court and the principal cities of his realm, compare No. 2093 above. The title given to this MS. both in C. Raikes' note on the fly-leaf and in the colophon, is simply چمن از عتفوان, but the beginning on fol. 1<sup>b</sup>: چمن چار چمن (so correctly for عنوان in No. 2094) وفا کیش عقیدت اندیش را میل و رغبت بدریافت دقایق, is, with a slight modification, that of the منشآت برهمن, and in fact, this very title appears on fol. 3<sup>a</sup>, first line, viz.: رقم گردیده بمنشآت برهمن, after the enumeration of the author's earlier works, a دیوان غزل, a مثنوی, the مثنوی گلدهست چهار چمن (which seems to be taken here for one and the same book, not two, as in No. 2094, since

the و is wanting), the تحفة الانوار, the کارنامه, the تحفة الفصحا, the مجمع الغفران (so here instead of مجمع الشعرا in No. 2094 above, and مجمع الوزرا in No. 1385 of the Bodleian Cat.), and رَقْعَاتِ متفرقة (see No. 2094, fol. 48<sup>a</sup> sq.). Moreover, the beginning of the second copy of these منشآت in the Bodleian Cat., No. 1386, viz. کمترین بندگان عقیدت کیش و دعا گوین خیر اندیش, appears here as initial line of the first letter, addressed to Afḍalkhān, on fol. 3<sup>a</sup>, l. 5; the first letter in that collection, addressed to Islāmkhān, is here the second, on fol. 4<sup>b</sup>, followed on ff. 5<sup>b</sup> and 6<sup>b</sup> by two notes written to Nawwāb Sa'd-allākhān, on fol. 7<sup>a</sup> by one letter to 'Ākilkhān (in Bodleian Cat., No. 1386, there are one to Sa'd-allākhān and two to 'Ākilkhān), on fol. 8<sup>a</sup> by a letter to Muẓaffarkhān, on fol. 10<sup>a</sup> by one to Hājī Muḥammadkhān, on fol. 11<sup>b</sup> by one to Mullā Munir Lāhūrī, etc. This collection of letters seems to end on fol. 60<sup>a</sup>, and is apparently a substitute for the first ʿāman of the other work, for on fol. 60<sup>b</sup> there appears the second ʿāman, headed: چمن دوم از جمله چار چمن:

چندر بهان برهمن تحفرت خدیو زمان خداوند گیهان  
چمن سیم از جمله: چمن سیم از جمله: چمن سیم از جمله:  
on fol. 90<sup>b</sup> the third ʿāman, headed: چمن سیم از جمله:  
چمن سیم از جمله: چمن سیم از جمله: چمن سیم از جمله:  
on fol. 129<sup>a</sup>, first line, the fourth ʿāman: چمن چهارم از جمله الخ. The

beginning of the author's own short memoir, mentioned in No. 2093 above. The copyist was Fakīr Nadhār Muḥammad (see Nos. 3024 and 3037 above). This copy was sent, like many preceding ones, to the Imperial Exhibition at Paris by the Punjab Committee (C. Raikes, Commissioner and Superintendent), and received into the Library from Dr. Royle, July, 1856.

No. 3015, ff. 156, ll. 9; splendid Nasta'liq; size, 9½ in. by 6 in.

### 3048

Gulzār-i-Minnat (گلزار مینت).

Specimens of letters and short notes, addressed to relatives (as mother, brother, and so on), to friends (all styled in a vague way دوست or مشفق or یار or فاضل or عزیز, and to men of a higher class (addressed as سردار, استاد, حکیم, etc.), by 'Abd-alsalām of Lāhūr (see author's name and title of the book on fol. 2<sup>a</sup>, lin. penult., and colophon, and fol. 2<sup>b</sup>, l. 6), who compiled this little work chiefly for the sake of a beloved son, A. H. 1155 (A. D. 1742, 1743), see fol. 2<sup>b</sup>, last line. He cannot, therefore, be identical with another 'Abd-alsalām Lāhūrī, who died A. H. 1037 (A. D. 1627, 1628), see W. Pertsch, Berlin Cat., p. 568, No. 44.

Beginning, on fol. 1<sup>b</sup>: گلزار مینت و گلشن نیایش ایزد سبحانه تعالی را که زمین افتاده شهرستان بنی نوع انسان را الخ.

Copied by Muḥammadbakhsh (see No. 3036



above); no date. This copy was likewise sent to the Imperial Exhibition at Paris by the Punjab Committee (C. Raikes), and received into the Library from Dr. Royle, July, 1856.

No. 3610, ff. 103, ll. 9; Nasta'lik; small illuminated frontispiece; all pages framed in with a small gilt border; size, 6½ in. by 4½ in.

## 3049

Mirât-alkhayāl (مرآة الخيال).

An allegorical romance in ornate prose, mixed with numerous verses, or rather a collection of various smaller romances, styled Mirât-alkhayāl (see fol. 2<sup>a</sup>, l. 14, and colophon), by Tulsirām, son of Dūnicānd (دونیچند), see fol. 3<sup>b</sup>, l. 7.

Beginning: حمد مرصاعی را که مرآت خیال روشن الی.

It winds up with a دیباجة کارنامه on fol. 152<sup>b</sup> sq. In the note, pasted on the fly-leaf, stating that this copy too was sent by the Punjab Committee (C. Raikes) to the Imperial Exhibition at Paris, the author's name is given (on what authority, one cannot see) as Hamrāj Multāni, and the contents are fantastically described as a 'collection of elegant Persian letters (l)'. The copy was received into the Library from Dr. Royle, July, 1856. A former owner of it was Ghulām Muḥammad (the copyist of No. 3045 above).

No. 3625, ff. 154, ll. 17; Nasta'lik; worm-eaten; size, 8½ in. by 5½ in.

## VIII. MEDICINE.

## 3050

Ikhtiyārāt-i-badī'i (اختیارات بدیعی).

A very modern, but splendid copy of the original edition of the *Materia Medica* by 'Alī bin Ḥussain al-Anṣārī, called Ḥājī Zain-al-dīn 'Aṭṭār (A. H. 770 = A. D. 1368, 1369), which has been described in Nos. 2289-2294 above, with an endless number of masterly executed illustrations of medicinal plants, herbs, and animals.

Beginning, on fol. 1<sup>b</sup>: امداد (حمد is left out) بی عدد و اعداد سپاس بی قیاس مبدعی را که آثار ابداع او بر هر وقتی الی.

The first *makālah*, on simple drugs, begins on fol. 2<sup>b</sup>, last line; the second, on compound medicaments (here called الباب الثاني), is just as in Nos. 2293 and 2295, 8 above, confused with the مفتاح الخزان, and the beginning therefore runs thus (on fol. 179<sup>b</sup>, ll. 3 and 4): بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، لُحْمَدُ اللَّهِ رَبِّ الْعَالَمِينَ وَالْقَلُوءِ وَالسَّلَامُ عَلَى خَيْرِ خَلْقِهِ مُحَمَّدٍ وَآلِهِ أَجْمَعِينَ الطَّبِيبِينَ الطَّاهِرِينَ أَمَّا بَعْدُ بِدَانِكَ ابْنِ رَسَالَةِ دَوْمِ اسْتِ اِزْ مَفْتَا حِ الْخَزَائِنِ الی.

But the heading has the correct wording (except باب الثاني من الاختیارات البدیعی فی: مقاله) for الفریادیین.

This copy, which is dated by Muḥammad 'Aun bin 'Alī almutayyab almunajjim alshirāzī the 13th of

Rabī' I, A. H. 1252 (the Muḥammadan year is left blank, but can easily be supplied from the corresponding Samvat year, viz. 1893 = A. D. 1836, June 28), is again one of those numerous MSS. sent to the Imperial Exhibition at Paris by the Punjab Committee (C. Raikes), and received into the Library from Dr. Royle, July, 1856.

No. 3626, ff. 206, ll. 23; Naakhi; size, 13½ in. by 9½ in.

## 3051

Khulāṣat-al'naish-i-'Ālamshāhi (خلاصة النعش العالمی).

The same detailed work on sexual intercourse which is described in Bodleian Cat., No. 1628, 1; but, as it appears from the length of the present copy, in a much more elaborate and expanded form. It was composed by Mutahhar bin Muẓaffar, with the epithet Rūshan-aldaulah Rustamjung Zafarkhān (see fol. 2<sup>a</sup>, ll. 5 and 6), A. H. 1177 (A. D. 1763, 1764), in the 5th year of Shāh 'Ālam's reign, and dedicated to that emperor (see ff. 3<sup>a</sup>, ll. 8 and 9, and 4<sup>a</sup>, l. 3); the title appears on fol. 4<sup>a</sup>, last line.

It is divided into two جزو (not مطلب, as in the shorter version mentioned above, but headed exactly as there), referring to men and women respectively and comprising twenty bābs each; the first bāb of the first *juz* begins on fol. 6<sup>b</sup>, lin. penult., and is headed:

در بیان مزاج واحوال عضو تناسل و آنچه بآن متعلق بود در امور باهیه الی.

Beginning (different from that of the shorter version, but verbally agreeing with the initial words of the treatise رجوع التبع الى القبا في تقوية الباء, compare Bodleian Cat., No. 1623, 1, and fol. 2<sup>a</sup>, line 10, here), on fol. 1<sup>b</sup>: لُحْمَدُ اللَّهِ الَّذِي خَلَقَ الْإِنْسَانَ مِنْ مَاءٍ مِهِينٍ ثُمَّ جَعَلْنَاهُ نَظْفَةً فِي تَرَارٍ مَكِينٍ ثُمَّ أَنْشَأْنَاهُ خَلْقًا الی.

A complete index of the two جزو and the forty bābs on ff. 4<sup>b</sup>, l. 2-6<sup>b</sup>, l. 2 ab infra.

Copied A. H. 1270 (A. D. 1854) by Fakir Ghulām Muḥammad (see Nos. 3045 and 3049 above). It was sent, like the preceding one, to the Imperial Exhibition at Paris by the Punjab Committee (C. Raikes). The additional statement, that this is a 'learned treatise on Astrology, Nicromancy (sic!), etc., in high repute amongst the doctors of the Punjab, by Mootahir-bin-Moozuffur' conceals the real import of the work.

No. 3623, ff. 263, ll. 15; Nasta'lik; size, 9½ in. by 5½ in.

## IX. LEXICOGRAPHY.

## 3052

Sharafa'nāma-i-Ibrāhimi (شرفنامه ابراهیمی).

A complete copy of Ibrāhīm Kīwām Farūqī's Persian dictionary (compiled between A. H. 862 and 879 = A. D. 1458 and 1475), the first half of which has been described in No. 2457 above. It opens with the usual preface, in verse, containing the praise of God, on fol. 1<sup>b</sup>:



بنام خداوند هستی به است  
سر آغاز هر نامه را که هست اله  
the praise of Muḥammad, on fol. 2<sup>a</sup>:

حبیب خدا و شه انبیا  
مفتی جهان و جهان صفا اله  
and the praise of Shaikh Sharaf-aldin Ahmad bin Yahyā al-Munyarī (died A. H. 782=A. D. 1380, 1381), whose name has suggested another title of the work, viz. شرفنامه احمد منیری, on fol. 3<sup>a</sup>, first line:

مغیث جهان سرور منیر است  
که خاک در روضه اش عنبر است اله  
The muḥaddimah begins, on fol. 3<sup>b</sup>, with the words, quoted in No. 2457, viz.: چون بغض الله تقدس و تعالی اله.

Preliminary chapter (باب حروف المعانی والفوائد), on fol. 4<sup>b</sup>; beginning of the dictionary itself with the introductory ḡasidah, on fol. 10<sup>a</sup>.

The quatrain, mentioned in Blochmann, Contributions, p. 8, as giving the time of the composition of the work and concluding the work, is found here on fol. 643<sup>a</sup>, lin. penult., to fol. 644<sup>a</sup>, l. 9, as part of a ḡasidah of thirty-two verses, in this way, that the first two half-verses of the quatrain form the first verse and the last two half-verses, the last or thirty-second verse of the poem here. Immediately after that follows, as in the MS. of the Asiatic Soc. of Bengal, No. 1332, an appendix on Turkish numerals (شمار ترکی).

On ff. 645<sup>a</sup>-646<sup>b</sup> a very strange addition is made as a kind of conclusion (ختم این کتاب), viz. a portion of the prologue to the تحفة السعادت by Maḥmūd bin Shaikh Diyā (completed A. H. 916=A. D. 1510, see above, No. 2458), in which he praises his patron Shaikh Sa'īd-aldin (see Rieu ii. p. 493<sup>b</sup>); it is styled از گفت نمت شد: قاضی محمود, and concludes with these words: هذه النسخة الميمونة تحفة السعادت فرهنك نامه شيخ ابراهيم فاروقى رحمه (رحمه) الله تعالى و قاضى محمود نهانيسرى سلمه الله, as if Ibrāhīm Fārūqī and Kādī Maḥmūd Thānisari (who is no doubt identical with Maḥmūd bin Diyā) were joint-authors of the شرفنامه ابراهيمى.

It is dated the 1st of Rabī' II, A. H. 994 (A. D. 1586, March 22), at Sūrat in Gujarāt (در شهر صورت بلدة گجرات), in the time of Nawwāb Muḥammad Kīlijkhān, one of Akbar's Amirs (see on him Rieu ii. p. 663<sup>a</sup>), and stated to be the property (حق ملك) of Shaikh-i-Makhdūm Barkhwārdār 'Īshtī, an inhabitant of Lakhnau.

Collated. Bibliotheca Leydeniana.

No. 2437, ff. 647, ll. 21; Naskhi; size, 11 in. by 6½ in.

### 3053

Yaghmān (يغمان).

A versified Arabic-Persian-Hindūstānī (or rather Dakhnī) vocabulary, called يغمان, يغمان, or خوان يغمان

(see fol. 2<sup>b</sup>, l. 2, and colophon), on the same principle as the famous نصاب القسيان (see above, No. 2375 sq.), but divided into six distinct ḡasidas, the first beginning, on fol. 1<sup>b</sup>: الله خدا رؤف رحيم است مهربان اله; the second on fol. 11<sup>a</sup>; the third (which appears here, probably in consequence of some clerical error, as a ḡasidah) on fol. 21<sup>b</sup>; the fourth on fol. 24<sup>b</sup>; the fifth on fol. 26<sup>a</sup>; the sixth on fol. 30<sup>b</sup>. The first five are connected with one another, in the form of a tarkibband, by a varying mathnawi-bait of different rhyme; in the case of the sixth this binding verse is omitted.

Bibliotheca Leydeniana.

No. 2750, ff. 37, 2 coll., each ll. 15; Naskhi; size, 8½ in. by 6 in.

### X. VARIA.

#### 3054

Gufta-i-Ja'far Zatlālī (گفته جعفر زتالی).

Writings in prose and verse, chiefly of a satirical character, in a most peculiar and odd mixture of Persian and Urdū, by Mir Ja'far Zatlālī (the quibbler or trifler) of Nārnaul, the greatest humouristic poet of Hindūstān, who was a contemporary of the poet Bidil (who died A. H. 1133=A. D. 1720, see No. 1676 sq. above), and put to death by order of the emperor Farrukhsiyar in A. H. 1125 (A. D. 1713), according to Beale, Orient. Biogr. Dictionary, p. 127<sup>a</sup>; see also A. Sprenger, Catal., p. 242. Among the more prominent items in this collection (called on fol. 1<sup>a</sup> rather inappropriately دیوان جعفر زتالی), which is rather difficult to understand owing to its hybrid linguistical character, are, apart from a series of miscellaneous prose-pieces on ff. 1<sup>b</sup>-11<sup>b</sup>, and incidental biographical notices on ff. 18<sup>a</sup>-19<sup>b</sup>:

A satire on prince Muḥammad Kāmbakhsh, son of the emperor 'Ālamgir, who was born A. H. 1077 (A. D. 1666, 1667), and died A. H. 1120 (A. D. 1708), on fol. 14<sup>a</sup> (هجو کام بخش شاهزاده والا گهر), in mathnawi-baits; he is also mentioned on fol. 1<sup>b</sup>, l. 2.

A poem on 'Ālamgir himself, on fol. 15<sup>a</sup> (در نعت اورنگزیب عالمگیر), likewise in mathnawi-baits.

A satire on Khānjahān, i. e. Kūkultāshkhān, 'Ālamgir's foster-brother, who died A. H. 1109 (A. D. 1697), on fol. 21<sup>a</sup> (در بیان خان جهان هجو گفته), in form of a ḡasidah, with a few introductory lines in prose.

A satire on the daughter of Dhū-alfakārkhān, the Amir-alumārā of 'Ālamgir, who was put to death A. H. 1124 (A. D. 1712), on fol. 21<sup>b</sup>, in prose.

A satire on Dhū-alfakārkhān himself, on fol. 35<sup>a</sup>, in mathnawi-baits.

A series of rubā'īs, on ff. 31<sup>a</sup>-32<sup>b</sup>, partly in the regular rubā'ī-metre, partly in rhymed couplets.

Another larger series of rubā'īs, forming a so-called تسمين, on ff. 36<sup>b</sup>-39<sup>b</sup>, first line.

An elegy on 'Ālamgir's death in A. H. 1118 (A. D. 1707), on fol. 44<sup>a</sup> (مرثیه عالمگیر), in mathnawi-baits, preceded by two ḡasidas, the first on fol. 42<sup>b</sup>, entitled



غنیمت زمانه، the second on fol. 43<sup>b</sup>, styled غنیمت زمانه; finally

A ta'rikh on 'Ālamgir's death, on fol. 45<sup>a</sup>, which is written here incorrectly پادشاهی بهشت از نیکی (=A.H. 1128), instead of پادشاه بهشت از نیکی (=A.H. 1118).

Bibliotheca Leydeniana.

No. 2746, ff. 47, ll. 15-16; written in bad Nasta'liq, mixed with Shikasta; the last eight or nine leaves very worm-eaten and considerably injured; size, 8½ in. by 5½ in.

### 3055

An elaborate and highly interesting book on the sport of hunting and fishing, and the animals of the chase, with special reference to the religious rites and the ecclesiastical and legal points connected therewith, according to the Shī'ite creed (مذهب امامیه) as well as the Sunnite tenets of the great Imāms, especially Shāfi'ī and Abū Ḥanīfah (the views of Imām Mālik bin Anas bin Mālik are not taken directly from Mālikite textbooks, since the author had them not ready at hand, but from the quotations in Shāfi'ite treatises, and those of the Hanbalite school are not particularly mentioned at all in the preface, on fol. 25<sup>b</sup>, ll. 5-10, but nevertheless sometimes alluded to), by Husain alḥasanī altabasī, with the epithets of Lisān-i-ināyat and Šadr-i-Jahān (see fol. 25<sup>a</sup>, ll. 10 and 11). It was written at the request of, and dedicated to, Abū-almuẓaffar Ḥumāyūn-i-a'ẓam Kuṭbshāh (see fol. 25<sup>a</sup>, l. 6 sq.), who must be identical with Sultān Muḥammad Kuṭbshāh of Gulkundah, as the only one who had the epithet of Abū-almuẓaffar (see W. Morley, p. 83) and reigned A.H. 1020-1035 (A.D. 1612-1626), and is divided into a muḥaddimah, ten bābs, and a khātimah, viz.:

مقدمه در بیان تحقیق لفظ و معنی کلمه صید و انبات مجاز و اباحت آن, in two faṣls, on fol. 25<sup>b</sup>, last line.

باب اول در شرط صیاد (صید read) و ذبح, in two faṣls, on fol. 26<sup>b</sup>.  
باب دوم در بیان آلت احد طیاد (اصطیاد read) و ذبح, in three kisms, on fol. 27<sup>b</sup>.

باب سیوم در ذکر تسمیه و کیفیت کشتن و ذکر آنکه واجب است یا مستحب, on fol. 29<sup>a</sup>.

باب چهارم در ذکر حیوانات و طیوری که بدان شکار میکنند و شرائط معلّم ساختن ایشان و احکام آن, in six faṣls, on fol. 30<sup>b</sup>.

باب پنجم در ذکر صید کردن به تیر و شمشیر و نیزه و باقی آلات نیز جراحات کننده, in three faṣls, on fol. 36<sup>a</sup>.

باب ششم در ذکر صید ماهی و طریقی تذکیر آن و آنکه کدام جنس از ماهی حرام است و کدام حلال, in two faṣls, on fol. 41<sup>a</sup>.

باب هفتم در بیان آنکه صید و شکاری بچه نوع ملک مجاز است یا نه, in two faṣls, on fol. 43<sup>b</sup>.

باب هشتم در بیان مسائل ذبح و مستحرم کردن حیوانات و طیور, in two faṣls, on fol. 47<sup>a</sup>, last line.

باب نهم در بیان حیثیت و حرمت حیوانات و طیور, in three faṣls (read سه, not نه, as the text has), on fol. 54<sup>a</sup>.

باب دهم در احکام سور و عرق و لعاب دهن حیوانات, in two faṣls, on fol. 59<sup>a</sup>.

در لغت پس مانده آبی سور is explained here thus: است که حیوانی خورده باشد و اهل سنت آنرا استعمال میکنند در پس مانده طعام و شراب و در اصطلاح امامیه سور عبارتست از آب اندکی که مباشر جسم حیوانی شود نه آنکه فاضل شود از خوردن حیوانی.

خاتمه در بیان آسانی و احکم حیثیت و حرمت و کرامت حیوانات و طیور و حشرات و بعضی از خواص و غرائب, on fol. 60<sup>b</sup>.

This khātimah, which is the most important part of the whole work and fully as long as the muḥaddimah and the ten bābs together, contains an elaborate glossary, in alphabetical order, of the animals of the chase, of fishes, and reptiles; with their Arabic, Persian, Turkish, and Dakhni names, together with the question of their lawfulness or their illegality, their peculiarities, and the strange stories reported about them. It begins with ابل (camel) = Persian شتر, Turkish دوه, Dakhni اونٹ, and the Arabic equivalent جملة, feminine ناقة.

Beginning of the preface, on fol. 1<sup>b</sup>: سپاس بی‌قیاس و شکر محمّدت اساس پادشاهی را سزااست الخ.

No. 3632, ff. 23<sup>a</sup>-100<sup>a</sup>, ll. 15; clear Nasta'liq; size, 9 in. by 7 in.

### 3056

Tā'id-i-baṣārat (تأیید بصارت).

'Aid to sight,' a treatise on the sword and sword-fighting (شمشیر شناسی) by Mirzā Luṭf-allāh, with the takhalluṣ Nithār and the honorary epithet of Nusrat-allāhkhān (see fol. 1<sup>b</sup>, l. 8), who, according to the Makhzan-algharā'ib (Bodleian Cat., col. 388, No. 2867), was a pupil of 'Abd-allatīfkhān Tanhā (one of 'Ālamgir's officials), and for some time in the service of Sultān Rafī'alshāh Bahādur (a son of the emperor Bahādur). From A. Sprenger, Catal., p. 159, ll. 3 and 2 ab infra, we learn besides, that he was afterwards in the service of the emperor Muḥammadshāh. As his masters he mentions, on fol. 2<sup>b</sup>, ll. 5 and 6, Mirzā Fadl-allāh and Sayyid 'Alī Mir Shāh Walli, and he also states, ib., l. 9, that he was encouraged and strengthened in writing this treatise by Mir Ahmad Nīmat-allāh almuḥsinī. The date of completion is contained, as it appears, in the title of the book, which gives, if the Yāi hamzatūm is counted, as it usually is in such ta'rikhs, a most appropriate year, viz. A.H. 1118 (A.D. 1706, 1707); without the Yāi it would be A.H. 1108 (A.D. 1696, 1697).

Beginning, on fol. 1<sup>b</sup>: احسان بی پایان رب اکرم الاکرمین که بنور موفور التورّ الخ.

No date.

No. 3632, ff. 1<sup>a</sup>-21<sup>a</sup>, ll. 15; clear Nasta'liq; size, 9 in. by 7 in.



## 3057

Kiyâfatnâma (قیاض نامہ).

A treatise on the science of physiognomy, ascribed to Sayyid 'Alī Hamadânī, the great Sâfi who died A.H. 786 (A.D. 1385), see above, No. 1850, and beginning: حمد و ثنای بقیاس حضرت صانع حکمی را که بموجب خمر طین آدم الخ.

A similar, but not identical, treatise by 'Alī Hamadânī, styled القيافة فی علم الیافه, is noticed in the Bodleian Cat., No. 1241, 28.

No. 3609, ff. 202<sup>a</sup>-206<sup>a</sup>, ll. 29-33; Naakhi, mixed with slight Shikasta; size, 15½ in. by 9 in.

## 3058

Persian and Arabic Miscellanies.

This copy contains:

1. On ff. 1<sup>a</sup>-30<sup>b</sup>: Hazâr Mas'âl (هزار مسائل), identical with the کتاب هزار مسئله in W. Pertsch, Berlin Cat., p. 75, No. 5, and the fragmentary هزار مسئله, No. 2625 above, 1000 questions from the Thora, the Psalms, and the Gospels, put to Muhammad by a learned Jew of Khaibar, 'Abdallâh bin Islâm, and answered by the prophet. The treatise begins with the report of a letter, sent by Muhammad at the request of the archangel Gabriel, to that Jew in Khaibar, requesting him to go over to Islâm with all his fellow Jews; after long deliberation 'Abdallâh proceeded with 700 of his most eminent co-religionists from Khaibar to Madinah, where the prophet stayed in the eighth year of his prophetic mission, to ask him for a satisfactory answer to each of the 1000 questions he had drawn up from the holy Scriptures.

Beginning, on fol. 1<sup>a</sup> (differing in various points from that in No. 2625): الحمد لله . . . در خبر است از جابر بن عبد الله روايت ميکند از ابن قیل (از قیس above ابن عامر) و روايت ميکند از ابن عباس (از حسين above ابن علی ابن ابی طالب) رحمة الله عليه که بگفت چون رسول الله عليه السلام دين اسلام آشکارا کرد بمبارکي و قرخی بمدينه روان شد الخ.

Dated at Sâtpûr (in the district of Salimâbâd in the şubah of Bangâlah) by 'Atâ-allâh alnâsir alghani alku-raishi alhashimi, in the month Sha'bân of the eighth year of Muhammadshâh's reign (=A.H. 1139, A.D. 1727, March-April); the first owner of this treatise was Miyan Muhammadkhân Lâhûrî.

2. On fol. 31<sup>a</sup>: A short story of Abû Hanîfah.

3. On fol. 31<sup>b</sup>: A Persian paraphrase of Sûrah 4, v. 33, first half:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ  
بِالْغَبِيلِ إِلَّا أَنْ تَكُونَ تِجَارَةً عَنْ تَرَاضٍ مِنْكُمْ

4. On fol. 32<sup>a</sup>: A versified Arabic prayer, with the constant refrain: قُمْ قُمْ يَا حَبِيبِي كَمْ قَسَامٌ.

5. On ff. 33<sup>a</sup>-93<sup>a</sup>: The first part (الجزء الأول) of the

خمخانة قادري, an Arabic kaşidah by the famous founder of the Kâdiri order, 'Abd-alkâdir Jilânî (died A.H. 561 =A.D. 1166, see Safinat-alauiliyâ, No. 36, col. 278, and Nos. 1795 sq. in this Cat.), with Persian paraphrase and an elaborate Persian commentary, introduced by a few lines in prose, on fol. 32<sup>b</sup>. Beginning of the commentary, on fol. 33<sup>a</sup>: حمد بجمه مر ذات مقدس را: که باده فیضی او بهر خشک مزاج الخ. The beginning of the kaşidah runs thus: سقانی للحب کلمات الوصال الخ.

compare W. Pertsch, Berlin Cat., p. 944, ll. 2-4, where the same verse, but without any mention of the title of the kaşidah, is quoted.

Dated by the same 'Atâ-allâh as No. 1, the 2nd of Jumâdâ II in the same eighth year of Muhammadshâh's reign (=A.H. 1139, A.D. 1727, Jan. 25); the first owner was likewise the same as there, viz. Miyan Muhammadkhân Lâhûrî.

6. On ff. 94<sup>a</sup>-96<sup>b</sup>: An عزیمت, a charm or incantation in Arabic, with Persian introduction.

7. On ff. 97<sup>a</sup>-112<sup>a</sup>: A treatise on the rites and observances to be kept by a true Muslim after rising from sleep in the morning, styled ذکر از خواب برخاستن, and beginning: چون از خواب بیدار شود بحضور دل بر: خمیزد دل خود را بجانب حق مائل کند الخ.

8. On ff. 112<sup>b</sup>-115<sup>a</sup>: A series of charms and incantations.

9. On ff. 115<sup>b</sup>-122<sup>a</sup>: A treatise on the proper reading and reciting of the Kurân in form of a حاشیه (a gloss, or here rather a more elaborate commentary) on a kaşidah of Hâfiẓ Muhammad, known as Amir 'Izz-aldin, by Hâfiẓ Muhammad Šâdiq, beginning: الحمد لله . . . اما بعد بدانکه خواننده قرآن را آنچه مهم بود در فجوید و ترتیل الخ.

10. On ff. 122<sup>b</sup>-127<sup>a</sup>: Another treatise on the same subject, divided into the following five short bâbs: (a) در بیان مخارج حروف, on fol. 122<sup>b</sup>; (b) در بیان لام ساکن, on fol. 123<sup>b</sup>; (c) در بیان نون ساکن و تنوین, on fol. 125<sup>a</sup>; (d) در بیان ترقیق و تقحیم, on fol. 125<sup>b</sup>; (e) در بیان مذات حروف, on fol. 126<sup>a</sup>; and beginning: الحمد لله . . . بدانکه ارشدک الله تعالی فی الدارين ای طالب تلاوت القرآن الخ.

Both treatises are dated by the same scribe as Nos. 1 and 5, 'Atâ-allâh, the first the 24th of Šafar, A.H. 1135 (A.D. 1722, Dec. 4), the second the 4th of Rabî' I (probably of the same year, i.e. A.D. 1722, Dec. 13); the owner of both was again Miyan Muhammadkhân Lâhûrî. In both the colophons there was originally given as title of the treatise زینت القاری, but in both cases it has afterwards been struck out.

A زینت قاری on the reading of the Kurân, by Nuşrat bin 'Umar, called Sikandar, has been noticed in No. 2802, 10 above. For other treatises on the same subject, see Nos. 2702-2705, 2708, and 2802, 9 above.

11. On ff. 127<sup>a</sup>-132<sup>a</sup>: Sayings and traditions of



Šūfīc Shaikhs, especially of the great 'Abd-alkādir Jilānī, see No. 5.

This copy was received by James Ballantyne from R. Houghton, Esq., June 18, 1844.

No. 3633, ff. 132, ll. 12-20, written by various hands, partly in uncouth Naskhī, partly in Shikasta; much spoiled by water-spots, especially on the last eighteen leaves; size, 9 in. by 5½ in.

### 3059

Specimens of Calligraphy (H. H. W.).

No. 3616, ff. 5; size, 12½ in. by 8½ in.

## XI. BĪJĀPŪR COLLECTION.

### a. Romances.

#### 3060

Bahār-i-dānīsh (بهار دانش).

A very uncouth, defective, and often almost illegible copy of Shaikh 'Ināyat-allāh Kanbū's بهار دانش (see Nos. 806-817 above) without Muḥammad Ṣāliḥ Kanbū's preface, as well as the short introduction of the author himself. It opens, on fol. 1<sup>b</sup>, with the real beginning of the story itself, corresponding to fol. 5<sup>a</sup>, l. 5 in No. 3217 (808 above), but in a slightly different wording, thus: بر ضمیر انور و خاطر ضیا گستر چمن سراپان باغ فصل و هنر و سخن پروران والا گوهر پرشیده مباد الخ.

Four leaves are missing between ff. 30 and 31.

Dated A. H. 1188 (A. D. 1774, 1775) at Burhānpūr, in the time of Nawwāb Nizām-aldaulah Bahādur Nizām 'Alīkhān of Haidarābād in the Dakhan (who reigned A. H. 1175-1217 = A. D. 1762-1802).

No. 3634 (Bijāpūr, No. 488), ff. 355, ll. 11-19; Shikasta of the worst kind by various hands: ff. 229-257, 259-262, and 307-325 slightly injured by worms, but afterwards repaired, leaving, however, usually one, sometimes two or three lines, partly or wholly illegible; size, 9½ in. by 5½-5¾ in.

### b. Poetry.

#### 3061

Makhzan-al-asrār (مخزن الاسرار).

Another, rather old, but very dilapidated and soiled copy of the first part of Nizāmī's Khamsah (see Nos. 972, 1; 973, 1; 974, 1; 975, 1; 976, 1; 977, 1; 978, 1; 979, 1; 980, 1; 981, 1; 983, 3; 984, 1; 985, 1; 986, 1; 987, 1; 989-997; 2870 and 2871 above), with numerous and sometimes bewildering marginal and interlinear glosses in various handwritings. There is, unfortunately, no date given, nor does the text appear to contain any mention of the year of composition. The headings of the twenty makālas often appear in a wording slightly different from the usual one, being repeated in a more distinct form on the margin, but invariably with that incorrect spelling of مقالات instead of مقالو, as in No. 2870 above.

IND. OFF. II.

Beginning, on fol. 1<sup>b</sup> (with the same transposition of the hemistichs, as in Nos. 992-995 above):

هست کلیدی (sic!) در گنج حکیم  
بسم الله الرحمن الرحيم

No. 3635 (Bijāpūr, No. 132), ff. 76, 2 coll., each ll. 14-15; small Nasta'liq on brown paper, which has been put into a modern white margin; fol. 27 in a different handwriting; size, 11 in. by 6 in.

c. Šūfīm.

#### 3062

Zubdat-alḥakā'ik (زبدة الحقائق).

The same work on the Šūfīc doctrine by 'Ain-alkudāt of Hamadān (who was put to death A. H. 525 or 533 = A. D. 1113 or 1138, 1139) which is described in No. 1793 above, under the title of تمهیدات عین القضاة, and in the Bodleian Cat., No. 1247, under the fuller designation of زبدة الحقائق فی کشف الدقائق.

Beginning, on fol. 1<sup>b</sup>: سیاس بحد و ثناء بیعت مر حضرت آنخدائی را که در میان پیدائی الوهیت او دیده عقل حیرانست الخ.

Only the above title, زبدة الحقائق, appears in this copy, see fol. 2<sup>a</sup>, l. 4, ab infra. The ten tamhidāt are found here as follows:

تمهید اصل اول در بیان بصارت و بصیرة, on fol. 2<sup>a</sup>, last line.

تمهید اصل ثانی در بیان طالب و مطلوب, on fol. 11<sup>b</sup>.

تمهید اصل ثالث در ایجاد موجودات, on fol. 21<sup>a</sup>.

تمهید اصل رابع در معرفت نفس, on fol. 29<sup>b</sup>, first line.

تمهید اصل خامس در قواعد اسلام, on fol. 33<sup>a</sup>, first line.

تمهید اصل ششم در بیان عشق, on fol. 47<sup>a</sup>.

تمهید السابع در بیان روح, on fol. 66<sup>a</sup>.

تمهید اصل الثامن در تفسیر آیات قرآن, on fol. 77<sup>a</sup>.

تمهید اصل التاسع در بیان کفر و فقر, on fol. 92<sup>a</sup>, last line but two.

تمهید اصل العاشر و هو المقصود کلام, on fol. 115<sup>b</sup>.

Copied by 'Abd-alrahīm Muḥammad. No date. Collated.

No. 3640 (Bijāpūr, No. 407), ff. 163, ll. 15; clear and distinct Nasta'liq; size, 9½ in. by 5¾ in.

#### 3063

Fihī mā fihī (فیه ما فیه).

A unique copy of the extremely rare prose-treatise on Šūfīc topics by the great Jalāl-aldin Rūmī (died A. H. 672 = A. D. 1273, see No. 1060 sq. above), which his son Sultān Bahā-aldin Walad wrote down in his majlis, styled فیه ما فیه (compare R. A. Nicholson, Selected Poems from the Divānī Shamsi Tabriz, 1898, Introduction, p. xxv), and beginning, on fol. 1<sup>b</sup>: الحمد لله رب العالمین والصلوة والسلام علی سیدنا محمد



و آله اجمعين' ابن رساله ايست موسوم بقيه ما فيه از كلام مولانا جلال الدين محمد بلخي المشهور بمولانا رومي كه سلطان بهاء الدين ولد در اثناء مجلس او نوشتند.

It contains Sûfic interpretations of traditions of the prophet, of verses of the Kûrân, and of other sayings, numerous short stories (headed حکايت), poetical pieces (headed نظم or رباعي), and dialogues or Sûfic debates between the author himself and various interlocutors (headed فصل). According to Nicholson, loc. cit., the treatise is chiefly addressed to Mu'in-aldin Sulaimân bin 'Alî, the Farwâna of Rûm, and powerful minister of the Saljûk rulers Rukn-aldin Kilij Arslân IV (A. H. 655-666 = A. D. 1257-1268), and Ghiyâth-aldin Kai Khusrau III (A. H. 666-682 = A. D. 1268-1283); but among the interlocutors in the present copy this man is only once mentioned by name, viz. in the فصل on fol. 43<sup>b</sup>, l. 8: پروانه گفت, unless the أمير نائب on fol. 86<sup>a</sup> is meant for him too. Usually no name is mentioned, the فصل beginning with گفت or يكي گفت, بعضى گفته اند, or شخصى در آمد فرمود or فرمود. The few other names of interlocutors that appear, are: the son of the Atâbeg (يسر اتابك), on fol. 34<sup>a</sup>; Shaikh Ibrâhîm, on fol. 70<sup>a</sup>, first line; Kâdî 'Izz-aldin, on fol. 114<sup>a</sup>; Kamâl-aldin, on fol. 122<sup>b</sup>; Sirâj-aldin, on fol. 144<sup>b</sup>.

The real treatise begins, after short biographical accounts of Jalâl-aldin Rûmî and his father Shaikh Bahâ-aldin Walad (see the Manâkib-al-'arîfin, No. 630, and the Safinat-alauliya, No. 647, 136 and 137 above), on fol. 4<sup>a</sup>, first line, with the repeated statement of Jalâl-aldin Rûmî's authorship: اين رساله گنجينه اسرار الهى است نوادر آثار نامتھای است مطلع انوار قدس بنزبات امير آيد تا از شرور عالمان نباشد معيش اين نيست كه ايشان پنداشته اند بلك معيش آنست كه ستر عالمان آنكس باشد كه او مدد از امير گيرد الخ.

قال التبتى صلى الله عليه وسلم ستر العلماء نعم

العلماء من زار الامراء وخير الامراء من زار العلماء نعم الامير على باب الفقير وبس الفقير على باب الامير خلقان صورت اين سخن را گرفته اند كه نشايد كه عاليم بنزبات امير آيد تا از شرور عالمان نباشد معيش اين نيست كه ايشان پنداشته اند بلك معيش آنست كه ستر عالمان آنكس باشد كه او مدد از امير گيرد الخ.

Collated. No date.

No. 3639 (Bijâpûr, No. 404), ff. 148, ll. 13; clear and distinct Nasta'liq; the last leaf supplied by another hand; size, 8½ in. by 5 in.

### 3064

Kuṣṣ-alkhuṣṣ fi tarjumat-alfuṣṣ (قصص المخصوص) (في ترجمة القصص).

A most elaborate and very extensive Persian commentary on Ibn-al-'Arabî's (died A. H. 638 = A. D. 1240, 1241) famous mystic work, the فصوص الحکم (see Loth,

Arabic MSS., No. 645 sq.; G. Flügel iii. p. 333 sq.), on which Jâmi wrote in A. H. 896 (A. D. 1491) a well-known Arabic commentary, see above, No. 1357, 9; and Loth, Nos. 647 and 648. The author of the present commentary, the above title of which is given on fol. 3<sup>a</sup>, ll. 17 and 18, in No. 3643, was Rukn (i. e. Rukn-aldin) Shîrâzi, see fol. 2<sup>a</sup>, l. 15, who enjoyed the tuition, guidance, encouragement, and furtherance in his task, of three renowned mystic Shaikhs: viz. Kamâl-aldin 'Abd-alrazzâk alqâshânî (the author of another Arabic commentary on the فصوص الحکم, who died A. H. 730 = A. D. 1329, 1330, see Haft Iklim, No. 932, col. 445 above); his pupil Sharaf-aldin Dâ'ud alqaisarî (likewise author of an Arabic commentary on the فصوص الحکم, who died A. H. 751 = A. D. 1350, 1351, comp. G. Flügel iii. p. 335); and Shaikh Nu'mân Khwârizmî, see ff. 2<sup>b</sup>, ll. 5 and 8, and 3<sup>a</sup>, l. 8. He completed his huge task after A. H. 739 (A. D. 1338, 1339), the year in which he became a pupil of the last-mentioned Shaikh, see fol. 3<sup>a</sup>, l. 6 sq. The title of Ibn-al-'Arabî's original work is mentioned on ff. 2<sup>b</sup>, l. 10, and 3<sup>b</sup>, l. 6; the author himself is quoted as Muhyi-aldin Khâtîmî (sic!), on f. 2<sup>a</sup>, l. 7 ab infra; and as Muhyi-aldin Muhammad bin al-'Arabî alhâtîmî alandalus (read alandalusî) almaghribî, on fol. 3<sup>b</sup>, l. 11.

Beginning of the commentary, on fol. 1<sup>b</sup>: حمد فزون از حد و شكر برون از عد حضرت با عظمت الله را كه نقش عالم و آدم بمحض جود و كرم از ممكن غيب عدم الخ.

Beginning of the commentator's مقدمه, on fol. 4<sup>a</sup>, 1. 5 ab infra: بدان اى سالك مسالك طريقه كه بزبان اهل حقيقه الخ. The initial words of the fragmentary commentary, noticed in Rieu ii. p. 831<sup>b</sup>, No. III, which therefore is identical with ours. The beginning of the original Arabic work is found on ff. 7<sup>b</sup> and 8<sup>a</sup>: منزل الحکم على قلوب الکلم باحدية الطريق (طريق) الامم الخ.

In spite of its excessive length, this copy of the commentary is not complete; it breaks off on fol. 329<sup>b</sup> in No. 3644. The second volume (Bijâpûr, No. 405) is very dilapidated, worm-eaten, and greatly injured.

No. 3643 (Bijâpûr, No. 206), ff. 378; No. 3644 (Bijâpûr, No. 405), ff. 329; ll. 17 (except ff. 1-17, ll. 25; fol. 18, ll. 16; and fol. 19, ll. 14, which are supplied by other hands); Naskhi; size, 10 in. by 5½ in.

### 3065

Risâlat alkuṣṣiyyat alnakshbandiyyat (رساله القدسية) (التقشندية).

Another copy of the sayings (ملفوظ) of the great Shaikh Bahâ-aldin Muhammad bin Muhammad albukhârî Nakshband (died A. H. 791 = A. D. 1389, see Safinat-alauliya, No. 82, col. 283, and No. 1851 above), which were collected by Muhammad bin Muhammad alhâfîzi albukhârî, known as Khwâjah Muhammad Pârsâ (died A. H. 822 = A. D. 1420; see No. 1855 above), compare Nos. 1920, 1, and 1923, 3. Other titles given to this little work are: رساله قدسية, رساله منسوبه,



مقامات خواجه بهاء الدین and انفاص قدسیه. Jāmi made an extract from it in his سخنان خواجه یارسانا, see No. 1357, 14 above.

Beginning: حمد و نهای بی حد و منتها و شکر و سپاس بی انداز؛ الخ.

Different from this tract are Bahā-aldin Naṣṣband's انیس الطالبین و وعدة الطالبین (a much larger work, see No. 1851 above, and correct accordingly the statement in Rieu iii. p. 1095<sup>b</sup>), and the رسالة انیس (collected by Ya'qūb bin 'Uthmān al-Carkhi, who died A. H. 838 = A. D. 1434, 1435, see Nos. 1919, 1; 1920, 4; and 1923, 10, above). Notices on the same great Shaikh, and a short report on him are found in No. 1923, 2 and 9.

Collated. Many marginal glosses. No date, but on fol. 1<sup>a</sup>, A. H. 979 (A. D. 1571, 1572), appears as year of purchase by a former owner.

No. 3648 (Bijāpūr, No. 420), ff. 37, ll. 15; Naaskhi; size, 7½ in. by 5 in.

### 3066

مفاتیح الاعجاز fi sharḥ-i-Gulshan-i-rāz (فی شرح گلشن راز).

Part of a somewhat abridged copy of the standard commentary of Muḥammad bin Yaḥyā bin 'Alī al-Jilānī allāhiyī al-Nūrbakhshī, with the takhalluṣ Asiri, on Shabistari's گلشن راز, commenced A. H. 877 = A. D. 1473, see Nos. 1816-1819 above. It begins abruptly on fol. 1<sup>a</sup> with the explanation of the second hemistich of v. 182 in Whinfield's edition: بدست عجز پای خویش بسته.

No. 3642 (Bijāpūr, No. 461), ff. 103, ll. 20-25, but a great number of pages are written wholly or partly in diagonal lines; Shikasta; size, 9½-9¾ in. by 5½ in.

### 3067

Jawāhir-i-khamsah (جواهر خمسہ).

Another copy of the Persian version of the large dogmatical work on Sūfism by Shaikh Muḥammad Ghanth (died probably A. H. 970 = A. D. 1562, 1563), which has been described in Nos. 1875 and 1876 above. Beginning, on fol. 1<sup>b</sup>, the same as there.

The full name of the author of the Arabic original appears on fol. 2<sup>a</sup>, ll. 9-12, as Muḥammad bin Khaṭir-aldin bin Latīf bin Mu'in-aldin Kattāl ibn Khaṭir-aldin Bāyazīd Pārsā ibn Khwājah Farid 'Aṭṭār.

First Jauhar, on fol. 2<sup>b</sup>; second, on fol. 20<sup>b</sup>; third, on fol. 32<sup>a</sup>, first line; fourth, on fol. 101<sup>b</sup> (here headed در بیان مشرب شطار, instead of منزه شطار, as in No. 1875); fifth, on fol. 129<sup>a</sup>.

Collated. Many very important and valuable marginal and interlinear glosses. In the colophon the work is styled جواهر الخمس.

Dated the 2nd of Rajab, A. H. 1081 (A. D. 1670, Nov. 15).

No. 3641 (Bijāpūr, No. 425), ff. 135, ll. 25; clear and distinct Nasta'lik; size, 12½ in. by 7¼ in.

### 3068

A defective copy of the same.

Beginning as usual; author's name on fol. 2<sup>b</sup>, ll. 5-3 ab infra; first Jauhar, on fol. 4<sup>a</sup>, l. 7; second, on fol. 40<sup>b</sup>, ll. 3 and 2 ab infra; third, on fol. 65<sup>a</sup>, first line; fourth, on fol. 189<sup>b</sup>, l. 3 ab infra; the beginning of the fifth is wanting; ff. 190-196 include several duplicate pages; of fol. 191 only one half is preserved, the other is torn away. A considerable number of blanks are left for diagrams.

Lacunas are found: 1, after fol. 66, one leaf, comprising fol. 33<sup>a</sup>, l. 4 to fol. 33<sup>b</sup>, l. 6 in the preceding copy; 2, after fol. 71, two leaves, comprising fol. 35<sup>b</sup>, l. 4 to fol. 36<sup>b</sup>, l. 9 in the preceding copy; 3, after fol. 167, seven leaves, comprising fol. 86<sup>b</sup>, l. 2 to fol. 90<sup>a</sup>, l. 13 in the preceding copy; 4, after fol. 189, one leaf, comprising fol. 101<sup>b</sup>, l. 12 ab infra to fol. 102<sup>a</sup>, l. 14 in the preceding copy; 5, after fol. 201, five leaves, comprising fol. 104<sup>b</sup>, l. 3 to fol. 107<sup>a</sup> below (ذکر عبرت) in the preceding copy; 6, after fol. 241, nine leaves, comprising fol. 128<sup>b</sup>, l. 3 to fol. 133<sup>a</sup>, l. 2 in the preceding copy.

Annotated. No date. In the colophon it is styled جواهر الخمس.

No. 3647 (Bijāpūr, No. 426), ff. 245, ll. 15; some parts in diagonal lines; Nasta'lik; size, 10½-11 in. by 6-6½ in.

### 3069

A fragment of the same with commentary.

This fragment of the Persian version of the جواهر خمسہ, with a detailed and elaborate Persian commentary, but without beginning and end, with a lacuna after fol. 96, comprises about half of the fourth Jauhar, which begins in the middle of fol. 1<sup>a</sup>: جوهر چهارم در بیان مشرب شطار (see the preceding copy) یعنی لفظ شطار صیغه مبالغه است بر وزن فقال است ومعنی وی بسیار جالاک و نیز الخ, corresponding to fol. 101<sup>b</sup> in No. 3641 (3067 above), and goes down to fol. 191<sup>a</sup>; the last words of the Persian text correspond to fol. 114<sup>b</sup>, l. 8, in No. 3641. As to the lacuna after fol. 96, the last text-words on fol. 95<sup>b</sup> correspond to fol. 109<sup>a</sup>, last line, and the first ones on fol. 98<sup>a</sup>, first line, to fol. 109<sup>b</sup>, l. 16 in the same copy. The Persian text is now and then slightly different from that in the two preceding copies. On ff. 144<sup>b</sup>-151<sup>a</sup> large blanks are left for diagrams.

No. 3637 (Bijāpūr, No. 448), ff. 1-191, ll. 17; excellent Nasta'lik; size, 10 in. by 6 in.

### 3070

Sharḥ-ālūkāt (شرح التکات).

A Persian commentary on a Persian treatise on Sūfism in twenty-seven fasls, styled نکات, without author's or commentator's name. It begins (without a preface) on fol. 1<sup>b</sup> thus (قوله denoting the text, ش the commentary): قوله قومی را اندیشه بخود رسید گمان بردند که رسیدند ش قومی را بعد فناء اوصاف بشری و ملکی و روحی اندیشه رسید با اتحاد و یگانگی خود الخ.



Faṣl 1, on fol. 4<sup>b</sup>, without a special heading; 2, on fol. 6<sup>b</sup> (در مبدای در معرفت سلوک); 3, on fol. 14<sup>b</sup> (در نصیحت سالک); 4, on fol. 17<sup>a</sup> (در مقامات سلوک); 5, on fol. 20<sup>b</sup> (در بدو خلقت); 6, on fol. 22<sup>b</sup> (در بیان); 7, not marked; 8, on fol. 26<sup>a</sup> (در قاعدۀ طریقت); 9, on fol. 29<sup>a</sup> (در کمال استغنا); 10, on fol. 31<sup>a</sup> (در); 11, on fol. 39<sup>a</sup> (در اختلاف حالات); 12, on fol. 42<sup>b</sup> (در بیان دل); 13, on fol. 46<sup>b</sup> (در تصفیۀ دل); 14, on fol. 53<sup>a</sup> (در بیان عشق مجاز); 15, on fol. 57<sup>a</sup> (در حیرت عشق); 16, on fol. 63<sup>a</sup> (در بیان عشق حقائق); 17, on fol. 69<sup>b</sup> (در بیان نفس); 18, on fol. 73<sup>a</sup> (در معاملات کون); 19, on fol. 76<sup>a</sup> (در مخاطبت نفس); 20, on fol. 81<sup>a</sup> (در جد و اجتهاد); 21, on fol. 82<sup>a</sup>, without a heading; 22, on fol. 84<sup>b</sup> (در ترک); 23, on fol. 88<sup>a</sup> (در صبر و تسلیم); 24, on ff. 92<sup>a</sup>, last line, and 92<sup>b</sup>, first line (در کشف معانی); 25, on fol. 94<sup>a</sup> (در ارشاد و انتباه); 26, on fol. 95<sup>a</sup> (در اشارت اهل طریقت); 27, on fol. 98<sup>b</sup> (در نهایت اهل طریقت).

The نکات, or subtle thoughts on religious and moral subjects by the poet Bidil (noticed in Rien ii. p. 745), have apparently nothing to do with this treatise.

Dated by Shaikh 'Iwāḍ bin 'Umar bin 'Iwāḍ bin Ḥāzīm the 27th of Ṣafar, A.H. 1138 (A.D. 1725. Nov. 4).

No. 3634 (Bijāpūr, No. 96), ff. 102, ll. 13-15; clear Nasta'lik; size, 8½ in. by 6½ in.

#### d. Astronomy.

##### 3071

Mukhtaṣar dar ma'rifat-i-takwīm (مختصر در معرفت تقویم).

Another, but very dilapidated and greatly injured, copy of Naṣīr-al-dīn Tūsī's treatise on the computation of almanacks, in thirty faṣls, composed A.H. 658 (A.D. 1260), see No. 2254. 3 above.

Beginning the same as there. Many marginal glosses and additions.

Dated Rajab, A.H. 982 (A.D. 1574, Oct.-Nov.); the remaining leaves of this copy, ff. 29<sup>b</sup>-34<sup>b</sup>, contain an Arabic treatise.

No. 3649 (Bijāpūr, No. 462), ff. 1-29<sup>a</sup>, ll. 15; small but distinct Nasta'lik; size, 7 in. by 3½ in.

##### 3072

Risālat fi-alḥai'at (رسالۀ فی الھیئة).

Another, but imperfect, copy of 'Alī Kūshjī's (died A.H. 879 = A.D. 1474, 1475) famous astronomical treatise, styled here, on fol. 192<sup>a</sup>, somewhat incorrectly, رسالۀ در علم ربانی, see Nos. 2240, 2241, and 2952 above.

Beginning: الحمد لله رب العالمین حمد القاکرین والقلوة والتلام علی خیر خلقه محمد وآله اجمعین, این کتاب مشتمل است بر مقدمه و دو مقاله آله.

Mukaddimah, in two kisms, on fol. 192<sup>a</sup>, l. 3; first kism, ib., l. 4; second, on fol. 193<sup>b</sup>, first line.

*Makdāh I*, on fol. 193<sup>b</sup>, l. 10, in six bābs, viz.: 1, on fol. 193<sup>b</sup>, l. 11; 2, on fol. 194<sup>a</sup>, first line; 3, on fol. 195<sup>a</sup>, l. 4; 4, on fol. 195<sup>b</sup>, l. 6; 5, on fol. 196<sup>a</sup>, lin. penult.; 6, on fol. 196<sup>b</sup>, l. 15, in four faṣls, on ff. 196<sup>b</sup>, l. 15; 200<sup>a</sup>, l. 3 ab infra; 201<sup>b</sup>, lin. penult.; and 202<sup>b</sup>, l. 6.

*Makdāh II*, on fol. 204<sup>a</sup>, l. 7, in eleven bābs, viz.: 1, on fol. 204<sup>a</sup>, l. 8; 2, on fol. 205<sup>a</sup>, l. 8; 3, on fol. 205<sup>b</sup>, last line; 4, on fol. 206<sup>b</sup>, l. 8; 5, on fol. 209<sup>a</sup>, last line; 6, on fol. 209<sup>b</sup>, l. 4 ab infra; 7, on fol. 210<sup>b</sup>, l. 3 ab infra; 8, on fol. 211<sup>b</sup>, l. 5 ab infra; 9, on fol. 212<sup>a</sup>, l. 6; 10, on fol. 214<sup>a</sup>, first line; 11, on fol. 214<sup>b</sup>, l. 2. At the end of fol. 214<sup>b</sup> this copy breaks off, the last words corresponding to fol. 26<sup>a</sup>, l. 3 ab infra in No. 3071 (2240 above); there are consequently missing the end of the eleventh bāb, and the whole khātimah.

No. 3637 (Bijāpūr, No. 448), ff. 191-214, ll. 16-23; Shikasta; size, 10 in. by 6 in.

#### e. Interpretation of the Kurān.

##### 3073

Bahr-i-mawwāj (بحر موج).

Another copy of a portion of the first volume of Shihāb Shams-i-'Umar Daulatābādī Dihlawi's extensive Persian commentary on the Kurān, which has been described in No. 2679 above. It comprises the first six sūras only (سورة الفاتحة) begins on fol. 8<sup>a</sup>, and سورة الانعام, on fol. 533<sup>a</sup>, first line). Author's name on fol. 3<sup>b</sup>, l. 2; title, ib., l. 10; the name of the prince, to whom the work is dedicated, Ibrāhīm Shāh Sultān, on fol. 3<sup>a</sup>, l. 13.

Beginning, on fol. 1<sup>b</sup>:

حماد ای حمد طیب (so correct here!) که راتحه فائحه آن بنفحة آله مطابق الـ

Dated the 29th of Shawwāl, A.H. 932 (A.D. 1526, Aug. 8).

No. 3638 (Bijāpūr, No. 313), ff. 601, ll. 21; good old Naskhi; the last twenty-seven leaves slightly worm-eaten; size, 12 in. by 8 in.

#### f. Hinduism.

##### 3074

Hujjat-alhind (حجة الهند).

Another copy of the interesting controversy between Hindū mythology and Muḥammadan religion, which has been described in Nos. 2715 and 2716 above.

Beginning the same as in those copies. The author of the alleged Indian original is called here, on fol. 1<sup>b</sup> margin, 'Umar Mihrāi (sic!); in the epilogue on fol. 214<sup>a</sup>, l. 8, as usually, Mihrābi; the kingdom of Nal Rāe's father appears on fol. 2<sup>a</sup>, l. 5, correctly as نل درک, but in the epilogue, on fol. 214<sup>a</sup>, l. 5, as نل درک.

Beginning of the story itself on fol. 2<sup>b</sup>, l. 2.

No date.

No. 3646 (Bijāpūr, No. 296), ff. 214, ll. 13, in the older part, on ff. 31-96 and 117-204; ll. 13-15 in the remaining parts; Naskhi by various hands; size, 7½ in. by 5½ in.



*g. Faria.*

### 3075

*Fālnāma-i-Ja'far Šādiq* (فالنما جعفر صادق).

Another copy of the alleged *Fālnāma* of the famous Imām, which has been noticed in No. 2264 above. The short preface on fol. 1<sup>b</sup> differs from that in the British Museum copy, and runs thus: بدانکه چنین

روایت کرده اند از امام جعفر صادق که این نسخه قال قرعه تصنیف امام جعفر است باید که کسی را که مهمی پیش آید باید که شک در دل نیارد و باعتقاد راست سه نوبت قرعه بگرداند آنچه بر آید در کتاب طلب دارد و بخواند الخ.

The first quotation from the Kurān (Sūrah 48, 1), with which No. 2264 above begins, is found here on the same fol. 1<sup>b</sup>, lin. penult.

Dated the 20th of Jumādā I, A. H. 992 (A. D. 1584, May 30).

No. 3645 (Bijāpūr, No. 434), ff. 35, ll. 11; Nasta'liq; size, 7½ in. by 4½ in.

### 3076

*Ittriyya-i-nauras-i-shāhl* (عطریة نورس شاهی).

A treatise on simple and compound perfumes and scents, as well as certain animal and vegetable simples, their origin, nature, usefulness, and the various ways of their preparation and combination, composed by Nizām-al-dīn Maḥmūd, known as Tarsān (ترسان) bin Maulānā Ḥabīb-allāh alsharifi (see fol. 1<sup>b</sup>, ll. 4 and 3

ab infra), and dedicated to Sulṭān Ibrāhīm 'Ādilshāh, that is no doubt Ibrāhīm 'Ādilshāh II (who reigned A. H. 988-1037=A. D. 1580-1627), as the very title of this little work seems to imply an allusion to the نورس on music, usually ascribed to that ruler, compare No. 1509, 1 above (see fol. 2<sup>a</sup>, l. 2); the title, as given above, appears on fol. 2<sup>a</sup>, ll. 3 and 4.

Beginning, on fol. 1<sup>b</sup>: ممت خدا برا عز و جل که طائر: نسیم لطف عمیم او از عطرخانه کرم قدیم مشام روحانیاترا معطر گردانید و دلهای مشتاقانرا در مجمر سینة پر آتش الخ.

It is divided into nine makālas and eighteen fasls. Among the names of simple perfumes or scents in the first makālah, on fol. 2<sup>b</sup>, are mentioned for instance: ambergris (عنبر), musk (مشک), aloeswood (عود), sandalwood (صندل), camphor (کافور), civet (زباد), saffron (زعفران), ladanum (لادن), spikenard (سنبیل), cyperus (لوبان), violet (بنفشه), frankincense (کله), clove (گل), cardamom (باله), red rose (گل سرخ), lily (گل), narcissus (گل نرگس), jasmine (گل یاسمین), eglantine or dog-rose (گل نسرین), lotus (گل نیلوفر), sweet basil (ربحان), etc. On fol. 1<sup>a</sup> and the margin of a number of leaves short pieces in Arabic taken from a رسالة حقائی, as it seems, are written by a different hand.

Dated the 29th of Muḥarram, A. H. 1069 (A. D. 1658, Oct. 27).

No. 3650 (Bijāpūr, No. 490), ff. 42, ll. 17; Nasta'liq; size, 7½ in. by 4½ in.







CONSPECTUS OF THE MANUSCRIPTS.







# CONSPECTUS OF THE MANUSCRIPTS.

(Numbers not found in this list, either belong to other languages than Persian, i. e. Arabic, Turkish, Hindūstānī, Bangālī, Gujarātī, Pushtū, Malay, Singhalese, etc., or are printed, lithographed, or missing. Where, in miscellaneous MSS., certain folios are not accounted for, they either consist of blank leaves or contain extraneous matter.)

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
1		54	1723	103	1177
2	237	55	1543	104	1176
3	574	56	755	105	1455
4	235	57	1751	106	1483
6	264	58	1752	107	1244
7	2660	59	1131	108	1526
8	ff. 1-129 . . . . . 253	60	178	110	ff. 1-137 . . . . . 1826
	ff. 130 <sup>b</sup> -272 . . . . . 263	61	107		ff. 142-183 . . . . . 1831
9	1075	62	608		ff. 184-251 . . . . . 1832
10	111	63	616		ff. 252-298 . . . . . 1814
12	1978	64	ff. 1-39 . . . . . 1206		ff. 299-421 . . . . . 1849
13	1009		ff. 40 <sup>b</sup> -61 . . . . . 1328	111	1047
15	210	65	2088	112	1657
17	558	66	887	113	1530
18	ff. 1-11 . . . . . 2051	67	165	114	ff. 1-16 . . . . . 1568
	ff. 14-81 . . . . . 2037	69	534		ff. 17-42 . . . . . 1605
	ff. 82-92 . . . . . 2056	70	762		ff. 44-101 . . . . . 1708
	ff. 95-124 . . . . . 2058	71	2514		ff. 102-148 . . . . . 1815
	ff. 126-160 . . . . . 2107	73	435		ff. 149-162 . . . . . 1701
	ff. 162-256 . . . . . 2091	74	1385	115	566
	ff. 257 <sup>a</sup> -259 <sup>a</sup> . . . . . 1911	76	2381	117	889
	ff. 259 <sup>b</sup> -261 <sup>a</sup> . . . . . 2147	77	1234	118	861
	ff. 262-267 . . . . . 2144	78	709	119	881
20	1940	79	2153	120	2691
25	2461	80	1249	121	114
26	1976	81	2167	122	138
27	2036	83	1659	123	2661
28	106	84	407	124	2662
29	218	85	1489	125	4
30	217	86, ff. 1-12 . . . . . 2410		126	538
31	174	87	2048	127	449
32	609	88	2364	128	326
36	2435	89	476	129	62
37	459	90	1232	130	1006
38	1741	91	571	131	2281
39	2848	92	890	132	ff. 1-18 . . . . . 913
40	1011	94	445		ff. 19-47 . . . . . 1029
41	1653	95	ff. 1-78 . . . . . 1640		ff. 49-75 . . . . . 911
42	339		ff. 79-94 <sup>a</sup> . . . . . 1734		ff. 76-87 . . . . . 1028
43	436		ff. 94 <sup>b</sup> -113 <sup>b</sup> . . . . . 1633		ff. 88-96 . . . . . 1030
44	333		ff. 114 <sup>b</sup> -136 <sup>a</sup> . . . . . 2049		ff. 97-112 . . . . . 903
45	1002		ff. 136 <sup>b</sup> -202 <sup>b</sup> . . . . . 2143	133	863
46	2398		ff. 203-216 . . . . . 796	134	243
48	996	96	1207	135	301
49	724	97	1508	136	298
50	ff. 1-90 . . . . . 389	99	167	137	175
	ff. 91-224 . . . . . 392	100	722	138	1284
51	1186	101	108	139	900
52	1290	102	2187	140	1331



PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
141 . . . . .	973	209 { centre-col., ff. 1 <sup>b</sup> -135 <sup>b</sup>	1168	261 . . . . .	1698
142 . . . . .	981	margin-col., ff. 1 <sup>b</sup> -148 <sup>b</sup>	1147	262 . . . . .	952
143 . . . . .	1127	210 . . . . .	1727	263 . . . . .	1474
144 . . . . .	562	211 . . . . .	1515	264 . . . . .	1017
145 . . . . .	100	ff. 1-83 . . . . .	949	265 . . . . .	1579
149 . . . . .	2775	ff. 84 <sup>b</sup> -86 <sup>b</sup> . . . . .	826	266 . . . . .	1470
150 . . . . .	370	ff. 87-141 . . . . .	345	267 { ff. 1-87 <sup>b</sup> . . . . .	1532
151 . . . . .	2482	ff. 142-192 . . . . .	1547	ff. 89-128 . . . . .	1521
152 . . . . .	116	ff. 193-224 . . . . .	1692	ff. 129-184 . . . . .	1534
153 . . . . .	818	ff. 225-254 . . . . .	1152	268 . . . . .	1148
154 . . . . .	1140	ff. 255-284 . . . . .	1180	269 . . . . .	1468
155 . . . . .	1024	213 . . . . .	1646	270 . . . . .	1696
157 . . . . .	559	214 . . . . .	1906	272 . . . . .	1291
158 . . . . .	2175	215 . . . . .	18	273 . . . . .	1390
159 . . . . .	841	216 . . . . .	223	274 . . . . .	1619
160 . . . . .	1069	218 . . . . .	219	275 . . . . .	2422
161 . . . . .	312	219 . . . . .	2459	276 . . . . .	893
162 . . . . .	1454	220 . . . . .	221	277 . . . . .	1231
163 . . . . .	80	221 . . . . .	1700	278 . . . . .	956
164 . . . . .	305	222 . . . . .	444	279 . . . . .	1202
165 . . . . .	879	223 . . . . .	1292	280 . . . . .	959
166 . . . . .	109	224 . . . . .	1533	281 . . . . .	1764
167 . . . . .	172	225 . . . . .	2572	282 . . . . .	1736
168 . . . . .	252	226 . . . . .	674	284 { ff. 1-56 . . . . .	1664
169 . . . . .	254	227 . . . . .	475	ff. 57-95 . . . . .	1487
170 . . . . .	123	228 . . . . .	2642	285 . . . . .	2556
171 . . . . .	353	ff. 1-92 . . . . .	1281	286 { centre-col. . . . .	1156
172 . . . . .	1253	ff. 93-110 . . . . .	1914	margin-col., ff. 1-116	1137
173 . . . . .	171	ff. 113-124 . . . . .	2777	287 . . . . .	1118
174 . . . . .	986	ff. 131-144 . . . . .	1915	287 { ff. 1-33 . . . . .	2409
175 . . . . .	886	230 . . . . .	1322	ff. 34-38 . . . . .	2181
176 . . . . .	719	231 . . . . .	246	291 . . . . .	479
177 . . . . .	211	232 . . . . .	1411	292 . . . . .	2428
178 . . . . .	1121	233 . . . . .	1414	292 { ff. 1-47 . . . . .	2229
179 . . . . .	456	234 . . . . .	1155	ff. 48-137 . . . . .	1490
180 . . . . .	20	235 . . . . .	931	297 . . . . .	194
181 . . . . .	306	236 . . . . .	2895	298 . . . . .	546
182 . . . . .	764	237 . . . . .	1497	299 . . . . .	551
183 . . . . .	1195	238 . . . . .	1430	300 . . . . .	544
184 . . . . .	1593	239 . . . . .	934	301 . . . . .	873
185 . . . . .	1466	240 { ff. 1-88 . . . . .	1499	302 . . . . .	2682
186 . . . . .	2212	ff. 90-342 . . . . .	1516	303 . . . . .	549
187 . . . . .	1585	241 . . . . .	1040	304 . . . . .	1942
188 . . . . .	1216	242, ff. 14 <sup>b</sup> -49 <sup>b</sup> . . . . .	425	305 . . . . .	403
189 . . . . .	1473	243 . . . . .	302	306 . . . . .	
190 . . . . .	1235	244 . . . . .	2827	307 . . . . .	
191 . . . . .	710	245 . . . . .	406	308 . . . . .	
192 . . . . .	289	246 . . . . .	314	309 . . . . .	28
193 . . . . .	1319	247 . . . . .	134	310 . . . . .	
194 . . . . .	423	248 . . . . .	584	311 . . . . .	
195 . . . . .	570	249 . . . . .	422	312 . . . . .	113
196 . . . . .	1503	250 . . . . .	393	315 . . . . .	875
200 . . . . .	2830	251 . . . . .	1496	316 . . . . .	115
202 . . . . .	832	252 . . . . .	1086	316* . . . . .	265
203 . . . . .	1109	253 . . . . .	1282	317 . . . . .	325
204 . . . . .	2436	254 { ff. 1-274 . . . . .	1560	318 . . . . .	5
205 . . . . .	1539	ff. 277-382 . . . . .	1709	319 . . . . .	599
206 { ff. 1-130 . . . . .	1449	255 . . . . .	1699	320 . . . . .	1739
ff. 131-194 . . . . .	1498	256 . . . . .	1112	321 . . . . .	1586
207 . . . . .	1706	257 . . . . .	705	322 . . . . .	591
208 { ff. 1-73 . . . . .	1418	258 . . . . .	1620	323 . . . . .	396
ff. 75-106 . . . . .	2808	259 . . . . .		324 . . . . .	329



PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
325	1015	391	938	455	203
326	1935	392	1711	457	2380
327	1500	393	1844	458	2004
328	ff. 1-60	394	1365	460	2006
	ff. 61-149	395	542	462	2201
	ff. 150-294	396	2726	463	2854
	ff. 295-377	397	1022	464	1717
	ff. 378-432	398	424	465	1129
329	910	399	1027	466	1230
330	1502	400	663	467	1439
331	1694	401	661	468	1710
332	1124	402	972	469	1563
335	2696	403	1494	470	2897
336	1947	404	443	471	1603
337	2329	405	1542	472	1138
338	1189	406	1549	474	1491
339	ff. 1-7	407	centre-cols.	475	742
	ff. 9-109		margin-col., ff. 1-261 <sup>b</sup>	476	2254
340	13		margin-col., ff. 261 <sup>b</sup> -396 <sup>a</sup>	477	1656
341	869		margin-col., ff. 396 <sup>b</sup> -400 <sup>a</sup>	478	2218
342	758		margin-col., ff. 400 <sup>b</sup> -496 <sup>a</sup>	479	2791
344	923		margin-col., ff. 496 <sup>a</sup> -571 <sup>b</sup>	480	1677
345	1196		margin-col., ff. 572-623	481 (not 1481)	848
346	2457	408	2434	482	158
349	2655	409	814	483	1763
350	1032	410	1682	484	2040
352	1329	412	1187	485	1818
354	2566	413	1843	486	1638
355	1678	414	99	487	2552
356	1190	416	1541	488	1615
357	2778	417	85	489	1287
358	2399	418	ff. 1-97	490	ff. 1-31
359	352		ff. 98-243		ff. 33-79 <sup>a</sup>
360	912		ff. 244-321		ff. 79 <sup>a</sup> -88 <sup>b</sup>
361	2593	419	2130		ff. 89-95
363	83	421	1323	ff. 96-204	1669
365	1433	422	2466		2382
366	1324	424	1781	491	2709
367	1570	426	2078	495	1285
368	2640	428	105	496	2359
370	415	429	2236	497	1388
371	1558	430	2232	499	2629
372	560	431	2235	502	2269
373		432	2002	504	2701
374		435	277	505	1768
375		436	2262	506	2557
376	26	439	2239	507	1627
377		440	937	508	2551
378		441	2185	510	1057
379	ff. 1-431	442	761	511	1566
	ff. 432 <sup>b</sup> -469 <sup>b</sup>	443	1794	512	centre-cols.
382	1101	445	2587		margin-col., ff. 1-226 <sup>a</sup>
383	1204	446	2619	513	margin-col., ff. 226 <sup>b</sup> -619
384 (not 381)	1000	447	1478		2852
385	156	448	1924	514	945
386	1218	449	970	515, ff. 1-101	2631
387	centre-cols.	450	ff. 1-73	516	1856
	margin-col.		ff. 75-162	517	2740
388	1200		ff. 164-190	518	2005
389	ff. 1-95	451	1444	519	ff. 1-55
	ff. 97-171	452	1952		ff. 56-143
390	1146	453	872	521	2383
		454	1767	523	1847



PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
526 . . . . .	102	609 { ff. 81 <sup>b</sup> -177 <sup>a</sup> . . . . .	951	683, ff. 115-166 . . . . .	1663
527 . . . . .	2404	609 { ff. 177 <sup>b</sup> -214 <sup>b</sup> . . . . .	909	684 . . . . .	2252
528 . . . . .	1576	609 { ff. 215 <sup>b</sup> -244 . . . . .	1132	685 . . . . .	2075
530 { ff. 1-31 . . . . .	2053	610 { ff. 245 <sup>b</sup> -304 . . . . .	933	687 . . . . .	1443
530 { ff. 32 <sup>b</sup> -40 <sup>b</sup> . . . . .	2930	610 . . . . .	1005	688 . . . . .	1902
530 { ff. 41-220 . . . . .	1150	611 { ff. 1 <sup>a</sup> -2 <sup>b</sup> , 16-21, and		689 . . . . .	1467
531 . . . . .	610	611 { 26 <sup>b</sup> -94 <sup>a</sup> . . . . .	711	690 . . . . .	1540
533 . . . . .	340	611 { ff. 2 <sup>b</sup> -15, 22, 23, and		693 . . . . .	2973
534 . . . . .	2806	611 { 99-190 . . . . .	728	694 { ff. 1-14 <sup>a</sup> . . . . .	1518
535 . . . . .	1896	613 . . . . .	1637	694 { ff. 14 <sup>b</sup> -66 <sup>a</sup> . . . . .	1522
536 . . . . .	788	614 { ff. 1-36 . . . . .	1950	694 { ff. 67-113 . . . . .	1523
537 . . . . .	2079	614 { ff. 37-341 . . . . .	1941	695 { ff. 1-11 . . . . .	1859
538 . . . . .	1754	615 . . . . .	347	695 { ff. 12-22 . . . . .	1049
539 . . . . .	1525	616 . . . . .	1507	696 . . . . .	1618
541 { ff. 1-65 . . . . .	2208	619 . . . . .	2173	697 . . . . .	2324
541 { ff. 66-161 . . . . .	2802	620 . . . . .	2295	698 . . . . .	632
542 . . . . .	2715	624 . . . . .	1345	699 . . . . .	1019
544 . . . . .	2899	625 . . . . .	635	701 . . . . .	2266
546 . . . . .	309	626 { ff. 1-79 . . . . .	1878	702 . . . . .	2244
547 . . . . .	1788	626 { ff. 80-241 . . . . .	1796	703 . . . . .	2578
548 . . . . .	769	627 . . . . .	1855	704 { ff. 1-43 . . . . .	1373
549 { ff. 1-171 . . . . .	411	628 . . . . .	894	704 { ff. 44-141 . . . . .	1375
549 { ff. 172-278 . . . . .	2113	631 . . . . .	1912	705 . . . . .	633
550 . . . . .	1432	632 . . . . .	2981	706 . . . . .	1921
551 . . . . .	1934	636 . . . . .	2334	708 . . . . .	1628
552 . . . . .	69	638 . . . . .	1801	709 . . . . .	1340
553 . . . . .	55	639 . . . . .	1509	710 . . . . .	1339
554 . . . . .	29	640 . . . . .	1877	711 . . . . .	2521
555 . . . . .	42	642 . . . . .	960	712 . . . . .	189
556 . . . . .	37	643 . . . . .	1939	713 . . . . .	2746
557 . . . . .	157	644 . . . . .	2010	714 . . . . .	1775
558 . . . . .	1674	645 . . . . .	650	714 { ff. 1-44 . . . . .	2699
559 . . . . .	1031	646 . . . . .	2805	715 { ff. 45-82 . . . . .	2700
560 . . . . .	1606	647 . . . . .	2767	716 . . . . .	1923
561 . . . . .	1404	648 . . . . .	2154	717 . . . . .	2776
562 . . . . .	148	649 . . . . .	19	718 . . . . .	2793
564 . . . . .	236	650 . . . . .	1833	719 . . . . .	2268
566 . . . . .	141	651 . . . . .	1838	720 . . . . .	738
569 . . . . .	1713	652 . . . . .	1369	721 . . . . .	2206
570 . . . . .	1219	653 . . . . .	2174	722 . . . . .	197
573 . . . . .	1059	654 . . . . .	2725	723 . . . . .	1104
574 . . . . .	1681	656 . . . . .	1693	724 . . . . .	1608
576 . . . . .	810	658 . . . . .	898	725 { ff. 1-89 . . . . .	1614
577 . . . . .	2561	659 . . . . .	1442	725 { ff. 90-135 . . . . .	1567
578 . . . . .	1580	660 . . . . .	647	725 { ff. 136-202 . . . . .	1672
579 . . . . .	127	661 . . . . .	1800	726 . . . . .	2597
580 . . . . .	1113	663 . . . . .	1100	727 . . . . .	2352
581 . . . . .	2591	664 { ff. 1-182 . . . . .	2331	729 . . . . .	1347
582 . . . . .	2590	664 { ff. 184-282 . . . . .	2336	731 . . . . .	228
583 . . . . .	1922	665 . . . . .	618	733 . . . . .	122
585 . . . . .	2442	666 . . . . .	2248	734 . . . . .	1099
586 . . . . .	2614	667 . . . . .	336	735 . . . . .	1737
587 . . . . .	2668	668 . . . . .	1959	736 { ff. 1-269 . . . . .	1035
589 . . . . .	962	675 . . . . .	819	736 { ff. 270-353 . . . . .	1206
590 . . . . .	93	677 { ff. 1-66 . . . . .	1828	737 . . . . .	1342
595 . . . . .	600	677 { ff. 69-147 . . . . .	2585	738 . . . . .	3
601 . . . . .	666	678 { ff. 1-210 . . . . .	1257	739 . . . . .	2657
602 . . . . .	2718	678 { ff. 211-235 . . . . .	1274	740 . . . . .	2000
606 . . . . .	783	680 . . . . .	2853	741 . . . . .	867
608 . . . . .	1866	682 . . . . .	2985	742 . . . . .	
609 { ff. 1-48 <sup>a</sup> . . . . .	928	683 { ff. 1-24 . . . . .	2520	743 . . . . .	2222
609 { ff. 48 <sup>b</sup> -81 <sup>a</sup> . . . . .	946	683 { ff. 25-114 . . . . .	1459	745 . . . . .	2544



PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
746 . . . . .	2542	823 ff. 138-168 . . . . .	2214	891, ff. 288-293 . . . . .	1622
747 . . . . .	10	823 ff. 170-268 . . . . .	2186	892 . . . . .	2579
748 . . . . .	1607	825 . . . . .	917	893 . . . . .	2234
750 . . . . .	781	827 . . . . .	22	895 . . . . .	1299
751 . . . . .	1798	828 . . . . .	2784	897 . . . . .	786
753 . . . . .	1955	830 ff. 1-50 . . . . .	2818	898 . . . . .	924
754 . . . . .	2678	830 ff. 51-155 . . . . .	2820	899 . . . . .	125
757 . . . . .	79	833 . . . . .	1884	900 . . . . .	1766
758 . . . . .	95	835 . . . . .	117	901 . . . . .	1045
759 . . . . .	1961	836 . . . . .	110	902 . . . . .	1755
760 . . . . .	1958	837 . . . . .	628	903 . . . . .	1712
761 . . . . .	1945	838 . . . . .	622	904 . . . . .	1043
762 . . . . .	1931	839 . . . . .	626	905 . . . . .	2034
763 . . . . .	1501	840 . . . . .	463	906 . . . . .	1278
765 . . . . .	1872	841 . . . . .	1357	907 . . . . .	1350
767 . . . . .	2475	842 . . . . .	1120	908 . . . . .	2799
768 . . . . .	988	843 . . . . .	2405	909 . . . . .	2698
769 . . . . .	2684	844 . . . . .	91	910 . . . . .	858
770 . . . . .	1938	846 . . . . .	1611	911 . . . . .	1629
771 . . . . .	448	847 . . . . .	2504	912 . . . . .	2796
773 . . . . .	1873	848 . . . . .	238	913 . . . . .	215
774 . . . . .	736	849 . . . . .	2481	914 . . . . .	1446
775 . . . . .	1125	850 . . . . .	186	915 . . . . .	1555
776 . . . . .	1048	851 . . . . .	408	916 . . . . .	1044
777 . . . . .	974	852 . . . . .	349	917 . . . . .	2172
779 . . . . .	2119	853 . . . . .	543	919 . . . . .	1819
780 . . . . .	849	855 ff. 1-353 . . . . .	554	920 . . . . .	2093
783 . . . . .	166	855 ff. 354-563 . . . . .	332	921 . . . . .	133
785 ff. 1-196 . . . . .	720	856 . . . . .	1524	925 . . . . .	1279
785 ff. 201-215 . . . . .	723	858 . . . . .	466	926 . . . . .	470
786 . . . . .	2159	859 . . . . .	499	927 . . . . .	2565
787 . . . . .	1685	860 . . . . .	1658	928 . . . . .	2804
788 . . . . .	222	863 . . . . .	97	929 . . . . .	1552
789 . . . . .	999	864 . . . . .	152	930 . . . . .	1773
790 . . . . .	2769	866 . . . . .	641	933 . . . . .	2601
791 . . . . .	1441	868 . . . . .	1777	934 . . . . .	2588
793 . . . . .	2523	869 . . . . .	2307	935 . . . . .	1602
797 . . . . .	721	870 . . . . .	2305	936 . . . . .	1477
798 . . . . .	2291	871 . . . . .	1981	937 . . . . .	2376
800 . . . . .	1300	872 . . . . .	2365	938 . . . . .	1841
801 . . . . .	2300	873 . . . . .	2518	939 . . . . .	639
802 . . . . .	1905	874 . . . . .	1312	940 . . . . .	619
803 . . . . .	1965	875 ff. 1-93 . . . . .	1504	941 . . . . .	1820
806 . . . . .	1971	875 ff. 95-188 . . . . .	1117	942 . . . . .	785
807 . . . . .	278	876 . . . . .	1119	943 . . . . .	509
808 . . . . .	2009	877 . . . . .	2233	944 . . . . .	827
809 . . . . .	659	878 . . . . .	2290	945 . . . . .	2877
810 . . . . .	799	880 . . . . .	355	946 . . . . .	1366
812 . . . . .	2326	881 . . . . .	1625	947 . . . . .	2440
813 . . . . .	2834	882 . . . . .	2641	948 . . . . .	2785
814 . . . . .	121	883 . . . . .	1304	950 . . . . .	1670
815 . . . . .	1688	884 . . . . .	2164	951 . . . . .	2315
816 . . . . .	2251	885 . . . . .	653	952 . . . . .	1465
817 . . . . .	2267	886 . . . . .	1420	953 . . . . .	997
818 . . . . .	2211	887 . . . . .	1437	954 . . . . .	1718
819 ff. 1-11 . . . . .	2555	888 . . . . .	2889	955 . . . . .	537
819 ff. 12-37 . . . . .	2445	889 . . . . .	1601	956 . . . . .	2794
820 ff. 1-90 . . . . .	1154	890 . . . . .	1654	957 . . . . .	2313
820 ff. 93 <sup>b</sup> -114 . . . . .	1185	891 ff. 1-128 . . . . .	1569	958 . . . . .	2524
821 . . . . .	1827	891 ff. 129-136 . . . . .	1557	959 . . . . .	2795
822 . . . . .	1616	891 ff. 137-210 . . . . .	1599	960 . . . . .	1743
823, ff. 1-137 . . . . .	2161	891 ff. 214-287 . . . . .	961	961 . . . . .	2704



PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
964 . . . . .	2314	1038 . . . . .	438	1114 . . . . .	266
965 ff. 1-140 . . . . .	2255	1041 . . . . .	1238	1115 . . . . .	68
966 . . . . .	876	1042 . . . . .	59	1116 . . . . .	2016
967 . . . . .	229	1047 . . . . .	2141	1117 . . . . .	416
968 . . . . .	2340	1049 . . . . .	2424	1118 . . . . .	
969 . . . . .	2488	1050 . . . . .	1759	1119 . . . . .	
970 . . . . .	439	1051 . . . . .	1738	1120 . . . . .	
972 . . . . .	2654	1055 ff. 1-125 . . . . .	1879	1121 . . . . .	27
974 . . . . .	1936	1055 ff. 126b-212 . . . . .	2007	1122 . . . . .	
979 . . . . .	1937	1057 . . . . .	1001	1123 . . . . .	
980 . . . . .	787	1058 . . . . .	955	1124 . . . . .	
981 . . . . .	331	1059 . . . . .	1469	1125 . . . . .	72
982 . . . . .	2220	1060 . . . . .	2568	1126 ff. 1-88 . . . . .	947
984 . . . . .	173	1061 . . . . .	1406	1126 ff. 90-263 . . . . .	968
985 . . . . .	66	1064 . . . . .	1479	1127 . . . . .	359
986 . . . . .	124	1065 . . . . .	2142	1128 . . . . .	299
987 . . . . .	44	1066 . . . . .	1400	1129 . . . . .	982
988 . . . . .	51	1067 . . . . .	2426	1130 . . . . .	2177
989 . . . . .	64	1070 . . . . .	2077	1131 . . . . .	433
990 . . . . .	74	1071 . . . . .	1874	1133 . . . . .	2683
991 . . . . .	2223	1072 . . . . .	2391	1134 . . . . .	568
992 ff. 1-168b . . . . .	1054	1074 ff. 1-21 . . . . .	2054	1135 . . . . .	195
992 ff. 169b-320b . . . . .	592	1074 ff. 21-40 . . . . .	2140	1136 . . . . .	457
992 ff. 321b-460b . . . . .	1744	1075 . . . . .	1894	1138 . . . . .	1871
994 . . . . .	2353	1076 . . . . .	1403	1139 . . . . .	233
995 . . . . .	2280	1078 . . . . .	1639	1140 . . . . .	690
996 . . . . .	2282	1079 . . . . .	1428	1141 . . . . .	190
997 . . . . .	227	1080 . . . . .	2273	1143 . . . . .	46
1002 . . . . .	212	1081 . . . . .	1789	1144 . . . . .	2355
1002A . . . . .	213	1082 . . . . .	1424	1145 . . . . .	2510
1003 . . . . .	2276	1082 ff. 1-6 . . . . .	2448	1146 . . . . .	2815
1005 . . . . .	2506	1083 ff. 7-44 . . . . .	1511	1147 . . . . .	409
1006 . . . . .	941	1083 ff. 45-75 . . . . .	2100	1149 . . . . .	2563
1007 . . . . .	58	1083 ff. 76-84 . . . . .	1769	1150 . . . . .	147
1008 . . . . .	2271	1085 . . . . .	1757	1152 . . . . .	2667
1009 . . . . .	850	1086 . . . . .	1283	1154 . . . . .	1374
1010 . . . . .	969	1088 . . . . .	1488	1154 centre-cols., ff. 1-558a . . . . .	1609
1012 . . . . .	129	1089 . . . . .	1577	1154 centre-cols., ff. 558b-588b . . . . .	1598
1013 . . . . .	695	1090 ff. 1-49 . . . . .	1834	1154 centre-cols., ff. 589-636 . . . . .	1551
1014 . . . . .	2397	1090 ff. 50-62 . . . . .	2910	1154 margin-col., ff. 10-173 . . . . .	1565
1015 . . . . .	477	1091 . . . . .	1772	1154 margin-col., ff. 179b-348 . . . . .	1594
1016 . . . . .	2519	1092 . . . . .	2242	1154 margin-col., ff. 349b-458 . . . . .	1528
1017 . . . . .	593	1093 ff. 1-40 . . . . .	2052	1154 margin-col., ff. 460b-611b . . . . .	1597
1019 . . . . .	205	1093 ff. 41b-82b . . . . .	1377	1160 . . . . .	2171
1020 . . . . .	1510	1095 . . . . .	2679	1161 . . . . .	2731
1021 . . . . .	2915	1096 . . . . .	1033	1163 . . . . .	1858
1022 . . . . .	646	1097 centre-col. . . . .	2197	1164 . . . . .	631
1023 . . . . .	1055	1097 margin-col., ff. 77b-124b . . . . .	2779	1165 . . . . .	651
1024 . . . . .	1220	1098 . . . . .	1842	1166 . . . . .	2303
1025 ff. 1-96 . . . . .	2319	1099 . . . . .	2221	1167 . . . . .	2160
1025 ff. 102-160 . . . . .	2341	1100 . . . . .	510	1168 . . . . .	984
1025 ff. 164-222 . . . . .	2342	1101 . . . . .	2695	1171 . . . . .	2553
1026 . . . . .	707	1102 . . . . .	77	1172 . . . . .	1559
1028 . . . . .	1562	1104 . . . . .	179	1173 . . . . .	1405
1029 . . . . .	1271	1105 . . . . .	2659	1174 . . . . .	2386
1030 . . . . .	2598	1106 . . . . .	182	1175 . . . . .	2149
1031 . . . . .	1824	1107 . . . . .	39	1176 . . . . .	2733
1032 . . . . .	2571	1108 . . . . .	56		
1033 . . . . .	1091	1109 . . . . .	33		
1034 . . . . .	2599	1110 . . . . .	31		
1035 . . . . .	2606	1111 . . . . .	32		
1037 . . . . .	1891	1112 . . . . .	34		



PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
1178 . . . . .	1920	1241 . . . . .	515	1330 { ff. 10-102 . . . . .	2723
1182 . . . . .	1996	1245 . . . . .	2033	1330 { ff. 104-223 . . . . .	2798
1183 . . . . .	830	1247 . . . . .	2600	1330 { ff. 227-274 . . . . .	2626
1184 . . . . .	2003	1248 . . . . .	2758	1330 { ff. 276-366 . . . . .	1535
1185 . . . . .	1972	1250 . . . . .	1988	1333 { ff. 1-28 <sup>b</sup> . . . . .	2644
1186 . . . . .	776	1251 . . . . .	291	1333 { ff. 29 <sup>b</sup> -69 . . . . .	2712
1187 . . . . .	2096	1253 . . . . .	1076	1334 . . . . .	1212
1188 . . . . .	1336	1255 . . . . .	854	1335 . . . . .	1984
1189 . . . . .	1574	1256 . . . . .	868	1336 . . . . .	2288
1191 . . . . .	1429	1257 . . . . .	2533	1337 . . . . .	137
1193 . . . . .	2916	1259 . . . . .	139	1338 . . . . .	2963
1194 . . . . .	2418	1260 . . . . .	1126	1340 { ff. 1-38 <sup>b</sup> . . . . .	1149
1195 { ff. 1-79 . . . . .	994	1261 . . . . .	2360	1340 { ff. 39 <sup>b</sup> -148 . . . . .	1167
1195 { ff. 81 <sup>b</sup> -193 . . . . .	957	1262 . . . . .	1997	1341 . . . . .	131
1196 . . . . .	2415	1263 . . . . .	963	1342 . . . . .	1816
1197 { ff. 1-40 . . . . .	2126	1264 . . . . .	961	1343 . . . . .	2245
1197 { ff. 41 <sup>b</sup> -73 . . . . .	791	1265 . . . . .	1747	1344 . . . . .	380
1198 . . . . .	1423	1266 . . . . .	153	1345 { ff. 1-10 <sup>b</sup> . . . . .	1134
1200 . . . . .	2447	1268 . . . . .	2464	1345 { ff. 11 <sup>b</sup> -43 <sup>b</sup> . . . . .	1039
1202 . . . . .	1108	1269 . . . . .	2011	1345 { ff. 45 <sup>b</sup> -55 <sup>a</sup> . . . . .	1382
1203 . . . . .	2605	1271 . . . . .	1053	1345 { ff. 56 <sup>b</sup> -64 <sup>a</sup> . . . . .	2554
1204 . . . . .	2623	1274 . . . . .	1774	1345 { ff. 65 <sup>a</sup> -76 <sup>a</sup> . . . . .	2627
1205 . . . . .	2856	1275 . . . . .	155	1346 . . . . .	16
1206 . . . . .	2299	1276 { and duplicate pressmark . . . . .	2348	1348 { ff. 1-67 . . . . .	2951
1207 . . . . .	2301	1276 { and duplicate pressmark . . . . .	2955	1348 { ff. 68-82 . . . . .	2954
1208 . . . . .	2310	1277 . . . . .	1786	1348 { ff. 84-107 . . . . .	2931
1209 . . . . .	136	1278 . . . . .	2516	1348 { ff. 108 <sup>b</sup> -139 <sup>a</sup> . . . . .	2977
1212 . . . . .	2112	1279 . . . . .	2361	1348 { ff. 140-236 . . . . .	2947
1213 . . . . .	1893	1281 . . . . .	2270	1349 . . . . .	2338
1214 { ff. 1-17 <sup>b</sup> . . . . .	1792	1283 . . . . .	2507	1350 . . . . .	582
1214 { ff. 18 <sup>b</sup> -27 <sup>b</sup> . . . . .	580	1284 . . . . .	2227	1352 . . . . .	2363
1215 . . . . .	2150	1285 . . . . .	2962	1355 { ff. 1-28 . . . . .	1975
1216 . . . . .	2145	1288 . . . . .	1145	1355 { ff. 33-147 . . . . .	1974
1220 . . . . .	1431	1290 . . . . .	2610	1356 . . . . .	2616
1221 . . . . .	2406	1291 . . . . .	2717	1358 . . . . .	1949
1222 . . . . .	1229	1292 . . . . .	2460	1359 { ff. 1-185 . . . . .	778
1224 . . . . .	920	1294 . . . . .	2458	1359 { ff. 188-196 . . . . .	1671
1225 . . . . .	2570	1298 { ff. 1-42 . . . . .	2648	1360 . . . . .	2275
1229 . . . . .	1990	1298 { ff. 43-103 . . . . .	2650	1363 . . . . .	648
1230 . . . . .	2664	1298 { ff. 104-135 . . . . .	2646	1364 { ff. 1-49 . . . . .	1461
1231 . . . . .	1748	1298 { ff. 135-163 . . . . .	2972	1364 { ff. 49 <sup>b</sup> -118 <sup>b</sup> . . . . .	1641
1234 { ff. 1-54 . . . . .	1812	1299 . . . . .	1051	1366 . . . . .	727
1234 { ff. 64 <sup>b</sup> -71 <sup>a</sup> . . . . .	1898	1303 . . . . .	1870	1367 . . . . .	1967
1234 { ff. 71 <sup>a</sup> -78 <sup>a</sup> . . . . .	1376	1304 . . . . .	1822	1368 { centre-cols., ff. 1-75 . . . . .	1330
1234 { ff. 79-175 . . . . .	1358	1305 . . . . .	1803	1368 { centre-col., ff. 76 <sup>b</sup> -105 <sup>b</sup> . . . . .	1368
1234 { ff. 177 <sup>b</sup> -198 <sup>a</sup> . . . . .	1807	1306 . . . . .	1714	1368 { margin-col., ff. 1-104 . . . . .	990
1234 { ff. 207-224 <sup>b</sup> . . . . .	1810	1309 . . . . .	2480	1369 . . . . .	855
1234 { ff. 225 <sup>b</sup> -237 <sup>a</sup> . . . . .	1808	1312 . . . . .	1554	1372 . . . . .	2057
1234 { ff. 239 <sup>b</sup> -274 <sup>b</sup> . . . . .	1813	1313 . . . . .	637	1373 . . . . .	1172
1234 { ff. 275 <sup>a</sup> -285 <sup>b</sup> . . . . .	1864	1315 (olim 14. J. 4) . . . . .	180	1374 . . . . .	471
1234 { ff. 287 <sup>a</sup> -293 . . . . .	1791	1316 . . . . .	2045	1375 . . . . .	2304
1234 { ff. 295 <sup>b</sup> -304 <sup>b</sup> . . . . .	1899	1317 . . . . .	1318	1379 . . . . .	2296
1234 { ff. 305 <sup>a</sup> -309 <sup>b</sup> . . . . .	1904	1318, ff. 27-65 . . . . .	1724	1381 . . . . .	2680
1234 { ff. 311 <sup>a</sup> -316 <sup>b</sup> . . . . .	1835	1319 . . . . .	1756	1382 . . . . .	2531
1234 { ff. 319 <sup>a</sup> -321 <sup>a</sup> . . . . .	1917	1320 . . . . .	682	1384 . . . . .	89
1234 { ff. 325 <sup>b</sup> -333 <sup>a</sup> . . . . .	1903	1322 . . . . .	1836	1385 . . . . .	601
1234 { ff. 334 <sup>b</sup> -351 <sup>b</sup> . . . . .	2204	1323 . . . . .	2541	1386 { ff. 1-269 . . . . .	1064
1235 . . . . .	2025	1324 . . . . .	262	1386 { ff. 271-335 . . . . .	1115
1237 . . . . .	1829	1325 . . . . .	313	1387 . . . . .	432
1238 . . . . .	1245	1326 . . . . .	1095	1388 . . . . .	328
1239 . . . . .	798	1329 . . . . .	1927	1390 . . . . .	150
1240 . . . . .	2411	1330, ff. 1-9 . . . . .	1780	1391 . . . . .	1123



PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
1392 {ff. 1-67 <sup>a</sup> . . . . .	2225	1474, ff. 101-257 . . . . .	2050	1554 . . . . .	1171
1392 {ff. 68 <sup>b</sup> -125 . . . . .	2184	1476 . . . . .	2630	1555 . . . . .	2137
1395 . . . . .	2094	1479 . . . . .	2857	1556 . . . . .	2120
1396 . . . . .	2090	1481 {ff. 1-147 <sup>b</sup> . . . . .	1158	1559 . . . . .	793
1398 . . . . .	2362	1481 {ff. 149 <sup>b</sup> -171 . . . . .	1182	1560 . . . . .	603
1400 . . . . .	704	1482 . . . . .	480	1561 . . . . .	1141
1402 . . . . .	2219	1484 . . . . .	1451	1562 . . . . .	346
1403 . . . . .	770	1485 . . . . .	2368	1563 . . . . .	2431
1404 . . . . .	1797	1486 . . . . .	209	1564 . . . . .	2408
1405 . . . . .	598	1488 . . . . .	1758	1565 . . . . .	748
1408 . . . . .	806	1491 . . . . .	980	1566 {ff. 1-22 . . . . .	482
1410 . . . . .	335	1493 . . . . .	553	1566 {ff. 23-28 . . . . .	2816
1411 . . . . .	1998	1494 . . . . .	330	1567 . . . . .	2719
1412 . . . . .	1361	1495 . . . . .	327	1568 . . . . .	1538
1413 . . . . .	828	1496 . . . . .	575	1569 . . . . .	621
1414 . . . . .	1782	1497 . . . . .	126	1571 . . . . .	1852
1415 . . . . .	1765	1499 . . . . .	2692	1572 . . . . .	344
1416 . . . . .	2332	1500 . . . . .	2693	1577 . . . . .	583
1417 . . . . .	587	1501 . . . . .	429	1578 . . . . .	884
1421 . . . . .	803	1502 . . . . .	604	1579 . . . . .	614
1422 . . . . .	2479	1503 . . . . .	2477	1580 . . . . .	193
1423 . . . . .	617	1504 . . . . .	1003	1581 . . . . .	135
1424 . . . . .	908	1505 . . . . .		1584 . . . . .	1892
1425 . . . . .	734	1506 . . . . .		1585 . . . . .	232
1426 . . . . .	636	1507 . . . . .		1587 . . . . .	745
1427 . . . . .	1077	1508 . . . . .	24	1589 . . . . .	1020
1429 . . . . .	513	1509 . . . . .		1590 . . . . .	2580
1430 {ff. 1-35 . . . . .	930	1510 . . . . .		1591 . . . . .	1995
1430 {ff. 36 <sup>b</sup> -54 <sup>b</sup> . . . . .	904	1511 . . . . .		1594 {ff. 1-50 <sup>b</sup> . . . . .	376
1430 {ff. 55-153 . . . . .	1821	1513 . . . . .	151	1594 {ff. 51-160 . . . . .	373
1430 {ff. 153 <sup>b</sup> -188 <sup>b</sup> . . . . .	926	1514 . . . . .	2256	1597 . . . . .	1367
1431 . . . . .	2345	1516 . . . . .	2372	1598 . . . . .	1153
1432 . . . . .	737	1517 . . . . .	2308	1601 . . . . .	1887
1437 . . . . .	1876	1518 . . . . .	1980	1602 {and duplicate pressmark . . . . .	2076
1438 . . . . .	86	1520 . . . . .	2497	1603 . . . . .	307
1439 . . . . .	2238	1521 . . . . .	1762	1604 . . . . .	2366
1441 . . . . .	547	1522 . . . . .	70	1605 . . . . .	1183
1444 {ff. 1-24 . . . . .	989	1523 . . . . .	642	1606 {ff. 1-69 . . . . .	202
1444 {ff. 24-32 and 94-107 . . . . .	929	1524 . . . . .	2333	1606 {ff. 70-257 . . . . .	360
1444 {ff. 33-76 <sup>b</sup> , 77 <sup>b</sup> -93 <sup>b</sup> and . . . . .		1526 . . . . .	2532	1607 . . . . .	1578
1444 {ff. 108 <sup>a</sup> -137 <sup>b</sup> . . . . .	916	1527 . . . . .	795	1608 . . . . .	472
1445 . . . . .	2573	1530 . . . . .	936	1609 . . . . .	270
1446 . . . . .	1398	1532 . . . . .	2215	1610 . . . . .	2737
1448 . . . . .	2132	1533 . . . . .	805	1611 . . . . .	350
1450 . . . . .	640	1534 . . . . .	391	1612 {ff. 1-16 . . . . .	2724
1452 . . . . .	2957	1535 . . . . .	2064	1612 {ff. 17-98 . . . . .	410
1453 . . . . .	342	1537 . . . . .	2226	1613 . . . . .	1311
1454 . . . . .	1695	1538 {ff. 1-64 . . . . .	200	1614 . . . . .	2367
1455 . . . . .	368	1538 {ff. 65 <sup>b</sup> -277 . . . . .	555	1615 . . . . .	1908
1456 . . . . .	272	1539 . . . . .	772	1617 . . . . .	2432
1457 . . . . .	1191	1540 {ff. 1-164 . . . . .	1910	1619 . . . . .	2825
1458 . . . . .	1778	1540 {ff. 165-237 . . . . .	2179	1621 . . . . .	1381
1461 . . . . .	1337	1541 . . . . .	1162	1621 {ff. 1-46 . . . . .	1909
1462 . . . . .	154	1543 . . . . .	527	1623 {ff. 47 <sup>a</sup> -51 <sup>a</sup> . . . . .	1907
1463 . . . . .	2209	1544 . . . . .	1953	1623 {ff. 52-135 . . . . .	2216
1464 . . . . .	1900	1545 . . . . .	1867	1624 . . . . .	1307
1465, ff. 21 <sup>b</sup> -102 . . . . .	1399	1547 . . . . .	2207	1625 {ff. 1-17 . . . . .	1702
1471 . . . . .	2441	1548 . . . . .	394	1625 {ff. 18-27 . . . . .	1520
1472 . . . . .	1735	1549 . . . . .	813	1627 {ff. 1 <sup>a</sup> -4 <sup>a</sup> . . . . .	2217
1473 . . . . .	2702	1550 . . . . .	777	1627 {ff. 4 <sup>b</sup> -8 <sup>b</sup> . . . . .	2674
1474 {ff. 1-75 . . . . .	1383	1551 . . . . .	2423	1627 {ff. 11 <sup>b</sup> -57 <sup>b</sup> . . . . .	2695
1474 {ff. 76-100 . . . . .	1379	1553 . . . . .	1159		



PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
1627 { ff. 59-105 <sup>b</sup> . . . . .	2559	1705 . . . . .	576	1775 . . . . .	844
1627 { ff. 106 <sup>b</sup> -112 <sup>b</sup> . . . . .	853	1707 . . . . .	474	1777 . . . . .	1951
1627 { ff. 113-125 . . . . .	2773	1708 . . . . .	2735	1778 . . . . .	2286
1628 . . . . .	2106	1710 . . . . .	1989	1779 . . . . .	1142
1629 . . . . .	2734	1711 . . . . .	2253	1780 { ff. 1-101 . . . . .	2247
1630 { ff. 1-48 <sup>b</sup> . . . . .	2586	1713 . . . . .	620	1780 { ff. 102 <sup>b</sup> -114 <sup>a</sup> . . . . .	2246
1630 { ff. 49 <sup>a</sup> -130 . . . . .	2323	1714 . . . . .	198	1780 { ff. 114 <sup>b</sup> -130 . . . . .	2249
1632 . . . . .	473	1717 . . . . .	2558	1781 . . . . .	2228
1633 . . . . .	1209	1718 . . . . .	732	1782 . . . . .	2474
1634 . . . . .	2047	1719 . . . . .	118	1783 . . . . .	2513
1637 . . . . .	1227	1720 { ff. 1-84 . . . . .	2562	1784 . . . . .	17
1638 . . . . .	2031	1720 { ff. 85-96 . . . . .	2673	1785 . . . . .	38
1639 . . . . .	1226	1721 . . . . .	1982	1786 . . . . .	84
1640 . . . . .	2653	1722 . . . . .	1402	1787 . . . . .	87
1641-1643 and 1512 . . . . .	1928	1723 . . . . .	852	1788 . . . . .	88
1644, ff. 1-239 . . . . .	2283	1724 . . . . .	341	1791 . . . . .	2260
1645 . . . . .	2495	1725 . . . . .	1130	1792 . . . . .	2594
1647 . . . . .	645	1726 . . . . .	2710	1794 . . . . .	2499
1648 . . . . .	128	1727 . . . . .	412	1795 . . . . .	348
1649 . . . . .	2371	1729 . . . . .	597	1798 . . . . .	891
1650 . . . . .	2476	1731 . . . . .	2210	1799 . . . . .	434
1651 . . . . .	979	1732 . . . . .	447	1801 . . . . .	2358
1652 . . . . .	2615	1733 . . . . .	1977	1803 . . . . .	1062
1653 . . . . .	726	1735 . . . . .	2317	1804 . . . . .	779
1656 . . . . .	146	1736 . . . . .	1809	1805 . . . . .	290
1657 . . . . .	362	1738 . . . . .	1722	1806 . . . . .	2800
1659 . . . . .	2501	1739 . . . . .	2018	1808 . . . . .	2015
1660 . . . . .	23	1740 . . . . .	1750	1809 . . . . .	2730
1661 . . . . .	2284	1741 { ff. 1-10 . . . . .	857	1813 . . . . .	2515
1663 . . . . .	2618	1741 { ff. 11-24 . . . . .	2774	1814 { ff. 1-23 <sup>a</sup> . . . . .	655
1664 . . . . .	733	1741 { ff. 25-44 . . . . .	2786	1814 { ff. 23 <sup>b</sup> -68 <sup>b</sup> . . . . .	2135
1665 . . . . .	548	1741 { ff. 45 <sup>b</sup> -51 <sup>a</sup> . . . . .	2787	1816 . . . . .	773
1666 . . . . .	2205	1743 . . . . .	2062	1817 . . . . .	612
1667 . . . . .	975	1744 . . . . .	2770	1818 . . . . .	809
1668 . . . . .	2512	1745 . . . . .	1453	1820 . . . . .	1626
1670 . . . . .	630	1746 . . . . .	2022	1821 . . . . .	443
1671 . . . . .	1673	1750 . . . . .	2044	1822 . . . . .	1436
1673 . . . . .	1107	1751 . . . . .	638	1823 . . . . .	2178
1674 . . . . .	149	1752 { ff. 1-248 . . . . .	2354	1824 { ff. 1-267 . . . . .	689
1675 . . . . .	371	1752 { ff. 249-260 . . . . .	2374	1824 { ff. 269 <sup>b</sup> -277 . . . . .	2670
1676 . . . . .	52	1752 { ff. 261-335 . . . . .	2781	1825 . . . . .	421
1677 . . . . .	550	1752 { ff. 336-340 . . . . .	2788	1827 . . . . .	1793
1679 . . . . .	1994	1753 . . . . .	2068	1828 . . . . .	2316
1680 . . . . .	45	1754 . . . . .	1869	1829 . . . . .	2703
1681 . . . . .	2213	1755 . . . . .	2961	1830 . . . . .	2351
1682 . . . . .	2393	1757 . . . . .	823	1831 . . . . .	1079
1683 . . . . .	2478	1758 . . . . .	119	1832 . . . . .	2337
1684 . . . . .	2203	1760 . . . . .	2469	1833 . . . . .	2417
1685 . . . . .	1536	1761 { ff. 1-38 . . . . .	378	1835 . . . . .	1662
1687 . . . . .	2116	1761 { ff. 39-87 . . . . .	374	1836 . . . . .	1246
1689 . . . . .	1160	1762 . . . . .	615	1837 { ff. 1-30 . . . . .	2114
1691 . . . . .	1387	1764 . . . . .	2705	1837 { ff. 31-75 . . . . .	2071
1692 . . . . .	768	1765 . . . . .	2098	1838 . . . . .	2237
1693 . . . . .	1097	1766 . . . . .	1221	1840 { ff. 1-21 . . . . .	1272
1694 . . . . .	1966	1767 . . . . .	950	1840 { ff. 21-48 . . . . .	1273
1695 . . . . .	1061	1768 . . . . .	1970	1840 { ff. 51-90 . . . . .	1178
1698 . . . . .	2195	1769 . . . . .	842	1840 { ff. 91-107 . . . . .	1151
1699 . . . . .	2855	1770 . . . . .	839	1841 . . . . .	902
1701 . . . . .	1313	1771 . . . . .	836	1841 { ff. 1-26 . . . . .	1853
1702 . . . . .	1944	1772 . . . . .	837	1843 { ff. 27-136 <sup>a</sup> . . . . .	801
1703 . . . . .	145	1773 . . . . .	833	1843 { ff. 136 <sup>b</sup> -260 . . . . .	802
1704 . . . . .	1258	1774 . . . . .		1844 . . . . .	1956



PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
1845 . . . . .	1817	1917 . . . . .	2613	1978 { ff. 1-60 . . . . .	517
1846 . . . . .	224	1919 . . . . .	712	1978 { ff. 61-75 <sup>a</sup> . . . . .	532
1847 . . . . .	1023	1921 . . . . .	1050	1978 { ff. 76-80 . . . . .	2813
1848 . . . . .	1476	1922 . . . . .	2231	1979 . . . . .	1963
1849 . . . . .	2115	1923 and 1935 . . . . .	2322	1980 . . . . .	2581
1850 . . . . .	2395	1925 . . . . .	2131	1981 . . . . .	369
1852 . . . . .	683	1926 . . . . .	944	1982 . . . . .	1584
1853 . . . . .	1901	1927 . . . . .	82	1983 . . . . .	1588
1854 . . . . .	824	1928 . . . . .	2327	1984 . . . . .	1084
1855 . . . . .	2736	1929 . . . . .	843	1985 . . . . .	187
1856 { ff. 1-59 . . . . .	2645	1930 . . . . .	838	1986 . . . . .	101
1856 { ff. 60-134 . . . . .	2914	1931 . . . . .	845	1988 . . . . .	2182
1857 . . . . .	735	1932 . . . . .	835	1989 . . . . .	2960
1858 . . . . .	2095	1933 . . . . .	840	1990 . . . . .	892
1859 . . . . .	1973	1934 . . . . .	1932	1991 { ff. 1-315 and 332-362 . . . . .	915
1861 . . . . .	2012	1937 . . . . .	2017	1991 { ff. 316-331 <sup>a</sup> . . . . .	1391
1862 . . . . .	2321	1938 . . . . .	9	1992 . . . . .	607
1863 . . . . .	2008	1939 . . . . .	2789	1993 . . . . .	1081
1864 . . . . .	1962	1940 . . . . .	652	1994 { ff. 1-58 <sup>b</sup> . . . . .	1370
1865 . . . . .	1529	1942 . . . . .	385	1994 { ff. 59 <sup>b</sup> -110 . . . . .	1372
1868 . . . . .	2574	1943 . . . . .	196	1995 . . . . .	78
1869 . . . . .	2392	1945 { centre-col., ff. 1-68 . . . . .	2782	1995 { ff. 1-13 <sup>a</sup> . . . . .	2780
1870 . . . . .	811	1945 { centre-cols., ff. 69 <sup>b</sup> -180 . . . . .	1320	1995 { ff. 13 <sup>a</sup> -94 <sup>b</sup> . . . . .	2285
1873 { ff. 1-206 . . . . .	2043	1945 { centre-col., ff. 181-203 . . . . .	2812	1997 { ff. 96-206 . . . . .	2343
1873 { ff. 208-249 <sup>b</sup> . . . . .	2257	1945 { margin-col., ff. 70 <sup>a</sup> -129 <sup>a</sup> . . . . .	1448	1997 { ff. 207-221 . . . . .	2279
1873 { ff. 251 <sup>b</sup> -277 . . . . .	2258	1945 { margin-col., ff. 129 <sup>b</sup> -164 <sup>a</sup> . . . . .	1392	1998 . . . . .	2274
1874 . . . . .	104	1945 { margin-col., ff. 181 <sup>a</sup> -206 <sup>b</sup> . . . . .	1397	1999 . . . . .	1484
1876 . . . . .	388	1946 . . . . .	1203	2000 . . . . .	1105
1877 . . . . .	536	1948 . . . . .	2136	2001 . . . . .	1806
1878 . . . . .	649	1949 . . . . .	2312	2002 . . . . .	2569
1879 . . . . .	2797	1950 . . . . .	1188	2003 . . . . .	670
1880 . . . . .	1364	1951 . . . . .	15	2004 . . . . .	1647
1884 . . . . .	3025	1952 . . . . .	1088	2005 . . . . .	2768
1885 . . . . .	2193	1954 { ff. 1-351 . . . . .	1092	2006 . . . . .	2129
1887 . . . . .	1298	1954 { ff. 352-449 . . . . .	2139	2007 { ff. 1-192 . . . . .	315
1888 . . . . .	12	1955 . . . . .	2503	2007 { ff. 193-279 . . . . .	2110
1889 . . . . .	1581	1956 . . . . .	485	2009 . . . . .	1886
1890 . . . . .	1018	1957 . . . . .	2550	2010 . . . . .	1895
1892 . . . . .	90	1958 . . . . .	1102	2011 . . . . .	673
1893 . . . . .	1021	1960 . . . . .	569	2012 . . . . .	1106
1894 . . . . .	1475	1961 . . . . .	998	2013 . . . . .	1783
1895 . . . . .	288	1962 . . . . .	1805	2014 . . . . .	2344
1896 . . . . .	2108	1963 . . . . .	320	2015 . . . . .	2687
1897 . . . . .	2607	1965 . . . . .	2134	2017 . . . . .	2339
1898 . . . . .	285	1966 { ff. 1-18 . . . . .	2069	2019 . . . . .	2468
1900 . . . . .	1753	1966 { ff. 19-45 . . . . .	2066	2023 . . . . .	2681
1901 . . . . .	2180	1966 { ff. 46-81 and 192-219 . . . . .	2111	2026 . . . . .	2496
1902 . . . . .	1590	1966 { ff. 82-128 . . . . .	2099	2027 . . . . .	132
1903 . . . . .	2065	1966 { ff. 129-191 . . . . .	2934	2028 . . . . .	596
1904 . . . . .	613	1966 { ff. 220-246 . . . . .	2097	2029 . . . . .	605
1905 { ff. 1-10 . . . . .	2772	1967 . . . . .	1380	2030 . . . . .	2402
1905 { ff. 11 <sup>b</sup> -14 <sup>b</sup> . . . . .	2766	1968 . . . . .	2370	2032 . . . . .	1096
1906 . . . . .	2019	1969 . . . . .	2127	2034 . . . . .	2575
1907 . . . . .	2014	1970 . . . . .	2063	2035 . . . . .	1074
1908 . . . . .	73	1971 . . . . .	2061	2035 <sup>a</sup> . . . . .	294
1909 . . . . .	1495	1972 . . . . .	1513	2037 . . . . .	2277
1910 . . . . .	948	1973 { ff. 1-18 . . . . .	1514	2039 . . . . .	1046
1911 . . . . .	1623	1973 { ff. 19-27 . . . . .	993	2041 . . . . .	2651
1913 . . . . .	1790	1976 { ff. 1-57 <sup>b</sup> . . . . .	1333	2045 . . . . .	317
1914 . . . . .	170	1976 { ff. 59 <sup>b</sup> -122 . . . . .	1333	2049 { (afterwards 3514, now 3535). . . . .	1295
1915 . . . . .	539			2052 . . . . .	1070
1916 . . . . .	418				



PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
2053 { ff. 1-70 . . . . .	1334	2136 . . . . .	2470	2228 . . . . .	2287
2053 { ff. 71-76 . . . . .	1840	2137 . . . . .	611	2229 . . . . .	2689
2053 { ff. 77-144 . . . . .	1600	2139 . . . . .	2732	2230 . . . . .	2298
2053 { ff. 144-146 . . . . .	2152	2140 { centre-cola. . . . .	1438	2231 . . . . .	2350
2054 . . . . .	807	2140 { margin-col., ff. 2 <sup>b</sup> -195 <sup>b</sup> . . . . .	1415	2232 . . . . .	1111
2055 . . . . .	771	2141 { ff. 1-160 . . . . .	677	2235 . . . . .	919
2056 . . . . .	2394	2141 { ff. 161-270 . . . . .	679	2236 . . . . .	1239
2057 . . . . .	1052	2148 (now 3444) . . . . .	1730	2238 . . . . .	239
2058 . . . . .	1098	2150 . . . . .	2656	2240 . . . . .	159
2062 . . . . .	1093	2152 . . . . .	1865	2241 . . . . .	2694
2063 . . . . .	2320	2153 . . . . .	1305	2242 . . . . .	2294
2064 { ff. 1-57 <sup>a</sup> . . . . .	2302	2155 . . . . .	1839	2244 . . . . .	3028
2064 { ff. 57 <sup>a</sup> -79 <sup>b</sup> . . . . .	2356	2159 . . . . .	2621	2245 . . . . .	2347
2065 . . . . .	2250	2160 . . . . .	1363	2246 . . . . .	2328
2066 . . . . .	2243	2161 . . . . .	2272	2250 . . . . .	2980
2067 . . . . .	2763	2162 . . . . .	1885	2251 . . . . .	1419
2070 . . . . .	1094	2163 . . . . .	2864	2252 . . . . .	1208
2071 . . . . .	2790	2167 . . . . .	1861	2253 . . . . .	2602
2072 . . . . .	817	2169 . . . . .	2176	2254 { centre-cola. . . . .	1338
2073 . . . . .	1192	2172 . . . . .	1544	2254 { margin-col., ff. 2 <sup>b</sup> -141 <sup>a</sup> . . . . .	1343
2074 . . . . .	2814	2173 { ff. 1-121 . . . . .	2059	2255 . . . . .	1823
2075 . . . . .	2527	2173 { ff. 122 <sup>a</sup> -126 <sup>a</sup> . . . . .	2146	2256 . . . . .	1851
2077 . . . . .	825	2173 { ff. 126 <sup>b</sup> -131 . . . . .	2151	2257 . . . . .	1913
2079 . . . . .	985	2173 { ff. 132-149 . . . . .	2105	2258 . . . . .	940
2081 . . . . .	971	2174 . . . . .	1223	2262 { ff. 1-133 . . . . .	1214
2082 . . . . .	1359	2175 . . . . .	2716	2262 { ff. 134-240 . . . . .	1025
2083 . . . . .	2023	2179 . . . . .	2042	2265 . . . . .	992
2084 . . . . .	2224	2183 . . . . .	2617	2266 { ff. 1-69 . . . . .	1545
2086 . . . . .	2038	2184 . . . . .	2241	2266 { ff. 71 <sup>b</sup> -124 . . . . .	1650
2087 . . . . .	1745	2185 . . . . .	1450	2267 . . . . .	160
2088 . . . . .	1085	2186 . . . . .	958	2268 . . . . .	1327
2090 . . . . .	1862	2187 . . . . .	2592	2269 . . . . .	2502
2091 { ff. 1-36 . . . . .	2080	2188 . . . . .	2446	2270 . . . . .	2576
2091 { ff. 37-148 . . . . .	2083	2189 . . . . .	2026	2271 . . . . .	643
2092 . . . . .	1426	2190 . . . . .	2030	2273 . . . . .	2027
2093 { ff. 1-174 . . . . .	1572	2191 . . . . .	567	2277 . . . . .	1845
2093 { ff. 175-260 . . . . .	1707	2192 . . . . .	1642	2278 . . . . .	2028
2093 { ff. 263-318 . . . . .	1394	2193 . . . . .	2416	2281 . . . . .	1837
2095 { ff. 1-7 . . . . .	1591	2194 . . . . .	1276	2282 . . . . .	2913
2095 { ff. 8-23 . . . . .	2082	2196 . . . . .	2427	2285 { ff. 1-31 . . . . .	1802
2096 . . . . .	2357	2197 . . . . .	164	2285 { ff. 32-39 . . . . .	1916
2097 . . . . .	1697	2198 . . . . .	1636	2287 . . . . .	2596
2100 . . . . .	525	2199 . . . . .	2748	2292 . . . . .	2708
2101 . . . . .	1665	2200 . . . . .	2750	2293 . . . . .	1416
2102 . . . . .	526	2201 . . . . .	2749	2297 . . . . .	2168
2103 { ff. 1-54 . . . . .	1880	2203 . . . . .	2029	2298 . . . . .	2658
2103 { ff. 56-83 . . . . .	2609	2204 . . . . .	1985	2299 . . . . .	2407
2104 . . . . .	2133	2207 . . . . .	2628	2300 . . . . .	1795
2108 { ff. 1-43 . . . . .	1297	2209 . . . . .	2039	2301 . . . . .	2420
2108 { ff. 46-123 . . . . .	1421	2210 . . . . .	1165	2302 . . . . .	2711
2108 { ff. 123 <sup>b</sup> -128 <sup>a</sup> . . . . .	1422	2211 . . . . .	2752	2303 . . . . .	2584
2117 . . . . .	1612	2212 . . . . .	2745	2304 . . . . .	414
2118 . . . . .	860	2213 . . . . .	2738	2305 . . . . .	1250
2120 . . . . .	268	2214 . . . . .	2739	2306 . . . . .	1830
2121 . . . . .	1784	2215 . . . . .	2753	2307 . . . . .	1854
2124 { ff. 1-273 . . . . .	1875	2216 . . . . .	2741	2309 { ff. 1-36 . . . . .	2375
2124 { ff. 274-277 . . . . .	579	2217 . . . . .	2754	2309 { ff. 37-54 . . . . .	2706
2127 . . . . .	2162	2221 . . . . .	1857	2309 { ff. 55-57 . . . . .	2643
2129 . . . . .	2620	2223 . . . . .	1228	2315 . . . . .	163
2130 { ff. 1-4 . . . . .	1848	2224 . . . . .	590	2316 . . . . .	2912
2130 { ff. 5-272 . . . . .	1863	2225 . . . . .	634	2317 . . . . .	1144
2133 . . . . .	2189	2226 . . . . .	2330	2318 . . . . .	1482



PRESSMARK	NO. IN CATALOGUE	PRESSMARK	NO. IN CATALOGUE	PRESSMARK	NO. IN CATALOGUE
2319 . . . . .	1037	2397, ff. 75-85 . . . . .	1686	2458 . . . . .	1242
2320 . . . . .	1689	2398 . . . . .	1267	2460 . . . . .	964
2321 . . . . .	1349	2399 . . . . .	1456	2461 . . . . .	338
2325 . . . . .	2707	2400 . . . . .	401	2462 . . . . .	847
2327 . . . . .	280	2401, ff. 401-752 } . . . . .	397	2463 { ff. 1-73 . . . . .	2046
2331 . . . . .	752	2402, ff. 1-400 } . . . . .	256	2463 { ff. 73-82 . . . . .	2522
2332 { ff. 1-276 . . . . .	1868	2403 . . . . .	242	2463 { ff. 83-134 . . . . .	2492
2332 { ff. 277-300 . . . . .	1926	2404 . . . . .	2539	2464 . . . . .	1883
2333 . . . . .	2675	2406 . . . . .	269	2465 . . . . .	1661
2336 . . . . .	1804	2407 . . . . .	2500	2467 . . . . .	2633
2337 . . . . .	658	2408 . . . . .	729	2468 . . . . .	2757
2338 . . . . .	1445	2409 . . . . .	1987	2469 { ff. 1-15 . . . . .	572
2339 . . . . .	1779	2410 . . . . .	468	2469 { ff. 16-103 . . . . .	754
2342 . . . . .	1277	2411 . . . . .	61	2470 . . . . .	1194
2344 . . . . .	1417	2412 { ff. 1-179 . . . . .	41	2471 . . . . .	1309
2345 . . . . .	2384	2412 { ff. 180-499 . . . . .	460	2472 . . . . .	780
2346, ff. 1-27 . . . . .	1703	2413 . . . . .	2471	2473 . . . . .	2306
2351 . . . . .	2671	2414 . . . . .	692	2474 . . . . .	829
2353 . . . . .	1918	2415 . . . . .	2534	2475 . . . . .	2714
2354, ff. 1-50 . . . . .	1371	2416 . . . . .	2509	2476 . . . . .	2637
2354, ff. 1-9 . . . . .	1860	2417 . . . . .	2462	2477, ff. 64-184 . . . . .	2529
2355 { ff. 10-30 . . . . .	2807	2418 . . . . .	2117	2478 . . . . .	1114
2356 . . . . .	1799	2420 { ff. 67 <sup>a</sup> -87 <sup>b</sup> . . . . .	2265	2479 . . . . .	581
2357 . . . . .	287	2420 { ff. 88 <sup>a</sup> -93 <sup>b</sup> . . . . .	2764	2480 . . . . .	739
2358 . . . . .	2309	2420 { ff. 145-152 . . . . .	2414	2481 . . . . .	918
2359 . . . . .	2817	2420 { ff. 153-160 . . . . .	2259	2482 . . . . .	1270
2360 { ff. 1-42 . . . . .	2035	2420 { ff. 169-199 . . . . .	2810	2482 { ff. 1-82 . . . . .	1389
2360 { ff. 43-58 . . . . .	1434	2420 { ff. 200-211 . . . . .	906	2482 { ff. 83-114 . . . . .	1992
2361 . . . . .	885	2420 { ff. 212-264 . . . . .	2443	2484 { ff. 131-180 . . . . .	1512
2362 . . . . .	2792	2420 { ff. 265-338 . . . . .	2649	2484 { ff. 181-266 . . . . .	1925
2363 . . . . .	2783	2420 { ff. 339-367 . . . . .	995	2484 { ff. 399-414 . . . . .	204
2364 . . . . .	2318	2421 . . . . .	606	2485 . . . . .	816
2365 . . . . .	2021	2422 . . . . .	81	2485 { ff. 1-91 . . . . .	1384
2366 { ff. 1-124 . . . . .	2373	2423 . . . . .	2697	2485 { ff. 92-157 <sup>a</sup> . . . . .	1480
2366 { ff. 125-240 . . . . .	2325	2424 . . . . .	627	2486 { ff. 158-194 . . . . .	907
2367 . . . . .	2311	2425 and 2426 . . . . .	292	2486 { ff. 195-200 . . . . .	899
2368 . . . . .	2297	2427 . . . . .	2546	2486 { ff. 336-345 . . . . .	2811
2369 . . . . .	2751	2428 . . . . .	465	2486 { ff. 346-442 . . . . .	1850
2370 . . . . .	120	2431 . . . . .	297	2487 . . . . .	2138
2371 . . . . .	481	2432 . . . . .	177	2488 . . . . .	1170
2372 . . . . .	1999	2433 . . . . .	2486	2490 . . . . .	1269
2373 . . . . .	1991	2434 . . . . .	367	2491 . . . . .	512
2374 . . . . .	2401	2435 . . . . .	199	2492 . . . . .	1352
2377 . . . . .	2665	2437 . . . . .	3052	2493 . . . . .	343
2379 . . . . .	2761	2438 . . . . .	2472	2494 . . . . .	519
2380 { ff. 1-186 . . . . .	162	2439, ff. 12-266 . . . . .	2450	2496 . . . . .	2456
2380 { ff. 187-207 . . . . .	2672	2441 . . . . .	2686	2497 { ff. 1-67 . . . . .	789
2381 . . . . .	1197	2442 { ff. 1-48 . . . . .	834	2497 { ff. 68-146 . . . . .	1890
2382 . . . . .	2060	2442 { ff. 49 <sup>b</sup> -192 <sup>b</sup> . . . . .	508	2498 . . . . .	2438
2383 { ff. 1-126 . . . . .	790	2442 { ff. 193 <sup>b</sup> -432 <sup>a</sup> . . . . .	594	2500 . . . . .	2196
2383 { ff. 127-370 . . . . .	311	2443 . . . . .	623	2501 . . . . .	1472
2383 { ff. 371-413 . . . . .	782	2444 . . . . .	273	2503 . . . . .	2437
2385 . . . . .	21	2445 . . . . .	978	2506 { ff. 1-46 . . . . .	2821
2387 . . . . .	1247	2450 . . . . .	731	2506 { ff. 47-78 . . . . .	2819
2388 . . . . .	1630	2451 . . . . .	1068	2507 { ff. 1-110 . . . . .	664
2393 . . . . .	2632	2451 { ff. 1-31 . . . . .	514	2507 { ff. 111-198 . . . . .	2611
2394 { ff. 1-37 . . . . .	2104	2452 { ff. 32-119 . . . . .	700	2508 . . . . .	2759
2394 { ff. 38-76 . . . . .	2072	2453 . . . . .	846	2509 . . . . .	1720
2395 . . . . .	1684	2454 . . . . .	882	2510 . . . . .	2413
2396 . . . . .	1213	2455 . . . . .	1056	2511 . . . . .	2892
2397 { ff. 1-31 . . . . .	1680	2456 . . . . .	2636	2511* { ff. 1-32 <sup>a</sup> . . . . .	1435
2397 { ff. 32-74 . . . . .	1683			2511* { ff. 32 <sup>b</sup> -78 <sup>a</sup> . . . . .	1217



PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
2513 . . . . .	2755	2583 . . . . .	2540	2684 . . . . .	1034
2515 { ff. 1-95 . . . . .	1635	2584 . . . . .	2760	2685 . . . . .	629
2515 { ff. 96-117 . . . . .	2647	2585 . . . . .	585	2690 . . . . .	943
2515 { ff. 118-125 . . . . .	2549	2586 . . . . .	2547	2692 . . . . .	696
2515 { ff. 126-133 . . . . .	2421	2589 . . . . .	3027	2693 . . . . .	2713
2516 . . . . .	2455	2590 . . . . .	1986	2694 . . . . .	1571
2517 . . . . .	1929	2591 . . . . .	96	2695 . . . . .	2530
2521 . . . . .	1930	2592 . . . . .	2425	2696 . . . . .	2335
2524 . . . . .	1072	2593 . . . . .	878	2697 . . . . .	1233
2527 . . . . .	6	2594 . . . . .	420	2698 . . . . .	2545
2530 . . . . .	400	2596 . . . . .	1575	2701 . . . . .	763
2531 . . . . .	2537	2597 . . . . .	176	2702 . . . . .	2230
2532 . . . . .	3002	2598 . . . . .	530	2704 . . . . .	192
2533 . . . . .	750	2599 . . . . .	2635	2705 . . . . .	654
2535 . . . . .	2123	2599 <sup>a</sup> . . . . .	2638	2706 . . . . .	578
2536 . . . . .	2102	2600 . . . . .	354	2707 . . . . .	1296
2537 { ff. 1-40 . . . . .	2387	2601 . . . . .	1447	2708 . . . . .	1007
2537 { ff. 41-84 . . . . .	2378	2612 . . . . .	1957	2709 . . . . .	1060
2537 { ff. 85-90 . . . . .	2385	2615 . . . . .	953	2710 . . . . .	1716
2538 . . . . .	214	2622 . . . . .	520	2711 . . . . .	2055
2539 { ff. 1-63 . . . . .	1740	2623 . . . . .	2669	2712 . . . . .	751
2539 { ff. 65-420 . . . . .	660	2624 . . . . .	2803	2713 . . . . .	1139
2540 . . . . .	75	2625 . . . . .	1014	2714 . . . . .	2917
2541 . . . . .	797	2626 . . . . .	741	2718 . . . . .	2826
2542 . . . . .	1811	2627 . . . . .	67	2719 . . . . .	1354
2543 . . . . .	713	2628 . . . . .	1301	2720 { ff. 1-68 . . . . .	1175
2544 . . . . .	402	2629 . . . . .	831	2720 { ff. 69 <sup>b</sup> -75 <sup>a</sup> . . . . .	2449
2545 . . . . .	356	2631 . . . . .	983	2722 . . . . .	927
2546 . . . . .	3017	2632 . . . . .	1583	2724 . . . . .	1471
2547 . . . . .	715	2633 . . . . .	1103	2725 { ff. 1-130 . . . . .	708
2548 . . . . .	528	2634 . . . . .	1770	2725 { ff. 131-199 . . . . .	1715
2549 . . . . .	3003	2635 . . . . .	1969	2726 . . . . .	2493
2550 . . . . .	1071	2636 . . . . .	518	2728 . . . . .	1705
2551 . . . . .	1721	2637 . . . . .	1948	2730 . . . . .	657
2552 . . . . .	967	2639 . . . . .	2801	2731 { ff. 1-99 . . . . .	1173
2553 . . . . .	14	2640 . . . . .	2747	2731 { ff. 102 <sup>b</sup> -106 <sup>a</sup> . . . . .	2202
2553 { ff. 39-91 . . . . .	1666	2641 . . . . .	2809	2732 . . . . .	775
2553 { ff. 92-95 . . . . .	856	2643 . . . . .	730	2733 { ff. 1-70 . . . . .	2639
2553 { ff. 96-163 . . . . .	2444	2644 . . . . .	2861	2733 { ff. 72-135 . . . . .	2560
2556 { ff. 164-224 . . . . .	2103	2645 . . . . .	1486	2734 . . . . .	2622
2556 { ff. 225-336 . . . . .	2511	2647 . . . . .	295	2735 . . . . .	1157
2556 { ff. 337-402 . . . . .	753	2648 . . . . .	2685	2736 . . . . .	686
2556 { ff. 403-428 . . . . .	169	2649 . . . . .	577	2740, ff. 1-231 . . . . .	2851
2557 . . . . .	896	2650 { ff. 1-249 . . . . .	966	2741 . . . . .	2964
2558 . . . . .	1881	2650 { ff. 250-257 . . . . .	1184	2743 . . . . .	1143
2559 . . . . .	1761	2651 . . . . .	563	2744 . . . . .	1553
2560 . . . . .	2588	2652 . . . . .	800	2745 . . . . .	2762
2561-2563 . . . . .	667	2654 . . . . .	3010	2746 . . . . .	3054
2564 . . . . .	877	(given as wrong pressmark to 216)		2747 . . . . .	1004
2565 . . . . .	669	2667 . . . . .	241	2748 . . . . .	521
2566 . . . . .	557	2668 . . . . .	1726	2749 . . . . .	451
2567 . . . . .	784	2669 . . . . .	2	2750 . . . . .	1613
2568 . . . . .	1410	2670 . . . . .	2452	2751 { ff. 1-131 . . . . .	1485
2570 . . . . .	665	2671 . . . . .	2465	2751 { ff. 132-268 . . . . .	1537
2571 . . . . .	2412	2676 . . . . .	545	2752 . . . . .	1407
2572 . . . . .	2824	2677 . . . . .	935	2753 . . . . .	656
2573 . . . . .	747	2677 { ff. 1-31 . . . . .	1749	2753 { ff. 1-9 . . . . .	2548
2574 . . . . .	2121	2678 { ff. 32-71 . . . . .	676	2753 { ff. 10 <sup>b</sup> -103 <sup>a</sup> . . . . .	2567
2576 . . . . .	2396	2678 { ff. 72-128 . . . . .	2118	2754 { ff. 104 <sup>b</sup> -148 <sup>b</sup> . . . . .	2894
2577 . . . . .	1288	2680 . . . . .	2577	2754 { ff. 149 <sup>b</sup> -174 <sup>b</sup> . . . . .	2959
2580 . . . . .	522	2681 . . . . .	2663	2754 { ff. 232-254 . . . . .	2896
2582 . . . . .	2652	2682 . . . . .	529	2755 . . . . .	883



PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
2756 { ff. 16-134 . . . . .	2583	2829 . . . . .	1624	2930 . . . . .	2883
2756 { ff. 135-157 . . . . .	2429	2830 . . . . .	1771	2931 . . . . .	419
2757 . . . . .	812	2831 . . . . .	1286	2932 . . . . .	2125
2758 . . . . .	2124	2832 { ff. 1-172 . . . . .	1355	2933 . . . . .	484
2759 . . . . .	3053	2832 { ff. 173-203 . . . . .	925	2934 . . . . .	500
2760 { ff. 1-38 . . . . .	1038	2832 { ff. 205-237 . . . . .	1760	2935 . . . . .	337
2760 { ff. 39-131 . . . . .	1561	2833 . . . . .	1412	2936 . . . . .	220
2761 . . . . .	2862	2834 { ff. 1-51 . . . . .	2874	2937 . . . . .	319
2762 . . . . .	1128	2834 { ff. 52-110 . . . . .	1425	2938 . . . . .	208
2763 . . . . .	1968	2836 . . . . .	1556	2940 . . . . .	191
2764 . . . . .	1248	2837 . . . . .	1825	2941 . . . . .	1776
2764 (13 D.) . . . . .	2909	2838 . . . . .	1704	2942 . . . . .	372
2766 . . . . .	1413	2840 . . . . .	1210	2943 . . . . .	226
2769 . . . . .	2986	2841 . . . . .	2944	2944 . . . . .	1729
2771 . . . . .	1919	2842 . . . . .	2884	2945 . . . . .	492
2772 . . . . .	2473	2843 . . . . .	1408	2946 . . . . .	496
2773 { ff. 1-38 . . . . .	672	2844 . . . . .	1728	2947 . . . . .	494
2773 { ff. 39 <sup>b</sup> -97 <sup>a</sup> . . . . .	586	2847 . . . . .	624	2948 . . . . .	495
2773 { ff. 98-124 . . . . .	2525	2848 . . . . .	533	2949 . . . . .	493
2774 . . . . .	821	2851 . . . . .	2517	2952 . . . . .	437
2776 . . . . .	1012	2852 . . . . .	2859	2953 . . . . .	688
2777 . . . . .	2823	2853 { ff. 1-174 . . . . .	248	2954 . . . . .	687
2778 . . . . .	1237	2853 { ff. 175-536 . . . . .	260	2955 . . . . .	2727
2779 . . . . .	2451	2854 . . . . .	65	2957 . . . . .	2508
2780 . . . . .	535	2856 . . . . .	1785	2958 . . . . .	2535
2781 . . . . .	1546	2857 . . . . .	2070	2961 . . . . .	2526
2783 . . . . .	1452	2859 . . . . .	181	2962 . . . . .	2543
2784 . . . . .	1531	2863 . . . . .	1254	2963 . . . . .	2906
2785 . . . . .	1979	2867 . . . . .	261	2964 . . . . .	2937
2786 { ff. 1-72 <sup>b</sup> . . . . .	678	2868 . . . . .	2453	2965 { centre-col. through- out, and additional margin-col. on ff. 171-185. . . . . margin-col., ff. 1-149	2836
2786 { ff. 73-186 . . . . .	2822	2869 . . . . .	2454		
2787 { ff. 1-23 . . . . .	2491	2870 . . . . .	11		
2787 { ff. 24-103 . . . . .	1181	2879 . . . . .	2905		
2787 { ff. 152-164 . . . . .	2433	2882 . . . . .	2634	2966 . . . . .	2891
2788 . . . . .	1116	2884 . . . . .	2728	2967 . . . . .	361
2791 . . . . .	954	2885 . . . . .		2967 . . . . .	2666
2793 . . . . .	2756	2886 . . . . .	293	2968 . . . . .	2170
2795 . . . . .	1481	2887 . . . . .		2970 . . . . .	2967
2796 . . . . .	1215	2888 . . . . .	2860	2972 . . . . .	2952
2797 . . . . .	1174	2889 . . . . .	2858	2975 . . . . .	427
2802 . . . . .	2377	2890 . . . . .	540	2976 . . . . .	462
2803 . . . . .	2612	2891 . . . . .	2194	2977 . . . . .	2872
2804 . . . . .	2676	2892 . . . . .	2841	2978 . . . . .	464
2805 . . . . .	588	2893 . . . . .	1933	2979 . . . . .	685
2806 . . . . .	2087	2894 . . . . .	2122	2980, ff. 1-59 . . . . .	2101
2808 { ff. 1-71 . . . . .	1161	2895 . . . . .	490	2981 . . . . .	2169
2808 { ff. 72-93 . . . . .	851	2897 . . . . .	47	2982 . . . . .	2041
2809 . . . . .	2024	2898 . . . . .	1964	2983 . . . . .	303
2810 . . . . .	2369	2900 . . . . .	2292	2984 . . . . .	2128
2811 . . . . .	2624	2904 . . . . .	2887	2985 . . . . .	271
2812 . . . . .	161	2907 . . . . .	2722	2987 . . . . .	2564
2813 . . . . .	740	2908 . . . . .	461	2988 . . . . .	98
2814 . . . . .	2346	2909 . . . . .	2839	2990 . . . . .	486
2815 (not 2875) . . . . .	1063	2910 . . . . .	625	2991 . . . . .	497
2818 . . . . .	1356	2911 . . . . .	2873	2992 . . . . .	405
2819 . . . . .	2349	2912 . . . . .	564	2993 . . . . .	498
2822 . . . . .	2876	2914 . . . . .	1725	2994 . . . . .	987
2823, ff. 1-61 . . . . .	2893	2925 . . . . .	2837	2995 { ff. 1-131 . . . . .	478
2825 . . . . .	2942	2926 . . . . .	1943	2995 { ff. 132-180 . . . . .	718
2826 . . . . .	1259	2927 . . . . .	552	2996 . . . . .	2939
2827, ff. 13 <sup>b</sup> -61 <sup>b</sup> . . . . .	820	2928 . . . . .	467	3001 . . . . .	2965
2828 . . . . .	2608	2929 . . . . .	693	3002 . . . . .	440



PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
3004	2966	3077	2744	3143	725
3005 { ff. 1-12 and 81-107.	2948	3078 { ff. 1-16 and 225-240	2148	3145	1660
3005 { ff. 13 <sup>b</sup> -42 <sup>b</sup> .	2932	3078 { ff. 17-124	1589	3146	2192
3006 { ff. 45-79	2941	3078 { ff. 125-224	2086	3147	322
3006 { ff. 1-53	304	3079	516	3148	316
3006 { ff. 54-174	450	3081	524	3149 and 3150	1787
3010	1582	3082	1634	3151	395
3011	1993	3083 { ff. 1-9	1135	3152	365
3012 {	2923	3083 { ff. 10-48	792	3153	183
3013 {	1946	3083 { ff. 49-118	1401	3154	2092
3014	2919	3083 { ff. 119-202	1960	3155	1464
3015 { ff. 1-48	2938	3083 { ff. 203-212	2278	3156	561
3017 { ff. 49-61	2929	3084	2982	3158	794
3017 { ff. 62-114	2936	3085	2933	3159	1163
3018 { ff. 115-172	2928	3087	2974	3160	428
3018	2958	3088	2925	3161	2850
3019	94	3089	895	3162	2975
3021	375	3093	2742	3163	675
3022	573	3094	2885	3165	2927
3028	2935	3096	2898	3166	691
3031	556	3097	1362	3167	1592
3032	2865	3098	324	3168 { ff. 1-72	698
3033 { ff. 1-112	188	3100	644	3168 { ff. 73-158	1746
3033 { ff. 113-165	717	3105	206	3169	671
3034	2886	3106 { centre-cols., ff. 1-156	1595	3170	699
3035	2869	3106 { centre-cols., ff. 158 <sup>b</sup> -	1690	3171	2978
3037	822	3106 { 243 <sup>a</sup>	1690	3172	2946
3038	130	3106 { centre-cols., ff. 246 <sup>b</sup> -	1648	3173	2979
3039	2945	3106 { 283 <sup>b</sup>	1409	3174	501
3041 and 3020 and 3024-3027	2926	3106 { margin-col., ff. 1-28 <sup>b</sup>	1409	3175	453
3042	1457	3107	2922	3176 { ff. 1-158	684
3043	2987	3108	384	3176 { ff. 159-288	502
3044	2949	3110	1169	3177 { ff. 1-184	2843
3046	602	3112 { and duplicate pressmark	2833	3177 { ff. 193-204	2844
3050	358	3112* (now 3521)	2485	3178	2904
3051 { ff. 1-46	454	3113	2489	3179	523
3051 { ff. 47-186	364	3113* (now 3520)	942	3180	469
3052	452	3114*	2771	3181	507
3053	859	3115	697	3181 <sup>b</sup>	308
3054	404	3116	680	3182	2968
3055	426	3117	681	3183 { ff. 1-61	1386
3056 { ff. 1-43	1668	3118	1360	3183 { ff. 63-342	756
3056 { ff. 44-66	871	3119 { ff. 1-16	2924	3184	2871
3057 { ff. 1-56	1667	3119 { ff. 17-376	2918	3185	76
3057 { ff. 57-112	531	3120	2920	3189	2868
3058 { ff. 113-206	1719	3121	2921	3190	48
3058 { ff. 1-5	207	3122	2890	3191	977
3058 { ff. 6-19	1	3123	2849	3192	50
3059 { ff. 20-46	201	3126	703	3193	2870
3059	2867	3131	702	3201	168
3060	2880	3132	334	3205	483
3061	2845	3133	2261	3206	662
3062	489	3134	2263	3209	774
3065	2943	3135	759	3210	2729
3069	2971	3136	716	3212	1378
3070	2953	3137	390	3213	1241
3071	2240	3138	234	3214 (not 3124)	1236
3072	2866	3139	1317	3216	430
3073	2743	3141	267	3217	808
3074	804	3142	267	3222	2467
3075	487			3224	1587
				3226	1733



PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
3227 . . . . .	888	3300 (olim 19. J. 1) . . . . .	1505	3362 (olim 8. J. 13) . . . . .	2188
3229 . . . . .	506	3301 (olim 14. { ff. 1-32	381	3363 (olim 8. J. 16) . . . . .	2158
3230 . . . . .	1651	J. 12) } ff. 33-60 . . . . .	382	3364 (olim 8. J. 17) . . . . .	2165
3231 . . . . .	505	3302 (olim 10. J. 6) . . . . .	2490	3365 . . . . .	2293
3232 . . . . .	1732	3303 (olim 10. J. 8) . . . . .	2487	3366 (olim 8. J. 24) . . . . .	765
3233 . . . . .	2109	3304 (olim 10. J. 14) . . . . .	2400	3367 (olim 8. J. 28) . . . . .	744
3234 { ff. 1-12 . . . . .	1621	3305 (olim 10. J. 12) . . . . .	2505	3368 (olim 13. J. 6) . . . . .	1326
{ ff. 14-171 . . . . .	2191	3306 (olim 11. J. 12) . . . . .	1082	3369 (olim 13. J. 4) . . . . .	1325
3235 . . . . .	1954	3307 (olim 11. J. 13) . . . . .	1083	3370 (olim 10. J. 15) . . . . .	2439
3240, ff. 1-20 . . . . .	2264	3308 (olim 14. J. 3) . . . . .	249	3371 (olim 13. { ff. 1-97 <sup>a</sup>	1460
3241 . . . . .	504	3309 (olim 15. J. 7) . . . . .	184	J. 8) } ff. 97 <sup>b</sup> -156	1463
3242 . . . . .	363	3310 (olim 15. J. 8) . . . . .	7	3372 (olim 13. J. 7) . . . . .	1458
3243 . . . . .	714	3311 (olim 17. J. 1) . . . . .	1078	3373 (olim 13. J. 9) . . . . .	1604
3244 . . . . .	503	3312 (olim 17. J. 2) . . . . .	1073	3374 (olim 13. J. 10) . . . . .	1395
3245 . . . . .	2528	3313 (olim 10. J. 10) . . . . .	2494	3375 (olim 13. J. 29) . . . . .	1550
3246 and 3247 . . . . .	398	3314 (olim 19. J. 8) . . . . .	1224	3376 (olim 13. J. 30) . . . . .	1548
3248 . . . . .	2001	3315 (olim 15. J. 9) . . . . .	8	3377 (olim 14. J. 15) . . . . .	2020
3252 (olim 10. J. 5) . . . . .	2498	3316 . . . . .	2390	3378 (olim 14. J. 17) . . . . .	442
3253 (olim 9. J. 1) . . . . .	2163	3317 (olim 10. J. 9) . . . . .	2483	3379 (olim 19. J. 4) . . . . .	1573
3254 (olim 11. J. 4) . . . . .	880	3318 (olim 14. J. 5) . . . . .	185	3380 (olim 19. J. 5) . . . . .	1211
3255 (olim 11. J. 3) . . . . .	866	3319 (olim 15. J. 4) . . . . .	417	3381 (olim 13. J. 11) . . . . .	1393
3256 (olim 23. J. 1) . . . . .	399	3320 (olim 15. J. 6) . . . . .	225	3382 (olim 43. J. 15) . . . . .	282
3257 (olim 17. J. 5) . . . . .	258	3321 (olim 17. J. 3) . . . . .	1066	3383 (olim 19. J. 9) . . . . .	1110
3258 (olim 23. J. 4) . . . . .	142	{ ff. 1-141 . . . . .	323	3384 (olim 19. J. 12) . . . . .	1036
3259 (olim 11. J. 5) . . . . .	865	3322 { ff. 142-159 . . . . .	488	3385 (olim 14. J. 9) . . . . .	1888
3260 (olim 11. J. 10) . . . . .	1080	3325 (olim 10. J. 11) . . . . .	2463	3386 (olim 13. J. 18) . . . . .	1293
3261 (olim 17. J. 14) . . . . .	565	3326 (olim 11. J. 11) . . . . .	1089	3387 (olim 13. J. 25) . . . . .	1679
3262 . . . . .	140	3327 (olim 11. J. 14) . . . . .	1067	3388 (olim 14. { ff. 1-40 . . . . .	379
3263 (olim 11. J. 2) . . . . .	870	3328 (olim 14. J. 10) . . . . .	351	J. 14) } ff. 41 <sup>b</sup> -68 . . . . .	377
3264 . . . . .	143	3329 (olim 14. J. 1) . . . . .	250	3389 (olim 14. J. 25) . . . . .	321
3265 (olim 11. J. 1) . . . . .	874	3330 (olim 14. J. 2) . . . . .	247	3390 (olim 14. J. 18) . . . . .	491
3266 . . . . .	144	3331 (olim 8. J. 12) . . . . .	2198	3391 (olim 14. { ff. 1-53 . . . . .	1596
3267 (olim 11. J. 6) . . . . .	862	3332 (olim 8. J. 15) . . . . .	2190	J. 19) } ff. 54-107 . . . . .	386
3268 (olim 9. J. 3) . . . . .	760	3333 (olim 8. J. 25) . . . . .	746	3392 (olim 14. J. 20) . . . . .	387
3269 (olim 9. J. 2) . . . . .	281	3334 (olim 8. J. 4) . . . . .	274	3393 (olim 14. J. 22) . . . . .	310
3270 (olim 11. J. 8) . . . . .	1065	3335 (olim 17. J. 10) . . . . .	251	3394 (olim 14. J. 24) . . . . .	103
3271 (olim 11. J. 9) . . . . .	1090	3336 (olim 7. J. 1) . . . . .	1198	3395 (olim 19. J. 10) . . . . .	2032
3272 (olim 16. J. 1) . . . . .	35	3337 (olim 14. { ff. 1-32	383	3399 (olim 16. J. 13) . . . . .	706
3273 (olim 16. J. 2) . . . . .	40	J. 13) } ff. 33-43 . . . . .	1222	3401 . . . . .	2536
3274 (olim 16. J. 3) . . . . .	43	3338 (olim 20. { ff. 1-146 . . . . .	1166	3402 . . . . .	2969
3275 (olim 16. J. 4) . . . . .	49	J. 6) } ff. 147-203 . . . . .	1179	3403 . . . . .	431
3276 (olim 16. J. 5) . . . . .	57	3339 (olim 10. J. 7) . . . . .	2484	3404 { ff. 1-55 . . . . .	272
3277 (olim 16. J. 6) . . . . .	63	3340 (olim 11. J. 7) . . . . .	864	{ ff. 56-167 . . . . .	2720
3278 (olim 16. J. 7) . . . . .	71	3341 (olim 13. J. 20) . . . . .	1492	3405 . . . . .	2989
3279 (olim 9. J. 12) . . . . .	2389	3342 (olim 13. J. 23) . . . . .	922	3406 . . . . .	455
3280 (olim 15. J. 1) . . . . .	296	3343 (olim 13. J. 31) . . . . .	1632	3407 . . . . .	2013
3281 (olim 7. J. 18) . . . . .	1306	3344 (olim 7. J. 14) . . . . .	1261	3411 (olim 16. J. 8) . . . . .	30
3282 (olim 21. J. 3) . . . . .	458	3345 (olim 8. J. 20) . . . . .	2166	3412 (olim 16. J. 9) . . . . .	36
3283 (olim 21. J. 1) . . . . .	2604	3346 (olim 13. J. 24) . . . . .	914	3413 (olim 16. J. 10) . . . . .	54
3284 (olim 19. J. 3) . . . . .	965	3347 (olim 19. J. 7) . . . . .	2085	3414 (olim 16. J. 11) . . . . .	53
3285 (olim 14. J. 21) . . . . .	318	3348 (olim 19. J. 6) . . . . .	1087	3415 (olim 16. J. 12) . . . . .	60
3287 (olim 15. J. 2) . . . . .	240	3349 (olim 8. J. 21) . . . . .	2155	3416 (olim 9. J. 11) . . . . .	2430
3288 (olim 15. J. 3) . . . . .	257	3350 (olim 9. J. 4) . . . . .	1983	3417 (olim 13. J. 16) . . . . .	1691
3289 (olim 15. J. 5) . . . . .	230	3354 . . . . .	2983	3418 (olim 13. J. 22) . . . . .	921
3290 (olim 15. J. 10) . . . . .	25	3356 (olim 7. J. 10) . . . . .	1251	3419 (olim 16. J. 16) . . . . .	231
3291 (olim 17. J. 11) } 3293	112	3357 (olim 7. J. 11) } . . . . .		3420 (olim 16. J. 15) . . . . .	92
3294 (olim 16. J. 14) . . . . .	300	3358 (olim 7. J. 15) } . . . . .	1262	3421 (olim 19. J. 11) . . . . .	1335
3295 (olim 17. J. 6) . . . . .	244	{ ff. 172-178 . . . . .		3423 . . . . .	2538
3296 (olim 17. J. 7) . . . . .	259	3358 (olim 7. J. 15) } ff. 1-171	1265	3424 (olim 7. J. 22) . . . . .	1010
3297 (olim 17. J. 8) . . . . .	245	3359 (olim 7. J. 19) . . . . .	1302	3425 (olim 7. { ff. 1-122 . . . . .	1314
3298 (olim 17. J. 9) . . . . .	255	3360 (olim 7. J. 21) . . . . .	1303	J. 20) } ff. 123-196 . . . . .	1316
3299 (olim 20. J. 8) . . . . .	1133	3361 (olim 8. J. 7) . . . . .	284	3426 (olim 7. J. 3) . . . . .	134



PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
3427 (olim 9. J. 13) . . .	2388	3496 (olim 8. { margin-col., J. 26) { ff. 199 <sup>b</sup> -239 <sup>b</sup>	1427	3564 (Glass case). . . .	2995
3428 (olim 8. J. 19) . . .	2156			3565 (Glass case). . . .	2990
3429 (olim 13. J. 3) . . .	1321	3497 (olim 9. J. 5) . . .	2199	3566	
3430 (olim 13. J. 1) . . .	1008	3498 (olim 13. J. 27) . . .	1610	3567	
3431 (olim 20. J. 7) . . .	1164	3499 (olim 9. J. 8) . . .	2289	3568	
3432 (olim 8. J. 1) . . .	815	3500 (olim 19. J. 19) . . .	1564	3569	
3433 (olim 8. J. 11) . . .	2074	3501 (olim 14. J. 23) . . .	511	3570	
3434 (olim 8. J. 18) . . .	2157	3502 (olim 19. J. 2) . . .	1506	3571	
3435 (olim 16. J. 17) . . .	541	3503 (olim 8. J. 9) . . .	286	3572	
3436 (olim 7. J. 2) . . .	1199	3504 (olim 7. J. 17) . . .	1310	3573	
3437 (olim 10. J. 13) . . .	2403	3505 (olim 9. J. 6) . . .	2089	3574	2976
3439 (Glass case). . . .	2993	3506 (olim 8. J. 2) . . .	767	3575	
3441 . . . . .	589	3507 (olim 7. J. 4) . . .	1351	3576	
3442 . . . . .	901		1348	3577	
3443 . . . . .	897	3508 (olim 7. { ff. 1-140 . . .	1519	3578	
3444 (olim 2148) . . . .	1730	J. 6) { ff. 141 <sup>b</sup> -152 <sup>b</sup> . . .	1041	3579	
3445 . . . . .	694	{ ff. 153 <sup>b</sup> -189 . . .	2379	3580	
3446 . . . . .	2835	{ ff. 191 <sup>b</sup> -222 . . .	1252	3581	
3447 . . . . .	2875	3509 . . . . .	1042	3582	
3448 . . . . .	2831	3510, ff. 1-40 . . . . .	1263	3583 . . . . .	2988
3453 . . . . .	2840	3511 . . . . .	1268	3584 (Glass case). . . .	2991
3454 . . . . .	2878	3512 . . . . .	1631	3585 (olim 1020) . . . .	2998
3457 (olim 14. J. 8) . . .	1889	3513 . . . . .	1295	3586 (olim 1920) . . . .	3000
3458 (olim 8. J. 23) . . .	757	3514 (olim 2049, now 3535) . . .	939	3587 . . . . .	3005
3459 (olim 13. J. 15) . . .	1289	3515 . . . . .	2183	3588 . . . . .	3006
3460 (olim 13. J. 5) . . .	1341	3516 . . . . .	2846	3589 . . . . .	3007
3461 (olim 13. { ff. 1-75 . . .	1396	3517 . . . . .	1731	3590 . . . . .	3008
J. 12) { ff. 76-121 . . .	1645	3518 . . . . .	2582	3591 . . . . .	3011
3462 (olim 13. J. 14) . . .	2888	3519, ff. 46-80 . . . . .	942	3592 . . . . .	3033
3464 (olim 7. J. 8) . . .	1256	3520 (olim 3113*) . . . . .	2485	3593 . . . . .	3034
3465 (olim 7. J. 9) . . .	1264	3521 (olim 3112*) . . . . .	701	3594 . . . . .	3039
3466 (olim 7. J. 12) . . .	1260	3522 . . . . .	2847	3595 { ff. 1-125 . . . . .	3018
3467 (olim 7. J. 13) . . .	1255	3523 . . . . .	2828	{ ff. 127 <sup>b</sup> -274 <sup>a</sup> . . . .	3014
3468 (olim 7. J. 23) . . .	1013	3524 . . . . .	3022	3596 . . . . .	3046
3469 (olim 7. J. 24) . . .	1026	3525 . . . . .	2956	3597	
3470 (olim 7. J. 7) . . .	1353	3526 . . . . .	2984	3598 . . . . .	3016
3471 (olim 7. J. 16) . . .	1315	3529 . . . . .	1295	3599	
3472 (olim 8. J. 22) . . .	766	3535 (olim 2049 and 3514) . . .	2992	3600 . . . . .	3015
3473 (olim 8. J. 5) . . .	279	3540 (Glass case). . . . .	2838	3601 . . . . .	3038
3474 (olim 13. J. 13) . . .	1527	3541 . . . . .	1462	3602 . . . . .	3040
3475 (olim 8. J. 3) . . .	276	3542 (not 3514) . . . . .	2832	3603 . . . . .	3045
3476 (olim 8. J. 6) . . .	275	3543 . . . . .	2765	3604 . . . . .	3044
3477 (olim 13. J. 2) . . .	1016	3544 (olim 3520) . . . . .	2842	3605 . . . . .	3031
3478 (olim 13. J. 17) . . .	1643	3545 (olim 3521) . . . . .	2829	3606 . . . . .	3029
3479 (olim 13. J. 19) . . .	1294	3546 . . . . .	2863	3607 . . . . .	3032
3480 (olim 13. J. 26) . . .	1676	3547 { ff. 1-68 . . . . .	2881	3608 . . . . .	3012
3481 (olim 13. J. 28) . . .	1742	{ ff. 69-148 . . . . .	2879	3609 { ff. 1-201 and 208 . . .	3013
3482 (olim 20. J. 11) . . .	1897	3548 . . . . .	2900	{ ff. 202 <sup>a</sup> -206 <sup>a</sup> . . . .	3057
3483 (olim 14. J. 16) . . .	1846	3549 . . . . .	2907	3610 . . . . .	3048
3484 (olim 20. J. 1) . . .	2690	3550 . . . . .	2901	3611 . . . . .	3037
3485 (olim 20. J. 10) . . .	1136	3551 . . . . .	2902	3612 . . . . .	3030
3486 (olim 14. J. 11) . . .	357	3552 . . . . .	2903	3613 . . . . .	3024
3488 (olim 20. J. 3) . . .	2677	3553 . . . . .	2908	3614 . . . . .	3035
3489 (olim 14. J. 26) . . .	595	3554 . . . . .	2911	3615 . . . . .	3047
3490 (olim 14. J. 7) . . .	1882	3555 . . . . .	2940	3616 . . . . .	3059
3491 (olim 8. J. 8) . . .	283	3556 . . . . .	2950	3617 . . . . .	3023
3492 (olim 8. J. 14) . . .	2200	3557 (Glass case). . . . .	2997	3618 . . . . .	3043
3493 (olim 8. J. 10) . . .	2073	3558 (Glass case). . . . .	2994	3619 . . . . .	3019
3494 (olim 13. J. 21) . . .	1644	3559 (Glass case). . . . .	2996	3620 . . . . .	3020
3495 (olim 8. J. 27) . . .	749	3560 (Glass case). . . . .	2999	3621 . . . . .	3041
3496 (olim 8. J. 26) centre- col. . . . .	743	3561 (Glass case). . . . .	2970	3622 . . . . .	3026
		3562 (Glass case). . . . .	3001	3623 . . . . .	3051
		3563 (Glass case). . . . .			



PRESSMARK	NO. IN CATALOGUE	PRESSMARK	NO. IN CATALOGUE	PRESSMARK	NO. IN CATALOGUE
3624 . . . . .	3036	3633 . . . . .	3058	3642 (Bijāpūr 461) . . . . .	3066
3625 . . . . .	3049	3634 (Bijāpūr 96) . . . . .	3070	3643 (Bijāpūr 206) . . . . .	3064
3626 . . . . .	3050	3635 (Bijāpūr 132) . . . . .	3061	3644 (Bijāpūr 495) . . . . .	3075
3627 . . . . .	3021	3636 (Bijāpūr 488) . . . . .	3060	3645 (Bijāpūr 434) . . . . .	3074
3628 . . . . .	3004	3637 (Bijāpūr f. 1-191 . . . . .	3069	3646 (Bijāpūr 286) . . . . .	3068
3629 . . . . .	3009	448) f. 192-214 . . . . .	3072	3647 (Bijāpūr 426) . . . . .	3065
3630 . . . . .	3042	3638 (Bijāpūr 313) . . . . .	3063	3648 (Bijāpūr 420) . . . . .	3071
3631 . . . . .	3056	3639 (Bijāpūr 404) . . . . .	3062	3649 (Bijāpūr 462) f. 1-29 <sup>a</sup> . . . . .	3076
3632 { ff. 1 <sup>b</sup> -21 <sup>b</sup> . . . . .	3055	3640 (Bijāpūr 407) . . . . .	3067	3650 (Bijāpūr 490) . . . . .	
		3641 (Bijāpūr 425) . . . . .			

## OLD PRESSMARKS, NOW CANCELLED.

(Styled *olim* in the preceding List.)

PRESSMARK	NO. IN CATALOGUE	PRESSMARK	NO. IN CATALOGUE	PRESSMARK	NO. IN CATALOGUE
7. J. 1 (3336) . . . . .	1198	8. J. 15 (3332) . . . . .	2190	11. J. 4 (3254) . . . . .	880
7. J. 2 (3436) . . . . .	1199	8. J. 16 (3363) . . . . .	2158	11. J. 5 (3259) . . . . .	865
7. J. 3 (3426) . . . . .	1344	8. J. 17 (3364) . . . . .	2165	11. J. 6 (3267) . . . . .	862
7. J. 4 (3507) . . . . .	1351	8. J. 18 (3434) . . . . .	2157	11. J. 7 (3340) . . . . .	864
	ff. 1-140 . . . . .	8. J. 19 (3428) . . . . .	2156	11. J. 8 (3270) . . . . .	1065
7. J. 6 (3508) . . . . .	1519	8. J. 20 (3345) . . . . .	2166	11. J. 9 (3271) . . . . .	1090
	ff. 141 <sup>b</sup> -152 <sup>b</sup> . . . . .	8. J. 21 (3349) . . . . .	2155	11. J. 10 (3260) . . . . .	1080
	ff. 153 <sup>b</sup> -189 . . . . .	8. J. 22 (3472) . . . . .	766	11. J. 11 (3326) . . . . .	1089
	ff. 191 <sup>b</sup> -222 . . . . .	8. J. 23 (3458) . . . . .	757	11. J. 12 (3306) . . . . .	1082
7. J. 7 (3470) . . . . .	1353	8. J. 24 (3366) . . . . .	765	11. J. 13 (3307) . . . . .	1083
7. J. 8 (3464) . . . . .	1256	8. J. 25 (3333) . . . . .	746	11. J. 14 (3327) . . . . .	1067
7. J. 9 (3465) . . . . .	1264				
7. J. 10 (3356) . . . . .	1251	8. J. 26 (3496) { centre-col. . . . .	743	13. J. 1 (3430) . . . . .	1008
7. J. 11 (3357) . . . . .	1262	margin-col. . . . .		13. J. 2 (3477) . . . . .	1016
7. J. 12 (3466) . . . . .	1260	ff. 199 <sup>b</sup> -239 <sup>b</sup> . . . . .	1427	13. J. 3 (3429) . . . . .	1321
7. J. 13 (3467) . . . . .	1255	8. J. 27 (3495) . . . . .	749	13. J. 4 (3369) . . . . .	1325
7. J. 14 (3344) . . . . .	1261	8. J. 28 (3367) . . . . .	744	13. J. 5 (3460) . . . . .	1341
7. J. 15 (3358) { ff. 1-171 . . . . .	1265			13. J. 6 (3368) . . . . .	1326
	ff. 172-178 . . . . .	9. J. 1 (3253) . . . . .	2163	13. J. 7 (3372) . . . . .	1458
7. J. 16 (3471) . . . . .	1315	9. J. 2 (3269) . . . . .	281	13. J. 8 (3371) { ff. 1-97 <sup>a</sup> . . . . .	1460
7. J. 17 (3504) . . . . .	1310	9. J. 3 (3268) . . . . .	760		1463
7. J. 18 (3281) . . . . .	1306	9. J. 4 (3350) . . . . .	1983	13. J. 9 (3373) . . . . .	1604
7. J. 19 (3359) . . . . .	1302	9. J. 5 (3497) . . . . .	2199	13. J. 10 (3374) . . . . .	1395
7. J. 20 (3425) { ff. 1-122 . . . . .	1314	9. J. 6 (3505) . . . . .	2089	13. J. 11 (3381) . . . . .	1393
	ff. 123-196 . . . . .	9. J. 8 (3499) . . . . .	2289	13. J. 12 (3461) { ff. 1-75 . . . . .	1396
7. J. 21 (3360) . . . . .	1303	9. J. 11 (3416) . . . . .	2430		1645
7. J. 22 (3424) . . . . .	1010	9. J. 12 (3279) . . . . .	2389	13. J. 13 (3474) . . . . .	1527
7. J. 23 (3468) . . . . .	1013	9. J. 13 (3427) . . . . .	2388	13. J. 14 (3462) . . . . .	2888
7. J. 24 (3469) . . . . .	1026			13. J. 15 (3459) . . . . .	1289
8. J. 1 (3432) . . . . .	815	10. J. 5 (3252) . . . . .	2498	13. J. 16 (3417) . . . . .	1691
8. J. 2 (3506) . . . . .	767	10. J. 6 (3302) . . . . .	2490	13. J. 17 (3478) . . . . .	1643
8. J. 3 (3475) . . . . .	276	10. J. 7 (3339) . . . . .	2484	13. J. 18 (3386) . . . . .	1293
8. J. 4 (3334) . . . . .	274	10. J. 8 (3303) . . . . .	2487	13. J. 19 (3479) . . . . .	1294
8. J. 5 (3473) . . . . .	279	10. J. 9 (3317) . . . . .	2483	13. J. 20 (3341) . . . . .	1492
8. J. 6 (3476) . . . . .	275	10. J. 10 (3313) . . . . .	2494	13. J. 21 (3494) . . . . .	1644
8. J. 7 (3361) . . . . .	284	10. J. 11 (3325) . . . . .	2463	13. J. 22 (3418) . . . . .	921
8. J. 8 (3491) . . . . .	283	10. J. 12 (3305) . . . . .	2505	13. J. 23 (3342) . . . . .	922
8. J. 9 (3503) . . . . .	286	10. J. 13 (3437) . . . . .	2403	13. J. 24 (3346) . . . . .	914
8. J. 10 (3493) . . . . .	2073	10. J. 14 (3304) . . . . .	2400	13. J. 25 (3387) . . . . .	1679
8. J. 11 (3433) . . . . .	2074	10. J. 15 (3370) . . . . .	2439	13. J. 26 (3480) . . . . .	1676
8. J. 12 (3331) . . . . .	2198			13. J. 27 (3498) . . . . .	1610
8. J. 13 (3362) . . . . .	2188	11. J. 1 (3265) . . . . .	874	13. J. 28 (3481) . . . . .	1742
8. J. 14 (3492) . . . . .	2200	11. J. 2 (3263) . . . . .	870	13. J. 29 (3375) . . . . .	1550
		11. J. 3 (3255) . . . . .	866		



PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
13. J. 30 (3376)	1548	15. J. 6 (3320)	225	19. J. 3 (3284)	965
13. J. 31 (3343)	1632	15. J. 7 (3309)	184	19. J. 4 (3379)	1573
14. J. 1 (3329)	250	15. J. 8 (3310)	7	19. J. 5 (3380)	1211
14. J. 2 (3330)	247	15. J. 9 (3315)	8	19. J. 6 (3348)	1087
14. J. 3 (3308)	249	15. J. 10 (3290)	25	19. J. 7 (3347)	2085
14. J. 4 (1315)	180	16. J. 1 (3272)	35	19. J. 8 (3314)	1224
14. J. 5 (3318)	185	16. J. 2 (3273)	40	19. J. 9 (3383)	1110
14. J. 7 (3490)	1882	16. J. 3 (3274)	43	19. J. 10 (3395)	2032
14. J. 8 (3457)	1889	16. J. 4 (3275)	49	19. J. 11 (3421)	1335
14. J. 9 (3385)	1888	16. J. 5 (3276)	57	19. J. 12 (3384)	1036
14. J. 10 (3328)	351	16. J. 6 (3277)	63	19. J. 19 (3500)	1564
14. J. 11 (3486)	357	16. J. 7 (3278)	71	20. J. 1 (3484)	2690
14. J. 12 (3301)	{ ff. 1-32 . 381 ff. 33-60 . 382	16. J. 8 (3411)	30	20. J. 3 (3488)	2677
14. J. 13 (3337)	{ ff. 1-32 . 383 ff. 33-43 . 1222	16. J. 9 (3412)	36	20. J. 6 (3338)	{ ff. 1-146 . 1166 ff. 147-203 . 1179
14. J. 14 (3388)	{ ff. 1-40 . 379 ff. 41 <sup>b</sup> -68 . 377	16. J. 10 (3413)	54	20. J. 7 (3431)	1164
14. J. 15 (3377)	2020	16. J. 11 (3414)	53	20. J. 8 (3299)	1133
14. J. 16 (3483)	1846	16. J. 12 (3415)	60	20. J. 10 (3485)	1136
14. J. 17 (3378)	442	16. J. 13 (3399)	706	20. J. 11 (3482)	1897
14. J. 18 (3390)	491	16. J. 14 (3294)	300	21. J. 1 (3283)	2604
14. J. 19 (3391)	{ ff. 1-53 . 1596 ff. 54-107 . 386	16. J. 15 (3420)	92	21. J. 3 (3282)	458
14. J. 20 (3392)	387	16. J. 16 (3419)	231	23. J. 1 (3256)	399
14. J. 21 (3285)	318	16. J. 17 (3435)	541	23. J. 4 (3258)	142
14. J. 22 (3393)	310	17. J. 1 (3311)	1078	43. J. 15 (3382)	282
14. J. 23 (3501)	511	17. J. 2 (3312)	1073	1020 (3585)	2998
14. J. 24 (3394)	103	17. J. 3 (3321)	1066	1920 (3586)	3000
14. J. 25 (3389)	321	17. J. 5 (3257)	258	2049 and 3514 (3535)	1295
14. J. 26 (3489)	595	17. J. 6 (3295)	244	2148 (3444)	1730
15. J. 1 (3280)	296	17. J. 7 (3296)	259	3112* (3521)	2485
15. J. 2 (3287)	240	17. J. 8 (3297)	245	3113* (3520)	942
15. J. 3 (3288)	257	17. J. 9 (3298)	255	3514 and 2049 (3535)	1295
15. J. 4 (3319)	417	17. J. 10 (3335)	251	3520 (3544)	2765
15. J. 5 (3289)	230	17. J. 11 (3291)	112	3521 (3545)	2842
		17. J. 14 (3261)	565		
		19. J. 1 (3300)	1505		
		19. J. 2 (3502)	1506		

## DUPLICATE PRESSMARKS.

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
1276	2348 and 2955	2654	3010 and (wrongly) 216
1602	2076 and 2419	3112	668 and 2833

## WRONG PRESSMARKS.

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
381 (correctly 384)	1000	3124 (correctly 3214)	1236
1481 (correctly 481)	848	3374, 13. J. 10 (correctly 3474, 13. J. 13)	1527
2875 (correctly 2815)	1063	3514 (correctly 3542)	1462



## BĪJĀPŪR COLLECTION.

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
96 (3634) . . . . .	3070	405 and 206 (3644 and 3643)	3064	448 (3637) { ff. 1-191 . . .	3069
132 (3635) . . . . .	3061	407 (3640) . . . . .	3062	448 (3637) { ff. 192-214 . . .	3072
206 and 405 (3643 and 3644)	3064	420 (3648) . . . . .	3065	461 (3642) . . . . .	3066
286 (3646) . . . . .	3074	425 (3641) . . . . .	3067	462 (3649), ff. 1-29 <sup>a</sup> . . .	3071
313 (3638) . . . . .	3073	426 (3647) . . . . .	3068	488 (3636) . . . . .	3060
404 (3639) . . . . .	3063	434 (3645) . . . . .	3075	490 (3650) . . . . .	3076

## PRESSMARKS OVERLOOKED OR NOT MENTIONED IN THEIR PROPER PLACES.

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
669-672 add to 668 . . . . .	1959	1512 see under 1641-1643 . . . . .	1928
857 add to 856 . . . . .	332	1935 see under 1923 . . . . .	2322
973 add to 972 . . . . .	2654	3020 and 3024-3027 see under 3041 . . . . .	2926
998 add to 997 . . . . .	227		

END OF THE CONSPECTUS.



## INDEX.

**A** denotes Arabic.

**D** Dakhni.

**H** Hindûstâni or Hindi.

**P** Pushtû.

**S** Sanskrit.

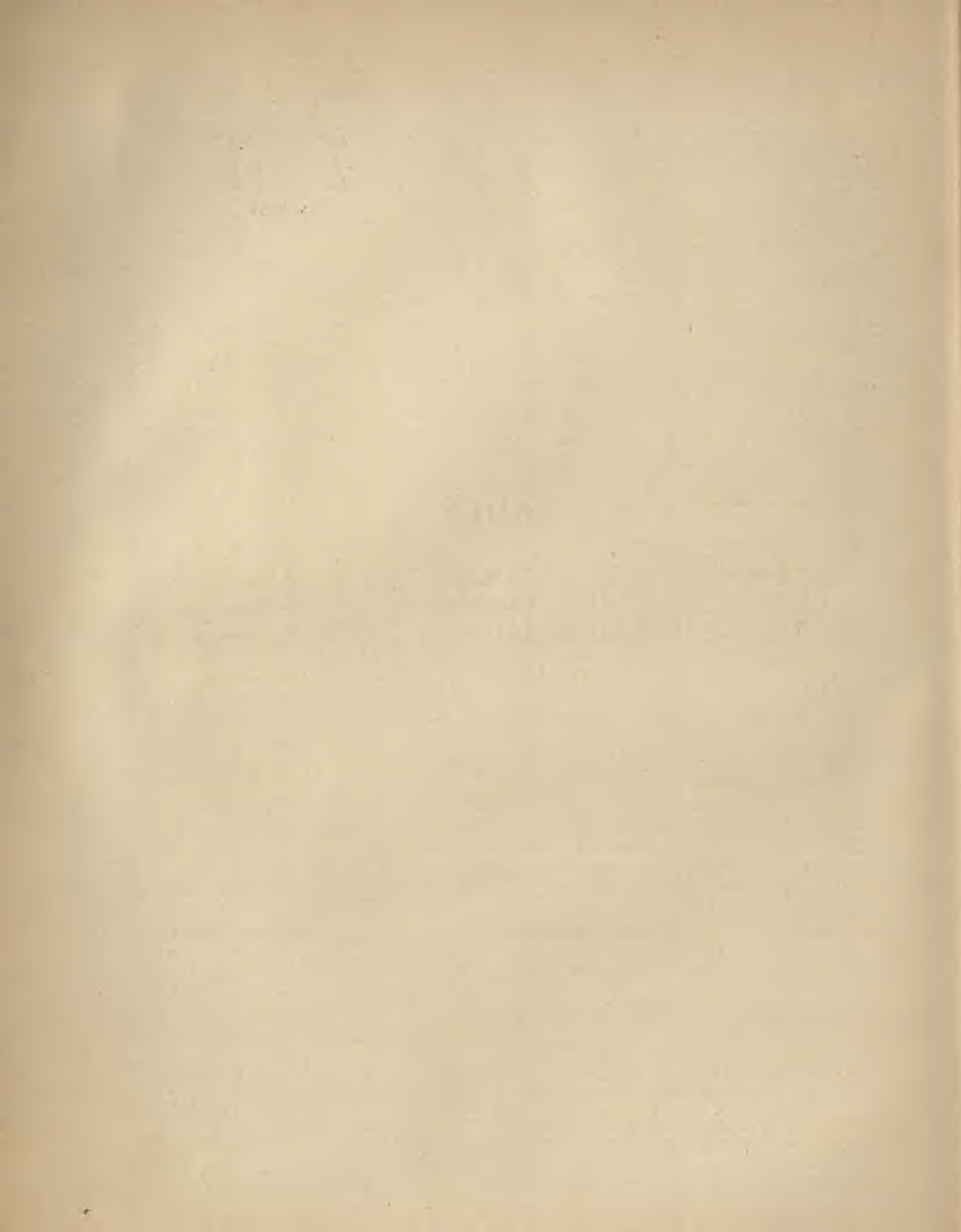
**T** Turkish.

**b** born.

**d** died.

**q** quoted.









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- A (كتاب) ازهدی by Al-Muṭarrizī (d. A. H. 610), q 724-726, 1408.
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الهی نام (1) by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d A.H. 481), short extracts from, 1922, 29; q 1778; (2) by Farid-al-din 'Attār (d A.H. 627), 1031, 14; 1032, 2; 1034, 3<sup>a</sup> x 3<sup>b</sup>; q 647, 331; 648 and 649; 724-726, 733.

العلاج by Amān-allāh Ḥusainī Khānazādkhān Firūz-jang Amānī (d A.H. 1044 or 1046), q 1763, 7.

التصانيع by Mas'ūd-i-Bak (d A.H. 800), q 1854.

رسالة اعلام الهدى = (رسالة) امام الهدى q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.

(از قول حضرت) امام حسين قفال, anonymous treatise on geomancy, 2267, ff. 123-140.

A رسالة قشيرية = (رسالة) امام قشيري by Abū-alkāsim 'Abd-alkarīm bin Hawāzin alkushairī (d A.H. 465), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647, 299; 648 and 649.

آمد ابیات دکهنی by Zain-al'ābidin Bīrādar Dīwān (about A.H. 1150), 1700, B. 34.

آمدنام (Persian-Hindūstānī vocabulary), 2445.

P آمدنام افغانی, 2451.

نسغۇ ترکی = آمدنام ترکی (Turki-Persian glossary) by Mir Sayyid Ḥusain (under 'Ālamgir), 2440.

امراض (تعاريف) by Muḥammad Akbar, called Arzānī (under 'Ālamgir), q 2339.

(رسالة در) امراض بعضی دوا (d A.H. 428), 714, margin, 20.

(كتاب در بیان) امراض پمچش های اقسام و ادویات آن, explanation of the Persian title of Dr. W. Cockburn's 'The nature and cures of fluxes,' 2957.

S امرت کند (amrtakunḍa), Persian translation of, 2002; Arabic translation of the same, q ib.

امشاسفندنامه, 2822 and 2823, first mathnawī.

A افتاء الوفا, wrong spelling of the الوفا or افتاء الوفا, by Samhūdī (A.H. 886), q 720.

A ایمان آوردم بخدائی = آمئت بالله, commentary on these words, 1924, 9.

امواج خونی, Persian paraphrase of, and commentary on, the Hindi work خوب ترنگ (A.H. 984 or 986), made A.H. 999 or 1000, 2006; 2007; q 1638.

آموختن, Persian-Hindūstānī vocabulary, 2446.

(حکایت) امیر احمد و مهستی, epic poem by Jauhari Zargar of Bukhārā, q 724-726, 1481.

امیر المؤمنین حیدر علی ابن ابی طالب, chronogram for A.H. 918, 724-726, 676.

(قصیده در مدح) امیر المؤمنین و امام المسلمین by Ḥafīz of Shirāz (d A.H. 791 or 792), 2884, 5.

امیر داد (or میر داد), chief justice, 653, col. 325, No. 16.

(رسالة) امیرت, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.

(حکایت) آن دهقان که اراده کشتن دیگری کرده بجای آن پسر خود را کشت by Anandghana Khwāsh (A.H. 1209), 1725, 4.

(در دانستن) آن که ماه در کدام برج است, by Naṣir-al-din Muḥammad al-Ṭūsī (d A.H. 672), 1762, 24.

D (قصه) انار رانی, 2803, 4.

(در) انتخاب اخلاق = منتخب (an ethical treatise), 617, ff. 67<sup>b</sup>-92<sup>a</sup>.

قول الحكماء = انتخاب تأریخ الحكماء by Mir Sayyid Ṣadr-al-din bin Mir Muḥammad Ṣādiq bin Mir Muḥammad Amin (about A.D. 1778), 618.

انتخاب حذیفه حکیم سنائی by Farid-al-din 'Attār (d A.H. 627), 925.

انتخاب دیوان انوری, 946.

انتخاب دیوان خاقانی, 951.

انتخاب دیوان سعدی, 1132.

(1) by Muḥammad Ṭāhir Naṣrābādī (still alive in A.H. 1092), 1623, ff. 21-36; (2) anonymous selection, q 1618; 1620.

انتخاب دیوان واضح by Zamān Rāsikh (A.H. 1098), 1675.

انتخاب رعات میر محمد هاشم by Mir Muḥammad Ḥāshim, i.e. Khwāfikhān (d about A.H. 1144), 408, 4, fol. 153<sup>b</sup> sq.

(1) انتخاب شاهنام by Mas'ūd bin Sa'd bin Salīmān (d A.H. 525), perhaps = اختیارات شاهنام, 882; (2) by Muḥammad Ṭāhir Naṣrābādī (still alive in A.H. 1092), q 1623.

انتخاب شایسته خانی, later Persian version of Ibn Miskawayh's (d A.H. 421) Arabic translation of the قانون للحکمة و دستور, by Ibn Ḥājī Shams-al-din Muḥammad Ḥusain Ḥakīm (A.H. 1065), 2210.

انتخاب کلیات خاقانی, 951.

انتخاب کلیات واضح, selections from the works of Mubārak-allāh Wāḍiḥ Irādātkhān (d A.H. 1128), 1674.

الغاب کیمیای سعادت by Afḍal-al-din Kāshī (d A.H. 707), 1791.



- منتخب لباب (منتخب), extracts from the منتخب لباب of Khwāfikhān (A. H. 1143 or 1144), 404.
- انتخاب مثنوی by Ḥusain bin 'Alī al-Wā'iz al-kāshifī (d. A. H. 910), extracts from, 1086.
- انتخاب مثنوی (two anonymous ones), q 1086.
- انتخاب مکتوبات ابو الفحل, 408, 4, fol. 150<sup>a</sup> sq.
- منتخب التواريخ, abridgement of the منتخب التواريخ of Muḥammad Yūsuf bin Shaikh Rahmat-allāh al-Ataki al-Kan'ānī (A. H. 1056), made by 'Abd-alshakūr (A. H. 1084), 123.
- انتخاب نسخ عشق, 206, fol. 57<sup>b</sup>.
- انتخاب هفت اقلیم by Faḍl-allāh Anṣārī Jaunpūrī Himmat, 727; q 728, 2.
- انتخاب این اقبال نامہ, title given to the خاتمه of the first book of the اکبرنامه in 241.
- انجامش روزگار نظامی = وفات حکیم, rhymed epilogue on Nizāmī's death, 973, fol. 369<sup>a</sup>; 976, fol. 453<sup>a</sup>.
- A (or الانذار (الانذار) by Abūbakr Dā'ūd of Isfahān, q 724-726, 856.
- انساب افغانہ, (رسالہ), q 579.
- كتاب الانساب = (كتاب در بیان) انساب طالبین, translated from the Arabic انساب by Khwājah Mir bin 'Imād-al-din Muḥammad bin Amir Sayyid 'Alī alḥusainī, 168; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; see also انساب.
- انسان الکامل فی معرفة الابرار by 'Aziz bin Muḥammad alnaṣafī albukhārī (d. A. H. 661), q 1806.
- انسیہ = ملفوظ بہا الدین = (رسالہ) انسیہ by Bahā-al-din Naqshband (d. A. H. 791), collected by Ya'qūb bin 'Uthmān alghaznawī al-Carkhī (d. A. H. 838), 1919, 1; 1920, 4; 1923, 10; q 3065.
- انشا (1) an anonymous one, before A. H. 1100, 2107; (2) an anonymous one on Sūfī topics, 2127, second Inshā; (3) two fragments of anonymous treatises on letter-writing, 2145; 2998, ff. 1<sup>b</sup>-48.
- انشا = مناظر الانشا by Najm-al-din Muḥammad Gāwān bin Muḥammad Jilānī, known as Khwāja-i-Jahān (d. A. H. 886), 2042; 2043; q 724-726, 1198; 2044.
- انشا = مجموعہ انشائی by Muḥammad bin Shams-al-din (probably A. H. 995), 2947, 1; (2) an anonymous one, 2947, 2.
- رقعات or رقعات شیخ ابو الفحل = (1) انشا ابو الفحل, collected by Nūr-al-din Muḥammad (about A. H. 1037), 287; 2066, 3; q 1464; 1928; 2325; (2) another title of the مکتوبات علامی, 271.
- انشاء معین الترمیجی, wrong designation of the انشاء آمفی (A. H. 873), 2041.
- رقعات or رقعات حسین = انشاء امان اللہ حسینی (the shorter collection) by Amān-allāh Ḥusainī Khānazādkhān Firūzjang Amānī (d. A. H. 1044 or 1046), 1763, 7; 1893; 2934; 3046; q 2077; see also انشاء خانزادخان below.
- انشاء امیر خسرو by Amir Khusrāu of Dihlī (d. A. H. 725), 1221; see also امیر خسرو.
- انشاء باقرخان by Muḥammad Bākir Najm-i-thānī, called Bākirkhān (under Jahāngir and Shāhjahān), 1535, 4.
- رقعات برہمن or رقعات چندرہان = انشاء برہمن by منشآت چندرہان برہمن by Candarbhan Brahman of Patiyāla or Lāhūr (d. A. H. 1068 or 1073), 2094, ff. 1-48<sup>a</sup>; 2939; 3047; q 1574; 2120, 13.
- انشاء بیدل = رقعات بیدل or منشآت بیدل by 'Abd-al-kādir Bidil (d. A. H. 1133), 2116; fragment of the same, 2117; q 1676.
- انشاء تاج المجامعین A by Aḥmad bin Tāj al-dair-al-mālikī (under Shāhjahān), extracts from, 2946, 1.
- انشاء تیمنی by Tayammunī of Isfahān, 2141.
- دیوان or منشآت جامی or رقعات جامی = انشاء جامی by Jāmī (d. A. H. 898), 1387-1389; q 2120, 5.
- انشاء چارچمن or چارچمن = انشاء چارچمن by Candarbhan Brahman of Patiyāla or Lāhūr (d. A. H. 1068 or 1073), 2093; 3047; q 2094; 2939.
- انشاء خانزادخان = انشاء خانزادخان (the larger collection) by Amān-allāh Ḥusainī Khānazādkhān Firūzjang Amānī (d. A. H. 1044 or 1046), 2077; q 2120, 6; 2934; 3046; see also امان انشاء اللہ above.
- جامع القوانين = انشاء خلیفہ by Khalifah Shāh Muḥammad of Kannūj (A. H. 1085), 2097-2104; 2941; a fragment of the same, 2105; an extract from it, 2118, 5.
- انشاء دیوان (كتاب) by Zain-al-'ābidin Birādar Diwān (about A. H. 1150), 1700, R 31.
- انشاء رامچند منشی (under 'Ālamgir and Muḥammad-shāh), 2946, II<sup>a</sup>.
- انشاء زربخش, collected by Muḥammad Diyāi Haqqānī (A. H. 1130), 2114.
- انشاء شاه طاهر (short treatise on epistolography) by Shāh Tāhir alḥusainī al-Dakhanī (A. H. 938), 2056.
- انشاء شاه طاهر للسنی (a larger collection of letters) by the same, q 2056.
- انشاء (من) (مولانا) شمس الدین محمد اسد, 1923, 27.
- انشاء طرب القبان, collected by Nūr-al-din Muḥammad (A. H. 1037), 2066, 1; q 2325.
- انشاء طغرا or رسائل طغرا = منشآت طغرا, the refined prose-writings of Tughra of Mashhad (d. somewhat before A. H. 1078), 1586, 6; 1587-1589; 1590, ff. 1<sup>b</sup>-64<sup>b</sup>; q 2120, 9.
- انشاء (مرزا) عبد اللطیف شہرستانی, 2998, ff. 103<sup>b</sup>-144<sup>a</sup>.



- تأريخ على عادلشاه = انشاء على عادلشاهه q 455, 4.  
انشاء عيار دانش collected by Nūr-aldin Muḥammad (about A.H. 1037), 2066, 2; q 2325.
- انشاء غياث الدين بن همام by Ghiyāth-aldin bin Humām-aldin, called Khwāndamir (d. A.H. 941), a fragment of, 1762, 4.
- انشاء فيض بخش by Shīr 'Alī, called Shīr Hamlah of Lāhūr (A.H. 1118), 2111.
- انشاء فيضی = لطيفة فيضی by Abū-alfaiḍ Faiḍi or Fayyāḍi (d. A.H. 1004), collected by Nūr-aldin Muḥammad (A.H. 1035), 1479; q 2325.
- انشاء مجموع القواعد by Rām Nārāyan (A.H. 1190), 2132.
- انشاء مطلوب by Mubārak Farshi, 2134; 2948, 1.
- انشاء or ترسل = معين الترمجي by Mu'in-azamaji alashfā'ri alharawī (A.H. 873), 2041.
- انشاء منير or رقعات منير or رقعات منير = منشآت منير by Abū-albarakāt Munir of Lāhūr (A.H. 1050), 2078; extracts from the same, 2118, 9; q 2079; 2120, 14; 2936.
- انشاء منير, incorrect title given to the نواديس of the same in 2079.
- انشاء ميرم ميه by Miram Siyāh of Kāzwin (still alive in A.H. 957), 2061; 2062.
- انشاء نامه by Afḍal-aldin Muḥammad of Kāshān (d. A.H. 707), q 724-726, 937.
- انشاء نعمت (نعمتي) by Nī'mat-allāh, a Jew, 1768, 1; 2126, 2.
- انشاء هرکرن by Harkarn bin Mathurādās Kanbū Multāni (A.H. 1034-1040), 2069-2076; 2932; 2933; q 2941.
- انشاء هرکرن, given as wrong title to a Sunnite catechism in Persian in 2605, 2.
- انشاء همدانی (perhaps by 'Alī bin Shihāb-aldin Hamādāni, d. A.H. 786), q 2148, 4.
- انشاء يوسفی by Yūsuf bin Muḥammad Yūsufi (A.H. 940), 2057-2060; q 2120, 3; 2304.
- انشاء سوداگر (حکایت), 1993, fol. 26<sup>b</sup>.
- رساله قدسيه or رساله القدسيه التفصيليه = انشاس قدسيه or مقامات خواجه بهاء الدين or رساله منصوريه by Bahā-aldin Naqshband (d. A.H. 791), collected by Muḥammad Pārsā al-Bukhārī (d. A.H. 822), 1920, 1; 1923, 3; 3065; q 1851; 1855; extracts from the same by Jāmī, 1357, 14; q 1855; 1920, 1; 1923, 3; 3065.
- انفعال (passion), 2261.
- انك درين (on poetry and music), by Mir Ghulām Nablī (A.H. 1154), extract from, 683, fol. 165 sq.
- رساله در نصيحت و رغبت پروزي = (در مدح و رساله) انكياو or نصيحت و پند or در نصيحت (ملك) انكياو or نصائح, second story of the sixth prose-treatise of Sa'di of Shirāz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 2; 1125, 2; 1126, 2.
- انبر سرور = آندگهن H 1725.
- الانوار (كتاب) by Abū Faiḍ (or Abū Fil) Mu'arrij bin 'Amr Sadūsī of Ragrah (d. A.H. 195), q 724-726, 100.
- انوار التنزيل و اسرار التأويل by Nāṣir-aldin Baiḍāwī (d. A.H. 685 or 692), q 724-726, 163.
- انوار الترميل by Hānī Shīrwānī (before A.H. 1182), 2267.
- الانوار القانعية A glosses on, q 724-726, 167.
- ديوان علي بن = انوار العقول من كلام وصي الرسول A extracts from, 667, fol. 73<sup>b</sup> sq.; Persian commentary on, 2663-2666; Turkish translation of an Arabic commentary on the same, q 2663.
- انوار العيون by 'Abd-alkuddūs (or alḡaddūs) of Gangū (d. A.H. 944 or 945), q 654, fol. 7<sup>a</sup> sq.
- انوار المجالس sayings of Nizām-aldin Muḥammad Anliyā (d. A.H. 725), collected by Muḥammad Imām, q 653, col. 325, first line.
- انوار المشارق by Tughra of Mashhad (d. somewhat before A.H. 1078), 1586, 6, XVIII; 1588, XV; 1589, XII; a fragment of the same, 1763, 18.
- انوار حكمت by Muḥammad al-Ghazālī of Tūs (d. A.H. 505), part of, 1924, 23; q 1792.
- انوار خلاصة للصاب A by 'Ismat-allāh (A.H. 1086), q 2251.
- انوار سهيلي by Husain bin 'Alī al-Wā'iz al-kāshifī (d. A.H. 910), 757-766; q 158; 767; 2188.
- انوار في كشف الاسرار A (كتاب) by Abū Muḥammad bin Abī Naṣr albaqlī, known as Shaikh Rūzbahān of Shirāz (d. A.H. 606), q 724-726, 173.
- انوارنامه mathnawī by Muḥammad Isma'īlkhān Abjadi (A.H. 1174), 1716; 2904; q 501; 502.
- انواع اسماء و هنر آن و الوان و افعال و علت (در معرفت) انواع اسماء و هنر آن و الوان و افعال و علت, 1762, 28.
- انواع خطها (در بيان), 714, margin, 21<sup>e</sup>.
- انيس التائيب by Aḥmad-i-Jām Nāmaql (d. A.H. 536), q 724-726, 667.
- مقامات خواجه نقشبند = انيس الطالبين و وعدة السالكين by Bahā-aldin Naqshband (d. A.H. 791), 1851; q 3065.
- انيس العابدين by Burhān al-Miskīn (before A.H. 914), q 2568.
- انيس العارفين (1) by Mu'in-aldin 'Alī Kāsim-i-Anwār or Kāsimī (d. A.H. 837), 2889, 2; prose-preface to the same, 2888, 3; 2889, 1. (2) an anonymous geographical work, q 729, 2<sup>a</sup>, end.
- انيس العارفين T Turkish translation of the اخلاق by 'Azmi (A.H. 974), q 2188.



- انيس العتاق or انيس العاشقين by Ḥasan bin Muḥammad al-Sharāf (or Sharaf-al-din), called al-Rāmi (under Shaiḫ Uwais), 2035.
- انيس الغربا by 'Abd-alṣamad bin Afdal Muḥammad (after A. H. 1015), 1880.
- انيس المريدين و شمس المجالس by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d A. H. 481), 1778.
- انيس المؤمنين by 'Abd-alkarīm bin Muḥammad Walī, 2606.
- انيس الرعاة by Burhān al-Miskīn (before A. H. 914), q 2568.
- اوتاد (spiritual props), 645 and 646, muḥaddimah.
- اوراد (Sūfic breviaries), 653, 13.
- الاوراد by Shihāb-al-din 'Umar Suhrawardī (d A. H. 632), Arabic commentary on, q 2565.
- اوراد الاوقات by Burhān al-Miskīn (before A. H. 914), q 2568.
- الاوراد العصرية, commentary on, q 2642, 11.
- اوراد چشتيه by 'Abd-rahmān Chishtī (about A. H. 1065), q 653, col. 326; 654, 29.
- اورنگزيب عالمگير (در نعت) by Ja'far Zatlī of Nārnaul (put to death A. H. 1125), 3054, fol. 15<sup>a</sup>.
- اوزان (رساله) by Muḥammad Mu'min of Astarābād (about A. H. 987), a few extracts from, 2310, fly-leaves.
- الاوزان (كتاب), on the Arabic verb, 2803, 1, part 2.
- مجموعه اوزان طبابت of Nūr-al-din Nasafī, &c.), 2792, VI.
- اوران (رساله در) اوزان مثقال و درهم و دينار و غيره by Muḥammad 'Alī Ḥazīn of Jilān (d A. H. 1180), q 1712.
- او سر اهل سخن بود, chronogram for A. H. 1025, 1499.
- اوصاف الاشراف by Naṣir-al-din Muḥammad al-Tāsl (d A. H. 672), 1809; 1810; q 724-726, 1007.
- اوصاف حميد بنارس و گنگ درياى شريف by Anand-ghana Khwāsh (A. H. 1208), 2905, 2.
- اوقات دعا کردن و حاجت خواستن, 1920, 2.
- اول ديوان عرفى شيرازى, chronogram for A. H. 996, 1451.
- آء از خون ناحق من آء, chronogram for A. H. 925, 724-726, 1112.
- آء آء امتيازخان, chronogram for A. H. 1122, 1672.
- آء by Mir Muḥammadi Dard (d A. H. 1195, 1196, 1199 or 1202), q 2975, 7.
- آء شهيد مير عبد القادر, chronogram for A. H. 987, 724-726, 1104.
- آء على بعالم معنى رفت, chronogram for A. H. 1109, 1639.
- دباجه معيار الادراك or جوش بلبل = آهنگ بلبل, by Tughrā of Mashhad (d somewhat before A. H. 1078), 1586, 6, X; 1587, IV; 1588, XII; 1589, VI; 1590, IX.

- آية التور (Sūrah 24, 35), commentary on, 1904.
- ابجاز للكمة (رساله), ascribed to Abū 'Alī Ibn Sīnā (d A. H. 428), 1922, 10.
- ابرينام by Saif-al-din Maḥmūd Rajā'ī of Isfahān, q 724-726, 886.
- الايضاح, q 2564.
- ايضاح التعبير, q 2276.
- ايمان, meaning of, 1908; 2583, 1.
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- ايمان محمودى (life of Shāh Madār, d A. H. 840) by Shaiḫ Maḥmūd, q 653, col. 323, No. 14 in the branch-families.
- ائمه كلام (containing two sections, the Māturiidiyyah and the Ash'ariyyah), 724-726, 1420.
- ذكر ائمه معصومين, 2985, 3.
- آئين (situation), 2261.
- آيها الولد by Muḥammad al-Ghazālī of Tūs (d A. H. 505), Persian paraphrase of, 1792; Arabic commentaries on the same, q ib.
- آئين اكبرى (called sometimes the fourth volume or third book of the اكبرنامه) by Abū-alfaḍl bin Muḥarak (d A. H. 1011), 264-269; abridgement of the same, 270; q 729, 2<sup>a</sup>; 1464; 1928; 2965.
- تأريخ عالمنامه or شاه عالمنامه = آئين عالمنامه by Ghulām 'Alīkhān bin Ranshan-aldanulāh Bhakhārīkhān Rustamjang (to about A. H. 1203), 424; 425.
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- آئينه راز by Muḥarak-allāh Wāḍiḥ Irādatkhān (A. H. 1078), 1674, 6, first mathnawī.
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by Kamāl-aldin Bannā'i of Harāt, with the takhallus Hālī (d. A. N. 918), 1390; 1391; part of the same, 915, ff. 316-331.

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(کتاب در) بیان انساب طالعین, translated from the Arabic انساب by Khwājah Mir bin 'Imād-

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- by Ghulām 'Alī Āzād Husainī Wāsiṭī Balgrāmī (d. A.H. 1200), 655.
- رساله or رساله سیوم = (در) بیان صاحب دیوان و جواب در جواب or در سؤال صاحب دیوان or صاحب دیوان, the third prose-treatise of Sa'di of Shirāz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.
- 2770, 2. (قصیده در) بیان قواعد تیر اندازی
- 1765, 3. (فصل در) بیان قواعد وقف
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- رساله فنائیه = (رساله در) بیان مراتب فنا و وصول الی الله by Muḥammad bin Abū Sa'id (before A.H. 1180), 1917.
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- 1927, fol. 48<sup>b</sup> sq. (در) بیان نفی و اثبات
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- by Muḥammad Mir Muḥammadi Athar (brother of Mir Muḥammadi Dard), q 2975 (3). (مثنوی) بیان واقع
- by Kāsim-i-Anwār or Kāsimī (d. A.H. 837), 1286, fol. 178<sup>a</sup> sq. بیان واقعه امیر تیمور گورگان
- by Fakhr-aldin Rāzī (d. A.H. 606), q 724-726, 1064. (کتاب) البیان والبرهان
- 1927, fol. 38<sup>b</sup>. (در) بیان وسو عام و خاص
- 1765, 3. (فصل در) بیان های
- by Nizām-aldin alfarūqī althānisari (d. A.H. 1035 or 1036), q 654, 32. (رساله حقیقه در) بیان هفت بطن وجود
- by Jāmi (d. A.H. 898), 1357, 19. بیت امیر خسرو (شرح)
- by Zain-aldīn Birādar Diwān (about A.H. 1150), 1700, B, 10. (نسخه شرح) بیت اول مثنوی مولوی روم
- 714, margin, fol. 164<sup>b</sup> sq. (رساله در شرح) بیت مولوی روم
- by Jāmi (d. A.H. 898), 1357, 13; 2914, 2. (شرح) بیتین مثنوی مولوی

S Vijaganita) by Bhāskara Ācārya, Persian translation of, by 'Aṭā-allāh Rashīdī bin Aḥmad Nādir (A.H. 1044), 2001.

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by 'Imād-aldin Maḥmūd of Shirāz (d. about A.H. 1000), 2313. رساله چوب چینی خوردن = (رساله) بیخ چینی

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by Farid-aldin 'Aṭṭār (d. A.H. 627), 1031, 7; 1033, 7; 1036, 2; 1049; q 647, 331; 648 and 649; 724-726, 733. بیسر نامه

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H باتیلی (a wide-mouthed caldron), 2775.

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by 'Abd-alḥamid Lāhūrī and Muḥammad Wārith (A.H. 1037-1067), 325-330; quotations from the same on the margin of 335, 1; q 331; 1563; see also شاهنامه = شاهنامه or شاهنامه by Abū Ṭalīb Kalīm of Hamadān (d. A.H. 1061 or 1062), 1570; (3) بهادرشاهنامه = بهادرشاهنامه by Nūr-aldin Muḥammad Nīmatkhān 'Alī (d. A.H. 1121 or 1122), 385-387; abridged, 1659, 1; 1670; (4) wrong title given to the تاریخ عمل صالح or تاریخ شاهجهانی in 336.

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Pārijātaka, on Indian music, Persian translation of, 2009; 2010. (کتاب) پارچاتکا

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H رت پدم = پدمارت, Hindi original by Malik Muḥammad Jā'isi (A.H. 947), q 1582; Persian poetical version by 'Abd-alshakūr Bazmī (A.H. 1028), 1582; 1583.



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پدم و رتن = شمع و پروانه (تَقَة) by Mir 'Askari 'Āqil-khān Rāzi (A. H. 1069), 1634, 1; 1635.

S پرودہ چندرودے نائک (Prabodha Candrodaya), Sanskrit drama by Kishandās Bhat (i. e. Kṛṣṇadāsa Miśra), Persian translation of, 1995; 1996; a Bhāk'ha version of the same, q 1995.

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S پنجکروشی (Pancakrośī), Persian translation of, by Kishan Singh Nashāt (about A. H. 1157), q 1958.

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S پنگال (Piṅgala) = علم عروض اہل ہند, 2011, bāb I.

اسرار نہاں شرح or ترجمہ دھرم شاستر = (ترجمہ) پوتھی ہندی (translated from the Sanskrit) by Zain-aldin 'Alī Rasā'i (A. H. 1188), 2717-2719.

راگ درین = (رسالہ ترجمہ) پوتھی راگ درین, Persian translation of the Sanskrit مانکتومل, by Faḡīr-allāh (A. H. 1076), 2017.

H پوتھی راماین, poetical version of the Rāmāyaṇa in Hindi, q 1968.

S پورانارتہ پرکاش (پرکاش) شاستر (Purānārtha Prakāśa Shāstra) by Bādhākanta Tackarākyas (A. D. 1784), Persian translation of, 2003; 2004.

H پوری (a thin meal-cake), 2978, 9.

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A تاج المصادر by Abū Ja'far Aḥmad al-Baiḥakī, nicknamed Ja'farak (d A. H. 544), q 2431; 2459; 2963.

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- تأريخ (قصيدة) by Ghulām Muṣṭafā, 1746, ff. 156<sup>a</sup>-158<sup>b</sup>.  
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 تأريخات جواهر شاهى = تذكرة الؤاتعات (private memoirs of Humāyūn) by Jauhar (commenced A. H. 995), 221; revised edition by Ilāhdād Faīdī Sirhindī (d after A. H. 1010), 222; see تأريخ همايونشاهى.  
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 H تأريخ آشام, Hindūstānī translation of Muḥammad Sa'id Ardestānī, otherwise styled Mir Jumlaḥ's *تواريخ* or *فتحنامه* (عبرته) or *عجمية* غريبه (A. H. 1073), by Bahādur 'Alī Ḥusainī, q 341.  
 A تأريخ اصفهان by Ahmad bin 'Abdallāh of Iṣfahān (d A. H. 436), q 724-726, 860.  
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 تأريخ السلاطين by Ṣūfī Sa'nān bin Mirzā Bābā (to A. H. 1220), 428.  
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 A تأريخ المصر, q 654, 2.  
 A تأريخ امام بخارى, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.  
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 تأريخ برمك or كتاب اخبار برمكيان = تأريخ برمكة by Diyā al-din (or Diyāi) Parand (under Firūzshāh, A. H. 752-790), 569; q 653, col. 325, No. 19; 2563.  
 تأريخ برگزیده (after A. H. 1064), q 169, fol. 418<sup>a</sup> sq.  
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 روضة لاولى الالباب فى معرفة التواريخ = تأريخ بنگالى and الانساب, by Fakhr-al-din Abū Sulaimān Dā'ūd bin Abī-al-faḍl Muḥammad al-Banākīti (A. H. 717), 18; q 724-726, 1531.  
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 تأريخ تركى (Turkī era), 2730.  
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 تأريخ جان محمد, elegy on Jān Muḥammad Sardār-khān by Muḥammad Afḍal (probably Muḥammad Afḍal Sarkhwash, as it seems A. H. 1091), 2901.  
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P تواریخ رحمتخان = تأريخ حافظ رحمتخان (Pushtū with Persian preface) by Pir Mu'azzamshāh (A.H. 1181), 581.

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تأريخ حقو by 'Abd-alḥaḥḥ bin Saif-al-din alturk al-dihlawi al-bukhārī (d A.H. 1052 or 1053), q 290; 640; 720; 2583.

A تأريخ حمزه اصفهانی (A.H. 350), q 724-726, 877.

the fuller redaction of Nī'mat-allāh bin Ḥabīb-allāh Harawī's history of the Afghāns (A.H. 1021), 576; 577; see for the shorter redaction مجلس آرای تواریخ مجلس آرای و مغزن افغانی.

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تأريخ مبارکشاهی (wrongly styled) by Šadr-al-din of Nishāpūr, q 724-726, 748.

تأريخ خوافی خان by Muḥammad Ḥāshim 'Alikhān, called Khwāfikhān (A.H. 1143 or 1144), second volume 396-401; an incomplete copy of the same, 3013; portions of, and selections from the same, 402-406; third volume, 407; the work in general, q 408, 4, fol. 153<sup>b</sup>; 486; 489.

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تأريخ فیض (probably identical with the روضة by Shi'w Parshād, A.H. 1190), 584-586; extracts from the same, 490, 3.

تأريخ سکندری (Alexander's era), 2730.

تأريخ قطبشاه = تأريخ سلطان محمد قطبشاه (قطبشاهی) (or قطبشاهی), anonymous (A.H. 1026-1027), 456-462; q 464; 465, ff. 1<sup>b</sup>-2<sup>b</sup>; 573; 2840.

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تأريخ شاکرخانی (history of Muḥammadshāh and his successors to A.H. 1174) by Shākirkhān, q 411.

تأريخ شاهجهانی = عمل صالح (incorrectly شاهجهاننامہ) by Muḥammad Šālih Kanbū'i of Lāhūr (A.H. 1070), 332-335; extracts, 336; q 337; 806; 1552; 2090; 2120, 12; 2940.

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تأريخ شاه شجاع by Muḥammad Ma'sūm bin Ḥasan bin Šālih (A.H. 1070), 340.

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تأريخ عالمشاهی = شاه عالمنامه or شرفنامه تأريخ عالمشاهی by Ghulām 'Alikhān (to about A.H. 1203), 424; 425.



- عالمگیر نامہ or تواریخ عالمگیر بادشاہ = (1) تَارِیخ عالمگیری by Muḥammad Kāzīm bin Muḥammad Amīr Munshi (to A. H. 1078), 347-356; 3011; fragment of the same, 357; extracts from the same, 408, 1; 490, 2; q 127, taḥrīr 7, first section; 365; 1106; (2) مآثر عالمگیری by Muḥammad Sāḳī Mustā'idd-khān (A. H. 1122), 365-368; extracts from the same, 369.
- تَارِیخ عالمشاهی, see تَارِیخ عالمنامہ above.
- تَارِیخ عبد الملک بن ابو القاسم A. by 'Abd-almalik bin Abū-alqāsim al-Masīhī of Miṣr (d A. H. 423), q 724-726, 470.
- تَارِیخ انشاء علی عادلشاهی = تَارِیخ علی عادلشاه by Nūr-allāh ibn Kādī Sayyid 'Alī Muḥammad alḥusaini alqādiri (A. H. 1077), 450-453; q 455, 4.
- تَارِیخ غازان خان by Shams-aldin of Kāshān, q 724-726, 946.
- تَارِیخ غریبه, title given to a work on the Naqshbandi order by Abū al-Muḥsin Muḥammad Bāḳir bin Muḥammad 'Alī (A. H. 947), 636.
- تَارِیخ فارسی (یزدجردی i. e. Yazdajird's era), 2730.
- تَارِیخ فتوح شام = تَارِیخ فتح شام (history of the conquest of Syria, translated from the Arabic), 134.
- تَارِیخ فتوح, Persian translation of the Arabic کتاب فتوح by Muḥammad bin Aḥmad al-Musta'fi al-Harawī (about A. H. 596), 131-133; 2830; q 579; 797, 9.
- تَارِیخ فتح سیر, incorrect title given to an anonymous history of Bahādurshāh and Farrukhsiyar, 393.
- تَارِیخ شهادت فتح = تَارِیخ فتح سیر و جلوس محمد شاه, history of Muḥammadshāh by Muḥammadbakhsh Āshūb (A. H. 1196), 422.
- تَارِیخ نورس نامہ or تَارِیخ نورس نامہ فرشته = تَارِیخ فرشته by Muḥammad Kāsim Hindūshāh of Astarābād, called Firishta (to A. H. 1015, in the second redaction to A. H. 1018), 291-302; an abridgement of the same, 303; 304; an extract from the seventh maḳālāh of the same, 344, 1; q 358; 446; 455, 1; 2318; 2835.
- تَارِیخ فیروزشاهی (1) by Dīyā-aldin (or Dīyāi) Barani (A. H. 664-758), 211; q 212; 569; 653, col. 325, No. 19; 2563; (2) incorrect title of Shams-i-Sirāj 'Afī's تَارِیخ فیروزشاه (to A. H. 790), 212; 213; q 1997.
- تَارِیخ فیض بخش (probably identical with the تَارِیخ by Shīw Parshād (A. H. 1190), 584-586; extracts from the same, 490, 3.
- تَارِیخ قبطی (Coptic era), 2730.
- تَارِیخ سلطان محمد قطبشاه = تَارِیخ قطبشاه (قطبشاهی or) (or) anonymous (A. H. 1026-1027), 456-462; q 464; 465, ff. 1<sup>b</sup>-2<sup>b</sup>; 573; 2840.
- تَارِیخ قطبشاهی جلد دوم, wrong title of the حذیقه by Nizām-aldin Aḥmad bin 'Abdallāh alshirāzi alqā'idi (to A. H. 1050), 464.
- تَارِیخ کامگارخان حسینی, wrong title of the تذکره by Muḥammad Hādī Kāmwar-khān (commenced A. H. 1135), 395; q 394.
- تَارِیخ کتخدائی کامگار خان ولد جعفر خان, satire upon Kāmgar-khān at the occasion of his marriage, by Nūr-aldin Muḥammad Nīmatkhān 'Ālī (d A. H. 1121 or 1122), with a commentary, 1671.
- تَارِیخ کشمیر (1) by Haidar Malik bin Ḥasan Malik bin Kamāl-aldin Malik Muḥammad Nāji bin Malik Nugrat of Cārwarah called Ra'is-almulki (A. H. 1027-1030), 510; 2846; (2) by Narāyan Kūl 'Ājiz of Kashmir (A. H. 1122), 511; 512; 2847.
- تَارِیخ گبران, قصه آتش پرستان or داستانیر = تَارِیخ گبران commentary on the same, q 2826.
- تَارِیخ گزیده by Ḥamd-allāh bin Abībākr bin Aḥmad bin Naṣr Mustaufi of Kāzwin (A. H. 730), 19; 20; q 724-726, 157 × 1233 × 1250.
- تَارِیخ مبارکشاهی (1) by Yaḥyā bin Aḥmad bin 'Abdallāh al-Sihirindi (to A. H. 838), q 724-726, 320 × 610; (2) wrong title of the تَارِیخ خوارزمشاهی by Šadr-aldin of Nishāpūr, q 724-726, 748.
- تَارِیخ مبارک غازانی (styled incorrectly جامع التواریخ = تَارِیخ مبارک غازانی) by Rashid-aldin Faḍl-allāh, usually called Rashid Tabīb (A. H. 710), 17; 2828; a large portion of the same (تَارِیخ هند و سند و کشمیر), 3004; q 18; 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 724-726, 1076 × 1197 × 1249.
- تَارِیخ محمد بن معتمد خان by Muḥammad bin Mu'tamadkhān bin Dīyānatkhān (A. H. 1118-1131), 392; 2834.
- تَارِیخ محمد شاه نامہ = رساله محمد شاه نامہ, an anonymous history of Muḥammadshāh, q 422.
- تَارِیخ محمد شریف وقوسی by Muḥammad Sharif alḥusaini Wuḳū'i (to A. H. 1000), 119.
- تَارِیخ محمدی by Muḥammad bin Mu'tamadkhān bin Dīyānatkhān (A. H. 1190), q 392; 1659; 2834.
- تَارِیخ مشایخ صوفیه, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- تَارِیخ مصر A by Kuṭb-aldin bin 'Abd-alkarīm bin 'Abd-almūr Miṣri (d A. H. 733), 724-726, 474.



تأريخ مظفرى by Muḥammad 'Alīkhān Anṣārī bin Hidāyat-allāhkhān (commenced A.H. 1202), q 423.

تأريخ المعجم by Fadl-allāh Ḥusainī Kazwīnī (before A.H. 733), 534; 535; q 724-726, 198; Turkish translation, q 534.

تأريخ ممالك هند by Ghulām Bāsīṭ (A.H. 1196), 2835.

تأريخ موسوى or قصه موسوى or قصه حضرت موسى = تأريخ موسوى رياض الواعظين or معجزات موسوى or كتاب موسى نامه by Mu'in al-Miskīn (A.H. 904), 605; 2853; 2854.

احوال كشمير = تأريخ مولوى توفيق در بيان احوال كشمير, mathnawi by Muḥammad Taufīq Kashmīrī (under 'Ālamgir), 3035.

تأريخ مير ابراهيم الحسينى الموسوى, extracts from, 728, 1 x 3.

تأريخ مير عبد الله فاتح القلوب = تأريخ مير عبد الله Mir 'Abdallāh Tirmidhī Waṣṣī Mushkīn Kalam (d A.H. 1025 or 1035), 650.

تأريخ جهانگشاي = تأريخ نادى by Muḥammad Mahdīkhān Astarābādī (A.H. 1171), 558-565; fragment of the same, 357; q 412, fol. 67<sup>b</sup> sq.; 446.

تأريخ نامى بزرگ, another title of Bā'fāmī's Persian version of the تأريخ طبرى (A.H. 352) in 10.

تأريخ نسب نامى احمد شاه درانى by Imām-aldin Ḥusainī or 'Uṣṣī (A.H. 1213), 588; 589.

طبقات اكبرى = تأريخ نظامى by Nizām-aldin Aḥmad bin Muḥammad Muḥim of Harāt (to A.H. 1002), 225-232; special copy of the third ṭabaḥah of the same, 3014; q 409; 435; 895.

تأريخ فرشته or نورس نامى = تأريخ نورس نامى فرشته by Muḥammad Kāsim Hindūshāh of Astarābād, called Firishta (to A.H. 1015, in the second redaction to A.H. 1018), 291-302; an abridgement of the same, 303; 304; an extract from the seventh maḳālāh of the same, 344, 1; q 358; 446; 455, 1; 2318; 2835.

تأريخ عرائس بزرگان or صحيفه الاعراس = تأريخ وفات بزرگان by Muḥammad Sharīf (under Tipū Sulṭān), 2733.

تأريخ و فوائد آن (تعاريف) by Ḥāfiẓ-i-Abrū (d A.H. 834), 171, ff. 4<sup>a</sup>-10<sup>b</sup>.

تأريخ وقائع ابو الغارى سلطان حسين مرزا by Shams-aldin 'Alī Fārsī of Shīrāz (under Sulṭān Ḥusain Mirzā), q 724-726, 205.

تأريخ هجرى (Muḥammadan era), 2730.

تأريخ هشت بهشت by Idrīs bin Ḥusām-aldin albidlīsī, the seventh book (A.H. 912), 571; q 729, 2<sup>a</sup>; 1922, 9.

تأريخ همايون by Bāyazīd (commenced A.H. 999), 223.

تأريخ همايونشاهى, the revised edition of Jauhar's جواهر شاهى or تذكرة الوقعات or تأريخات همايون (commenced A.H. 995), by Ilāhdād Faīdī Sirhindī (d after A.H. 1010), 222.

تأريخ ابراهيمى = تأريخ همايونى by Ibrāhīm bin Ḥarīr (read Jarīr), to A.H. 956 or 957, 104; 105.

تأريخ هند, an incorrect title of Yahyākhān's تذكرة الملوك (to A.H. 1149), 409.

منهاج الدين والملوك منهاج الدين = تأريخ هند و سند or سجنامه or فتح نامه or منهاج الملوك by Muḥammad 'Alī bin Ḥāmid bin Abībākr Kūfī (after A.H. 613), 435; q 436, 1.

تأريخ هند و سند و كشمير, title of a large portion of Rashīd-aldin Ṭabīb's تأريخ مبارك or جامع التواريخ (A.H. 710), 3004.

تأريخ or تأريخ امام عبد الله يافعى = تأريخ يافعى A مرآة الجنان و عبرة اليقظان or امام يافعى (to A.H. 750) by 'Abdallāh bin As'ad bin 'Alī al-Yāf'ī al-Yamānī (d A.H. 760 or 768), q 642; 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647-649, 62 x 410; 724 and 725, 2 x 104.

H نال (musical time and measure), 2975.

التائية A by 'Umar ibn al-Fāriḍ almiṣrī (d A.H. 632), q 647, 332; 648 and 649; 2829, end; Persian commentaries on the same, 1357, 17; 1811; 2914, 1; Arabic commentaries on the same, q 724-726, 931 x 932.

تأيد بصارت by Luṭf-allāh Nithār Nuṣrat-allāhkhān (A.H. 1118), 3056.

تأيد بصارت, chronogram for A.H. 1118, ib.

نصحة الملوك = (كتاب) التبر المسبوك فى نصحة الملوك by Muḥammad al-Ghazālī of Tūs (d A.H. 505), with Arabic translation, q 1792.

منشآت ظهري, or وقعات ظهري or پنج رقعہ = تبسم شهدا by Zuhūrī of Tarshiz or Khujand (d A.H. 1025 or 1026), 1509, 4; 1510, 5; q 2120, 10.

تبصرة العوالم فى معرفة مغالات الانام by Murtaḍā, known as 'Ālam-alhudā (about A.H. 653), 2540.

تبيين احوال انبيا (در) تبیین احوال انبياء by Abū Ṭālib alīṣṣāhānī (A.H. 1208), 696 and 697, fifth treatise.

تتممة مجموع خانى فى المعانى by Kamāl Karīm Nāgaurī (a sequel to his own مجموع خانى, before A.H. 1000), 2574.

تجربات اكبرى = تجربات محمد اكبر by Muḥammad Akbar, called Muḥammad Arzānī (under 'Ālamgir), 2342; 2343; q 2339; 2346.

تجريد مزيان a set of ascetics in Bukhārā, q 724-726, 533.



- تَجْرِدُ نَفْس (رساله در) by Muḥammad 'Alī Ḥazin of Jilān (d. A. H. 1180), 1903.
- تَجْرِد (a special kind of), i. e. words with unconnected letters, with or without diacritical points, 1733, 3.
- A تَجْرِد, i. e. تَجْرِدُ الْقَوَاعِد = تَجْرِدُ الْعُقَائِد or تَجْرِدُ الْكَلَام by Naṣīr-al-dīn Muḥammad al-Ṭūsī (d. A. H. 672), q 724-726, 167 × 534 × 1007; commentaries on the same, q ib., 167 × 858 × 1162 × 1167; glosses on text and commentaries, q ib., 167 × 203 × 1162 × 1167.
- A تَجْرِد (كتاب) التَّجْرِدُ فِي الْجَمْعِ بَيْنَ الصَّحَاحِ by Abū al-ḥusain Zarrīn Ma'wiyat al-'Abdārī (d. after A. H. 520), q 2654, 13.
- تَجْلُو البَصِيرَةِ سَحْبَةُ الْمَرْجَانِ, chronogram for A. H. 1177, 2135.
- تَجَلِّيَات by Tughrā of Mashhad (d. somewhat before A. H. 1078), 1586, 6, V; 1587, VII; 1588, II; 1589, VIII; 1590, VI.
- تَجَنِّيسَات by Shams-al-dīn Muḥammad bin 'Abdallāh Kātibī (d. A. H. 838 or 839), 1290, fifth mathnawī; 1291, 2; 1292, 3; q 1432, 6.
- تَجْوِيد (رساله) = رِسَالَةُ قِرَاءَتٍ (on the reading of the Qurān), 2802, 9.
- تَجْوِيدُ قِرَاءَتٍ (the correct reading and reciting of the Qurān), treatises on, 2702-2705.
- تَع, designation of the additional interpretation (عبارت حاشیه), in 2581.
- A تَحْرِيرِ اِقْلِيدِس by Naṣīr-al-dīn Muḥammad al-Ṭūsī (d. A. H. 672), Persian translation of, 2260.
- A تَحْرِيرِ الْقَوَاعِدِ الْمُنَظَّقِيَّةِ فِي شَرْحِ الرِّسَالَةِ الشَّمْسِيَّةِ = تَحْرِيرِ الْقَوَاعِدِ الْمُنَظَّقِيَّةِ فِي شَرْحِ الشَّمْسِيَّةِ by Kutb-al-dīn Rāzī Tahtānī (d. A. H. 766), q 724-726, 1076; glosses on the same, q ib., 1438.
- تَحْرِيرِ عَالِي كَرْدِ آزَاد, chronogram for A. H. 1166, 683.
- A تَحْمِيلِ الْحَقِّ by Fakhr-al-dīn Rāzī (d. A. H. 606), q 724-726, 1064.
- تَحْفَةُ الْأَنْوَارِ (1) sayings of Nizām-al-dīn Muḥammad Auliya (d. A. H. 725), collected by 'Azīz-al-dīn Shūfī, q 653, col. 325, No. 12; (2) by Jāmālī (between A. H. 805 and 820), 1284, 1.
- تَحْفَةُ الْأَحْيَاءِ فِي مَنَاقِبِ آلِ الْعَبَا (on the virtue and eminent qualities of Muḥammad, 'Alī, Fāṭimah, etc.) by 'Atā-allāh bin Faḍl-allāh Jamāl alḥusainī (d. A. H. 926), fragment of, 145 and 146, maḥṣad III.
- تَحْفَةُ الْأَحْرَارِ by Jāmi (A. H. 886), 1300, 4; 1317, 3; 1318, 3; 1330-1337.
- A تَحْفَةُ الْأَلْبَابِ, q 729.
- تَحْفَةُ الْأَنْوَارِ = تَحْفَةُ أَنْوَارٍ by Candarbḥān Brahman of Patiyāla or Lāhūr (d. A. H. 1068 or 1073), q 2094; 3047.
- تَحْفَةُ الْحَبِيبِ by Najm-al-dīn Dāya (d. A. H. 654), q 1804.
- تَحْفَةُ الْحِكَايَاتِ by Brahman Ḥiṣārī, 827.
- تَحْفَةُ السَّعَادَةِ = تَحْفَةُ سَكَنْدَرِي by Maḥmūd bin Diyā-al-dīn Muḥammad (A. H. 916), 2458; part of the prologue to the same, 3052, ff. 645<sup>a</sup>-646<sup>b</sup>.
- رِسَالَةُ تَحْفَةِ الْمُلُوكِ فِي نَصِيحَتِ بَنْدِ وَبَسْت = تَحْفَةُ السَّلَاطِينِ نَصَائِحِ الْمُلُوكِ or تَحْفَةُ الْوُزَرَا (وَبَسْت وَبَسْت) or تَحْفَةُ الْمُلُوكِ by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d. A. H. 481), 1762, 23; fragment of the same, 1734, fol. 93<sup>b</sup>; q 1778.
- تَحْفَةُ السَّلْطَانِيَّةِ, an Inshā by Ḥasan ibn Gul Muḥammad, 2142.
- تَحْفَةُ الْقَتَابِ by Shams-al-dīn Faḥr 'Abbāsī (A. H. 1163), 1710, 6.
- تَحْفَةُ السَّغَرِ the first *diwān* of Amīr Khusrāu of Dihlī (A. H. 670 or 671), 1187, 1; 1188, 1; 1189, 1; 1190, 1; q 724-726, 391.
- تَحْفَةُ الْقُلُوبِ by Ḥusain bin 'Alī al-Wa'iz al-kāshifī (A. H. 899), q 2680; Turkish translation of the same (A. H. 990), q ib.
- تَحْفَةُ الْعَجَائِبِ, Persian adaptation of the second part of Kāzwinī's cosmography, the آثار البلاد وَاخْبَارِ الْعِبَاد, by 'Alī Ṭāhīrī or Ṭā'irī (A. H. 928), 716.
- تَحْفَةُ الْعَرَاتِينِ by Khākānī (d. A. H. 590 or 595), 950, 1; 951-959; 2866; q 724-726, 848 × 1024 × 1385; 1580, 1; an imitation of the same, 1531, 1; anonymous commentary on the same, 2867; another commentary, 960; a third one, q ib.
- عَجَائِبِ الْمَخْلُوقَاتِ وَغَرَائِبِ الْمَوْجُودَاتِ = تَحْفَةُ الْغَرَائِبِ, Persian translation of the first part of Kāzwinī's cosmography (A. H. 890), 712; 713; a more modernized version (A. H. 954), 714.
- تَحْفَةُ الْفَصَحَا by Candarbḥān Brahman of Patiyāla or Lāhūr (d. A. H. 1068 or 1073), q 1574; 2094; 3047.
- تَحْفَةُ الْغَادِرَةِ by Abū-alma'ālī Muḥammad Muslimī (d. A. H. 1024), 1803; q 647, 374; 648 and 649; 654, fol. 7<sup>a</sup> sq.
- تَحْفَةُ الْمُلُوكِ (1) A by Ibn al-Sarrāj (still alive after A. H. 668), q 2607; 2608; (2) by Najm-al-dīn Dāya (d. A. H. 654), q 1804.
- (رساله) تَحْفَةُ الْمُلُوكِ فِي نَصِيحَتِ بَنْدِ وَبَسْت (وَبَسْت وَبَسْت) نَصَائِحِ الْمُلُوكِ or تَحْفَةُ الْوُزَرَا = تَحْفَةُ السَّلَاطِينِ = تَحْفَةُ الْمُلُوكِ by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d. A. H. 481), 1762, 23; fragment of the same, 1734, fol. 93<sup>b</sup>; q 1778.
- تَحْفَةُ الْمُؤْمِنِينَ by Muḥammad Mu'min Ḥusainī of Tanakābun (under Shāh Sulaimān Ṣafawī), 2328-2335; q 2365.
- تَحْفَةُ نَصَائِحِ = تَحْفَةُ النِّصَائِحِ by Muḥammad Yūsuf Gadā (A. H. 752 or 795), 1276; 1277; 2559; 2560; q 2561; 2565.
- رِسَالَةُ تَحْفَةِ الْمُلُوكِ فِي نَصِيحَتِ بَنْدِ وَبَسْت = تَحْفَةُ الْوُزَرَا (وَبَسْت وَبَسْت), see above; (2) by Candarbḥān Brahman of Patiyāla or Lāhūr (d. A. H. 1068 or 1073), q 1574.



by Muḥammad bin Fakhr-al-din Muḥammad (under 'Ālamgir), 2011; the fifth bāb only, 2012; fragments of it, 2013; 2014.

تَحْفَةُ الْهِنْد (لغت), 2442.

تَحْفَةُ سَلِيمَان, chronogram for A.H. 1079, 2336, end.

تَحْفَةُ سَلِيمَانِي by Muḥammad Hāshim bin Muḥammad Tāhir of Tāhrān (A.H. 1079), 2336, 2.

تَحْفَةُ شَعْرَا (anthology of Persian poets), 1743.

تَحْفَةُ أَكْبَرشَاهِي by 'Abbās Khān bin Shaikh 'Alī Sarwānī (soon after A.H. 987), the original to the slightly abridged redaction, styled تَارِيخِ اَفْغَانِي or تَارِيخِ شِيرشَاهِي, 219.

تَحْفَةُ اَنْوَار, see تَحْفَةُ الْاَنْوَار above.

تَحْفَةُ اُورَنگِيَّة by Muḥammad Sharif bin Aḥmad bin Ḥasan al-Bukhārī (A.H. 1049), 2629, 6.

تَحْفَةُ اَبْنِجَابِ نامہ by Pandit Ajūdha Parshād (at the request of Major George MacGregor), 2528.

تَحْفَةُ تَارِز by Khair-al-dinkhān Muḥammad (to A.H. 1195), 483; fragment of the third bāb, 2842.

تَحْفَةُ خَانِي by Maḥmūd bin Muḥammad 'Abdallāh bin 'Abdallāh bin Maḥmūd Nūr-allāh (who came to Shirāz A.H. 902), 2303.

تَحْفَةُ سَامِي by Sām Mirzā (A.H. 957), 665; 666.

تَحْفَةُ شَاهِي by Sudhārī La'ī (to A.H. 1076), 337.

تَحْفَةُ شَاهِي by Kuṭb-al-din 'Allāmah of Shirāz, q 724-726, 196.

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تَرْجُمَةُ مَنْتَخَبِ جَوَکْ or اَطْوَارِ دَرِ حَلِّ اَسْرَار = تَحْفَةُ مَجْلِسِ شِفَا by Šūfī Sharif Kubjahānī, q 1972.

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تَحْقِيقَات by Tuḡhrā of Mashhad (d somewhat before A.H. 1078), 1586, 6, XI; 1587, XV; 1588, XI; 1589, XI; 1590, V.

تَحْقِيقَاتِ ادْوِيَاهِي مَفْرَد (رسالة در کَلِّيات), on simple drugs, 714, margin, 1.

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تَارِيخِ اَفْغَانِي (در بيان), 580, first tract.

تَحْقِيقِ الْاَمْطِلَاحَات by Amir Ḥaidar Ḥusainī Balgrāmī, with the takhalluṣ Amir (A.H. 1189), q 2965.

تَحْقِيقِ حَدُوثِ وَقْدُومِ كَلَامِ مَجِيد by Zain-al-'ābidin Birādar Diwān (about A.H. 1150), 1700, B. 22.

تَحْقِيقِ عِلْمِ وَاثِبَاتِ وَاجِب (رسالة) by Sadr-al-din Muḥammad of Shirāz (d A.H. 903), q 724-726, 203.

تَحْقِيقِ كَلِمَةِ تَوْحِيد A (رسالة في) by Fakhr-al-din Rāzī (d A.H. 606), 1922, 3.

تَحْقِيقِ گِرْدَشِ آفتاب by Zain-al-'ābidin Birādar Diwān (about A.H. 1150), 1700, B. 9.

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تَحْقِيقِ مَوْضُوعِ الْعِلْمِ A (رسالة في), anonymous, 1922, 18.

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رِسَالَةُ فِي = (رساله و جِيزَة در) تَحْقِيقِ مَوْضُوعِ الْعِلْمِ A (رسالة في), mathnawi by Ḥasanbeg Rafī of Mashhad (d between A.H. 1083 and 1093), 1603, 31.

تَحْفِيفِ هَمْزِ وَاَعْلَالِ وَاَدْغَامِ (رسالة), 2430.

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تَحْمِيسُ بِرَقَصِيدَةِ بُرْدَةِ A (1) amplification of the بُرْدَةِ by 'Alī Sadr-al-din bin Aḥmad Nizām-al-din, with Persian translation and notes, 2649; (2) another, anonymous one, q ib.

تَذْبِيرِ حَبَالِي وَاَمُولِدِ (در), 2295, 4.

تَذْكِرَةُ (در حکمت) A by Naṣir-al-din Muḥammad al-Tūsī (d A.H. 672), q 724-726, 1007; commentary on the same, q ib., 1162.

تَذْكِرَةُ اَمِي = تَذْكِرَةُ اَمِي by Tajallī 'Alī, called Tajallī Shāh (to A.H. 1206), 467.

تَذْكِرَةُ الْاَبْرَارِ P by Ākhund Darwiza Ningarhārī (A.H. 1021), q 2450.

تَذْكِرَةُ الْاَخْيَارِ = تَذْكِرَةُ الْاَحْيَا or تَذْكِرَةُ الْاَخْيَارِ by Tuḡhrā of Mashhad (d somewhat before A.H. 1078), 1586, 6, XXIV; 1587, XVI; 1588, VI; 1589, IV.

تَارِيخِ or تَذْكِرَةُ شَيْخِ مُحَمَّدِ عَلِيِّ حَزِينِ = تَذْكِرَةُ الْاَحْوَالِ or حَالَاتِ شَيْخِ عَلِيِّ حَزِينِ, autobiography of Muḥammad 'Alī Ḥazīn of Jilān (A.H. 1154), 677; q 1712.

تَذْكِرَةُ الْاَخْيَارِ, see تَذْكِرَةُ الْاَخْيَارِ above.

تَذْكِرَةُ الْاَمْرَا by Kiwal Rām, son of Raghunāth Dās (A.H. 1194, 1184 or even 1140), 629.

تَذْكِرَةُ الْاَوَّلِيَا by Farid-al-din 'Attār (d A.H. 627), first and second part, 1051; first part only, 1052; 1053; fragment of the same, 1054; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647-649, 18 x 331; 654, fol. 7<sup>a</sup> sq.; 724 and 725, 38 x 40 x 47 x 88 x 424 x 733; 2598; abridgements, and a poetical version of the same, q 1051.



- تذكرة الائمة by Muhammad Bakir bin Muhammad Taqi Majlis (d. A. H. 1110 or 1111), q 2668.
- تذكرة البلاد والحكم (history of some principalities of the Bālāghāt country) by Husain 'Alikhān Kirmānī (A. H. 1215), q 522.
- تأريخ کامگار خان (wrongly styled تذكرة السلاطين جغتای) by Muhammad Hādī Kāmwarikhān (commenced A. H. 1135), 395; q 394.
- تذكرة القعرا = تذكرة دولتشاه by Daulatshāh of Samarkand (A. H. 892), 656-663; q 1116; 1117; 2036; Turkish translation of the same, q 656.
- تذكرة العاشقين by Muhammad 'Ali Hāzin of Jilān (d. A. H. 1180), 1712, fol. 236<sup>b</sup> sq.
- تذكرة المعاصرين by the same (A. H. 1165), 678; 679; q 1712.
- (or كتاب) تذكرة الملك (الملوك) by Rāfi'-al-dīn Ibrāhīm bin Nūr-al-dīn Taufīk Shirāzī (A. H. 1017-1020), a curtailed edition of, 2838; q 455, 2.
- تذكرة الملوك (styled incorrectly هند تأريخ) by Yahyā-khān (to A. H. 1149), 409.
- تذكرة الواقعات or جواهر شاهي (private memoirs of Humāyūn) by Jauhar (commenced A. H. 995), 221; revised edition by Ilāhdād Faīdī Sirhindī (d. after A. H. 1010), 222; see تأريخ همايونشاهي.
- تذكرة الهی by 'Imād-al-dīn Maḥmūd al-Hamadānī, with the takhalluṣ Ilāhī (who went to Shirāz A. H. 1015), q 923; 1435; 1854.
- تذكرة بينظير by 'Abd-al-wahhāb Daulatābādī (A. H. 1172 or 1178), 692.
- تذكرة الاشعار و زبدة الافكار = تذكرة تقي كاشي by Taqī-al-dīn Kāshī, an abridgement of the second edition (A. H. 1016), 667; q 1116; 1812; khātimah to the first edition (A. H. 993), 668.
- تذكرة حضرت مخدومي نورا (a moral treatise) by Khwājah Nūrā, 2848, ff. 303<sup>b</sup>-320<sup>b</sup>.
- تذكرة خان آرزو = مجمع التفائس by Sirāj-al-dīn 'Alikhān Arzū (A. H. 1164), second half of it, 680; an abridgement of the same, 681; q 2909, fol. 137<sup>b</sup> sq.
- تذكرة دولتشاه = تذكرة القعرا by Daulatshāh of Samarkand (A. H. 892), 656-663; q 1116; 1117; 2036; Turkish translation of the same, q 656.
- مجموعة or منتخب ديوانها or ديوان منتخب = تذكرة سراج by Sirāj-al-dīn Husaini of Aurangābād, with the takhalluṣ Sirāj (A. H. 1169), 691; q 1524; 1601; 1653; 1656; 3037.
- تذكرة سرخوش = كلمات القعرا by Muhammad Afḍal Sarkhwash (commenced A. H. 1093), 670-672; 3024; q 1552; 1563; 1603; 1638; 1689; 2901.
- تذكرة سرور by Muhammadkhān Sarwar (A. H. 1222), 2850.
- تذكرة سلطانان كنج و مكرن (Bālācī poems by Mullā Hājī), 3003.
- تذكرة شعري معاصرين by Shāh Muhammad bin 'Abd Muhammad (or Muhammadshāh bin Mullā 'Idī), called Lisāu-allāh (d. A. H. 1072), q 1580, 10.
- تأريخ or تذكرة الاحوال = تذكرة شيخ محمد علي حزين. حالات شيخ علي حزين or احوال شيخ حزين. autobiography of Muhammad 'Ali Hāzin of Jilān (A. H. 1154), 677; q 1712.
- رساله در خواص الحيوان = تذكرة صيدته by the same (d. A. H. 1180), q 1712.
- تذكرة نصرابادي = تذكرة طاهر نصرابادي by Muhammad Tāhir Naṣrābādī or Naṣirābādī (A. H. 1083-1092), 669; q 948; 1558, 6; 1623; 2901.
- تذكرة علي حسيني كرديزي (A. H. 1165), 698-700.
- لباب الالباب = تذكرة عوفي by Muhammad 'Anfi (d. after A. H. 625), q 435; 600; 724-726, 304 x 307 x 1157 x 1410; 737.
- مجموعة نغز = تذكرة قاسم by Kudrat-allāh Kādirī Qāsim (A. H. 1221), 2849.
- تذكرة ندرت by 'Ali Fītrat 'Aṭā-allāh Nadrat (A. H. 1149-1150), 676; q 1699.
- تذكرة نورمل by 'Abd-alrazzāq ibn 'Abd-alnabi (A. H. 1232), 469.
- تذكرة طاهر نصرابادي, see تذكرة نصرابادي above.
- رساله آغاز و انجام = تذكرة نصير الدين طوسي by Naṣir-al-dīn Muhammad al-Tūsī (d. A. H. 672), 1807.
- نظميب الثلاثل by Fakhr-al-dīn Rāzī (d. A. H. 606), q 724-726, 1064.
- نثرانه وصال, one of the diwāns of Damirī of Isfahān (under Shāh Tahmāsp, d. about A. H. 990), q 724-726, 896.
- ترتيب مجلس جشن by Zain-al-'ābidīn Birādar Diwān (about A. H. 1150), 1700, B. 32.
- ترجمان البلاغة by Farrukhī of Sīstān (d. probably A. H. 429), q 902.
- تذكرة المعجم في آثار ملوك = بلاغت نامه, Turkish translation of Faḍl-allāh al-Husainī's كتاب الملوك, q 534.
- ترجمان صلوة, q 2565.
- شرح خطبة = خلاصة الترجمان في تأويل خطبة البيان by Muhammad bin Maḥmūd Dihdār Fānī (d. A. H. 1016), 1922, 27.
- ترجمة لغات قرآني or ترجمة كلام الله = ترجمان قرآن by Sharīf-al-dīn 'Ali Jurjānī (d. A. H. 816), 2699; q 2700; 2701; new edition by 'Ādil bin 'Ali bin 'Ādil al-Hāfiẓ, q 2699.
- ترجمة آداب المريدین by Muhammad Husainī Gisūdarāz (A. H. 813), 1863.
- ترجمة اشعار گلستان, 1184.



ترجمة الأحاديث، 2999, fol. 5<sup>b</sup> sq.

Shi'ah commentary on the Kur'ân by 'Alī bin Ḥasan al-zawwārī (A.H. 946), 2691.

ترجمة العقائد by Muḥammad bin Murtaḍā, called Muḥsin Kāshī, with the takhalluṣ Faiḍ (still alive in A.H. 1105), q 1898.

ترجمة الفرج بعد القنينة (1) older translation of Abū 'Alī al-Muḥassin's (d 384) Arabic work الفرج بعد القنينة by Husain bin As'ad bin al-Husain al-dihistānī (second half of the sixth century of the Hijrah), 733-736; (2) later anonymous translation (perhaps by Muḥammad 'Aufī, under Nāṣir-al-dīn Ḳubā'ah of Sind, A.H. 607-625), 737; 738.

ترجمة القاموس، Persian translation and explanation of the introduction and first bāb of Majd-al-dīn Firūz-shāh Shīrāzī's Arabic dictionary القاموس المحيط by 'Abd-alraḥmān bin Ḥasan (d A.H. 1028), 2397.

ترجمة المسالك والممالك، Persian adaptation of Iṣṭakhri's مسالك الممالك، 707.

ترجمة باراهى، Persian translation of the Brhatsaṃhitā of Varāhamihira by Shams Bahā-i-nūrī, i.e. Shams-i-Sirāj 'Afīf (under Firūzshāh), 1997.

ترجمة (كتاب) پارچانك، Persian translation of the Pārī-jātaka, on Indian music, by Rūshan Ḍamir (under 'Ālamgir), 2009; 2010.

اسرار نهان شرع هندی or ترجمة دهرم شاستر = ترجمة يوتهى (translated from the Sanskrit) by Zain-al-dīn 'Alī Rasā'i (A.H. 1188), 2717-2719.

راگ درين (رسالة) ترجمة يوتهى راگ درين، Persian translation of the Sanskrit مانكتوجل by Fakīr-allāh (A.H. 1076), 2017.

ترجمة تأريخ الحكما، Persian paraphrase of Shams-al-dīn Muḥammad Shahrzūrī's Arabic تأريخ الحكما by Maḥṣūd 'Alī of Tabriz (A.H. 1011), 614-617; an extract from the same, 618.

ترجمة تحرير اقليدس، Persian translation of Naṣir-al-dīn Muḥammad al-Tūsī's Arabic version by Khair-allāhkhān bin Luṭf-allāh (A.H. 1144), 2260.

ترجمة تكملة، Persian poetical version of 'Abdallāh bin As'ad bin 'Alī al-Yāfi' al-Yamānī's تكملة by 'Abdī (A.H. 1051), q 643; 1561; comp. ترجمة خلاصة المفاخر below.

(or باشسته) ترجمة جوك باشسته (translation of the Sanskrit Yogavāsishṭha), (1) anonymous, 1971; (2) by Ḥabīb-allāh (under the auspices of Dārā Shukūh, A.H. 1066), 1972-1974; 2927; (3) an abridged one by Šūfi Sharīf Ḳubjāhānī, q 1972.

ترجمة حديثات نبوى، 2631, 2.

ترجمة حصن حصين، Persian translation and explanation of Ibn-al-jazarī's Arabic حصن حصين (A.H. 791) by Abūbakr bin Muḥammad Bihārjī (A.H. 910), 2641.

ترجمة حكايات الصالحين، q 654, fol. 7<sup>a</sup> sq. (may be identical with the ترجمة روضة الترياحين, see below).

ترجمة خلاصة الحساب، Persian paraphrase with commentary of Bahā-al-dīn Muḥammad 'Āmilī Bahā'i's (d A.H. 1030 or 1031) Arabic خلاصة الحساب، 2251.

ترجمة خلاصة المفاخر، Persian prose-translation of 'Abdallāh bin As'ad bin 'Alī al-Yāfi' al-Yamānī's ترجمة تكملة above, 643, comp. ترجمة تكملة above.

ترجمة دهرم شاستر، see ترجمة يوتهى above.

ترجمة ديب يعنى قسم، translated from the Sanskrit by 'Alī Ibrāhīmkhān (under Warren Hastings), 2005.

ترجمة راماین، Persian translation of Vālmiki's Rāmāyana (1) by 'Abd-alkādir Badā'ūnī (A.H. 999), 1963; (2) by Ānandghana Khwāsh (A.H. 1205-1209), 2926; (3) by Candraman Kāyath bin Sri Rām (A.H. 1097), 1964; (4) various poetical translations, 1965-1970.

در تحقیق ماهیت نفس = ترجمة رسالة النفس، Persian translation of his own رسالة النفس or كتاب المعاد by Abū 'Alī Ibn Sīnā (d A.H. 428), 2149.

رسالة بوتلمون = ترجمة رسالة رنگها، translated from the Arabic (under Maḥmūdshāh bin Muḥammad-shāh bin Humāyūnshāh), 2977.

(جامع الحكايات wrongly styled) ترجمة روضة الترياحين، Persian translation of 'Abdallāh bin As'ad bin 'Alī al-Yāfi' al-Yamānī's Arabic (or روض) روضة العيون or الترياحين في حكايات الصالحين التواظر وتبعة القلوب للمواصر في حكايات الصالحين by Faḍl-allāh bin Asad-allāh Juhānī (between A.H. 1020 and 1026), 642.

ترجمة سير النبي، Persian translation of Muḥammad bin Iṣḥāk al-Muṭṭalibī's Arabic biography of the prophet (commenced A.H. 620 or 612), 135.

رسالة ينبوع الحياة = ترجمة سيمزد، فصل ادریس by Afīdal-al-dīn Muḥammad Kāshī (d A.H. 707), 1921, 14; 1922, 16; q 1813.

ترجمة شاستر، Persian translation of the Purānārtha Prakāśa Śāstra by Zūrāwar Singh (under Warren Hastings), 2003; 2004.

ترجمة شاطبي (در علم قراءت)، anonymous Persian commentary on Abū-alkāsim Ru'ainī Shāṭibī's (d A.H. 590) Arabic work الشاطبية، 2702, II.

ترجمة صحيفة كاملة، Persian paraphrase of the Arabic صحيفة الكاملة by Muḥammad Šāliḥ bin Muḥammad Bākīr of Kāzwīn, 2597.

ترجمة عوارف، Persian translation of Shihāb-al-dīn Abū Ḥafṣ 'Umar bin Muḥammad al-Bakrī al-Suhrawardī's (d A.H. 632) Arabic عوارف المعارف (1) by 'Izz-al-dīn Maḥmūd of Kāshān, q 724-726, 931; (2) by Ḥabīb-al-dīn 'Abd-alraḥmān bin Najīb-al-dīn 'Alī of Shirāz, q ib., 176; one of the two also, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.



- نسخة فتحنامه روم or فتحنامه خونكار روم = ترجمه فتحنامه (A. H. 1012), translated from the Turkish, 572; 859, 3.
- فتح (فتوحات), Persian translation of 'Abd-alkâdir Muhyi-aldin al-Jilânî's (d. A. H. 561) (or فتوحات) الغیب, 1796; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 1795.
- فتح, Persian translation of Dr. W. Cockburn's 'Nature and cures of fluxes,' 2957.
- فتح, ترجمه قضاة حضرت عیسی Xavier, translated into Persian by 'Abd-alsattâr bin Kâsim Lâhûrî (A. H. 1010-1011), 619.
- فتح, ترجمه قصیده شریفه, anonymous Persian paraphrase of the قصیده البردة, with Persian explanation, 2650; 2651.
- فتح, ترجمه كشف القلوب عن اسمی الكتب والفنون, Persian abridged translation of Hâjî Khalifa's bibliographical lexicon by Karim-aldin Muhammad (commenced A. H. 1220), 2230.
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- فتح, ترجمه لغات قرآنی or ترجمان قرآن = ترجمه کلام الله by Sharif-aldin 'Ali Jurjânî (d. A. H. 816), 2699; q 2700; 2701; new edition by 'Adil bin 'Ali bin 'Adil al-Hâfiz, q 2699.
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- فتح, ترجمه کتبی حنفی, Umar bin 'Uthmân al-Sûfi of Makkah (d. A. H. 291, 296 or 297), q 724 and 725, 10.
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- فتح, ترجمه لغات قرآنی, see above, ترجمه کلام الله.
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- فتح, ترجمه نامهای امراض بفارسی و هندی, 2364, first part.
- فتح, ترجمه نامهای امراض بفارسی و هندی (peculiar kind of), 1440, fol. 1<sup>b</sup>.
- فتح, ترجمه مرتعات = مرتعات by Sa'di of Shirâz (d. A. H. 690 or 691), 1117, 13; 1118, 9; 1120, 7; 1121, 5<sup>c</sup>; 1122, 9; 1123, 10; 1124, 8; 1125, 9; 1126, 10; 1127, 3<sup>b</sup>; 1128, 4; 1131, fol. 44<sup>a</sup> sq.; fragments of the same, 1129, 4, end.
- فتح, ترجمه افضل کاشی by Afîal-aldin Muhammad Kâshi (d. A. H. 707), 1747, fol. 42<sup>a</sup> sq.
- فتح, ترجمه ساقینامه آشنا by Muḥammad Tâhir 'Inâyat-khân Âshnâ (d. A. H. 1077), 1585, 4.
- فتح, ترجمه ساقی نامه by Wahshi Bâfiḡi (d. A. H. 991 or 992), 1444, 3.
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- فتح, الترصیع والاشتقاق (technical term), 1241, fol. 1<sup>b</sup> sq.
- فتح, ترغیب القلوب, q 2608.
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- فتح, آمدن نامه ترکی = (نسخه) ترکی by Mîr Sayyid Ḥusain (under 'Âlamgir), 2440.
- فتح, ترکیب النسبة (compound proportion), 2261.
- فتح, ترکیب برس, 714, margin, fol. 293<sup>a</sup>.
- فتح, ترکیب چوب چینی, 2318, fol. 1<sup>a</sup>.



- ترکیب سیاهی و روشنائی, 714, margin, 21<sup>f</sup>.  
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(در) تعريف خر by Muhammad Kuli Salim (d. A. H. 1057), 1558, 4, second part.

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(در) تعريف کشمير by Muhammad Jān Kudsi of Mashhad (d. A. H. 1055 or 1056), 1556, fol. 97<sup>b</sup> sq.; 1762, 9.

(در) تعريف کشمير دلهيز, the larger poem on Kashmir by the same, 1552, 4; 1553, 6.

(در) تعريف کوه کشمير by Muhammad Kuli Salim (d. A. H. 1057), q 1558, 6.

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تفسير حقائق by Abū 'Abd-alrahmān (or 'Abd-alrahmān) Sullami (d. A. H. 412), q 647, 284; 648 and 649.



by Ibn Shukr-allāh Fath-allāh alsharif al-kāshānī (d. A. H. 978), an abridgement of his own *منهج القادقين في الزلم* *منهج القادقين*, first volume, 2692; 2694; second volume, 2693; 2695.

A تفسير الزامدى, see تفسير الزامدى above.

A تفسير سورة فاتحة الكتاب, commentary on the first Sūrah (1) by Jāmi (d. A. H. 898), 1357, 1; (2) by Mu'in al-Miskin (d. A. H. 907), q 605.

(رسالة) تفسير سورة والتين, commentary on the ninety-fifth Sūrah, by Jalāl Muḥammad Thānīfari (d. A. H. 989), 1924, 8.

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A تفسير ياقوت التأويل by Muḥammad al-Ghazālī of Tūs (d. A. H. 505), q 647, 303; 648 and 649; 1792.

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A (رسالة في) تفصيل التشائين و تفصيل السعادات by Abū-alkāsim al-Rāghib of Isfahān (d. A. H. 502), 1922, 26.

(compendium of local Indian history to A. H. 1146), 3012, ff. 1-7; see also 362, ff. 328<sup>a</sup>-342<sup>b</sup>.

A تفصيل سكه (A. H. 1186), 2789.

A تفصيل سلاطين دعلى (A. H. 602-968), 412, fol. 63<sup>a</sup> sq.

A (Sūfic topics), 1899.

تفريغ الادراك, Persian commentary on Bahā-al-dīn Muḥammad 'Āmilī Bahā'ī's Arabic الانلاك by Ṣadr-al-dīn Muḥammad, q 2251.

رسالة اول = (در) تقرير ديباجة Sa'dī of Shīrāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; fragments of the same in 1130.

A (كتاب) تقسيم جعفر صادق, q 2276.

(كيفية) تقسيم زمين, 714, margin, fol. 229<sup>b</sup> sq.

رسالة تقويم = (1) (مختصر در معرفت) تقويم by Muḥammad Sirāj (probably before A. H. 1019), 2250;

(2) (كتاب) رسالة سي فصل = (3) (or كتاب) by Naṣir-al-dīn Muḥammad al-Tūsī (A. H. 658), 2254, 3; 3071; an Arabic version of, and Persian commentaries on the same, q 2254, 3; (3) (or رسالة) در = (3) مختصر (رسالة) معرفت تقويم by Nizām-al-dīn 'Abd-al'ālī bin Muḥammad al-Barjandī (A. H. 883), 2246; commentary on the same, 2247.

(1) (رسالة) تقويم, see No. 1 in the preceding item; (2) wrong title, given to 'Alī Kūshjī's رسالة در علم حساب in 2243.

تقويم الابدان بمداد الامراض by Yahyā bin 'Isā bin 'Alī bin Jazzār (1), 2296, 2; q 2350.

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رسالة اختيارات = (كتاب) تقويم و اختيارات by Muḥammad Bākī bin Muḥammad Taqī Majlisī (d. A. H. 1110 or 1111), q 2668.

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حسب دنیا, one of the seven qualities of the 2213, fol. 37<sup>b</sup>.

حاشية or حواشی غفورته = تكملة على نفحات الانس حاشية or مولانا عبد الغفور لاری بر نفحات الانس by 'Abd-alkhāfir al-Lārī (d. A. H. 912), 1362, margin; q 646, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647-649, 91.

(رسالة) تكملة by the same, 1923, 37.

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- تكملة الفارسی by Kutb 'Alī (A. H. 1175), 2130.
- تكميل (on syntax) by Abū-alfath 'Alā-aldīn Kuraishi, (a pupil of Muḥammad Giāḍarāz), q 654, 22<sup>a</sup>.
- تكميل الايمان و تقوية الايقان (والايقان) در بيان تكميل اسلام by 'Abd-alḥakḥ bin Saif-aldīn al-turk al-dihlawī al-bukhārī (d. A. H. 1052 or 1053), 2583-2585.
- تكميل القنائع در فن شعر by Burhān-aldīn 'Aṭā-allāh (d. A. H. 929), q 2052; glosses to the مقطع of it, 2930; extract from the same, 2052-2054.
- A تلخیص = ملخص by Fakhr-aldīn Rāzī (d. A. H. 606), q 724-726, 1064.
- تلخیص البيان في علامات مهدي آخر الزمان, 1310, ff. 81<sup>a</sup>-86<sup>a</sup>.
- A تلخیص المفتاح by Jalāl-aldīn Muḥammad Kaẓwīnī, commentaries on, q 724-726, 541 x 1162.
- A توضيح (super-commentary on the تلويح) by Sa'd-aldīn Mas'ūd bin 'Umar al-Taftāzānī (d. A. H. 791 or 792), glosses on, q 724-726, 1162.
- A التلويحات by Shihāb-aldīn al-maḥṭūl al-Suhrawardī (d. A. H. 585 or 587), q 724-726, 1300.
- تمامی اسمی by Ḥusain bin Ahmad Ghani al-tabrīzī, q 1920, 8; Turkish translation of the same, q ib.
- A التمثيل (ديوان) by Zamakhsharī (d. A. H. 538), q 724-726, 1407.
- ظفرنامه منظوم or ظفرنامه تيموري or تيمورنامه = ظفرنامه or اسکندرنامه تيموري or ظفرنامه هاتفي by 'Abd-allāh Hātifi (d. A. H. 927), 1410-1416; q 724-726, 671; 1398.
- تمسكات (شرح), 2146, 2.
- تمهيد (تسخيف), Persian accidence with Dakḥnī paraphrase by Muḥammad Sharif Kādirī, 2803, 3.
- زبدة المعاني في كشف (تمهيدات) or rather تمهيدات by 'Ain-al-kudāt of Hamadān (d. A. H. 525 or 533), 1793; 1794; 3062; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 654, 23<sup>b</sup>; 1854; Turkish translation of the same, q 1793; (2) by Mas'ūd-i-Bak (d. A. H. 800), q 654, 23<sup>b</sup>; 1793; 1854.
- (در) تمهيد معذرت جهت تصور ادراك و عبادت, 1762, 27.
- تميم النصارى by 'Alī Muḥammad, 858; 859, 1.
- تمباکو (در مفت) by Muḥammad 'Alī Šā'ib of Isfahān (d. A. H. 1087, 1088 or 1089), 2998, fol. 97<sup>a</sup>.
- A التنبیه, commentary on, by Nāṣir-aldīn Baidāwī (d. A. H. 685 or 692), q 724-726, 163.
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- نهیج البلاغة by Ibn Shukr-allāh Fath-allāh al-sharīf al-Kāshānī (d. A. H. 955), q 2692; (3) by Sirāj-aldīn 'Alīkhān Ārzū (d. A. H. 1169), q 680.
- تنجيم (anonymous treatise on Indian astrology and magic craft), 2269.
- تند پر جانور ببراند, chronogram for A. H. 1111 (if 64, is deducted), 2979, 3.
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- تنسيق نامه البخاني by Naṣir-aldīn Muḥammad al-Tūsī (d. A. H. 672), q 724-726, 1007.
- A التنقيح by 'Ubaid-allāh bin Mas'ūd Maḥbūbī Ḥanafī (d. A. H. 747), commentary and super-commentary on, q 724-726, 1162.
- A التنقيحات by Shihāb-aldīn al-maḥṭūl al-Suhrawardī (d. A. H. 585 or 587), q 724-726, 1300.
- تنقيح الاخبار by Muḥammad Māh (to A. H. 1125), 127; 128.
- تنگار (عمل), on borax, 714, margin, fol. 302<sup>a</sup>.
- بانت (Arabic-Persian commentary on the تنسيق شرح) by Ṣadr-aldīn Ḥusām al-banbānī (before A. H. 978), 2645.
- تنسيق شگرف by Laḥmī Narāyan Shafīk (A. H. 1200), 447; 448; q 426; 468, 1; 2135.
- تنسيق شگرف, chronogram for A. H. 1200, 447.
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- by فتحية عبرية (عبرية) or عجيبة غريبة = توارخ آشام Ibn Muḥammad Walī Ahmad, known as Shihāb-aldīn Tālish (A. H. 1072-1073), 341-343; extracts, 344, 2; Hindūstānī translation, q 341.
- توارخ آسجاء (history of the Nizāms to A. H. 1218) by Kādirkhān Munshi, q 489.
- P توارخ افاغنه (old Pushtū work, about A. H. 1031), q 581.
- توارخ اکبرنامه by Ilāhdād Faiḍī Sirhindī (A. H. 963-1010), 289; q 222.
- توارخ بنگاله by Munshi Salīm-allāh (A. H. 1107-1169), 478; 3017.
- توارخ بهادرشاه, wrong title given to Mubārak-allāh Wāḍih, called Irādathkhān-i-Ālamgiri's تارخ ارادتخان (A. H. 1126) in 390; see also واقعات عالمگیری.
- توارخ پادشاهان ايران و توران و هندوستان و غيره تمام جهان, 1.
- توارخ حصرنان (chronological dates of great shaikhs), 714, margin, 16.



- by *تواریخ نواب حیدر علیخان بہادر* = *تواریخ حیدری* Lāla Bud (or Budh) Singh Munshi of the Khatri caste (to Tipū Sultān's accession, A.H. 1197), 518-520.
- by *راج درشنی* = *تواریخ راجگان جموں* (A.H. 1263), 507.
- (December, 1823), 489.
- تواریخ حافظ رحمتخانی* = *تواریخ رحمتخانی* P (with Persian preface) by Pir Mu'azzamshāh (A.H. 1181), 581.
- in Persian, by Ḥāfiẓ Muḥammad Ṣādīq (A.H. 1184), 582.
- or *تواریخ دلگشای شمشیرخانی* = *تواریخ شمشیرخانی* لب لباب or خلاصہ شاہنامہ or منتخب شاہنامہ by Tawakkulbeg (or Tawakkul Muḥammad) bin Tūlakbeg (or Tūlak Muḥammad al-Ḥusainī), A.H. 1063, 883-890.
- or *تواریخ عالمگیر* = *تواریخ عالمگیر بادشاہ* by Muḥammad Kāzīm bin Muḥammad Amīr Munshi (to A.H. 1078), 347-356; fragment of the same, 357; extracts from the same, 408, 1; 490, 2; q 127, tahrir 7, first section; 365; 1106.
- by *تواریخ فیروزشاهی*, incorrectly by Shams-i-Sirāj 'Afīf (to A.H. 790), 212; 213; q 1997.
- an anonymous mathnawī (before A.H. 1020), 1486.
- or لب لباب = *تواریخ لب لباب* by Rāe Bindrāban (A.H. 1106), 358-360; extract from the same, 361.
- or *مخزن افغانی* = *مجلس آرای* (the shorter redaction of Nīmat-allāh bin Ḥabīb-allāh Harawī's history of the Afghāns), 578; see for the fuller redaction *مخزن الافغانی* و *تواریخ خانجہانی*.
- by Mahtāb Singh of the Kāyath tribe (A.D. 1819-1849), 506.
- or *تواریخ شیرشاہ* = *تواریخ نامہ شیرشاہ* titles given to a fragment of the first ṭabakāh of Nizām-al-dīn Aḥmad bin Muḥammad Muḥim of Harāt's *طبقات* (to A.H. 1002), in 232.
- see *تواریخ نواب حیدر علیخان بہادر* above.
- (anonymous history of the 'Ādilshāhs of Bijāpūr), 454.
- 714, margin, 8.
- (کتاب) *تواریخ الانبیاء*, ascribed to Muḥammad al-Ghazālī of Tūs (d A.H. 505), q 1792.
- (its doctrine and its words), 1835; 1904, fol. 309; 1925, 15.
- Arabic treatise on, by Aḥmad al-Ghazālī of Tūs (d A.H. 517), 2914, 7.
- (دیباچہ) *تواریخ* by Abū-albarakāt Munīr of Lāhūr (d A.H. 1054), 2079; 2082, fol. 9<sup>a</sup> sq.
- (کلمہ) *تواریخ*, 163, fol. 1 sq.
- (رسالہ نبوت) *التوحید*, 1925, 4.
- (قصیدہ در) *تواریخ* by Sūzani (d A.H. 569), 724-726, 1461.
- by Tajallī 'Alī, called Tajallī Shāh (to A.H. 1206), 467.
- by Pāyanda Ḥasan Ghaznawī and Muḥammad Qulī Moghul Hīṣārī (commenced A.H. 994), 215.
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- (muḥaddimah and first daftar) by Burhān (or Burhānkhān) bin Ḥasan (A.H. 1195-1200), 501; q 1716.
- (term in poetry), 1241, fol. 1<sup>b</sup> sq.; 1432, 1.
- (در) *تواریخ افیون* *تواریخ معجون*, on opium, 617, fol. 92<sup>b</sup>.
- by Khair-allāh Diwān (before A.H. 1134), 2118, 3.
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- by 'Ubaid-allāh bin Mas'ūd Maḥbūbī Ḥanafī (d A.H. 747), a commentary on his own *التنقیح*, q 724-726, 1162; see also *التلویح*.
- (کتاب) *تواریخ رشیدی*, in refutation of metempsychosis, by Rashīd-al-dīn Faḍl-allāh, usually called Rashīd Ṭabīb (about A.H. 710), extract from, 2828, ff. 396<sup>b</sup>-402<sup>b</sup>.
- by Muṣṭafā bin Khālīqād al-Ḥāshimī al-'Abbāsī (A.H. 1021), q 2541.
- (species of letters), 2057.
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- A تهذيب الكامل, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- A تهذيب المنطق والكلام by Sa'd-aldin Mas'ud bin 'Umar al-Taftāzānī (d. A. H. 791 or 792), glosses and super-glosses on, q 724-726, 534 × 1167 × 1378.
- A تهذيب في النحو by Bahā-aldin Muḥammad 'Āmill Bahā'ī (d. A. H. 1030 or 1031), q 2251.
- رساله لا اله الا الله = (رساله) تهليليه by Jāmi (d. A. H. 898), 1357, 20.
- رساله در تحقيق معنی كلمه = تهليليه ملا جلال دواني by Jalāl-aldin Muḥammad bin As'ad Dawānī or Dawwānī (d. A. H. 908), 1922, 1.
- رساله (در) تهنيت عيد برای بزرگي Saif (A. H. 1270), 1733, 5.
- فتحنامه تيبو or شهنامه بنام تيبو سلطان = تيبونامه سلطان by Ghulām Ḥasan 'Alīkhān of Kirmān (A. H. 1198), 1719-1721.
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- تير اندازی (قواعد), a mathnawī, 2770, 4.
- تير اندازی (تصحيحه در بيان قواعد), 2770, 2.
- تير اندازی (خواص چند مقدمه), 714, margin, 21<sup>b</sup>, fol. 256<sup>a</sup>.
- تير اندازی و کمانداری, 1771, 6.
- تيرت نکم بود (تصحيحه), 1994, 15.
- تير و کمان, kaṣidah by Tāhir of Balkh, 103, fol. 262<sup>b</sup> sq.
- تير و کمان (رساله) (1) = تير نامه by Mīr Muḥammad of Nīshāpūr, 2773; q 2770, 1; 2774; (2) an anonymous one (A. H. 1023), 2770, 1.
- تير و کمان (رساله), chronogram for A. H. 1023, 2770, 1.
- تيسير الاحکام by Shihāb Shams 'Umar of Daulatābād (before A. H. 1097), 2595; 2596.
- تيسير القارى فى شرح صحيح البخارى, a Persian commentary on Al-Bukhārī's صحيح by Nūr-alḥakī alturk albukhārī alshāhjahānābādī (d. A. H. 1073), 2659.
- تيفجنگ بهادر (کيفيت احوال), 527, 7.
- تيف (مناطره) تيف و قلم (1) by Abū-albarakāt Munīr of Lāhūr (d. A. H. 1054), 2078, 3<sup>b</sup>; 2122, faṣl 27; 2936, fol. 105<sup>b</sup> sq.; 2943, fol. 341<sup>a</sup>; (2) by Mas'ūd of Kumm (under Sultān Ḥusain Mirzā), q 724-726, 990.
- ظفرنامه = تيمور نامه or تيمور نامه تيمورى or تيمور نامه تيمورى by 'Abdallāh Hātifi (d. A. H. 927), 1410-1416; q 724-726, 671; 1398; (2) incorrect title given to the

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- رساله ششم = (رساله) ثلاث, the sixth prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), in three stories, complete, 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1125, 2; second and third stories only, 1124, 2; 1126, 2; second story only, 1121, 2.
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- ثمرات الحيات بى شك و ريب, chronogram for A. H. 1053, 1896.
- ثمره الفؤاد و نتيجه الوداد by Muḥammad Kāsim Sadāqat or Zārāfat (A. H. 1146-1147), 1698.
- A الثمره فى احكام التجوم, the Arabic version of Ptolemy's Liber Fructus, Persian paraphrase and exposition of, 2231.
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- ثنائى محمدى by Diyā-aldin Barāni (under Sultān Firūzshāh), q 653, col. 325, No. 19.
- ثواب المناقب اولياء الله, revised and corrected edition of Shams-aldin Aḥmad Afākī al-'arīfī's مناقب العارفين (A. H. 754), by 'Abd-alwahhāb bin Jalāl-aldin Muḥammad al-Ḥamadānī (A. H. 947), 631.
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- جاذبه العاشقين, abridgement of Kamāl-aldin Maḥmūd Anjudānī's مفتاح الطالبين (A. H. 949), made A. H. 973, 1877.
- جام جم by Rukn-aldin Anḥadī Marāghī Isfahānī (A. H. 732 or 733), 1228; 1229; q 647, 349; 648 and 649; 724-726, 874.



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A التفسير الكبير = جامع البيان في تأويل القرآن by Abū Ja'far Muḥammad bin Jarīr al-Ṭabarī (d. A. H. 310), q 724-726, 1187.

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(or تاريخ غزالي) تاريخ مبارك غزالي = جامع التواريخ (تاريخ هند و سند و کشمير) by Rashīd-al-dīn Faḍl-allāh, usually called Rashīd Ṭabīb (A. H. 710), 17; 2828; a large portion of the same (تاريخ هند و سند و کشمير), 3004; q 18; 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 724-726, 1076 × 1197 × 1249.

A جامع الجوامع, commentary on the Kurān by Abū 'Alī al-Faḍl bin al-Ḥasan bin al-Faḍl Ṭabarī (A. H. 542-543), q 2607; 2711.

جامع الجوامع by Muḥammad Ḥāshim, known as Ḥakīm Mu'tamad-al-mulūk 'Alawikhān, q 2361.

جامع الحكايات (1) anonymous (about A. H. 1025-1028), 797; q 798; 799; (2) incorrect title given to Nūr-al-dīn Muḥammad 'Auḍī's جوامع الحكايات (A. H. 625), 600-604; q 642, end; 733; 737; 798, end; (3) wrong title given to Faḍl-allāh bin Asad-allāh Jahānī's ترجمة روضة الرباحين (between A. H. 1020 and 1026), in 642, fol. 1<sup>a</sup>.

A جامع الدقائق by Najm-al-dīn 'Alī bin 'Umar Kātibī of Qazwīn (d. A. H. 675 or 693), q 724-726, 1244.

جامع التلاسل, q 654, fol. 7<sup>a</sup> sq.

A جامع المسلم = صحيح مسلم by Muslim bin Ḥajjāj al-Kushairī of Nishāpūr (d. A. H. 261), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 724-726, 737.

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جامع الفوائد by Yūsuf bin Muḥammad Yūsufī of Harāt (A. H. 910 or 917), 2304.

جامع القوانين = انشاء خليفة by Khalīfah Shāh Muḥammad of Kaunūj (A. H. 1085), 2097-2104; 2941; fragment of the same, 2105; extract from it, 2118, 5.

روضة الفردوس = جامع الكبير ascribed to Muḥammad al-Ghazālī of Tūs (d. A. H. 505), q 1792.

(مقدمة) جامع الكلم, 1923, 7.

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ما لا يسع الطبيب جهله = جامع بغدادى A, q 2328.

(or عباسى) جامع عباسى by Bahā'-al-dīn Muḥammad 'Āmilī Bahā'ī (d. A. H. 1030 or 1031), first volume, revised and annotated by 'Izz-al-dīn Muḥammad, 2581; q 1517.

جامع منازل, Persian translation and paraphrase of 'Abdallāh Muḥammad al-Anṣārī of Harāt's (d. A. H. 481) منازل السائرين, 1919, 5; q 1778.

(رسالة) جاميه در عروض, 2112, 1.

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جانشین پدر مدام شدى, chronogram for A. H. 1019, 1487.

(رسالة) جانوران شكارى و حقيقت و علاج آن, fragments of books of the chase, 2795.

جاويدان نام by Afḍal-al-dīn Muḥammad Kāshī (d. A. H. 707), 1813; 1922, 8; q 724-726, 937.

جاويدان خرد, older Persian version of Ibn Miskawaih's translation of the قانون للحكمه و دستور by Taqī-al-dīn Muḥammad bin Muḥammad al-Arṣajānī al-Tustarī (under Jahāngir), q 1922, 7; 2210, see انتخاب شايسته خانى.

جای نغمه, chronogram for A. H. 1109, 2022.

(رسالة) جبر و اختيار by Naṣīr-al-dīn Muḥammad al-Ṭūsī (d. A. H. 672), 1808.

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(حكايت) جبروت شاه بلند شانه و عبد الله by Anand-ghana Khwash (A. H. 1208), 2905, 17.

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- A** جريدة المقصود (كتاب) by the same, q. ib.  
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- A حاشية (بر) شرح مختصر اصول by Mirzā Jān of Shīrāz (d. A. H. 994), q 724-726, 230.
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- A حاشية در علم اصول by Tāj-aldin Ḥasan of Tahrān, a pupil of Mirzā Jān of Shīrāz, q 724-726, 1106.
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- A حاشية شمسية و مطالع by Šadr-aldin Muḥammad of Shīrāz (d. A. H. 903), q ib., 203.
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- A حاشية مطالع (1) by Jalāl-aldin Muḥammad Dawānī or Dawwānī (d. A. H. 908), q 724-726, 167; (2) by Mirzā Jān of Shīrāz, q ib., 230; (3) by Tāj-aldin Ḥasan of Tahrān, q ib., 1106; one of the three also, q ib., 228.
- A حاشية مطول by Sharif-aldin 'Alī Jurjānī (d. A. H. 816), q 724-726, 1162.
- A حاشية = حاشية مولانا عبد الغفور لاری بر نفحات الانس نكلمة على نفحات or حواشي غفوريه or نفحات الانس by 'Abd-alghafūr al-Lārī (d. A. H. 912), 1362, margin; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup>; 647-649, 91.
- A حاشية هداية للحكمة (1) by 'Abd-almalik of Samarḳand, q 724-726, 1437; (2) by Fakhr-aldin Simāki of Astarābād, q ib., 1167.
- A (general summing up), 2645.
- A حاصل المعنى (summary of the meaning), 2972, end.
- A حاصل ضرب (product), 2261.
- A حالا بكسوف آمد ماه سخن اردو, chronogram for A. H. 1220, 1729, fol. 107<sup>a</sup>.
- A احوال عمارات مستقر or كتاب عمارات = حالات أكبر آباد by Sil Cand (A. D. 1825-1826), 731.
- A تذكرة شيخ or تذكرة الاحوال = حالات شيخ على حزين, تاريخ احوال شيخ حزين or محمّد على حزين, autobiography of Muḥammad 'Alī Ḥazīn of Jilān (A. H. 1154), 677; q 1712.
- A حالات ملك هندوستان, chronogram for A. H. 1106, 358; 360.
- A (بيان) حالات منازل كابل از بلدة شاهجهان آباد by Rahm 'Alī (A. H. 1211-1212), revised and edited by 'Abd-alḡādirkhān, 2726.
- A حاميّة (واتعات), q 2564.



- A **الحارى** (كتاب) by Muḥammad bin Zakariyyā Rāzi (d. A.H. 311 or 320), q 724-726, 1065; (2) = **حارى الفقد** by Najm-al-din 'Abd-alghaffār alshāfi'ī of Kāzin (d. A.H. 663 or 665), q 724-726, 1238 x 1265.
- حَبِّ إِيَارَج** (a certain pill), 2345, 4.
- حَبِّ دُنْيَا**, enumeration of its seven qualities, 2213, fol. 37<sup>b</sup> sq.
- حبس الأخيار**, incorrect title of the **جَنَّةُ الْأَخْيَار** by Damiri of Isfahān (under Shāh Tahmāsp, d. about A.H. 990), q 724-726, 896.
- حَبْسِيَّة** by Khākāni (d. A.H. 590 or 595), 3028, fol. 106<sup>b</sup>.
- A **الحبل المتين** by Bahā-aldin Muḥammad 'Āmilī Bahā'i (d. A.H. 1030 or 1031), q 2251.
- حبیب السیر** by Khwāndamir (A.H. 927-930), 79-99; biographical extracts from the same, 100; seventh volume of the same = seventh volume of the **روضة القفا**, agreeing in contents with the corresponding part of the third chapter of the third volume of the **سیر**, q 2838; the work itself, q 100; 188; 536; 654, fol. 7<sup>a</sup> sq.; 724-726, 582 x 823 x 1133 x 1314 x 1360 x 1495; 896; 1762, 4; 1807; 2055.
- حَجَّ**, dealt with in 2583, 1; 2801, 3.
- حَجَّ (رسالة مناسك)** (1) by Jāmi (A.H. 877), 1357, 3; (2) by Muḥammad Bākīr bin Muḥammad Taqī Majlisī (d. A.H. 1110 or 1111), q 2668.
- حجّام که در شهر آکهند پور سکونت میداشت** (در بیان), 1994, 16.
- A **حجّة الاسرار**, alleged work of Abū-alḥasan (or Abū-alḥusain) 'Alī bin Jahdām Hamadāni (d. A.H. 414), q 647, 286; 648 and 649.
- حجّة الهند** by 'Alishāh (or 'Umar or Ibn 'Umar) Mihrābī (or Mihrāni), 2715; 2716; 3074.
- حج**, designation of the glosses to the glosses in 2581.
- حدائق الانس** by Muḥammad Ḥusainī Gīsūdarāz (A.H. 825), 1869, V.
- حدائق الانوار فی حقائق الاسرار** by Fakhr-aldin Rāzi (A.H. 574), q 724-726, 1064.
- حدائق الحقائق**, wrong designation of the **حدائق الحقائق** by Ḥasan bin Muḥammad al-Sharaf (or Sharaf-aldin) called al-Rāmi (under Shaikh Uwais), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 2035.
- حدائق التحریر** by Rashid-aldin al-Waṭwāt of Balkh (d. A.H. 578), q 724-726, 563; commentary on the same, q 2035.
- حدائق الحقائق فی اشعار سنائی** = (كتاب) الحقائق فی الحقائق by Sanā'i of Ghazna (d. probably A.H. 545), 927.
- A **الحدوت الثاني**, Sūfīc topic, discussed in 1899.
- A **الحدوت الترماني**, another Sūfīc topic, discussed, ib.
- A **رسالة للحدوت والقدم** by Muḥammad bin Murtaḍā, called Muḥsin Kāshī, with the takhalluṣ Faḍl (still alive in A.H. 1105), 1899.
- تحقيق** (تحقيق) by Zain-al-'ābidin Birādar Diwān (about A.H. 1150), 1700, B, 22.
- حديث**, general introduction into the science of, 2639.
- حديث نبوي** = (شرح) **حديث ابی ذر العقیلی** by Jāmi (d. A.H. 898), 1357, 18; 2914, 6.
- حديثان نبوي** (ترجمة), 2631, 2.
- حديث نبوي صهيبي** (حلّ معنی) by Zain-al-'ābidin Birādar Diwān (about A.H. 1150), 1700, B, 3.
- حديث الاثنام** by Murtaḍā Ḥusain, known as Allāhyār 'Uthmānī Balgrāmi (A.H. 1190-1202), 730.
- حقائق للحدائق**, wrong designation of the **حقائق للحدائق** by Ḥasan bin Muḥammad al-Sharaf (or Sharaf-aldin) called al-Rāmi (under Shaikh Uwais), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 2035.
- الكتاب الفخري** = **حديث للتحفة و شريعة الطريقة** or **فخرنامه** by Sanā'i of Ghazna (d. probably A.H. 545), 914, 1; 915, 1; 916, 1; 917, 2; 918-922; q 647, 305; 648 and 649; 724-726, 333 x 874; 929; 1270; 1421; 1580, 4; 1870, majlis 10; revised edition of and commentary on the same, by 'Abd-allatīf bin 'Abdallāh al-'Abbāsī (A.H. 1044), 923; 924; q 1088; 1285, end; extracts from the poem, 925; imitations of the same, 1228; 1229; 1832-1834.
- T **حديث السعدا**, Turkish translation of Ḥusain bin 'Alī al-Wā'iz al-kāshifī's **روضة الشهداء**, by Muḥammad bin Sulaimān albaghdādī Fuḍūlī, q 158.
- تاريخ قطبشاهی جلد** (wrongly styled **حديث السلاطين**) by Nizām-aldin Ahmad bin 'Abdallāh alshī-rāzi alsa'idi (to A.H. 1050), 464.
- حديث العالم** by Abū-alḥāsim bin Raḍī-aldin al-mūsawī, called Mir 'Ālam (shortly after A.H. 1218), *first* and *second* maḥālas, 465; 466; extracts from the same, 469, ff. 97-198; q 467; *first* maḥālah only, 2839; a plagiarism of the same, 2840.
- حديث حادق گنجینه صادق** by Shākirkhān bin Šādiq (about A.H. 1166), 2228.
- سلوک = حرکت در طلب کمال** (the journey on the mystic road), 1809.
- حرم** (the precincts of the temple of Makkah), 647, 223; 648 and 649.
- حروف التهجی** (معنی), 2484, fol. 563<sup>a</sup>.
- مختصر در علم حروف تهجی و خواص آن**, translation of a treatise of Shihāb-aldin Maḥmūd by Ibn Sāwajī, 2804, 2.
- مغارج** (مغارج) حروف و قواعد قرآن, discussed in 2705.
- A **الحزب الشريف والورد المنيف** by 'Abd-alḥādīr Jilāni (d. A.H. 561), q 1795.
- A **الحساب** (علم), arithmetic, 2261.



- حساب (رساله) by Rafi'-aldin of Abhar (under Ghâzân-khân), q 724-726, 1289.
- حساب (رساله در علم) by 'Alâ-aldin 'Ali bin Muhammad al-Kûshji (d. A. H. 879), 2242-2245; 2254, 8.
- حساب هندسه (مقدمات), 714, margin, 20, fol. 249<sup>b</sup>.
- A حمامية (واقعات), q 2564.
- حسرة الملوك by Najm-aldin Dâya (d. A. H. 654), q 1804.
- حسرت نامه by Diyâ-aldin Barani (under Saltân Firûz-shâh), extract from, 654, 23, p.
- A (better حسنى) حسنات (كتاب) by Abû-alhasan Dânishmand of Abiward, q 724-726, 534.
- حسرات العارفين by prince Dârâ Shukûh (killed A. H. 1069), q 647.
- حسن آرا (تقمه), 803, 2.
- A حسن الآداب, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- حسن بصرى (حكايت خواجه), 2802, 8.
- حسن ديوان by Zaim-al'âbidin Birâdar Diwân (about A. H. 1150), 1700, B, 28.
- حسن گلوسوز by Zulâli of Khwânsâr (d. A. H. 1024 or 1025), 1494, 5; 1495, 2; 1496, 3; q 1500, 2.
- حسن مال (or حسن مال or حسن ملامال), one of the diwâns of Damiri of Isfahân (under Shâh Tahmâsp, d. about A. H. 990), q 724-726, 896.
- حسن و دل (1) by Jâmi Lâhûri Nâmdâr Khân, with the takhallus Bikhwad or Bikhwadi (d. A. H. 1086), q 2899, 3; (2) by Muhammad Bidil (A. H. 1095), 2106; (3) by Salâh-aldin of Sâwa, with the takhallus Sairafi (under Akbar and Jahângir), fragment of, 1764, 3; (4) by Yahyâ Sibak Fattâhi of Nishâpûr (d. A. H. 852), q 1575, 2; 2037; 2106; 2929; (5) by an anonymous author, 1575, 2.
- حسن و عشق (1) by Husâm-aldin (A. H. 1071), q 1582; (2) = مناكحه حسن و عشق or كنفدائى حسن و عشق by Ni'matkhan 'Alî (d. A. H. 1121 or 1122), 1659, 4; 1661, 4; 1662, 5; 1669; a portion of the same, 1665, fol. 67<sup>a</sup> sq.; q 1659, 2; (3) = كنفدائى حسن و عشق by Zuhûri of Tarshîz or Khajand (d. A. H. 1025 or 1026), 1509, 6; 1510, 4.
- حسن يوسف by Tadhari (or Tadarwi) of Abhar (contemporary with Khân A'zam Kûkultâsh), q 724-726, 1292.
- حسنیه (رساله) by 'Izz-aldin Âmulî, q 724-726, 1189.
- حسن دوست خان بنوآب عمدة الملك بهادر (نامه), in mathnawi-baits, 384, ff. 82<sup>b</sup>-84<sup>a</sup>.
- حسن شاه = حسن شاه درانى by Imâm-aldin Husaini or 'Istihlî (A. H. 1213), 588; 589.
- حسن قتال (از قول حضرت امام), treatise on geomancy, 2267, ff. 123-140.
- حشمت کشمير by 'Abd-alkâdirkhân (A. H. 1245), q 2726.
- A حشو (technical term), 1241, fol. 1<sup>b</sup> sq.
- A رساله در ادعيه و اعمال و خواص اسماء = حصار اكمل, ascribed to 'Abd-alkâdir Jilânî (d. A. H. 561), 2629, 1.
- A حصن حصين by Ibn-aljazarî (A. H. 791), Persian translation and explanation of, 2641; Persian commentary on the same, 2642.
- حضر امام حسين قتال (از قول), 2267, ff. 123-140.
- حضرت ايشان, designation given (1) to Ahmad Fârûkî Naqshbandî Sirhindî (d. A. H. 1034 or 1035), 652; (2) to Burhân-aldin Burhânpûrî (d. A. H. 1083), 1896; (3) to 'Ubaid-allâh Ahrâr (d. A. H. 895), 633, maqṣada 1-3 × khâtimah; 1892, second bâb, third fasl; q 1896.
- حضرت خواجه عبد الله انصاري (رساله), invocations of 'Abdallâh Muhammad al-Anṣârî of Harât (d. A. H. 481), 714, margin, 13, fol. 185<sup>a</sup> sq.
- حضرت شيخ bin Kâsim of Sirhind, called 'Ain-ulurafâ (the spiritual guide of Burhân-aldin Burhânpûrî), 1896.
- حضرت عمياء الحق و فرخ شاه (تقمه) by Ânandghana Khwâsh (A. H. 1209), 1725, 1.
- حضرت عيسى (حكايت) by the same (A. H. 1208), 2905, 14.
- حضرت غوث الاعظم = شرح غوثيه (رساله), Persian paraphrase of and commentary on 'Abd-alkâdir Jilânî's (d. A. H. 561) غوثيه, by Walî bin Mulûkshâh, 1797; 1798.
- حضرت موسى = تقمه موسوي or تاريخ موسوي or رياض معجزات موسوي or كتاب موسي نامه by Mu'in-almiskin (A. H. 904), 605; 2853; 2854.
- حضرت موسى (عيسى) و اعرابي = (حكايت) حضرت موسى (عيسى) و اعرابي و اعرابي = تقمه مرد اعرابي و زن يدكار او by Ânandghana Khwâsh (A. H. 1209), 1725, 7.
- حفيه (قوانين), anonymous treatise on the proper reading of the Qurân (A. H. 1208), 2708.
- حفظ الصحة, on hygiene, by Isma'il Husaini Jurjânî (d. A. H. 531), abridgement of, 714, margin, 12, fol. 147<sup>b</sup> sq.
- حفظ مراتب by Khûb Muhammad 'Istihlî (A. H. 1009), 1879.
- حفظية (رساله), on hygiene, ascribed to Abû 'Allî Ibn Sinâ, 2792, 1.
- حق اليقين by Muhammad Bâkir bin Muhammad Taqi Majlisi (d. A. H. 1110 or 1111), q 2668.
- حق اليقين في معرفة رب العالمين by Maḥmûd Shabistarî (d. A. H. 720), q 1814.
- A حقائق (رساله), short pieces of, 3076, fol. 1<sup>a</sup> and margin.
- حقائق الجوهر للحقائق, see جواهر الحقائق above, col. 161.



- حکایت آن دهقان که اراده کشتن دیگری کرده بجای آن  
by Ānandghana Khwāsh (A. H. 1209), 1725, 4.
- حکایت انصاف سوداگر, 1993, fol. 26<sup>b</sup>.
- حکایت پادشاه و کاه فروش by Ānandghana Khwāsh (A. H. 1208), 2905, 6.
- حکایت پادشاه هندوستان و عابد by the same, 2905, 5.
- حکایت پیاسی (Vyāsa) دیو و پراشر (Parāśara), 1994, 31.
- حکایت جاناک برهمن شاگرد بساکهدت عابد, 1994, 40.
- حکایت جبروت شاه بلند شانه و عبد الله by Ānandghana Khwāsh (A. H. 1208), 2905, 17.
- حکایت جذبه عشق, mathnawi by Hāshim bin Muḥammad Kāsim (still alive in A. H. 1056), 2898, 2.
- حکایت حضرت عیسی by Ānandghana Khwāsh (A. H. 1208), 2905, 14.
- حکایت حضرت موسی (عیسی afterwards) و اعرابی = قصه مرد اعرابی و زن بدکار او by the same (A. H. 1209), 1725, 7.
- حکایت خواجه حسن بصری, 2802, 8.
- حکایت دارا شکوه بی اندوه و شاه لال درویش حق کیش by the same (A. H. 1209), 1725, 6.
- حکایت دارا شکوه بی اندوه و شاه لال صاحب کمال با by the same (A. H. 1208), 2905, 4.
- حکایت دزد و قاضی, 857.
- حکایت راجه انشومان (انجه مانده) or والی ملک اچین, 1994, 29.
- حکایت راجه سرت سین در شهر مندو, 1994, 35.
- حکایت زن صالح (پارسا) و مرد فاسق by Ānandghana Khwāsh (A. H. 1208), 2905, 12.
- حکایت سکندر پادشاه ذو القرنین by the same (A. H. 1209), 1725, 2.
- حکایت سلطان سنجر, 1759, 3, ff. 25<sup>b</sup>-27.
- حکایت سلطان فیروزشاه by Ānandghana Khwāsh (A. H. 1208), 2905, 15.
- حکایت سلیم by Muḥammad Kuli Salimi (d. A. H. 1057), 1558, 7.
- حکایت سلیمان پیر و سلیمان پیغمبر by Ānandghana Khwāsh (A. H. 1209), 1725, 8.
- حکایت شاه نظام, in mathnawi-baits, 2822 and 2823, third mathnawi.
- حکایت شیخ بازید by Ānandghana Khwāsh (A. H. 1208), 2905, 8.
- حکایت (نمّه) عابد و بقال by the same (A. H. 1208), 2905, 11.
- حکایت فتح شاه by Ānandghana Khwāsh (A. H. 1208), 2905, 16.
- حکایتی by Hasan bin Muḥammad al-Sharaf (or Sharaf-aldin), called al-Rāmi (under Shaikh Uwais), q 2035; see also حدائق الحقائق and حقیقة الحقائق above.
- A حقائق سلمی, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- رباعیات سحابی = حقائق معنوی by Saḥābi of Astarābād or Shūshtar, called Najafi (d. A. H. 1010), 1480.
- حکایتی نصاب رامین معرفت خزائن, anonymous poetical translation of the Rāmāyana, 1970.
- حکایتی و معارف by Āgāh Miyān, q 2582.
- حکایتی = حق در نفه or مقدمه صلوة or مقدمه الصلوة or مقدمه الصلوة by Sharaf-aldin Bukhārī (A. H. 703), 2381, ff. 68-75; 2554; 2555; 2556, 1; 2557, 1; commentary on the same, 2558; another commentary, q ib.
- حکایتی = حق در نفه, one of the seven qualities of the دنیا, 2213, fol. 37<sup>b</sup>.
- حکایتی (رساله) by prince Dārā Shukūh (killed A. H. 1069), a short fragment of, 1924, 15.
- حکایتی (کشف فی بیان) حقیقت الروح of the العارفین by Mas'ūd-i-Bak (d. A. H. 800), 654, 23<sup>b</sup>.
- حکایتی (در) حقیقت خلفای راشدین, 714, margin, 8.
- احوال راجهای میسور و نگر = حقیقت راجهای میسور و نگر or فهرست راجهای or نسب نامه راجهای میسور و نگر (A. H. 1212), 514; 515.
- حکایتی (در بیان) حقیقت روح, in mathnawi-baits, 714, margin, 7, end.
- حکایتی (رساله در) حقیقت عالم, a cosmographical tract, 714, margin, 7.
- حکایتی نادر شاهی by Mir Ghulām Ḥusainkhān (about A. H. 1195), 384, fol. 56<sup>a</sup> sq.
- حکایتی نادر شاهی by Lāḥmī Narāyan Shafīk (A. H. 1204), 426; q 468, 2; 2135.
- حکایتی (رساله) حقیقه در بیان هفت بطن وجود al-fārūkī al-thānisari albulkhī (d. A. H. 1035 or 1036), q 654, 32.
- حکایتی (ترجمه) حکایات القالمین (ترجمه) روضة الزیاحین, q 654, fol. 7<sup>a</sup> sq. (may be identical with the روضة الزیاحین).
- حکایتی = حکایات عاشقان, 1872, رساله در سلوک و عشق.
- حکایت, 1762, 11.
- حکایت (on Muḥammad), 1923, 39.
- حکایت ابتدای کندهرب سین, 1993, first story.
- حکایت اعرابی, 714, margin, 24.
- حکایت العابد by Ānandghana Khwāsh (A. H. 1208), 2905, 13.
- حکایت امیر احمد و مهستی, epic poem by Jauharī Zargar of Bukhārā (under Sulaimānshāh, the Saljūq ruler of Irāk), q 724-726, 1481.



- 1993, حکایت فریب زن برهنه و چاندان در فراق راجه, second story.
- (محبوب القلوب) حکایت فیروزشاه مصری و گنجور عابد, 800.
- داستان قهرمان = حکایت قهرمان = *Qahramān-nāma* by Abū Ṭāhir of Ṭarsūs, q 787.
- by Ānandghana *Khwaṣṣ* (A.H. 1208), 2905, 7.
- by the same, included in 2905, 8.
- (در مدح or رساله or حکایت ملک شمس الدین تازیگو) *رساله*, the third story of the sixth prose-treatise of Sa'di of Shirāz (d A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1124, 2; 1125, 2; 1126, 2; 1130.
- by Ānandghana *Khwaṣṣ* (A.H. 1209), 1725, 3.
- by Shams-aldin Muḥammad Shahrzūri (not Suhrawardi, as is wrongly stated), Persian paraphrase of, 614-617; an extract from the same, 618.
- (رساله نصاب) حکما, 714, margin, 25.
- A *حکمة*, meaning and import of, explained, 2204.
- A *حکمة*, praestantia philosophiae, 1921, 1.
- A *حکمة* = *مجمع الاصول* in Persian, by Abū-alḥasan Kūshyār bin Layyān aljabālī, 2256, 3.
- (ینابیع) *الحکمة*, ascribed to Muḥammad al-Ghazālī of Ṭūs (d A.H. 505), q 1792.
- (مجموعه نکات ارسطو در علم) حکمت ترجمه مقاله = *مجموعه نکات ارسطو در علم*, 1921, 1.
- A *حکمة الاشراق*, see (کتاب الهیاکل در) حکمت اشراق.
- by Shihāb-aldin al-maqtūl al-Suhrawardī (d A.H. 576, 585, or 587), q 724-726, 1300; 1870, majlis 15; commentary on the same, q 724-726, 167.
- A *حکمة العين* by Najm-aldin 'Alī bin 'Umar Kātibī of Kāzwin (d A.H. 675 or 693), q 724-726, 1162 x 1244 x 1394; commentary on the same, q ib., 1162 x 1394.
- or دانشنامه علانی = *کتاب العلانی* = حکمت علانی or *اصول و نکات علوم خمس حکمتیه*, first three sections of, by Abū 'Alī Ibn Sīnā (d A.H. 428), 2218.
- (در) حکمت عملی, practical philosophy, 2221-2223, second kism, first maqālah.
- (در اصول) حکمت نظری, speculative philosophy, 2221-2223, second kism, second maqālah.
- قانون *الحکمة* و دستور, Arabic translation of, by Ibn Miskawayh (d A.H. 421), q 2210; older Persian version by Taqī-aldin Muḥammad al-Arrajānī al-Tustarī (styled جاوردان نامه, under Jahāngir), q ib.; modern paraphrase of the same by Ibn Hājī Shams-aldin Muḥammad Ḥusain Ḥakīm (A.H. 1065), 2210.
- (نقل) حکم نامه اتالیق شاه زاده, 1770, 1.
- (rhymed epilogue) *انجامش روزگار نظامی* = (وفات) حکیم on Nizāmī's death, 973, fol. 369<sup>a</sup>; 976, fol. 453<sup>a</sup>.
- commentary on Naṣir-aldin Muḥammad al-Ṭūsī's (A.H. 658) *مختصر در معرفت* (before A.H. 878), 2255, 1; see *شرح رساله سی فصل*.
- commentary on Ibn al-'Arabi's *فصوص* *الحکم*, by 'Alī Hamadānī (d A.H. 786), q 1850.
- by Abū-alḥusain (or Abū-alkhair) Muḥammad bin Fārisī, q 2246; extract (منتخب) from the same, 2248; 2249.
- حل راز شریعت هندست*, chronogram for A.D. 1775, 2718.
- by Sharaf-aldin 'Alī Yazdī (d A.H. 858), q 1378 and 2050; an extract (منتخب) from the same, q 2050.
- by Tāj bin Muḥammad bin Ibrāhīm alhāshimī (before A.H. 858), 2700.
- see *حلل مطرز* and *منتخب حلل مطرز* above.
- by Zain-al'ābidin Birādar Diwān (about A.H. 1150), 1700, B, 14.
- A *حل مشكلات الاشارات* = *شرح الایشارات* or *شبهات* by Naṣir-aldin Muḥammad al-Ṭūsī (A.H. 644), q 724-726, 1007 x 1162; 2201, (1).
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- A *حلیة الاولیا* by Aḥmad bin 'Abdallāh of Isfahān (d A.H. 436), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 724-726, 860.
- or simply *رساله کبری در معنی* = (کتاب) *حلیة الخلل*, the larger treatise on riddles by Jāmi (A.H. 856), 1378; extract from the same (before A.H. 879), 1379; q 2050.
- A *حلیة العلما* = *المستظهری* by Abūbakr Muḥammad bin Aḥmad bin Ḥusain bin 'Umar al-Mustaẓhir Fakhr-alislām, of Cāc or Banākit (d A.H. 507), q 724-726, 1530.



- حلیة المتقين by Muḥammad Fākir bin Muḥammad Taḳī Majlisī (A.H. 1079), 2669; q 2668.<sup>1</sup>
- کلمة چند در بیان حلیة صورت ظاهر انسان و شکل (کلمة چند در بیان حلیة صورت ظاهر انسان و شکل), 1762, 26.
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- حمد و نعت by Muḥammad Kāsim Ṣadāqāt or Zārāfat (A.H. 1146-1147), 1698, fol. 3<sup>a</sup>.
- حمد و نعت و منقبت (رساله), mathnawī by Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammad-shāh bin Mullā 'Idī), called Lisān-allāh (A.H. 1055), 1580, 9.
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- حملة حیدری (1) by Bamūn 'Alī Kirmānī Rājī (A.H. 1220), q 900; (2) by Muḥammad Raḥīkhān Bādhil (d. A.H. 1123) and Najaf (A.H. 1135), 900; 3039.
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- A حواشی تلویح (glosses to Taftāzānī's super-commentary on the توضیح) by Sharīf-al-dīn 'Alī Jurjānī (d. A.H. 816), q 724-726, 1162.
- A حواشی راضی by the same, q ib.
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- حاشیة or تکریمة علی نفعات الانس = حواشی غفورته حاشیة or مولانا عبد الغفور لاری بر نفعات الانس by 'Abd-alghafūr al-Lārī (d. A.H. 912), 1362, margin; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647-649, 91.
- A حواشی متوسط by Sharīf-al-dīn 'Alī Jurjānī (d. A.H. 816), q 724-726, 1162.
- حوض الحیات, Persian equivalent for the Sanskrit Amṛtakunda, 2002.
- حوض الحیوة (در بیان تسخیرات), the ninth bāb of (نسخة), 2802, 6.
- حیات (کتاب), q 709.
- A حیاة الحیوان by Kamāl-al-dīn Muḥammad Ḍamīrī (d. A.H. 808), extract in Persian from, 2796.
- حیاة القلوب by Muḥammad Bākir bin Muḥammad Taḳī Majlisī (d. A.H. 1110 or 1111), q 2668.
- or وقائع حیدر آباد = واقعات حیدر آباد و گلکنده وقائع نعمتجان عالی by Nūr-al-dīn Muḥammad Nīmatkhān 'Ālī (A.H. 1097), 1659, 2; 1660, 4; 1661, 1; 1662, 2; 1663-1668; 2998, ff. 144<sup>a</sup>-155; extracts from the same, 1771, 8.
- حیدر علی خان (قصّة) by Munshī Amīr (to A.H. 1197), 516.

- حیدرنامه by Farīd-al-dīn 'Attār (d. A.H. 627), q 724-726, 733.
- حیرت (رساله) by Abū 'Alī Ibn Sīnā (d. A.H. 428), commentary on, 2150, 1.
- حیث از اعتماد الدولة ایران پناه, chronogram for A.H. 1018, 1487.
- حیث زان پادشاه عارف دانای حکیم, chronogram for A.H. 963, 1441.
- حیث ز لاجین شد دین پرور, chronogram for A.H. 976, 724-726, 1450.
- حیوة القواد (on the reading and reciting of the Qurān) by Muḥammad bin Ḥasan 'Alī al-kūsārī, known as 'Alī al-kārī, 2704.

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- خ (selected, competent, free agent), in 2325.
- خاتمه by Muḥammad Ḥusainī Gīsūdarāz (d. A.H. 825), 1856; 1857; 1858, ff. 1-137<sup>b</sup>; 1869, VI; 1920, 12; q 1861.
- خاتمه الحیوة, کتاب دیوان ثالث = خاتمه الحیوة (A.H. 896), 1300, 3; 1316.
- خاتمه خلاصة الاشعار, khātimah to Taḳī-al-dīn Kāshī's first edition of the زبدة الافکار (A.H. 993), 668.
- خاتمه دیوان by Abū-albarakāt Munīr (d. A.H. 1054), 2936, fol. 96<sup>b</sup> sq.
- خاتمه فرهنگ جهانگیری by Jamāl-al-dīn Ḥusain Injū bin Fakhr-al-dīn Ḥasan of Shirāz (A.H. 1017), 2481, fol. 292<sup>b</sup> sq.; 2482, fol. 280<sup>b</sup> sq.; 2483, fol. 430<sup>b</sup> sq.; 2484, fol. 469<sup>b</sup> sq.; 2485, fol. 404<sup>b</sup> sq.; part of the same, 2490, fol. 488<sup>a</sup> sq.; 2493.
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- خاص الانشا by Mullā Jāmī'i (A.H. 1074), 2095; 2096; q 2120, 18.
- خاص الانشا, chronogram for A.H. 1074, 2095.
- خاص و عام (تعریف), short mathnawī by Ḥasanbeg Raḥī of Mashhad (d. between A.H. 1083 and 1093), 1603, 3, k.
- خاصیت زنان (رساله در), 714, margin, 18.
- خاصیت سورة مزمل (sūrah 73), 2802, 4.
- خاصی = شرح مائة عامل = شرح خانی on the مائة العوامل (in the Persian version عامل) of Abūbakr 'Abd-al-kābir bin 'Abd-alrahmān Jurjānī (d. A.H. 471 or 472), 2433.
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- خلاصة الاخبار by Khwāndamir (A. H. 905), 76-78; q 188; 1762, 4; 2055.
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- خلاصة الافكار by Abū Ṭālib ibn Marḥūm (or Maḥfūr) Hāji Muḥammad Begkhān Tabrizī aliṣfahānī (A. H. 1206-1207), 696; 697; q 670; 724-726, 976 x 1171; 902; 909-912; 931; 1029; 1031; 1059; 1117; 1223; 1228; 1392; 1393; 1437; 1447; 1449; 1480; 1485; 1494; 1499; 1500; 1517; 1522; 1524; 1531; 1534; 1537; 1541; 1552; 1558; 1563; 1570; 1572; 1576; 1586; 1606; 1625; 1628; 1639; 1640; 1653; 1656; 1659; 1703; 1708; 1710; 1747, fol. 34<sup>b</sup>; 1812; 2727.
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- خلاصة البحر في التقاط التور (commentary on Hāfiẓ) by 'Abdallāh (known as 'Ubaid-allāh) Khalīfah Ḥayy bin 'Abd-alḥaḳḳ, 1271.
- خلاصة الديدعي (on tropical figures) by Shams-aldin Faḳīr 'Abbāsī (d. A. H. 1180 or 1181), q 1710.
- خلاصة التجارب by Muḥammad Ḥusainī Nūrbakhshī, 2955.
- شرح خطبة = خلاصة الترجمان في تأويل خطبة البيان by Muḥammad bin Maḥmūd Dihdār Fānī (d. A. H. 1016), 1922, 27.
- خلاصة التواريخ (1) by Hindū Sujān Singh Munshi (or Rāi Munshi) of Patiyāla (A. H. 1107), 362-364; 3012; q 2109; (2) an anonymous abridgement of general history down to Bahādurshāh, 714, margin, 22.
- (كتاب) خلاصة الجامع في جمع الاحاديث by Muḥammad alkashmirī (before A. H. 996), q 2642, 9.



- A** خلاصة الحساب by Bahā-aldīn Muḥammad 'Āmili with the takhalluṣ Bahā'i (d. A.H. 1030 or 1031), q 1517; Persian paraphrases of, and commentaries on the same, 2251; 2252; abridged translation of the same by Luṭf-allāh Muḥandīs (A.H. 1092), 2253; 2254, 5; Arabic commentaries on the same, q 2251.
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- خلاصة حبیب (probably identical with the حبیب السير خلاصة تأريخ (تواريخ) or حبیب سير (السير)), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- خلاصة المنهج = (تفسير) خلاصة القادقين (منهج القادقين في الزام المخالفين) by Ibn Shukr-allāh Fath-allāh alsharīf al-kāshānī (d. A.H. 978), first volume, 2692; 2694; second volume, 2693; 2695.
- خلاصة العيش عالمشاهى by Muṭahhar bin Muṣaffar with the epithet of Rūshan-aldaulāh Rustamjang Zafar-khān (A.H. 1177), 3051.
- A** خلاصة الفتاوى (or simply خلاصة) by Iftikhār-aldīn Tāhir Bukhārī (d. A.H. 542), q 2607; 2608.
- خلاصة الکلام by 'Alī Ibrāhīm-khān Bahādur Naṣirjang with the takhalluṣ Khalīl (A.H. 1198), q 724-726, 809 x 976; 900; 1031; 1117; 1186; 1228; 1235; 1243; 1244; 1398; 1423; 1437; 1444; 1449; 1494; 1500, preface x 2; 1517; 1522; 1531; 1552; 1558; 1563; 1572; 1584; 1586; 1593; 1634; 1639; 1640; 1649; 1653; 1672; 1676; 1710; 1821.
- خلاصة اللطائف by 'Alīshāh Jāndār, q 654, 23<sup>b</sup>.
- خلاصة اللغات (1) by Isma'il bin Luṭf-allāh al-Bākhārī, q 2456; (2) an anonymous one, 2456, ff. 179<sup>b</sup>-206<sup>b</sup>.
- خلاصة المجربات, anonymous, 2346; 2347.
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- A** خلاصة المغاير or تکملة روض الترياحين or تکملة غوث القمذاني by 'Abdallāh bin As'ad bin 'Alī al-Yāf'i al-Yamānī (d. A.H. 760 or 768), q 642; 647-649, 62; 654, fol. 7<sup>a</sup> sq.; 1799; 1803; Persian prose-translation of the same, 643; q 654, 22<sup>b</sup> a; poetical paraphrase by 'Abdī (A.H. 1051), q 643; 1561.
- خلاصة المكاتيب by Hindū Sujān Singh Munshi (or Rāi Munshi) of Patiyāla (about A.H. 1107), 2109.
- خلاصة المناقب by 'Alī Hamadānī (A.H. 778), q 1850.
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- A** خلاصة الوفا باخبار دار المصطفى by Samḥūdī (A.H. 893), Persian translation of, 719; q 720.
- T** خلاصة الهيئة, Turkish version of 'Alī Kūshjī's (d. A.H. 879) رسالة في الهيئة by Kātībī Rūmī (A.H. 956), q 2240.
- A** خلاصة في الالفية = خلاصة في التحو by Ibn Mālik (d. A.H. 672), Persian commentary on, 2436; another, q ib.
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- خلاصة تأريخ (تواريخ) or حبیب سير, see حبیب سير (السير) above.
- خلاصة خمسة نظامی, 982; 2874.
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- P** خلاصة كيداني, Pushtū exposition of, 2632-2636, bayān IV; 2637, bayān V.
- خلاصة لطائف الخيال by Muḥammad Naṣir Nuṣrat (A.H. 1157), 1739; 1740.
- خلاصة مستخلص, anonymous glossary of the Qurān, 2701.
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- (حکایت) *دارا شکوه بی اندوه و شاه لال صاحب کمال* by the same (A.H. 1208), 2905, 4.  
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 the third prose-treatise of Sa'di of  
 Shirāz (d A.H. 690 or 691), 1118, 2; 1119, 2;  
 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1;  
 1125, 2; 1126, 2; 1130.  
 2, 2770, 2. (قصیده) در بیان قواعد تیر اندازی  
 3, 1765, 3. (فصل) در بیان قواعد وقف  
 ib. (فصل) در بیان مخارج حروف  
 8, 714, margin. در بیان مذاهب  
 رساله فنائیه = (رساله) در بیان مراتب فنا و وصول الی الله  
 by Muḥammad bin Abū Sa'īd, 1917.  
 2678, fourth fly-  
 leaf in the beginning.  
 1927, fol. 48<sup>b</sup> sq. در بیان نفی و اثبات  
 by Muḥammad Pārsā al-Bukhārī  
 (d A.H. 822), q 1855.  
 by Muḥammad 'Abd-alḥakḳ,  
 1925, 1.  
 1927, fol. 38<sup>b</sup>. در بیان وضو عام و خاص  
 3, 1765, 3. (فصل) در بیان های  
 by Nizām-al-din  
 alfārūqī althānisari albakhlī (d A.H. 1035 or 1036),  
 q 654, 32.  
 2999. (رساله) در بند  
 by Kutb-al-din Maḥmūd bin  
 Mas'ūd alshirāzī (d A.H. 710), 2219; 2220; q  
 724-726, 1188; 2221.  
 by Abū Muḥammad  
 Kāsim bin 'Alī Ḥariri of Bagrah (d A.H. 516), q  
 724-726, 108.  
 رساله فی تحقیق مذهب or رساله در فخر = الدرّة الفاخرة  
 by Jāmi (d A.H. 898), 1357, 4.  
 by Muḥammad al-Ghazālī of Tūs  
 (d A.H. 505), q 1792.  
 by Abū Ṭālib alishfahānī (A.H.  
 1208), 696 and 697, fifth treatise, \*.

- by Muḥammad 'Alī Ḥazin of  
 Jilān (d A.H. 1180), 1903.  
 Persian ترجمه رساله النفس = در تحقیق ماهیت نفس  
 = رساله النفس  
 by Abū 'Alī Ibn  
 Sinā (d A.H. 428), 2149.  
 تهلیلیّة ملا = (رساله) در تحقیق معنی کلمه توحید  
 by Jalāl-al-din Muḥammad bin As'ad  
 Dawānī or Dawwānī (d A.H. 908), 1922, 1.  
 رساله = (رساله وجزوه) در تحقیق و اثبات واجب الوجود  
 by Jāmi (d A.H. 898), 1357, 5.  
 4, 2295, 4. در تدبیر حبالی و مولود  
 by 'Imād-al-din Maḥmūd of Shirāz  
 (d about A.H. 1000), q 724-726, 233.  
 504, fol. 331<sup>b</sup>. در شرح روزهای بزرگان اهل اسلام  
 in verse by Muḥammad Kādīrī (A.H.  
 1210), 1906.  
 by Muḥammad Kūli Salīm (d A.H. 1057),  
 1558, 4, second part.  
 (مثنوی) در تعریف دولتخانه نواب امیر الامر ساداتخان  
 by Shams-al-din Fakir 'Abbāsī (d A.H. 1180  
 or 1181), 1710, 8.  
 short mathnawī by  
 Hasanbeg Rafī of Mashhad (d between A.H.  
 1083 and 1093), 1603, 3<sup>a</sup>.  
 1, 2148, 1. در تعریف شطرنج  
 رساله چهارم در عقل و عشق و = در تعریف عقل و عشق  
 در علم or فی صفة العقل or رجحان عشق بر عقل  
 the fourth  
 prose-treatise of Sa'di of Shirāz (d A.H. 690 or  
 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122,  
 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.  
 the shorter poem on Kashmīr by  
 Muḥammad Jān Kudsī of Mashhad (d A.H. 1055  
 or 1056), 1556, fol. 97<sup>b</sup> sq.; 1762, 9.  
 the larger poem on Kashmīr  
 by the same (A.H. 1044), 1552, 4; 1553, 6.  
 by Muḥammad Kūli Salīm (d  
 A.H. 1057), q 1558, 6.  
 (مثنوی) در تعریف و . . . . . کتابه دولتخانه پادشاهی  
 by Abū Ṭālib Kalīm of Hamadān (d A.H. 1061 or  
 1062), 1563, 2, fol. 79<sup>b</sup>.  
 by Sa'd-allāh Masīḥ (under  
 Jahāngir), 1967, fol. 10<sup>b</sup> sq.; 1968, fol. 13<sup>a</sup> sq.  
 رساله اول = در تقریر دیباجة  
 the first prose-treatise of  
 Sa'di of Shirāz (d A.H. 690 or 691), 1118, 2;  
 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2;  
 fragments of the same in 1130.  
 1762, 27. در تمهید معذرت جهت قصور ادراک و عبادت



by Súzani (d. A. H. 569), 724-726, 1461.

در توصیف افیون حلاوت معجون (on opium), 617, fol. 92<sup>b</sup>.

by Saif-aldin Ākhund Saif (A. H. 1270), 1733, 5.

by Abū-albarakāt Munir of Lāhūr (d. A. H. 1054), 2078, 4.

by Aḡlī-aldin 'Abdallāh of Shīrāz (d. A. H. 883), q 724-726, 208.

درجه العلماء, q 654, fol. 3<sup>a</sup> sq.

رساله صاحب or رساله سیوم = در جواب صاحب دیوان در بیان صاحب or در سؤال صاحب دیوان or دیوان, the *third* prose-treatise of Sa'di of Shīrāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.

در استعمال درجه حرارت و برودت و رطوبت و بیست, 2295, 3.

714, margin, 8.

رساله, a cosmographical tract, 714, margin, 7.

حکمة الاشراق = (کتاب الهیاکل) در حکمت اشراق by Shihāb-aldin al-maḥṭūl al-Suhrawardī (d. A. H. 576, 585 or 587), q 724-726, 1300; 1870, majlis 15; commentary on the same, q 724-726, 167.

on practical philosophy, i. e. the first maḳālāh of the second kism of the *فنائین* by Muḥammad bin Maḥmūd al-Āmulī (A. H. 735-742), 2221-2223.

714, margin, 18.

by Ḥāfiẓ Muḥammad Ḥabīb-allāh (under Tipū Sultān), 2524.

by 'Abd-al'ālī bin Ḥusain (A. H. 926), 1762, 30.

by 'Imād-aldin Maḥmūd of Shīrāz (d. about A. H. 1000), q 724-726, 233.

by Muḥammad 'Alī Ḥazīn of Jilān (d. A. H. 1180), q 1712.

anonymous, 2257.

by Naṣīr-aldin Muḥammad al-Tūsī (d. A. H. 672), 1762, 24.

by Mir Muḥammadi Dard (d. A. H. 1195, 1196, 1199 or 1202), q 2975, 8.

در ذکر ریاست راجدهای سمرنگ یتن و نواب حیدر علی خان بهادر جغت مکان و حضرت تیمو سلطان (after A. H. 1213), 531.

در ذکر مختصری از وقایع اوضاع و احوال ملوک (گفتار) پسندیده شیم عجم کبار (on old Persian kings), 706, ff. 61<sup>a</sup>-139.

2019, fol. 31.

(مختصر) در رسوم و آداب سفر, 2973, ff. 158<sup>b</sup>-197<sup>b</sup>.

در غرر, q 2513.

poem by 'Abdallāh bin As'ad bin 'Alī al-Yāfi' al-Yamānī (d. A. H. 760 or 768), q 642.

one of the diwāns of Ḥamīrī of Isfahān (under Shāh Tahmāsp, d. about A. H. 990), q 724-726, 896.

kaṣidah by Muḥammad Ḳulī Salīm (d. A. H. 1057), 1558, 11.

1872. حکایت عاشقان = رساله در سلوک و عشق.

رساله صاحب دیوان or رساله سیوم = در سؤال صاحب دیوان or در جواب or در بیان صاحب دیوان or جواب, the *third* prose-treatise of Sa'di of Shīrāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.

or رساله طریق توحه خواجها = رساله در شرائط ذکر رساله طریقه or رساله در مراقبه و ابواب ذکر by Jāmīl (d. A. H. 898), 714, margin, 13, fol. 180<sup>a</sup> sq., 1357, 7; 1376.

714, margin, 13, fol. 164<sup>b</sup> sq.

kaṣidah by Kāḏizāda-i-Karahrūd, (under Shāh Tahmāsp), q 724-726, 996.

by Muḥammad Ḳulī Salīm (d. A. H. 1057), 1558, 3; 1763, 9.

2787. رساله در شناختن خواص آواز کرفش ای چلباش.

by Sā'ib of Isfahān (d. A. H. 1087, 1088 or 1089), 2998, fol. 97<sup>a</sup>.

short mathnawī by Ḥasanbeg Rafī' of Mashhad (d. between A. H. 1083 and 1093), 1603, 3<sup>b</sup>.

episode of the شیره و خسرو by Shāpūr of Rai (d. in or shortly after A. H. 1021), 724-726, 1119.

by Abū Ṭalīb Kalīm of Hamadān (d. A. H. 1061 or 1062), 1563, 2, fol. 91<sup>a</sup>.

by Muḥammad Ṭāhir Waṣlī of Rai (under Jahāngīr), 1493, fol. 91<sup>b</sup> sq.

رساله استرلاب = (مختصر) در صنعت استرلاب probably by Khidrshāh Efendi, 2256, 1.

by Muḥammad Jān Ḳudsi of Mashhad (d. A. H. 1055 or 1056), 1552, 5.



above. (رساله) در شرائط ذکر see در طریقه نقشبندیه.

رساله چهارم = در عقل و عشق و رجحان عشق بر عقل or در تعریف عقل و عشق or فی صفة العقل از سؤل مولانا شمس الدین or در علم و عشق the fourth prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.

by Abū Ṭālib alīṣfahānī (A. H. 1206-1207), 696, first treatise.

two tracts in Arabic, two in Persian, در علم الجفر 2273.

by 'Ubaid Zakānī of Kāzwin (d. A. H. 772), q 724-726, 1254.

1310, ff. 98<sup>a</sup>-103<sup>a</sup>.

(مختصر) در علم حروف تهجی و خواص آن of a treatise of Shihāb-al-dīn Maktūb by Ibn Sāwajī, 2804, 2.

by 'Alā'-al-dīn 'Alī bin Muḥammad al-Kūshjī (d. A. H. 879), 2242-2245; 2254, 8.

in Persian, by Abū-alḥasan Kūshyār bin Layyān aljabālī, 2256, 3.

(مجموعه نکات ارسطو) در علم حکمت ترجمه مقاله = مجموعه نکات ارسطو، 1921, 1.

رساله (رساله) در علم ربانی incorrect title given to the رسالة فی الهیة of 'Alā'-al-dīn 'Alī bin Muḥammad al-Kūshjī (d. A. H. 879) in 3072.

by Uwais allāṭifī of Ardabil (before A. H. 1182), 2359; (2) an anonymous one, 2360.

by Amānī of Māzandarān (A. H. 1047), q 1571; (2) a collection of treatises, 2295.

(نسخه) fragment of, 2370.

(رساله منظومه) در علم طب 2326, ff. 1-18.

by Abū Ṭālib alīṣfahānī (A. H. 1206-1207), 696, third treatise.

رساله وافی در قواعد علم قوافی = (رساله) در علم قوافی an extract from the مقطع of the

by Burhān-al-dīn 'Aṭā'-allāh bin Maḥmūd alḥusainī (d. A. H. 929), 2052-2054; q 2930.

by 'Ubaid Zakānī of Kāzwin (d. A. H. 772), q 724-726, 1254.

an abstract of Kāḍī Ḥusain's مفتاح (or التورود) (A. H. 1084), 714, margin, 5, first treatise.

(حلّ التقویم) در علم نجوم مختصر در معرفت (رساله) (A. H. 658) by Naṣīr-al-dīn Muḥammad al-Ṭūsī's

(before A. H. 878), 2255, 1; see شرح رساله سی فصل.

در عقل و عشق و رجحان عشق بر عقل see در علم و عشق عقل above.

by 'Alā'-al-dīn 'Alī bin Muḥammad al-Kūshjī (d. A. H. 879), 2240; 2241; 2952; 3072; Arabic and Turkish versions, and Persian commentaries, q 2240.

(نسخه) در علم هیئت (هیئت) commentary on Barjandi's رساله در معرفت تقویم (A. H. 883) by Muḥaffar (under Shāh 'Abbās I), 2247.

by Naṣīr-al-dīn Muḥammad al-Ṭūsī (d. A. H. 672), 1922, 23.

2799, 4. ترجمه کوك شاستر = (رساله) در عورت

رساله فی تحقیق مذهب or الدرّة الفاخرة = (رساله) در فاخره A by Jāmi (d. A. H. 898), 1357, 4.

by 'Imād-al-dīn Maḥmūd of Shirāz (d. about A. H. 1000), q 724-726, 233.

1766, fol. 135<sup>b</sup> sq. در فصیلت و آداب نماز شب

extract from, and commentary on the کنز الدقائق of Hāfiḥ-al-dīn Nasafī (d. A. H. 710 or 711) by Sulaimān Khalīl Ḥusain bin Shahbāz (A. H. 1170), 2612.

by Muḥammad bin Shams-al-dīn (probably A. H. 995), 2947, 1; (2 and 3) two anonymous ones, ib., 2; and 1763, 19.

(نسخه) anonymous, 2791. در فنّ فلاحیت

رساله در معما or رسالة فی المعما = (رساله) در فنّ معما or معما حسین or معمات or رسالة معما by Ḥusain bin Muḥammad alḥusainī of Nishāpūr (d. A. H. 904), 2049; q 724-726, 759; commentary on the same, 2050; four others, q ib.

anonymous (A. H. 756 or 764), 2763. کنز التحف = (رساله) در فنّ موسیقی

by Abū Ṭālib alīṣfahānī (A. H. 1206-1207), 696, fourth treatise.

(در مدح or رساله or ملك) = (رساله) در فوائد سفر حکایت (در مدح or رساله or ملك) = (رساله) در فوائد سفر the third story of the sixth prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.

1765, 3. (فصل) در قلب

2525, 1. (کتاب) در قواعد تصرفات فارسی

(رساله) on simple drugs, 714, margin, 1. در کلیات تحقیقات ادویه های مفرد

2786. (رساله) در کیمیا

(نسخه) در گشادن یعنی فصد کردن رگهای که آن هفده رگ است on bleeding, 2792, V.

Turki-Persian glossary, 2441. (رساله) در لغت ترکی

by Abū-albarakāt Munīr of Lāhūr (d. A. H. 1054), 2078, 5.



رسالة مبارکباد طوی in ornate prose, 206, fol. 48<sup>a</sup>.

رساله دوم or مجالس خمسة = در مجلس پنجگانه the second prose-treatise of Sa'di of Shirāz (d. A.H. 690 or 691), 1117, 2; 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1127, 4; 1185; fragment of the same in 1130.

رساله در محیط سال by Muhammad Kuli Salim (d. A.H. 1057), 1558, 8.

رساله (قصیده) در مدح امیر المؤمنین و امام المسلمین by Hāfiẓ of Shirāz (d. A.H. 791 or 792), 2884, 5.

رساله در نصیحت و رغبت پروری = در مدح انکیانو or رساله انکیانو or در نصیحت (ملک) انکیانو or نماذج or نصیحت و رغبت sixth prose-treatise of Sa'di of Shirāz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2.

رساله (قصیده) در مدح حضرت مخدومی جامی علیه الرحمة by Nasim (of unknown date), 1734, fol. 89<sup>b</sup>.

رساله در مدح (حکایت or رساله) شمس الدین تازیگو see above. (رساله) در فوائد سفر.

رساله در منقبت کشمیر by Muhammad 'Alī Ḥazīn of Jilān (d. A.H. 1180), 1767, 1.

رساله طریق توحید = (رساله) در مراقبه و ابواب ذکر رساله طریق or رساله در شرائط ذکر خواجها by Jāmi (d. A.H. 898), 714, margin, 13, fol. 180<sup>a</sup> sq.; 1357, 7; 1376.

زبدۃ قوانین العلاج = (رساله) در معالجات امراض بدن by Muhammad 'Alā-aldīn, called Ghiyāth alṭāibib or almutaṭabbib (A.H. 871), 2302.

رساله در معرفت، a mathnawī, 1766, fol. 76<sup>b</sup> sq.

کتاب (رساله) = (رساله) در معرفت اسطرلاب (اسطرلاب) or کتاب by Naṣir-aldīn Muhammad al-Ṭūsī (d. A.H. 672), 2254, 2; q 2256, 1; commentary on the same, 2255, 2; other commentaries, q ib.

در معرفت انواع اسب و هفران و الوان و افعال و علت و دفع علت ایشان, 1762, 28.

رساله تقویم = (1) مختصر در معرفت تقویم by Muhammad Sirāj (probably before A.H. 1019), 2250; (2) کتاب (رساله) سی فصل by Naṣir-aldīn Muhammad al-Ṭūsī (A.H. 658), 2254, 3; 3071; a defective commentary on the same, 2255, 1; one or two other commentaries and an Arabic version, q 2254, 3; (3) رساله در معرفت تقویم by Nizām-aldīn 'Abd-al'alī bin Muhammad al-Barjandī (A.H. 883), 2246; commentary on the same, 2247.

در معرفت جواهر, 1762, 25.

داستان در معرفت فضائل خیر کردن گاو و آغرا گودان نامند, 1994, 34.

رساله فی المعنا or رساله در فنّ معنا = (رساله) در معنا or معناه حسین or معنایات or رساله معنا by Ḥusain bin Muhammad alḥusaini of Nishāpūr (d. A.H. 904), 2049; q 724-726, 759; commentary on the same, 2050; four others, q ib.

در معنی الفاظ, 2525, 2.

در مفاصله سنین در میان پیغمبران, 714, margin, 8.

در مقدمه رمل, 714, margin, 21<sup>c</sup>.

در مکنون (1) selections from the مثنوی, by 'Abd-alfattāh alḥusaini al'askari (before A.H. 1049), q 1103; (2) مولد امام مهدی = by Shams-aldīn Faḳīr 'Abbāsī (A.H. 1169), 1710, 5.

در مناجات, short mathnawī by Amānī of Māzandarān (d. after A.H. 1061), 1571, fol. 79<sup>b</sup>.

در منشاء ظهور چوب چینی, 2295, 10.

در منقبت سر طریقت by Ḥāshim bin Muhammad Kāsim (still alive in A.H. 1056), 2898, 2 (3).

در موسیقی, 714, margin, 5, second treatise.

رساله پنجم = در نصیحة الملوك the fifth prose-treatise of Sa'di of Shirāz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1127, 6; 1129, 4; 1130.

(رساله) در نصیحت و رغبت = در نصیحت (ملک) انکیانو or در مدح انکیانو see above, پروری.

در نعت اورنگزیب عالمگیر, poem by Ja'far Zatlālī of Nārnaul (put to death A.H. 1125), 3054, fol. 15<sup>a</sup>.

در واقعۃ جانسوز کرولا (مثنوی) by Shams-aldīn Faḳīr 'Abbāsī (d. A.H. 1180 or 1181), 1710, 7.

در ورد ماهیت هر چیز (رساله), a metaphysical tract, 714, margin, 15.

دروشی (نصائح), 714, margin, 25, fol. 413<sup>a</sup>.

در هجوایات بعضی از مردم دکن (رساله) by Ṭaghā of Mashhad (d. somewhat before A.H. 1078), 1588, XIV.

دری (Persian dialect), explained, 2138.

درزد و قاضی (حکایت), 857.

در قصه آتش پرستان or تاریخ گبران = داستان 2826; commentary on the same, q 2826.

درستان by Muḥyi-aldīn Ghulām Khwāshdil, 1763, 3.

در کتاب دستور ابراهیم کرمانی, q 2276.

در دستور اعصار و دستور امصار by Bahā-i-'Abbās Aḥmad Ḥusainī 'Alawī, 2963.

در اختیارات قاسمی = دستور الاطبا by Muhammad Kāsim Hindūshāh of Astarābād, called Firishta (d. after A.H. 1033), 2318-2322; first maḳālāh only, 2323; 2324, 1.

در دستور الافاضل, q 2459.



دستور الانشا by Yār Muhammad Kalandar (A. H. 1151-1170), 2128.

دستور للقائى, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.

دستور العلاج by Sulṭān 'Alī Tabīb of Khurāsān (commenced A. H. 933), 2307; 2308; incomplete copy of the first maḳālāh, 2309.

دستور العروض, incorrect title given to the دستور النظم (see below), in 2944.

دستور العمل (1) the revenue system under Akbar, by Rājāh Todar Mal, 432; (2) statistical accounts of India and Persia, 415, 4; (3) statistical record of Bangālāh and adjoining parts of India (A. D. 1775, January to April), 482; (4) tract on districts liable to pay taxes to the Indian exchequer, by Mir Abū-alkāsim (A. D. 1779), 2737, ff. 1-9<sup>a</sup>; (5) elegant prose-writings by Abū-alfadl bin Mubārak (d A. H. 1011), 2122, fasl 5, fol. 18<sup>b</sup> sq.; (6) دستور العمل = مجموعه رقعات عالمگیر اورنگزیب or مجموعه رقعات عالمگیر اورنگزیب or کلمات اورنگزیب (collected A. H. 1156), 380-382; (7) on numeral notation, an extract from the نامه of Ānand Rām Mukhlis (about A. H. 1142), 2125; (8) Sūfi tract by Maḥmūd Bahri (before A. H. 1154), 1916; (9) on the management of tax and revenue accounts by Udaicand, son of Rangiladās Nāmi Kāyath (A. H. 1202), 2736; (10) ميزان فى كتاب ميزان or الميزان فى القرب or علم القرب (different from the ميزان القرب), 2415-2417; 2964, 1.

دستور العمل آگاهى, see No. 6 in the preceding item.

دستور العمل بقول اطباى هندى, ascribed to Abū 'Alī Ibn Sīnā (d A. H. 428), 2792, IV.

دستور العمل تنخواه متصديداران, 2985, 6f.

دستور العمل عدالتهاى تعلقہ, the Bengal code of laws, translated into Persian by A. Falconer (A. D. 1793), 2722.

دستور العمل فى تصحيح الجداول, commentary on the زيج جديد سلطاني, the revised edition of Sulṭān Ulughbeg's tables (A. H. 823-841) by Maḥmūd bin Muḥammad Miram (A. H. 904), q 2237.

دستور العمل واختراعات ناز, by Zain-al-'ābidin Birādar Dīwān (about A. H. 1150), 1700, B, 30.

دستور الكتاب by Abū-albarakāt of Nishāpūr, q 2120, 1.

دستور المبتدى by Ṣafī bin Naṣir, 2428; a passage from the same in 2429, 2; q 2430; 2431.

دستور النظم, incorrectly styled دستور العروض, by Muḥammad bin Muḥammad Bākīr Mūsawī Wālīh (A. H. 1140), 2119; 2944.

دستور الوزرا by Ghiyāth-al-din bin Humām-al-din Khwān-damīr (d A. H. 941), q 2055.

دستور شگرف by Bhūpat Rāi (after A. H. 1025), 2138; 2139.

دستور فائض التور = در آداب لباس by 'Abd-alḥakī bin Saif-al-din alturk aldiḥlawī albukhārī (d A. H. 1052 or 1053), 2658; q 2583.

دستور قاضى, on epistolography, by Kādī Mas'ūd of Rai (under Shāh Ṭahmāsp), q 724-726, 1102.

دستور مبتدا = صرف افعال or كتاب جدولی, 2425-2427; 2964, 3.

دستور همت, poetical version of the قصه کامروپ by Muḥammad Murād (A. H. 1096), q 821.

دعاگوی سلطانی (royal chaplain), 2563.

دعاى برکشتى نشستن, 714, margin, fol. 70<sup>a</sup>.

دعاى معروف کرخى حاجه, 1923, 32.

الدعوات, (زبدۀ), anonymous (before A. H. 1133), 2973.

الدعوات (مفتاح) by Wajih-al-din (A. H. 1006), 2271.

الدعوات و منهج الدعوات (مجمع), designated by A, q 2973.

دعوة (علم), 2802, 5.

دفع گل چشم (در بیان), in mathnawī-haits, 2985, 6<sup>a</sup>.

دقائق الاشعار (probably by 'Abd-alwahhāb Daulatābādī, about A. H. 1172), q 903; 908; 912.

دقائق الانشا by Ranjhūrdās, son of Ranjit Rāi Kāyath of Jaunpūr (A. H. 1145), 2120; 2121; 2945.

دلائل النبوة, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.

دلائل نبوت محمدی T, Turkish translation of Mu'in-almiskin's (d A. H. 907) معارج النبوة, q 138, end.

دلرباى by Shams-al-din Muḥammad bin 'Abdallāh Kātibi (d A. H. 838 or 839), 1290, third mathnawī; 1291, 5.

دلیل المتحیرین (کتاب) by Nāṣir bin Khusrāu, with the takhalluṣ Ḥujjat (d A. H. 481), q 903 (6).

دمشق خیال by Bālkrishn Brahman Hīṣārī (A. H. 1085), 1897.

دوازده امام (twelve times امام), chronogram for A. H. 984, 724-726, 133.

مقدمه فرهنگ = دوازده آئین فرهنگ جهانگیری, عنوان فرهنگ جهانگیری or جهانگیری, 2481, fol. 3<sup>a</sup> sq.; 2482, fol. 3<sup>a</sup> sq.; 2483, fol. 5<sup>a</sup> sq.; 2484, fol. 3<sup>b</sup> sq.; 2485, fol. 3<sup>b</sup> sq.; 2486, fol. 3<sup>a</sup> sq.; 2487, fol. 4<sup>b</sup> sq.; 2488, fol. 4<sup>a</sup> sq.; 2489, fol. 4<sup>b</sup> sq.; 2491; 2492; the twelfth آئین only, 2523, margin, ff. 7<sup>a</sup>-8<sup>a</sup>.

دوبياز (meat-curry), 2792, VII, 4; 2978, 3.

دو خون شده, chronogram for A. H. 975, 724-726, 411 X 412.

دولتخانه اکبر آباد (کتابه) by Abū Ṭalīb Kalīm of Hamadān (d A. H. 1061 or 1062), 1563, 2, fol. 80<sup>a</sup>.

دولتخانه پادشاهی (مثنوی در تعریف و... کتابه) by the same, ib., 2, fol. 79<sup>b</sup>.



(مثنوی در تعریف) دولخانہ نواب امیر الامرا ساداتخان  
by Shams-aldin Fakir 'Abbasi (d. A. H. 1180  
or 1181), 1710, 8.

جامع on the chase, an extract from the  
العلوم, portion of, 2795.

قصہ or قصہ خضرخان و دولرانی = دولرانی خضرخان  
by Amir Khusrau of Dihli (A. H. 715), 1187, 11; 1188, 12;  
1215-1217; extracts from the same, 1743, 26;  
q 724-726, 391.

دویم از ماه ربیع الثانی, chronogram for A. H. 988,  
724-726, 1447.

تجنیسات = ده باب by Shams-aldin Muhammad bin  
'Abdallāh Kātibi (d. A. H. 838 or 839), 1290, fifth  
mathnawi; 1291, 2; 1292, 3; q 1432, 6.

ده خصلت سگ, 1927, fol. 6b.

دهد حقا گشایش های بیشک, chronogram for A. H.  
1101, 825.

دهر (couplet or distich in Hindi), 2021.

دهرید (Hindi or Braj song), 2015.

اسرار نهان شرع or ترجمہ پوتی = (ترجمہ) دهرم شاستر  
(translated from the Sanskrit) by Zain-aldin  
'Ali Rasā'i (A. H. 1188), 2717-2719.

by 'Ali bin Shihāb-aldin Hamadāni (d. A. H.  
786), q 1850.

abridgement of Husain bin 'Ali al-Wā'iz  
alkāshifī's (d. A. H. 910) روضة القہدہ, q 160-162.

by Rukn-aldin Aulhadi Marāghī Isfahāni  
(d. A. H. 738), q 1228; (2) a title, sometimes given  
to the روضة المحبتين by Ibn 'Imād (A. H. 794).  
1852; an imitation of the same, q 724-726,  
1292; (3) by 'Imād-aldin Fakih 'Imād (d. A. H.  
773 or 793), q 1852.

دھن دت بقال ساکن بنت پور, 1994, 11.

دھنوتتر و شاگرد او, 1994, 6.

سوگند or قسم = ديب S, explained, 2005.

ديباچہ احقر فقير واجد by Muhammad Wājid (under  
Muhammadshāh), 2998, fol. 49<sup>a</sup> sq.

ديباچہ شاهنامہ = ديباچہ بایسنغری (A. H. 829), 863-  
868; 871; 2859; 2860; 2992; fragments of the  
same in 869; 870; q 860.

ديباچہ بهار دانش, preface to 'Ināyat-allāh Kanbū'i of  
Lāhūr's بهار دانش by Muhammad Ṣāliḥ Kanbū'i  
of Lāhūr (A. H. 1061), 806-815 and 817, beginning;  
q 2090; 2940; 3060.

ديباچہ بهار سخن, preface to Muhammad Ṣāliḥ Kanbū'i's  
بهار سخن by Abū-albarakāt Munir of Lāhūr (d.  
A. H. 1054), 2090-2092; q 2078.

ديباچہ بياض by Nūr-aldin Muhammad Nīmatkhān  
'Āli (d. A. H. 1121 or 1122), 1662, 1.

ديباچہ توحيد by Abū-albarakāt Munir of Lāhūr (d.  
A. H. 1054), 2079; 2082, fol. 9<sup>a</sup> sq.

ديباچہ خوان خليل by Zuhūri of Tarshiz or Khujand  
(d. A. H. 1025 or 1026), 1509, 3; 1510, 6; 1511,  
3; 1512, 3; 1762, 16<sup>e</sup>; 2896, 3; q 1500, 1.

ديباچہ ديوان by Abū-albarakāt Munir of Lāhūr (d. A. H.  
1054), 2936, fol. 96<sup>a</sup>.

ديباچہ ديوان ابو طالب سليم, preface to the diwān of  
Abū Tālib Kalim (d. A. H. 1061 or 1062), probably  
by Jalāl-aldin Muhammad Ṭabāṭabā'i (about A. H.  
1048), 1771, 11, fol. 167<sup>a</sup>.

ديباچہ ديوان حکيم طفيلي, preface to the diwān of  
Ṭufail Lāhiji (d. A. H. 952), 2067, fol. 296<sup>a</sup>.

ديباچہ ديوان خاتان, preface to the diwān of Fath 'Ali  
Shāh of Persia (A. H. 1227) by 'Abd-alwahhāb  
Nashāt, 1730, fol. 1<sup>b</sup> sq.; 2997, fol. 1<sup>b</sup> sq.

ديباچہ ديوان قدسي, preface to the diwān of Muḥam-  
mad Jān Kudsi of Mashhad (d. A. H. 1055 or 1056)  
by Jalāl-aldin Muhammad Ṭabāṭabā'i (A. H. 1048),  
1552, 1; 1553, 1; 1771, 11, fol. 169<sup>b</sup> sq.; q  
1763, 21.

ديباچہ ديوان نعمتخان عالي, preface to the diwān of  
Nūr-aldin Muhammad Nīmatkhān 'Āli (d. A. H.  
1121 or 1122), 1660, 2; 1661, 2.

ديباچہ زلالی, Zulālī of Khwānsār's (d. A. H. 1024 or  
1025) own preface to his سيار, 1494, 2,  
fol. 20<sup>b</sup> sq.; 1496, fol. 1<sup>b</sup> sq.

ديباچہ سفينه مرزا محمد حسين, 1771, 11, fol. 162<sup>b</sup>.

ديباچہ ساتينامه by Abū-albarakāt Munir of Lāhūr  
(d. A. H. 1054), 2936, fol. 95<sup>b</sup>.

ديباچہ شاهنامه = ديباچہ بایسنغری (A. H. 829), 863-  
868; 871; 2859; 2860; 2992; fragments of the  
same in 869; 870; q 860.

ديباچہ غرة الکلام, prose-preface to Amir Khusrau of  
Dihli's third diwān (A. H. 702), 1186, 1; 1187, 3;  
1188, 3; 1189, 4; 1190, 4; 1192.

ديباچہ غم, chronogram for A. H. 1065, 1634, 2.

ديباچہ کارنامه by Talsirām bin Dūnicand, 3049, fol.  
153<sup>b</sup> sq.

ديباچہ (رساله) گلزار ابراهيم by Zuhūri of Tarshiz  
or Khujand (d. A. H. 1025 or 1026), 1500, 4;  
1509, 2; 1510, 1; 1511, 2; 1512, 2; 1513, 1;  
1762, 16<sup>b</sup>; 2896, 2; q 1500, 1.

ديباچہ مجمل للحکمة, 714, margin, 4.

ديباچہ محمد گندام, preface to Hāfiz diwān by his  
friend Muhammad Gulandām, 1246, fol. 1<sup>b</sup> sq.;  
1253, fol. 1<sup>b</sup> sq.; 1254, fol. 1<sup>b</sup> sq.; 1256, fol. 1<sup>b</sup>  
sq.; 1257, fol. 1<sup>b</sup> sq.; 1264, fol. 1<sup>b</sup> sq.; 1266,  
fol. 400<sup>b</sup> sq.; 2883, 1; 2884, 2.

ديباچہ مختصر بر شرح ابیات, 'Abd-allāṭif bin 'Abdallāh  
al-'Abbāsī's (d. A. H. 1048 or 1049) preface to his  
شرح حدیقہ, 923, fol. 11<sup>b</sup> sq.

ديباچہ معيار الادراك, جوش بلبل or آمنتک بلبل = جوش بلبل by  
Ṭughrā of Mashhad (d. somewhat before A. H.  
1078), 1586, 6, X; 1587, IV; 1588, XII; 1589,  
VI; 1590, IX.



- کنز الموسيقى, preface to the دیباجة نوپاوه گلشن خیال, 2021, fol. 2<sup>b</sup> sq.
- طغرا, Tughra of Mashhad's preface to the سبع سياره of Zulâli (d. A. H. 1024 or 1025), 1497, fol. 1<sup>b</sup> sq.
- دیباجة نورس by Zuhûrî of Tarshîz or Khujand (d. A. H. 1025 or 1026), 1509, 1; 1510, 2, and ff. 27<sup>a</sup>-32; 1511, 1; 1512, 1; 1513, 2; 1514, 2; 1762, 16<sup>a</sup>; 1763, 17; 2896, 1; q 1500, 1.
- دیباجة (احقر فقير) واجد by Muḥammad Wâjîd (under Muḥammadshâh), 2998, fol. 49<sup>a</sup> sq.
- دیده بیدیدار or دیدۀ بیدیدار by Sharaf-al-din Ḥasan Shifâ'î Iṣfahânî (A. H. 990), extracts from, 1532<sup>c</sup>.
- الدين (کتاب وجه) by Nâsir bin Khusrâu, with the takhalluṣ Ḥujjat (d. A. H. 481), q 903 (5).
- دی نیرانت کیورس او فک شیز = the nature and cures of fluxes, by Dr. W. Cockburn, of London (d. A. D. 1739), Persian translation of, 2957.
- دیوان (خاتمه) by Abû-albarakât Munîr of Lâhûr (d. A. H. 1054), 2936, fol. 96<sup>b</sup> sq.
- دیوان الجدی by Muḥammad Isma'îlkhân Abjâdî, (1) in Persian; (2) in Rekhta (A. H. 1192), both q 1716.
- دیوان (مرزا) ابراهیم بدخشی Sulaimân Badakhshî (d. A. H. 967), q 724-726, 583.
- دیوان ابن حسام by Muḥammad bin Ḥusâm-al-din of Khûsaf in Kūhistân (d. A. H. 875), 724-726, 826.
- دیوان ابن یمن by Ibn Yamin of Faryûmad (d. A. H. 745), 1230; 2881.
- دیوان ابو الحسن علی بن عثمان الجلابی المجویری by Abû-alḥasan 'Alî bin 'Uthmân al-Jullâbî al-Hujwîrî (d. after A. H. 465), q 1773.
- دیوان ابو الفرج رونی by Abû-alfaraj bin Mas'ûd al-Rûnî (under the Sultâns Ibrâhîm and Mas'ûd III of Ghazna), 905.
- دیوان ابو بکر وراق A by Abûbakr Muḥammad bin 'Umar Warrâq of Tirmidh (d. A. H. 370), q 647, 264; 648 and 649.
- دیوان ابو ترابیک by Abû Turâbbeg of Anjudân, with the takhalluṣ Kâmi and Firḡatî (under Shâh 'Abbâs I), 1523.
- دیوان ابو طالب الاسفهانى by Abû Tâlib al-iṣfahânî (d. A. H. 1221), q 696; 2727.
- دیوان ابو طالب کلیم by Abû Tâlib Kalim of Hamadân (d. A. H. 1061 or 1062), 1563; 1564; parts and fragments of the same, 1565-1569; preface (دیباجة) to it, probably by Jalâl-al-din Muḥammad Tabâṭabâ'î (about A. H. 1048), 1771, 11, fol. 167<sup>a</sup>.
- دیوان ابهرى probably by Athir-al-din Mufaḍḍal bin 'Umar Abharî (d. A. H. 663), q 2459.
- دیوان اثر by Muḥammad Mir Muḥammadi Athar (1) in Persian, (2) in Rekhta, q 2975 (1 × 2).
- دیوان اثیر اخسیکتى by Athir-al-din of Akhsîkat (d. A. H. 608), 1029.
- دیوان اثیر اومانی by Athir-al-din 'Abdallâh of Aumân (d. A. H. 656 or 665), 1058.
- دیوان احسن by Zafarkhân Mirzâ Aḥsan-allâh (before A. H. 1039), 1601.
- P دیوان احمدشاه by Aḥmadshâh Durr-i-Durrân, the great Afghân conqueror (d. A. H. 1186), q 2917.
- دیوان احمد نامی by Aḥmad-i-Jâm Nâmaḡî (d. A. H. 536), 910; 2863.
- دیوان ادیب صابر by Jalâl-al-din (or Shihâb-al-din) Aḥmad bin Isma'îl Adib Šâbir of Tirmidh (d. A. H. 538, 540, 544, 546 or 547), 911.
- دیوان آذرى by Ḥamzah bin 'Alî Âdhurî (or Âdharî) of Asfarâ'in (d. A. H. 866), q 2036.
- دیوان آزاد by Ghulâm 'Alikhân Ḥusainî Wâsiṭî Balgrâmî Âzâd (d. A. H. 1200), 1722.
- دیوان ازرقى by Abû-almaḥâsin Abûbakr Zain-al-din Azraqî (d. A. H. 527), 909.
- دیوان اسیر by Jalâl Asîr bin Mirzâ Mu'min of Iṣfahân (d. A. H. 1049), 1541-1546.
- دیوان آشنا by Muḥammad Tâhir 'Inâyatkhân bin Zafarkhân, with the takhalluṣ Âshnâ (d. A. H. 1077), 1584; 1585.
- دیوان آصف (1) by Âṣaf or Âṣafî (under Shâh 'Abbâs I), 1487; (2) by Muḥammad Kûlî Âṣaf or Âṣafâ of Kumm (d. between A. H. 1083 and 1093), 1604.
- دیوان آصفى تهستانى by Âṣafî bin Muḥîm-al-din Nîmat-allâh of Kūhistân (d. A. H. 923), 1393-1397; q 724-726, 832.
- دیوان اطهرخان by Aṭharikhân bin Amir Nizâm-al-din of Bukhârâ (under 'Âlamgir), q 1672.
- دیوان آفتاب by the emperor Shâh 'Âlam, with the takhalluṣ Âftâb (d. A. H. 1221), (1) in Persian, 1727; (2) in Rekhta, q ib.
- دیوان افضل نامى by Afḡal Nâmî of Rai (a friend of Umîdî), q 724-726, 1125.
- A دیوان التمثل by Zamakhsharî (d. A. H. 538), q 724-726, 1407.
- A دیوان الرسائل by the same, q ib.
- انشاء or منشآت جامى = دیوان الرسائل جامى by Jâmi (d. A. H. 898), 1387-1389; q 2120, 5.
- A دیوان الشعر by Zamakhsharî (d. A. H. 538), q 724-726, 1407.
- دیوان امامى by Imâmî of Harât (under Abakâkhân), q 724-726, 629.
- دیوان امانى (1) by Amân-allâh Ḥusainî Khânazâdkhân Firuzjang Amânî (d. A. H. 1044 or 1046), q 1763, 7; (2) by Amânî of Mâzandarân (d. after A. H. 1061), 1571.



- ديوان اميد by Muhammad Ridā Kizilbāshkhān Umtūd of Hamadān (d. A.H. 1155 or 1159), 1703.
- ديوان امير خسرو, selections from the four diwāns of Amir Khusrā of Dihli (d. A.H. 725), 1193; 1194; 2879; specimens in 1222; q 1186, 3.
- P ديوان (مرزا) انصاري, q 2450.
- ديوان انوري by Auḥad-aldin 'Alī Anwarī of Mahnah (d. probably A.H. 585 or 587), 935-943; 2864; 2865; q 2459; commentaries on the same, 947-949; the first of them, q 968.
- ديوان اوحدي by Rukn-aldin Auḥadī Marāghī Isfahānī (d. A.H. 738), q 724-726, 874; 1228.
- ديوان اول جامي = فائقة القباب, the first diwān of Jāmī (A.H. 884), 1300, 1; 1301-1306; an earlier collection, 1307-1309; selections from the diwān, 1310-1313.
- ديوان باقرخان by Muhammad Bāqir Najm-i-thānī, called Bāqirkhān (under Jahāngir and Shāhjahān), 1535, 2.
- ديوان بدرچاق by Badr-aldin (or Fakhr-aldin) Muḥammad of Cāc or Shāsh, called Badr-i-Cāc (d. after A.H. 746), 1232; 1233.
- ديوان برهمن = ديوان چندرپهان برهمن or ديوان غزل by Candarbhan Brahman of Patiyāla or Lāhūr (d. A.H. 1068 or 1073), 1574; 1575, ff. 16<sup>a</sup>-80<sup>b</sup> x 90; q 2094; 3047.
- ديوان بخود by Jāmī Lāhūrī Nāmdār Khānī, with the takhalluṣ Bikhwad or Bikhwādī (d. A.H. 1086), 2899.
- ديوان (قديم مرزاي) ديدل by 'Abd-alkādir Bidil of Akbarābād (d. A.H. 1133), 1676-1680; selections from the same, 2985, 2.
- ديوان ثابت by Muhammad Afdal-aldin Thābit (d. A.H. 1151), 1701.
- ديوان ثالث جامي = خاتمة الحموة, the third diwān of Jāmī (A.H. 896), 1300, 3; 1316.
- ديوان ثاني جامي = واسطة العقد, the second diwān of Jāmī (A.H. 894), 1300, 2; 1314; 1315.
- ديوان ثنائی by Ḥusain Thanā'ī of Mashhad (d. A.H. 996), 1449; 1450.
- ديوان جعفر = گفتة جعفر زتلی by Ja'far Zatalī of Nārnaul (put to death A.H. 1125), 3054.
- ديوان جلال by Jalāl-aldin bin 'Aḍud-aldin of Yazd (d. A.H. 793), 1275.
- ديوان or ديوان مولانا رومي = ديوان جلال الدين رومي by Jalāl-aldin Rūmī (d. A.H. 672), 1109-1115.
- ديوان جمال الدين بن عبد الرزاي by Jamāl-aldin bin 'Abd-alrazzāk of Isfahān (d. A.H. 588), q 724-726, 869.
- ديوان چندرپهان برهمن, see ديوان برهمن above.
- ديوان حافظ by Shams-aldin Muhammad Ḥāfiẓ of Shīrāz (d. A.H. 791 or 792), 1246-1268; 2883-2885; 3031; 3032; q 724-726, 269; 2459; commentaries and keys on the same, 1269-1274; q 1151; 1418; a double poetical paraphrase of the first ghazal in the diwān, 2903.
- ديوان حزين by Muhammad 'Alī Ḥazīn of Jilān (d. A.H. 1180), 1712.
- ديوان حسن دملوی by Najm-aldin Ḥasan Sanjari of Dihli (A.H. 715), 1223-1227.
- ديوان حسن غزنوی by Ashraf-aldin (or Sharaf-aldin or Abū-al'ali) Ḥasan of Ghazna (d. A.H. 565), 931-933.
- ديوان حضرت غوث الثقلین by Muḥyi-aldin 'Abd-alkādir Jilānī (d. A.H. 561), 930.
- ديوان حصري by 'Aziz-allāh Ḥudūrī of Kumm (d. after A.H. 984), 1442.
- ديوان حکيم شغائی, see ديوان شغائی below.
- ديوان حکيم طفيلي (ديباجة), preface to the diwān of Tufailī Lāhijī (d. A.H. 952), 2067, fol. 296<sup>a</sup>.
- ديوان حيدري تبريزي by Haidari of Tabriz (under Akbar), q 724-726, 1344.
- ديوان حيرلي by Muhammad Taqi-aldin Hairati of Tūn (d. A.H. 961), 1435.
- ديوان خاقان by Faṭḥ 'Allshāh of Persia, with the takhalluṣ Khākān (A.H. 1227), 1730; 2997; preface (ديباجة) to it by 'Abd-alwabbāh Nashāt, 1730, fol. 1<sup>b</sup> sq.; 2997, fol. 1<sup>b</sup> sq.
- ديوان خاقاني by Afdal-aldin Badil Ibrāhīm Khākānī of Shīrwān (d. probably A.H. 590 or 595), 950, 2; 961-967; 3028; q 2459; extracts from the same diwān, 951; some other ḡasidas, 1765, 9; commentary on the diwān, 968-970; fragment of a commentary on the first ḡasidah, 1765, 8; other commentaries, q 968.
- ديوان خالص by Ḥusain Khālīs (d. A.H. 1122), 1672; 1673.
- ديوان (كمال الدين) خواجو by Kamāl-aldin Abū-al'aṭā Maḥmūd, called Khwājū Kirmānī (d. probably A.H. 753), q 724-726, 286.
- ديوان خوش by Ānandghana Khwash (A.H. 1205), 2906; q 2926.
- P ديوان خوشحالخان, q 2450.
- ديوان داعي by Nizām-aldin Maḥmūd Dā'ī of Shīrāz (A.H. 865), q 1099; 1298.
- ديوان درد by Mir Muḥammadi Dard (d. A.H. 1195, 1196, 1199 or 1202), (1) in Persian, q 2975, 1; (2) in Rekhta, q 2975, 2.
- ديوان دقاقی by Shams-aldin Muhammad Duḡā'iqī of Marw-i-Shāhjahān, q 724-726, 517.
- ديوان ديوان by Zain-afābidin Birādar Diwān (about A.H. 1150), 1700, C.



- ح ديوان ذکا** by Khūb Cand bin Bhawāni Cand Dhakā or Dhukā (d. A.H. 1262), extracts from, 702, fol. 137<sup>a</sup> sq.
- راجا ديوان** by Rājā or Rājah (before A.H. 1158), 1702.
- ديوان رحيم** probably by Muḥammad Raḥimkhān Karā'ilī, with the takhalluṣ Raḥim (under Muḥammadshāh), 1705.
- ديوان رسا** by 'Izadbakhsh Rasā (d. A.H. 1119), 1638.
- ديوان رسائل** by Abū 'Abdallāh Muḥammad bin Saḥī-aldin, called 'Imād-aldin Kātib, of Isfahān (d. A.H. 597), q 724-726, 850.
- ديوان رشيد الدين وطواط** by Rashid-aldin al-Waṭwāṭ of Balkh (d. A.H. 578), q 724-726, 563.
- ديوان رضا** by Muḥammad Riḍā of Juwain (d. after A.H. 1046), 1538.
- ديوان رضى** by Raḍī of Artimān (under Shāh 'Abbās I), 1522.
- ديوان ركن صائن** by Rukn-aldin Šā'in of Harāt (under Amir Muẓaffar and his son Shāh Shujā'), q 724-726, 631.
- ديوان رهائي** by Sa'd-aldin Rahā'i of Khwāf or Harāt (still alive in A.H. 983), 1439.
- ديوان رياضى** by Riyāḍī of Samarḳand (drowned A.H. 884), 1299.
- ديوان سابى** by Faridūn Ḥusain, with the takhalluṣ Sābiḳ (A.H. 1096), 1624.
- ديوان ساطع** by Sāṭi' of Kashmir (still alive in A.H. 1136), q 2942.
- ديوان سامى** by 'Abdallāh Sāmī (under Muḥammadshāh), 1704.
- ديوان سراج الدين ثمرى** by Sirāj-aldin Ḳumrī of Ḳazwin (under Sultān Abū Sa'id), q 724-726, 1251.
- ديوان سعدى** by Sa'dī of Shirāz (d. A.H. 690 or 691), 1121, 5; 1127, 3; 1131; extracts from the same, 1132; q 2459.
- ديوان سعيد هروى** by Sa'id of Harāt (the panegyrist of the wazīr 'Izz-aldin Ṭāhir of Faryūmad), q 724-726, 630.
- ديوان سقا** by Darwish Bahrām Saḳḳā of Bukhārā (d. A.H. 962), 1436.
- ديوان سلمان ساوجى** by Jamāl-aldin Muḥammad Salmān of Sāwa (d. A.H. 778 or 779), 1237-1242; q 724-726, 1008; 2459.
- ديوان سنائى** by Abū-almajd Majdūd bin Ādam Sanā'i of Ghazna (d. probably A.H. 545), 928; part of the same, 927, fol. 244<sup>a</sup> sq.
- ديوان سنجر** by Muḥammad Ḥāshim Sanjar of Kāshān (d. A.H. 1021), 1488.
- ديوان سيف اسفرنگ** by Saif-aldin A'raj of Isfarang (d. A.H. 666), 1059.
- ديوان شاه جهانگير هاشمى** by Shāh Jahāngir Ḥāshimī of Banū in Kirman (d. A.H. 946 or 948), q 724-726, 291.
- ديوان شاه معلى الدين محمد** by Shāh Ṣaḥī-aldin Muḥammad of Rai (under Shāh Ṭahmāsp), q 724-726, 1082.
- ديوان شامى** by Šāḳā Malik bin Jamāl-aldin Amir Shāhī of Sabzwār (d. A.H. 857), 1293-1297; q 724-726, 771.
- ديوان شائق = كليات شائق** by Ghulām Ḥusain Shā'iḳ (d. A.H. 1243), 1729.
- ديوان شريف تبريزى** by Sharif of Tabriz (under Shāh Ṭahmāsp), q 724-726, 1335.
- ديوان شفاى** by Sharaf-aldin Ḥasan Shifā'i (or Timūr Shifā'i) of Isfahān (d. A.H. 1037 or 1038), 1531; preface (خطبه) to the same by Jalāl-aldin Muḥammad Ṭabāṭabā'i, 1763, 21; q 1771, 11.
- ديوان شمس الدين كاشى** by Shams-aldin of Kāshān (under Ghāzānkhān), q 724-726, 946.
- ديوان شمس الدين محمد كرماني** by Shams-aldin Muḥammad bin Al-Ṭughān of Kirmān, q 724-726, 283.
- ديوان جلال = ديوان مولانا رومى = ديوان شمس تبريزى** by Jalāl-aldin Rūmī (d. A.H. 672), 1109-1115.
- ديوان شمس طبرى** by Shams-aldin Maḥmūd (or Muḥammad) bin 'Abd-alkarīm of Ṭabas-i-Kīlak in Khurāsān (d. A.H. 626), 1030; q 724-726, 153.
- ديوان شوق** by Allāhjuyā, with the takhalluṣ Shauḳ (d. A.H. 1263), 1732.
- ديوان شوكت** by Muḥammad Ishāḳ (or Abū Ishāḳ or Ibrāhīm) Shaukat of Bukhārā (A.H. 1093), 1628-1633.
- ديوان شهيد** probably by Muḥammad Bāḳir Shahid (still alive in A.H. 1169), 1709.
- ديوان شهيدى قتبى** by Shahidī of Ḳumm (under Sultān Ya'ḳūbbeg Āḳ-ḳoyunlū), q 724-726, 991.
- ديوان مائى** by Muḥammad 'Alī Šā'ib of Isfahān (d. A.H. 1087, 1088, or 1089), 1607-1611; selections from the same, 1618; 1619; selection from the selections, 1620; short extracts, 1621; 1623, ff. 21-36; parts of the diwān, 1606, 1 x 3 x 5 x 6; 1612-1617; a fragment of the same, 1764, 2.
- ديوان صرفى ساوجى** by Sarfī of Sāwa (d. shortly before A.H. 1002), q 724-726, 1012.
- ديوان صيدى** by 'Alī Sa'idī of Ṭahrān (d. A.H. 1069), 1576-1578.
- ديوان ضياء الدين فارسى** by Ḍiyā-aldin Fārsī (under the first Saljūḳa), q 724-726, 188.
- ديوان ابوطالب الاسفهانى**, see **ديوان ابوطالب الاسفهانى** above.
- ديوان طالب آملى** by Muḥammad Ṭālib (or Ṭālibā) of Āmul (d. A.H. 1035 or 1036), 1524-1526.



- ديوان طاهر وحيد by 'Imād-aulah Mirzā Muḥammad Tāhir Wahid of Kazwin (d. A.H. 1110, 1118, or 1119), 1653-1655.
- ديوان (ديباجة) by 'Tufaili Lāhiji (d. A.H. 952), 2067, fol. 296<sup>a</sup>.
- ديوان ظهري by Żuhūrī of Tarshiz or Khujand (d. A.H. 1025 or 1026), 1502-1504; q 1501, end.
- ديوان ظهير الدين شفره by Żahir-aldin 'Abdallāh Shufurwah of Isfahān (under the Saljūqs Arslān bin Tughrul and Tughrul III), 934.
- ديوان ظهير قريابي by Żahir-aldin Fāryābi (d. A.H. 598), 971; q 2459.
- ديوان عاقلخان رازي by Mir 'Askari 'Āqilkhān Rāzi (d. A.H. 1108), q 345; 1634.
- P ديوان عبد الرحمن q 2450.
- ديوان عبدبكيك by 'Abdibeg of Shirāz, q 724-726, 238.
- ديوان عبيد زكاني by 'Ubaid Zākāni of Kazwin (d. A.H. 772), q 724-726, 1254.
- ديوان عراقى by Fakhr-aldin Ibrāhīm bin Shahriyār 'Irāqī of Hamadān (d. A.H. 686, 688 or 709), 1116, q 647-649, 153; 724-726, 1018.
- ديوان عرفى by Muḥammad 'Urī of Shirāz (d. A.H. 999), 1451, 1-4; 1452, 4-7; 1453, 1-4; 1454-1456; q 1451, 1.
- ديوان عزيزى قزوینى by 'Azizī of Kazwin, q 724-726, 1263.
- A انوار العقول من كلام = ديوان على بن ابي طالب ومضى الرسول, extracts from, 667, fol. 73<sup>b</sup> sq.; Persian commentary on, 2663-2666; Turkish translation of an Arabic commentary on the same, q 2663; another commentary, q 724-726, 129.
- A ديوان عماد الدين كاتب اصفهاني by Abū 'Abdallāh Muḥammad bin Saḍī-aldin, called 'Imād-aldin Kātib, of Isfahān (d. A.H. 597), q 724-726, 850.
- ديوان عياني by Darwish 'Iyānī bin Maulānā Rafiḳī (d. after A.H. 1012), 1483.
- ديوان عيسى by 'Isā (under Shāh Sulaimān Ṣafawī), 1627.
- ديوان غزالي مشهدى by Ghazālī of Mashhad (d. A.H. 980), q 724-726, 701.
- ديوان چندر بهان برهمن = ديوان غزل by Candarbhān Brahman of Patiyāla or Lāhūr (d. A.H. 1068 or 1073), 1574; 1575, ff. 16<sup>a</sup>-80<sup>b</sup> x 90; q 2094; 3047.
- ديوان غصنفر by Ghadanfar of Karahjār near Qumm (still alive, as it seems, in A.H. 1002), q 724-726, 1002.
- ديوان (حضرت) غوث الثقلين by Muḥyi-aldin 'Abd-alkādir Jilānī (d. A.H. 561), 930.
- ديوان غيات by Ghiyāth-aldin (under Shāhs Tahmāsp and 'Abbās I), 1521.
- ديوان غيرت by Ghairat (in the beginning of Muḥammadshāh's reign), 1668.
- ديوان فاني by Muḥsin Fānī of Kashmir (d. A.H. 1081 or 1082), 1599.
- ديوان فائح by Fā'iḥ (of unknown date), 1736.
- ديوان فخر السادات حسين الحسينى by Fakhr-alsādāt Rukn-aldin Ḥusain bin 'Ālim al-Ḥusainī of Ghūr (d. after A.H. 720), q 724-726, 609.
- ديوان قرحى by Abū-alḥasan 'Alī bin Julū' (or Kulū') Farrukhī of Sistān (d. probably A.H. 429), 902; his famous داغگاه قصيد، 724-726, 302.
- ديوان فرید الدين عطار by Farid-aldin 'Aṭṭār of Shādī-yākh near Nishāpūr (d. A.H. 627), 1031, 9; 1032, 11; q 724-726, 733.
- ديوان فصیحى by Faṣiḥī Anṣārī of Harāt (d. A.H. 1046), 1537.
- ديوان فطرت by Wisbeg Fiṭrat (d. after A.H. 1059), 1560.
- ديوان فقير by Shams-aldin Faḳīr 'Abbāsī (d. A.H. 1180 or 1181), 1710, I.
- ديوان محسن كاشى = ديوان فيض Murtadā, called Muḥsin Kāshī, with the takhalluṣ Faḍī (still alive in A.H. 1105), q 1898.
- ديوان فيضى by Abū-alfaiḍ bin Mubārak Faiḍī or Fayyādī (d. A.H. 1004), 1464-1466; q 724-726, 398.
- ديوان قاسم انوار by Mu'īn-aldin 'Alī Kāsim-i-Anwār, or Kāsimī (d. A.H. 837), 1285-1289; 2888; 2889.
- ديوان قاسم ديوانه by Muḥammad Kāsim Diwāna of Mashhad (A.H. 1101), 1689-1693.
- ديوان قدسى by Muḥammad Jān Kudsi of Mashhad (d. A.H. 1055 or 1056), 1552, 7-10; 1555; 1556; parts of the same in 1553, 3; 1557; q 1763, 21; 1771, 11, fol. 169<sup>b</sup> sq.; preface (ديباجة) to it by Jalāl-aldin Muḥammad Ṭabāṭabā'ī (A.H. 1048), 1552, 1; 1553, 1; 1771, 11, fol. 169<sup>b</sup> sq.; q 1763, 21.
- ديوان قدیم مرزا بيدل by 'Abd-alkādir Bidil of Akbarābād (d. A.H. 1133), 1676-1680; selections from the same, 2985, 2.
- ديوان قطب معینى by Kutb Muḥyi of Shirāz, q 724-726, 197.
- ديوان قمر by Nizām-aldin Maḥmūd Qamar of Isfahān (under the Āl-i-Khujandī), 1028.
- ديوان قيصر by Kaiṣar Shāmlū (contemporary with Tāhir Naṣrābādī), 1602.
- ديوان كاشفى by Kāshifī of Badakhshān (under Akbar), 1443.
- ديوان كرامى by Kirāmī (A.H. 1105), 1625; 1626.



- ديوان (ابو طالب) كليم by Abū Ṭālib Kalīm of Hamadān (d. A. H. 1061 or 1062), 1563; 1564; parts and fragments of the same, 1565-1569; preface (ديباچه) to it, probably by Jalāl-aldin Muḥammad Ṭabāṭabā'ī (about A. H. 1048), 1771, 11, fol. 167<sup>a</sup>.
- ديوان كمال اسمعيل by Kamāl-aldin Isma'īl bin Jamāl-aldin Muḥammad (d. A. H. 635), 1055-1057.
- ديوان كمال الدين خواجو by Kamāl-aldin Abū-al-ʿaṭā Maḥmūd, called Khwājū Kirmānī (d. probably A. H. 753), q 724-726, 286.
- ديوان كمال خجندی by Kamāl-aldin Maṣ'ūd of Khujand (d. A. H. 803), 1278-1280.
- ديوان مجرم by Kuli Khān beg bin Ḥasan Sulṭān Shāmlū, with the takhalluṣ Mujrim (d. A. H. 1020), 2895.
- ديوان محبت by Nawwāb Maḥabbatkhān Maḥabbat (d. A. H. 1223), (1) in Persian, (2) in Hindūstānī, (3) in Pushtū; all three q 2452.
- ديوان محتشم by Muḥtasham Kāshī (d. A. H. 996), 1447.
- ديوان محسن كاشي = ديوان فيض by Muḥammad bin Murtadā, called Muḥsin Kāshī, with the takhalluṣ Faḍl (still alive in A. H. 1105), q 1898.
- ديوان محمد by Muḥammad Miskīn or Miskīn Muḥammad (perhaps identical with 'Abdī, about A. H. 1051), 1561.
- ديوان محمد شريف كاشي by Muḥammad Sharīf Kāshī, with the takhalluṣ Sharīf (still alive in A. H. 1026), 1515.
- ديوان محمد شريف هجري = ديوان هجري رازی by Muḥammad Sharīf Hījri of Rai (d. A. H. 982 or 984), 1440; q 724-726, 1114.
- ديوان مخلص by Rāi Ānanda Rām Mukhlīṣ Khatri (d. A. H. 1164), 1707; q 2125.
- ديوان مخلص كاشي by Muḥammad Mukhlīṣ or Mukhlīṣ of Kāshān (under Sulṭān Ḥusain Ṣafawī), 1687.
- ديوان ميرزا ابراهيم بدخشي by Mirzā Ibrāhīm bin Mirzā Sulaimān Badakhshī (d. A. H. 967), q 724-726, 583.
- P ديوان ميرزا انصاري, q 2450.
- ديوان مسعود بك = نور العيون or نور المقيمين by Maṣ'ūd-i-Bak (d. A. H. 800), q 654, 23<sup>b</sup>; 1854.
- ديوان مسعود سعد سلمان by Sa'd-aulāh Maṣ'ūd bin Sa'd bin Salmān (d. A. H. 515 or 525), (1) in Persian, 908; 2862; q 724-726, 1032 x 1425; (2) in Arabic; (3) in Hindūstānī, both q 908; 724-726, 1032.
- ديوان مسيح by Rukn-aldin Maṣ'ūd, called Ḥakīm Ruknā, with the takhalluṣ Masīḥ (d. A. H. 1057 or 1066), 1572; 1573.
- ديوان مشفقي by Mushfīqī of Bukhārā, first diwān (A. H. 973), 1446; second diwān (A. H. 983), q ib.
- ديوان معجز (منتخب) by Muḥammad Nizām (or Jalāl Miyān Nizāmkhān) Mu'jiz (d. A. H. 1162), 1706.
- ديوان معزي by Abū 'Abdallāh (or Abūbakr) Amīr Mu'izzī (d. A. H. 542), 912; 913; 3027; q 724-726, 747.
- ديوان مغربي by Muḥammad Shirīn Maghribī of Nā'in (d. A. H. 809), 1281-1283.
- ديوان ممت by Kamar-aldin Minnat of Dihlī (d. A. H. 1207 or 1208), 1723.
- ديوان منتخب = مجموع شعرا or مجموع شعرا = تذكرة سراج by Sirāj-aldin Ḥusainī of Aurangābād, with the takhalluṣ Sirāj (A. H. 1169), 691; q 1524; 1601; 1653; 1656; 3037.
- ديوان منشي by Jaswant Rāi bin Bhagwant Rāi bin Sundardās, with the takhalluṣ Munshī (A. H. 1124), 1695; q 500.
- ديوان or ديوان جلال الدين رومي = ديوان مولانا رومي by Jalāl-aldin Rūmī (d. A. H. 672), 1109-1115.
- ديوان مؤمن by Muḥammad Mu'min of Astarābād (d. after A. H. 1035), 1530.
- ديوان مير مرتضي شيرازي by Mir Murtadā Sharīfī of Shirāz (d. after A. H. 990), q 724-726, 228.
- ديوان ميرم سياه by Miram Siyāh of Kāzwin (still alive in A. H. 957), q 2061.
- نسخة ميمونة صفات = صفات العاشقين or صفات العاشقين by Badr-aldin Hilālī of Astarābād (before A. H. 913), 1430; 1431; q 724-726, 1170.
- ديوان ناصر بخاري by Nāṣir Bukhārī (d. A. H. 772), q 724-726, 1496.
- ديوان ناصر خسرو by Abū Mu'in Nāṣir bin Khusrāu, with the takhalluṣ Ḥujjat (d. A. H. 481), 903.
- ديوان ناصر علي by Nāṣir 'Alī of Sirhind (d. A. H. 1108 or 1109), 1639-1645.
- ديوان نبي by Nabī (of unknown date), 1735.
- ديوان نثاري تولي by Nithārī of Tūn, 724-726, 818.
- ديوان نديم probably by Nadīm of Kashmīr (still alive in A. H. 1083), 1605.
- ديوان نصرت by Dilāwarkhān Nuṣrat (d. A. H. 1139), 1694.
- ديوان نصير همداني by Naṣir-aldin of Hamadān, with the takhalluṣ Naṣir or Naṣirā (d. after A. H. 1015), 1484.
- ديوان نظام by Nizām Dast-i-Ghaib of Shirāz (d. A. H. 1039), 1534.
- ديوان نظامي, the alleged diwān of Nizāmī of Gauja (d. A. H. 598, 599, or 602), q 724-726, 988.
- ديوان نظيري by Muḥammad Ḥusain Naṣirī of Nishāpūr (d. A. H. 1021), 1489-1492.
- ديوان نعمتخان عالي by Nūr-aldin Muḥammad Nīmat-khān 'Alī (d. A. H. 1121 or 1122), 1659, 5; 1660, 3; preface (ديباچه) to the same, 1660, 2; 1661, 2.



- ديوان نویدی by Nawidi or Nuwidi of Isfahān (d. A. H. 1055), a few extracts from, 2211, fly-leaf.
- ديوان واضع by 'Alī Aṣghar Wāḍiḥ of Isfahān (d. after A. H. 1134), 3038.
- ديوان واعظ by Muḥammad Rafī Wā'iz of Kāzwin (d. shortly after A. H. 1105), q 2213.
- ديوان واقف by Nūr-al-'ain Wāḥid of Lāhūr (d. A. H. 1200), 3040.
- ديوان والہ by 'Alī Ḳulikhān Dāghistāni Shamkhālī Wālīh (A. H. 1157), 1708.
- ديوان وصلي by Muḥammad Ṭāhir Waṣli of Rai (under Jahāngir), 1493.
- ديوان وفا by Sharaf-al-din 'Alī al-ḥusaini Wafā of Ḳumm (d. A. H. 1194), 1718.
- ديوان ولي دشت بياضی by Wali of Dasht-i-Bayād (in Khurāsān or Ḳuhistān), also called Wali Mashrab or Mushrib (d. A. H. 1012), 1481; 1482.
- ديوان ولي قهستانی by Wali of Ḳuhistān (may be identical with the preceding poet), q 724-726, 833.
- ديوانہ (رسالہ) mathnawī by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idi), called Lisān-allāh (d. A. H. 1072), 1580, 7.
- ديوان هادی probably by Mirzā Hādī bin Mirzā Rafī Ṣadr Shahrastāni (d. after A. H. 1071), 1581.
- ديوان هاشم by Hāshim bin Muḥammad Ḳāsim (still alive in A. H. 1056), 2898.
- ديوانہا امير خسرو, q 2798.
- ديوان هجري by Hijri of Farḡhāna (under Akbar), 1441.
- ديوان محمد شريف هجري = ديوان هجري رازی by Muḥammad Sharif Hijri of Rai (d. A. H. 982 or 984), 1440; q 724-726, 1114.
- ديوان هلالی by Badr-al-din Hilālī of Astarābād (d. A. H. 939), 1423-1425; q 724-726, 1170.
- ديوان هندو by Hindū (under Shāhjahān), 1559.

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- A ذات الانوار, ḳaṣidah by 'Ābid bin 'Āmir al-baṣrī, the first eight *nor* of, 2829, II, ff. 227<sup>b</sup>-231<sup>b</sup>.
- (رسالہ) ذات الحق فرمودہ شاموار, 1925, 6.
- A ذبیح, Ṣūfī explanation of, 1858, ff. 145-160.
- A ذخائر ثمار (در معانی اخبار سید مختار) by Majd-al-din Ahmad bin Muḥammad Sajāwandi of Ghazna, q 724-726, 350.
- A الذخيرة, see the immediately following item.
- A ذخيرة العقبي في شرح صدر الشريعة, a super-commentary on the *waṭā'iq* by Akhi 'Ālabī (A. H. 891-901), q 2564; 2608.

- ذخيرة الملوك by 'Alī bin Shihāb-al-din of Hamadān (d. A. H. 786), 2176-2179; q 724-726, 1019; 1850; 2598; Pushtā paraphrases of a portion of the same, 2632-2637, bayān VII, 8.
- ذخيرة خوارزمشاهی by Zain-al-din Abū Ibrāhīm Isma'īl Ḥusaini Jurjāni (A. H. 504), 2280-2284; q 714, margin, 12, fol. 147<sup>b</sup>; 724-726, 1156; 2285; 2286; Turkish translation of the same, q 2280.
- ذخيرة سکندر (on magic charms, etc.), 2804, 1.
- ذخيرة کورنر هشتمین by Muḥammad Wāḥid Jā'is (under Warren Hastings), 2614; 2615.
- ذرة و خورشيد by Zulālī of Khwānsār (d. A. H. 1024 or 1025), 1494, 7; 1495, 3; 1496, 5.
- A الذريعة الى مکام التريفة by Abū-alkāsim al-Rāghib of Isfahān (d. A. H. 502), q 1922, 26; Persian translation of the same, q ib.
- A ذکر (devotion), Ṣūfī explanation of, 1913; 1920, 9.
- A ذکر (مثنوی) by Shāh Burhān-al-din bin Shāh Mubarrā (before A. H. 1055), 1920, 9.
- A ذکر = (رسالہ در شرائط) or ذکر (رسالہ در مراقبه و ابواب) or رساله طريق نقشبنديه or رساله طريق توجه خواجها or در طريق نقشبنديه by Jāmi (d. A. H. 808), 714, margin, 13, fol. 180<sup>a</sup> sq.; 1357, 7; 1376.
- ذکر احوال خجسته مال ايتام شاهزادگی (Shāhjahān's life before his accession), 327, ff. 1<sup>b</sup>-4<sup>b</sup>.
- تأريخ = ذکر احوال شیرخان که بشیرشاه مشهورست or شیرشاهی or تأريخ نامه شیرشاه, titles given to a fragment of the first *ṭabaḳah* of Nizām-al-din Ahmad bin Muḥammad Muḳim of Harāt's *طبقات* (A. H. 1002) in 232.
- ذکر از خواب بر خاستن, 3058, 7.
- A ذکر اصل و نسل راجه سیواجی بهوسله (کتاب), title given to an incomplete chronicle of the Bhoṣlah family of the Marattahs in 486.
- A ذکر الاخبار = ذکر الاولیا by 'Abd-al-ḥakīm bin Saif-al-din alturk aldiḥlawī albuḳhārī (A. H. 999), 640; q 645, fol. 3<sup>a</sup> sq.; 654, fol. 7<sup>a</sup> sq., and 24; 720; 2583.
- A ذکر الاولیا, chronogram for A. H. 999, 640.
- A ذکر الجهر (رسالہ) by Muḥammad al-kashmirī (before A. H. 996), q 2642, 15.
- A ذکر التیر by Ghulām Ḥusainkhān bin Muḥammad Himmatkhān (A. H. 1221), 429.
- A ذکر التیر, chronogram for A. H. 1221, 429.
- A ذکر ائمة معصومین, 2985, 3.
- A ذکر بعضی احوال و اقوال خانواده خواجگان و بیان روش و طریقت ایشان تخصیص خدمت خواجہ بہاء الدین و اصحاب ایشان, short notices of the Nakshbandī order in general, and Bahā-al-din Nakshband (d. A. H. 791) and his companions in particular, 1923, 2.



- 729, 2<sup>a</sup>. ذکر بعضی از بلاد متفرقه  
729, 2<sup>d</sup>. ذکر بعضی از عجائب انهار  
729, 2<sup>e</sup>. ذکر بعضی از عجائب جبال یعنی کوهها  
729, 2<sup>b</sup>. ذکر بعضی از عجائب جزائر  
729, 2<sup>e</sup>. ذکر بلاد مغرب زمین  
1890, 3<sup>e</sup>. ذکر پیدا شدن باجوج و ماجوج  
by Sultān alsa'id Ulughbeg Mirza (to A. H. 831), q 172; see *اربعة جنگیزی* الویس.  
1890, 3<sup>b</sup>. ذکر خروج علیه اللعنة (دجال لعین i. e.)  
ذکر خواجة خواجها خواجة جهان خواجة عبد الخالق  
فجيدوانی, short biography of 'Abd-alkhālīq Ghujdawāni (d. A. H. 575), 1923, 1.  
(در) ذکر ریاست راجه‌های سیرنگ پشن و نواب حیدر  
علی خان بهادر جنت مکان و حضرت تیمور سلطان  
(after A. H. 1213), شهید پادشاه غازی ملک کرناٹک  
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1766, fol. 123<sup>b</sup> sq. ذکر فضیل عیاض  
(گفتار در) ذکر مختصری از وقائع اوضاع و احوال ملوک  
(on old Persian kings), پستدیده شیم عجم‌گبار  
706, ff. 61<sup>a</sup>-139.  
1890, 3<sup>a</sup>. ذکر مولود دجال لعین  
(general account of the seven climates), ذکر هفت اقلیم  
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(tetrahedron), 1b. ذو اربعة قواعد مثلثات  
(octahedron), 1b. ذو ثمانية قواعد مثلثات  
(parallelopipedon), 1b. ذو ستة قواعد اربعة اضلاع  
(icosahedron), 1b. ذو عشرين قواعد مثلثات

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- (moisture) in 2325. رطوبت = ر  
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(1) by Farīd-aldīn Ganj-i-shakar (d. A. H. 664), q 653, col. 326; (2) by Mubārak Faīd-allāh (before A. H. 1037), 2208; q 2802, 9, end; (3) by Nūr-aldīn Muḥammad Nīmatkhān 'Alī (d. A. H. 1121 or 1122), 1659, 3.  
sayings and discourses of Nizām-aldīn Muḥammad Auliya (d. A. H. 725), q 653, col. 326.



رساله ترجمه پوتھی راکھ دریں = راکھ دریں, Persian translation of the Sanskrit *Manaktohl* by Fakīr-allāh (A.H. 1076), 2017.

راگمالا (1) = H هزار دھرید or راکھای ہندی or سہرس or سہرس in Hindi or Braj by Bakshawa (under Rājāh Mān Singh and Bahādurshāh of Gujarāt), collected by order of Shāhjahān and introduced by a Persian preface, 2015; 2016; (2) = رساله راکمالا by Nhākardās (A.H. 1188), 2018.

H راکھای ہندی (1) = راکمالا, No. 1 in the preceding item; (2) two anonymous collections of Rāgs and Rāginīs, 2019; 2020.

راکھو (کیفیت), 527, 4, ff. 42 and 43.

S رامین, Vālmiki's Rāmāyana, Persian translations of (1) by 'Abd-alkādir Badā'ūni, styled رامین ترجمه, in prose (A.H. 999), 1963; (2) an abridged one, styled منٹوی رامین, by Ghirdardās Kāyath, in verse (A.H. 1033), 1965; 1966; (3) another abridged one, styled داستان رام و سیتا, by Sa'd-allāh Masīh or Masīhā Kairānawī Pānīpatī (under Jahāngir), likewise in verse, 1967-1969; 3044; 3045; wrongly quoted 1572; (4) a third abridged one, styled ترجمه رامین, by Candraman Kāyath bin Sri Rām, in prose (A.H. 1097), 1964; (5) an anonymous one, styled نصاب رامین, in verse, 1970; (6) a fourth abridged one, likewise anonymous, styled ادھیاتم رامین, q 1964; (7) a defective one by Ānandghana Khwash, styled ترجمه رامین, in prose (A.H. 1205-1209), 2926.

H رامین, by Tulsidās, Persian paraphrase of, q 1964.

رامین (داستان) رام و سیتا, see No. 3 in S.

اساس or اساس الترمی or هدایة الترمی = (هدایة) الترمی by Muḥammad Budhā'ī, called Sayyid Mir 'Alawī (under Abū-almuẓaffar Ḥusainshāh of Bangālāh), 2768; 2769.

رای آرای (translation of غرر و سیر) by Muḥammad bin Aḥmad bin Maḥmūd of Nishāpūr (under Sultān Sanjār), q 724-726, 735.

A الرائض by Zamakhsharī (d A.H. 538), q ib., 1407.

راعی (شرح) رباعی ابو سعید بن ابو الخیر = famous rubā'ī of Abū Sa'īd bin Abū-alkhair (d A.H. 440), 1919, 2.

رباعیات (1) specimens of, by different Persian poets, in anthologies, 1741, 4; 1743, 1-3 × 5 × 8 × 13 × 17 × 21 × 22 × 24 × 25 × 28; 1744; 1746, fol. 153<sup>a</sup> sq.; 1747-1749; 1751; 1754; 1756; 1758 second and fourth series; 1762, 28, end; 1766; 1767, 8; 1869, ff. 275<sup>b</sup>-283<sup>b</sup>, 3; (2) = مختار نامہ by Farīd-aldin 'Attār (d A.H. 627), 1032, 12.

رباعیات ابن نصح by Ibn Naṣṣ (under Sultān Abū Sa'īdkhān), q 724-726, 199.

رباعیات ابو سعید بن ابو الخیر by Abū Sa'īd bin Abū-alkhair (d A.H. 440), 1748.

رباعیات افضل کاشی by Afḍal-aldin Muḥammad Kāshī (d A.H. 707), 1747, fol. 42<sup>a</sup> sq.

رباعیات امیر خسرو, selections from the four diwāns of Amīr Khusrāu of Dihlī (d A.H. 725), 1186, 4; 1187, 4; 1188, 5; 1189, 1-4; 1190, 1 × 3 × 4; 1191; 1194.

رباعیات امیر شمس الدین محمد by Amīr Shams-aldin Muḥammad of Bāmm in Kirmān, q 724-726, 292.

رباعیات اوحید الدین حامد کرمانی by Awhād-aldin Ḥāmid of Kirmān (d A.H. 697), q ib., 282.

رباعیات اهلی شیرازی by Ahlī of Shirāz (d A.H. 942), 1432, 3 × 5 × 11; 1433, 6 × 7.

رباعیات بیدل by 'Abd-alkādir Bidlī (d A.H. 1133), 1676, fol. 343<sup>b</sup> sq.; 1677, fol. 251<sup>b</sup> sq.; 1678, fol. 192<sup>a</sup> sq.; 1679, fol. 149<sup>a</sup> sq.; 1680, fol. 27<sup>b</sup> sq.; 1681.

رباعیات جامی (رساله شرح), Jāmī's (d A.H. 898) commentary on some of his own rubā'īs, 1357, 12; 1358, 3; 1377; 1920, 3.

رباعیات ساقی نامہ = رباعیات ساقی نامہ by Ahlī of Shirāz (d A.H. 942), 1432, 3; 1433, 6.

رباعیات سعابی by Saḥābī of Astarābād or Shūshtar, called Najafī (d A.H. 1010), 1480.

رباعیات سعدی by Sa'dī of Shirāz (d A.H. 690 or 691), 1117, 17; 1118, 18; 1119, 14; 1120, 15; 1121, 5<sup>f</sup>; 1122, 17; 1123, 18; 1125, 17; 1126, 6; 1127, 3<sup>e</sup>; 1128, 11; a few in 1132.

رباعیات شرف الدین علی یزدی by Sharaf-aldin 'Alī of Yazd (d A.H. 858), q 724-726, 128.

رباعیات شرف الدین محمد فرامی by Sharaf-aldin Muḥammad bin Muḥammad of Farāh, q ib., 316.

رباعیات شکبئی اصفهانی by Muḥammad Riḍā Shikībī of Isfahān (d A.H. 1023), q ib., 899.

رباعیات (امیر) شمس الدین محمد by Amīr Shams-aldin Muḥammad of Bāmm in Kirmān, q ib., 292.

رباعیات صائب by Muḥammad 'Alī Ṣā'ib of Isfahān (d A.H. 1087, 1088, or 1089), selections from, 1610, fol. 353<sup>a</sup> sq.; 1611; 1613, end; 1618-1621; 2985, 6<sup>d</sup>.

رباعیات طالب آملی by Muḥammad Ṭālib (or Ṭālibā) of Āmul (d A.H. 1035 or 1036), 1524, fol. 252<sup>b</sup> sq.; 1525, fol. 270<sup>b</sup> sq.; 1526, fol. 306<sup>b</sup> sq.; 1529.

رباعیات ظهیری by Zuhūrī of Tarshiz or Khujand (d A.H. 1025 or 1026), 1500, 3, fol. 130<sup>b</sup> sq. × 7; 1503, fol. 332<sup>a</sup> sq.

رباعیات عرفی by Muḥammad 'Urfī of Shirāz (d A.H. 999), 1451, 4; 1452, 7; 1453, 4; 1454, 3; 1455, 3; 1456, 4; 1462, fol. 155<sup>b</sup> sq.

رباعیات عمر خیام by Abū-alfath 'Umar bin Ibrāhīm al-Khayyām or al-Khayyāmī (d A.H. 517), 906; 907; a series of the same, 1754, fol. 6<sup>b</sup> sq.



- كليم رباعيات by Abū Tālib Kalīm of Hamadān (d. A. H. 1061 or 1062), 1563, 4; 1564; 1565, fol. 169<sup>b</sup> sq.; 1566, end.
- رباعيات گنجف by Ahlī of Shirāz (d. A. H. 942), 1432, 5; 1433, 7.
- رباعيات مسعود بك by Mas'ūd-i-Bak (d. A. H. 800), 2174, ff. 74<sup>b</sup>-75<sup>b</sup>.
- رباعيات ملك قمي by Malik of Qumm (d. A. H. 1024 or 1025), 1499, 4; q 724-726, 999.
- رباعيات نظيرى by Muḥammad Ḥusain Nazīrī of Nishāpūr (d. A. H. 1021), 1489, fol. 276<sup>b</sup> sq.; 1490, fol. 127<sup>a</sup> sq.; 1491, fol. 150<sup>b</sup> sq.; 1492, fol. 190<sup>b</sup> sq.
- رباعيات واعظ by Muḥammad Rafī Wā'iz of Kazwīn (d. shortly after A. H. 1105), 1614, margin, ff. 10<sup>b</sup>-15<sup>b</sup>.
- رباعى بايزيد بسطامى by Abū Yazīd Bisṭāmī (d. A. H. 261 or 264), with Pushtū translation, 2632-2637, bayān VII, 16.
- رباعى (حل معنئ) by Zain-al-'ābidīn Birādar Diwān (about A. H. 1150), 1700, B, 15.
- رباعى ناصر خسرو by Abū Mu'in Nāṣir bin Khusrāu, with the takhalluṣ Ḥujjat (d. A. H. 481), with Pushtū translation, 2632-2637, bayān VII, 16.
- رباعى (رساله شرح) by Zain-al-'ābidīn Birādar Diwān (about A. H. 1150), 1700, B, 16.
- ربيع الأبرار by Zamakhsharī (d. A. H. 538), q 724-726, 1407.
- ربيعا = رت بدم, Hindi original by Malik Muḥammad Jā'isī (A. H. 947), q 1582; Persian poetical version by 'Abd-alshakūr Bazmī (A. H. 1028), 1582; 1583.
- رجوع الشيخ الى الصبا فى تقوية الباء, q 3051.
- رجلت بعضى اولياء (dates of the demise of holy and learned Shaikhs), 415, 2.
- رحمت خدا بحد, chronogram for A. H. 1241, 2850.
- الرحمن, the second of the beautiful names of God, explained, 2050.
- الرحيم, the third of the beautiful names of God, explained, ib.
- رحيما by Muḥibb-alḥaqq (A. H. 1233), 1728, ff. 1-22<sup>b</sup>.
- الرتة (كتاب) by Abū 'Abdallāh (bin) Muḥammad bin 'Umar bin Wākid alaslami, i.e. Al-Wākidī of Madinah (d. A. H. 207), q 724-726, 20.
- رد سحر صحيح و مجرب, 1762, 32.
- رد غيرت حقيقى by Zain-al-'ābidīn Birādar Diwān (about A. H. 1150), 1700, B, 20.
- رد منافق (رساله) by the same, ib., 18.
- ترجمة مهاجرات, given by Akbar as title to the (A. H. 990), 1928-1948.

- رزميه (مثنوى) by Muḥammad 'Alī Ṣā'ib of Isfahān (A. H. 1079), 1606, 2.
- رسا رفته از جهان بچنان, chronogram for A. H. 1119, 1658.
- الرساله by Najm-al-dīn Abū Ḥafṣ 'Umar al-Nasafī (d. A. H. 537), Pushtū translation of, 2632, bayān V, 2; 2634, fol. 5<sup>b</sup> sq.; 2635, fol. 7<sup>a</sup> sq.; 2636 and 2637, bayān V<sup>b</sup>.
- رساله ابو عبد الله اندلسى (on metres) by Abū 'Abdallāh Muḥammad Abū-aljaish-alanṣār alandalusi, 2112, 2.
- رساله اسم الاعظم by Muḥammad alkashmirī (before A. H. 996), q 2642, 16.
- رساله = الرسالة الاربعون من الرسائل السبعة والسبعين by 'Abd-alḥaqq bin Saif-al-dīn alturk aldiḥlawī albukhārī (before A. H. 1025), 1894; q 2583.
- رساله الاصطلاحات by 'Alī bin Shihāb-al-dīn Hamadānī (d. A. H. 786), q 1850.
- رساله للحدوث والقدم by Muḥammad bin Murtaḍā, called Muḥsin Kāshī, with the takhalluṣ Faḍl (still alive in A. H. 1105), 1899.
- الرساله الشريفه by Abū 'Alī Aḥmad bin Muḥammad Miskawaih, called Ibn Miskawaih (d. A. H. 421), 1922, 7.
- الرساله الشريفه = نمانح (anonymous), 2808, 1.
- الرساله التسميه by Najm-al-dīn 'Alī bin 'Umar al-Kazwīnī alkātībī (d. A. H. 675 or 693), commentary and glosses on, q 724-726, 534 × 1244 × 1438.
- صغرى در علم منطق = الرسالة الصغرى فى المنطق by Sharīf-al-dīn 'Alī Jurjānī (d. A. H. 816), 2181; 2182; q 2699.
- رساله الطير by Abū 'Alī Ibn Sīnā (d. A. H. 428), Persian commentary on, 2150, 2.
- الرساله العلويه فى الاحاديث النبويه by Ḥusain bin 'Alī al-Wā'iz alkāshifī (d. A. H. 910), q 2680.
- الرساله الفتحية, enlarged Arabic version of 'Alī Kūshjī's الهيمه, q 2240.
- رساله قدسيه = الرسالة القدسيه النقشبنديه مقامات خواجه بهاء or انفس قدسيه or منسوبه by Bahā'-al-dīn Naqshband (d. A. H. 791), collected by Muḥammad Pārsā al-Bukhārī (d. A. H. 822), 1920, 1; 1923, 3; 3065; q 1851; 1855; extracts from the same by Jāmī (d. A. H. 898), 1357, 14; q 1835; 1920, 1; 1923, 3; 3065.
- فى علم المنطق = الرسالة الكبرى فى المنطق by Sharīf-al-dīn 'Alī Jurjānī (d. A. H. 816), 2180; q 724-726, 219 × 1162; 2699.
- الرساله المنظومه فى المناجات by Muḥammad alkashmirī (before A. H. 996), q 2642, 13.



- A رسالة في المعاد = رسالة المعاد or رسالة في المعاد by Abū 'Alī Ibn Sinā (d. A.H. 428), Persian translation by the author himself, 2149.
- A رسالة تشيرى = رسالة تشيرى by Abū-alkāsim 'Abd-alkarīm bin Hawāzin al-kushairi (d. A.H. 465), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647, 299; 648 and 649.
- A رسالة حقائق, short pieces of, 3076, fol. 1<sup>a</sup> and margin.
- A رسالة ذكر الجهر by Muḥammad al-kashmīri (before A.H. 996), q 2642, 15.
- A رسالة سمهودى (on the burning and rebuilding of the mosque in Madinah) by Samhūdī (d. A.H. 911), q 720.
- A رسالة سوانح by Aḥmad al-Ghazālī of Tūs (d. A.H. 517), q 724-726, 687; short extract from a commentary on the same, 1924, 12.
- A رسالة علام بن سعيد (on Tabaristān), translated from Hindi (A.H. 197), q 568.
- A رسالة عروض = رسالة عروض by Jāmi (d. A.H. 898), 1380; (2) = عروض قافيه or عروض سيفى by Saifi 'Arūḍī of Bukhārā (A.H. 896), 2046-2048.
- A رسالة في المعاد, see رسالة النفس above.
- A رسالة در معما or رسالة در فن معما = رسالة في المعما or معميات or معما حسين or رسالة معما by Ḥusain bin Muḥammad al-ḥusaini al-shirāzi al-nishāpūri (d. A.H. 904), 2049; q 724-726, 759; commentary on the same, 2050; four others, q ib.
- A رسالة وجيزه در تحقيق واثبات واجب = رسالة في الوجود by Jāmi (d. A.H. 898), 1357, 5.
- A رسالة در علم هيئه = رسالة في الهيئه by 'Alā-aldin 'Alī bin Muḥammad al-Kūshjī (d. A.H. 879), 2240; 2241; 2952; 3072; Arabic and Turkish versions, and Persian commentaries, q 2240.
- A رسالة في تحقيق كلمة توحيد by Fakhr-aldin Rāzi (d. A.H. 606), 1922, 3.
- A الرسالة الفاخرة = رسالة في تحقيق مذهب الصوفية or رسالة در فاخر by Jāmi (d. A.H. 898), 1357, 4.
- A رسالة في تحقيق معنى كلمة توحيد (anonymous), 1922, 2.
- A رسالة في تحقيق موضوع العلم (anonymous), 1922, 18.
- A رسالة في تفصيل التشاءتين و تحصيل التعدادتين by Abū-alkāsim al-Rāghib of Isfahān (d. A.H. 502), 1922, 26.
- A رسالة في علم النفس by Idris bin Ḥusām-aldin albidlīsī (d. A.H. 926), 1922, 9.
- A رسالة في مخافة الموت (anonymous), 1922, 6.

- A رسالة في وجع مغاصل by Muḥammad 'Alā-aldin, called Ghiyāth al-ṭabīb or almutaṭabbib (about A.H. 871), q 2302.
- A رسالة تشيرى = رسالة امام تشيرى by Abū-alkāsim 'Abd-alkarīm bin Hawāzin al-kushairi (d. A.H. 465), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647, 299; 648 and 649.
- A رسالة كلمة التصوف by Shihāb-aldin al-maḥbūl, 1922, 5.
- A رسالة مجمع البحرين, Persian translation of part of, by Rukn-aldin bin 'Abd-alkuddūs (or al-kaddūs) alḥanafi al-'Oishti (b. A.H. 897), 1924, 11.
- A رسالة مرموزة في التصوف (anonymous), 1922, 21.
- A رسالة ابدالية by Ya'kūb bin 'Uthmān alghaznawī al-Carkhī (d. A.H. 838), 1774, ff. 283<sup>b</sup>-289<sup>b</sup>; q 1773.
- A رسالة اتفاقيه مذهبيه by Zain-afāhidin Birādar Diwān (about A.H. 1150), 1700, B, 6.
- A رسالة اثبات واجب by Abū-ḥasan Dānishmand of Abīward, q 724-726, 534.
- A كتاب تقويم و اختيارات = رسالة اختيارات by Muḥammad Bākir bin Muḥammad Taḥī Majlisī (d. A.H. 1110 or 1111), q 2668.
- A رسالة ارشاد السالكين و برهان العارفين by Sharaf-aldin Aḥmad bin Yahyā Munyārī (d. A.H. 782), 1849, fol. 417<sup>a</sup> sq.
- A رسالة از حضرت مولانا محمد قاسى by Muḥammad Kāḍī (d. A.H. 921), 1923, 25.
- A رسالة اسرار القلوب by Mir Muḥammadī Dard (d. A.H. 1195, 1196, 1199, or 1202), q 2975, 3.
- A رسالة اضطراب (استرلاب) by Bahā-aldin Muḥammad 'Āmili Bahā'i (d. A.H. 1030 or 1031), q 1517; 2251; (2) = رسالة صنعت اضطراب probably by Khidrāhāh Efendi, 2256, 1.
- A رسالة امام الهدى = رسالة اعلام الهدى q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- A تذكرة نصير الدين طوسي = رسالة آغاز و انجام by Naṣir-aldin Muḥammad al-Ṭūsī (d. A.H. 672), 1807.
- A رسالة آفان وانفس by Mu'in-aldin Sijzi (d. A.H. 632 or 633), 1869, VIII.
- A رسالة افغانان, origin and pedigree of the Afghāns, 579.
- A رسالة در علوم حكيمى = رسالة اقسام موجودات by Naṣir-aldin Muḥammad al-Ṭūsī (d. A.H. 672), 1922, 23.
- A رسالة امام الهدى, see رسالة اعلام الهدى above.
- A رسالة اميرتو, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- A رسالة انساب افغانه, q 579.
- A رسالة انسيه = رسالة ملفوظ بهاء الدين by Bahā-aldin Naḥsh-band (d. A.H. 791), collected by Ya'kūb bin 'Uthmān alghaznawī al-Carkhī (d. A.H. 838), 1919, 1; 1920, 4; 1923, 10; q 3065.



- رساله در نصیحت و رغبت پروری = رساله انکیانو or نصیحت و بند در نصیحت (ملك) انکیانو or نصیحت در مدح انکیانو, the *second* story of the *sixth* prose-treatise of Sa'di of Shirāz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2.
- رساله اوزان by Muḥammad Mu'min of Astarābād (about A.H. 987), a few extracts from, 2310, fly-leaves.
- رساله اول, the *first* prose-treatise of Sa'di of Shirāz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; fragments of the same in 1130.
- رساله انباز الحکمة, ascribed to Abū 'Alī Ibn Sīnā (d. A.H. 428), 1922, 10.
- رساله باری در بیان شرح معرفت دل و مامیت آن by Farid-i-Mas'ūd-i-Sulaimān Bukhārī, 2802, 3.
- رساله بحضرت قدوة الأبرار و صفوة الأخیار خواجه حسن العطار, 1920, 6.
- رساله بسم الله, mathnawi by Mullā Shāh Muḥammad (or Muḥammadshāh bin Mullā 'Idi), called Lisān-allāh (A.H. 1058), 1580, 10.
- رساله بو علی سینا در امراض بعضی دوا, 714, margin, 20.
- رساله ترجمه رساله رنگها, translated from the Arabic (under Maḥmūdshāh bin Muḥammadshāh bin Humāyūnshāh), 2977.
- رساله در or رساله چوب چینی خوردن = رساله بیخ چینی by 'Imād-aldin Maḥmūd of Shirāz (d. about A.H. 1000), 2313; q 724-726, 233.
- رساله در معرفت = رساله (کتاب) بیست باب (or اصطراب) by Naṣir-aldin Muḥammad al-Tūsī (d. A.H. 672), 2254, 2; q 2256, 1; commentary on the same, 2255, 2; other commentaries, q ib.
- رساله پنجم, the *fifth* prose-treatise of Sa'di of Shirāz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1127, 6; 1129, 4; 1130.
- رساله پنج محله by Badī'aldin, 2678, third fly-leaf in the beginning.
- رساله تجوید = رساله قرائت (on the reading of the Qurān), 2802, 9.
- رساله تحفة الملوك در نصیحت بند و بست (و بند و بست) or نصائح الملوك or تحفة الوزراء or تحفة السلاطین = ملك by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d. A.H. 481), 1762, 23; fragment of the same, 1734, fol. 93<sup>b</sup>; q 1778.
- رساله تحقیق اصل و نسل افغانان تأریخ شمرشاهی or افغانی, 580, second tract.
- رساله تحقیق علم و اثبات واجب by Ṣadr-aldin Muḥammad of Shirāz (d. A.H. 903), q 724-726, 203.

2430. رساله تخفیف همزه و اعلال و ادغام.
- Persian, راگ درین = رساله ترجمه بوتهی راگ درین translation of the Sanskrit مانکوهل by Faḳīr-allāh (A.H. 1076), 2017.
- رساله تصنیف غلام محمد خان (travels in upper Hindūstān) by Ghulām Muḥammadkhān (A.H. 1196-1201), 2725.
- رساله تعریفات خانها و باغات و منازل کشمیر, mathnawi by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idi), called Lisān-allāh (d. A.H. 1072), 1580, 3.
- رساله تفسیر سورة والتین (commentary on the ninety-fifth Sūrah) by Jalāl Muḥammad Thānisari (d. A.H. 989), 1924, 8.
- رساله مختصر در معرفت تقویم = (1) رساله تقویم by Muḥammad Sirāj (probably before A.H. 1019), 2250; (2) wrong title given to 'Alī Kūshjī's رساله در علم حساب in 2243.
- رساله تکمله by 'Abd-alghafūr Lārī (d. A.H. 912), 1923, 37.
- رساله لا اله الا الله = رساله تهلیلہ by Jāmi (d. A.H. 898), 1357, 20.
- رساله تیر اندازی (1) by Shahbāz, q 2770, 4; (2) anonymous, 2772.
- رساله تیر و کمان by Mir Muḥammad of Nishāpūr, 2773; q 2770, 1; 2774; (2) anonymous (A.H. 1023), 2770, 1.
- رساله تیر و کمان, chronogram for A.H. 1023, 2770, 1.
- رساله ثبوت البعث, 1925, 5.
- رساله ثبوت التوحید, 1925, 4.
- رساله ثبوت المذهب, 1925, 9.
- رساله ششم = رساله ثلاث, the *sixth* prose-treatise of Sa'di of Shirāz (d. A.H. 690 or 691) in three stories, complete 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1125, 2; *first* and *third* stories only, 1130; *second* only, 1121, 2; *second* and *third*, 1124, 1; 1126, 2.
- رساله جامیه در عروض, 2112, 1.
- رساله جانوران شکاری و حقیقت و علاج آن, fragments of books of the chase, 2795.
- رساله جبر و اختیار by Naṣir-aldin Muḥammad al-Tūsī (d. A.H. 672), 1808.
- رساله جلایه by Muḥtasham Kāshi (d. A.H. 996), 1447, fol. 117<sup>a</sup> sq.
- رساله در or رساله بیخ چینی = رساله چوب چینی خوردن by 'Imād-aldin Maḥmūd of Shirāz (d. about A.H. 1000), 2313; q 724-726, 233.
- رساله چهارده خانواده = رساله چهار پیر الخ, 1925, 8.
- رساله چهارده خانواده مشائخان, 1873, ff. 218<sup>a</sup>-220<sup>b</sup>.



or در عقل و عشق و رجحان عشق بر عقل = رساله چهارم در تعریف or در علم و عشق or فی صفة العقل the *fourth* prose-treatise of Sa'di of Shiráz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.

رساله حساب by Rafi'-aldin of Abhar (under Ghāzānkhān), q 724-726, 1289.

رساله حسنیّه by 'Izz-aldin Āmull, q ib., 1189.

رساله حضرت خواجه عبد الله انصاری by 'Abdallāh Muḥammad al-Anṣārī (d. A. H. 481), invocations different from the رساله خواجه عبد الله انصاری below, 714, margin, 13, fol. 185<sup>a</sup> sq.

Persian paraphrase of, and commentary on, 'Abd-alkādir Jilāni's (d. A. H. 561) غوثیّه by Wall bin Mulūk-shāh, 1797; 1798.

رساله حفظیه, on hygiene, ascribed to Abū 'Alī Ibn Sīnā (d. A. H. 428), 2792, 1.

رساله حق نم by prince Dārā Shukūh (killed A. H. 1069), a short fragment of, 1924, 15.

رساله حقیقه در بیان هفت بطن وجود by Nizām-aldin alfarūqī-althānisuri albalkhī (d. A. H. 1035 or 1036), q 654, 32.

رساله حمد و نعت و منقبت mathnawi by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammad-shāh bin Mullā 'Idī), called Lisān-allāh (A. H. 1055), 1580, 9.

رساله حیرت by Abū 'Alī Ibn Sīnā (d. A. H. 428), commentary on, 2150, 1.

or رساله مناجات = رساله خواجه عبد الله انصاری (incorrectly styled *بندنامه*) by 'Abdallāh Muḥammad al-Anṣārī (d. A. H. 481), 1779; 1923, 14; 2802, 7; 2910; q 1778; 1922, 29.

رساله خواجه گرج, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.

رساله در احکام بیت المال, regulations for the treasury, 2735.

رساله در احوال گروه صوفیه, 1890, 1.

حصار اکمل = رساله در ادعیه و اعمال و خواص اسماء A ascribed to 'Abd-alkādir Jilāni (d. A. H. 561), 2629, 1.

رساله در اصطلاحات صوفیه by Maḥmūd of Shiráz, 1922, 24.

رساله در امراض بعضی دوا by Abū 'Alī Ibn Sīnā (d. A. H. 428), 714, margin, 20, fol. 248<sup>a</sup>.

by 'Imād-aldin (or Najm-aldin) Muḥammad Gāwān bin Muḥammad Jilāni, known as Khwāja-i-Jahān (d. A. H. 886), 2042; 2043; q 724-726, 1198; 2044.

by Muḥammad 'Alī Ḥazin of Jilān (d. A. H. 1180), q 1712.

by Muḥammad bin Maṣṣūr (under Abū-alfath Khalil Bahādur-khān of the Āq-ḳoyunlū dynasty), 2778; 2779; q 2780; abridgement of the same (or another unknown work), 2780.

رساله در بیان اذکار و اشغال by 'Abd-aljallī Ḥāshabādī, of the Qishti order, q 654, 34<sup>e</sup>.

رساله در بیان ثبوت الحق و غیره, 1925, 3.

رساله در بیان روح by Sayyid Muḥammad ibn Sayyid Ja'far Makki (d. about A. H. 854), q 654, 22<sup>b</sup>.

رساله فنائیه = رساله در بیان مراتب فنا و وصول الی الله by Muḥammad bin Abū Sa'id (before A. H. 1180), 1917.

رساله در بیان نبیها by Muḥammad Pārsā al-Bukhārī (d. A. H. 822), q 1855.

رساله در بیان واحدیت by Muḥammad 'Abd-alfakḳ, 1925, 1.

رساله در پند, 2999.

رساله در تجرد نفس by Muḥammad 'Alī Ḥazin of Jilān (d. A. H. 1180), 1903.

رساله در تحقیق معنی کلمه توحید by Jalāl-aldin Muḥammad bin As'ad Dawānī or Dawwānī (d. A. H. 908), 1922, 1.

رساله در تشریح by 'Imād-aldin Maḥmūd of Shiráz (d. about A. H. 1000), q 724-726, 233.

رساله در تصوف mathnawi by Darwish Muḥammad Kādīrī (A. H. 1210), 1906.

رساله در حقیقت عالم, a cosmographical tract, 714, margin, 7, fol. 87<sup>a</sup> sq.

رساله در خاصیت زنان, ib., margin, 18.

رساله در خط by Ḥāfiẓ Muḥammad Ḥabīb-allāh (under Tipū Sultān), 2524.

رساله در خواص امیون by 'Imād-aldin Maḥmūd of Shiráz (d. about A. H. 1000), q 724-726, 233.

by Muḥammad 'Alī Ḥazin of Jilān (d. A. H. 1180), q 1712.

رساله در حکایت عاشقان = رساله در سلوک و عشق, 1872.

or رساله طریق توجه خواجها = رساله در شرائط ذکر or در طریقه نقشبندیّه or رساله طریقه نقشبندیّه by Jāmi (d. A. H. 898), 714, margin, 13, fol. 180<sup>a</sup> sq.; 1357, 7; 1376.

رساله در شرح بیت مولوی روم, 714, margin, 13, fol. 164<sup>b</sup> sq.

رساله در شناختن خواص آواز کرفش ای چلباسه, 2787.

رساله در علم اخلاق by Abū Ṭālib alishāhānī (A. H. 1206-1207), 696, first treatise.



- رساله در علم معانی = رساله در علم بیان by 'Ubaid Zākānī of Qazwin (d. A.H. 772), q 724-726, 1254.
- رساله در علم حساب by 'Alā-aldin 'Alī bin Muḥammad al-Kūshjī (d. A.H. 879), 2242-2245; 2254, 8.
- مجموع الاصول = رساله در علم حکمة A in Persian, by Abū-alḥasan Kūshyār bin Layyān aljabālī, 2256, 3.
- رساله در علم ریاضی, incorrect title given to the رساله فی الهیئة of 'Alā-aldin 'Alī bin Muḥammad al-Kūshjī (d. A.H. 879) in 3072.
- رساله در علم طب (1) by Uwais allāṭifī of Ardabil (before A.H. 1182), 2359; (2) an anonymous one, 2360.
- رساله وافی در قواعد علم قوافی = رساله در علم قوافی, an extract from the تکمیل المنافع در المقطع of the شعر by Burhān-aldin 'Aṭā-allāh bin Maḥmūd alḥusainī (d. A.H. 929), 2052-2054; q 2930.
- رساله در علم معانی, see رساله در علم بیان above.
- رساله فی الهیئة = رساله در علم هیئہ by 'Alā-aldin 'Alī bin Muḥammad al-Kūshjī (d. A.H. 879), 2240; 2241; 2952; 3072; Arabic and Turkish versions, and Persian commentaries, q 2240.
- رساله اقسام موجودات = رساله در علوم حکمی by Naṣir-aldin Muḥammad al-Ṭūsī (d. A.H. 672), 1922, 23.
- ترجمه کوك شاستر = رساله در عورت, 2799, 4.
- رساله فی تحقیق مذهب = رساله در فخره or الدرّة الفاخرة by Jāmi (d. A.H. 898), 1357, 4.
- رساله در فائده چوب چینی by 'Imād-aldin Maḥmūd of Shirāz (d. about A.H. 1000), q 724-726, 233.
- مجموعه اناشی = (1) رساله در فنّ انشا by Muḥammad bin Shams-aldin (probably A.H. 995), 2947, 1; (2 and 3) two anonymous ones, ib. 2; and 1763, 19.
- رساله در معنی or رساله فی المعنی = رساله در فنّ معنی or رساله در معنی حسین or معنیات or رساله معنی by Ḥusain bin Muḥammad alḥusainī alshirāzī of Nishāpūr (d. A.H. 904), 2049; q 724-726, 759; commentary on the same, 2050; four others, q ib.
- کنز التحف = رساله در فنّ موسیقی, anonymous (A.H. 756 or 764), 2763.
- رساله (در مدح or حکایت) ملک = رساله در فوائد سفر شمس الدین نازنگو, the third story of the sixth prose-treatise of Sa'dī of Shirāz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.
- رساله در کلیات تحقیقات ادویهای مفرد (on simple drugs), 714, margin, 1.
- رساله در کیمیا, 2786.
- رساله در لغت ترکی (Turki-Persian glossary), 2441.
- رساله طریق توجّه خواجها = رساله در مراقبه و ابواب ذکر or طریقه نقشبندیّه or رساله طریقه نقشبندیّه by Jāmi (d. A.H. 898), 714, margin, 13, fol. 180<sup>a</sup> sq.; 1357, 7; 1376.
- زبدۀ قوانین العلاج = رساله در معالجات امراض بدن by Muḥammad 'Alā-aldin, called Ghiyāth alṭabīb or almutaṭabbīb (A.H. 871), 2302.
- رساله (کتاب) = رساله در معرفت اسطرلاب (اصطراب) or by Naṣir-aldin Muḥammad al-Ṭūsī (d. A.H. 672), 2254, 2; q 2256, 1; commentary on the same, 2255, 2; other commentaries, q ib.
- رساله (مختصر) = رساله در معرفت تقویم by Nizām-aldin 'Abd-al'ali bin Muḥammad al-Barjandī (A.H. 883), 2246; commentary on the same, 2247.
- رساله در فنّ معنی, see رساله در علم بیان above.
- در نصیحت (ملک) = رساله در نصیحت و رغبت پروری or رساله انکیانو or نصیحت و بند or انکیانو or نصائح, the second story of the sixth prose-treatise of Sa'dī of Shirāz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2.
- رساله در ورد ماهیت هر چیز (metaphysical tract), 714, margin, 15.
- رساله در هجوئیات بعضی از مردم دکن by Ṭughrā of Mashhad (d. somewhat before A.H. 1078), 1588, XIV.
- مجموعه دستور العمل آگاهی = رساله دستور العمل, کلمات اورنگزیب or رقعات عالمگیر اورنگزیب, fifth collection of notes and letters of 'Ālamgīr (compiled A.H. 1156), 380-382.
- مجالس خمسه = رساله دوم, the second prose-treatise of Sa'dī of Shirāz (d. A.H. 690 or 691), 1117, 2; 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1127, 4; 1185; fragment of the same in 1130.
- رساله دیوان, mathnawī by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idī), called Lisān-allāh (d. A.H. 1072), 1580, 7.
- رساله ذات الحق فرموده شاهوار, 1925, 6.
- رساله راجاوی by Banwālīdās, i.e. Rājā Walī (munshi of prince Dārā Shukūh), 205; 206; q 714, margin, 22; 1995.
- رساله راکملا by Nhākardās (A.H. 1188), 2018.
- رساله ردّ منافی by Zain-al'ābidin Birādar Diwān (about A.H. 1150), 1700, B, 18.
- رساله رموزات, 2799, 3; 2800.
- رساله بوتلمون = (ترجمه) رساله رنگها, translated from the Arabic (under Maḥmūdshāh bin Muḥammadshāh bin Humāyūnshāh), 2977.
- رساله زوار by Jalāl-aldin Muḥammad Dawānī or Dawwānī (d. A.H. 908), q 724-726, 167.



- رساله ساز و پیرایه شاهان by Afḍal-aldin Muḥammad Kāshī (d. A. H. 707), 1921, 5; q 1813.
- استقامه التریعه علی منهج = رساله سلطان محمد شاهى by Muḥammad bin Jalāl Shāhī Rīdwi (about A. H. 1042), 2916, 1.
- رساله سمرقندی by Aḥmad-i-Jām Nāmaḳī (d. A. H. 536), q 724-726, 667.
- A رساله سوانح = رساله سوانح by Aḥmad al-Ghazālī of Tūs (d. A. H. 517), q 724-726, 687; comp. also بحر التصرف above.
- کنوز الترموز = سیر العباد الی المعاد or رساله سیر العباد by Sanā'i of Ghazna (d. probably A. H. 545), 914, 4; 916, 2; 917, 1; 927, fol. 365<sup>a</sup> sq.
- by مختصر در معرفت تقویم = رساله (کتاب) سی فصل by Naṣir-aldin Muḥammad al-Tūsī (A. H. 658), 2254, 3; 3071; a defective commentary on the same, 2255, 1; one or two other commentaries and an Arabic version, q 2254, 3.
- رساله سی فصل در علم نجوم (anonymous, and different from the preceding treatise), 2254, 1.
- در سوال صاحب دیوان or رساله صاحب دیوان = رساله سیمون or در بیان صاحب دیوان or در جواب صاحب دیوان or جواب, the *third* prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130; another *third* risālah, different from the usual, in 1127, 5.
- رساله شامد by Maḥmūd Shabistari (d. A. H. 720), q 1814.
- رساله شاهپوری (on letter-writing and correspondence) by Shāh-fūr of Nishāpūr (under the Khwārizmshāh Jalāl-aldin), q 724-726, 751.
- رساله شامیه, mathnawī by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idī), called Lisān-allāh (A. H. 1055), 1580, 8.
- رساله شریعت, Jāmi's (d. A. H. 898) commentary on some of his own rubā'is, 1357, 12; 1358, 3; 1377; 1920, 3.
- رساله سطرلاب by Zain-al-ābidin Birādar Diwān (about A. H. 1150), 1700, B, 16.
- رساله شریفه, three anonymous tracts with the same title, 1923, 20-22.
- رساله ششم, the *sixth* prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), complete, 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1125, 2; *first* and *third* stories only, 1130; *second* only, 1121, 2; *second* and *third*, 1124, 1; 1126, 2.
- رساله شطرنج by Bahā-aldin bin Ibrāhīm al-anṣārī al-kādiri alḥusaini (before A. H. 1117), 1913.
- رساله شمه الاسرار مرتضویه by Zain-al-ābidin Birādar Diwān (about A. H. 1150), 1700, B, 5.
- رساله شوقیه (در بیان گریه عام و خاص) by Abū-alma'ālī, 1924, 10.
- رساله شهودیه by Šādīk Muḥammad Faṭḥ-allāh alḥanafī alḥishti, 1924, 3.
- رساله سیمون, see رساله سیمون above.
- رساله سنجاب = رساله صاحب نما by Lālā Gaushdās Badhrāh (A. H. 1265), 3020; q 3019.
- رساله طالبین در سلوک by Aḥmad bin 'Isā bin Tāj Aḥmad, 2802, 2.
- رساله طب (1) by Ghiyāth-aldin Maṣṣūr of Shirāz (d. A. H. 948 or 949), commentary on, q 724-726, 234; (2) an anonymous one, 2279, 2.
- رساله طریقه نقشبندیه = رساله طریقی توحید خواجها or رساله در شرائط ذکر or در طریقه نقشبندیه by Jāmi (d. A. H. 898), 714, margin, 13, fol. 180<sup>a</sup> sq.; 1357, 7; 1376.
- رساله طیر (شرح), commentary on Abū 'Alī Ibn Sīnā's (d. A. H. 428) Arabic work الطیر by 'Umar bin Sahlān (under Sanjar), 2150, 2.
- رساله ظهور اسم الله H, 1925, 10.
- رساله عبریه (ابهریه), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- رساله عرض = رساله نامه = رساله عرض by Afḍal-aldin Muḥammad Kāshī (d. A. H. 707), 1812, 2; 1921, 13.
- رساله عروض = رساله فی العروض by Jāmi (d. A. H. 898), 1380.
- رساله عشقیه by Khwājah (or Shāh) 'Uṭhmān (d. A. H. 1005), 2915.
- رساله علم قیامه (نظم بگفته افلاطون), 2982, 1.
- رساله غزالی خلاصه تصانیف امام محمد غزالی در علم = رساله غزالی Persia, Persian paraphrase of Muḥammad al-Ghazālī of Tūs's (d. A. H. 505) Arabic treatise الولد آیتها الولد, 1792.
- رساله درسنامه by Muḥammad 'Alī Ḥazīn of Jilān (d. A. H. 1180), q 1712.
- رساله فقر, 714, margin, 8.
- رساله در بیان مراتب فنا و وصول الی الله = رساله فنائیه by Muḥammad bin Abū Sa'id (before A. H. 1180), 1917.
- رساله فیوض الفاتحه by Zain-al-ābidin Birādar Diwān (about A. H. 1150), 1700, B, 1; glosses on the same, *ib.*, 2.
- رساله or الرساله القدسیه التقشیدیه = رساله قدسیه مقامات خواجہ بہاء or انغاس قدسیہ or منسوبہ by Bahā-aldin Naḳshband (d. A. H. 791), collected by Muḥammad Pārsā al-Bukhārī (d. A. H. 822), 1920, 1; 1923, 3; 3065; q 1851; 1855; extracts from the same by Jāmi, 1357, 14; q 1855; 1920, 1; 1923, 3; 3065.
- رساله قنوت = رساله تجوید (on the reading of the Qurān), 2802, 9.



رساله قوس نامه (different from the قوس نامه), 2774, 2.  
رساله قیافه, 714, margin, 12, fol. 146<sup>a</sup>.

الكبير or simply الكبير = رساله كبرى در معما,  
the larger treatise on riddles by Jāmi (A.H. 856),  
1378; extract from the same (before A.H. 879),  
1379; q 2050.

رساله کلید سندر سنکار, key to the سندر سنکار of  
Sundar Mahākawī (A.H. 1041-1042) by Zain-  
al-'ābidin Birādar Diwān (about A.H. 1150), 1700,  
B, 23.

رساله (دیباجه) or گلزار ابرارجم by Zuhūri of Tarshiz or  
Khujand (d A.H. 1025 or 1026), 1500, 4; 1509, 2;  
1510, 1; 1511, 2; 1512, 2; 1513, 1; 1514, 1;  
q 1500, 1.

رساله تهلیلیه = رساله لا اله الا الله  
by Jāmi (d A.H. 898), 1357, 20.

رساله لوائح در بیان معارف و معانی  
by the same, 1357, 15; 1358, 2; 1368-1371; 1923, 24; an  
incomplete copy, 1765, 1; q 645, fol. 3<sup>a</sup> sq;  
646, fol. 5<sup>a</sup> sq.; commentary and glosses on the  
same, 1372; 1373.

رساله مأکول و مشروب by Yūsufi, in verse (A.H. 1204),  
2366-2369; 2370, ff. 11<sup>a</sup>-13<sup>b</sup>.

رساله مبادئ موجودات by Afḍal-aldin Muhammad  
Kāshī (d A.H. 707), 1921, 11.

رساله محمد سعید by Ḥafiz Muhammad Sa'id bin  
Ḥafiz Karīm-allāh (A.H. 1102), 2211.

تأریخ محمد شاهی = رساله محمد شاه نامه,  
an anonymous  
history of Muhammadshāh, q 422.

ترجمه مدارج الکمال, incorrect title of the مدارج الکمال  
by Afḍal-aldin Muhammad Kāshī (d A.H. 707), 1921, 2; 1922, 14; q 724-726, 937; 1812.

رساله مرشد, mathnawi by Mullā Shāh Muhammad bin  
'Abd Muhammad (or Muhammadshāh bin Mullā  
'Idi), called Lisān-allāh (d A.H. 1072), 1580, 5.

رساله المعربات or رساله معربات, 2507, ff. 471-485<sup>b</sup>.

or رساله در فن معما or رساله فی المعما = (1) رساله معما  
or معما حسین or معنیات or رساله در معما  
by Ḥusain bin Muḥammad al-ḥusaini al-shirāzi of Nishāpūr (d A.H. 904),  
2049; q 724-726, 759; commentary on the same,  
2050; four others, q ib.; (2) an anonymous one  
(A.H. 918), 2051.

الرساله الاربعون من = رساله مکاتیب در علم سلوک  
by 'Abd-alḥakḥ bin Saif-aldin al-turk al-dihlawi al-bukhārī (before A.H. 1025), 1894; q 2583.

نصیحت حضرت شیخ سلطان اباتا = رساله ملاقات اباتا,  
the first story of the sixth prose-treatise of Sa'di  
of Shirāz (d A.H. 690 or 691), 1118, 2; 1119, 2;  
1120, 2; 1122, 2; 1123, 2; 1125, 2; 1130.

= رساله (در مدح or حکایت) ملک شمس الدین تازیگو  
رساله در فوائد سفر, the third story of the same

sixth prose-treatise of Sa'di, 1118, 2; 1119, 2;  
1120, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2;  
1126, 2; 1130.

رساله (مناجات) or خواجه عبد الله = (1) رساله مناجات  
پندنامه, incorrectly styled انصاری, by 'Abdallāh  
Muḥammad al-Anṣārī (d A.H. 481), 1779; 1923,  
14; 2802, 7; 2910; q 1778; 1922, 29;  
(2) another of the same title, by the same, 1923,  
15; q 1779.

رساله مناسک حج by Jāmi (A.H. 877), 1357, 3.

رساله قدسیه, see رساله قدسیه above.

رساله منظومه در علم طب, 2326, ff. 1-18.

رساله منظومه رمل by 'Azizi of Kāzwin, q 724-726, 1263.

رساله معما, see رساله معما above.

رساله میر سید شریف by Zain-aldin 'Alī, usually styled  
Sayyid Sharif of Shirāz (A.H. 825), 1864.

رساله میمنه متبرکه شریف by 'Alā-aldin Muḥammad  
Bukhārī 'Aṭṭār (d A.H. 802), 1919, 3.

رساله ناز و نیاز by Majnūn bin Muḥammad (or  
Mahmūd) Rafiqi, i.e. Mir 'Alī al-Kātib of Mashhad  
(still alive in A.H. 945), 2118, 7; q 2931.

رساله ناله درد by Mir Muḥammadi Dard (d A.H. 1195,  
1196, 1199 or 1202), q 2975, 6.

or مقدمه القلوب or حق در فقه = رساله نام حق  
مقدمه or مقدم القلوب by Sharaf-aldin Bukhārī (A.H.  
703), 1133, margin, ff. 145<sup>a</sup>-155<sup>a</sup>; 2381, ff. 68-  
75; 2554; 2555; 2556, 1; 2557, 1; commentary  
on the same, 2558; another, q ib.

رساله نانک شاه by Lāla Bud (or Budh) Singh Munshi  
Khatrī (about A.H. 1197), q 518.

رساله نسبت, mathnawi by Mullā Shāh Muhammad  
bin 'Abd Muḥammad (or Muhammadshāh bin  
Mullā 'Idi), called Lisān-allāh (d A.H. 1072),  
1580, 4.

رساله نصائح حکما, 714, margin, 25.

کتابتات of رساله نفس نفیس, prose-preface to the  
Muḥammad 'Urṣī of Shirāz (d A.H. 999), 1452, 1.

رساله نکاح by Muḥammad Bākir bin Muḥammad Taqī  
Majlisi (d A.H. 1110 or 1111), q 2668.

رساله واردات by Mir Muḥammadi Dard (d A.H. 1195,  
1196, 1199 or 1202), 1912; q 2975, 4.

رساله در علم قوافی = رساله وافی در قواعد علم قوافی  
by Burhān-aldin 'Aṭā-allāh bin Mahmūd al-ḥusaini  
(d A.H. 929), 2052-2054; q 2930.

رساله در انجام نامه = رساله وجود مستی بهر انجام  
by Afḍal-aldin Muhammad Kāshī (d A.H. 707), 1921, 6;  
1922, 15; q 724-726, 937; 1813.

رساله فی = رساله وجیزه در تحقیق و اثبات واجب الوجود  
by Jāmi (d A.H. 898), 1357, 5.

رساله وضع نسخ و تعلیق by Majnūn bin Muḥammad  
(or Mahmūd) Rafiqi (see above), q 1763, 4; 2931.



- رسالة ولدیه by 'Uba'id-allāh Ahrār (d. A. H. 895), 1923, 13.
- رسالة ولوله, mathnawi by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idi), called Lisān-allāh (d. A. H. 1072), 1580, 1.
- رسالة هجر حکما by Nūr-al-dīn Muḥammad Nīmat-khān 'Alī (d. A. H. 1121 or 1122), 1659, 3; 1661, 3; 1662, 4.
- رسالة هفتم = رسالة هزل or مجلس سعدی, the seventh prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), 1117, 15; 1118, 16; 1120, 13; 1122, 16, end; 1123, 4; 1125, 16; 1126, 5; part of the same, 1121, 2.
- رسالة هوش, mathnawi by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idi), called Lisān-allāh (d. A. H. 1072), 1580, 2.
- رسالة هیئت by Nizām-al-dīn 'Abd-al-'alī bin Muḥammad al-Barjandī (about A. H. 929), q 2246.
- رسالة یزید = رسالة سیزده فصل ادریس by Afdal-al-dīn Muḥammad Kāshī (d. A. H. 707), 1921, 14; 1922, 16; q 1813.
- رسالة ینموغ فی علم الطب by Sharaf-al-dīn Ḥasan (as it seems), 2314.
- رسائل الاعجاز = اعجاز خسروی by Amīr Khusrau of Dihli (A. H. 716-719), 1219; 1220; q 1221.
- الرسائل التبعة والتتین by 'Abd-al-ḥakīm bin Saif-al-dīn alturk aldiḥlawī albukhārī (d. A. H. 1052 or 1053), q 1894; see also رسالة مکاتیب در علم سلوک above.
- المنشآت ملا طغرا or انشاء طغرا = رسائل طغرا, the refined prose-writings of Tughra of Mashhad (d. somewhat before A. H. 1078), 1586, 6; 1587-1589; 1590, ff. 1b-64b; q 2120, 9.
- رستم و اسفندیار, 2822 and 2823, second mathnawi.
- رسم الخط by Majnūn bin Muḥammad (or Maḥmūd) Rafiḳi, i. e. Mir 'Alī al-Kātib of Mashhad (still alive in A. H. 945), q 1763, 4; 2931; given as wrong title to the رساله خط by the same, in 2931.
- رسید تیر بآماج سینۀ اعدا, chronogram for A. H. 1132, 2771.
- رشته جان چاک, chronogram for A. H. 983, 1439.
- رشحات, chronogram for A. H. 909, 633.
- رشحات الحیات by Ghazālī of Mashhad (d. A. H. 980), q 724-726, 701.
- رشحات طریق, 714, margin, 28, fol. 464a.
- رشحات عین الحیات by 'Alī bin al-Ḥusain al-Wā'iz alkāshifī, known as Sa'ī (A. H. 893-909), 633-635; q 632; 636; 645, fol. 3a sq.; 646, fol. 5a sq.; 724-726, 1533; 1892; 1920, 7; an index to the same, 2798, fol. 221b; Turkish translation of the same, q 633, end.
- الرشح التمام, wrong title given to Shihāb-al-dīn Suhrawardī's رشف التمام in 724-726, 1299, see below.
- رشد المجالس by Mūsā bin Muḥammad Shu'ūn Afghān, 2609.
- الرشح التمام by Shihāb-al-dīn Abū Ḥafṣ 'Umar bin Muḥammad al-Bakrī al-Suhrawardī (d. A. H. 632), q 724-726, 1299; Persian translation of the same, q 1837.
- P رشید البیان by Mullā Rashīd, q 2450.
- رشدی = رشیدی by 'Abd-al-rashīd bin 'Abd-al-ḡhafūr (A. H. 1064), 2504-2510; fragment of the same, 2511; q 2398; 2513; 2520.
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- A رطوبة (moisture), designated by ر in 2325.
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- رفیق العارفين by Ḥusām-al-dīn of Mānikpūr, q 654, 23.
- رقاع عالمگیری (wrongly styled رقائق کرامت), third collection of letters by 'Alamgir, compiled by Ashrafkhān Mir Muḥammad al-Ḥusainī (after A. H. 1131), 375-378.
- رقاع (anonymous), 2148, 3.
- انشاء or رعات شیخ ابو الفضل = رعات ابو الفضل by Abū-alfadl bin Mubārak (d. A. H. 1011), collected by Nūr-al-dīn Muḥammad (about A. H. 1037), 287; 2066, 3; q 1464; 1928; 2325.
- انشاء امان الله حسینی = رعات امان الله حسینی or رعات حسین (the shorter collection) by Amān-allāh Ḥusainī Khānāzādakhān Firūzjang Amānī (d. A. H. 1044 or 1046), 1763, 7; 1893; 2934; 3046; q 2077; see also رعات خانزادخان below.
- رعات امیر خسرو by Amīr Khusrau of Dihli (d. A. H. 735), 1219-1221; q 2120, 4; comp. انشاء امیر خسرو.
- or منشآت منیر or انشاء منیر = رعات انشاء منیر by Abū-albarakāt Munīr of Lāhūr (A. H. 1050), 2078; extracts from the same, 2118, 9; q 2079; 2120, 14; 2936; see also رعات منیر below.
- or منشآت برهمن or انشاء برهمن = رعات برهمن by منشآت چندر بهان برهمن or رعات چندر بهان Candarbhan Brahman of Patiyāla or Lāhūr (d. A. H. 1068 or 1073), 2094, ff. 1-48a; 2939; 3047; q 1574; 2120, 13.
- or منشآت بیدل or انشاء بیدل = رعات بیدل by 'Abd-al-kādir Bīdil (d. A. H. 1133), 2116; fragment of the same, 2117; q 1676.



- ديوان or منشآت جامی or انشاء جامی = رقعَات جامی  
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- رقعات چنڊرپهان, see رقعَات برهمن above.
- رقعات امان الله حسينى, see رقعَات حسين above.
- رقعات خاتم الكلام by Kamāl-aldin Muḥammad (d. A.H. 1132), edited by Laḥirām bin Hardās (A.H. 1155), 2124.
- رقعات خانزادخان = انشاء خانزادخان (the larger collection) by Amān-allāh Ḥusaini Khānazādkhān Firūzjang Amāni (d. A.H. 1044 or 1046), 2077; q 2120, 6; 2934; 3046; see also رقعَات امان الله حسينى above.
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- رقعات طغرا, the letters of Tughrā of Mashhad (d. somewhat before A.H. 1078), 1586, 6, XXIII; 1588, XVI; 1589, XIII; 1590, X; part of the same, 1587, XVII and XVIII; comp. also رقعَات طغرا above.
- منشآت or تبسم شهدا or پنج رقعہ = رقعَات ظهري  
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- رقعات قاسم کاهی by Qāsim Kāhi (d. A.H. 988), q 2120, 8.
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- رقعات محمد محسن ذو القدر by Muḥammad Muḥsin Dhū-alkadr, q 2120, 19.
- رقعات منیر, a special selection of the letters and refined prose-writings of Abū-albarakāt Munir of Lāhūr (d. A.H. 1054), 2936; comp. رقعَات انشاء منیر above.
- رقعات نظام الملک by Nizām-almulk Āṣafjāh (d. A.H. 1161), 408, 4, fol. 181<sup>b</sup> sq.
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- رموزات, 2799, 3; 2800.
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- روایات, 2671.
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زبدة الانشا, anonymous (A. H. 1027), 2065.

زبدة في علم القرب = زبدة القرب or زبدة در علم صرف or simply زبدة by Ḥāḥir bin Maḥmūd bin Mas'ūd al'alawī, 2411, 4; 2412, 4; 2413, 3; 2420; 2421; q 2431; a commentary on the same, 2422; q 2420.

زبدة التواريخ (1) by Ḥāfiẓ-i-Abrū (d. A. H. 834), q 171; (2) by Nūr-alḥakḳ al-mashriḳī aldiḥlawī al-bukhārī, son of 'Abd-alḥakḳ (d. A. H. 1073), to A. H. 1014, 290; q 435; 2659; (3) wrong title given to Rashid-aldin Ṭabīb's جامع التواريخ in 2828, fol. 55<sup>a</sup>.

تمهيدات (تمهید) = زبدة للقائق في كشف الدقائق by كنز للقائق و كشف الدقائق و عين القضاة 'Ain-alkudāt of Hamadān (d. A. H. 525 or 533), 1793; 1794; 3062; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 6<sup>a</sup> sq.; 654, 23<sup>b</sup>; 724-726, 1017; 1854; Turkish translation of the same, q 1793.

زبدة الدعوات, anonymous (before A. H. 1133), 2973.

زبدة التصريف or زبدة در علم صرف, see زبدة التصريف above.

زبدة الفوائد, an abridgement of the فوائد الصنائع by Shirkhān (between A. H. 955 and 959), q 2470.

زبدة التحوير, commentary on the مائة عامل, q 2433.

A زبدة في الاصول by Bahā-aldin Muḥammad 'Āmilī Bahā'ī (d. A. H. 1030 or 1031), q 2251.

زبدة في علم القرب, see زبدة التصريف above.

رسالة در معالجات امراض بدن = زبدة قوانين العلاج by Muḥammad 'Alā-aldin, called Ghiyāth-alṭabīb or almutaṭabbib (A. H. 871), 2302.

زبرات آمده و روز دوم, chronogram for A. H. 923, 724-726, 832.

زجهان رفته قاسم کاهی, chronogram for A. H. 988, ib., 1447.



- آ, *chronogram for A. H. 1021, 1489.*
- زندنیای دنی قطب زمان رفت *chronogram for A. H. 1035, 650.*
- نامہ مولود زرتشت = زرتشت نامہ by Zartusht bin Bahram bin Pazhdû (shortly before A. D. 1277-1278), q 2819.
- زساغر بکش بادہ ہی کف بدام *chronogram for A. H. 1090, 2900.*
- زعفران (عمل), 714, margin, fol. 296<sup>a</sup> sq.
- زبان گویا by Badr-aldin, q 2459.
- زکوات and زکو (poor-rate or alms), meaning of, treated in 2583, 1; 2607; 2735, 2; 2801, 3.
- زکی نامہ (on lucky and unlucky days), 714, margin, fol. 33<sup>b</sup> sq.
- زکی نامہ (باب), a tradition of the prophet, 2628<sup>a</sup>.
- زلف شیراز (در باب) by Mirzâ Kûçak of Shirâz (about A. H. 1239), 706, fol. 53<sup>a</sup> sq.
- زلیخا = زلیخا = یوسف by 'Abd-alkâdir, q 2450.
- زن صالح (بارسا) or مرد فاسق by 'Anandghana Khwâsh (A. H. 1208), 2905, 12.
- زوج (even), 2261.
- زوجہ (equal in numerical value to بز = 21), 724-726, 954.
- الزوراء الکاشفة عن دقائق احوال المبداء والمعاد, a super-commentary on, by Kamâl bin Muhammad bin Fakhr bin 'Alî of Lâr (A. H. 918), 1922, 22.
- الزوراء (کتاب) by Abûbâkr Dâ'ud of Isfahân, q 724-726, 856.
- زهی ادیب مصاحب مآثر الامرا *chronogram for A. H. 1194, 627.*
- زنج خاقانی = زنج خاقانی, the first and original edition of Ulughbeg's tables (A. H. 816), 2232; زنج الغ بیکی در علم نجوم, incorrect titles of the زنج جدید سلطانی in 2233, see the next item but one.
- زنج خانی = زنج ایلخانی by Naşir-aldin Muhammad al-Tûsî (d. A. H. 672), q 724-726, 1007 x 1244.
- زنج سلطانی or زنج جدید گورگانی = زنج جدید سلطانی کتاب زنج میرزا الغ بیکی سعید or گورگانی or زنج الغ بیکی (incorrectly styled جدید گورگانی), the second and revised edition of Ulughbeg's tables (A. H. 823-841), 2233-2236; q 724-726, 948 x 949; 2240; 2262; commentary on the same by Barjandi (A. H. 929), 2237-2239; 3000; q 2233; 2246; other commentaries, q 2237.
- زنج الغ بیکی = زنج خاقانی, see above; (2) wrong title given to the زنج جدید سلطانی in 2235.
- زنج ایلخانی = زنج خانی, see above.
- زنج جدید سلطانی, see above.
- زنج by Farid-aldin Mas'ûd of Dihli (d. A. H. 1039), q 2254, 7.
- زنج سعید جدید گورگانی (کتاب) زنج میرزا الغ بیکی زنج جدید سلطانی, see above.
- زیر بریان (underdone meat), 2792, VII, 6; 2978, 5.
- زینة التوابع by Muḥammad Riḍâ Tabrizi and 'Abd-alkarim (commenced A. H. 1218), q 1653.
- زینة الزمان by Maḥmûd bin Mas'ûd of Andakhud, q 724-726, 569.
- زینة القاری by Nuşrat bin 'Umar, called Sikandar, 2802, 10; q 3058, 9 x 10.
- زینة المجالس by Majd-aldin Muḥammad al-Hasanî Majdî (commenced A. H. 1004), q 733.
- زینت نامہ (on the art of poetry) by Abû Muḥammad al-Rashidî of Samarkand (contemporary with 'Am'ak of Bukhârâ), q 724-726, 1425.
- س
- سریانی in 1091.
- سابات طلس عرب, explained in 724 and 725, 16.
- ساریرک برن (incorrectly styled ساریرک استهان Sthân = تشريح اعفاء آن (anatomy of the human body), 2305, 2.
- ساز و پیرایة شاهان (رساله) by Afdal-aldin Muḥammad Kâshî (d. A. H. 707), 1921, 5; q 1813.
- ساعت نامہ روزهای کریم, 1765, 17.
- ساغر بزم آشوب, mukhammas by Muḥammad bin Murtadâ, called Muḥsin Kâshî, with the takhalluṣ Faiḍ (A. H. 1090), q 2900.
- ساقی (Sûfic term), explained in 1927, fol. 53<sup>b</sup>.
- ساقی نامہ, anonymous, 1652.
- ساقی نامہ (دیباچہ) by Abû-albarakât Munir of Lâhûr (d. A. H. 1054), 2936, fol. 95<sup>b</sup>.
- ساقی نامہ آشنا by Muḥammad Tâhir 'Inâyatkhân Âshnâ (d. A. H. 1077), 1584, 5; 1585, 6.
- ساقی نامہ (ترجیع بند) by the same, 1585, 4.
- ساقی نامہ اقتدی by Akḍasî of Mashhad (d. A. H. 1003), 1766, fol. 41<sup>b</sup>; q 724-726, 711.
- ساقی نامہ امانی by Amâni of Mâzandarân (d. after A. H. 1061), 1571, fol. 80<sup>b</sup> sq.
- ساقی نامہ امید رازی by Umîdî of Rai (d. A. H. 930), q 724-726, 1112.



- رباعیات ساقی نامه = ساقی نامه اهلی شیرازی by Ahlī of Shirāz (d. A. H. 942), 1432, 3; 1433, 6.
- ساقینامه‌های ناصر علی by Nāṣir 'Alī of Sirhind (d. A. H. 1108 or 1109), 1646, ff. 53<sup>a</sup>-105.
- ساقی نامه بمخود, probably = حسن و دل by Jāmī Lāhūrī Nāmdār Khānī, with the takhalluṣ Bikhwad or Bikhwādī (d. A. H. 1086), 2899, 3.
- ساقی نامه پرتوی by Partawī of Shirāz (about A. H. 1000), 1743, 19; 1766, fol. 43<sup>a</sup> sq.
- ساقی نامه حافظ by Ḥāfiẓ of Shirāz (d. A. H. 791 or 792), 1246, fol. 180<sup>b</sup> sq.; 1259, fol. 206<sup>a</sup> sq.; 2883, 4; 2884, 4; 2885, 2; see also 1254, fol. 227<sup>b</sup>.
- ساقی نامه خاتان by Faṭḥ 'Alī Shāh of Persia, with the takhalluṣ Khākān (about A. H. 1227), 1730, fol. 102<sup>a</sup> sq.; 2997, fol. 84<sup>a</sup> sq.
- ساقی نامه داعی by Nizām-al-dīn Maḥmūd Dā'i of Shirāz (about A. H. 865), 1298, fol. 247<sup>b</sup> sq.
- ساقی نامه رضی by Raḍī of Artimān (under Shāh 'Abbās I), 1522, fol. 53<sup>b</sup> sq.
- ساقی نامه سنجر by Muḥammad Ḥāshim Sanjar Farāghī (d. A. H. 1021), 1488, fol. 125<sup>b</sup> sq.
- ساقی نامه شکیمی by Muḥammad Ridā Shikīmī of Isfahān (d. A. H. 1023), q 724-726, 899.
- ساقی نامه صدقی by Muḥammad Ṣidqī of Astarābād (d. A. H. 952), 1762, 2.
- ساقی نامه طغرا by Ṭuḡhrā of Mashhad (d. somewhat before A. H. 1078), 1586, 1.
- ساقی نامه ظهیری by Ṣuhūrī of Tarshiz or Khujand (d. A. H. 1025 or 1026), 1501, 2; 1506-1508; q 1586, 1.
- ساقی نامه عربی by Muḥammad 'Urfī of Shirāz (d. A. H. 999), 1453, 6; q 1451, 6, end.
- ساقی نامه عطائی by Ḥakīm 'Aṭā'i (d. A. H. 925), 1766, fol. 104<sup>a</sup> sq.
- ساقی نامه عیانی by Darwish 'Iyānī bin Maulānā Rafīqī (A. H. 1012), 1483, fol. 161<sup>a</sup> sq.
- ساقی نامه قدسی by Muḥammad Jān Qudsi of Mashhad (d. A. H. 1055 or 1056), 1552, 3; 1553, 5; extracts from the same in 1554.
- ساقی نامه مشرب by Maṣhrab (probably Mīr Maṣhrab Kāshī, under Shāh 'Abbās I), 1766, fol. 48<sup>a</sup> sq.
- ساقی نامه ملک قعی by Malik Kūmmī (d. A. H. 1024 or 1025), q 724-726, 999.
- ساقی نامه منشی by Jaswant Rāi Munshī (about A. H. 1124), portions of, 1695.
- ساقی نامه نظام by Nizām Dast-i-ghaib of Shirāz (d. A. H. 1039), 1534, fol. 170<sup>a</sup> sq.
- ساقی نامه نوعی by Muḥammad Ridā Nau'i of Khabūshān (d. A. H. 1019), 1485, fol. 98<sup>b</sup> sq.
- ساقی نامه واضح by Mubārak-allāh Wādih Irādatkhān (A. H. 1107), 1674, 5.
- سبعة ستاره = ساقی نامه هاشم by Ḥāshim bin Muḥammad Kāsim (still alive in A. H. 1056), 2898, 6.
- ساکن (فصل در بیان), 1765, 3.
- سال (در محیط) by Muḥammad Kūlī Salīm (d. A. H. 1057), 1558, 8.
- سال (در بیان اعتبار) سال عرب وعجم و ترک, tract on chronology, 2628<sup>b</sup>.
- S سامدريک (Sāmudrika) = علم قیانه, 2011, bāb VII.
- سامنامه (1) the genuine epos, q 894; (2) a mere reproduction of Khwājū Kirmānī's (d. A. H. 753) همای و همایون, 1235.
- ساروی (equal in numerical value to سگ = 80), 724-726, 954.
- ساره (equal in numerical value to پیس = 72), ib.
- سبب قصیده دکهنی by Zain al-'ābidīn Birādar Dīwān (about A. H. 1150), 1700, B, 36.
- سبحة الابرار by Jāmī (d. A. H. 898), 1300, 5; 1317, 4; 1318, 4; 1338-1341; q 1580, 3, end.
- سبحة الوناد, special title given to the third maqālah of Khākānī's (d. A. H. 590 or 595) تحفة العراقيين, 954, 3.
- A سبحة المرجان في آثار الهندستان by Ghulām 'Alī-khān Husainī Wāsiṭī Balgrāmī, with the takhalluṣ Āzād (A. H. 1177), q 2135.
- A آثار البلاد و اخبار العباد = سبعة الاثام by Kazwīnī (d. A. H. 682), Persian translations and adaptations of, 715; 716.
- هفت آشوب or هفت ستاره = سبع (سبعة) ستاره or هفت آشوب نامہ by Zulālī of Khwānsār (d. A. H. 1024 or 1025), 1494-1496; q 1586, 6, XXI.
- سبع مسائل, q 654, fol. 7<sup>a</sup> sq.
- سبعة ستاره, a sākināma by Ḥāshim bin Muḥammad Kāsim (still alive in A. H. 1056), 2898, 6.
- A التبل علی الذبل (کتاب) by Imād-al-dīn Kātib of Isfahān (d. A. H. 597), q 724-726, 850.
- H Hindūstānī translation of 'Abd-alḥakī bin Saif-al-dīn alturk aldiḥlawī albukhārī's (d. A. H. 1052 or 1053) تکمیل الايمان و تقوية الايقان در بیان عقائد اسلام, q 2583.
- وزغ or کرفش or چلباسه = سبلک (a small venomous lizard), tract on, 2787.
- ستایش اسپ, short mathnawī by Ḥasanbeg Rafī' of Mashhad (d. between A. H. 1083 and 1093), 1603, 3<sup>c</sup>.
- ستایش شاه عباس (در) qaṣīdah by Muḥammad Kūlī Salīm (d. A. H. 1057), 1558, 11, fol. 316<sup>a</sup>.
- ستة دای (six mathnawīs) by Nizām-al-dīn Maḥmūd Dā'i of Shirāz (A. H. 865), 1298.



- A** سجاده (carpet for praying), treated in 1890, 2.
- سجندل المسلمین by Muḥammad Wārith bin Muḥammad Bākīr bin Muḥammad 'Alī al-shādīqī altughluq-ābādī, 2580.
- A** سجود (prostration), when required, 2711.
- سحاب جلال, one of the diwāns of Ḍamirī of Isfahān (under Shāh Ṭahmāsp. d. about A.H. 990), q 724-726, 896.
- سحر حلال (1) another of Ḍamirī's diwāns, q ib.; (2) by Ahl of Shirāz (d. A.H. 942), 1432, 6; 1433, 1.
- سحر محجب و مجرب (شرح 5), 1762, 32.
- سرخان خوانده پارسا = المناشیة القدسیة = extracts from Muḥammad Pārsā al-Bukhārī's (d. A.H. 822) انفاص by Jāmi (d. A.H. 898), 1357, 14; q 1855; 1920, 1; 1923, 3; 3065.
- سخن در ثنا و صفت صاحب سخنان عصر خود by Abū-albarakāt Munīr of Lāhūr (d. A.H. 1054), 2078, 4.
- سرایانی, mathnawī by 'Alī Mīhrī 'Arab (d. about A.H. 1130), 1640, ff. 74<sup>b</sup>-78<sup>a</sup>; 1767, 24.
- سرایای دیوان by Zain-al-'ābidīn Birādar Dīwān (about A.H. 1150), 1700, B, 27.
- بر افراخت = برابرده غیب or طلعت عدم or شدۀ تشنگی or بتکبر خرامیده = 1484), 2734.
- سراج الاستخراج by Farīd-al-dīn Mas'ūd of Dihlī (A.H. 1006), 2254, 7.
- سراج التواريخ (1) by Nūr Muḥammad bin Mirzā Muḥammad Khurāsānī (A.H. 1240), 3009; (2) an incorrect title of the عظیم التواريخ by Nawwāb Wālājāh 'Azīmjah Bahādur Sirāj-alumarā, the ruler of the Carnatic (between A.H. 1235 and 1241), 430, ff. 1-217.
- سراج القلوب by Ahmād-i-Jām Nāmaki (d. A.H. 536), q 724-726, 667.
- سراج القلوب by Najm-al-dīn Dāya (d. A.H. 654), q 1804.
- سراج اللغة by Sirāj-al-dīn 'Alīkhān Ārzū (A.H. 1147), 2513; second volume of the same (styled چراغ هدايت), 2514; q 680; 2515.
- سراج المتعلمین در نحو برای مبتدی و منتهی by Burhān al-Miskīn (before A.H. 914), q 2568.
- سراج المنیر (کتاب) by Ibn Shams-al-dīn Muḥammad Sharīf Kāshif (A.H. 1030), 2206; q 1515.
- A** سراج الهدایة (collection of traditions), a few specimens of, with Persian translation, in 310, fly-leaf.
- A** السراجیة = الفرائض السراجیة by Sirāj-al-dīn Muḥammad bin Muḥammad bin 'Abd-al-rashīd al-Sajāwandī (about A.H. 600), commentary on, q 724-726, 1162.
- سر الاسرار = سر اکبر (translation of the Upanishads) by prince Dārā Shukūh (A.H. 1067), 1976-1982; short index and glossary to the same, 1978, ff. 187<sup>a</sup>-190<sup>b</sup>.
- سرخاب الترمز, anonymous, 2268.
- سر دفتر اولیا, chronogram for A.H. 992, 654, 31.
- سرها و گهرها (مناظره), in prose, 1767, 6.
- سر آزاد (second volume of the tadhkirah of famous men of Balgrām) by Ghulām 'Alīkhān Ḥusainī Wāsītī Balgrāmī, with the takhalluṣ Āzād (A.H. 1166), 683; 684; q 655; 1722; 2135.
- سرود و شیرین, prose-adaptation of Nizāmī's سرود خسروی by Ghulām Ḥusainkhān Munshī (A.D. 1815), q 2873.
- سرور دل شاعران زمان, chronogram for A.H. 1220, 2850.
- سر و تفر by Nithārī of Tūn (d. A.H. 962 or 971), q 724-726, 818.
- S** سهاگوت پیران = سری بهگوت, Persian translations of, 1952-1954; 1955, bāb I; q 1975.
- سریر پادشاه, بزم آرای, chronogram for A.H. 1044, 1552, 4.
- سیسی و بنو by Jaswant Rāi Munshī (A.H. 1140), q 1695; see also سیسی و بنو.
- A** سطح (superficies), 2261.
- A** سطح متواری (parallelogram), ib.
- A** سطح مستدیر (circular superficies), ib.
- A** سطح مستوی (plane superficies), ib.
- A** سطحیات عربی و فارسی, commentary on, q 724-726, 173.
- سعدت (وقائع), on the rulers of the Carnatic, anonymous (A.H. 1218), 2844; 2845.
- سعدت نامه (1) by Abū Mu'īn Nāsir bin Khusrāu, with the takhalluṣ Hujjat (d. A.H. 481), some verses from, 1747, fol. 41<sup>b</sup>; q 903 (2); (2) by Maḥmūd Shabistari (d. A.H. 720), q 1814; (3) wrong title of Jaswant Rāi Munshī's سعید نامه, see below.
- T** سعادت نامه, Turkish commentary on Farīd-al-dīn 'Attār's پند نامه by Sham'l (d. A.H. 1009 or 1010), q 1031, 4.
- سعدی نامه = بوستان by Sa'dī of Shirāz (A.H. 655), 1117, 3; 1118, 4; 1119, 4; 1120, 4; 1121, 4; 1122, 4; 1123, 5; 1124, 3; 1125, 4; 1126, 11; 1127, 1; 1133<sup>b</sup>; 1136-1147; q 2598; extracts from, and fragments of the same, 905, ff. 430<sup>b</sup>-432; 1128, 13; 1129, 5; 1148; 1149; selections, and a Turkish version, q 1117, 3; commentaries and glossaries on the same, 1150-1152; an imitation of the same, 1421; another q 724-726, 1344.
- سعدت نامه (wrongly styled سعید نامه), history of Sa'adat-allākhān, the ruler of the Carnatic, by Jaswant Rāi Munshī (to A.H. 1135), 500; 2843.



(كتاب) سعى و صفا title of the fourth bāb of Jalāl-al-dīn Hamzah Ādhuri (or Ādhari) of Asfarā'in's (d. A. H. 866) q 709.

سُغدى (one of the obsolete Persian dialects), 2138.

A سفر السعاده = صراط المستقيم by Majd-al-dīn alfrūzā-bādī (d. A. H. 817), q 2654, 9; Persian commentary on the same by 'Abd-alḥakḥ bin Saif-al-dīn al-turk al-dihlawī al-bukhārī (d. A. H. 1052 or 1053), 2656; 2657; q 2583; 2598.

سفرنامه by Abū Mu'in Nāṣir bin Khusrāu, with the takhalluṣ Ḥujjat (d. A. H. 481), q 903 (3).

سفيته الاوليا by prince Dārā Shukūh (A. H. 1049), 647-649; q 637, 1 x 3-9 x 12 x 13; 653, introduction x 10 x 15, 2-17 and 6-14 (in the families) and 1-5, 7, 9, 13 and 14 (in the branch-families) x 16, 1 and 7 (in the first ten khalifas); 654, fol. 7<sup>a</sup> sq. x 120 x 15 x 16<sup>d</sup> x 21 x 22 x 25 x 30 x 31 x 37; 714, margin, 13, fol. 185<sup>a</sup>, x 16; 724 and 725, 1 x 3 x 10 x 15 x 34 x 37-44 x 46 x 47 x 49 x 50 x 53 x 54 x 87-93 x 98 x 104 x 124 x 161 x 168 x 170 x 171 x 173-176 x 282 x 301 x 334 x 346 x 377 x 385 x 390 x 402 x 424-426 x 428 x 431 x 441 x 448 x 449 x 451-453 x 456 x 461 x 469 x 490 x 500-502 x 504 x 506 x 510 x 525 x 531 x 544 x 552-558 x 591 x 609 x 619 x 621 x 622 x 624 x 653 x 654 x 657 x 667 x 670 x 682-687 x 718-724 x 726 x 731 x 732 x 786 x 794-796 x 801 x 836 x 837 x 839 x 841 x 874 x 922 x 931 x 932 x 942 x 946 x 1016-1018 x 1022 x 1050-1053 x 1138 x 1195 x 1196 x 1284 x 1293 x 1298-1300 x 1306 x 1314 x 1359 x 1365 x 1401 x 1465 x 1486-1488 x 1490 x 1492-1494 x 1520 x 1525 x 1533 x 1555; also 724, fol. 444<sup>a</sup>; 910; 930; 1046; 1051, 2-4 x 6 x 8 x 11 x 15-21 x 28 x 30 x 32 x 36 x 44-46 x 49-51 x 53 x 54 x 56 x 58 x 60 x 62 x 63 x 65 x 67 x 69-72 x 87 x 91; 1060; 1228; 1276; 1441; 1562; 1580; 1766, fol. 123<sup>b</sup> sq.; 1773; 1778; 1792; 1793; 1795; 1799; 1804; 1806; 1811; 1821; 1835-1837; 1846; 1851; 1854; 1863; 1865; 1869, VIII; 1870, 1 x 5 x 8; 1873; 1877; 1891; 1919, 3 x 4; 1922, 4 x 20; 1923, 1 x 18 x 32 x 33 x 36; 1924, 2 x 8; 1927, ff. 9<sup>b</sup> sq. x 35<sup>b</sup> sq.; 2175; 2559; 2582; 2598; 2624; 2663; 2802, 8; 3036; 3058, 5; 3065.

T سفينة الشعرا Turkish translation of Daulatshāh's تذكرة الشعرا (A. H. 1259), q 656.

سفينة التجات by 'Alī bin Maimūn almaghribī (d. A. H. 917), 2569.

سفيته by Khwashgū (A. H. 1137-1147), q 912; 1278; 1390; 1392; 1393; 1398; 1421; 1423; 1432; 1435-1437; 1439-1442; 1444; 1446; 1449; 1451; 1464; 1481; 1485; 1488; 1489; 1493; 1494; 1499; 1500; 1515; 1517; 1521-1524; 1530; 1531; 1534-1539; 1552; 1558; 1563; 1581; 1602; 1688; 1874.

سفيته اعظم chronogram for A. H. 1216, 2850.

سفيته مرزا محمد حسين (ديباجة), 1771, 11, fol. 162<sup>b</sup>.

سَقَرى (equal in numerical value to شيطان = 370), 724-726, 954.

T سكر (probably سكر) يلدوز (a peculiar star or constellation of stars), 2787, fol. 45<sup>b</sup>.

سكزي (one of the obsolete Persian dialects), 2138.

سكندريادشاه ذو القرنين (حكايه) by Ānandghana Khwāsh (A. H. 1209), 1725, 2.

سكندريادشاه (1) by Damiri of Isfahān (under Shāh Tahmāsp, d. about A. H. 990), q 724-726, 896; (2) = خردنامه سكندري by Jāmi (d. A. H. 898), 1300, 8; 1317, 7; 1318, 7; (3) by Nizāmī, see اسكندريادشاه; occasionally given as title to the first part only, 985, 2; (4) = سكندريادشاه بحري and اسكندريادشاه بحري by Nizāmī, see اسكندريادشاه بحري and اسكندريادشاه بحري respectively.

سكينة الاوليا by prince Dārā Shukūh (A. H. 1052), q 647-649, 65; 1580.

سك (equal in numerical value to ساوجي = 80), 724-726, 954.

سك (ده خصلت), 1927, fol. 6<sup>b</sup>.

سلاح العابدین, anonymous (A. H. 1067), 2589.

A (كتاب) السّلاح (otherwise القّلاح) والنزعة by Abū Dulaf Kāsim bin 'Isā al'ajālī of Uḡllah (d. probably A. H. 226), q 724-726, 119.

السّلال (جامع), q 654, fol. 7<sup>a</sup> sq.

(مجملي) سلاطين دعلي كه در حقت اقليم آورده (مجملي) سلاطين دعلي كه در حقت اقليم آورده, 724, fol. 153<sup>a</sup> sq.; 728, 2.

سلايمان و ايسال by Jāmi (d. A. H. 898), 1300, 10; 1317, 2; 1318, 2; 1328; 1329.

سلاسل (branches or subordinate Sūfic orders), 653, 15, and col. 323.

A سلسله (chain), technical term in poetry, explained 1186, 2.

سلسله الذهب by Jāmi (A. H. 880-890), 1300, 9; 1317, 1; 1318, 1; 1319-1327; extracts from the same, 1743, 14; 1762, 14.

سلسله العارفين و تذكرة القديسين by Muḥammad Kādi (d. A. H. 921), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 1923, 25.

سلسله جوكيان, anonymous, 2974.

سلسله شريفه خواجهگان title given to the Naqshbandī (formerly Ṭāifūrī) order, 647-649, 66-94.

سلسله فيض الهی, 2624, end.

كتاب تاريخ خداداد = سلطان التواريخ, anonymous (to A. H. 1200), 521.

سلطان خليل, chronogram for A. H. 820, 724-726, 1385.

(حكايه) سلطان سنجر, 1759, 3, ff. 26<sup>b</sup>-27.



- شاه سلطان فیروز شاه (حکایت) by Ānandghana Khwash (A. H. 1208), 2905, 15.
- استقامة الشريعة على (رساله) سلطان محمد شاهی by Muḥammad bin Jalāl Shāhi Ridwī (about A. H. 1042), 2916, 1.
- تأريخ = (تأريخ) سلطان محمد قطبشاه (قطبشاهی) (or قطبشاهی), anonymous (A. H. 1026-1027), 456-462; q 464; 465, ff. 1<sup>b</sup>-2<sup>b</sup>; 573; 2840.
- پادشاه (نقشه) سلطان محمود غزنوی پادشاه, 852, 1.
- سلك جيد از جواهر منثور, chronogram for A. H. 1146, 2122.
- سلك جيد جواهر منثور, chronogram for A. H. 1138, 2122; 2943.
- سلك السلوك or سلك السلوك by Diyā-aldin Nakhshabī (d. A. H. 751), 1838; 1839; q 2034; 2565.
- سلك نظامی, chronogram for A. H. 1111, 653.
- سلم در المجالس = سلم الانبياء by Saif-aldin Zafar (or Saif al-Zafar) Naubahārī, 1762, 31; 1882-1889; fragments of the same, 1890, 4; a poetical paraphrase of the same in Dakhnī, q 1882.
- سلم التما by 'Alā-aldin 'Alī bin Muḥammad al-Kūshjī (d. A. H. 879), a commentary on the زنج جديد سلطاني, q 2237.
- سلم و سموات (probably identical with the سموات below), 1909.
- A سلم العلوم by Muḥibb-allāh bin 'Abd-alshakūr Bahārī (d. A. H. 1119), Persian commentary on, by Zain-al'ābidin Birādar Diwān (A. H. 1150), 1700, B, 13.
- سلم و سموات (sic!) (probably identical with the سموات above) by Abū-alkāsim Kāzarūnī (under Shāh 'Abbās I), q 1909.
- A سلمو الطالبين by Abū 'Abdallāh Muḥammad bin Hummūyah Juwainī (d. A. H. 530), q 724-726, 794.
- سلوك or مراتب سلوك = حركة در طلب كمال (the various stages on the mystic road), 653, 11; 1809; 1821.
- سلوك (كلمه چند از روی نصیحت در) سلوك by Miyān Dūst Muḥammad, 1924, 20.
- A سلوك ارباب التعم و اصحاب اموال by Najm-aldin Dāya (d. A. H. 654), q 1804.
- سلوك و طريق حق و نفع آن, 1926, 1.
- سلوك و عشق, 1872.
- سلوك عاشقان = (رساله در) سلوك و عشق, 1872.
- حکایت عاشقان = (رساله در) سلوك و عشق, 1872.
- حکایت سلیمان پیرو سلیمان پیغمبر (حکایت) by Ānandghana Khwash (A. H. 1209), 1725, 8.
- سلیمان و بلقیس = سلیمان نامه by Zulālī of Khwānsār (d. A. H. 1024 or 1025), 1494, 1; 1495, 6; 1496, 6.
- (1) by Nizām of Astarābād (d. A. H. 921), q 724-726, 1169; (2) by Zulālī, see the preceding item.
- A سماع (the Ṣūfī circling dance), 653, 12.
- A سمر (night-discourse), 714, margin, 12.
- A سمع الظهير في جمع الظهير (الظهير) by Zahir-alkuttāb Muḥammad bin 'Alī al-Kātib of Samar-kand (sixth century of the Hijrah), q 724-726, 1422.
- H سمه (puff or pastry of minced meat), 2978, 9.
- A سنا (Senna), medicinal qualities of, 2851, fol. 1.
- سنائي آباد = عقل نامه by Sanā'i of Ghazna (d. probably A. H. 545), 914, 7; 915, 3; 927, fol. 393<sup>b</sup> sq.
- A السنه, q 2595; 2621.
- سنجان (نقشه) in Persian verse, by Bahman bin Kaiḡubād bin Hurmuzyār (A. D. 1600), 2824.
- سند التعادات في حسن خاتمة السادات by Ghulām 'Alīkhān Husainī Wāsiṭī Balgrāmī, with the takhalluṣ Āzād (d. A. H. 1200), 2670.
- سندبادنامه (1) oldest Persian version by Azraqī (d. A. H. 527), q 909; (2) later version by Zahir-alkuttāb Muḥammad bin 'Alī al-Kātib of Samar-kand (sixth century of the Hijrah), q 724-726, 1422; Turkish translation of the same by İftikhār-aldin Muḥammad Bakrī of Kāzwin (under Uktāi Kā'ān and Maḡū Kā'ān, the latter of whom died A. H. 654), q ib., 1245; (3) an anonymous poetical version (A. H. 776), 1236; (4) a prose version by Bahā-aldin Muḥammad, q ib.
- H سندر سنگار, erotic poem by Sundar Mahākawī (A. D. 1632), a glossary to, 2527; a key to the same by Zain-al'ābidin Birādar Diwān (about A. H. 1150), 1700, B, 23.
- S عاشقی و معشوقی = سترگزار (Srūgararasa) on Hindū love and lovers, 2011, bāb IV.
- سنگاهان = سترگزار, Persian translation of the Sīnhasanadvātripāṭī (1) by Bhārinmal or Bhārimāl or Bhārāmāl bin Rājmal Khatri (A. H. 1019), 1988; q 1990; (2) by Ibn Harkam Bisbarāi bin Harigarbdās (A. H. 1061 or 1062), 1990-1992; q 1989; (3) by Kishandās ibn Mulūkand Tamboll (under Jahāngir), 1989; (4) six other versions of the same, q 1988; 1991; parts of one of the various translations in 1993.
- S سنگیت (Saṅgita) = علم موسیقی اهل هند = Hindū music, 2011, bāb V; 2012.
- A سنن = سنن by Muḥammad bin Zaid (or bin Yazid) bin Mājah of Kāzwin (d. A. H. 273), q 724-726, 1237.
- A سنن کبیر by Abūbakr Aḥmad Baihaḡī (the teacher of Sulṭān Maḥmūd of Ghazna and probably the father of the historian Abū-alfadl Baihaḡī), q 724-726, 323.



- سواطع الالهام = تفسير غير منقوط by Abū-alfaiḍ Faiḍī or Fayyāḍī (A.H. 1002), q 724-726, 398 × 954.
- سواطع الانوار by Muḥammad Akram bin Shaikh Muḥammad 'Alī bin Shaikh Ilāh-bakhsh alḥanafī albarāsawī (A.H. 1135-1142), 654; q 724 and 725, 36 × 301 × 377 × 378 × 386-390 × 402 × 1520; 1276; 1836; 1846; 1856; 1869, II × VIII; 1873; 1924, 8 × 11 × 12 × 20; 2175.
- رساله صاحب دیوان or رساله سیوم = (در) سوال صاحب دیوان در جواب or در بیان صاحب دیوان و جواب or صاحب دیوان, the third prose-treatise of Sa'dī of Shirāz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.
- سؤال و جواب (کتاب) by Muḥammad Bākīr bin Muḥammad Taqī Majlisī (d. A.H. 1110 or 1111), q 2668.
- سؤال و جواب پیر و مرید هنگام ملاقات by Zain-al-'ābidīn Birādar Diwān (about A.H. 1150), 1700, B, 17.
- سؤال و جواب سری و مهری, 1925, 12.
- سؤال و جواب شاهوار در باب حضرت آدم (رساله) H و ثبوت توحید, 1925, 7.
- سوانح (رساله) by Aḥmad al-Ghazālī of Tūs (d. A.H. 517), q 724-726, 687; short extract from Nizām-al-dīn alfarūqī althānisarī albakhi's (d. A.H. 1035 or 1036) Persian commentary on the same (styled (بهر التصوف), 1924, 12.
- سوانحات ممتاز by Khair-al-dīn Ḥasan Ghulām-i-Dāmin bin Iftikhār-aldaulah Ḥafīz Muḥammad Nāṣir-khān Bahādur Ṣamsāmjang (A.H. 1249-1252), 502.
- سوانح اکبری (to A.H. 987) by Amīr Ḥaidar Ḥusainī Balgrāmī, with the takhalluṣ Amīr (before A.H. 1214), q 287; 2965.
- سوانح دکن by Mun'imkhān alḥamadānī alaurangābādī (to A.H. 1197), 2836; q 489.
- توزک تیموری (or تیمور) or تزوکیات تیمور = سوانح نصاب (Timūr's institutes, designs and enterprises, styled incorrectly تیمور نامه), 196, fol. 237<sup>b</sup> sq.; 197, fol. 215<sup>a</sup> sq.; 198, fol. 224<sup>a</sup> sq.; 199-202.
- سوانح الاسلام by Zamakhsharī (d. A.H. 538), q 724-726, 1407.
- سودبامل در ذکر بنگال (کتاب), q 489.
- سوتر استهان (Sūtra Sthān), explained, 2305, 1.
- سوداگر الخ (قصه), 1944, 9.
- سور, explained, 3055, fol. 59<sup>a</sup>.
- سورة الاخلاص = سورة التوحيد (Sūrah 112), Persian paraphrase and explanation of, by Mir Jumlah Bahādur Tarkhān, 2698, 2.
- سورة المزل و سورة المذتر (Sūras 73 and 74), short Persian commentary on, 1765, 5; short explanation (خاصیت) of the former, 2802, 4.
- سورة فاتحة الكتاب (Sūrah 1), Persian paraphrase and explanation of (1) by Jāmī (d. A.H. 898), 1357, 1; (2) by Mir Jumlah Bahādur Tarkhān, 2698, 1; (3) by Mu'in al-Miskīn (d. A.H. 907), q 605.
- سورة والتين (Sūrah 95), Persian commentary on, by Jalāl Muḥammad Thānisarī (d. A.H. 989), 1924, 8.
- سورة يسين (Sūrah 36), Persian paraphrase and explanation of, by Mir Jumlah Bahādur Tarkhān, 2698, 4.
- سورة يوسف (Sūrah 12), Arabic commentary on, by Muḥammad al-Ghazālī of Tūs (d. A.H. 505), q 1792.
- سور ساگر by Sārdās (under Akbar), q 1954.
- سورهای کتاب الله (فهرست), under Tipū Sulṭān, 2711.
- سوز و گداز by Muḥammad Riḍā Nau'ī of Khabūshān (d. A.H. 1019), 1485, fol. 110<sup>b</sup> sq.; 1767, 3; incomplete copy of the same, 1755.
- سورس (mastic or liquorice), explained, 2374.
- سهرس = سهرس or سهرس or سهرس or سهرس = سهرس or سهرس or سهرس or سهرس, in Hindī or Braj, by Bakshawa (under Rājah Mān Singh and Bahādur-shāh of Gujarāt), collected by order of Shāh-jahān and introduced by a Persian preface, 2015; 2016.
- ساریرك استهان in ساریرك برن, incorrect title of the same, 2305, 2.
- سیاسة الملوك (کتاب) by Abū Dulaf Kāsim bin 'Isā al'ajālī of Ubullah (d. probably A.H. 226), q 724-726, 119.
- سیاسة و سیر الملوك (کتاب) by Nizām-almulk (A.H. 484), 2154.
- سیاتی نامه by Ānand Rām Mukhlis (d. A.H. 1164), extract from (about A.H. 1142), 2125.
- سیدی, designation given to Shaikh Ādam Naqshbandī (the author of the خلاصة المعارف, A.H. 1035-1037), 652; see خليفة الزماني.
- سیر (کتاب) by Muḥammad bin Ishāq of Madīnah (d. A.H. 151), q 724 and 725, 21.
- سیر الاقطاب by Allāh Diyāh (A.H. 1056), q 654, fol. 7<sup>a</sup> sq. × 35<sup>a</sup>.
- سیر الاولیا by Muḥammad bin Mubārak bin Muḥammad al-kirmānī (under Firūzshāh), q 653, col. 325, No. 45, and col. 326; 654, fol. 7<sup>a</sup> sq. × 23<sup>i</sup>; 724 and 725, 34 × 36.
- سیر البلاد (1) Persian translation of the second part of Kāzwinī's (d. A.H. 682) cosmography, the آثار سبعة الانالیم or اخبار البلاد, by Mu-



- hammad Murād bin 'Abd-alrahmān (between A.H. 1037 and 1054), 715; (2) another title of the eighth volume or geographical appendix of Mir-khwānd's *روضة السعيا*, 75.
- سير العارفين (Shaikhs of the Cīshī order) by Hāmid bin Fadl-allāh Jamālī (after A.H. 937), 637-639; q 653, col. 324, No. 1 (in the first ten khalfas) and col. 326; 654, fol. 7<sup>a</sup> sq. x 18 x 22<sup>1</sup>; 724-726, 393; 1846.
- كنوز الرموز or رساله سير العباد = سير العباد الى المعاد by Sanā'i of Ghazna (d probably A.H. 545), 914, 4; 916, 2; 917, 1; 927, fol. 365<sup>a</sup> sq.
- سير المتأخرين (1) by Ghulām Husain bin Hidāyat 'Alīkhān bin al-Sayyid 'Alīm-allāh alṭabāṭabā'i (A.H. 1195), 416-418; fragments of the same, 419; 420; a short piece of it, 384, fol. 56<sup>a</sup> sq.; a fibrist to the same, 417, fly-leaves; 421; some English translations from the same, 2538, 1; (2) wrong title given to Ghulām Husainkhān bin Muḥammad Himmatkhān's *ذكر السير* (A.H. 1221) in 429.
- A سير الملوك by Abū Mansūr Tha'ālibī of Astarābād (commonly called al-Nishāpūrī, d A.H. 429), q 724-726, 1150.
- A سير النبي by Muḥammad bin Ishāq al-Muṭṭalibī, Persian translation of, 135; a poetical version, by Jauharī of Samarqand (contemporary with Mir 'Alīshir), q 724-726, 1443.
- سير النبي, two anonymous Persian histories of Muḥammad's life, 136; 137.
- A سير سيد ابرار = سير كازروني by Sa'id-aldin Muḥammad bin Mas'ūd Kāzarūnī (contemporary with Amīr Muẓaffar), q 724-726, 166; Persian translation of the same (styled سير عفيفي or تاريخ تأريخ), 165. (منتخب الاخبار or حسيني)
- سير عفيفي, see the preceding item.
- A سير سيد ابرار, see سير كازروني above.
- A سير كبير, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- سير گنگا (وفايع), A.H. 1156, 2724.
- سير بنده by Sharaf-aldin Ḥasan Shifā'i of Isfahān (d A.H. 1037 or 1038), q 1531, 3.
- رساله ينبوع الحيمه = (ترجمة) سير بنده by Afdal-aldin Muḥammad Kāshī (d A.H. 707), 1921, 14; 1922, 16; q 1813.
- H اسرار محبت = سبي و بنو by Nawwāb Mahabbatkhān Mahabbat (d A.H. 1223), q 2452; see also سبي و بنو.
- (1) (قصه) سيف الملك (الملوك) و بديع الجمال anonymous, 788-792; q 847; (2) by Jaswant Rāi Munshī (about A.H. 1135), q 500; (3) a poetical version in Eastern Turkish, q 788.
- مختصر در معرفت تقويم = (كتاب or رساله) سى فصل by Naṣir-aldin Muḥammad al-Ṭūsī (A.H. 658), 2254, 3; 3071; a defective commentary on the same, 2255, 1; one or two other commentaries, and an Arabic version of the same, q 2254, 3.
- (رساله) سى فصل در علم نجوم, anonymous, 2254, 1.
- سيماب (quicksilver), tract on, 2788.
- سيميا (magic), 2221 and 2223, second kism, fourth maḳālāh.
- سى نام (1) by Fakhr-alsādāt Ḥusain alḥusainī of Ghūr (d after A.H. 720), q 724-726, 609; 1834; (2) by Kātibī (d A.H. 838 or 839), 1290, second mathnawī; 1291, 4; 1292, 4.

## ش

- ش = ش (draught) in 2325.
- شارح (1) in 2663; (2) شريت (draught) in 2325.
- شارق المعرفة by Abū-alfaiḍ Faiḍī or Fayyāḍī (d A.H. 1004), 1975.
- A شائش المعلم شادوش كتاب المرحم by 'Abdallāh bin As'ad bin 'Alī al-Yāfi' al-Yamanī (d A.H. 760 or 768), q 642.
- S شاستر, i.e. Purānārtha Prakāśa Shāstra (on Hindū chronology and cosmogony), by Rādhākanta Tarkawākyas (under Warren Hastings), Persian translation of, by Zūrawar Singh, 2003; 2004.
- A الشاطبية (qaṣidah on the correct reading of the Kūrān) by Abū-alkāsim Ru'ainī Shāṭibī (d A.H. 590), Persian commentary on, 2702, 2.
- شاعر شهان, chronogram for A.H. 927, 1398.
- A الشافعي (commentary on الكافي, the collection of Shī'ah traditions), q 2667.
- A الشافية by Ibn al-Hājib (d A.H. 646), Persian commentary on, by Muḥammad Hādī bin Muḥammad Ṣāliḥ of Māzandarān (about A.H. 1088), 2435.
- شام غريبان by Laḥmī Narāyan Shafīk (d after A.H. 1214), q 468, 5; 2135.
- A الشامل by Abū Naṣr bin Ṣā', q 724-726, 1530.
- شامل بيهقي, q 2607; 2608.
- شاه (equal in numerical value to قهار = 306), 724-726, 954.
- شاهانامه (or شاهنشاهنامه) or اسمعيل نامه or شاهنامه قاسمي or simply شاهنامه (or شاهنامه) by Muḥammad Kāsim Kāsimī of Gūnābād (A.H. 940), 1437, 1; 1438; q 724-726, 809.
- شاهجهان (تعريف), short mathnawī by Ḥasanbeg Rafī' of Mashhad (d between A.H. 1083 and 1093), 1603, 3<sup>f</sup>.
- (در تعريف) شاهجهان يادشاه by the same, 1603, 3<sup>a</sup>.



جہان شد شہید, chronogram for A.H. 988, 455, būstān IV.

شاهجہاننامہ = ملخص by Muḥammad Tāhīr 'Ināyatkhān bin Zafarkhān, with the takhalluṣ Ḥshnā (A.H. 1068), 331; q 1584; (2) incorrect title given to the third volume of the بادشاہنامہ by Muḥammad Wārith (d A.H. 1091), 329; (3) incorrect title given to the عمل صالح by Muḥammad Ṣāliḥ Kanbū'ī of Lāhūr (A.H. 1070) in 330, fol. 1<sup>a</sup>; 334, first leaves and colophon.

شاهد (رسالہ) by Maḥmūd Shabistari (d A.H. 720), q 1814.

شامد صادق by Muḥammad Ṣādīq bin Muḥammad Ṣāliḥ Iṣfahānī Azādānī, with the takhalluṣ Ṣādīqī (commenced A.H. 1054), 2226; 2227; q 1524.

شامد عرش by Muḥammad Mu'min 'Arshī (A.H. 1069), q 823.

شامد نامہ by Muḥammad Kāsim Kāsimī of Gūnābād (d after A.H. 979), 1437, 5; q 724-726, 809; 1437, 1.

شامد طہماسپ نامہ = (کتاب) شامد طہماسپ, incorrect titles given to the collection of letters in 2067.

شامد عالمنامہ or تاریخ عالمنامہ = شامد عالمنامہ by Ghulām 'Alīkhān bin Raushan-aldaulah (to about A.H. 1203), 424; 425.

شامد عباس (equal in numerical value to شامد نجف = 439), 724-726, 954.

شامد محروم در مکہ ماند, chronogram for A.H. 964, ib., 405.

شامد مردان علی (قصہ), 786.

شامد بادشاہنامہ or شامد شامدنامہ = (1) by Abū Tālib Kalīm of Hamadān (d A.H. 1061 or 1062), 1570; (2) by Badr-i-Ḥāc (A.H. 745), q 1232; (3) by Firdausī of Tūs (A.H. 384, 389 or 400) (a) with the older preface, 860-862; 2858; (b) with the Bāisungharī preface, 863-870; 2859; 2992; (c) with another preface, 872-874; (d) without a preface, 875-881; q 724-726, 691 x 826 x 1387 x 1468; 787; 882; 883; 891-896; 897, fly-leaf; 900; 901; 1580, 9; 1623; 2459; 2822, second mathnawī; abridgements of, and extracts from the same, 882-890; 1762, 1; prefaces to the poem (a) the older one, 860, fol. 1<sup>b</sup> sq.; 861, fol. 1<sup>b</sup> sq.; 862, fol. 1<sup>b</sup> sq.; 2858, fol. 1<sup>b</sup> sq.; (b) by Bāisunghar (دیباچہ بایسنغری, A.H. 829), 863-868; 871; 2859, fol. 1<sup>b</sup> sq.; 2860; 2992, fol. 2<sup>b</sup> sq.; fragments of the same, 869; 870; q 860; (c) another one, 872-874; fragment of a condensed prose-narrative of the Shāhnāma, 443, fol. 1<sup>a</sup>; a مختصر of the same, 2861; special dictionary to the Shāhnāma (گنجنامہ در محل لغات) شامدنامہ, A.H. 1079), 891; short glossary to the Pahlawī words in the same, 1021, ff. 30<sup>a</sup>-32; versified index to the same, 892; genealogical

index in verso, 861, fol. 9<sup>a</sup> sq.; a qaṣīdah on the Shāhnāma by Amīr Khusrāu of Dihlī (d A.H. 725), 1195; a parody on verses of the Shāhnāma, q 724-726, 1126; (4) on the history of the Khwārizmshāhs by Majd-al-dīn Muḥammad of Nasā (under Sulṭān Sikandar), q 724-726, 540; (5) = خاورنامہ or خاورنامہ by Muḥammad bin Husām of Khwāf, called Ibn Husām (A.H. 830), 896-899; (6) = شامدنامہ قاسمی or شامدنامہ اسمعیل or شامدنامہ اسمعیل or شامدنامہ اسمعیل by Muḥammad Kāsim Kāsimī of Gūnābād (A.H. 940), 1437, 1; 1438; q 724-726, 809; (7) one of the older Persian translations of the Sīgha-sanadvātrīṅṣatī by Caturbhūjdās bin Mīhrānd Kāyath (under Akbar), q 1988; 1990.

شامد اسمعیل, see No. 6 in the preceding item.

شامد بزرگ, i.e. the appendix to the second daftar of the third bahār of the بوستان خیال (the خورشیدنامہ), 840-842.

شامد قاسمی, see No. 6 under شامدنامہ.

منتخب شامد مولچند H شامدنامہ, Rekhta translation of the منتخب شامد by Mūlcand Munshī of Lakhnau (A.H. 1225), q 883.

شامد عباس (equal in numerical value to شامد نجف = 439), 724-726, 954.

شامد بادشاہنامہ = (1) شامدنامہ or شامدنامہ, see No. 1 under شامدنامہ; (2) شامدنامہ قاسمی or شامدنامہ اسمعیل, see No. 6 under شامدنامہ; (3) by Faṭḥ 'Alīkhān Kāshī, with the takhalluṣ Ṣabā (d A.H. 1238), 901.

شامد نظام (حکایت) شامد نظام, in mathnawī-bāits, 2822 and 2823, third mathnawī.

کارنامہ or کارستان متبیر = (داستان) شامد والا اختر by Abū-albarakāt Munīr of Lāhūr (A.H. 1050), 2083-2087; fragments of the same, 1764, 5; 2982, 2.

شامد و گدا = شامد و گدا by Badr-al-dīn Hilālī of Astarābād (d A.H. 939), 1426-1429; 2893; 2894; q 724-726, 1170; 1390.

شامد (رسالہ), mathnawī by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Īdī), called Lisān-allāh (A.H. 1055), 1580, 8.

کتاب شایست و ناشایست, incorrectly styled کتاب شایست و ناشایست, 2821.

شب براء = the night of the 14th of Sha'bān, 647-649, 45 x 361.

شمخون, chronogram for A.H. 958, 724-726, 408.

شبتان نکات و گلستان لغات = شبتان نکات or شبتان نکات در علم فارسی by Fattāḥī of Nishāpūr (A.H. 843), 2037-2039; an abridgement of the same, 2928; Persian commentary by



- Muhammad Bahrām ibn Ākhund Mullā Zāds, 2040; Turkish commentary by Surūrī (d. A.H. 969), q. ib.
- قدر شب (the night of predestination), how to find it, 1923, 38.
- روز و شب = مناظره روز و شب by Abū-albarakāt Munir of Lāhūr (d. A.H. 1054), 2078, 30; 2079; 2081, fol. 167<sup>b</sup> sq.; 2082, fol. 13<sup>b</sup> sq.; 2936, fol. 84<sup>a</sup> sq.; 2943, fol. 348<sup>a</sup> sq.
- A حلّ مشکلات or شرح الاشارات والتنبیّات = شبهات الاشارات by Naṣir-al-din Muhammad al-Tūsī (A.H. 644), q. 724-726, 1007 x 1162; 2201 (1).
- A شبهة بالمعین (rhomboid), 2261.
- اشترنامه = شترنامه by Farid-al-din 'Aṭṭār (d. A.H. 627), 1031, 1; 1033, 12; 1034, 1; q. 724-726, 733.
- شجرة الاثرک (كتاب), a gratuitous title given to the ذکر خانان (taken from the الوس اربعة چنگیزی of Sulṭān alsa'id Ulughbeg Mirzā, to A.H. 805), 172.
- A شجرة الطور في شرح آية التور (explanation of the mystical sense of Sūrah 24, 35) by Muhammad 'Alī Ḥazin of Jīlān (A.H. 1140), 1904, ff. 1-308.
- شجرة در بیان = شجرة بزرگان روضه منوره by Ghulām 'Alī Ḥusaini Wāsiti Balgrāmi, with the takhalluṣ Āzād (d. A.H. 1200), 655, end.
- شخص معنی, chronogram for A.H. 1160, 1711.
- بر افرخت = شدت تشنگی or غلعت عدم or سرایده غیب or بتکبر خرامید = 1484), 2734.
- شتر (equal in numerical value to مست = 500), 724-726, 954.
- رساله طریق توجّه خواجها = (رساله در) شرائط ذکر or در طریق نقشبندی or رساله طریق نقشبندی or رساله در مراقب و ابواب ذکر by Jāmi (d. A.H. 898), 714, margin, 13, fol. 180<sup>a</sup> sq.; 1357, 7; 1376.
- (نسخه) شربت گاو زبان by Abū-alḥāsim Ḥakīm of Shirāz, 2331, ff. 181<sup>b</sup> and 182.
- شرح ابیات اسکندرنامه, anonymous, 1020.
- A شرح ابیات سیبویه by Zamakhsarī (d. A.H. 538), q. 724-726, 1407.
- (كتاب) شرح ابیات غوامض مرزا جلال اسیر و غیره by Zain-al'ābidin Birādar Diwān (about A.H. 1150), 1700, B, 26.
- (نسخه) شرح ابیات مشنوی مولوی by the same, ib., 12.
- A شرح الارشاد, see شرح الارشاد below.
- ممزوج الاسباب والعلامات = شرح اسباب و علامات by Nafīs bin 'Iwād Kirmāni (A.H. 827), Persian translation of, by Muhammad Akbar, known as Muhammad Arzāni (styleد طب اکبری, A.H. 1112), 2339; 2340.
- شرح اسرار یطمر از ابیات دکھتی حضرت شمس by Zain-al'ābidin Birādar Diwān (about A.H. 1150), 1700, B, 29.
- A شرح الاسماء الحسنی, see شرح الاسماء الحسنی below.
- A شرح اسماء الله (1) by Abū-alḥasan 'Alī bin Aḥmad of Nishāpūr, q. 724-726, 744; (2) by 'Alī bin Shihāb-al-din of Hamadān (d. A.H. 786), q. ib., 1019; (3) by Fakhr-al-din Rāzi (d. A.H. 606), q. ib., 1064.
- A شرح اشارات, see شرح اشارات below.
- A شرح الارشاد, a commentary on Shihāb-al-din Aḥmad bin Shams-al-din bin 'Umar Zāwuli Daulatābādī's (flourished in the ninth century of the Hijrah) الارشاد by Sharaf-al-din 'Alī Shiftagi of Shirāz, q. 724-726, 207.
- A شرح الاسماء الحسنی, a commentary on Nūr-al-din of Damietta's الاسماء الحسنی by Abū-alḥakīm (or Abū-alḥakīm) 'Abd-alsalām bin 'Abd-alrahmān al-lahmī (d. A.H. 536), q. 647, 310; 648 and 649.
- A شرح الاشارات والتنبیّات, commentary on Abū 'Alī Ibn Sīnā's (d. A.H. 428) الاشارات والتنبیّات by Abū-alḥakīm Samarkandī (end of the ninth century of the Hijrah), q. 2201 (3); (2) by Fakhr-al-din Rāzi (d. A.H. 606), q. 724-726, 1064; 2201 (2); (3) = حلّ مشکلات الاشارات or شبهات by Naṣir-al-din Muhammad al-Tūsī (A.H. 644), q. 724-726, 1007; 2201 (1); glosses on the same, q. 724-726, 1162.
- A شرح الورد العمری by Muhammad al-kashmīrī (before A.H. 996), q. 2642, 11.
- A شرح البردة, Arabic commentary on Sharaf-al-din Abū 'Abdallāh Muhammad bin Sa'id Būḡirī's (d. A.H. 694, 696, or 697) البردة by Kamāl-al-din Ḥusain of Khwārizm (d. A.H. 839), q. 724-726, 1412; see also قصیده البردة شرح.
- A شرح القصیده الثانیة الغازیة = شرح الثانیة, commentary on 'Umar ibn al-Farīd al-miṣrī's (d. A.H. 632) القصیده الثانیة (1) A by 'Izz-al-din Maḥmūd of Kāshān, q. 724-726, 931; see also مختصر شرح مختصر by Jāmi (d. A.H. 898), 1357, 17; 2914, 1; (3) A = شرح الثانیة الکبری by Kamāl-al-din 'Abd-alrazzāq of Kāshān (d. A.H. 730), q. 724-726, 932; (4) by Sa'id-al-din al-Farghāni (before A.H. 672), 1811; q. 2914, 1.
- A شرح التجريد, commentary on Naṣir-al-din Muhammad al-Tūsī's (d. A.H. 672) تجريد القواعد (1) by 'Alī Kūshji (d. A.H. 879), glosses on, q. 724-726, 167; (2) = شرح الغدیم by Shams-al-din Maḥmūd of Iṣfahān (d. A.H. 749), q. ib., 858; glosses on the same, q. ib., 1162 x 1167.



- A **شرح التذكرة**, commentary on Naṣir-al-din Muḥammad al-Tāsl's (d. A.H. 672) **التذكرة** by Sharif-al-din 'Alī Jurjānī (d. A.H. 816), q 724-726, 1162.
- A **شرح التعريف**, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- A **شرح التنبيه** by Naṣir-al-din Baidāwī (d. A.H. 685 or 692), q 724-726, 1163.
- شرح التنزيل** = بيان التنزيل, a kind of commentary on the **كتاب التنزيل**, by 'Aziz bin Muḥammad al-Nasafi al-bukhārī (d. A.H. 661), 1806.
- A **شرح التوراة**, super-commentary on, 1922, 22; see **شرح التوراة**.
- A **شرح القافية**, commentary on Ibn al-Hājjib's (d. A.H. 646) **القافية** by Muḥammad Hādī bin Muḥammad Ṣālīḥ of Māzandarān (A.H. 1088), 2435.
- A **تحرير القواعد المنطقية في شرح = شرح التسمية**, **الرسالة التسمية**, a commentary on Najm-al-din 'Alī bin 'Umar al-kāzwinī al-Kātibī's (d. A.H. 693) **التسمية** by Kutb-al-din Muḥammad Rāzi Tahtānī (d. A.H. 766), q 724-726, 1076; glosses on the same, q ib., 1438.
- A **شرح الصحيح**, commentary on Muḥammad bin Isma'īl Bukhārī's (d. A.H. 256) **الصحيح** by Kutb-al-din (bin) 'Abd-alkarīm bin 'Abd-alnūr Miṣri (d. A.H. 733), q ib., 474.
- A **شرح الصحيفة الكاملة**, commentary on **الصحيفة الكاملة** (an Arabic collection of prayers) by Badi' al-zamān Kūhpā'i, q 2597; see also **ترجمة صحيفه كامله**.
- A **شرح العقائد العبدية**, commentary on 'Aḍud-al-din Ījī's (d. A.H. 756) **العقائد** by Muḥammad al-kashmirī (before A.H. 996), q 2642, 4.
- A **شرح العقائد التسفية**, probably = **شرح ملة**, commentary on Najm-al-din Abū Ḥafṣ 'Umar bin Muḥammad Nasafi's (d. A.H. 537) **العقائد** by Sa'd-al-din Mas'ūd bin 'Umar al-Taftāzānī (A.H. 768), glosses on, 724-726, 263 × 264.
- A **شرح الغوثية**, **رسالة حضرت غوث الاعظم = شرح الغوثية**, Persian paraphrase of, and commentary on, 'Abd-alkādir Jilānī's (d. A.H. 561) **الغوثية** by Wali bin Mulūk-shāh al-shādīkī al-kādirī, 1797; 1798.
- A **شرح الفرائض** by Abū-alḥasan Dānishmand of Abiward, q 724-726, 534.
- A **شرح الفرائض السراجية**, commentary on Sirāj-al-din Muḥammad bin Muḥammad bin 'Abd-al-rashid al-sajāwandi's (about A.H. 600) **السراجية** by Sharif-al-din 'Alī Jurjānī (d. A.H. 816), q ib., 1162.
- A **شرح الفية**, commentary on Ibn Mālik's (d. A.H. 672) **الافية** or **التحور** خلاصة في **التحور** by Muḥammad 'Alī bin Ākā Bābā-i-Sirkānī, 2436.

**شرح القديم**, see **شرح التجريد** above.

**شرح القصيدة الميمية** or **شرح القصيدة المحرقة الفارسية**, commentary on 'Umar ibn al-Fārid al-miṣrī's (d. A.H. 632) **المحرقة** (1) = **مشارب** (2) **للحورقة**, by 'Alī bin Shihāb-al-din of Hamadān (d. A.H. 786), 1922, 12; q 724-726, 1019; 1850; (2) A = **لوامع انوار الكشف** or **لوامع** by Jāmi (A.H. 875), 1357, 16; 1358, 1; 2913.

**شرح اخوان الصفا** (perhaps identical with the **شرح القلب** or **شرح قلوب اخوان الصفا**) by Farid-al-din 'Attār (d. A.H. 627), q 724-726, 733.

A **شرح الكافي**, commentary on Abū Ja'far bin Muḥammad bin Ya'qūb bin Ishāq al-rāzi al-Kalīnī's (d. A.H. 328 or 329) collection of Shī'ah traditions, called **الكافي**, by Khalil bin alghāzī al-kāzwinī (A.H. 1065), 2667.

A **شرح الكافية (في التحو)**, commentary on Ibn al-Hājjib's (d. A.H. 646) **الكافية** (1) = **الفوائض** or **شرح ملة جامي** by Jāmi (A.H. 897), 1357, 22; q 1920, 7; (2) by Rukn-al-din Ḥasan Astarābādī (d. A.H. 717 or 715), glosses on, q 724-726, 1162; see also **شرح كافي**.

A **شرح الكتاب**, super-commentary on Zamakhsharī's (d. A.H. 538) **الكتاب** or commentary on the **Kurān**, glosses on, q 724-726, 1162.

A **شرح الامة**, various commentaries, either on Al-Shanfarā's **لامية العرب** or on Tuḡhrā'i's (d. about A.H. 514) **لامية العجم**, or on both, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.

A **شرح المحرر**, commentary on Abū-al-kāsim 'Abd-alkarīm bin Muḥammad Rāfi'ī Kāzwinī's (d. A.H. 623) **المحرر** or the system of Shāfi'ite law (1) by Muḥammad al-kashmirī (before A.H. 996), q 2642, 5; (2) by Sharaf-al-din 'Alī Shīrāzi of Shīrāz, q 724-726, 207.

A **شرح المحمول**, commentary on Fakhr-al-din Rāzi's (d. A.H. 606) **المحمول** by Naṣir-al-din Baidāwī (d. A.H. 685 or 692), q ib., 163.

A **اشعة اللمعات في شرح المشكوة = شرح المشكوة**, commentary on Wali-al-din Abū 'Abdallāh Muḥammad bin 'Abdallāh Khaṭīb Tabrizī's **المصابيح المشكوة** (A.H. 737), by 'Abd-alkhāq bin Saif-al-din al-turk al-dihlāwī al-bukhārī (A.H. 1025), 2654; 2655; q 2583.

A **شرح المصابيح**, commentary on Abū Muḥammad al-Husain bin Mas'ūd al-Farrā al-Baghawī al-shāfi'ī's (d. A.H. 510 or 516) **مصابيح التفة** (1) A by Naṣir-al-din Baidāwī (d. A.H. 685 or 692), q 724-726, 163; (2) an anonymous Persian one, of the *third* volume, 2663; list of bābs and faṣls of the last three kitābs in the same, 2655, ff. 1-3 and 5.



- A المصباح, commentary on Nāṣir bin 'Abd-alsayyid Muṭarrizī's (d. A. H. 610) grammar, styled المصباح, by Burhān-al-dīn 'Ubaid-allāh (or 'Abdallāh) bin Muḥammad 'Ubaidallī Sharīf Farḡhānī, called 'Ubri (d. A. H. 743), q 724-726, 1513.
- A المغفل, commentary on Zamakhsharī's المغفل (A. H. 514) (1) by Fakhr-al-dīn Rāzī (d. A. H. 606), q 724-726, 1064; (2) by Ibn Ya'ish of Ḥalab, q ib., 442.
- A المنتخب, commentary on Fakhr-al-dīn Rāzī's (d. A. H. 606) المنتخب في الأصول by Nāṣir-al-dīn Baiḍāwī (d. A. H. 685 or 692), q ib., 163.
- A المنهاج, commentary on Nāṣir-al-dīn Baiḍāwī's (d. A. H. 685 or 692) المنهاج في أصول الفقه or المنهاج في أصول الفقه (1) by Burhān-al-dīn 'Ubaid-allāh (or 'Abdallāh) bin Muḥammad 'Ubaidallī Sharīf Farḡhānī, called 'Ubri (d. A. H. 743), q 724-726, 1513; (2) by Nāṣir-al-dīn Baiḍāwī himself, q ib., 163; (3) by Shams-al-dīn Maḥmūd of Isfahān (d. A. H. 749), q ib., 858.
- A شرح المواقف, commentary on 'Adud-al-dīn Ījī's (d. A. H. 756) كتاب المواقف by Sharīf-al-dīn 'Alī Jurjānī (d. A. H. 816), q ib., 1162.
- شرح التكتات (before A. H. 1138), 3070.
- A شرح الوقاية, commentary on Burhān-al-sharī'at Maḥmūd bin Ṣadr-al-sharī'at 'Ubaid-allāh's وقاية الرواية في مسائل الهداية (beginning of the eighth century of the Hījrah), q 2598; 2608; a super-commentary on the same, by Akhi 'Alabī (between A. H. 891 and 901), q 2608; see also مسائل شرح وقاية.
- شرح الهداية, commentary on Burhān-al-dīn Abū-alḥasan 'Alī bin Abūbakr al-Marghīnānī's (d. A. H. 593) الهداية by 'Abd-alkhālīk (or 'Abd-alḥakḥ) Sa'ādīl Sirhindī (after A. H. 1076), first volume, 2593; fourth volume, 2594.
- شرح آمنت بالله by Burhān of Burhānpūr, 1924, 9.
- A شرح البردة, see شرح البردة above.
- شرح بوستان, commentary on Sa'dī's بوستان (A. H. 655) (1) by 'Abd-alwāsi' Hānsawī, 1150; (2) by Muḥammad 'Abd-alrasūl bin Shihāb-al-dīn (A. H. 1073), 1152.
- T شرح بهارستان, Turkish commentary on Jāmi's بهارستان (A. H. 892) (1) by Shākir Efendi (A. H. 1252); (2) by Sham'ī (between A. H. 982 and 987), both q 1383.
- شرح بيت أمير خسرو by Jāmi (d. A. H. 898), 1357, 19.
- (نسخة) شرح بيت أول مثنوی مولوی روم by Zain-al-'ābidīn Birādar Diwān (about A. H. 1150), 1700, B, 10.
- (رساله در) شرح بیت مولوی روم, 714, margin, 13, fol. 164<sup>b</sup> sq.
- شرح بيتين مثنوی مولوی by Jāmi (d. A. H. 898), 1357, 13; 2914, 2.
- شرح بيت باب, commentary on Nāṣir-al-dīn Muḥammad al-Tūsī's (d. A. H. 672) بيت (or رساله) كتاب (رساله) by 'Abd-al'ali Barjandi (A. H. 890); (2) by Nizām-al-dīn bin Ḥabīb-allāh Ḥusainī (A. H. 873), both q 2255, 2; see also بيت باب.
- T ترجمه پندنامه, more correctly پندنامه, Turkish translation of Farīd-al-dīn 'Aṭṭār's (d. A. H. 627) پندنامه by Amrī (A. H. 964), q 1031, 4.
- A شرح تجريد, see شرح التجريد above.
- شرح تحفة العراقيين, commentary on Khāḡānī's (d. A. H. 590 or 595) تحفة العراقيين (1) by 'Abd-alsalām (A. H. 1057), 960; q 2867; (2) by Ghulam Muḥammad, q 960; (3) an anonymous one, 2867.
- A شرح تذكرة, see التذكرة above.
- A شرح تصريف العيزي, probably identical with the شرح صرف زنجاني, commentary on 'Izz-al-dīn 'Abd-alwahhāb Zanḡānī's (d. about A. H. 655) تصريف العيزي by Sa'd-al-dīn Mas'ūd bin 'Umar al-Taftāzānī (d. A. H. 791 or 792), q 724-726, 541.
- A شرح تعرف, see شرح التعرف above.
- A شرح تفسير ملوكي by Ibn Ya'ish of Ḥalab, q 724-726, 442.
- شرح تمكيات, 2146, 2.
- or شرح فارسي ثمره در نجوم = شرح ثمره بطليموس تفسير التمره في احكام النجوم, Persian paraphrase and exposition of the Arabic version of Ptolemy's Liber Fructus by Nāṣir-al-dīn Muḥammad al-Tūsī (about A. H. 660), 2231.
- A شرح جقميني, commentary on Cakmini's or Jaghmini's الملخص by Sharīf-al-dīn 'Alī Jurjānī (d. A. H. 816), q 724-726, 1162; see also ملخص.
- شرح حديث نبوي = شرح حديث ابي ذر العقيلي by Jāmi (d. A. H. 898), 1357, 18; 2914, 6.
- شرح حديثه, revised edition of, and commentary on, حديقه للحقيقه (d. probably A. H. 545) حديقه للطريقه, abridged from the larger لطائف الحديث by 'Abd-allatīf bin 'Abdallāh al-'Abbāsī (A. H. 1044), 923; 924; q 1088; 1285, end.
- شرح حصن حصين, commentary on Ibn-al-jazari's حصن حصين (A. H. 791) by Muḥammad al-kashmirī (A. H. 996), 2642.
- A شرح حكمة العين, commentary on Najm-al-dīn 'Alī bin 'Umar Kātibī Kazwīnī's (d. A. H. 693) حكمة



العين by Shams-al-din Muḥammad bin Muḥarak Shāh Bukhārī, called Mirak (in the eighth century of the Hijrah), q 724-726, 1162 x 1394; glosses on the same, q ib.

شرح خافي = شرح مائة عامل, anonymous commentary on the مائة العوامل (in the Persian version of مائة عامل) of Abūbākr 'Abd-alkāhīr bin 'Abd-almahmūd Jurjānī (d. A. H. 471 or 472), 2433.

خلاصة الترجمان في تأويل خطبة = شرح خطبة البيان by Muḥammad bin Maḥmūd Dihdār Fānī (d. A. H. 1016), 1922, 27.

A شرح خلاصة الحساب, commentary on Bahā'-aldin Muḥammad 'Amīlī Bahā'ī's (d. A. H. 1030 or 1031) خلاصة الحساب (1) by Latf-allaḥ Ḥājī Ḥusain Yazdī; (2) by Shams-al-din 'Alī Ḥusainī Khalkhālī, both q 2251; see also خلاصة الحساب and ترجمه خلاصة الحساب.

شرح در بعضی مباحث قانون by 'Imād-aldin Maḥmūd of Shirāz (d. about A. H. 1000), q 724-726, 233.

شرح دستاير by Najaf 'Alī (somewhat before A. D. 1850), q 2826.

شرح دیوان انوری, commentary on Anwarī's (d. A. H. 585 or 587) دیوان (1) by Abū-alḥasan Farāhānī (a contemporary of Naṣrābādī), 948; 949; (2) by Muḥammad bin Dā'ūd bin Muḥammad bin Maḥmūd 'Alawī Shādiyābādī (under Nāṣir-aldin Khiljī of Mālwah, A. H. 906-916), 947; q 968.

شرح دیوان حافظ, anonymous commentary on Ḥāfiẓ's (d. A. H. 791 or 792) دیوان (A. H. 1026), 1269.

شرح دیوان خاقانی, commentary on Khāqānī's (d. A. H. 590 or 595) دیوان = محبت نامه by 'Abd-alwahhāb bin Maḥmūd al-Ḥasanī al-Ḥusainī al-Ma'mūrī, with the takhalluṣ Ghanā'ī (about A. H. 1090), q 968; (2) by 'Alawī Lāhijī (under Jahāngīr), q ib.; (3) فرح افزا = فرح by Kābūl Muḥammad (the author of the هفت قلزم), q ib.; (4) by Muḥammad bin Dā'ūd bin Muḥammad bin Maḥmūd 'Alawī Shādiyābādī (under Nāṣir-aldin Khiljī of Mālwah), 968-970.

قوایح و شرح دیوان = شرح دیوان علی بن ابی طالب, Persian commentary on 'Alī bin Abī Tālib's alleged Arabic diwān by Ḥusain bin Mu'īn-aldin Maibudī Mantikī (A. H. 890), 2663-2666.

شرح رباعی ابو سعید بن ابوالخیر, 1919, 2.

شرح رباعیات, (رساله), Jāmī's (d. A. H. 898) commentary on some of his own rubā'is, 1357, 12; 1358, 3; 1377; 1920, 3.

شرح رباعی اسطربال (رساله) by Zain-al'ābidin Birādar Diwān (about A. H. 1150), 1700, B, 16.

شرح رده سحر صحیح و مجرب, 1762, 32.

شرح رساله فی الهیئة, commentary on 'Alī Kūshjī's (d. A. H. 879) astronomical treatise (1) by Muṣliḥ-aldin Muḥammad al-Lāri al-Anṣārī (d. A. H. 979), q 2240; (2) by Shāh Mir, q ib.

شرح رساله حیرت, commentary on Abū 'Alī Ibn Sīnā's (d. A. H. 428) رساله حیرت, 2150, 1.

شرح رساله سی فصل, commentary on Naṣir-aldin Muḥammad al-Tūsī's سی فصل (or رساله) or کتاب (رساله) (1) by Badr-alfābarī; (2) an anonymous one, both q 2254, 3; see also حلّ القیوم در علم نجوم.

شرح رساله طب, commentary on Ghīyāth-aldin Maṣṣār's (d. A. H. 948 or 949) رساله طب by Kamāl-aldin of Shirāz, q 724-726, 234.

شرح رساله طیر, commentary on Abū 'Alī Ibn Sīnā's (d. A. H. 428) رساله الطیر by 'Umar bin Sahlān (under Sulṭān Sanjar), 2150, 2.

عین الیقین = شرح رکن الیقین, commentary of Muḥammad Ghauth ibn Turkmān ibn Tājkhān on Aḥmadshāh Durr-i-Durrānī's (A. H. 1160-1186) رکن الیقین, 2917.

شرح رکنی بنویس, chronogram for A. H. 916, 2050.

شرح زبدة القرف or زبدة, commentary on the زبدة التصريف by Muḥammad Darwish, 2422; q 2420.

شرح زیج جدید سلطانی, commentary on the second and revised edition of Ulughbeg's tables by Nizām-aldin 'Abd-al'ālī al-Barjandī (A. H. 929), 2237-2239; 3000; q 2233; 2246.

شرح سطوحیات عربی و فارسی by Abū Muḥammad bin Abī Naṣr albaḳḳī, known as Shaikh Rūzbahān of Shirāz (d. A. H. 606), q 724-726, 173.

الطریق القیوم فی شرح صراط = شرح سفر السعادة, commentary on Majd-aldin Firūzābādī's (d. A. H. 817) سفر السعادة or صراط المستقیم by 'Abd-alḥaḳḳ bin Saif-aldin alturk aldiḥlawī albaḳḳārī (d. A. H. 1052 or 1053), 2656; 2657; q 2583; 2598; 2654, 6 x 9.

شرح سکندر نامه, anonymous commentary on the first part of Nizāmī's اسکندر نامه (A. H. 597), 1018; 1019.

شرح سلم العلوم (کتاب), commentary on Muḥibb-allaḥ bin 'Abd-alshakūr Bahārī's (d. A. H. 1119) سلم العلوم by Zain-al'ābidin Birādar Diwān (about A. H. 1150), 1700, B, 13.

شرح سندر سنگار, Persian glossary to Sundar Mahākāvī's erotic Hindi poem (A. D. 1632), 2527; see also کلید سندر سنگار.

شرح سورة المتزل و سورة المدثر (Sūras 73 and 74), 1765, 5.



A شرح سورة يوسف (Sūrah 12) by Muḥammad al-Ghazālī of Tūs (d. A. H. 505), q 1792.

شرح شافعية, see شرح الشافعية above.

شرح شبستان خیال, commentary on Fattāḥi of Nishāpūr's شبستان نکات و گلستان or شبستان نکات در علم فارسی (A. H. 843) (1) Persian, by Muḥammad Bahrām ibn Ākbund Mullā Zāda, 2040; (2) Turkish, by Surūrī (A. H. 958), q. ib.

A التزواء الكاشفة, super-commentary on شرح التزواء by Kamāl bin Muḥammad bin Fakhr bin 'Alī of Lār (A. H. 918), 1922, 22.

شرح شرفنامه مشهور بسکندرنامه, commentary on Nizāmī's شرفنامه by Muḥammad Afḡal of Bāhābād (under Shāhjahān), q 1270.

A شرح شمائل النبي للترمذی, commentary on Abū 'Isā Muḥammad bin 'Isā bin Saurah al-Tirmidhī's (d. A. H. 279) شمائل النبي by Muḥammad al-kashmīrī (before A. H. 996), q 2642, 2.

A شرح شمسية, see شرح الشمسية above.

A شرح صحيح بخاری, commentary on Muḥammad bin Ismā'īl Bukhārī's (d. A. H. 256) الصحيح by Kutb-aldin (bin) 'Abd-alkarīm bin 'Abd-alnūr Miṣrī (d. A. H. 733), q 724-726, 474.

شرح صراط المستقيم, see سفر السعادة above.

A شرح تصرف العزى, probably = شرح تصرف زنجاني, commentary on 'Izz-aldin 'Abd-alwahhāb Zanjānī's (d. about A. H. 655) تصرف العزى by Sa'd-aldin Maṣ'ūd bin 'Umar al-Taftāzānī (d. A. H. 791 or 792), q 724-726, 541.

A شرح صغير, the smaller commentary on Ghazālī's الوجيز في الفروع by Abū-alkāsim 'Abd-alkarīm Rāfi'ī Kaṣwīnī (d. A. H. 623), q. ib., 1241.

A شرح طوابع الانوار, commentary on Nāṣir-aldin 'Abdallāh bin 'Umar Baiḡlāwī's (d. A. H. 685 or 692) طوابع و مطالع, i. e. طوابع من مطالع (1) by Burhān-aldin 'Ubaid-allāh (or 'Abdallāh) bin Muḥammad 'Ubaidali Sharif Farḡhānī, called 'Ubrī (d. A. H. 743), q. ib., 1513; (2) by Humām-aldin Gulnāri, q. ib., 167; (3) = مطالع الانظار في شرح طوابع الانوار by Shams-aldin Maḥmūd of Isfahān (d. A. H. 749), q. ib., 858 x 1162; glosses on the same, q. ib., 1162.

شرح عجب, commentary on Jāmi's يوسف و زليخا (A. H. 888), q 3034.

A شرح ملا = شرح عقائد مولانا سعد الدين, see شرح العقائد الشافعية above.

A شرح عين الحكمة, see the following شرح عين الحكمة.

A شرح عين الحكمة, commentary on Abū 'Alī Ibn Sinā's (d. A. H. 428) عين الحكمة by Fakhr-aldin Rāzi (d. A. H. 606), q 724-726, 1064.

(نسخة) شرح غزل ديوان حافظ شیرازی, al-Ābidin Birādar Diwān (about A. H. 1150), 1700, B, 11.

شرح غوثية, see شرح الغوثية above.

or شرح نمره بطليموس = شرح فارسي نمره در نجوم, Persian paraphrase and exposition of the Arabic version of Ptolemy's Liber Fractus by Naṣir-aldin Muḥammad al-Tūsī (about A. H. 660), 2231.

A شرح فرائض, see شرح الفرائض above.

A شرح الفرائض السراجية, see شرح فرائض سراجي above.

A شرح قصص الحكم, commentary on Ibn al-'Arabī's (d. A. H. 638) قصص الحكم (1) by 'Alī bin Shihāb-aldin of Hamadān (d. A. H. 786), q 724-726, 1019; (2) by Jāmi (A. H. 896), 1357, 9; a fragment of the same, 662, ff. 243 and 244; q 3064; (3) by Kamāl-aldin 'Abd-alrazzāk of Kāshān (d. A. H. 730), q 724-726, 932; 3064; (4) by Sharaf-aldin Dā'ūd al-Kāshānī (d. A. H. 751), q 3064.

شرح قرآن, by Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idī), called Lisān-allāh (d. A. H. 1072), q 1580, 10.

شرح قصائد عرفی, an anonymous commentary on Muḥammad 'Urfī Shirāzī's (d. A. H. 999) kaṣidas (A. D. 1880), q 1451, 1; several others, q. ib.

شرح قصيدة البردة, Persian commentary on Sharaf-aldin Abū 'Abdallāh Muḥammad bin Sa'id Būṣirī's (d. A. H. 694, 696 or 697) البردة (1) anonymous (A. H. 921), 2652; (2) by Yūsuf Ahlī (A. H. 863), q. ib.; see also شرح البردة above.

شرح قصيدة بانة سعاد, Persian commentary on Ka'b bin Zuhair's (d. probably shortly after A. H. 41) بانة سعاد (1) by Muḥammad bin Dā'ūd bin Sulaimān Khāḡānī (under Muḥammad bin Tughluḡ), 2646; (2) by Muḥammad Na'im albadakhshī alrustākī, 2644; see also شرح above.

شرح قصيدة البردة, see شرح قصيدة البردة above.

شرح قصيدة ثائية فارسية, see شرح القصيدة الثائية above.

A شرح قصيدة شيخ رئيس ابو علي ابن سينا, commentary on Abū 'Alī Ibn Sinā's (d. A. H. 428) القصيدة العينية by Sadid alsimnāni, 1922, 28.

شرح القصيدة الحمرة, see شرح قصيدة ميمية حمرة above.

شرح الغارسية above.



- شرح قطعۀ تاریخ کتخدائی کامگارخان ولد جعفرخان, commentary on Nūr-al-din Muḥammad Nīmatkhān 'Alī's (d. A. H. 1121 or 1122) satire on Kāmgar-khān at the occasion of his marriage, 1671.
- شرح قلوب اخوان الصفا (probably identical with the شرح القلوب and the اخوان الصفا) by Farīd-al-din 'Aṭṭār (d. A. H. 627), q 724-726, 733.
- شرح کافی, see شرح الکافی above.
- شرح کافیہ نعر, see شرح الکافیہ (فی التَّعْوِ) above.
- شرح کبیر, فتح العزیز علی کتاب الوجیز = شرح کبیر commentary on Ghazālī's الوجیز فی الفروع by Abū-alkāsim 'Abd-alkarīm Rāfi' Kāzwinī (d. A. H. 623), q 724-726, 1241.
- شرح کتاف, see شرح الکتاف above.
- شرح کلّیات قانون (also styled incorrectly بر شرح کلّیات قانون), commentary on the first book of Abū 'Alī Ibn Sīnā's (d. A. H. 428) القانون (1) by Fakhr-al-din Rāzī (d. A. H. 606), q 724-726, 1064; (2) by Kutb-al-din 'Allāmah of Shirāz (d. in the reign of Muḥammad Khudābanda), q ib., 196; (3) by Muḥammad bin Maḥmūd Āmulī, q ib., 1188.
- ترجمہ کیدانی = شرح کیدانی, Persian translation of Kaidānī's مسائل نعار, 2604; 2605, 1.
- گلستان (A. H. 656), commentary on Sa'dī's گلستان (1) by Muḥammad 'Abd-alrasūl bin Shihāb-al-din (A. H. 1073), 1180; (2) by Muḥammad Nūr-allāh Aḥrārī (about A. H. 1073), 1181; (3) an anonymous one, q 2513; see also مفتاح گلستان.
- گلشن راز, anonymous commentary on Maḥmūd Shabistari's گلشن راز (A. H. 717), 1820; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; see also معانی الاعجاز; فی شرح گلشن راز.
- شرح لایمۃ, see شرح اللایمۃ above.
- حاشیۃ اشعۃ اللمعات = (کتاب) شرح لمعات عراقی by Jāmi (A. H. 886), 1357, 11; 1375; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 2912.
- شرح لمعات مدنی by Nizām-al-din al-fārūqī al-thānisari albalkhi (d. A. H. 1035 or 1036), q 654, 32.
- شرح لمعات مکی by the same, q ib.
- شرح لیلاونی در علم حساب, commentary on the لیلاونی, probably by Khwāfikhān (d. about A. H. 1144), q 396, fol. 3<sup>b</sup>.
- شرح مائة عامل = شرح مائة عامل on Jurjānī's (d. A. H. 471 or 472) مائة العوامل or (with the Persian title) مائة عامل, 2433.
- شرح مثنوی, commentary on Jalāl-al-din Rūmī's (d. A. H. 672) مثنوی (1) by Muḥammad Na'im, 1108; (2) by Muḥammad Nūr-allāh Aḥrārī (about A. H. 1073), 1104; q 1273; (3) = کتاب حاشیۃ مثنوی or حاشیۃ داعی by Nizām-al-din Maḥmūd Dā'i (about A. H. 865), 1099; 1100; q 1298; (4) an anonymous one, q 2513.
- شرح مجالس العشاق, commentary on Sultān Ḥusain Mirzā's مجالس العشاق (A. H. 909), q 1870.
- شرح المحرر, see شرح المحرر above.
- شرح المحصول, see شرح المحصول above.
- شرح مختصر, abridged commentary on 'Umar ibn al-Farīd al-miṣrī's (d. A. H. 632) القصيدة الثانیة by 'Izz-al-din Maḥmūd of Kāshān, q 724-726, 931; see also شرح الثانیة.
- (or) شرح مختصر الاصول (المنتهی), commentary on Ibn al-Hājib's (d. A. H. 646) مختصر المنتهی or principles of jurisprudence (1) by 'Aḍal-al-din 'Abd-alraḥmān Ījl (d. A. H. 756), q 724-726, 157 x 1162; glosses on the same, q ib., 230 x 1162; (2) by Shams-al-din Maḥmūd of Isfahān (d. A. H. 749), q ib., 858.
- شرح مختصر منزی, commentary on Abū Ibrāhīm Isma'il bin Yahyā al-Mazani's (d. A. H. 264) المختصر by Abū Ishāq Ibrāhīm bin Aḥmad bin Ishāq of Marw (d. A. H. 340 or 342), q ib., 510.
- مغزن الاسرار, commentary on Nizāmī's مغزن الاسرار (probably A. H. 572 or 573) (1) by Muḥammad bin Kīwām bin Rustam, called Bakrā'i or Karkhī (in or before A. H. 1091), 998; q 2459; 2512; 2872; (2) an anonymous one, 2872.
- شرح مغزن الاسرار, Turkish commentary on the same work by Sham'i (d. about A. H. 1009 or 1010), q 972, 1.
- شرح مدخل منظوم در علم نجوم, probably by Khwāfikhān (d. about A. H. 1144), q 396, fol. 3<sup>b</sup>.
- شرح مراتب سیر, part of, 1924, 6.
- شرح مرغوب القلوب, commentary on the مرغوب القلوب or ترغیب القلوب (A. H. 757), 1841.
- شرح مشارق الانوار, commentary on Raḍī-al-din Ḥasan bin Muḥammad al-Ṣaghānī's (d. A. H. 650) مشارق الانوار (1) by Muḥammad al-kashmirī (before A. H. 996), q 2642, 7; (2) by Sa'id-al-din Muḥammad of Kāzarūn (under Amīr Muẓaffar), q 724-726, 166.
- شرح مشکاة, see شرح المشكاة above.
- شرح مطالع الانوار, commentary on Sirāj-al-din Abū-al-thānā Maḥmūd bin Abūbākr Urmawī's (d. A. H. 682) مطالع الانوار (1) by Kutb-al-din Muḥammad Rāzī Tahtānī (d. A. H. 766), glosses on, q 724-726, 1162; (2) by Shams-al-din Maḥmūd of Isfahān (d. A. H. 749), q ib., 858.



- شرح معانيات, commentary on Husain bin Muhammad alhusaini alshirazi alnashāpuri's (d A.H. 904) رسالة معناه or رسالة در معناه or رسالة مير or رسالة حسين or حسين در معناه by Šādiq Ruknī 'Ashūq (A.H. 916), 2050; four others, q ib.
- A شرح مفتاح العلوم, commentary probably on Sakkāki's (d A.H. 626) (1) مفتاح العلوم by Kutb-al-din 'Allāmah of Shirāz (d in the reign of Muhammad Khudābanda), q 724-726, 196; (2) by Sharif-al-din 'Ali Jurjāni (d A.H. 816), q ib., 1162.
- A شرح مفصل, see شرح المفصل above.
- A شرح مقامات حریری, commentary on Abū Muhammad al-Kāsim bin 'Alī Hariri's (d A.H. 516) المقامات by Al-Muṭarrizī of Khwārizm (d A.H. 610), q 724-726, 1408.
- شرح مقدم القول, commentary on Sharaf-al-din Bukhārī's حق or نام حق or مقدم القول or مقدم القول در فقه (1) by Abū-al-'Ismat Muhammad Ma'sūm, q 2558; (2) by Ikhtiyār bin Ghiyāth-al-din alhusaini (d A.H. 897), 2558; see also مجمع العصمت.
- A شرح عقائد مولانا سعد الدین, probably = شرح معانی عقائد التوفيق above.
- A شرح معانی جامی, see شرح الکامیة above.
- A شرح ملخص, commentary on Čakmini's or Jaghmini's by Faṣīḥ-al-din Muhammad Nizāmi of Kūhistān, q 724-726, 827; see also شرح جقمینی.
- A شرح منازل السائرين, commentary on Abū Isma'il 'Abdallāh Anṣārī's (d A.H. 481) منازل السائرين by Kamāl-al-din 'Abd-alrazzāk of Kāsbān (d A.H. 730), q 724-726, 932.
- شرح منظوم جیستان مقلی by Saif-al-din Ākhund Saif (A.H. 1270), 1733, 2.
- A شرح مواقف, see شرح المواقف above.
- شرح نزهة الأرواح, commentary on Fakhr-al-sādāt Husain alhusaini of Ghūr's (A.H. 711) نزهة الأرواح by 'Abd-alwāhid Ibrāhīm alhusaini albalgrāmī (A.H. 985), q 1821.
- شرح نصاب الصبيان, commentary on Abū Naṣr Farāhī's (about A.H. 617) نصاب الصبيان (1) by Muhammad bin Faṣīḥ bin Muhammad, called Karīm Dašt-i-Bayādi Kūhistāni (under Akbar), 2383, ff. 1-108b; (2) by Nizām bin Kamāl bin Jamāl bin Husām alharawi, 2382; (3) other commentaries, q 2382; 2383; 2387.
- شرح نود و نه نام خدا, 2628.
- وقایه (مسائل), Persian paraphrase and explanation of Burhān-alsharī'at Maḥmūd bin Šadr-al-sharī'at 'Ubaid-allāh's الهدایة مسائل وقایه (beginning of the eighth century of the Hijrah), by 'Abd-alkhalīq (or 'Abd-alḥaḥḥ) Sa'ādīl Širhindi (A.H. 1076), 2590; 2591; q 2593; comp. شرح الوقایه.
- شرح هدایه, see شرح الهدایة above.
- A شرح هدایة للکمة, commentary on Mufaddal bin 'Umar Abhari's (d A.H. 663) هدایة للکمة by Muhammad bin Mubārakshāh Bukhārī Mirak (in the eighth century of the Hijrah), q 724-726, 1162; glosses on the same, q ib., 265 x 1162.
- A شرح هیاکل التور (در حکمت اشراق), commentary on Shihāb-al-din Maḥṭūl, i.e. Shihāb-al-din Suhrawardī's (d A.H. 587) هیاکل التور, by Jalāl-al-din Muhammad Dawānī or Dawwānī (d A.H. 908), q 724-726, 167.
- شرف التجره, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- تأریخ or شاه عالمنامه or آئین عالمنامه = (1) شرفنامه by Ghulām 'Alīkhān (to about A.H. 1203), 424; 425; (2) = شرفنامه = شرفنامه نظامی or سکندری given as special title to the first part of Nizāmi's اسکندرنامه (A.H. 597) in 977, 5<sup>a</sup>; 1007; to the second part in 972, 5<sup>b</sup>; 973, 5<sup>b</sup>; 974, 5<sup>b</sup>; 985, 3; 1023; 1027; q 972, 5<sup>a</sup>; commentary on the same, q 1270.
- شرفنامه (فرهنگ شرفنامه) احمد = شرفنامه ابراهیمی فرهنگ نامه شیخ or فرهنگ ابراهیمی or منبری فرهنگ نامه by Ibrāhīm Kiwām Fārūki (A.H. 862-879), 2457; 3052; q 2459; 2465.
- A مشرق العین or مشرق الشمسین, probably wrong spellings for Bahā-al-din Muhammad 'Āmilī Bahā'ī's (d A.H. 1030 or 1031) مشرق الشمس, q 1517; 2251.
- شرم (bashfulness), one of the four qualities that entered into Ādam at his creation, 1927, fol. 7<sup>b</sup>.
- A الشریفة (الرسالة) by Abū 'Alī Ahmad bin Muhammad Miskawaih, called Ibn Miskawaih (d A.H. 421), 1922, 7.
- نصائح = (الرسالة) الشریفة, anonymous, 2808, 1.
- شرفیه (رسالة), three anonymous tracts, 1923, 20-22.
- شریفة شرح کافیة, commentary on Ibn al-Hājib's (d A.H. 646) الکافیة by Sharif-al-din 'Alī Jurjāni (d A.H. 816), 2434; see also شرح الکافیة above.
- شش بند والا by Hashim bin Muhammad Kāsim (still alive in A.H. 1056), 2898, 1.
- شطارت (رسالة) by Bahā-al-din bin Ibrāhīm alansārī alkhādīrī alhusaini (before A.H. 1117), 1913.
- شطرنج (در تعریف), 2148, 1.
- شطرنج (مقدمه), 714, margin, 214.



- آه قصه ملك محمد و شهریانو = شعلة آه by Munshi Ghayūrī (under Shāh 'Ālam), 848.
- شعله دیدار by Zulālī of Khwānsār (d. A.H. 1024 or 1025), 1494, 3; 1495, 5; 1496, 2.
- رساله شغل آورد و برد بر طریقه قادریه by prince Dārā Shukūh (killed A.H. 1069), 1924, 15.
- بیماری شغل by Shihāb-aldin bin 'Abd-alkarīm (A.H. 990), 2315; 2316; 2317, 3.
- آه شقایق النعمان by Zamakhsharī (d. A.H. 538), q 724-726, 1407.
- شدهای دستخط خاص پادشاه عالمگیر به ذو الفقارخان, 384, fol. 4<sup>a</sup> sq.
- شکارنامه ابخانی by 'Alī bin Manṣūr alhalwānī (under Tughātīmūrkhān), fragment of, 2979, 5.
- شکایته = حسیه by Khākānī (d. A.H. 590 or 595), 3028, fol. 106<sup>b</sup>.
- شکایت روزگار (قصیده در) by Kāẓizāda-i-Karahrūd (under Shāh Tahmāsp), q 724-726, 996.
- شکایت موش و استدعای گریه by Muḥammad Kulī Salīm (d. A.H. 1057), 1558, 3; 1763, 9.
- شکرستان by Muḥammad Mu'min 'Arshī (A.H. 1031), 823.
- شکرستان, chronogram for A.H. 1031, ib.
- شکند گمانیک و جگر (Pahlawī-Pāzand and Sanskrit-Persian), 2988.
- شامل التبی by Abū 'Isā Muḥammad bin 'Isā bin Saurah al-Tirmidhī (d. A.H. 279), commentary on, by Muḥammad alkashmirī (before A.H. 996), q 2642, 2.
- شامل انقیاء و دلائل انقیاء by Rukn-aldin 'Imād (pupil of Burhān-aldin Gharīb 'Īshī), 1836.
- شجرة الاسرار مرتقوئیه (رساله) by Zain-al-'ābidīn Birādar Diwān (about A.H. 1150), 1700, B, 5.
- شمس الاصوات, on Indian music (A.H. 1109), 2022.
- شمس المعجزات چهارده معصوم = شمس النجی Faḳīr 'Abbāsī (d. A.H. 1180 or 1181), q 1710.
- شمس المناقب (قصیده) by Mu'izz-aldin Muḥammad Mūsawikhān Fiṭrat (d. A.H. 1106), 1590, 1.
- شمس فخری, i.e. مفتاح ابو اسماعیلی (fourth part) by Shams-aldin Muḥammad Fakhrī Isfahānī (under Shāh Jamāl-aldin Abū Ishāq, who reigned A.H. 742-754), q 724-726, 876; 2455.
- شمس و قمر (مناظره) by Ma'sūd of Kumm (under Sulṭān Ḥusain Mirzā), q 724-726, 990.
- الشمسية, i.e. الرسالة الشمسية by Najm-aldin 'Alī bin 'Umar Kātibī Kāzwīnī (d. A.H. 675 or 693), q 724-726, 1244; commentaries and glosses on the same, q ib., 534 × 1076 × 1438.

(شیرین و خسرو) شمع النجمین, anonymous, perhaps by 'Ārif of Lāhūr (under 'Ālamgir), 1657, 2.

شمع محفل by Mir Muḥammadi Dard (d. A.H. 1195, 1196, 1199 or 1202), q 2975, 9.

شمع و پروانه (1) by Ahlī of Shirāz (A.H. 894), 1432, 7; 1433, 2; (2) = قصه پدم و رتن by 'Āḳilkhān Rāzi (A.H. 1069), 1634, 1; 1635; (3) by Ḍamīrī of Hamadān (d. A.H. 973), q 724-726, 1038.

شمیک رکھیسرو راجه برهت سین (قصه), 1994, 10.

شناختن خواص آواز کرفش ای چلباسه (رساله در), 2787.

شناختن مرض از طعم دهان, 2985, 6<sup>b</sup>.

الشناعة المتدعة, part of, 2629, 7.

شواهد التبیوة (کتاب) by Jāmi (A.H. 885), 1357, 6; 1374; q 597; 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647, 18; 654, fol. 7<sup>a</sup> sq.

شوق (رقعات), 2148, 4.

شوق انگیز, anonymous (before A.H. 1105), 2108.

شوق نامه, 2148, 4, fol. 228<sup>b</sup>.

شوقیه (رساله) by Abū-alma'ālī, 1924, 10.

H شوله (boiled rice and pulse), 2978, 9.

آه شهادة (کلمه), 163, fol. 1 sq.

شهبازنامه = بازنامه by Muḥibb 'Alī, surnamed Khān Khāss Muḥallī bin Nizām-aldin 'Alī Marghulānī (d. A.H. 989), 2793.

شهبازنامه فیروزشاهی by Firūzshāh (under Akbar), 2979, 4.

آه شهر التبی = month Sha'bān, 3023.

شاه شاعران, chronogram for A.H. 927, 724-726, 671; 1398.

فتح نامه or تیمون نامه = شهنامه بنام تیمور سلطان by Ghulām Ḥasan 'Alīkhān of Kirmān (A.H. 1198), 1719-1721.

شاهنامه or اسمعیل نامه = شهنامه (شاهنامه) قاسمی by Muḥammad Kāsim Kāsimī of Gūnābād (A.H. 940), 1437, 1; 1438; q 724-726, 809.

شهنشاه روی زمین, chronogram for A.H. 984, 724-726, 954.

شهنشاه زیر زمین, chronogram for A.H. 985, ib.

شهودیه (رساله) by Ṣādiq Muḥammad Fatḥ-allāh alḥanafī al'īshī, 1924, 3.

شهید شد محمد بمرام, chronogram for A.H. 968, 724-726, 409.

شیطانی و غیره (نامهای), 2809, ff. 14<sup>a</sup>-16<sup>a</sup>.

شیخ الطالبین (کتاب) by Bāyazīd bin 'Abdallāh Kāḍī al-Anṣārī, 1926, 2.



المحققين, designation of Muḥammad 'Alī Ḥazin of Jilān (d. A. H. 1180) in 2515.

بازيد (حكايت) by Ānandghana Khwash (A. H. 1208), 2905, 8.

شيخ حسن, chronogram for A. H. 1028, 2898, 9.

شيخ زمانه بود, chronogram for A. H. 1025, 650.

شيخ فيروز يا ملا شيدا (منظره), 2122, faṣl 27; 2943, fol. 332<sup>a</sup>.

شير سنگه نامه (A. H. 1255-1259) by Muḥammad Naḳī of Paṣhāwar, 505; 2991.

شير نى (juices of the sugar-cane), 2978, 9.

شروانشاه, chronogram for A. H. 863, 724-726, 1385.

شير و شكر by Bahā-aldin Muḥammad 'Āmilī Bahā'ī (d. A. H. 1030 or 1031), q 1517; 2797.

شيرو و خسرو by 'Abdallāh Ḥātifi (d. A. H. 927), q 724-726, 671; 1398; (2) = خسرو و شيرين by Amīr Khusrāu of Dihlī (A. H. 698), 1186, 7; 1187, 6; 1188, 7; 1196, 2; 1197, 2; 1198, 2; 1199, 3; 1200, 2; 1203; q 986; (3) = خسرو و شيرين by Niẓāmī of Ganja (A. H. 576), 972, 2; 973, 2; 974, 2; 975, 3; 976, 2; 977, 2; 978, 3; 979, 3; 980, 2; 981, 2; 983, 4; 984, 2; 986, 3; 987, 3; 988, 2; 999; 2868, 1; 2869, 2; 2873; extracts from the same, 714, margin, 14; 982; imitations of the same, 1186, 7; 1284, 2; 1539; 2996; q 1580, 7, end; a prose-adaptation, q 2873; (4) by Shāpūr of Rai (d. in or shortly after A. H. 1021), q 724-726, 1119; (5) incorrect title of the شمع النجمن, anonymous, perhaps by 'Arif of Lāhūr (under 'Ālamgīr), 1657, 2.

S شيو پراڻ (Siva Purāṇa), Persian translation of, by Kishan Singh Nashāt (before A. H. 1100), 1958; q 1961.

شيطان (equal in numerical value to سَتَرَى = 370), 724-726, 954.

### ص

ص (sound, healthy, corrective, antidote) in 2325.

در سوال صاحب or رساله سيوم = (رساله) صاحب ديوان در جواب or در بيان صاحب ديوان و جواب or ديوان صاحب ديوان, the third prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.

صاحب رباعيات, designation of Saḥābī of Astarābād (d. A. H. 1010), 2909, fol. 39<sup>b</sup> sq.

صاحب قراننامه = قاتنامه or معرنامه, i. e. the second bahār of the خيال, 835-838.

صاحب نما = (رساله) جار باغ پنجاب by Lālā Ganeshdās Badhrāh (A. H. 1265), 3020, q 3019.

صاحبيه (كتاب) by Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 14; 1119, 12; 1120, 9; 1122, 14; 1123, 15; 1124, 13; 1125, 14; 1126, 15; 1128, 8; 1129, 4.

صاداتين (كلمات), q 645, fol. 3<sup>a</sup> sq.

صاف مرواريد, 714, margin, fol. 313<sup>a</sup>.

صبح صادق by Muḥammad Ṣādiq bin Muḥammad Ṣāliḥ Isfahānī Āzādānī, with the takhalluṣ Ṣādiqī (to A. H. 1048), q 2226.

صبر (فصل در بيان ذكر) صبح و شام, 1924, 24.

صبر (patience), one of the four qualities that entered into Ādam at his creation, 1927, fol. 7<sup>b</sup>.

A صبح اللغه, see صبح اللغه below.

A صبح ابن المقتنع, q 724-726, 736.

صبرنگ هندوشاه = صبح اللغه العجمية by Hindūshāh Nakhjavānī (about A. H. 900), q ib., 1485.

A صبح اللغه or صبح اللغه في اللغه by Abū Naṣr Isma'īl bin Ḥammād al-Jauhārī (d. A. H. 393), q 724-726, 738 × 1539; 2398; 2963; abridgment of the same, with the Persian equivalents added (الصراح من الصبح), 2388-2390; q 923, fol. 17<sup>b</sup>; 1091; 2398; 2459.

صبح عجم, see صبح اللغه العجمية above.

A صبح اللغه, see صبح اللغه above.

صحات شيخ صدر الدين حكيم در علم اخلاق by Ṣadr-aldin Ḥakīm (pupil of Maḥmūd Ārāgh of Dihlī), 2175.

صحة الامراض, a fragment of, 2324, 2.

صحف ابراهيم (1) tadhkīrah by 'Alī Ibrāhīmkhān Bahādur Naṣrjāng Khalīl (A. H. 1205), q 803, 1; 1541; 1624; (2) the alleged revelations of Abraham, 2712.

A صبح بخارى = (1) صبح by Muḥammad bin Isma'īl bin Ibrāhīm al-Bukhārī (d. A. H. 255 or 256), q 593; 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 724-726, 623 × 737 × 1463; Persian commentary on the same, 2659; Arabic commentary, q 724-726, 474; (2) = صبح مسلم or صبح اللغه by Muslim bin Ḥajjāj al-Kushairī of Nishāpūr (d. A. H. 261), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 724-726, 737.

تاريخ وفات بزرگان or عرائس بزرگان = صحيفه الاعراس by Muḥammad Sharīf (under Tipū Sultān), 2733.

صحيفه الاتبال (a controversy between sword and pen) by Muḥammad bin Aḥmad bin Maḥmūd of Nishāpūr (under Sultān Sanjār), q 724-726, 735.

صحيفه العقاق by 'Azīzī of Kāzwīn, q ib., 1263.



- A** الصِّفَةُ الْكَامِلَةُ by Al-Mutawakkil bin Hārūn Thakafī, Persian paraphrase of, by Muḥammad Ṣāliḥ bin Muḥammad Bākīr of Kāzwin, 2597; Arabic commentary on the same, with a Persian version, q ib.
- مُحِبَّةٌ شَامِي by Ḥusain bin 'All al-Wā'iz al-kāshifī (d. A. H. 910), q 2188.
- بَنْدَنَامَةُ لَقْمَانِ or وَصِيَّةٌ لَقْمَانِ = صد بند لقمان حکیم 2217.
- in Persian prose, ascribed to Īrānshāh Yazdī-yār, 2820; q 2821; the same, written in Zend characters with Gujarātī translation, 2987; a short fragment of it, 2988, enclosure 1; (2) in Persian verse, by Īrānshāh bin Malakshāh (A. H. 900), q 2820; (3) wrong title given to the in 2821.
- مَدْرَدِیَوَانِی عَدَالَتِ or مَدْرَدِیَوَانِی عَدَالَتِ (High Court of Justice for civil suits in India), 2983.
- مَدْرَدِیَوَانِی عَدَالَتِ, Sūfic mathnawī, by Kāsim-i-Anwār Kāsimī (d. A. H. 837), q 2888, end.
- القَرَّاحِ, see القَرَّاحِ below.
- صِرَاحُ الْأَرْوَاحِ, q 2431.
- القَرَّاحِ, abridgement of Janhari's (d. A. H. 393), with the Persian equivalents added by Abū-alfadl Muḥammad bin 'Umar bin Khālid, known as Jamāl-alkurashī (A. H. 681), 2388-2390; q 923, fol. 17; 1091; 2398; 2459; 2963.
- A** by Bahā-aldin Muḥammad 'Amili Bahā'ī (d. A. H. 1030 or 1031), q 2251; (2) by Khūb Muḥammad 'Gishī (A. H. 981), 1878; (3) **A** = سَفَرُ التَّعَادَةِ by Majd-aldin alfirūzābādī (d. A. H. 817), q 2598; Persian commentary on the same, by 'Abd-alhakḥ bin Saif-aldin al-turk al-dihlawī al-bukhārī (d. A. H. 1052 or 1053), 2656; 2657; q 2583; 2598; 2654, 6 x 9.
- (1) mystical explanation of, 1864; (2) chronogram for A. H. 981, 1878.
- صِرَاطُ مُسْتَقِيمِ by Fakhr-alsādāt Ḥusainī of Ghūr (d. after A. H. 720), q 724-726, 609; 1834.
- (مَقْدَمَةُ) صِرَاطِ مِيزَانِ و سَوَالِ, 714, margin, 8.
- A** الصَّرَفِ (grammatical explanation), 2645.
- زَيْدَةُ در علم or زَيْدَةُ الصَّرَفِ = (زَيْدَةُ فِي عِلْمِ) الصَّرَفِ or simply زَيْدَةُ by Zahir bin Maḥmūd bin Mas'ūd al'alawī, 2411, 4; 2412, 4; 2413, 3; 2420; 2421; q 2431; commentary on the same, 2422; q 2420.
- 2424, (قَوَانِينِ) الصَّرَفِ.
- (کِتَابِ عَقْدِ فِي عِلْمِ) الصَّرَفِ, first part, 2429, 1.
- (مَجْمُوعَةُ فِي عِلْمِ) الصَّرَفِ, four Persian treatises on Arabic grammar, 2411; 2412.
- (مَنْتَخِبِ) الصَّرَفِ by Haidar Husainī Balgrāmi Amīr (before A. H. 1214), q 2965.
- مِيزَانِ or نَسْخَةُ مِيزَانِ در علم صَرَفِ = (مِيزَانِ) الصَّرَفِ 2411, 1; 2412, 1; 2414; 2538, 4; q 2431.
- کِتَابِ مِيزَانِ فِي عِلْمِ الصَّرَفِ = (المِيزَانِ فِي) الصَّرَفِ 2415-2417; 2964, 1.
- 2431, (هَدَايَةِ) الصَّرَفِ.
- 2425-2427; 2964, 3.
- or کِتَابِ جَدُولِي در علم صَرَفِ مبتدا = صَرَفِ افعال 2427; 2964, 3.
- or تَصْرِيفِ الْعَبْرِي or کِتَابِ التَّصْرِيفِ = صَرَفِ زَنْجَانِي by 'Izz-aldin 'Abd-alwahhāb Zanjānī (d. about A. H. 655), q 2431; commentary on the same, by Sa'd-aldin Mas'ūd bin 'Umar al-Taftāzānī (d. A. H. 791 or 792), q 724-726, 541.
- 1924, 28, fol. 268<sup>a</sup> sq.
- by Jāmi (d. A. H. 898), 1357, 21.
- by Sharif-aldin 'Alī Jurjānī (d. A. H. 816), 2406-2409; 2413, 2; fragment of the same, 2801, 1; q 724-726, 219 x 1162; 2410; 2431; 2434; 2699.
- صَغَرِي در علم منطقی = (الرَّسَالَةُ) الصَّغَرِي فِي الْمَنْطِقِ by the same, 2181; 2182; q 2699.
- رِسَالَةُ صَغِيرِ در معًا الصَّغِيرِ, i. e. the smaller treatise on riddles by Jāmi (d. A. H. 898), q 2050.
- A** by Abū 'Alī Muḥammad bin Yaḥyā Naḥwī of Baḡrah, known as Kuṭrub (d. A. H. 206), q 724-726, 103.
- نَسْخَةُ مِيزَانِ صِفَاتِ or دِيَوَانِ مِيزَانِ = صِفَاتِ الْعَاشِقِينَ by Badr-aldin Hilālī of Astarābād (before A. H. 913), 1430; 1431; q 724-726, 1170.
- by Najm-aldin Kubrā (d. A. H. 618), q 1922, 20.
- در عقل و عشق و رسالة چهارم = (فِي) صِفَةِ الْعَقْلِ در تعریف عقل و عشق or رجحان عشق بر عقل از سَوَالِ مَوْلَانَا شمس الدین or در علم و عشق or the fourth prose-treatise of Sa'dī of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.
- by Abū-albarakāt Munir of Lāhūr (d. A. H. 1054), 2936, fol. 90<sup>a</sup> sq.
- by Ṣā'ib of Isfahān (d. A. H. 1087, 1088, or 1089), 2998, fol. 97<sup>a</sup> sq.
- (در) صِفَتِ عِمَارَاتِ short mathnawī by Ḥasanbeg Rafī' of Mashhad (d. between A. H. 1083 and 1093), 1603, 3<sup>b</sup>.
- (در) صِفَتِ فَرِهَادِ episode of the خسرو و شیرین by Shāpūr of Rai (d. in or shortly after A. H. 1021), 724-726, 1119.
- (در) صِفَتِ قِحْطِ دُكْنِ by Abū Ṭālib Kalīm of Hamadān (d. A. H. 1061 or 1062), 1563, 2, fol. 91<sup>a</sup>.
- (در) صِفَتِ گَنْجَفِ by Muḥammad Ṭāhir Waṣṣī of Rai (under Jahāngir), 1493, fol. 91<sup>b</sup> sq.
- (or rather صِفَةِ التَّغْيِ) صِفَةِ التَّغْيِ by Ibn Bazzāz of Ardabil (A. H. 759), 1842; q 724-726, 1359.



أ (كتاب) الصلاح (otherwise الصلاح) by Abū Dulaf Kāsim bin 'Isā al'ajali of Ubullah (d probably A. H. 226), q 724-726, 119.

الصلح خير, chronogram for A. H. 969, ib., 1088.

أ صلح كل, different interpretations of its meaning, 1927, ff. 45<sup>b</sup>-48<sup>a</sup>.

(مجموعه) صلوات حضرت شيخ المشايخ عبد الحق الدهلوي منتخب از كتاب جذب القلوب الى ديار (دار) = by 'Abd-alhakḥ bin Saif-al-din alturk aldihlawi albukhāri (d A. H. 1052 or 1053), 2586.

صلوات كبير by Diyā-al-din Baranī (under Firūzshāh of Dihli), q 653, col. 325, No. 19.

(رساله اسرار) الصلوة by Mir Muḥammadi Dard (d A. H. 1195, 1196, 1199, or 1202), q 2975, 3.

الصلوة (ترغيب), q 2608.

الصلوة (مفتاح), A. H. 1061, 2587.

رساله or مقدمه الصلوة = مقدمه صلوة or مقدمه الصلوة by Sharaf-al-din Bukhārī (A. H. 703), 1133, margin, ff. 145<sup>a</sup>-155<sup>a</sup>; 2381, ff. 68-75; 2554; 2555; 2556, 1; 2557, 1; commentary on the same, by Ikhtiyār bin Ghiyāth-al-din alhusaini (d A. H. 897), 2558; another, q ib.

أ صلوة المسعودي, q 2565.

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رساله اسطرلاب = (مختصر در) صنعت اسطرلاب by Khidrshāh Efendi, 2256, 1.

أ الصوارق المحترقة, wrong title given to the following الصواعق المحترقة in 2571.

أ الصواعق المحترقة by Ahmad bin Hajar al-Haithami al-Makki (A. H. 950), Persian translation and explanation of (براهين قاطع) by Kamāl-al-din bin Fakhr-al-din Jahramī (A. H. 994), 2571.

صونجات هندوستان (فهرست), statistical tables and revenue accounts of India, 433.

أ صور الاقاليم = اشكال البلاد by Abū Zaid Ahmad bin Sahl albalakhi (d A. H. 322), q 707.

صور الاقاليم, an anonymous Persian compendium (A. H. 748), 708.

صور البلدان, Persian version of Istakhri's Arabic geography, مسالك الممالك (A. H. 340), by Muḥammad bin As'ad bin 'Abdallāh, q 707.

صورنجان (correctly صورنجان), a sort of juggler, 724-726, 916.

صوفيه (رساله در احوال گروه), 1890, 1.

صوفيه (رساله در اصطلاحات) by Mahmūd of Shirāz, a pupil of Dawānī or Dawwānī (d A. H. 908), 1922, 24.

أ صوم (fasting), treated in 2607.

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صيفل ملال, one of the diwāns of Damiri of Isfahān (under Shāh Tahmāsp, d about A. H. 990), q 724-726, 896.

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طَبِّ اکبری = طَبِّ الأكبر or طَبِّ الأكبر, Persian translation of Nafīs bin 'Iwāḍ Kirmānī's شرح اسباب و معزج الاسباب والعلامات (A. H. 827), by Muḥammad Akbar, called Muḥammad Arzānī (A. H. 1112), 2339; 2340; abridgement of the same (styled خیر التجارب), 2341; 2345, 2.

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طَبِّقات اکبر شاهی = طَبِّقات اکبری by Nizām-al-dīn Aḥmad bin Muḥammad Muḥim of Harāt (A. H. 1002), 225-232; special copy of the third ṭabaqah, 3014; q 409; 435; 895.

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طَبِّقات الغفها by Abū Ishāq Shīrāzī, q 724-726, 1529.

طَبِّقات حسامیة by Abū 'Āṣim Baṣrī, q 654, fol. 7<sup>a</sup> sq.

طَبِّقات سلمی, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.

طَبِّقات شاهجهانی by Muḥammad Ṣādiq (about A. H. 1046), 705; q 1489; 1524.

طَبِّقات الصوفیة above, see طَبِّقات مشایخ A.

طَبِّقات ناصری by Minhāj bin Sirāj (to A. H. 658), 14; 15.

طَبِّقَة, term in letter-writing, explained 2055, footnote.

طَبِّقَة اشرف, ditto, ib.

طَبِّقَة اعلى, ditto, ib., and 2057.

طَبِّقَة اوسط, ditto, 2055, footnote.

طَبِّی (علم) = علم اسفل, lowest science, i.e. natural science, 2219 and 2220, third Jumlaḥ.

طَبِّی (فروع), branches of physics, 2221-2223, second kīsm, fourth maḳālah; parts of them in 2224.

طَبِّی طراز الاخبار by Najm-al-dīn Aḥmad bin Faḍl-allāh of Khūzistān, called Aḥmad begkhān al-Iṣfahānī (commenced A. H. 1052), 122; see also افتتاح and مفتاح.

طَبِّی (انشاء), collected by Nūr-al-dīn Muḥammad (A. H. 1037), 2066, 1; q 2325.

طَبِّی المجالس by Fakhr-al-sādāt Husain alḥusainī of Ghūr (d after A. H. 720), 1829; q 724-726, 609.

طَبِّی طرز قدما by Ibn 'Imād (d A. H. 800), q 1852.

طَبِّی (extremities), 2261.

طَبِّی آسامیدن بیخ چینی, 2295, 9.

طَبِّی طریق التعلیق by Sanā'ī of Ghazna (A. H. 528), 914, 2; 926.

شرح سفر التعادة = الطَبِّی القویم فی شرح الصراط المستقیم, Persian commentary on Majd-al-dīn alfirūzābādī's (d A. H. 817) سفر التعادة or الصراط المستقیم by 'Abd-alḥakḳ bin Saif-al-dīn alturk alidilawī albuḳhārī (d A. H. 1052 or 1053), 2656; 2657; q 2583; 2598; 2654, 6 x 9.

طَبِّی (رساله) = طَبِّی (رساله) طَبِّی توجّه خواجها رساله در مراقبه و ابواب ذکر or رساله در شرائط ذکر by Jāmī (d A. H. 898), 714, margin, 13, fol. 180<sup>a</sup> sq.; 1357, 7; 1376.

طَبِّیها اذکار فقرا, 714, margin, 28, fol. 463<sup>a</sup>.

طَبِّیها اهل هند, ib., fol. 464<sup>b</sup>.

طَبِّی (رساله) طَبِّی توجّه (رساله or در), see طَبِّی توجّه خواجها above.

طَبِّی یافتن شب قدر, 1923, 38.

طَبِّی (حرکت در) = سلوک (the journey on the mystic road), 1809; comp. also 653, 11; and 1821.

طَبِّی, explained 724 and 725, 16.

طَبِّی نظم حیرت = طَبِّی حیرت by 'Abd-alḥādīr Bidil (A. H. 1125), 1684; 1685; q 1676.

طَبِّی تمر معرفت, Persian explanation of the title of the Sanskrit drama Prabodha Candrodāya in 1995.







تواريخ عالمگیر بادشاہ or تاریخ عالمگیری = عالمگیرنامہ  
by Muḥammad Kāẓim bin Muḥammad Amin  
Munshi (to A. H. 1078), 347-356; 3011; fragment  
of the same, 357; extracts from the same, 408, 1;  
490, 2; q 127, tahrir 7, first section; 365; 1106.

▲ عامل (regent), grammatical function of, 2148, 2.

▲ عبادات (Sūfī devotions), 653, 13.

عبادات (كتاب or مجموع (مجموعه) خانی و بحر  
مجموع خانی = المعانی (فی عین (عزّه) المعانی)  
by Kamāl Karīm Nāgaurī (before A. H. 1000),  
2572; 2573; sequel to it (تتمّة مجموع خانی),  
2574.

عبد اللہ خان نامہ, a mathnawī by Ṣāliḥ Nidā'i of  
Samarkand (under 'Abdallāhkhān Uzbek), q 724-  
726, 1454.

عبد اللہ نامہ by Tanīsh bin Mir Muḥammad al-Bukhārī  
(to A. H. 1006), 574.

عبارت حاشیہ (additional interpretation), designated  
by تح in 2581.

عبرت نامہ (1) by Kāmraj bin Nain Singh Kāyath  
(A. H. 1118-1131), 391; see also مطلب  
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aldīnkhān Muḥammad (A. H. 1221), q 483;  
(3) تاریخ محمد بن معتمد خان by Muḥammad  
bin Mu'tamadkhān bin Diyānātkhān (A. H. 1118-  
1131), 392; 2834; (4) عبرت نامہ by Tughra  
of Mashhad (d somewhat before A. H. 1078),  
1586, 6, XXIII; 1587, XVII; 1589, XIII.

عبرت نامہ و عمدة التواريخ (history of the Panjāb) by  
Mufti 'Alī-aldin bin Mufti Khair-aldin of Lāhūr  
(A. D. 1854), 504.

▲ العجائب فی شرح الباب A (كتاب) by Najm-aldin 'Abd-  
alghaffār alshāfi'ī of Kazwin (d A. H. 660, 663, or  
665), q 724-726, 1238.

عجائب الاتفاق در شناختن تربای  
aldin bin Kāshif-aldin (under Muḥammad A'zam-  
shāh), 2351; 2352.

▲ عجائب الاسفار و غرائب الاخبار (composed under  
Malik Nāṣir of Egypt), q 724-726, 184.

عجائب الاعلی, title of the third bāb of Jalāl-aldin  
Ḥamzah Ādhurī (or Ādhari) of Asfarā'in's (d A. H.  
866), مرآة, q 709.

عجائب الاقالیم (about A. H. 908 or 909), 717.

عجائب or عجائب الغرائب or مرآة = (1) عجائب الدنيا  
by Jalāl-aldin Ḥamzah Ādhurī (or Ādhari) of Asfarā'in (d A. H.  
866), 709-711; (2) a wrong title given to the  
second bāb of the same work, instead of the  
correct غرائب الدنيا, in 709 and 711 (see note on  
col. 367); (3) ▲, a shorter, but incorrect title  
given to the first part of Kazwini's cosmography,

the عجائب المخلوقات و غرائب الموجودات in 709;  
see also عجائب المخلوق.

عجائب الغرائب, see the preceding item, No. 1.

عجائب القصص by 'Abd-alwāhid bin Muḥammad Mufti,  
597; q 3025.

H. P. عجائب اللغات (Hindūstāni-Pushtū-Persian  
dictionary) by Ilahyār (A. H. 1228), q 2452.

▲ عجائب المخلوق, another shorter, but likewise in-  
correct title given to the first part of Kazwini's  
cosmography in 709; see عجائب الدنيا, No. 3,  
above.

عجائب المخلوقات = (1) عجائب الدنيا or مرآة, No. 1,  
above; (2) one of the following Persian ver-  
sions of Kazwini's cosmography, extract from,  
2174, ff. 71<sup>b</sup>-74<sup>a</sup>.

▲ عجائب المخلوقات و غرائب الموجودات, the first part  
of Kazwini's (d A. H. 682) cosmography, q 709;  
712; 714; 729, 2<sup>b</sup>; see also عجائب الدنيا, No. 3,  
and عجائب المخلوق above; Persian translations of  
the same (1) تحفة الغرائب (A. H. 890), 712;  
713; (2) (A. H. 954), 714.

عجائب و غرائب, see عجائب الدنيا, No. 1, above.

▲ عجيب and عجيب, explained 709, second bāb; 714,  
fol. 9<sup>a</sup> sq.

عجيب القصص (before A. H. 1209), 847.

تواريخ آشام or فتحية عبرية (عبرية) = عجيب غريب  
by Ibn Muḥammad Walī Ahmad, known as  
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عرائس الفكر و مجالس الذكر, special title of the first  
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تحفة العرائس, 954, 1.

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▲ عرس (the anniversary of a great man's death), 647,  
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عرس حضرت امام عليه السلام by Zain-al'ābidin Birādar  
Diwān (A. H. 1145), 1700, B, 33.

▲ عرض (accidental matter), 1812, 2.

رسالة عرض = عرض نامہ by Afḍal-aldin Muḥammad  
Kāshī (d A. H. 707), 1812, 2; 1921, 13; q 724-  
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عرفان by 'Abd-alkādir Bīdīl (d A. H. 1133), q 1676.

عرفی جوانه مرگ شدی, chronogram for A. H. 999, 1451.

▲ العروة الوثقى by Bahā-aldin Muḥammad 'Āmīlī  
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▲ معارج (معارج), discussed in 1924, 11.



العروض (رسالة في) العروض by Jāmi (d. A.H. 898), 1380; (2) = عروض قافية or عروض سيفي by Saifi 'Arāḍi of Bukhārā (A.H. 896), 2046-2048.

قصيدة مصنوع (قصائد العروض), wrong title given to the of Salmān of Sāwa (d. A.H. 778 or 779) in 2882.

(منهاج) العروض, anonymous, 2140, 2.

(وافية في علم) العروض والقافية by Shams-al-din Fakir 'Abbāsī (d. A.H. 1180 or 1181), q 1710.

(رسالة جاميه در) عروض, 2112, 1.

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(در علم) عروض و قافية by Abū Ṭālib al-ṣifāhānī (A.H. 1206-1207), 696, third treatise.

عروض سيفي, see (رسالة في) العروض, No. 2, above.

تصريف العزّي or كتاب العزّي = عَزِي زنجاني by 'Izz-al-din 'Abd-al-wahhāb Zanjānī (d. about A.H. 655), q 2431.

A عزيمة (a charm or invocation), with Persian introduction, 3058, 6.

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مدمالت (مدحمالت) و منوهر = (قصّة) عشق or غم نامه by Mir 'Askari 'Āḳilkhān Rāzi (A.H. 1065), 1634, 2; 1636; 1637.

A عشق تحقيق, explanation of, 1924, 12.

(1) عشق نامه probably by Muhammad Husain Gish-darāz (d. A.H. 825), 1869, III; (2) = كتاب عشق نامه by Nizām-al-din Maḥmūd Dā'i of Shirāz (A.H. 856), 1298, 6; (3) by Sanā'i of Ghazna (d. probably A.H. 545), 914, 6; 915, 2.

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A العقائد (1) by 'Aḍud-al-din Ījī (d. A.H. 756), commentary on, q 2642, 4; (2) by Diyā-al-din Muhammad Shāmi (Shānī or Shāhī), Pushtū translation of, 2632-2635, bayān V, 1; 2636 and 2637, bayān III; (3) by Najm-al-din Abū Ḥafṣ 'Umar bin Muhammad al-Nasafi (d. A.H. 537), q 2632, bayān V, 2; Arabic commentary with glosses,

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A عقرب (equal in numerical value to كاشان = 372), 724-726, 954.

A عقل (reason), one of the four qualities that entered into Ādam at his creation, 1927, fol. 7<sup>b</sup>.

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A عقود سحر و قلاد در by Abū-al-ḥasan Muhammad al-yazdādī, q 568.

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- علاج قوت باء, 2317, 2.  
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 or دانشنامه علایی or حکمت علایی = (کتاب) العلایی اصول و نکات علوم خمس حکمیة first three sections, by Abū 'Alī Ibn Sīnā (d. A. H. 428), 2218.  
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 A (رساله فی) علم النفس albidlīsī (d. A. H. 926), 1922, 9.  
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 علم ریاضی = علم اوسط, middle science, i.e. mathematics, 2219 and 2220, fourth Jumlaḥ.  
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- (رساله) علم قیافه نظم بگفته افلاطون on physiognomy, 2982, 1.
- علم کلام (philosophy of religion), a tract on, 2568, ff. 142<sup>b</sup>-171<sup>a</sup>.
- علم کیمیا (alchemy), 2221 and 2223, second *kism*, fourth *maqālah*, second *fann*.
- علم لغت, the fourth part of Shams-al-din Muhammad Fakhrī Isfahānī's معیار جمالی و مفتاح ابی اسحاق (under Shāh Jamāl-al-din Abū Ishāq of Fārs and 'Irāq, A.H. 742-754), q 724-726, 876; see also شمس فخری.
- A علم مرایا (optics), 2261.
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- الرساله الصغری فی المنطق = (صغری در) علم منطق by Sharif-al-din 'Alī Jurjānī (d A.H. 816), 2181; 2182; q 2699.
- مفتاح (در) علم موسیقی abstract of Kādi Husain's مفتاح (or الترویر) (A.H. 1084), 714, margin, 5, fol. 48<sup>a</sup> sq.
- علم موسیقی اهل هند, 2011, bāb V; 2012.
- (در) عقل و عشق و رجحان عشق (در) علم و عشق above. بر عقل
- A علم هندسه (geometry), 2261.
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- A علم هیئت (astronomy), 2261.
- رساله در معرفت تقویم = (رساله در) علم هیئت by 'Alā-al-din 'Alī bin Muḥammad al-Kūshjī (d A.H. 879), 2240; 2241; 2952; 3072; Arabic and Turkish versions, and Persian commentaries, q 2240.
- (نسخه در) علم هیئت commentary on Nizām-al-din 'Abd-al'ali al-Barjandī's رساله در معرفت تقویم (A.H. 883), by Muẓaffar (under Shāh 'Abbās I), 2247.
- علوم ادبی (literary sciences), 2221-2223, first *kism*, first *maqālah*.
- علوم اواخر (modern, i.e. islamitic sciences), ib., first *kism*; parts of them in 2224.
- علوم اوائل (ancient sciences), ib., second *kism*; part of them in 2224.
- علوم بموجب کتب عربی و فارسی, 415, 3, fol. 12<sup>a</sup>.
- رساله اقسام موجودات = (رساله در) علوم حکمی by Naṣīr-al-din Muḥammad al-Tūsī (d A.H. 672), 1922, 23.
- علوم شرعی (legal sciences), 2221-2223, first *kism*, second *maqālah*.
- (or ظاهری) علوم ظاهر (exoteric or exact sciences), q 647, 350; 648 and 649; 653, 2.
- علوم محاورى (conversational sciences), 2221-2223, first *kism*, fourth *maqālah*; parts of them in 2224.
- (الرساله) العلیّه فی الاحادیث النبویّه by Husain bin 'Alī al-Wā'iz al-kāshifī (d A.H. 910), q 2680.
- علینامه (in verse) by Miẓān Nuṣratī (in the reign of 'Alī 'Adilshāh II), q 455, 5.
- عمارات (در صفت) short mathnawī by Ḥasanbeg Rafī of Mashhad (d between A.H. 1083 and 1093), 1603, 3<sup>b</sup>.
- حالات or احوال عمارات مستقر الخلافة = (کتاب) عمارت اکبر آباد by Sīl 'Aund (A.D. 1825-1826), 731.
- علم عمان معانی by Amirak of Balkh (A.H. 859), 2960.
- A کتاب العمدة فی مناعة الشعر = (کتاب) عمدة by Ibn Rashīq al-kairawānī (d A.H. 456), short extract from, 724-726, 84.
- A عمدة الثانی, q 2608.
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- (نامه) عمدة الملك بهادر بنام حسین دوست خان in mathnawī-baits, fragments of, 384, ff. 1 and 2.
- عمدة منتخبه, chronogram for A.H. 1216, 2850.
- عمرنامه = قصه تمیم انصاری by 'Alī Muḥammad, 858; 859, 1.
- A (کتاب) العمل, incorrect title given to the (کتاب) العمل, see above.
- عمل تنگبار (borax), 714, margin, fol. 302<sup>a</sup>.
- عمل زعفران, ib., margin, fol. 296<sup>a</sup> sq.
- عمل صالح = تأریخ شاهجهانی (incorrectly styled یادشاهنامه or شاهجهاننامه) by Muḥammad Ṣālīḥ Kanbū'ī of Lāhūr (A.H. 1070), 332-335; extracts from the same, 336; q 337; 806; 1552; 2090; 2120, 2; 2940.
- عمل کسوف روز و شب (A.H. 1091), 3000, fol. 269<sup>a</sup>.
- عملی (حکمت) practical philosophy, 2221-2223, second *kism*, first *maqālah*.
- (کتاب) عملی از خلاصة التجارب, 2348.
- ربعات عنایت خانی = عنایتنامه by 'Ināyatkhān Rāsikh (A.H. 1163), 411.
- (نقل) عنایتنامه account of some Pirs of the Kādirī sect in Multān, 1036, ff. 1<sup>a</sup>-3<sup>a</sup>.
- عنایتنامه الهی by Dīyā-al-din (or Dīyāī) Baranī (under Sultān Firūzshāh), q 653, col. 325, No. 19.
- عنایتی مرشد زاده, Persian and Hindūstānī poems by prince Jahānārshāh (d A.H. 1202), 1752.
- عبرتنامه = عبرتنامه by Tughrā of Mashhad (d somewhat before A.H. 1078), 1586, 6, XXIII; 1587, XVII; 1589, XIII.
- عناصر چهارم در لغات و مصطلحات طبّی, 2373, 1.



- عنوان الدین (كتاب), an anecdote from, 1923, 30.
- مقدمة فرهنگ جهانگیری = عنوان فرهنگ جهانگیری or introduction to Jamāl-aldin Husain Injū bin Fakhr-aldin Hasan of Shirāz's *فرهنگ جهانگیری* (A.H. 1017), 2481, fol. 3<sup>a</sup> sq.; 2482, fol. 3<sup>a</sup> sq.; 2483, fol. 5<sup>a</sup> sq.; 2484, fol. 3<sup>b</sup> sq.; 2485, fol. 3<sup>b</sup> sq.; 2486, fol. 3<sup>a</sup> sq.; 2487, fol. 4<sup>b</sup> sq.; 2488, fol. 4<sup>a</sup> sq.; 2489, fol. 4<sup>b</sup> sq.; 2491; 2492; the twelfth Ā'in only, 2523, margin, ff. 7<sup>a</sup>-8<sup>a</sup>.
- A عوارب المعارف by Shihāb-aldin Abū Ḥafṣ 'Umar bin Muḥammad al-Bakrī al-Suhrawardī (d. A.H. 632), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 724-726, 1299; Persian abridgement, 1837; Persian translations, q 724-726, 176 × 931; 1837.
- عوارب الاسرار by 'Abd-alkarīm bin Maḥmūd Kāḍī, known as Kāḍī Ikhtiyār (commenced A.H. 1009), 2723.
- A العوامل في التحو = مائة العوامل or العوامل المائة by Jurjānī (d. A.H. 471 or 472), Persian verse-translation of (styled عامل مائة), q 2433; Persian commentary on the latter, ib.; Turkish versification of the former, q ib.
- عورت ترجمه كوك شاستر (رساله در), 2799, 4.
- 1091, آنچه ميان عربی و هندی ملتبس است = عهده نام (of the prophet, addressed to Mahdī Farūh bin Shakhṣān and written by 'Alī), with Persian paraphrase, 169, 1.
- عبار القعرا by Khūb Cand bin Bhawānī Cand, with the takhalluṣ Dhakā or Dhukā (about A.H. 1247), 702.
- عبار دانش by Abū-alfadl bin Mubārak (A.H. 996), 767-777; q 1464; 1928.
- عبار دانش (انشاء), collected by Nūr-aldin Muḥammad (about A.H. 1037), 2066, 2; q 2325.
- A عيد الاصحى or عيد القحى, i.e. the 10th of Dhū-  
alḥijjah, 647-649, 126 × 157 × 170; 1506, colophon.
- A عيد الفطر (festival of the breaking of the fast), i.e. the 1st of Shawwāl, 1728.
- عيد وزن (تعريف), short mathnawī by Ḥasanbeg Rafī of Mashhad (d. between A.H. 1083 and 1093), 1603, 30.
- عيسى (حكايه حضرت) by Ānandghana Khwash (A.H. 1208), 2905, 14.
- عيسى لوند شد مسلمان از صدق, chronogram for A.H. 967, 724-726, 1087.
- عيسى و كده, 1759, 3.
- عیش و طرب by Nūr-aldin Muḥammad 'Āshik (A.H. 1079), q 1592.
- A عين للقيفة, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- A عين للكلمة, see عين للكلمة below.

- عين الحية (1) on Muḥammadan theology and ethics, by Muḥammad Bākīr bin Muḥammad Taqī Majlisī (before A.H. 1079), 2668; q 2669; (2) on the china-root, by Muḥammad Hāshim bin Muḥammad Ṭāhir of Ṭahrān (about A.H. 1079), 2336, 1.
- عين الظهور, Persian translation of the Brahmayāvarta Purāṇa, by Kishan Singh Nashāt (A.D. 1737), 1961.
- عين القفاة (تصديق) by 'Ain-alkudāt of Hamadān (d. A.H. 525 or 533), 2807, 1.
- A عين المعاني (commentary on the Qurān) by Majd-aldin Aḥmad bin Muḥammad (or Muḥammad bin Aḥmad) Sajāwandi (d. about A.H. 560), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 724-726, 350.
- شرح ركن اليقين = عين اليقين, commentary of Muḥammad Ghauth ibn Turkman ibn Tajkhān on Aḥmadshāh Durr-i-Durrānī's (A.H. 1160-1186) ركن اليقين, 2917.
- عطا by 'Atā-allāh Dānishwarkhān Nadrat (A.H. 1162), 2515.
- A العينة (التصديق) by Abū 'Alī Ibn Sīnā (d. A.H. 428), Arabic commentary on, by Sadīd alaimnānī, 1922, 28; another commentary on the same, q ib.
- A عين الحكمة (incorrectly styled عيون الحكمة) by the same Ibn Sīnā, commentary on, q 724-726, 1064.
- عيون الزلال (not عنوان), one of the diwāns of Ḍamīrī of Isfahān (under Shāh Ṭahmāsp, d. about A.H. 990), q ib., 896.
- A عيون المجالس, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- A عيون المسائل by Fakhr-aldin Rāzī (d. A.H. 606), q 724-726, 1064.

## ع

- غاية الامكان في دراية المكان by Maḥmūd Durr-i-yatīm (before A.H. 1057), 1869, IV.
- غاية الامكان في معرفة الزمان by the same, q ib. (may be identical with the preceding work).
- A غاية القصوى by Nāṣir-aldin Baidāwī (d. A.H. 685 or 692), q 724-726, 163.
- غرائب الدنيا, title of the second bāb of Ādhari (or Ādhari) of Asfarā'in's (d. A.H. 866) مرآة, 709-711.
- غرائب اللغات (glossary of Hindi words) by 'Abd-  
alwāsi' Hānsawī, q 1150; improved edition of the same by Sirāj-aldin 'Alī Khān Ārzū (d. A.H. 1169), q ib. and 680.
- غرة الكمال = كتاب الكمال, the third diwān of Amīr Khusrau of Dihli (A.H. 702), 1186, 2; 1187, 3; 1188, 3; 1189, 3; 1190, 4; 1192; parts of it in 1187, 4; q 724-726, 391 × 1400; 1186, 11; 1187, 14.



A غرر و سير, q 724-726, 735.

A الغرب والشرق (كتاب) by 'Abd-almalik bin Abū-alkāsim al-Masīhī al-misrī (d. A. H. 423), q 724-726, 470.

A غريب, explained 709, second bâb; 714, fol. 21<sup>b</sup> sq.

A غريب الانشا by Kishan Singh Nashât (A. H. 1157), q 1958.

A غريب التير, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.

A (كتاب) غريب القرآن by Abū Faïd (or Abū Fil) Mu'arrij bin 'Amr Sadūsī of Baṣrah (d. A. H. 195), q 724-726, 100.

A غريب نامه by Sanā'i of Ghazna (d. probably A. H. 545), 914, 3; q 724-726, 1559.

A خلاصة تصانيف امام محمد غزالي در = (رساله) غزالي علم سلوك, Persian paraphrase of the Arabic treatise الولد of Muḥammad al-Ghazālī of Tūs (d. A. H. 505), 1792.

A غزل, probably by Imāmi of Harāt (d. A. H. 674 or 686), 1869, ff. 275<sup>b</sup>-283<sup>b</sup> end.

A غزلان الهند, Persian translation of the last two books of his own Arabic work سبعة المرحان في آثار سبعة الهندستان (A. H. 1177) by Ghulām 'Alikhān Husainī Wāsiṭī Balgrāmī Āzād (A. H. 1178), 2135; q 1722.

A غزلان الهند, chronogram for A. H. 1178, 2135.

A غزل by Auḥad-aldin Kirmānī (d. A. H. 697), 1765, 12.

A غزليات اثر by Shafī'a Athar of Shirāz (collected A. H. 1106), 1656.

A غزليات آصفى by Āṣafī bin Muḥim-aldin Nīmat-allāh of Kūhistan (d. A. H. 923), 1764, 1; see also ديوان آصفى above.

A غزليات امجد by Amjad, 1809, ff. 275<sup>b</sup>-283<sup>b</sup>, 2.

A غزليات امير خسرو, gathered from the four diwāns of Amīr Khusrāu of Dihli (d. A. H. 725), 1186, 3; 1187, 4; 1188, 5; 1189, 1-4; 1190, 1-4; 1191; 1193; 1194.

A غزليات نقيب by Husain Thāqib (d. before A. H. 1093), 1924, 25.

A غزليات جامي by Jāmī (d. A. H. 898), 1764, 1; see also ديوان اول جامي, ديوان ثانی جامي, and ديوان ثالث جامي above.

A غزليات جلال اسير by Jalāl Asir of Isfahān (d. A. H. 1049), 1541, fol. 75<sup>a</sup> sq.; 1542, fol. 51<sup>b</sup> sq.; 1543, fol. 6<sup>a</sup> sq.; 1544, fol. 66<sup>b</sup> sq.; 1545; 1546, fol. 1<sup>a</sup> sq.; 1548-1551.

A غزليات حافظ by Shams-aldin Muḥammad Ḥafīz of Shirāz (d. A. H. 791 or 792), 1764, 1; 2886; see also ديوان حافظ above.

A غزليات حزين by Muḥammad 'Alī Ḥazīn of Jilān (d. A. H. 1180), 1713; see also ديوان حزين above.

A غزليات خواتيم by Sa'di of Shirāz (d. A. H. 690 or 691), 1117, 7; 1118, 12; 1119, 10; 1120, 8; 1121, 5<sup>d</sup>; 1122, 12; 1123, 13; 1124, 11; 1125, 12; 1126, 13; 1127, 3<sup>c</sup>; 1128, 7; q 1128, 12.

A غزليات ذوقی by Dhauḳī (of unknown date), 384, fol. 79 sq.

A غزليات سعادى (comprising the غزليات قديم, the غزليات بدائع, and the غزليات خواتيم) by Sa'di of Shirāz (d. A. H. 690 or 691), 1120, 8; 1121, 5<sup>d</sup>; 1127, 3<sup>c</sup>; 1131; 1132; see also ديوان سعادى above.

A غزليات شامى by Āḳā Malik bin Jamāl-aldin Amīr Shāhī of Sabzwār (d. A. H. 857), 1764, 1; see also ديوان شامى above.

A غزليات شرف الدين على يزدي by Sharaf-aldin 'Alī Yazdī (d. A. H. 858), q 724-726, 128.

A غزليات شفائى by Sharaf-aldin Ḥasan (or Timūr) Shifā'i of Isfahān (d. A. H. 1037 or 1038), 1531, 3; 1533; see also ديوان شفائى above.

A غزليات شوكت by Muḥammad Ishāq (or Abū Ishāq or Ibrāhīm) Shaukat of Bukhārā (A. H. 1093), 1628, fol. 186<sup>b</sup> sq.; 1629, fol. 18<sup>b</sup> sq.; 1630-1633; 1767, 13; see also ديوان شوكت above.

A غزليات صائب by Muḥammad 'Alī Sā'ib of Isfahān (d. A. H. 1087, 1088, or 1089), 1606, 3×6; 1607, fol. 1<sup>b</sup> sq.; 1608, fol. 6<sup>b</sup> sq.; 1609, fol. 10<sup>b</sup> sq.; 1610, fol. 1<sup>b</sup> sq.; 1611-1617; see also ديوان صائب above.

A غزليات طالب آملی by Muḥammad Ṭālib (or Ṭālibā) of Āmul (d. A. H. 1035 or 1036), 1524, fol. 125<sup>b</sup> sq.; 1525, fol. 116<sup>b</sup> sq.; 1526, fol. 130<sup>b</sup> sq.; 1527; 1528; see also ديوان طالب آملی above.

A غزليات ظهري by Ṣūhūrī of Tarshiz or Khujand (d. A. H. 1025 or 1026), 1500, 6; 1503, fol. 1<sup>b</sup> sq.; 1504, 2; 1505; see also ديوان ظهري above.

A غزليات عرفی by Muḥammad 'Urī of Shirāz (d. A. H. 999), 1451, 2; 1452, 6; 1453, 3; 1454, 2; 1455, 2; 1456, 3; 1462, fol. 1<sup>b</sup> sq.; see also ديوان عرفی above.

A غزليات على همدانی by 'Alī bin Shihāb-aldin Hamadānī (d. A. H. 786), q 1850.

A غزليات فغانی by Bābā Fighānī of Shirāz, with the original takhalluṣ of Sakkāki (d. A. H. 922 or 925), 1392.

A غزليات قدسی by Muḥammad Jān Kudsi of Mashhad (d. A. H. 1055 or 1056), 1614, margin, ff. 2<sup>b</sup>-9<sup>a</sup>; see also ديوان قدسی above.

A غزليات قديم by Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 13; 1119, 11; 1120, 8; 1121, 5<sup>d</sup>; 1122, 13; 1123, 14; 1124, 12; 1125, 13; 1126, 14; 1127, 3<sup>c</sup>; 1128, 12; q 1117, 12, end; 1128, 2.

A غزليات كلمی by Abū Ṭālib Kalim of Hamadān (d. A. H. 1061 or 1062), 1563, 3; 1564, fol. 1<sup>b</sup> sq.; 1565, fol. 10<sup>b</sup> sq.; 1566, fol. 1<sup>b</sup> sq.; 1567; 1568; see also ديوان (ابو طالب) كلمی above.



غزليات by Muhtasham Kāshī (d. A. H. 996), 1447, fol. 43<sup>b</sup> sq.; 1448; see also ديوان محتشم above.

غزليات مخزن الحيال by Fath 'Alī Shāh of Persia, with the takhalluṣ Khākān (reigned A. H. 1212-1250), 2997, 6; see also ديوان خاقان above.

غزليات مهري by Mir Sayyid 'Alī Mihri (d. about A. H. 1130), 1767, 13.

غزليات ناظم by Nāẓim of Harāt (d. A. H. 1081), 1597.

غزليات نسيم by Nasim (of unknown date), 1734.

غزليات نظيري by Muḥammad Husain Nāẓiri of Nishāpūr (d. A. H. 1021), 1489, fol. 114<sup>b</sup> sq.; 1490, fol. 55<sup>a</sup> sq.; 1491, fol. 1<sup>b</sup> sq.; 1492, fol. 1<sup>b</sup> sq.; see also نظيري above.

واعظ غزليات by Muḥammad Rafī Wā'iz of Kāzwin (d. shortly after A. H. 1105), 1614, margin, ff. 10<sup>b</sup>-15<sup>b</sup>; see also واعظ above.

A غسل (ablution), treated in 2801, 3.

A كاسگر = غصائر (potter), 724-726, 1067.

مدمالت or قمة عشق or مهر و ماه = غم نامه (مدمالت) by Mir 'Askari 'Āḳilkhān Rāzi (A. H. 1065), 1634, 2; 1636; 1637.

غم و عشرت by Amir Cand of Amritsur (A. H. 1255-1256), 1731.

A غنا (Sūfi topic), 647-649, 111.

A غنية لطالبي طريق الحق = (كتاب) غنية الطالبين by 'Abd-alkādir Jilāni (d. A. H. 561), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647, 36; 1795.

غنية المنية, anonymous treatise on Indian music (A. H. 776), 2008.

غنيمت نامه, ḡnimat-nāma by Ja'far Zafallī of Nārnaul (put to death A. H. 1125), 3054, fol. 43<sup>b</sup>.

غوث اعظم, the month of, i. e. Rabi' II, 2177.

A الغوثية by 'Abd-alkādir Jilāni (d. A. H. 561), q 1795; Persian paraphrase of, and commentary on, the same by Walī bin Mulūkhshāh al-ḡadīkī al-ḡadīrī (styled شرح الغوثية or شرح غوثية or حضرت رساله حضرت), 1797; 1798.

غيات اللغات by Muḥammad Ghiyāth-aldīn bin Jalāl-aldīn bin Sharaf-aldīn (A. H. 1242), q 2514.

## ف

ف in 1091, فارسي = ف.

ف تاريخ مير عبد الله = فاتح القلوب Mir 'Abdallāh Tirmidhī Waṣfī Mushkin Kalam (d. A. H. 1025 or 1035), 650.

ديوان اول جامي = فاتحة الكتاب by Jāmi (A. H. 884), 1300, 1; 1301-1306; an earlier

collection, 1307-1309; selections from the diwān, 1310-1313.

A فاتحة الكتاب, first Sūrah of the Qurān, commentary on, by Jāmi (d. A. H. 898), 1357, 1.

فاتحة سيد الشهداء by Ghulām Husain Shā'ik (d. A. H. 1243), 1729, end.

فارسي در كافي by Sharif-aldīn 'Alī Jurjāni (d. A. H. 816), q 724-726, 1162.

فال, a saying on the science of, 2583, fol. 123<sup>a</sup>.

فالنامه, anonymous ones, 714, margin, 10; 2265; 2682, ff. 415<sup>a</sup>-417<sup>a</sup>; 2808, 3.

فالنامه اذن على, 2738-2754, bāb II.

فالنامه از ديوان حافظ, 2809, ff. 1-13<sup>b</sup>.

فالنامه جعفر صادق, 2264; 3075.

فالنامه حضرت امير المؤمنين على, 714, margin, 2.

فالنامه حضرت شاه شرف الدين احمد بن يحيى منيري, ib.

فالنامه يحيى برمكي بن خالد, 2808, 4.

A فاني (equal in numerical value to عالم = 141), 724-726, 954.

فاندهاي آرزو, prose-pieces by Sirāj-aldīn 'Alīkhān Ārzū (d. A. H. 1169), 2909, fol. 137<sup>b</sup> sq.

فائده ده بند ديگر از قول بوزرجمهر حكيم, 1762, 10, end.

A (فيا) الفتاوى, q 2607; 2608.

فتاوى جهاندارى by Diyā-aldīn (or Diyāi) Baranī (under Sultān Firūzshāh), 2563.

A فتاوى حجة, q 2608.

A فتاوى خانى = فتاوى قاضى خان or simply خانى by Fakhr-aldīn Kādikhān (d. A. H. 592), q 2607; 2608; probably identical with the خانى فتاوى, q 2564.

A (or سراجية) سراجى فتاوى by Sirāj-aldīn Muḥammad bin Muḥammad bin 'Abd-alrashid al-Sajāwandi (flourished about A. H. 600), q 2564; 2565.

A فتاوى صغيرى, q 2564.

A فتاوى غيائى, q 2608.

فتاوى قراخانى (before A. H. 1099), 2971.

فتاوى محمدى (under Tlpū Sultān), 2618.

A فتاوى نفسى, q 2565.

فتاوى و خانى, see فتاوى خانى above.

فتاوى سراجى (or سراجية) و سراجى, see فتاوى سراجى above.

A (كتاب) الفتح by 'Imād-aldīn Kātib of Isfahān (d. A. H. 597), q 724-726, 850.

A الفتح الكبير = فتح العزيز على كتاب الوجيز, the larger commentary on Muḥammad al-Ghazālī's (d. A. H. 505) الوجيز فى الفروع by Abū-alkāsim 'Abd-alkarīm Rafī'ī Kāzwinī (d. A. H. 623), q 724-726, 1241.



- فتح القنوج by Amir Khusrau of Dihli (A. H. 690), 1186, 11; 1187, 13; 1188, 14; 1190, 4, fol. 343<sup>a</sup> sq.; 1192, fol. 181<sup>b</sup> sq.
- فتح المجاهدين by Zain-al-'ābidin Mūsawī of Shūshār (A. H. 1197), 2738-2745; 2746, ff. 16<sup>b</sup>-154; 2747-2758; extracts from the same, 2759; q 528, 4; 2616; 2619.
- فتح بروج كردند, chronogram for A. H. 977, 724-726, 1450.
- فتح نامه = فتح نامه صاحبقرانی (1) فتح نامه, the simplified edition of Sharaf-al-din 'Alī Yazdī's *طغرنامه* (A. H. 828), 190; 191; introductory chapters of the same, 180, ff. 11<sup>b</sup>-16<sup>b</sup>; (2) = *چچنامه* or *تاریخ منهای الدین* or *منهای الدین* or *منهای الملک* or *منهای المسالک*, by Muḥammad 'Alī bin Ḥamid bin Abībākr Kūfī (after A. H. 613), 435; q 436; (3) = *مفتاح الفتح* or *فتح الفتح*, see above.
- شهنامه بنام or *تیغونامه* = *فتح نامه تیمور سلطان* by Ghulām Ḥasan 'Alīkhān of Kirmān (A. H. 1198), 1719-1721.
- نسخه فتح نامه روم or *فتح نامه خونکار روم* (A. H. 1012), translated from the Turkish, 572; 859, 3.
- فتح نامه 1, above, see *فتح نامه صاحبقرانی*.
- فتح نامه فردوس مکانی *ظهیر الدین محمد بابر پادشاه*, 411, fol. 3<sup>a</sup> sq.
- A *الرسالة* (الفتحیه), enlarged Arabic version of 'Alī Kūshjī's (d. A. H. 879) *الهیئة*, q 2240.
- تواریخ آشام or *عجیبه غریبه* = *فتحیه عبریه* (عبریه) or by Ibn Muḥammad Walī Aḥmad, known as Shihāb-al-din Tālish (A. H. 1072-1073), 341-343; extracts from the same, 344, 2.
- فتح, see the following item.
- A *فتح ابن اعثم* by Abū Muḥammad Aḥmad bin A'tham al-Kūfī (d. about A. H. 314), Persian translation of (style) *فتح* (or *تاریخ*) by Muḥammad bin Aḥmad al-Mustanfi al-Harawī (about A. H. 596), 131-133; 2830; q 579; 797, 9.
- A *فتح* by 'Abd-al-kādir Jilānī (d. A. H. 561), collected by his son, Sharaf-al-din Abū Muḥammad 'Abd-alrahmān 'Isā (A. H. 555), Arabic text with Persian commentary, 1795; q 647, 36 × 38; 1799, 2; a fragment of the same, 1922, 25; Persian translation of the same, 1796; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 1795; (2) = *الفتوحات المکیة* or *فتوحات مکی* (or *مکیة*) by Muḥyī-al-din Ibn al-'Arabi (d. A. H. 638), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 654, fol. 7<sup>a</sup> sq.; 724-726, 282; 1870, majlis 24.
- فتحات عالمگیری by Muḥammad Ma'sūm bin Ḥasan bin Šālīḥ (A. H. 1070), q 340.
- فتحات همایون by Siyāki Nizām (A. H. 1007), 537.
- فتحات همایون, chronogram for A. H. 1007, ib.
- فتح للروین by Muḥyī Lārī (A. H. 911), 1417-1420.
- فتح السلاطین by 'Abd Malik 'Iṣāmī (A. H. 750), 895.
- A *فتح الشام* by Pseudo-Wākidi, q 134.
- A *فتح* (or *فتحات*), see *فتحات* 1, above.
- فتحی خلیفه بغدادی (vindicating Sanā'i's orthodoxy), 915, fol. 294<sup>a</sup> sq.; 923, fol. 472<sup>b</sup> sq.
- فتح التیموخ by 'Alī Riḍā Sharaf (under Tipū Sultān), 2616; 2617.
- فتح نامه فخر قواس by Mubārakshāh Ghaznawī, called Fakhr Kawwās (under 'Alā-al-din Khiljī, A. H. 695-716), q 2459.
- حديقة الحقيقة و شریعة or *کتاب الفخری* = *فخرنامه* by Sanā'i of Ghazna (A. H. 525, 534 or 535), 914, 1; 915, 1; 916, 1; 917, 2; 918-922; q 647, 305; 648 and 649; 724-726, 333 × 874; 929; 1270; 1421; 1580, 4; 1870, majlis 10; revised edition of, and commentary on the same, by 'Abd-allatīf bin 'Abdallāh al-'Abbāsī (A. H. 1044), 923; 924; q 1088; 1285, end; extracts from the poem, 925; imitations of the same, 1228; 1229; 1832-1834.
- فتح, explained etymologically, 2416.
- فرایغال, one of the diwāns of Dāmīrī of Isfahān (under Shāh Tahmāsp, d. about A. H. 990), q 724-726, 896.
- فراق نامه (1) by Jamāl-al-din Muḥammad Salmān of Sāwa (A. H. 761), 1243, 2; q 724-726, 1008; (2) by Zuhūrī of Tarshiz or Khujand (d. A. H. 1025 or 1026), 1509, 5; 1510, 3; (3) an anonymous letter, 2118, 5, fol. 92<sup>b</sup>.
- A *الفرایض التراجیة* by Sirāj-al-din Muḥammad bin Muḥammad bin 'Abd-alrashīd al-Sajāwandī (about A. H. 600), commentary on, q 724-726, 1162.
- A *الفرج بعد القدة والقیقة* by Abū 'Alī al-Muḥassin, called Kādī al-Tanūkhī (d. A. H. 384), Persian translations of, 733-738; q 2206.
- فرح افزا, commentary on Khākānī's diwān by Kabūl Muḥammad (the author of the *قلم*), q 968.
- فرح بخش by Lāchmī Rām, q 1634, 1.
- فرح بخش جان, translated from the Hindūstānī *برسنگه چتر* by Rāe Shīw Parshād (A. H. 1244), 484.
- فرح بخش جان, chronogram for A. H. 1244, ib.
- فرخسیرنامه by Muḥammad Aḥsan 'Ijād (d. A. H. 1133), q 388.
- فرخ شاه (حکایت) by Ānuandghana Khwāsh (A. H. 1208), 2905, 16.



- فرخنامه (1) a special history of A.H. 1124-1125, by Muḥammad Mun'im Ja'farābādī, 388; (2) a muḥammad in honour of Farrukhsiyar by Ikhtiyār-ghan (or ghana or singh), 2902.
- A فرد (odd), 2261.
- A فردوس للحكمة by Abū-alḥasan 'Alī bin Zayn-al-ṭabārī (the medical teacher of Muḥammad bin Zakariyyā Rāzī, who died A.H. 311 or 320), q 724-726, 1065.
- فردوسی by Tughrā of Maashhad (d somewhat before A.H. 1078), 1586, 6, I; 1587, I; 1588, I; 1589, XIV; 1590, VIII.
- فردیات = مفردات by Sa'dī of Shirāz (d A.H. 690 or 691), 1117, 18; 1118, 19; 1119, 15; 1120, 16; 1122, 18; 1123, 19; 1125, 18; 1126, 6; 1128, 11; parts of the same in 1129, 4.
- فرسنامه (translated from the Sanskrit) by Ibn Sayyid Abū-alḥusain Hāshimī (A.H. 926), 2980.
- فرسنامه (رساله) by Muḥammad 'Alī Ḥazīn of Jilān (d A.H. 1180), q 1712.
- فرسنامه فارسی, q 2980.
- فرسنامه هندی (under Shāhjahān), q ib.
- فروشنامه or نأریخ فروشنامه فرشته = (نأریخ) فرشته or گلشن ابراهیمی by Muḥammad Kāsim Hindūshāh, called Firishṭa (to A.H. 1015, in the second recension to A.H. 1018), 291-302; abridgements of the same, 303; 304; 358-361; an extract from the seventh maḳālāh, 344, 1; q 446; 455, 1.
- فرمان اورنگزیب پادشاه, 2815. (نقل) فرمان اورنگزیب پادشاه, 2808, 2.
- فرمان مرتب پادشاه اورنگزیب عالمگیر غازی, 2816.
- فرمان بوستان خیال = فرمایش رشیدی Taqī al-jā'fari alḥusainī, with the takhalluṣ Khayāl (A.H. 1155-1169), 833-845; q 846; 2692; 3026.
- فرنگ (ترجمه) فرنگ در بیان امراض بیچش Dr. W. Cockburn's 'Nature and cures of fluxes,' 2957.
- فروع = سلسلات (branches or subordinate Ṣūfī orders), 653, 15, and col. 323.
- A الفروع (کتاب) by Ibn Ḥaddād Miṣri (d A.H. 322), q 724-726, 469.
- الفروع (الوجیز فی) by Muḥammad al-Ghazālī of Tūs (d A.H. 505), commentaries on, q 724-726, 1241.
- فروع ریاضی (branches of mathematics), 2221-2223, second kism, fifth maḳālāh.
- فروع طبیعی (branches of physics), ib., second kism, fourth maḳālāh; parts of them in 2224.
- خسرو و شیرین (incorrectly styled فرهاد و شیرین) (1) by Muḥammad 'Urṣī of Shirāz (d A.H. 999), 1451, 6; 1452, 3; 1453, 7; (2) by Waḥshī Bāfīkī (d A.H. 991 or 992), 1444, 2; 1445; 1496, fol. 50<sup>b</sup> sq.; 2996; q 724-726, 141; completion of the same by Wiṣāl Shirāzī (d A.H. 1263), q 2996.
- شرفنامه = فرهنگ ابراهیمی or فرهنگنامه or (فرهنگ شرفنامه) احمد منیری by Ibrāhīm Kīwām Fārūkī (A.H. 862-879), 2457; 3052; q 396, ff. 1<sup>b</sup>-3<sup>b</sup>; 2459; 2465.
- معروف اللغات or لغات ترکی = فرهنگ اطری anonymous Turki-Persian glossary, 2439.
- فرهنگ انشاء ابو الفل, inserted in 283.
- فرهنگ بهار دانش by Muḥammad Maṣ'ūd, 2525, 4.
- فرهنگ جهانگیری (1) by Jamāl-al-dīn Ḥusain Injū bin Fakhr-al-dīn Ḥasan of Shirāz (A.H. 1017), complete copies, 2481-2485; incomplete ones, 2486-2490; q 396, ff. 1<sup>b</sup>-3<sup>b</sup>; 1091; 2465; 2478; 2504; 2513; 2514; muḳaddimah (also styled عنوان or دوازده آئین فرهنگ جهانگیری, 2481, fol. 3<sup>a</sup> sq.; 2482, fol. 3<sup>a</sup> sq.; 2483, fol. 5<sup>a</sup> sq.; 2484, fol. 3<sup>b</sup> sq.; 2485, fol. 3<sup>b</sup> sq.; 2486, fol. 3<sup>a</sup> sq.; 2487, fol. 4<sup>b</sup> sq.; 2488, fol. 4<sup>a</sup> sq.; 2489, fol. 4<sup>b</sup> sq.; 2491; 2492; the twelfth Ā'in only, 2523, margin, ff. 7<sup>a</sup>-8<sup>a</sup>; khātimah, 2481, fol. 292<sup>b</sup> sq.; 2482, fol. 280<sup>b</sup> sq.; 2483, fol. 430<sup>b</sup> sq.; 2484, fol. 460<sup>b</sup> sq.; 2485, fol. 404<sup>b</sup> sq.; parts of the same, 2490, fol. 488<sup>a</sup> sq.; 2493; (2) wrong title, given to an anonymous Persian dictionary in 2494.
- کلید خواجه حافظ or کلید دیوان حافظ = فرهنگ حافظ, anonymous key to Ḥāfiẓ' diwān, 1272.
- فرهنگ حسینی by Ghulām Ḥusain Shā'ik bin Faṭḥ 'Alī Jā'isī alridwī aljālīsī (A.H. 1237), 2517.
- کلید خواجه حافظ = فرهنگ حضرت دیوان حافظ by Nūr Muḥammad (probably Muḥammad Nūr-allāh Ahrārī), 1273; q 1151; 1418.
- فرهنگ رشیدی = رشیدی پارسی by 'Abd-alrashīd bin 'Abd-alghafūr (A.H. 1064), 2504-2510; fragment of the same, 2511; q 396, ff. 1<sup>b</sup>-3<sup>b</sup>; 2398; 2513; 2520.
- مجمع الفرس or لغت سروری = فرهنگ سروری by Muḥammad Kāsim bin Muḥammad Kāshānī, with the takhalluṣ Surūrī, first edition (A.H. 1008), 2478-2480; q 2504; 2513; 2514; second and enlarged edition (about A.H. 1028), q 2458; 2478.
- فرهنگ سکندرنامه بری, anonymous glossary to the first part of Nizāmī's اسکندرنامه, 1021.
- تحفة التعادة = فرهنگ سکندری by Maḥmūd bin Diyā-al-dīn Muḥammad (A.H. 916), 2458; part of the prologue to the same, 3052, ff. 645<sup>a</sup>-646<sup>b</sup>.
- فرهنگ شرفنامه احمد منیری, see فرهنگ ابراهیمی above.
- فرهنگ شعری, q 2455.



كشف اللغات = فرهنگ شيخ عبد الرحيم بهارى  
by 'Abd-alrahim bin Ahmad Sūr  
(about A. H. 950), 2465-2468; an abridgement of  
the same, 2469; q 1091; 2513; 2962.

لغت شیرخانی = فرهنگ شیرخانی  
by Shirkhān (between A. H.  
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فرهنگ طب در بیان لغات مفردات, 2317, 1.

فرهنگ علمی by 'Alibeg, q 2459.

فرهنگ مجد الدین قوسی = فرهنگ قوسی  
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aldin 'Ali Kausi, q 2513; 2515.

فرهنگ گلستان (1) by Junaid bin 'Abdallāh, 1182;  
(2) by an anonymous author, 1183.

لطائف اللغات = فرهنگ مثنوی  
by 'Abd-allatīf bin  
'Abdallāh al-'Abbāsī (d. A. H. 1048 or 1049),  
1091-1097; q 1101.

فرهنگ مؤنسی, q 2513.

فرهنگ ابراهیمی, see فرهنگ نامه شيخ ابراهيم فاروقى  
above.

فرهنگ نامه فخر قواس or simply فخر قواس by Mu-  
harrakshāh Ghaznawī, called Fakhr Kawwās (under  
'Alā-aldin Khilji, A. H. 695-716), q 2459.

صحاح عجم or الصحاح العجمية = فرهنگ هندوستان  
by Hindūshāh Nakhjavānī (about A. H. 900), q 724-  
726, 1485.

فريب زن برهمن و جانندان در فراق راجه  
(حكايت), 1993, second story.

فرياد ز دست فلک بی بنياد, chronogram for A. H. 975,  
724-726, 411 × 412.

فرید الزمان فی معرفة الاغانى, on Persian  
music, Persian translation of (shortly before A. H.  
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فريد الله شد, chronogram for A. H. 664, 654, 17, col. 330.  
(كتاب) فصل الخطاب فی المحاضرات (لومل الاحباب)  
by Muhammad Pārsā (d. A. H. 822), 1855; q 136,  
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648 and 649; 724-726, 1492.

تغريق النسبة = فصل النسبة (divided proportion),  
2261.

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فصل در بیان های معبر و های اصلی و های سکنه الخ, ib.

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q 645, fol. 3<sup>a</sup> sq.;  
646, fol. 5<sup>a</sup> sq.

فصوص الاخیار by Zamakhsharī (d. A. H. 538), q 724-  
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Ibn al-'Arabi (d. A. H. 638), q 645, fol. 3<sup>a</sup> sq.;  
646, fol. 5<sup>a</sup> sq.; 662, ff. 243 × 244; 1357, 10;  
1870, majlis 24; Persian commentaries on the  
same, 3064; q 654, 32<sup>e</sup>; 724-726, 1019; 1850:  
Arabic commentaries, 1357, 9 (by Jāmi, d. A. H.  
898); q 724-726, 932; 3064.

الفصول (designated by J) by Abū Ja'far Muhammad  
bin al-Hasan Tūsī (d. A. H. 460), q 2973.

فصول اکبری by 'Ali Akbar (or Muhammad Akbar or  
al-'Alli al-kabir, d. A. H. 1091), 2423.

فصائل القرآن (کتاب) by Muhammad alkashmiri  
(before A. H. 996), q 2642, 3.

فضلاء (learned men), 682, second faṣl.

فصل الد, chronogram for A. H. 946, 2691.

فصل حکمت (praestantia philosophiae), 1921, 1.

فصیلت و آداب نماز شب, 1766, fol. 135<sup>b</sup> sq.

فصیل عیاض (در ذکر), ib., fol. 123<sup>b</sup> sq.

فعل (action), 2261.

فغفور (title given to the emperors of China), 798.

فقر (Sūfī term), 647-649, 111; 653, 8.

فقر (رسالة), 714, margin, 8.

فقراء (Shaikhs and pious men), 682, first faṣl.

فقه (کتاب), anonymous, 2611.

کنز المکاشفات = مسائل در فقه, extract from, and  
commentary on, the کنز اللقائق by Sulaimān  
Khalil Husain bin Shahbāz (A. H. 1170), 2612.

فقهائى سبعه, explained 724 and 725, 19.

فقه فیروزشاهی, with Persian translation, originally  
composed by Ya'kūb Muẓaffar Kirāmī, revised  
under Firūzshāh Tughlūq, 2564.

مسائل نماز = فقه کیدانی (کتاب), Persian trans-  
lation of, 2604; 2605, 1.

فلسفه اولی (philosophy proper), 2219 and 2220, second  
Jumlah.

فلك البروج = آسمان هشتم by Rūh-alamin (A. H. 1021),  
q 1540.

فناء (last and highest stage of the mystic road),  
treated in 1917.

مجموعه مشتمل بچند ابواب در فن اشعار, specimens  
of the different branches of poetry, 1744.



- انشاء by Muhammad bin Shams-al-din (probably A.H. 995), 2947, 1; (2 and 3) two anonymous ones, ib., 2; and 1763, 19.
- رساله در بیان مراتب فنا و وصول الى الله = (رساله) فنائیه by Muhammad bin Abū Sa'id (before A.H. 1180), 1917.
- (نسخه در) فن فلاحیت, 2791.
- رساله در معنی or رساله فی المعنی = (رساله در) فن معنی or معنای حسین or معنیات or رساله معنی by Husain bin Muhammad al-husaini al-shirāzi al-nishāpuri (d. A.H. 904), 2049; q 724-726, 759; commentary on the same, 2050; four others, q ib.
- کنز التحف = (رساله در) فن موسیقی, 756 or 764, 2763.
- (مختصر در) فنون خمسة طب by Abū Ṭālib al-iṣfahāni (A.H. 1206-1207), 696, fourth treatise.
- فوائد, preliminary discourse on metaphysical, psychological, and mystical matters to Husain bin Mu'in-al-din Maibudi's شرح دیوان علی بن ابی طالب (A.H. 890), 2663, fol. 3<sup>b</sup> sq.; 2664, fol. 4<sup>b</sup> sq.; 2665, fol. 4<sup>a</sup> sq.
- A فوائد للجمال و فوائد للجلال by Najm-al-din Kubrā (d. A.H. 618), q 1922, 20.
- فوائد by Shirkhān (about A.H. 955), q 2470.
- شرح ملأ or شرح الکافیة فی التبعو = الفوائد القیائیة A by Jāmī (A.H. 897), 1357, 22.
- A الفوائد الغیائیة (در معانی و بیان) by 'Aḥmad-al-din 'Abd-alrahmān Ījī (d. A.H. 756), q 724-726, 157.
- فوائد الفؤاد (sayings and discourses of Nizām-al-din Muhammad Auliya, d. A.H. 725), first collected by Amīr Ḥasan of Dihli (A.H. 707, completed A.H. 720), q 653, col. 326; 654, 23<sup>a</sup>; 1223; 2565; ascribed by others to 'Alā-al-din Naili of Dihli, 724-726, 389.
- فوائد جلیلة عظيمة التنفع جدًا مجموعة من مواضع A by 'Abdallāh bin As'ad bin 'Alī al-Yāfi' al-Yamāni (d. A.H. 760 or 768), q 642.
- (من) فوائد حضرت مولانا عبد الرحمان جامی رساله (در مدح or حکایت or) = (رساله در) فوائد سفر the third story of the sixth prose-treatise of Sa'di of Shirāz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.
- (1) Persian dictionary for young people by Auliya al-mahmūd or Auliya-i-Mahmūd, 2516; (2) an anonymous primer for children, q ib.
- فوائد صفوة by Abū-alḥasan bin Ibrāhīm of Qazwin (A.H. 1211), 567.
- فوائد فارسی, anonymous, 2523.
- فوجداری عدالت (subordinate criminal court), 2983.
- (لفظی که میانه فارسی و هندی مختلط است) فد, 1091.
- A فهرست by Abū Ja'far Muhammad bin al-Ḥasan Ṭūsi (d. A.H. 460), q 2667.
- فهرست ابنکھت, index to prince Dārā Shukūh's ستر اکبر (A.H. 1067), 1978, fol. 187<sup>a</sup> sq.
- فهرست ادویه هندی از کتاب بهار پرکاش بموجب شمار هندسه, 2956, 2.
- فهرست ادویه هندی و لغت عربی از کتاب مخزن الادویه بموجب شمار هندسه, 2956, 1.
- احوال راجیای میسور و نگر = فهرست راجهای میسور و نگر حقیقت راجهای or نسبت نامه راجهای میسور or نگر (A.H. 1212), 514; 515.
- (under Tipū Sultān), 2711.
- فهرست سیر المتأخرین = فهرست کتاب, 417, fly-leaves; 421.
- فهرست شاهنامه (general index in form of a ḡasidah) by Shīrīn Parand, 892.
- فهرست صوابعات هندوستان, statistical tables and revenue accounts of India, 433.
- فهرست سیر المتأخرین, see فهرست کتاب above.
- فهرست مطالب عبرتنامه, index to Kāmraj bin Nain Singh Kāyath's عبرتنامه (A.H. 1118-1131), 391, ff. 1<sup>b</sup>-8<sup>b</sup>.
- فهرست منظوم شاهنامه (genealogical index), 861, fol. 9<sup>a</sup> sq.
- (کتاب) فی اسماء الجامدة, 2529, fol. 165<sup>b</sup> sq.
- A (رساله مرموزة) فی التصوف, 1922, 21.
- فی الجنائز, 2560, fol. 132<sup>a</sup> sq.
- فی الخانیة, anonymous, q 2577, end.
- کتاب or میزان فی علم القرب = (المیزان) فی القرب میزان (different from the میزان القرب), 2415-2417; 2964, 1.
- A (الوجیز) فی الفروع by Muhammad al-Ghazālī of Ṭūs (d. A.H. 505), commentaries on, q 724-726, 1241.
- فی القیة, anonymous, q 2577, end.
- (مثنوی) by Wisbeg Fiṭrat (d. after A.H. 1059), 1560, fol. 58<sup>b</sup> sq.
- A رساله النفس or کتاب المعاد = (رساله) فی المعاد by Abū 'Alī Ibn Sinā (d. A.H. 428), Persian translation by the author himself, 2149.
- above. (رساله در) فن معنی, see (رساله) فی المعنی.
- by Sharif-al-din 'Alī Jurjāni (d. A.H. 816), 2181; 2182; q 2699.



by the same, 2180; q 724-726, 219 x 1162; 2699.

رسالة وجيزه در تحقيق واثبات واجب = (رسالة) في الوجود A by Jāmi (d. A. H. 898), 1357, 5.

by Muḥammad Kuli Salīm (d. A. H. 1057), 1558, 10.

by 'Alā-aldin 'Alī bin Muḥammad al-Kūshjī (d. A. H. 879), 2240; 2241; 2952; 3072; Arabic and Turkish versions, and Persian commentaries, q 2240.

A (الباب الثاني) في بيان الموجودات Arabic fragment on the fly-leaves of, 1094.

(كلمات) في بيان بعض معاني اللوائح short commentary on Jāmi's لوائح by Muḥammad bin Shaikh Muḥammad Faḍl-allāh, 1372.

the fourteenth Kashf of the كاشف في بيان حقيقة الروح by Mas'ūd-i-Bak (d. A. H. 800), 654, 23<sup>b</sup>.

A by Fakhr-aldin Rāzi (d. A. H. 606), 1922, 3.

A or الدرة الفاخرة = (رسالة) في تحقيق مذهب الصوفية by Jāmi (d. A. H. 898), 1357, 4.

A (رسالة) في تحقيق معنى كلمة توحيد anonymous, 1922, 2.

A (رسالة) في تحقيق موضوع العلم anonymous, 1922, 18.

A by Abū-alkāsim al-Rāghib of Isfahān (d. A. H. 502), 1922, 26.

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در عقل و عشق و رجحان or رسالة چهارم = في صفة العقل or در تعريف عقل و عشق or عشق بر عقل از سؤال مولانا شمس الدين or علم و عشق the fourth prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.

chronogram for A. H. 936, 1421.

commentary on Bahā-aldin Muḥammad 'Āmill Bahā'i's (d. A. H. 1030 or 1031) Arabic work on arithmetic, the خلاصة الحساب by Niẓām-aldin Aḥmad bin Muḥammad 'Abdallāh alshahid (probably about A. H. 1107), 2252.

by Shir 'Alī, styled Shir Ḥamlah of Lāhūr (A. H. 1118), 2111.

probably identical with the تاريخ فيض بخش by Shi'w Parshād (A. H. 1190), 584-586; extracts from the same, 490, 3.

chronogram for A. H. 1001, 2472.

زبدة التصريف or زبدة القرف = (زبدة) في علم القرف or زبدة در علم قرف by Zahir bin Maḥmūd bin Mas'ūd al'alawi, 2411, 4; 2412, 4; 2413, 3; 2420; 2421; q 2431; a commentary on the same, 2422; q 2420.

(مجموعة) في علم القرف, four Persian treatises on Arabic grammar, 2411; 2412.

كتاب or الميزان في القرف = (ميزان) في علم القرف ميزان or دستور العمل (different from the الميزان), 2415-2417; 2964, 1.

by Shams-aldin Faḥir 'Abbāsi (d. A. H. 1180 or 1181), q 1710.

by 'Alī bin Shihāb-aldin Hamadāni (d. A. H. 786), q 1850; 3057.

by Sharif-aldin 'Alī Jurjāni (d. A. H. 816), 2180; q 724-726, 219 x 1162; 2699.

A by Idris bin Ḥusām-aldin albidlisi (d. A. H. 926), 1922, 9.

A, anonymous, 1922, 11.

A (رسالة) في مخافة الموت anonymous, 1922, 6.

(فصل) في مداواة امراض الاطفال, 2295, 5.

نصيحة الملوك = كتاب التمر المسبوك في نصيحة الملوك by Muḥammad al-Ghazālī of Tūs (d. A. H. 505), with an Arabic translation, q 1792.

A by Muḥammad 'Alā-aldin, called Ghiyāth-alṭabīb or almutaṭabbīb (about A. H. 871), q 2302.

A by Zain-al'ābidin Birādar Diwān (about A. H. 1150), 1700, B, 1; glosses to the same, ib., B, 2.

by Jalāl-aldin Rūmi (d. A. H. 672), 3063.

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(1) قوت (energy) in 2325; (2) designation of the مكارم الاخلاق in 2973.

by Kaikā'us bin Iskandar bin Kābūs bin Washmgir (commenced A. H. 475), 2153; q 724-726, 1151; Turkish versions of the same, q 2153.

by Ānandghana Khwash (A. H. 1208), 2905, 9.

A by Majd-aldin Abū Tāhir Muḥammad bin Ya'qūb Firāzābādi Shirāzi (d. A. H. 817), q 923, fol. 17<sup>a</sup>; 1091; 2398; 2656; Persian translation and explanation of the introduction and the first bāb of the same, by 'Abd-alrahmān bin Ḥasan (d. A. H. 1028), 2397.



**A** القانون by Abū 'Alī Ibn Sīnā (d. A. H. 428), q 724-726, 1188; commentaries on the کَلِّیَّات or first book of the same, q ib., 196 x 1064 x 1188; discussions on the تانوں, q ib., 233; an Arabic riddle on the same, q 2251.

**A** قانون الحکمة و دستور by Abū 'Alī Aḥmad bin Muḥammad Miskawih (d. A. H. 421), Persian translation of, 2210.

میزان فارسی = (یعنی) قانونات فارسی, 2525, 3.

قانونچه در علم طب, anonymous, 2356; 2357.

قانون در علم طب (by an Englishman), 2371.

قانون سکندری by Sikandar bin Ḥakim Isma'il, the Greek of Constantinople (A. H. 1160), 2358.

قواعد فارسی = قانون فارسی by Mir Muḥammad Ḥusain (at the time of Mr. Richard Johnson), 2518; 2519.

معزنامه or صاحبقراننامه, i. e. the second bahār of the خیال, 835-838.

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(در صفت) قحط دکن by Abū Ṭalib Kalīm of Hamadān (d. A. H. 1061 or 1062), 1563, 2, fol. 91<sup>a</sup> sq.

قدر, the night of predestination, how to find it, 1923, 38; see also القدر.

القدسیه (کلمات) by Saif-al-din Bākhārzi (d. A. H. 657 or 658), q 724-726, 654.

انفاس or رساله قدسیه = (الرساله) القدسیه التقشمدیه مقامات خواجہ بہاء or رساله منسوبہ or قدسیہ by Bahā'-al-din Naḥsband (d. A. H. 791), collected by Muḥammad Pārsā al-Bukhārī (d. A. H. 822), 1920, 1; 1923, 3; 3065; 1851; 1855; extracts from the same, by Jāmī (d. A. H. 898), 1357, 14; q 1855; 1920, 1; 1923, 3; 3065.

(رسالہ بحضرت) قدوة الأبرار و صفوة الأخیار خواجہ حسن العطار, 1920, 6.

**A** مختصر القدوری or کتاب القدوری = القدوری by Abū-alḥusain Aḥmad bin Muḥammad Ja'far al-kudūrī al-baghdādī (d. A. H. 428), two Persian translations of, 2552; 2553.

**A** القدوس, the fifth of the beautiful names of God, explained, 2050.

(در علم تجوید or علم or کتاب or تجوید) قراءت, the correct reading and reciting of the Qurān, treatises on, 2702-2705; 2708.

رساله تجوید = (رساله) قراءت, likewise on the reading of the Qurān, 2802, 9.

قرآدین (کتاب) by Zain-al-din Abū Ibrāhīm Isma'il Jurjānī (A. H. 504), 2283, Kitāb X; 2284.

قرآدین ذخیرہ خوارزمشاهی (different from the preceding treatise), 2285.

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قرآدین نادری by Muḥammad Akbar, called Muḥammad Arzānī (A. H. 1126-1130), 2344; q 2339; 2346.

**A** القرآن, Tipū Sultān's, 2970; another picked up in Lucknow 1857, with interlinear Persian paraphrase, 2969; a third with a similar paraphrase, 2677; extracts from the Qurān, 2985; q 2595; 2600; 2621; 2630, 3; 2668; 2672; 2676; 2712; Persian commentaries on the Qurān or on single sūras of the same, and other explanatory works, 2678-2701; 2706; 2707; 2709-2711; q 724-726, 619; 1580, 10; 1778; Arabic commentaries, q 2607; 2608; 2679; 2696; Persian explanation of single verses of the Qurān, beginning with sūrah 33, v. 72, 2807, 3, fol. 25<sup>b</sup> sq.; Pushtū translation of various sūras and single verses, 2632, bayān VIII; 2634 and 2635, introductory part; 2636 and 2637, bayān V, a; treatises on the proper reading and reciting of the Qurān (in Pushtū), 2632, 2636, and 2637, bayān V, fasl 3; 2634, fol. 12<sup>b</sup> sq.; 2635, fol. 17<sup>b</sup> sq.; (in Persian), 2702-2705; 2708; 2802, 9 x 10.

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(تفسیر) قرآن by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d. A. H. 481), q 724-726, 619; 1778.

(جواهر) القرآن by Ghulām Aḥmad and 'Alī Kādi (under Tipū Sultān, probably A. H. 1211), 2709.

(حلّ لغات و الفاظ) قرآن by Tāj bin Muḥammad bin Ibrāhīm alḥāshimī (before A. H. 858), 2700.

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(قواعد) القرآن, on the proper reading of the Qurān, by Yār Muḥammad bin Khudādād of Samarqand (under 'Ubaid-allāh Bahādurkhān), 2703.

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**A** القسطاس by Zamakhsharī (d. A. H. 538), q 724-726, 1407.



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قصائد جلال اسیر by Jalāl Asīr bin Mirzā Mu'min of Isfahān (d A. H. 1049), 1541, fol. 1<sup>b</sup> sq.; 1542, fol. 1<sup>b</sup> sq.; 1543, fol. 1<sup>b</sup> sq.; 1544, fol. 1<sup>b</sup> sq.; 1545; 1546, fol. 1<sup>b</sup> sq.; 1547; see also دیوان اسیر above.

قصائد زین العابدین هجری by Zain-al-'ābidīn Hījri (date unknown), 1767, 20.

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A قصائد عربیة by Sa'īdī of Shirāz (d A. H. 690 or 691), 1117, 12; 1118, 5; 1120, 5; 1122, 5; 1123, 6; 1124, 4; 1125, 5; 1128, 1; one in 1121, 5<sup>a</sup>; fragment of one in 1117, 1.

قصائد عرفی by Muḥammad 'Urfī of Shirāz (d A. H. 999), 1451, 1; 1452, 4; 1453, 1; 1454, 1; 1455, 1; 1456, 1; 1457-1461; commentaries on the same, q 1451, 1; see also دیوان عرفی above.

قصائد عنصری by Abū-alkāsim Ḥasan bin Aḥmad 'Unsurī of Balkh (d A. H. 431 or 441), q 724-726, 561.

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قصائد مصنوع, three artificial qaṣidas by Ahlī of Shirāz (d A. H. 942), 1432, 1; 1433, 9.

قصائد ناظم by Nāẓim of Harāt (d A. H. 1081), 1598.

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قصص بحر الاسرار, ascribed to Muḥammad al-Ghazālī of Tūs (d A. H. 505), q 1792.

قصص بخاری, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.

قصص و آثار حاتم طائی by Ḥusain bin 'Alī al-Wā'iz al-kāshifī (A. H. 891), q 780; 2680.

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D قصّة انار رانی, 2803, 4.

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قصّة پادشاه هارون و عین القضاة by Ānandghana Khwāsh (A. H. 1208), 2905, 1.

شمع و پروانه = قصّة پدم و رتن by Mīr 'Askarī 'Āqīl-khān Rāzī (A. H. 1069), 1634, 1; 1635.

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- قصة نیرت نکم بود 1994, 15.  
 قصة جوانبخت پادشاه 852, 2.  
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- with a poetical Persian translation and Persian notes, 2649; other Persian translations, 2650; 2651; an anonymous Persian commentary on the same (A.H. 921), 2652; another, by Yūsuf Ahlī (A.H. 863), q. ib.; a commentary in the Turkish dialect of Khwārizm, q. 724-726, 1412; Pushtū paraphrase of the Burdah, 2632-2635, bayān II; 2636 and 2637, bayān IV.
- A** القصيدة التائية الفارسية by 'Umar ibn al-Fārid almisri (d. A.H. 632), q. 647, 332; 648 and 649; 2829, end; Persian commentary on the same, by Jāmi (d. A.H. 898), 1357, 17; 2914, 1; another by Sa'id-aldin al-Farghānī (before A.H. 672), 1811; q. 2914, 1; Arabic commentaries on the same, q. 724-726, 931 x 932; 1811.
- A** القصيدة الحمزية الفارسية by the same 'Umar ibn al-Fārid, Persian commentary on, by 'Alī bin Shihāb-aldin Hamadāni (d. A.H. 786), styled مشارب الاذواق, 1922, 12; q. 724-726, 1019; 2913; another by Jāmi, styled لوامع or لوامع انوار الكشف (A.H. 875), 1357, 16; 1358, 1; 2913; a Turkish commentary, q. 1922, 12.
- A** قصيدة شيخ رئيس ابي علي بن = القصيدة العينية by Abū 'Alī Ibn Sīnā (d. A.H. 438), Arabic commentary on, by Sa'id al-simnāni, 1922, 28; another commentary on the same, q. ib.
- A** قصيدة باث سعاد by Ka'b bin Zuhair (d. probably shortly after A.H. 41), 2643; Persian commentaries on the same, (1) by Muḥammad Dā'ūd bin Sulaimān Khākāni (under Muḥammad bin Tughluq), 2646; (2) by Muḥammad Na'im albadakhshī alrustāki, 2644; (3) by Šadr-aldin Ḥusām albanbāni, 2645.
- A** قصيدة فرزدق (در مدح وارت النبوة) by Farazdaq (d. A.H. 110), 1623, 1, fol. 11<sup>b</sup>.
- A** قصيدة مقصورة by Abūbākr Muḥammad bin Ḥasan bin Duraid, called the second Khalīl bin Aḥmad (d. A.H. 321), q. 724-726, 105.
- قصيدة أمير خسرو, Amīr Khusrāu of Dihlī's (d. A.H. 725) qaṣīdah on Firdausī's شاهنامه, 1195.
- قصيدة انوري by Anḥad-aldin Anwarī of Mahnah (d. probably A.H. 585 or 587), 1641, ff. 109<sup>b</sup> x 110<sup>a</sup>; see also ديوان انوري above.
- A** قصيدة بردو, see قصيدة البردة above.
- قصيدة تاريخ by Ghulām Muṣṭafā, 1746, ff. 156<sup>a</sup>-158<sup>b</sup>.
- A** قصيدة تائية فارسية, see القصيدة التائية الفارسية above.
- A** القصيدة الحمزية الفارسية, see القصيدة الحمزية الفارسية above.
- قصيدة داغکاء by Abū-alḥasan 'Alī bin Jālū' (or Kūlū') Farrukhī of Sistān (d. probably A.H. 429), 724-726, 302; see also ديوان فرخی above.
- قصيدة در بيان شجرة بزرگان روضة مشورة by Ghulām 'Alīkhān Husainī Wāsiṭī Balgrāmi Āzād (d. A.H. 1200), 655, end.
- قصيدة در بيان قواعد تير اندازی, 2770, 2; comp. 2772.
- قصيدة در نوحید by Sūzani (d. A.H. 569), 724-726, 1461.
- قصيدة در شکایت روزگار by Kāḏizāda-i-Karahrūd, q. ib., 996.
- قصيدة در مدح امير المؤمنين وامام المسلمين by Shams-aldin Muḥammad Ḥāfiẓ of Shirāz (d. A.H. 791 or 792), 2884, 5; see also ديوان حافظ above.
- قصيدة در مدح حضرت مخدومي جامي عليه الرحمة by Nasim, 1734, fol. 89<sup>b</sup>.
- قصيدة دکهنی (سيمب) by Zain-al'ābidin Birādar Diwān (about A.H. 1150), 1700, B, 36.
- قصيدة سعدی by Sa'di of Shirāz (d. A.H. 690 or 691), 1590, 5; 2629, 4; see also قصائد فارسية above.
- قصيدة سلطانی در حفظ صحت by Yūsufī (A.H. 1204), 2366, ff. 9<sup>a</sup>-12<sup>a</sup>; 2367, ff. 10<sup>a</sup>-13; 2368, fol. 13<sup>a</sup> sq.; 2369, fol. 13<sup>a</sup> sq.
- قصيدة شاه نعمت الله ولي by Nīmat-allāh Walī (d. A.H. 834), 743, ff. 243<sup>b</sup>-245<sup>a</sup>.
- قصيدة شريفة (ترجمة), anonymous Persian paraphrase of the Burdah (see قصيدة البردة above), 2650; 2651.
- قصيدة شمس المنائب by Mu'izz-aldin Muḥammad Mūsawikhān Fiṭrat (d. A.H. 1106), 1590, 1.
- قصيدة شيخ رئيس ابي علي بن سينا = القصيدة العينية, see القصيدة العينية above.
- قصيدة طاهر by Tāhīr, probably Imād-aldaulah Mirzā Muḥammad Tāhīr Wāhid of Kāzwin (d. A.H. 1110, 1118, or 1119), 1767, 19; see also ديوان طاهر above.
- قصيدة عليه در حلية خير البرية by Ḥāshim bin Muḥammad Kāsim (still alive in A.H. 1056), 2898, 1.
- قصيدة عين الغضا by 'Ain-alkuḏāt of Hamadān (d. A.H. 525 or 533), 2807, 1.
- قصيدة محب الحق (A.H. 1233), 1728, fol. 23<sup>b</sup>.
- قصيدة مصنوع (1) by Ahlī of Shirāz (d. A.H. 942), q. 724-726, 213; see also قصائد مصنوع above; (2) by Jamāl-aldin Muḥammad Salmān of Sāwa (d. A.H. 778 or 779), 1241, fol. 1<sup>b</sup> sq.; 2882; q. 724-726, 213.
- قصيدة ميمية خمرة, see القصيدة الحمزية الفارسية above.
- قصيدة ناطی by Nāṭik (of uncertain date), 1767, 15.
- قصيدة هجري by a poet Hijri, in honour of Nawwāb Āṣaf-aldaulah Bahādūr, probably the Nawwāb of Oude, who reigned from A.H. 1188 to 1212, 1767, 4.
- قصيدة (1) by Amīrbeg Wālih, q. 1767, 23; (2) by Hijri (see the preceding item), ib., 21; (3) by Muḥammad Kulī Salīm (d. A.H. 1057), 1558, 5; 1767, 22; q. 1558, 9; (4) by Rukn-aldin Mas'ūd, called Ḥakīm Ruknā, with the takhalluṣ Masīḥ (d. A.H. 1057 or 1066), 1767, 23; q. 1572; (5) by Mirzā Tāhīr, probably Imād-aldaulah Mirzā Muḥammad Tāhīr Wāhid of Kāzwin (d. A.H. 1110, 1118 or 1119), 1767, 18.



- دکن by Mirzā Mahdīkhān (A. H. 1156), 446.
- دکن chronogram for A. H. 1156, ib.
- A قطاع دائرة (sector of a circle), 2261.
- دکن قطب زمان رفت بسوی چنان chronogram for A. H. 1071, 1602.
- A قطب کرة (pole), 2261.
- عالم قطبهای عالم by Abū Turāb ibn al-Sayyid Ahmad alridwi (A. H. 1221), a plagiarism of the حقیقة العالم, 2840; q 465, ff. 1<sup>b</sup>-2<sup>b</sup>.
- A قطر (diameter), 2261.
- قطععات سلامیه با صنائع و رموز حروف سلام by Saif-aldin Ākhund Saif (A. H. 1270), 1733, 1.
- A قطعه دائرة (segment of a circle), 2261.
- A قطعه متشابهة (similar segment), ib.
- قطعه تأریخ کتخدائی کامگارخان ولد جعفرخان satire on Kāmgārkhān on the occasion of his marriage, with commentary, by Nūr-aldin Muḥammad Nūrmatkhān 'Alī (d A. H. 1121 or 1122), 1671.
- قطعه در مذمت کشمیر by Muḥammad 'Alī Ḥazīn of Jilān (d A. H. 1180), 1767, 1.
- قفیل نامه امام حسین, 1765, 4.
- قلب (فصل در), ib., 3.
- A قلب التیبة (inverse proportion), 2261.
- قلم الاسرار (secret alphabet), 2814.
- قلم برنای (alphabet of the Egyptian Pharaohs at the time of Moses), ib.
- قلم زردشتیان (Zoroastrian alphabet), ib.
- قلمزن (equal in numerical value to اصغهان = 227), 724-726, 954.
- قلم عبرانی (Hebrew alphabet), 2814.
- قلم یونانی (Greek alphabet), ib.
- قلندرنامه by Fakhr-alsādāt Husain alḥusaini of Ghūr (d after A. H. 720), q 1834.
- قلیان (تعریف), 1767, 9.
- قلید (broiled or dressed flesh-meat), 2792, VII, 3; 2978, 3.
- A قناعة (resignation in its Ṣūfī meaning), 653, 8.
- قنیه (قنینه recte) by Ustād 'Allām, q 2459.
- A قواعد الاحکام by Jamāl-aldin Ḥasan al-Ḥillī, Persian translation of, q 2692.
- قواعد القرآن, on the proper reading of the Qurān, by Yār Muḥammad bin Khudādād of Samarkand (under 'Ubaid-allāh Bahādurkhān), 2703.
- هدایة الترمیل = قواعد الهدایة by Hidāyat-allāh (A. H. 1001), 2266.
- قواعد تصرفات فارسی, 2525, 1.
- قواعد تیر اندازی (in mathnawi-baits), 2770, 4.
- قواعد تیر اندازی (قصیده در بیان), ib., 2; comp. 2772.
- قواعد زبان کشمیری by Saif-aldin Ākhund Saif (A. H. 1270), 1733, 7.
- رساله در علم توانی = (رساله وافی در) قواعد علم توانی by Burhān-aldin 'Aṭā-allāh bin Muḥammad al-ḥusaini (d A. H. 929), 2052-2054; q 2930.
- قانون فارسی = (1) قواعد فارسی by Mir Muḥammad Husain (at the time of Mr. Richard Johnson), 2518; 2519; (2) by Raushan 'Alī al-Anṣārī of Jaunpūr (d about A. D. 1810), 2520; 2521.
- قواعد وقف (فصل در بیان) قواعد وقف, 1765, 3.
- A القوانی (كتاب) by Abū 'Alī Muḥammad bin Yahyā Naḥwī of Baṣrah, known as Ḥuṭrub (d A. H. 206), q 724-726, 103.
- قوانین القرف, 2424.
- قوانین العلاج, a medical work, abstract of, 2349.
- قوانین حفصیه, anonymous treatise on the proper reading of the Qurān (A. H. 1208), 2708.
- قوانین فارسی, anonymous, 2522.
- A قوت القلوب, on Ṣūfism, by Abū Ṭālib Muḥammad bin 'Alī of Makkah, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 724 and 725, 11.
- A قوة (energy), designated by قی in 2325.
- قوت باء, 714, margin, 30.
- قوت باء (جهت), 1762, 11.
- قوت باء (علاج), 2317, 2.
- A قوس (segment of circumference), 2261.
- قوسنامه (1) epos by Kaṭrān bin Manṣūr Ajālī of Tabriz (d A. H. 485), q 724-726, 1315; (2) = رساله تیر و کمان by Mir Muḥammad of Nishāpūr, 2773; q 2770; 2774.
- قوسنامه (رساله), 2774, 2.
- قوسنامه (منتخب از), 2774, 1.
- انتخاب تأریخ للحکما = قول للحکما by Ṣadr-aldin bin Mir Muḥammad Ṣādiq bin Mir Muḥammad Amin (about A. D. 1778), 618.
- قول حضرت امام حسین قفال, anonymous treatise on geomancy, 2267, ff. 123-140.
- قول در رامکلی راگنی, 2019, fol. 31.
- A قهار (equal in numerical value to شاه = 306), 724-726, 954.
- حکایت قهرمان نائل or داستان قهرمان = قهرماننامه by Abū Ṭāhir of Ṭarsūs, q 787.
- (فی علم) القيامة by 'Alī bin Shihāb-aldin Hamadānī (d A. H. 786), q 1850; 3057.
- (رساله) قیامة, 714, margin, 12, fol. 146<sup>a</sup> sq.



قيافه (علم), called in Sanskrit سامدريك (Sāmudrika), 2011, bāb VII.

قيافنامه by 'Alī bin Shihāb-aldin Hamadānī, different from the above القيافة 3057.

(رسالة علم) قيافه نظم بگفته افلاطون on physiognomy, 2982, 1.

قيامت (علامت), 714, margin, 7, fol. 92<sup>a</sup>.

A الغينة (في), q 2577, end.

### ك

داستان شاه والا اختر or کارنامه = کارستان by Abū-albarakāt Munīr of Lāhūr (A.H. 1050), 2083-2087; fragments of the same, 1764, 5; 2982, 2.

کارنامه (1) in the preceding item; (2) by Candarbhān Brahman of Patiyāla or Lāhūr (d. A.H. 1068 or 1073), q 1574; 2094; 3047;

(3) by Muḥammad Kāsim Kāsimī of Gūnābād (d. after A.H. 979), 1437, 3; q 724-726, 809; (4) by Sanā'i of Ghazna (d. probably A.H. 545), 914, 5; 916, 3; 927, fol. 380<sup>a</sup> sq.; q 724-726, 333.

کارنامه (ديباجة) by Tulsirām bin Dūnlēand, 3049, fol. 153<sup>b</sup> sq.

کارنامه واقعه by Hindū (A.H. 1116), 2110.

کاس (numerical value = 81, the age Jāmi reached), 724-726, 670.

S کاسی کهند (Kāṣī-Khaṇḍa), Persian translation of (ستاره التجات), by Ānandghana Khwāsh (d. after A.H. 1209), 1959; q 1962; 2926.

کاشان (equal in numerical value to 372), 724-726, 954.

کاشف العيوب or مرآة العيوب = کاشف العيوب by Tughra of Mashhad (d. somewhat before A.H. 1078), 1587, XII; part of the same in 1588, XIV.

کاف ساکن زهر تصغير explained, 2492, end.

A الکافی (1) by Abū Ja'far bin Muḥammad bin Ya'qūb bin Ishāq al-rāzi al-Kalīnī (d. A.H. 328 or 329), Persian commentary on, by Khalīl bin Alghāzī al-kāzwinī (A.H. 1065), 2667; Arabic commentary on the same, q ib.; (2) = شرح الوافی by Ḥāfiẓ-aldin Abū-albarakāt 'Abdallāh Nasafi (d. A.H. 710 or 711), q 2607; 2608.

A الکافية (في التحو) by Ibn al-Ḥāḍib (d. A.H. 646), q 2435; Arabic commentaries on the same (1) by Jāmi, styled الفوائد السجائیة (A.H. 897), 1357, 22; q 1920, 7; (2) by Rukn-aldin Ḥasan Astarābādī (d. A.H. 717 or 715), viz. the middle one (المتوسط), q 724-726, 1162; glosses on the same by Sharīf-aldin 'Alī Jurjānī (d. A.H. 816), q ib.; an Arabic riddle on the Kāfiyah by Rabā'aldin Muḥammad bin Ḥusain 'Āmilī Bahā'i (d. A.H. 1030 or 1031),

q 2251; Persian commentary on the Kāfiyah, styled شریفیه by Sharīf-aldin 'Alī Jurjānī, 2434; q 724-726, 1162; a Persian paraphrase or adaptation in verse, styled کافیه فارسی در نظم مرآة, q 2434; a Turkish commentary on the Kāfiyah, q ib.; another commentary (in Arabic or Persian) by Ilāhdād (or Allāhdād) of Jaunpūr, q 647, 368; 648 and 649; 654, 23.

کافیه لطالب الحق (rules for Sūfis) in Persian and Arabic, by Najm-aldin Kubrā (d. A.H. 618), q 1922, 20.

الکافية = مرآة = کافیه فارسی در نظم

by Murtaḍā Sharīfī of Shīrāz, q 724-726, 228 (very likely identical with the preceding work).

کام بخش جانها, chronogram for A.H. 1023, 464.

کامروپ (تصو) by Muḥammad Kāzīm Ḥusainī, with the takhalluṣ Karīm (under 'Abdallāh Kūṭshāh), 821; 822; 2855-2857.

کامل التعبير by Abū-alfadl Ḥusain bin Ibrāhīm bin Muḥammad of Tiflis (under 'Izz-aldin Kīlij Arslān bin Mas'ūd), 2276; q 2275.

کافی الزویا, q 2276.

کباب مرغ (roast fowl), 2792, VII, 12.

کافی علم المنطق = (الرسالة) الکبری فی المنطق by Sharīf-aldin 'Alī Jurjānī (d. A.H. 816), 2180; q 724-726, 219 x 1162; 2699.

A القدوری or مختصر القدوری or کتاب القدوری = الکتاب by Abū-alhusain Aḥmad bin Muḥammad Ja'far al-kudūri albaghdādī (d. A.H. 428), two Persian translations of, 2552; 2553.

کتاب (علم) by Mir Muḥammadi Dard (d. A.H. 1195, 1196, 1199, or 1202), q 2975, 5.

کتاب ابواب اللغات (anonymous), 2405.

کتاب اختلاج از قول حکیمان, 1310, ff. 10<sup>a</sup>-16<sup>a</sup>, margin.

کتاب ارشاد جابر مغربی, q 2276.

A کتاب ازمدی by Al-Muṭarrizī (d. A.H. 610), q 724-726, 1408.

کتاب اسرار = اسرارنامه by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d. A.H. 481), short extracts from, 1922, 29; q 1778.

A (کتاب اسرار التلخیص) کتاب اسرار التلخیص by 'Alī bin Shihāb-aldin of Hamadān (d. A.H. 786), q 724-726, 1019.

کتاب اشعار by Aḥmad-i-Jām Nāmaki (d. A.H. 536), q 724-726, 667.

(منتخب) کتاب اصول الدین والإرشاد و بیان الیقین by Muḥammad bin al-Ḥasan bin Israfīl alshurūṭī, 2629, 5.



- كتاب اصول دانيال, q 2276.
- كتاب اغراض = كتاب اغراض by Zain-al-din Abū Ibrāhīm Isma'il of Jurjān or Astarābād (after A. H. 521), 2286; 2287; q 724-726, 1156; 2302.
- A كتاب الابتصار by Abūbākr Dā'ūd of Isfahān, q 724-726, 856.
- A كتاب الاربعين في اصول الدين by Fakhr-al-din Rāzi (d A. H. 606), q 724-726, 1064.
- كتاب الاسرار التقوط, see كتاب اسرار النقطة above.
- A كتاب الاشتقاق by Abū 'Alī Muḥammad bin Yahyā Nahwī, known as Kūṭrub (d A. H. 206), q 724-726, 103.
- A كتاب الاصطلاحات القوتية by Kamāl-al-din 'Abd-alrazzāk of Kāshān (d A. H. 730), q 645, fol. 3<sup>a</sup> sq.; 724-726, 932; 1907; Persian paraphrase of the same, q 1835.
- A كتاب الاصوات by Abū 'Alī Muḥammad bin Yahyā Nahwī, known as Kūṭrub (d A. H. 206), q 724-726, 103.
- كتاب الاعصية (anonymous), 2577, end.
- A كتاب الاعتذار by Abūbākr Dā'ūd of Isfahān, q 724-726, 856.
- A كتاب الاغانى by Abū-alfaraj 'Alī ibn al-Husain al-kurashī of Isfahān (d A. H. 356), q ib., 859.
- A (خلاصة) كتاب الافصاح في بيان مسائل المذهب الاربعة by Muḥammad al-kashmirī (before A. H. 996), q 2642, 8.
- A كتاب الاقطاب by Muḥammad bin Zakariyyā Rāzi (d A. H. 311 or 320), q 724-726, 1065.
- A (or الانذار) كتاب الانذار by Abūbākr Dā'ūd of Isfahān, q 724-726, 856.
- كتاب در بيان انساب, a shorter title for the انساب طالبيين, translated from the Arabic بحر الانساب by Khwājah Mir bin 'Imād-al-din Muḥammad bin Amir Sayyid 'Alī al-husainī, 168; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; see also بحر الانساب.
- A (better الانوار) كتاب الانوار by Abū-Faiḍ (or Abū-Fil) Mu'arrij bin 'Amr Sadūsī of Baḡrah (d A. H. 195), q 724-726, 100.
- A كتاب الانوار في كشف الاسرار by Abū Muḥammad bin Abī Naṣr al-baklī, known as Shaikh Rūzbahān of Shirāz (d A. H. 606), q ib., 173.
- A كتاب الازنان (on the Arabic verb), 2803, 1, part 2.
- A كتاب البراءة والقيد by Abū Dulaf Kāsim bin 'Isā al-'ajālī of Ubullah (d probably A. H. 226), q 724-726, 119.
- A كتاب المرق القلبي by 'Imād-al-din Kātib of Isfahān (d A. H. 597), q ib., 850.
- A كتاب البیان والبرهان by Fakhr-al-din Rāzi (d A. H. 606), q ib., 1064.
- نصيحة الملوك = كتاب التبر المسبوك في نصيحة الملوك by Muḥammad al-Ghazālī of Tūs (d A. H. 505), q 1792.
- A كتاب التجريد في الجمع بين التصاحيح by Abū-al-husain Zarrin Ma'wiyat al-'Abdari (d after A. H. 520), q 2654, 13.
- A كتاب التعريف by Abūbākr Kalābādi al-bukhārī (d A. H. 380, 384, or 385), q 647, 274; 648 and 649; commentary on the same, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- A كتاب التنزيل by 'Aziz bin Muḥammad alnasafī al-bukhārī (d A. H. 661), Persian commentary on, 1806.
- A كتاب الجامع (1) by Mu'ammir bin Rāshid alazdi of Baḡrah, q 724-726, 110; (2) by Muḥammad bin Zakariyyā Rāzi (d A. H. 311 or 320), q ib., 1065.
- A (كتاب الملابس) كتاب الجلاس by Muḥyī-al-din Ibn 'Arabī (d A. H. 638), q 647-649, 60.
- A كتاب الجمرة by Abū-almundhir Hishām bin 'Urwah of Kūfah, q 724-726, 83.
- A (كتاب الخمير wrongly styled) كتاب الخميرة by Abū-bākr Muḥammad bin Hasan bin Duraid of Baḡrah, called the second Khalīl bin Aḥmad (d A. H. 321), q ib., 105.
- كتاب الجواهر, q 136, end; 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- A كتاب الحاروي by Muḥammad bin Zakariyyā Rāzi (d A. H. 311 or 320), q 724-726, 1065.
- A اشعار سنائي = كتاب الخدائق في الخدائق by Sanā'ī of Ghazna (d probably A. H. 545), 927.
- A كتاب الخميرة, see the correct title under كتاب الخميرة above.
- A كتاب النيرة الفاخرة by Muḥammad al-Ghazālī of Tūs (d A. H. 505), q 1792.
- A كتاب النيرة (در ذكر ارتداد و قتل عرب) by Abū 'Abdallāh bin Muḥammad bin 'Umar bin Wāḥid alaslami of Madinah, q 724 and 725, 20.
- A كتاب التروية, Persian commentary on, q 2667.
- A كتاب الزبدة (1) by Athīr-al-din Mufaḍḍal bin 'Umar of Abhar (d A. H. 663), q 724-726, 1288; (2) by Fakhr-al-din Rāzi (d A. H. 606), q ib., 1064; (3) by Naṣīr-al-din Muḥammad al-Tūsī (d A. H. 672), q ib., 1007.
- A كتاب الزهرة by Abūbākr Dā'ūd of Isfahān, q ib., 856.
- A كتاب السبل على الدبل by 'Imād-al-din Kātib of Isfahān (d A. H. 597), q ib., 850.
- A كتاب السلاج (otherwise القلاج) والتزمنة by Abū Dulaf Kāsim bin 'Isā al-'ajālī of Ubullah (d probably A. H. 226), q ib., 119.



- A كتاب التسنين by Muhammad bin Zaid (or bin Yazid) bin Mājah of Kāzwin (d. A.H. 273), q. ib., 1237.
- A كتاب الصفات by Abū 'Alī Muḥammad bin Yahyā Nahwī of Baṣrah, known as Kuṭrub (d. A.H. 206), q. ib., 103.
- A تهذيب الاخلاق or طهارة النفس = كتاب الطهارة by Ibn Miskawaih (d. A.H. 421), q. 1922, 7; 2155; 2210.
- A كتاب العجائب في شرح الآداب by Najm-al-dīn 'Abd-alghaffār alshāfi'ī of Kāzwin (d. A.H. 660, 663, or 665), q. 724-726, 1238.
- A كتاب العزى = كتاب العزى or نصريف العزى by 'Izz-al-dīn 'Abd-alwahhāb Zanjānī (d. about A.H. 655), q. 2431.
- A دائرنامه علائى or حكمت علائى = كتاب العلائى or اصول و نكات علوم خمسة حكيمه, first three sections, by Abū 'Alī Ibn Sīnā (d. A.H. 428), 2218.
- A (incorrectly) كتاب العلل by Abū 'Alī Muḥammad bin Yahyā Nahwī of Baṣrah, known as Kuṭrub (d. A.H. 206), q. 724-726, 103.
- A كتاب العمدة في صناعة الشعر by Ibn Rashīq al-kairawānī (d. A.H. 456), short extract from, 724-726, 84.
- A كتاب العمل, see the علل above.
- A كتاب الغرب والشرق by 'Abd-almalik bin Abū-alkāsim al-Masīhī almiṣrī (d. A.H. 423), q. 724-726, 470.
- A كتاب الغنم by 'Imād-al-dīn Kātib of Isfahān (d. A.H. 597), q. ib., 850.
- A حديقة للقيمة و شريعة or فخرنامه = كتاب الفخرى حديقة by Sanā'ī of Ghazna (d. probably A.H. 545), 914, 1; 916, 1; 917, 2; 918-922; q. 647, 305; 648 and 649; 724-726, 333 x 874; 929; 1270; 1421; 1580, 4; 1870, majlis 10; revised edition of, and commentary on the same, by 'Abd-allāṭif bin 'Abdallāh al-'Abbāsī (A.H. 1044), 923; 924; q. 1088; 1285, end; extracts from the poem, 925; imitations of the same, 1228; 1229; 1832-1834.
- A كتاب الفروع by Ibn Ḥaddād Miṣrī (d. A.H. 322), q. 724-726, 469.
- A كتاب القدوري = مختصر القدوري or simply القدوري by Abū-alḥusain Aḥmad bin Muḥammad Ja'far alquḍūrī albaghdādī (d. A.H. 428), two Persian translations of, 2552; 2553.
- A كتاب القواني by Abū 'Alī Muḥammad bin Yahyā Nahwī of Baṣrah, known as Kuṭrub (d. A.H. 206), q. 724-726, 103.
- A كتاب الكشف by Athīr-al-dīn Mufaddal bin 'Umar of Abhar (d. A.H. 663), q. ib., 1288.
- A غرة الكمال = كتاب الكمال by Amir Khusrau of Dihli's third dīwān (A.H. 702), 1186, 2; 1187, 3; 1188, 3; 1189, 3; 1190, 4; 1192; parts of it in 1187, 4; q. 724-726, 391 x 1400; 1186, 11; 1187, 14.
- A كتاب التلمع by Abū Naṣr Sarraj al-Tūsī (d. A.H. 378), q. 647, 271; 648 and 649.
- A كتاب المحرم في حاشية جامى, glosses to the first part of Jāmī's شرح كافية نحر (A.H. 897), by Muḥarram Efendi, q. 1357, 22.
- A كتاب المشتقات, 2529, fol. 72<sup>a</sup> sq.
- A طفرنامه بنزجهر = كتاب المطفر by Abū 'Alī Ibn Sīnā (between A.H. 366 and 387), 1762, 18; 2151; 2152; 2737, ff. 9<sup>b</sup>-14.
- A رسالة النفس = كتاب المعاد by the same, Persian translation by the author himself, 2149.
- A كتاب المعاني (1) by Abū Faiḍ (or Abū Fīl) Mu'arrij bin 'Amr Saḍūsī of Baṣrah (d. A.H. 195), q. 724-726, 100; (2) by Abū Zakariyyā Yahyā bin Ziyād of Kūfah, known as Al-Farrā (d. A.H. 207), q. ib., 80.
- A كتاب المعجم في آثار ملك العجم by Faḍl-allāh Ḥusainī Kāzwinī (before A.H. 733), 534; 535; q. 724-726, 198.
- A كتاب المعرب by Al-Muṭarriz (d. A.H. 610), q. ib., 1408.
- A كتاب المغازي by Muḥammad bin 'Umar al-Wāḳidī (d. about A.H. 207), q. 134.
- A كتاب المفاتيح والمنالحة by 'Abd-almalik bin Abū-alkāsim al-Masīhī almiṣrī (d. A.H. 423), q. 724-726, 470.
- A كتاب المفضل by Zamakhshari (d. A.H. 538), q. ib., 1407.
- A كتاب المقصور والممدود by Abū Muḥammad Yahyā bin Mubārak of Baṣrah, known as Yazidī (d. A.H. 202), q. ib., 102.
- A كتاب الملابس, see كتاب الجلباس above.
- A كتاب الملل والنحل by Shahrastānī (d. A.H. 548), Persian translations of, (1) by Afḡal bin Ṣadr Tarikah of Isfahān (A.H. 843), 2541; (2) by Muṣṭafā bin Khālīqdād al-Hāshimī al-'Abbāsī (A.H. 1021), q. ib.; a Turkish version, q. ib.
- A كتاب المواقف by 'Aḍud-al-dīn Ījī (d. A.H. 756), commentary on, q. 724-726, 1162.
- A كتاب الميزان (on the Arabic verb), 2803, 1, part 1.
- A كتاب التلطي (التلطي) والتشكل by Abū Muḥammad Yahyā bin Mubārak of Baṣrah, known as Yazidī (d. A.H. 202), q. 724-726, 102.
- A كتاب الوصول الى معرفة الامول by Abūbākr Dā'ūd of Isfahān, q. ib., 856.
- A كتاب الهادي by Abū-alma'ālī Mas'ūd bin Muḥammad of Nishāpūr, q. ib., 741.
- A كتاب الهياكل by Shihāb-al-dīn almaḳṭāl al-Suhrawardī (d. A.H. 585 or 587), q. ib., 1300; commentary on the same, q. ib., 167.



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- كتاب در بیان انساب طالبین translated from the Arabic بحر الانساب by Khwājah Mir bin 'Imād-aldin Muhammad bin Amir Sayyid 'Alī alḥusainī, 168; q (as كتاب الانساب), 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; see also بحر الانساب.
- (1) by Amānī of Māzandarān (A. H. 1047), q 1571; (2) a collection of treatises, 2295.
- كتاب در قواعد تصرفات فارسی, 2525, 1.
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- كتاب در دليل المتحیرین by Nāsir bin Khusrau, with the takhalluṣ Ḥujjat (d. A. H. 481), q 903 (6).
- كتاب در رسم الخط by Majnūn bin Muḥammad (or Maḥmūd) Rafīqī, i.e. Mir 'Alī al-Kātib of Mashhad (still alive in A. H. 945), q 1763, 4; 2931; given as wrong title to the سواد و خط by the same, in 2931.
- كتاب در عنا و زیبا, 800, fol. 165<sup>a</sup> sq.; 801.
- كتاب در زین میرزا الغ بیک زین سعید جدید گورگانی or زین جدید گورگانی or زین الغ بیک زین جدید سلطانی (incorrectly styled زین سلطانی گورگانی (زین خاقانی or زین الغ بیک در علم نجوم or the second and revised edition of Ulughbeg's tables (A. H. 823-841), 2233-2236; q 724-726, 948 × 949; 2240; 2262; commentary on the same by Barjandi (A. H. 929), 2237-2239; 3000; q 2233; 2246; other commentaries, q 2237.
- كتاب در سغی و صفا, title of the fourth bāb of Ādhari (or Ādhari) of Asfarā'īn's (d. A. H. 866) مرآة, q 709.
- كتاب در سؤال و جواب by Muḥammad Bākir bin Muḥammad Taqī Majlisī (d. A. H. 1110 or 1111), q 2668.
- A كتاب در سياسة الملوك by Abū Dulaf Kāsim bin 'Isā al'ajālī of Ubullah (d. probably A. H. 226), q 724-726, 119.
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- A كتاب در سیر by Muḥammad bin Ishāq of Madinah (d. A. H. 151), q 724 and 725, 21.
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- كتاب در شایست و ناشایست (incorrectly styled كتاب در, in Persian prose, 2821.
- كتاب در شرح ابیات غوامض مرزا جلال اسیر و غیره by Zain-al'ābidin Birādar Diwān (about A. H. 1150), 1700, B, 26.
- كتاب در شرح سلم العلوم, commentary on Muḥibb-allāh bin 'Abd-alshakūr Bahārī's (d. A. H. 1119) سلم العلوم, by the same (A. H. 1150), ib., B, 13.
- حاشیة or اشقة التلخیص = كتاب شرح لمعات عراقی by Jāmi (A. H. 886), 1357, 11; 1375; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 2912.
- كتاب در شواهد التجره by the same (A. H. 885), 1357, 6; 1374; q 597; 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647, 18; 654, fol. 7<sup>a</sup> sq.
- كتاب در شیخ الطالبین by Bāyazīd bin 'Abdallāh Kādī al-Anṣārī, 1926, 2.
- كتاب در صاحبیه by Sa'dī of Shirāz (d. A. H. 690 or 691), 1118, 14; 1119, 12; 1120, 9; 1122, 14; 1123, 15; 1124, 13; 1125, 14; 1126, 15; 1128, 8; 1129, 4; q 724-726, 668 × 797; 1121, 5<sup>a</sup>; 1128, 11; 1809.
- كتاب در شایست و ناشایست, see above.
- كتاب در شاه طهماسب = كتاب طهماسب نامه incorrect titles of a collection of letters, &c., in 2067.
- كتاب در یوسف شهابی (under Bahramshāh of Ghazna), 2288.
- كتاب در عشقنامه by Nizām-aldin Maḥmūd Dā'i of Shirāz (A. H. 856), 1298, 6.
- كتاب در عقد فی علم القرف (first part), 2429, 1.
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- كتاب در العمدة فی صناعة الشعر, see above.
- A كتاب در غریب القرآن by Abū Faiḍ (or Abū Fil) Mu'arrij bin 'Amr Sadūsī of Baṣrah (d. A. H. 195), q 724-726, 100.
- A كتاب در غنیة لطالبی طریق الحق = كتاب غنیة الطالبین by 'Abd-alkādir Jilānī (d. A. H. 561), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647, 36; 1795.
- كتاب در فتح و تاریخ فتح = كتاب فتح Persian translation of the Arabic فتح ابن اعثم by Muḥammad bin Aḥmad al-Musta'fi al-Harawī (about A. H. 596), 131-133; 2830; q 579; 797, 9.
- (or) كتاب فصل الخطاب فی المحاضرات (لوصل الاحباب) by Muḥammad Pārsā (d. A. H. 822), 1855; q 136, end; 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647, 211; 648 and 649; 724-726, 1492.
- A كتاب در فضائل القرآن by Muḥammad al-kashmīrī (before A. H. 996), q 2642, 3.
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- كتاب در اسماء الجامدة, 2529, fol. 165<sup>b</sup> sq.
- كتاب در علم or تجوید or تجوید قرأت, the correct reading and reciting of the Qurān, treatises on, 2702-2705; 2708.



- كتاب قزبادين by Zain-aldin Abū Ibrāhīm Isma'il Jurjānī (A. H. 504), 2283, Kitāb X; 2284.
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- T كتاب گلشن راز ترجمه شیرازی, Turkish adaptation and amplification of Shabistari's راز گلشن by Shirāzi, 1761, 1; see گلشن راز.
- كتاب گنج روان by Nizām-aldin Maḥmūd Dā'i of Shirāz (A. H. 841), 1298, 2.
- A كتاب لمع, see كتاب الآمع above.
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- A كتاب مبادئ التعبير, q 2276.
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- كتاب محبوب by Sa'd-aldin Hummū'i of Juwain (d. A. H. 650), q 724-726, 795.
- كتاب محمد برهان الدين انصاري, a few verses and the initial words of, 2072, fol. 39<sup>b</sup>.
- A كتاب مرآة الافلاك by Abū-alḥasan Dānishmand of Ahlward, q 724-726, 534.
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- كتاب مشاهد by Nizām-aldin Maḥmūd Dā'i of Shirāz (A. H. 836), 1298, 1.
- A كتاب مصباح القريعة في مذهب الامام القاسمي by Muḥammad alkashmirī (before A. H. 996), q 2642, 6.
- A كتاب معاني القرآن by Abū 'Alī Muḥammad bin Yahyā Nahwī of Baḡrah, known as Kuṭrub (d. A. H. 306), q 724-726, 103.
- كتاب معتبر, chronogram for A. H. 1135, 654.
- A كتاب معجزات النبي المشتمل بالعقائد الدينية والعقائد المنظومة by Muḥammad alkashmirī (before A. H. 996), q 2642, 12.
- تأريخ موسوي or قصه حضرت موسي = كتاب موسي نامه رياض الواعظين or معجزات موسوي or قصه موسوي by Mu'in al-Miskin (A. H. 904), 605; 2853; 2854.
- الميزان في or ميزان في علم الصرف = كتاب ميزان الميزان or دستور العمل (different from the ميزان القرب), 2415-2417; 2964, 1.
- كتاب مينوخرد (Pārsī-Persian translation of the Mainyō-i-Khard), 2986.
- كتاب نافع برهان قاطع, chronogram for A. H. 1062, 2495.
- A الفطرة (or نظرة) by 'Imād-aldin Kātib of Isfahān (d. A. H. 597), q 724-726, 850.
- كتاب نعمتنامه ناصرشاهي, 2775.
- كتاب نجات الانس by Jāmi (A. H. 883), 1357, 8; 1359-1367; q 632; 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647-649, 48 × 53 × 91 × 124 × 126 × 132 × 133 × 135 × 138 × 143 × 151 × 166 × 172-174 × 201 × 204 × 207 × 210 × 218 × 224-226 × 229 × 231 × 246 × 247 × 257-259 × 262 × 265 × 267 × 275 × 277 × 286 × 287 × 303 × 309 × 314 × 317 × 335 × 339 × 395 × 410; 654, fol. 7<sup>a</sup> sq.; 724 and 725, 3 × 4 × 42 × 49 × 72 × 546 × 688 × 689 × 732 × 1314 × 1510; 910; 1778; 1811; 1821; 1837; 1892; glosses to the same by 'Abd-alghafūr al-Lāri (d. A. H. 912), 1362, margin; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647-649, 91.
- كتاب نفس, translation of Aristotle's *peri psychēs* by Afḡal-aldin Muḥammad Kāshī (d. A. H. 707), 1812, 1; 1921, 4.
- كتاب نورس, usually ascribed to Ibrāhīm 'Adilshāh II, q 3076; dībāḡah to the same by Żuhūrī of Tarshīz or Khujand (d. A. H. 1025 or 1026), 1509, 1; 1510, 2, and ff. 27<sup>a</sup>-32; 1511, 1; 1512, 1; 1513, 2; 1514, 2; 1762, 16<sup>a</sup>; 1763, 17; 2896, 1; q 1500, 1.
- كتاب وجه الدين by Nāṣir bin Khusrāu, with the takhalluṣ Hujjat (d. A. H. 481), q 903 (5).
- A كتاب ويا, q 136, end.
- كتاب دولتخانه اكبرآباد by Abū Ṭalīb Kalīm of Hamadān (d. A. H. 1061 or 1062), 1563, 2, fol. 80<sup>a</sup>.
- by (مثنوی در تعریف و ..... ) كتاب دولتخانه پادشاهی the same, ib. 2, fol. 79<sup>b</sup>.
- هزار مسئله سوال or هزار مسائل = كتاب هزار مسئله و جواب by 'Abdallāh bin Islām of Khaibar, 3058, 1; fragment of the same, 2625.
- or مناجات حسن و عشق = (1) كتحداثي حسن و عشق or simply عشق و حسن by Nūr-aldin Muḥammad Nīmatkhān 'Alī (d. A. H. 1121 or 1122), 1659, 4; 1661, 4; 1662, 5; 1669; a portion of the same, 1665, fol. 67<sup>a</sup> sq.; q 1659, 2; (2) by Żuhūrī (see above), 1509, 6; 1510, 4.
- کنها سرت ساگر (Somadeva's Kathā Sarit Sāgara). Persian translation of (probably by Faīdī), 1987.
- H كته (catechu), 2978, 7.
- A كثير الاملاع (multilateral figure or polygon), 2261.
- کجا شد يوسف مصرای عزیزان, chronogram for A. H. 970, 724-726, 420.
- کج کلاه (مثنوی) by Anandghana Khwash, first volume (A. H. 1208), 2905; second volume (A. H. 1209), 1725; q 2905; both q 2926.
- A کچکول or کشکول by Bahā-aldin Muḥammad 'Āmilī Bahā'i (d. A. H. 1030 or 1031), q 1517; 2251; Persian translation of the same, 2797; 2981; part of another Persian کشکول, 2800, ff. 23-161.



- كحل الأرواح by Sa'd-aldin Hummū'i of Juwain (d. A. H. 650), q 724-726, 795.
- A كذب, explained in Arabic, 2706, fol. 53<sup>b</sup>.
- A كرامة (miracle of saints), 644, mukaddimah; 653, 11; its mystical meaning explained, 1800.
- كرامتا كاتمين (مقدمه), 714, margin, 8.
- A كرة (globe or sphere), 2261.
- کرد وداع از جهان معلم ثانی, chronogram for A. H. 1113, 1656.
- A كتر شرعى (a measure), tract on, 2759, ff. 1<sup>b</sup> and 2<sup>a</sup>.
- كرفش or سبلك or وزغ (a small venomous lizard), tract on, 2787.
- كریما = پندنامه, ascribed to Sa'di of Shirāz (d. A. H. 690 or 691), 1127, 7; 1133<sup>e</sup>; 1134; 1135; 1768, 3; 2556, 2; 2557, 2; 2878; 2995.
- A كسور (fraction), 2261.
- كسوف روز و شب (عمل), A. H. 1091, 3000, fol. 269<sup>a</sup>.
- A الكتائب by Zamakhshari (d. A. H. 538), q 597; 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 724-726, 1407; 2608; 2679; commentaries and glosses on the same, q 724-726, 1162; 2679.
- A الكشف, commentary on Fakhr-aldin Rāzi's (d. A. H. 606) ملخص by Najm-aldin 'Ali bin 'Umar Kātibi of Kāzwin (d. A. H. 675 or 693), q 724-726, 1244.
- A الكشف (كتاب) by Athir-aldin Mufaddal bin 'Umar of Abhar (d. A. H. 663), q ib., 1288.
- كش (در اثبات), 1927, fol. 48<sup>b</sup> sq.
- كش اسرار رمی by Muhammad Fāḍil bin Muhammad Kāsim (A. H. 1112), 2770, 3.
- A كشف الاسرار (1) a commentary on his own work on jurisprudence, المنار, by Abū-albarakāt 'Abdallāh Nasafi (d. A. H. 710 or 711), q 2598; 2608; (2) a commentary on the Kūrān, q 597.
- كشف الاستار عن وجوه مشكلات الاشعار, commentary on Hāfiẓ, by Muhammad Afḍal of Ilāhābād (under Shāhjahān), 1270.
- كشف الحقائق by 'Aziz bin Muhammad al-Nasafi al-bukhārī (d. A. H. 661), q 1806.
- A كشف الطنون عن اسامي الكتب والفنون by Hāji Khalīfah, Persian abridged translation of, by Karīm-aldin Muhammad (A. H. 1220), 2230.
- نهرنگ شيخ عبد الرحيم = كشف اللغات والمصطلحات بهاری by 'Abd-alrahīm bin Ahmad Sūr (about A. H. 950), 2465-2468; an abridgement of the same, 2469; q 1091; 2513; 2962.
- كشف المعجوب by Abū-alhasan 'Ali bin 'Uthmān al-jullābi alhujwiri alghaznawi (d. after A. H. 465), 1773-1777; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647, 18 × 71 × 211 × 298; 648 and 649; 724-726, 546 × 1511.
- كشف المحققين (before A. H. 1151), 1914.
- A كشف نعلی, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- مرآة العارفين, كشف فی بیان حقیقة الروح, by Mas'ūd-i-Bak (d. A. H. 800), 654, 23<sup>b</sup>.
- A كچكول, see كچكول above.
- كشمير (در تعريف), the shorter poem on Kashmir, by Muhammad Jān Kudsi of Mashhad (d. A. H. 1055 or 1056), 1556, fol. 97<sup>b</sup> sq.; 1762, 9.
- كشمير (قطعه در مذمت) by Muhammad 'Ali Ḥazin of Jilān (d. A. H. 1180), 1767, 1.
- كشمير دلپذير (در تعريف), the larger poem on Kashmir, by Muhammad Jān Kudsi of Mashhad (A. H. 1044), 1552, 4; 1553, 6.
- كشمیری (تواعد زبان) by Saif-aldin Ākhund Saif (A. H. 1270), 1733, 7.
- سنگهاسن بتیمی, Persian translation of the or Sighāsānadvātripāsati, by Kishandās ibn Mulūk-čand Tamboli (under Jahāngir), 1989.
- كفاية ابو مسلم by Abū Muslim of Marw, 2603.
- A كفاية الاسلام, q 2565.
- كفاية العباد در علم فقه, 2601; 2602.
- A كفاية المعتقد by 'Abdallāh bin As'ad bin 'Ali al-Yāfi' al-Yamāni (d. A. H. 760 or 768), q 642.
- A كفاية شعبی, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 2565; 2608.
- A (or منصوری) كفاية منصور by Muhammad bin Zakariyyā Rāzi (d. A. H. 311 or 320), q 724-726, 1065.
- كفاية مجاهدية = كفاية منصوری by Maṣṣūr bin Muhammad bin Ahmad bin Yūsuf bin Faḳih Ilyās (after A. H. 826), 2297-2301; q 2296, 1; 2339.
- كفر (idolatrōus matter), 1907.
- ككت (ككت or منجم), 1994, 18.
- كلام (علم) (philosophy of religion), a tract on, 2568, ff. 142<sup>b</sup>-171<sup>a</sup>.
- ترجمة لغات قرآنی or ترجمان قرآن = (ترجمة) كلام الله by Sharif-aldin 'Ali Jurjāni (d. A. H. 816), 2699; q 2700; 2701; new edition by 'Ādil bin 'Ādil al-Hāfiẓ, q 2699.
- (من) كلام حضرت خواجہ پارسا, short extract from the writings of Muhammad Pārsā (d. A. H. 822), 1923, 6.
- (تفسیر) كلام رتانی by Ya'qūb bin 'Uthmān bin Mahmūd bin Muhammad alghaznawi alcarkhi (d. A. H. 838), 2678.
- (من) كلام شيخ التمداني ركن الملة والدين علاء الدولة التمداني, extract from the writings of Rukn-aldin 'Alā-aldaulah Simnāni (d. A. H. 736), 1923, 12.



- کلانتر (prefect), 724-726, 1117.  
 کلاه (the devotee's cowl), 653, 6.  
 منجم (or ککت) (فَصْل), 1994, 18.  
 کلمات الشعرا = تذکرہ سرخوش by Muhammad Afzal Sarkhwaish (commenced A.H. 1093), 670-672; 3024; q 1552; 1563; 1603; 1638; 1689; 2901.  
 کلمات الشعرا, chronogram for A.H. 1093, 670.  
 کلمات الصادقین, q 645, fol. 3<sup>a</sup> sq.  
 کلمات القدسیة by Saif-al-din Bākhārī (d A.H. 657 or 658), q 724-726, 654.  
 رسالہ دستور or دستور العمل آگاہی = کلمات اورنگزیب مجموعهٔ رقعات عالمگیر اورنگزیب or العمل, fifth collection of notes and letters of 'Ālamgir (compiled A.H. 1156), 380-382.  
 کلمات طیبات, second collection of notes and orders of 'Ālamgir, edited by 'Ināyat-allāh (A.H. 1131), 373; 374; see also عالمگیری, 2, above.  
 کلمات فی بیان بعضی معانی اللوائح, short commentary on Jāmi's لوائح by Muhammad bin Shaikh Muhammad Faḍl-allāh, 1372.  
 کلمات قدسیہ by 'Alā-al-din Muhammad Bukhārī 'Aṭṭār (d A.H. 802), 1920, 5.  
 کلمات مکنونہ by Muhammad bin Murtaḍā, called Muḥsin Kāshī, with the takhallas Faḍl (still alive in A.H. 1105), q 1898.  
 کلمات نور by the same, q ib.  
 کلمہ, explained in 2434.  
 کلمۃ التصوّب (رسالہ) by Shihāb-al-din al-maḥbūl, 1922, 5.  
 کلمۃ الحق by Tuḡhrā of Mashhad (d somewhat before A.H. 1078), 1586, 6, XX.  
 کلمۃ توحید, 163, fol. 1 sq.  
 کلمۃ توحید (رسالہ فی تحقیق) by Fakhr-al-din Rāzī (d A.H. 606), 1922, 3.  
 کلمۃ توحید (رسالہ فی تحقیق معنی), anonymous, 1922, 2.  
 کلمۃ شہادۃ, 163, fol. 1 sq.  
 کلمۃ طیب, ib.  
 تہلیلۃ ملاً جلال = (رسالہ در تحقیق معنی) کلمۃ توحید دوانی by Jalāl-al-din Muhammad bin As'ad Dawānī or Dawwānī (d A.H. 908), 1922, 1.  
 کلمۃ چند در بیان حلیۃ صورت ظاہر انسان و شکل و شمائل و اعضا و جوارح ایشان, 1762, 26.  
 کلمات آتشی by Muhammad Ḥakīm Amin (or Aminā) Ātashī (under Muhammad 'Ādilshāh bin Ibrāhīm 'Ādilshāh of Bijāpūr), 1536.

- کلمات الترمی by Amin-al-din bin Muhammad Ḥashim bin Ahmad Najafī (A.H. 1132), 2771.  
 کلمات امیر خسرو by Amir Khusrāu of Dihli (d A.H. 725), 1186-1188.  
 کلمات اہلی شیرازی by Ahli of Shirāz (before A.H. 920), 1432; 1433.  
 کلمات باقرخان by Muhammad Bākir Najm-i-thānī Bākirkhān (under Jahāngir and Shāhjahān), 1535; q 2205.  
 کلمات بیدل by 'Abd-al-ḥādīr Bīdil (d A.H. 1133), q 1676; 2115; 2116; see also دیوان بیدل above.  
 کلمات تحقیقات ادویہای مفردہ (رسالہ در), on simple drugs, 714, margin, 1.  
 کلمات جامی by 'Abd-al-raḥmān Jāmi (d A.H. 898), 1300.  
 کلمات حزیں by Muhammad 'Alī Ḥazīn of Jilān (d A.H. 1180), q 1712; see also دیوان حزیں above.  
 کلمات خاتانی by Afḍal-al-din Badīl Ibrāhīm Khāḥānī of Shirwān (d A.H. 590 or 595), 950; extracts from the same, 951; given as incorrect title to 962 and 967.  
 کلمات داعی by Nizām-al-din Maḥmūd Dā'i of Shirāz (collected A.H. 865), q 1298.  
 کلمات دیوان by Zain-al-'ābidin Birādar Diwān (about A.H. 1150), 1700.  
 کلمات رفیع by Ḥasanbeg Rafī' of Mashhad (d between A.H. 1083 and 1093), 1603.  
 کلمات سعدی by Sa'dī of Shirāz (d A.H. 690 or 691), 1117-1130.  
 کلمات سلیم by Muhammad Kulī Salīm (d A.H. 1057), 1558.  
 کلمات شائق = دیوان شائق by Ghulām Ḥusain Shā'iq (under Ghāzī-al-din Ḥaidar), 1729; q 2517.  
 کلمات صائب by Muhammad 'Alī Sā'ib of Isfahān (d A.H. 1087, 1088, or 1089), 1606; see also دیوان صائب above.  
 کلمات طغرا by Tuḡhrā of Mashhad (d somewhat before A.H. 1078), 1586; q 2942; see also منشآت طغرا below.  
 کلمات ظہوری by Nūr-al-din Muhammad Zuhūrī of Tarshīz or Khujand (d A.H. 1025 or 1026), 1500.  
 کلمات عرفی by 'Urī of Shirāz (completed A.H. 996), 1451-1453.  
 کلمات فرید الدین عطار by Farīd-al-din 'Aṭṭār (d A.H. 627), 1031-1033; q 1034.  
 کلمات فقیر by Shams-al-din Faḥīr 'Abbāsī (d A.H. 1080 or 1081), 1710.  
 کلمات قانون, the first book of the قانون of Abū 'Alī Ibn Sīnā (d A.H. 428), commentaries on, q 724-726, 196 x 1064 x 1188.



- کَلِّیَّات by Muḥammad Jān Kudsī of Mashhad (d A.H. 1055 or 1056), 1552; 1553.
- کَلِّیَّات by Shams-al-dīn Muḥammad bin 'Abdallāh Kātibī (d A.H. 838 or 839), 1290-1292.
- کَلِّیَّات ملک قعی by Malik Kummi (d A.H. 1024 or 1025), 1499; q 1500, preface, and 2.
- کَلِّیَّات ندرت by 'Alī Fīṭrat 'Aṭā-allāh Nadrat (about A.H. 1149-1150), 1699.
- کَلِّیَّات نعمتخان عالی by Nūr-al-dīn Muḥammad Nī'matkhān 'Alī (d A.H. 1121 or 1122), 1659-1662.
- کَلِّیَّات نوعی by Muḥammad Riḍā Nau'ī of Khabūshān (d A.H. 1019), 1485.
- کَلِّیَّات وحشی by Waḥshī Bāfīkī (d A.H. 991 or 992), 1444.
- کلید الفاظ عجم, Persian words with their Hindūstānī equivalents, 2803, 2.
- کلید بوستان, short glossary to Sa'dī's بوستان, 1151, ff. 91-97; another short glossary, ib., ff. 98-107.
- کلید حضرت دیوان حافظ = (1) کلید خواجہ حافظ by Nūr Muḥammad (probably Muḥammad Nūr-allāh Aḥrārī), about A.H. 1070, 1273; q 1151; 1418; (2) فرهنگ حافظ or کلید دیوان حافظ = an anonymous key to Ḥāfiẓ' diwān, 1272.
- کلید سکندرنامه, short anonymous glossary to the first part of Nizāmī's سکندرنامه, q 1021.
- کلید سُندر سنگار (رسالہ), key to the Hindi poem سُندر سنگار of Sundar Mahākavi (A.H. 1041-1042), by Zain-al-'ābidīn Birādar Diwān (about A.H. 1150), 1700, B, 23.
- کلید گلستان = مفتاح گلستان by Uwais bin 'Alā-al-dīn Ādam (A.H. 900), 1176-1179; q 1151.
- کلید و دمنہ by Naṣr-allāh bin Muḥammad bin al-Ḥamid (about A.H. 539), q 724-726, 182; 757; 766; 767; a Turki or Caghatai translation of the same, q 724-726, 1245.
- کم (quantity), 2261.
- الکمال = غرۃ الکمال, Amir Khusrau of Dihlī's third diwān (A.H. 702), 1186, 2; 1187, 3; 1188, 3; 1189, 3; 1190, 4; 1192; parts of it in 1187, 4; q 724-726, 391 x 1400; 1186, 11; 1187, 14.
- کمال البلاغة by Shams-alma'ālī Kābūs bin Washm-gir, ruler of Jurjān (A.H. 366-403), q 724-726, 1149.
- کندھرب سین (حکایت ابتدای), 1993, first story.
- کنز الاخبار, ascribed to Muḥammad al-Ghazālī of Tūs (d A.H. 505), q 1792.
- کنز الاسرار = کنز البحر by Farid-al-dīn 'Aṭṭār (A.H. 599 or 619), 1031, 8; 1033, 9.
- کنز الافغانی, title given to the first appendix of Nī'mat-allāh bin Khwājah Ḥabīb-allāh Harawī's تاریخ
- خانیجہانی و مخزن الافغانی (A.H. 1021), containing Ḥabībkhān bin Salimkhān's genealogy, 577, ff. 220<sup>a</sup>-223<sup>a</sup>.
- کنز الاسرار, see کنز البحر above.
- کنز التحف = رسالہ در فنّ موسیقی, anonymous (A.H. 756 or 764), 2763.
- کنز اللغات (1) by Farid-al-dīn 'Aṭṭār (d A.H. 627), 1031, 13; 1032, 7; 1033, 16; (2) by Pahlawān Maḥmūd Pūryār of Khwārizm (d A.H. 722), q 724-726, 1413; 1870, majlis 38.
- زبدۃ اللغات فی کشف = کنز اللغات و کشف الدقائق by تمہیدات (تمہید) عن القضاة or الدقائق by 'Ain-al-kudāt of Hamadān (d A.H. 525 or 533), 1793; 1794; 3062; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 654, 23<sup>b</sup>; 724-726, 1017; 1854; Turkish translation of the same, q 1793.
- کنز الدقائق A, an abstract of his own larger work کنز الدقائق, by Abū-albarakāt 'Abdallāh Nasa'ī (d A.H. 710 or 711), Persian translation of, by Naṣr-allāh (or Naṣr-al-dīn) bin Muḥammad (or Naṣr-al-dīn Muḥammad), styled ترجمۃ کنز الدقائق or ترجمۃ ترجمۃ 2575-2579; q 2612; Persian extract from, and commentary on the Arabic original (styled مسائل or کنز المکاشفات (در فقہ), by Sulaimān Khallī Ḥusain bin Shahbāz (A.H. 1170), 2612.
- کنز الرموز (1) by Fakhr-al-sādāt Ḥusain alḥusaini of Ghūr (d after A.H. 720), 1830; 1831; index of the same in 1145; q 647-649, 154; 724-726, 609; (2) by Sanā'ī of Ghazna (d probably A.H. 545), q 724-726, 333.
- کنز الرویا, q 2276.
- کنز العاشقین by Muḥyi-al-dīn Ghazālī of Tūs (d A.H. 830), 2567.
- کنز العباد, commentary on Shihāb-al-dīn 'Umar Suhrawardī's (d A.H. 632) اوراد by 'Alī bin Aḥmad Ghūrī, q 2565.
- کنز اللغات by Muḥammad bin 'Abd-alkhāliq bin Ma'rūf (under Kārgiyā Sultān Muḥammad and Kārgiyā Mirzā 'Alī), 2392-2395; q 1091; a fragment of the same, 2396; a different redaction of the same, 2962.
- کنز المعانی by Tughrā of Mashhad (d somewhat before A.H. 1078), 1586, 6, VI; 1587, V; 1588, X; 1589, III; 1590, II.
- کنز الدقائق = مسائل در فقہ, see کنز المکاشفات above.
- کنز الموسيقى H, in Hindi, mixed with Persian verses, and preceded by a Persian introduction (styled دیباجۃ نوبادۃ گلشن خیال), 2021.
- کنز الدقائق = ترجمۃ کنز فقہ حنفی = کنز فارسی above.



- كنوز الاعمال by Burhān al-Miskīn (before A. H. 914), q 2568.
- مثنوی (discourses on the مثنوی) كنوز الحقائق في رموز الدقائق by Kamāl-aldīn Husain bin Hasan of Khwārizm (d A. H. 840 or 845), q 1098.
- رساله سير or سير العباد الى المعاد = (1) كنوز الرموز by San'ā'ī of Ghazna (d probably A. H. 545), 914, 4; 916, 2; 917, 1; 927, fol. 365<sup>a</sup> sq.; (2) an anonymous ethical tract (before A. H. 944), 2202.
- كنوز الوديعه من رموز الدرر, Persian translation of Abū-alkāsim al-Rāghib Isfahānī's (d A. H. 502) Arabic work الدرر الى مكارم القرر, q 1922, 26.
- رياض المذاهب = كنه ذات مجمع القفات by Pandit Mathurānāth of Mālwah (A. H. 1228), 2720; 2721.
- كنيز الرموز (philosophic maxims), 714, margin, 26.
- كوائف پيتر عيسوي by Padre Geronimo Xavier (about A. D. 1609), 620.
- معرفت اقسام زن و مردم الخ = (Kok) كوك S, 2010, bāb VI.
- كوك شاستر by Kokā-panḍita, Persian translation of (styled در عورت), 2799, 4; other versions, q ib.
- كوكنار و تنباكو (مباحثه), contest between poppy and tobacco, by Kulī Khān-beg bin Hasan Sulṭān Shāmī, with the takhalluṣ Mujrim (d A. H. 1020), q 2895.
- كوكو (pancake), 2792, VII, 10.
- كو نخل اميد پدر, chronogram for A. H. 967, 724-726, 583.
- كذ بيان شرع هندی است, chronogram for A. H. 1188, 2718.
- كهچي (hodge-podge), 2776; 2792, VII, 8; 2978, 9.
- كيداني (شرح or ترجمه), Persian translation of Kaidānī's Arabic كتاب فقه كيداني or مسائل نماز, 2604; 2605, 1.
- كيف (quality), 2261.
- كيفيت احوال تيمجنگ بهادر, 527, 7.
- كيفيت احوال ضابطجنگ مبارز الملك, 527, 10.
- كيفيت العلم (في), anonymous, 1922, 14.
- كيفيت بهجاپور, 527, 5.
- كيفيت تقسيم زمين, 714, margin, fol. 229<sup>b</sup> sq.
- كيفيت حال, short memoir of Candarbhān Brahman of Patiyāla or Lāhūr (d A. H. 1068 or 1073), 3047, fol. 147<sup>b</sup> sq.; comp. 2093.
- كيفيت دانش احوال پونه, 527, 6.

- كيفيت راگهو, 527, 4 (ff. 42 and 43).
- خلامه = كيفيت مكانات قلعه گور لکهنوتی و غيره خلامه احوال سلاطين و احوال گور و جای دیگر by مكانات قلعه گور لکهنوتی و قصه پندو Shiyām Parshād Munshi (A. D. 1810), 2841.
- كيفيت موسى بهوشی, 527, 11.
- كيفيت نواب حيدرچنگ بهادر مرحوم, 527, 15.
- کيميا (علم), alchemy, 2221-2223, second kism, fourth maqālāh.
- کيميا (رساله در), 2786.
- کيمياي سعادت by Muḥammad al-Ghazālī of Tūs (d A. H. 505), 1781-1790; q 647, 303; 648 and 649; 1792; 2565; 2567; 2598; extracts from the preface of the same, by Afdal-aldīn Muḥammad Kāshī (d A. H. 707), 1791.

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- کشف آتش پرستان or دسانير = (تأريخ) گبران, 2826; 2827; commentary on the same, q 2826.
- گردید یکی کم زملاذ وزرا, chronogram for A. H. 984, 724-726, 1114.
- گرشاسپ نامه by 'Alī bin Aḥmad al-Asadī al-Tūsī (d A. H. 458), 893; q 724-726, 692; 894.
- گروه صوفيه (رساله در احوال), 1890, 1.
- گشادن یعنی فصد کردن رگهای که آن هفده رگ است, on bleeding, 2792, V.
- گشایش نامه by Rājkarṇ and Bakrān Kāyath (A. H. 1101), 825.
- احوال منافع حیوانات = گفتار اندر منافع اعضاء حیوانات by Zain-aldīn Abū Ibrāhīm Isma'īl Jurjānī (A. H. 504), 2282, fol. 621<sup>b</sup> sq.; 2283, fol. 199<sup>b</sup> sq.
- گفتار در ذکر مختصری از وقائع اوصاع و احوال ملوک (on old Persian kings), 706, ff. 61<sup>a</sup>-139.
- دیوان جعفر = گفتار جعفر زلی by Ja'far Zata'llī of Nārnaul (put to death A. H. 1125), 3054.
- گل از باغ جان, chronogram for A. H. 1115, 371.
- گل افشان, anonymous Persian translation of the سنگهاسن بتیسی or Singhāsana dvātriṅṣati, q 1991, 2.
- گل بکاولی = (تقّه) گل بکاولی by 'Izz-allāh (or 'Ināyat-allāh) Bangālī (A. H. 1134), 828; 829; two Hindūstānī adaptations of the same, q 828.
- گلبن طبع عزیزان نوبهاری یافت, chronogram for A. H. 1098, 824.



- گل چشم (در بیان دفع), on the removing of the albugo or speck in the eye, in mathnawi-baits, 2985, 6<sup>a</sup>.
- گل خوشبو (تقۀ), 1994, 7.
- گلدستہ by Candarbhan Brahman of Patiyāla or Lāhūr (d A.H. 1068 or 1073), q 1574; 2094; 3047.
- گلدستہ سعادت by Muḥammad Hādī Kāmwarikhān (A.H. 1133), q 394.
- گلدستہ سعادت لا بزال, chronogram for A.H. 1133, 394.
- گل رعنا by Lachmi Narāyan Shafīq (A.H. 1181), q 468, 5; 682, note; 2135.
- گلریز by Diyā-aldin Nakhshabi (d A.H. 751), 2852.
- گلزار ابرار, notices on Indian Saints, by Maulawī Muḥammad Ghauthī, q 654, fol. 7<sup>a</sup> sq.
- گلزار ابراهیم, preface (دیباچہ) to, by Zuhūrī of Tarshiz or Khujand (d A.H. 1025 or 1026), 1500, 4; 1509, 2; 1510, 1; 1511, 2; 1512, 2; 1513, 1; 1514, 1; 1762, 16<sup>b</sup>; 2896, 2; q 1500, 1.
- گلزار اسرار الصوفیة by Moghul (A.H. 1124), 1901.
- گلزار حال, Persian translation of Kishandās Bhat's Sanskrit drama Prabodha Candrodāya, by Banwālī Dās, with the takhalluṣ Walī or Wall Rām (A.H. 1073), 1995; 1996.
- گلزار دانش by Nawāzishkhān, q 2120, 17.
- گلزار منت by 'Abd-alsalām of Lāhūr (A.H. 1155), 3048.
- گلزار نسیم H translation of the گل بکاولی in Rekhta verses, by Pandit Dayā Shankar Nasim (A.H. 1254), q 828.
- گلستان by Sa'dī of Shirāz (A.H. 656), 1117, 4; 1118, 3; 1119, 3; 1120, 3; 1121, 3; 1122, 3; 1123, 3; 1124, 2; 1125, 3; 1126, 3; 1127, 2; 1129, 1; 1133<sup>a</sup>; 1153-1175; 3029; 3030; q 823; 2598; commentaries and glossaries on the same, 1176-1184; q 680; 1151; 2513; imitations of the same, 755; 1383-1386; 2206; other imitations, q 724-726, 662 x 798; 1515.
- گلستان رحمت by Nawwāb Muḥammad Mustajābkhān, son of Hāfiz Raḥmatkhān, the Rohilla chief (A.H. 1207), 587.
- گلستان ناز, a diwān by Rūḥ-alamīn, called Mīr Jumlaḥ (d A.H. 1047), 2897; q 1540, end.
- گلشن ابرار by Shams-aldin Muḥammad bin 'Abdallāh Kātibi (d A.H. 838 or 839), 1290, first mathnawī; 1291, 1; 1292, 1.
- نورس or تاریخ نورس نامه فرشته = گلشن ابراهیمی  
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- گلشن بلاغت by 'Abd-alwabbāb bin Muḥammad Ma'mūrī alḥusainī alḥasanī Fanā'ī (after A.H. 1019), 288.
- گلشن حسن by 'Alī alḥusainī (commenced A.H. 1181), 3026.
- گلشن راز (1) by Maḥmūd Shabistari (A.H. 717), 1761, 2; 1765, 14; 1814; 1815; a few extracts from the same, 714, margin, 1, ff. 15<sup>a</sup>-17<sup>a</sup>; q 647-649, 154; 724-726, 1307; 1747, fol. 48<sup>a</sup>; 2663; commentary on the same, by Muḥammad bin Yahyā bin 'Alī aljilānī allāhijī al-Nūrbakhshī, with the takhalluṣ Asrī (commenced A.H. 877 or 879), 1816-1819; an abridged copy of the same, 3066; q 724-726, 1202; an anonymous commentary, 1820; other commentaries and explanatory treatises, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 1820; Turkish adaptation and amplification by Shirāzi, 1761, 1; (2) a special tarjī' by Muḥammad 'Urī of Shirāz (d A.H. 999), q 1451.
- D گلشن عشق by Miyyān Nuḡratī (A.H. 1068), q 1634, 2.
- H گلشن هند by Mirzā Luṭf (A.H. 1215), 703.
- گل کنتی by Mīr 'Abd-al'āl Najāt (A.H. 1112), 1767, 2; q 1703; commentary on the same, q 1767, 2.
- گلگشت حقیقت by 'Abd-alkādir Bīdīl (d A.H. 1133), q 1676.
- گل و گل or گل و خسرو = گل و خسرو, an abridgement of the خسرونامه, by Farīd-aldin 'Aṭṭār (d A.H. 627), 1031, 2; 1032, 8; 1033, 6; 1035, 3; q 724-726, 733.
- گل و صنوبر (تقۀ), 819; 820.
- گل و مل by 'Azīzī of Qazwin, q 724-726, 1263.
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- گنج باداورد, on Indian agriculture, by Amān-allāh Husainī Khānazādkhān Firūzjang Amānī (d A.H. 1044 or 1046), q 1763, 7.
- گنج جعفری, a mathnawī (A.H. 1055), 1869, ff. 275<sup>b</sup>-283<sup>b</sup> (1).
- گنج روان (کتاب) by Nizām-aldin Maḥmūd Dā'i of Shirāz (A.H. 841), 1298, 2.
- گنجف (در صفت) by Muḥammad Ṭāhir Waṣlī of Rai (under Jahāngīr), 1493, fol. 91<sup>b</sup> sq.
- گنجف (مقدمۀ), 714, margin, 214.
- گنج نامه A by 'Umar bin 'Uthmān al-Sūfī of Makkah (d A.H. 291, 296, or 297), q 724, and 725, 10.
- گنجنامه = گنجنامه در حل لغات شامنامه by 'Alī al-makki Ibn Ṭāifūr albiṣṭāmī (A.H. 1079), 891.
- گوالیارنامه by Khair-aldinkhān Muḥammad (A.H. 1206), q 483.



- گوهر (essential matter), 1812, 2.  
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- ل (1) abbreviation of بدل (substitute) in 2325;  
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 لایاب الاخبار A by Ahmad bin 'Abdallāh, with Persian  
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- لایاب التور (1) history of Kashmir (to A. H. 1166) by  
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لایاب, a qaṣidah by Farīd-al-dīn 'Aṭṭār (d A. H.  
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- لطائف شاهى, anonymous, 2798.
- لطائف قدسی by Rukn-al-din bin 'Abd-alkuddūs (or al-kaddūs) Gangū'i alhanafi al-Cishti (b. A. H. 897), q 654, fol. 7<sup>a</sup> sq. x 30.
- لطائفنامه, Persian translation of Mir 'Alishir Nawā'i's *Caḡhatā'i Majālis-i tafaṭṭis* (A. H. 896) by Fakhrī of Harāt (about A. H. 927), q 664.
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- لطفیة قیاسی, chronogram for A. H. 1035, 1479.
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- لعل و گوهر by Ḥasan 'Alī 'Izzat (A. H. 1192), 1717.
- لعل و گوهر (تقمہ), in Dakḥni verses, q ib.
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- (ترجمہ) لغات ادویہ یعربی و یونانی و فارسی و ہندی, 2364, second part.
- لغات الشعرا, part of the مدار الافاضل by Ilāhdād-i Faiḍī bin Asad-a'lulamā 'Alishir of Sirhind (A. H. 1001), 2474.
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- لغات سر الاسرار (بیان), a kind of glossary to prince Dārā Shukūh's سر اکبر (A. H. 1067), 1978, fol. 187<sup>a</sup> sq.
- ترجمہ کلام اللہ = ترجمان قرآن or لغات قرآنی by Sharif-al-din 'Alī Jurjānī (d. A. H. 816), 2699; q 2700; 2701; new edition by 'Ādil bin 'Alī bin 'Ādil al-Ḥafīz, q 2699.
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- لغت تحفة الهند (Hindi-Persian dictionary), 2442.
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- لغت حلیمی (Persian-Turkish dictionary) by Luṭf-allāh bin Abī Yūsuf al-Ḥalīmī (A. H. 917), q 2455.
- مجمع الفرس or فرهنگ سروری = لغت سروری by Muḥammad Kāsim bin Muḥammad Kāshānī, with the takhalluṣ Surūrī, first edition (A. H. 1008), 2478-2480; q 2504; 2513; 2514; second and enlarged edition (about A. H. 1028), q 2458; 2478.
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- لغت فرس قدیم, 2456, ff. 1-178.
- لغت فرنگی و پارسی (Persian-French dictionary) by Padre Angelus of Mount Carmel (A. D. 1683), 2533.
- (حلّ معنی) لغزان شیخان آملی by Zain-al-'ābidin Bīrādar Diwān (about A. H. 1150), 1700, B. 24.
- (حلّ معنی) لغز بدر چاچ by the same, ib., 25.
- (کتاب) اللّمع A by Abū Naṣr Sarraj al-Tūsī (d. A. H. 370 or 378), q 647, 271; 648 and 649.
- لمعات or انوار لمعات by Fakhr-al-din 'Irāqī (d. A. H. 686, 688 or 709), q 647-649, 153; 724-726, 687 x 1018; commentaries on the same (1) by Jāmī (styled اشعة اللّمعات or حاشیة لمعات, A. H. 886), 1357, 11; 1375; q 2912; (2) by Nīmat-allāh Walī (d. A. H. 834), 2912; (3) other commentaries, q 654, 32; 2912.
- لوازم (ingredients), 2978, 10.
- (1) لوازم by 'Alī Akbar bin Muḥammad (A. H. 1107), 1900; (2) A = شرح القصيدة or لوازم انوار الكشف = المیمیة الممرّقة الفارسیة by Jāmī (A. H. 875), 1357, 16; 1358, 1; 2913.
- لوازم اخلاق جلالی = لوازم الاشراق فی مکارم الاخلاق by Jalāl-al-din Muḥammad Dawānī or Dawwānī (d. A. H. 908), 2183-2187; q 724-726, 167; 1922, 1.
- لوازم انوار الكشف A, see لوازم, 2, above.
- لوازم خیال, one of the diwāns of Ḍamīrī of Isfahān (under Shāh Tahmāsp, d. about A. H. 990), q 724-726, 896.
- (رسالہ) لوازم در بیان معارف و معانی by Jāmī (d. A. H. 898), 1357, 15; 1358, 2; 1368-1371; 1923, 24; an incomplete copy of the same, 1765, 1; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; commentary and glosses on the same, 1372; 1373.
- لوح محفوظ, Persian exposition of the various Arabic commentaries on Abū 'Alī Ibn Sīnā's (d. A. H. 428) الاشارات والتنبیہات by Jabrū'il alḥusainī Ḥakīm-almulk (before A. H. 1035), 2201.
- لؤلؤ منظوم, a mathnawī by Sharaf-al-din 'Alī alḥusainī Wafā of Ḳumm (d. A. H. 1194), q 1718.
- (کتاب) لهراسبنامه, title of the second part of Firdausī's شاهنامه in 863.
- لی H (tune, air, or melody), 2975.







مجمع الدعوات و منهج الدعوات, designation of the *مجمع الدعوات* in 2973.

A متداول (still current, with regard to dialects), 2138.

A متروك (obsolete or abandoned, with regard to dialects), *ib.*

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A متن, designation of the text of the original, in 2581.

A المتوسط, the middle commentary on Ibn al-Hājib's (d. A. H. 646) Arabic grammar, الكافية في النحو, by Rukn-al-din Hasan Astarābādi (d. A. H. 715 or 717), glosses to, q 724-726, 1162.

المتوسط, the middle treatise on riddles, by Jāmi (d. A. H. 898), q 2050.

A متولى (superintendent or overseer of a holy shrine), 724-726, 1094 × 1096 × 1097 × 1099.

متهر (تعريف) by Harbans Munshi, 2118, 2.

A متى (duration), 2261.

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المثل (عرب), on some proverbial sayings, 2147.

A مثلث (trilateral figure or triangle), 2261.

مثلثات by Sa'di of Shirāz (d. A. H. 690 or 691), 1117, 11; 1118, 8, end; 1119, 7, end; 1122, 8, end; 1123, 9, end; 1124, 7, end; 1125, 8, end; 1126, 9, end; 1128, 3.

مثلث اللغات = نماب مثلث, a versified Arabic-Persian vocabulary, 2383, ff. 109<sup>a</sup>-112<sup>a</sup>; 2384; 2385.

A مثلث قائمة الزاوية (right-angled triangle), 2261.

A مثلث متساوي الاضلاع (three-sided or equilateral triangle), *ib.*

A مثلث مختلف الاضلاع (scalene triangle), *ib.*

A مثلث منفرجة الزاوية (obtuse-angled triangle), *ib.*

A مثنى (octagon equilateral), *ib.*

H مثنوي in Rekhta, 1768, 4.

مثنويات (short mathnawīs), 1741, 7 × 8; 1771, 1-3.

مثنويات ابن يمين, mystical mathnawīs by Ibn Yamin of Faryāmad (d. A. H. 745), 1230, fol. 99<sup>b</sup> sq.; 1231, fol. 1<sup>b</sup> sq.; 2881, 3 × 6 × 7.

مثنويات آشنا by Muḥammad Tāhir 'Ināyatkhān bin Zafarkhān, with the takhalluṣ Ḥashnā (d. A. H. 1077), 1584, 5 × 6.

مثنويات أمير حسن by Amīr Ḥasan of Dihli (d. A. H. 727), 1224, fol. 71<sup>b</sup> sq.; 1225.

مثنويات أمير خسرو, short mathnawīs and poetical descriptions by Amīr Khusrāu of Dihli (d. A. H. 725), 1187, 14; 1188, 15; 1189, 1 × 3 × 4; 1190,

1 × 3 × 4; 1191, fol. 86<sup>a</sup> sq.; 1192, fol. 181<sup>b</sup> sq.; some also in 1187, 1 × 4; 1188, 1.

مثنويات بنخود by Jāmi Lāhūrī Nāmdārkhānī, with the takhalluṣ Bikhwad or Bikhwadi (d. A. H. 1086), 2899, 2.

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مثنويات حافظ by Shams-al-din Muḥammad Ḥāfiẓ of Shirāz (d. A. H. 791 or 792), 1246, ff. 19<sup>b</sup> and 180<sup>b</sup> sq.; 1247, ff. 189<sup>a</sup> sq. and 202<sup>b</sup>; 1248, fol. 162<sup>b</sup>; 1249, fol. 186<sup>a</sup>; 1250, fol. 233<sup>b</sup>; 1251, fol. 141<sup>b</sup> sq.; 1252, fol. 153<sup>b</sup> sq.; 1253, fol. 8<sup>a</sup> sq.; 1254, fol. 209<sup>a</sup> sq.; 1255, fol. 248<sup>b</sup> sq.; 1256, fol. 204<sup>b</sup> sq.; 1257, fol. 10<sup>b</sup> sq.; 1258, fol. 183<sup>a</sup> sq.; 1259, fol. 204<sup>b</sup> sq.; 1261, fol. 164<sup>b</sup> sq.; 1262, fol. 181<sup>b</sup> sq.; 1263, fol. 211<sup>a</sup> sq.; 1264, fol. 151<sup>b</sup> sq.; 1265, fol. 154<sup>a</sup> sq.; 2883, 4; 2884, 4; 2885, 2; 3031, ff. 185<sup>b</sup>-203<sup>b</sup>.

مثنويات خاقان by Fath 'Alīshāh of Persia, with the takhalluṣ Khāḥān (A. H. 1227), 1730, fol. 100<sup>b</sup> sq.; 2997, 3.

مثنويات خالص by Ḥussain Khālīṣ (d. A. H. 1122), q 1672.

مثنويات سعدى = نمائم by Sa'di of Shirāz (d. A. H. 690 or 691), 1120, 10; 1121, 5<sup>b</sup>; 1127, 8; parts of them in 1129, 4.

مثنويات شرف الدين علي يزدي by Sharaf-al-din 'Alī Yazdi (d. A. H. 858), q 724-726, 128.

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مثنويات شوق by Allāh-jūyā, with the takhalluṣ Shauk (d. A. H. 1263), 1732, ff. 65<sup>b</sup>-79<sup>b</sup>.

مثنويات شهيد, probably by Muḥammad Bākīr Shāhid (still alive in A. H. 1169), 1709, fol. 446<sup>a</sup> sq.

مثنويات صيدى by 'Alī Sa'idī of Tahrān (d. A. H. 1069), 1576, fol. 19<sup>b</sup> sq.; 1578, fol. 20<sup>a</sup> sq.

مثنويات طالب آملي by Muḥammad Ṭālib (or Ṭālibā) of Āmul (d. A. H. 1035 or 1036), 1524, fol. 119<sup>a</sup> sq.

مثنويات طاهر وحيد by 'Imād-al-daulah Mirzā Muḥammad Ṭāhir Waḥid of Qazwin (d. A. H. 1110, 1118 or 1119), q 1653.

مثنويات عاقلخان رازی by Mir 'Askari 'Āqilkhān Rāzī (d. A. H. 1108), 1634-1638; q 345.

مثنويات قدسي by Muḥammad Jān Qudsi of Mashhad (d. A. H. 1055 or 1056), 1552, 2-6 × 9, end; 1553, 2 × 3 end, 4-7 × 9; 1556, fol. 94<sup>a</sup> sq.; extracts from the same in 1554.

مثنويات (ابو طالب) كلیم by Abū Ṭālib Kalīm of Hamadān (d. A. H. 1061 or 1062), 1563, 2; 1570.



- مثنویات محمد شریف by Muḥammad Sharif Kāshī (d. after A.H. 1026), 1515, ff. 329<sup>a</sup> sq. and 367<sup>a</sup> sq.
- مثنویات ملا شاه by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idi), called Lisān-allāh (d. A.H. 1072), 1580.
- مثنویات ناصر علی by Nāṣir 'Alī of Sirhind (d. A.H. 1108 or 1109), 1646; see also مثنوی ناصر علی.
- مثنویات نظامی by Nizāmī of Ganja (d. A.H. 598, 599, or 602), short extracts from, 1762, 5.
- مثنویات واضح, mystic mathnawīs by Mir Mubārak-allāh Irādātkhān, with the takhalluṣ Wāḍih (d. A.H. 1128), 1674, 6.
- مثنویات هاشم by Hāshim bin Muḥammad Kāsim (still alive in A.H. 1056), 2898, 1 × 2 × 4.
- مثنوی اهلی, a didactic mathnawī by a certain Ahli (before A.H. 1000), 1434.
- مثنوی بیان واقع by Muḥammad Mir Muḥammadi Athar (brother of Mir Muḥammadi Dard), q 2975 (3).
- مثنوی (مولانا) جسمی by Maulānā Jismi (under Akbar), 1743, 16.
- مثنوی جلال الدین رومی, see مثنوی معنوی below.
- مثنوی جلال الدین فرهانی by Jalāl-al-din bin Ja'far of Farāhān, q 724-726, 984.
- مثنوی چندرپهان برهمن by Candarpahan Brahman of Patiyāla or Lāhūr (d. A.H. 1068 or 1073), q 3047.
- مثنوی حسن تونی by Maulānā Ḥasan of Tūn, q 724-726, 814.
- مثنوی خواب و خیال by Muḥammad Mir Muḥammadi Athar (see above), q 2975 (4).
- مثنوی خواجه مسعود قمی (on the exploits of Sultān Ḥusain Mirzā) by Khwājah Mas'ūd of Qumm, q 724-726, 990.
- مثنوی (قصه) و خورشید و ماه by Muḥammad Sharif Badā'i Nasafi, with the takhalluṣ Jāmi, 1516.
- مثنوی در تعریف دولتهائے نواب امیر الامرا ساداتخان by Shams-al-din Faḳir 'Abbāsi (d. A.H. 1180 or 1181), 1710, 8.
- مثنوی در تعریف و کتابه دولتهائے پادشاهی by Abū Ṭalib Kalim of Hamadān (d. A.H. 1061 or 1062), 1563, 2, fol. 79<sup>b</sup>.
- مثنوی در واقعه جانسوز کرلا by Shams-al-din Faḳir 'Abbāsi (see above), 1710, 7.
- مثنوی ذکر by Shāh Burhān-al-din bin Shāh Mubarrā (before A.H. 1055), 1920, 9.
- مثنوی راماین, an abridged poetical translation of the Rāmāyaṇa, by Ghirdardās Kāyath (A.H. 1033), 1965; 1966.
- مثنوی رزمیه by Muḥammad 'Alī Ṣā'ib of Isfahān (A.H. 1079), 1606, 2.
- مثنوی زمان راسخ by Muḥammad Zamān Rāsikh of Lāhūr (d. A.H. 1107), q 1649.
- مثنوی زین العابدین هجری by Mir Zain-al-'ābidin Hijri, 1767, 5.
- مثنوی سامی by 'Abdallāh Sāmi (d. under Muḥammad-shāh), 1704, fol. 146<sup>a</sup> sq.
- مثنوی شانی by Ghulām Ḥusain Shā'ik (under Ghāzi-al-din Ḥaidar), 1729, fol. 17<sup>b</sup> sq.
- مثنوی شوکت by Muḥammad Ishāq (or Abū Ishāq or Ibrāhīm) Shaukat of Bukhārā (A.H. 1093), 1628, fol. 2<sup>b</sup> sq.
- مثنوی شهزاده عالم میرزا جوانمخت جهاندارشاه H, Rekhta mathnawī by prince Jahāndār (d. A.H. 1202), 1752, fol. 62<sup>a</sup> sq.
- مثنوی عشق = نیرنگ عشق by Muḥammad Akram Ghanimat of Ganjāh (A.H. 1096), 1649-1651; q 1652.
- مثنوی نصیحی by Faṣīḥi Anṣārī of Harāt (d. A.H. 1046), 1537, fol. 201<sup>b</sup> sq.
- مثنوی فی المدح by Wisbeg Fiṭrat (d. after A.H. 1059), 1560, fol. 58<sup>b</sup> sq.
- مثنوی قائمی آملی by Kā'imī of Āmul, q 724-726, 1192.
- مثنوی کج کلاه by Ānandghana Khwash, first volume (A.H. 1208), 2905; second volume (A.H. 1209), 1725; q 2905; both together, q 2926.
- مثنوی کشمیر by Nāṣir 'Alī of Sirhind (d. A.H. 1108 or 1109), q 1646.
- مثنوی محمد قاسم by Muḥammad Kāsim Ṣadāqat or Zarāfat (A.H. 1149), 1698, ff. 188<sup>b</sup>-212<sup>a</sup>.
- مثنوی محمود, wrong title given to the کنز الترموز of Fakhr-al-sādāt Ḥusain al-ḥusaini of Ghūr (d. after A.H. 720) in 1831.
- مثنوی محیط اعظم by 'Abd-alkādir Bidil of Akbarābād (A.H. 1078), 1682; 1683; 1763, 9; q 1676.
- مثنوی مختاری by 'Uthmān bin Muḥammad al-Mukhtarī (d. A.H. 544 or 554), q 724-726, 337.
- مثنوی مطلق, i. e. two mathnawī-baits falling out of the alphabetical order of the end-rhyme in a collection of Sūfic hymns, 1753.
- مثنوی معنوی = مثنوی جلال الدین رومی by Jalāl-al-din Rūmi (A.H. 662), 1060-1085; extracts from the same, 1086; 1087; 1762, 7; 2877; part of the first daftar, 2876; q 1270; 1517; 1638; 2798; revised edition by 'Abd-allaṭif bin 'Abdallāh al-'Abbāsi, styled نسخه ناصحه (A.H. 1024-1032), 1088-1090; 2993; 2994; q 923; 1101; 1285, end; special glossary to the same (styled فرهنگ مثنوی or لطائف اللغات), 1091-1097; 2966; q 923; 1101; commentaries on



- the Mathnawī (1) by Kamāl-al-dīn Ḥusain bin Hasan of Khwārizm, styled *جواهر الاسرار و زواهر الانوار* (A.H. 834), 1098; (2) by Nizām-al-dīn Maḥmūd Dā'i of Shirāz, styled *حاشية داعي* or *شرح مثنوى* (about A.H. 865), 1099; 1100; q 1298; (3) by 'Abd-allatīf bin 'Abdallāh al-'Abbāsī (see above), styled *لطائف المعنوى*, 1101; q 923; (4) fragment of another commentary by the same, styled *مرآة المثنوى*, 1102; q 923; (5) by 'Abd-alfattāh alḥusainī al'askarī, styled *مفتاح المعاني* (collected by Hidāyat-allāh A.H. 1049), 1103; (6) by Muḥammad Nūr-allāh Alḥarī (about A.H. 1073), 1104; (7) by Muḥammad Ridā, styled *مكاشفات رموى* (A.H. 1084), 1105; (8) by Muḥammad Ḥāshim Faḍlān, styled *تصحيح مثنوى* (A.H. 1122), 1106; (9) by Shāh Wali Muḥammad of Akbarābād, styled *مخزن الاسرار* (between A.H. 1140 and 1151), 1107; (10) by Muḥammad Na'im, styled *شرح مثنوى*, 1108; (11) another, q 2513; (12) commentary on the first two baits of the poem by Jāmi (d A.H. 898), styled *شرح بيتين مثنوى* or *شرح بيتين*, 1357, 13; 2914, 2; discourses on the Mathnawī, styled *كنوز اللقائق في رموز الدقائق* by Kamāl-al-dīn Ḥusain bin Hasan of Khwārizm (d A.H. 840 or 845), q 1098; selections from the Mathnawī by 'Abd-alfattāh alḥusainī al'askarī (see above under 5), q 1103.
- مثنوى ملك قتي by Malik Kūmmī (d A.H. 1024 or 1025), 1499, fol. 90<sup>b</sup> sq.
- مثنوى منت by Kāmar-al-dīn Minnat of Dihli (d A.H. 1207 or 1208), 1723, fol. 65<sup>a</sup> sq.
- مثنوى ناصر على, the special religious poem of Nāsir 'Alī of Sirhind (d A.H. 1108 or 1109), 1646, ff. 1<sup>b</sup> 32<sup>a</sup>; 1647; 1648; 1763, 5.
- مثنوى نعتجان على by Nūr-al-dīn Muḥammad Ni'mat-khān 'Alī (d A.H. 1121 or 1122), 1659, 6.
- مثنوى ولي رام by Banwālī Dās (about A.H. 1073), q 1995.
- (or رانجه) ناز و نياز = مثنوى هير و رانجه by Fakr (or Fakir)-allāh Afarin of Lāhūr (d A.H. 1143 or 1154), 3037; q 1724.
- مجالس العشاق by Sultān Ḥusain Mirzā (A.H. 908-909), 1870; 1871; q 724-726, 733; 1872; 1892, third fasc of the second bāb; a commentary on the same, by Amir Kamāl-al-dīn Ḥusain of Tabas-i-Kilak, Sultān Ḥusain's prime-minister, q 724-726, 154.
- مجالس المؤمنين by Nūr-allāh bin Sharif alḥusainī almar'ashī alshūshṭarī (A.H. 993-1010), 704; fragments of the same, 2829, II; q 724-726, 203 x 204; 1807; 2176.
- T مجالس التغايس, the Caghatāi original of Mir 'Alī-shir Nawā'i's biography of Persian poets (A.H. 896), 664; q 724-726, 1256; Persian versions of the same, q 664.
- در مجلس پنجگانه or رساله دوم = مجالس خمسة, the second prose-treatise of Sa'di of Shirāz (d A.H. 690 or 691), 1117, 2; 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1127, 4; 1185; fragment of the same in 1130.
- تأريخ محمد شريف وقوى = مجامع الاخبار by Muḥammad Sharif alḥusainī Wuḳū'i (to A.H. 1000), 119.
- A مجاهدات (spiritual exertions in Ṣūfism), 653, 8.
- A المجتبى (designated by ى), probably by Jamāl-al-dīn Abū-alfaraj 'Abd-alraḥmān, known as Ibn al-Jauzi (d A.H. 597), q 2973.
- تجربات محمد اكبر = مجربات اكبرى by Muḥammad Akbar, called Muḥammad Arzāni (under 'Ālamgir), 2342; 2343; q 2339; 2346.
- A مجرد (stripped, i.e. without diacritical points), 1733, 3.
- مخزن افغانى or تواريخ مجلس آراى = مجلس آراى, the shorter redaction of Ni'mat-allāh bin Ḥabīb-allāh Harawī's history of the Afghāns, 578; see for the fuller redaction *مخزن افغانى و تاريخ خانجهانى*.
- مجلس افروز by Ibn Yamin (d A.H. 745), 1230, fol. 111<sup>a</sup> sq.
- مجلس پنجگانه (در), see مجالس خمسة above.
- رساله مفت or هزليات سعدى = مجلس منزل, the seventh prose-treatise of Sa'di of Shirāz (d A.H. 690 or 691), 1117, 15; 1118, 16; 1120, 13; 1122, 16, end; 1123, 4; 1125, 16; 1126, 5; part of the same, 1121, 2.
- مجمع البكار by Muḥammad 'Urfi of Shirāz (d A.H. 999), 1451, 5; 1452, 2; 1453, 5; 1463.
- مجمع الامثال by Muḥammad 'Alī Ḥablrūdī or rather Jabalrūdī (A.H. 1049), q 2209.
- مجمع الانساب by Muḥammad bin 'Alī bin Shaikh Muḥammad bin al-Ḥasan bin Abībākr (A.H. 733-743), 21; 22.
- مجمع الانشا by Muḥammad Amin-i-Bani Isrā'īl (A.H. 1138 or 1146), 2122; 2943.
- مجمع or محفل الاصفياء و مجمع الاولياء = مجمع الاولياء by 'Alī Akbar Ḥusainī Ardastāni (A.H. 1043), 645; 646; q 653, 15, Nos. 14 x 17; Nos. 7 x 8 x 10 in the families; and Nos. 1 x 2 in the branch-families; 724-726, 1016.
- A مجمع البحرين (رساله), Persian translation of part of, by Rukn-al-dīn 'Abd-alḥuddūs (or alḥaddūs) Gangū'i alḥanafī al-'Cishti (b A.H. 897), 1924, 11.
- مجمع البحرين (1) by prince Dārā Shukūh (A.H. 1065), extracts from, 714, margin, 6, fol. 75<sup>a</sup> sq.; q 647; (2) = ناظر و منظور by Shams-al-dīn Muḥammad Kātibī (d A.H. 838 or 839), 1290, fourth mathnawī; 1291, 3; 1292, 2; q 1432, 6; (3) by Shams-al-dīn Muḥammad bin Nāsir (or bin Naṣr) of Sīstān (about A.H. 602), q 724-726, 305.



مجمع البدائع = جوامع التواريخ, an anonymous Persian romance, 846.

مجمع البيان = واجب اللفظ, a philosophical mathnawī by 'Ākil (perhaps identical with 'Ākilkhān Rāzi), A.H. 1105, 2212.

مجمع الجوامع و ذخائر التراكيب by Ibn al-Sayyid almarhūm Muḥammad Ḥādikhān Muḥammad Ḥusain (A.H. 1185), 2361.

قصص الانبياء, 593-595; see also الانبياء.

مجمع الدعوات و منهج الدعوات A (designated by (مت), probably by Radī-aldin Abū-alkāsim 'Alī (in the latter half of the seventh century of the Hījrah), q 2973.

مجمع الصنائع by Nizām-aldin Aḥmad bin Muḥammad Ṣāliḥ al-siddīqī Ḥusainī (A.H. 1060), 2088; 2089; 2937; 2938.

مجمع العصمة, commentary on Sharaf-aldin Bukhārī's or مقدم الصلوة or مقدمة صلوة or مقدم الصلوة (A.H. 703), by Abū al-Ismat Muḥammad Ma'sūm, q 2558.

مجمع الغرائب by Tughrā of Mashhad (d somewhat before A.H. 1078), 1586, 6, VIII; 1587, XIV; 1588, IV; 1589, V; 1590, VII; q 1588, XIV.

مجمع الفرس = فرنگ سروري or لغت سروري by Muḥammad Kāsim bin Muḥammad Kāshānī, with the takhalluṣ Suri, first edition (A.H. 1008), 2478-2480; q 2504; 2513; 2514; second and enlarged edition (about A.H. 1028), q 2458; 2478.

مجمع الفصحا by Ridā Kulikhān (A.H. 1294), q 902.

مجمع الفقرا by Candarbhān Brahman of Patiyāla or Lāhūr (d A.H. 1068 or 1073), q 2094; 3047.

مجمع الفوائد, wrong title given to Rām Nārāyan's انشاء مجموع القواعد (A.H. 1190) in 2132, fly-leaf.

مجمع الثغائن = تذكرة خان آرزو (second half) by Sirāj-aldin 'Alīkhān Ārzū (A.H. 1164), 680; an abridgement of the same, 681; q 2909, fol. 137<sup>b</sup> sq.

مجمع التوادر by Nizāmi 'Arūdī of Samarkand (d after A.H. 547), q 724-726, 1426.

مجمع الوزراء by Candarbhān Brahman of Patiyāla or Lāhūr (d A.H. 1068 or 1073), q 1574; 3047.

مجمع الهدى by 'Alī bin Ḥasan al-zawwārī, 598; q 3025; see also الانبياء.

مجمع فيض, see محفل الاصفياء و مجمع الاولياء = مجمع فيض الاولياء above.

مجمع فيض, chronogram for A.H. 1043, 645.

رساله در علم حكمة in Persian = مجمل الاصول in Arabic, by Abū-alḥasan Kūshyār bin Layyān aljabālī, 2256, 3.

رسائل اخوان, an abridgement of the رسائل اخوان, الصفا و خلائق الدنيا, Persian translation of (under Timūr), 2225.

مجملي سلاطين دهلي كه در هفت اقليم آورده بتحرير مي آرد, 728, 2, ff. 153<sup>a</sup>-176<sup>b</sup>.

مجمع الفوائد (انشاء), wrongly styled مجموع القواعد by Rām Nārāyan (A.H. 1190), 2132.

مجمع التوازل, q 2607; 2608.

عبادات مجموع = (كتاب) مجموع خاني و بحر المعاني (مجموعه) by (or) خاني في عين (or) غيرة) المعاني by Kamāl Karīm Nāgaurī (before A.H. 1000), 2572; 2573; q 2598; sequel to it (styled مجموع ثقتي مجموع) (خاني في المعاني), 2574.

مجمع سلطاني (under Sulṭān Maḥmūd of Ghazna), 2551.

مجموعه الصنائع by Mir Yahyā (before A.H. 1033), 2781; 2782; enlarged copy of the same, 2783; Turkish translation, q 2781.

مجموعه المستورات (about A.H. 1166), 2127, first Inshā.

مجموعه في علم القرف (four Persian treatises on Arabic grammar), 2411; 2412.

مجموعه (a collection of poetry and prose), 1771.

مجموعه ادعيه by Dūst Muḥammad (under Shāh Tahmāsp), 2570.

مجموعه اشعار (a collection of poetical extracts), 1741.

رساله در فن انشاء = مجموعه اناشي by Muḥammad bin Shams-aldin (probably A.H. 995), 2947, 1.

مجموعه انتخاب, chronogram for A.H. 1218, 2849.

مجموعه تصنيفات آخوند سيد سيف الدين كشميري by Saif-aldin Ākhund Saif (A.H. 1270) in Persian and Kashmirian, 1733.

(كتاب) مجموع (عبادات) مجموعه (مجموع) خاني (or) خاني و بحر المعاني above.

مجموعه خطوطها (A.H. 1173-1178), 2131.

مجموعه خواجه هاشم by Ḥāshim bin Muḥammad Kāsim (still alive in A.H. 1056), 2898, 1-6.

دستور العمل آگاهی = مجموعه رقعات عالمگیر اورنگزیب or کلمات اورنگزیب or رساله دستور العمل, fifth collection of notes and letters of 'Ālamgīr (compiled A.H. 1156), 380-382.

منتخب دیوانها or دیوان منتخب = مجموعه شعرا by Sirāj-aldin Ḥusainī of Aurangābād, with the takhalluṣ Sirāj (A.H. 1169), 691; q 1524; 1601; 1653; 1656; 3037.

مجموعه شمسی, Persian translation of an astronomical treatise of Dr. W. Hunter (A.D. 1755-1812) by Abū-alkhair bin Ghiyāth-aldin, 2953.



- مجموعة صلوات حضرت شيخ المشايخ عبد الحق الدهلوي  
منتخب از كتاب جذب القلوب الى ديار (دار) =  
المحجوب by 'Abd-alhakḥ bin Saif-al-din alturk  
al-dihlawi albukhārī (d. A. H. 1052 or 1053), 2586.
- مجموعة فضائل, chronogram for A. H. 1085, 2097;  
2101.
- (or) مجموعة ميرزا (مرزا) مهدي خاني (مهدي خان) by  
Mirzā Mahdikhān Ṣafawī (A. H. 1142), 412, fol.  
67<sup>b</sup> sq.; 413; 414; 470, ff. 177<sup>b</sup>-189<sup>b</sup>; q 446.
- مجموعة ميرزا مهدي خاني, chronogram for A. H. 1142,  
412; 414.
- مجموعة مشتمل بخمسة ابواب در فن اشعار  
(specimens of the different branches of poetry), 1744.
- مجموعة نغز = تذكرة قاسم by Kudrat-allāh Kādīrī  
Kāsīm (A. H. 1221), 2849.
- مجموعة نغز, chronogram for A. H. 1221, ib.
- ترجمة مقالة = مجموعة نكات ارسطو در علم حكمت  
ارسطاطاليس, 1921, 1.
- مجموعة نور الله نجفي, extract from, containing phar-  
maceutical weights and measures, 2792, VI.
- مجنون و ليلي by Amīr Khusrāu of  
Dihlī (A. H. 698), 1186, 8; 1187, 7; 1188, 8;  
1196, 3; 1197, 3; 1198, 3; 1199, 2; 1200, 3;  
1204.
- P مجنون و ليلي by Bā'ikhān, q 1697.
- محمي الدين ابن عربي (1) designation of (1) in 2663;  
(2) the منهاج الصلاح in 2973.
- محاسن الاخبار, q 647, 267; 648 and 649.
- محاسن الآداب, Persian translation of Raḍī-al-din Abū  
'Alī alḥasan al-Ṭabarsī's (d. A. H. 548) Arabic  
work مكارم الاخلاق by Naṣīr-al-din Muḥammad  
(under Shāh Ṭahmāsp), q 2854.
- A محاضرات الادباء و محاورات الشعراء والبلغاء by Abū-  
alḥāsim al-Rāghib of Iṣfahān (d. A. H. 502), q  
1922, 26.
- A المحاكمات, super-commentary on Naṣīr-al-din Ṭūsī's  
(d. A. H. 672) شرح الاشارات by Kutb-al-din Mu-  
hammad Rāzī or Tahtānī (d. A. H. 766), q 2201, 2.
- A محاورات, species of letters, 2057.
- معارف (علوم), conversational sciences, 2221-2223,  
first kism, fourth maḥālah; parts of them in  
2224.
- محب الحق, (قصيدة), A. H. 1233, 1728, fol. 23<sup>b</sup>.
- (1) محبت نامه commentary on Khāḳānī's (d. A. H. 590  
or 595) diwān by 'Abd-alwahhāb bin Maḥmūd  
Ghanā'ī (about A. H. 1090), q 968; (2) compiled  
from Yaḍ-allāh's utterances by Maḥmūd Faḍl-allāh  
Husainī (A. H. 843), 1869, II.
- A محبوب (equal in numerical value to ناز = 58),  
724-726, 954.
- A معشوق or محبوب (the beloved one in Ṣūfiyism)  
explained, 653, 11; 1272.
- محبوب (كتاب) by Sa'īd-al-din Hummū'ī of Juwain  
(d. A. H. 650), q 724-726, 795.
- محبوب القلوب by Barkhwardār bin Maḥmūd Turkman  
of Farāh, with the takhalluṣ Mumtāz (under  
Minūcihrkhān who was governor of Mashhad A. H.  
1034-1074), 800-802.
- A المحرر by Abū-alḥāsim 'Abd-alḥakīm Rāfi'ī Kāzwīnī  
(d. A. H. 623), q 724-726, 1241; commentaries  
on the same (1) by Sharaf-al-din 'Alī Shīftagī,  
q ib., 207; (2) by Muḥammad alkaashmīrī (before  
A. H. 996), q 2642, 5.
- A المحرم في حاشية جامي (كتاب), glosses to the first  
part of Jāmī's نزهة نحر (A. H. 897) by Mu-  
ḥarrām Efendi, q 1357, 22.
- محزون و محبوب by Jamālī (A. H. 814), 1284, 3.
- A المحمل, a mistake for the following المحمول.
- A المحمول by Fakhr-al-din Rāzī (d. A. H. 606), q 724-  
726, 1064; commentary on the same, q ib., 163.
- A محمول و اشارات (or محمول و اشارات) by Athīr-al-din  
Muḥaddal bin 'Umar of Abhar (d. A. H. 663),  
q ib., 1288.
- مجمع or مجمع الاوليا = محفل الاصفياء و مجمع الاوليا  
by 'Alī Akbar Husainī Ardastānī (A. H.  
1043), 645; 646; q 653, 15. Nos. 14 × 17; Nos.  
7 × 8 × 10 in the families; and Nos. 1 × 2 in the  
branch-families; 724-726, 1016.
- مجمع السلوك و مصفلة النفوس, on general history (A. H.  
1133), 129.
- محمّد حنيف (قصيدة) by Nūr-al-din Muḥammad 'Ashīk  
(about A. H. 1079), 1592.
- محمّد سعيد (رسالة), on ethics, by Ḥāfiẓ Muḥammad  
Sa'īd bin Ḥāfiẓ Karam-allāh (A. H. 1102), 2211.
- محمّدنامه by Mullā Zuhūr ibn Mullā Zuhūrī Kā'ini  
(under Sultān Muḥammad 'Ādilshāh), q 455, 3.
- محمودنامه, on the story of Maḥmūd and Ayāz, 1768,  
2; 1769.
- محمودنامه تصنيف فردوسي, incorrect title of the  
منتخب شاهنامه in 890.
- محمود و اياز by Zulāll of Khwānsār (A. H. 1001-1024),  
1494, 2; 1495, 1; 1496, 1; 1497; 1498;  
q 1494; 1768, 2.
- A محو (crossed out, cancelled), 627, third part.
- A محور (axis), 2261.
- A المحيط by Raḍī-al-din Sarakhsī (d. A. H. 544), q 2565;  
2607; 2608.
- محيط اعظم (مثنوي) by 'Abd-alḥādīr Bidīl of Akbarābād  
(A. H. 1078), 1682; 1683; 1763, 9; q 1676.
- محيط اعظم, chronogram for A. H. 1078, 1682.
- A محيط دائرة (circumference), 2261.



- سال محیط سال (در) by Muḥammad Kūlī Salīm (d. A.H. 1057), 1558, 8.
- مخارج حروف (فصل در بیان), 1765, 3.
- مخارج حروف و قواعد قرآن, treated in 2705.
- مخازن القادرية by Shams-al-din bin Walī-allāh (d. A.H. 1083), q 1799; 1897.
- مخازن المعروف by Khawāṣṣkhān al-kādirī almadani (A.H. 1116), first volume, 2660; second, 2661; third, 2662.
- A مخافة الموت (رسالة في), anonymous, 1922, 6.
- A مختار (selected, competent, free agent), 2325.
- مختار الاختيار by Ikhtiyār bin Ghiyāth-al-din alḥusainī (d. A.H. 897), q 2558.
- مختارنامه = رباعیات by Farīd-al-din 'Aṭṭār (d. A.H. 627), 1032, 12.
- مختصرات نسخة چند در باب یختن نان و پلاو و قلیه (کتاب خوان نعمت و غیره), recipes taken from the *نعمت* and *غیره*, 2792, VII.
- مختصر از جواهرنامه by Aḥmad bin 'Abd-al-'azīz Jauhari, 2780.
- A مختصر المنتهی = مختصر الاصول by Ibn al-Ḥājib (d. A.H. 646), commentaries on, q 724-726, 157 × 230 × 858 × 1162.
- A المختصر القدوری or کتاب القدوری by Abū-alḥusain Aḥmad bin Muḥammad Ja'far al-kudūrī al-laghādī (d. A.H. 428), two Persian translations of, (1) by Ḥasan bin Abū-al-kāsim, 2552; (2) anonymous, 2553.
- A مختصر المنتهی, see مختصر الاصول above.
- مختصر تاریخ لاری, incorrect title of Muḥammad Muṣliḥ-al-din al-Lārī al-Anṣārī's *مرآة الادوار* (to A.H. 974), 109.
- A مختصر تلخیص المفتاح, the shorter commentary on Jalāl-al-din Muḥammad bin 'Abd-al-raḥmān Kazwīnī's (d. A.H. 739) *تلخیص المفتاح* by Sa'īd-al-din Maṣ'ūd bin 'Umar al-Taftāzānī (A.H. 756), q 724-726, 541; see also *المطلول* below.
- مختصر در رسوم و آداب سفر, 2973, ff. 158<sup>b</sup>-197<sup>b</sup>.
- رساله = مختصر در صنعت اسطرلاب (امطرلاب) (or اسطرلاب), probably by Khidrshāh Efendi, 2256, 1.
- مختصر در علم حروف تهجی و خواص آن, translation of a treatise of Shihāb-al-din Maktūb by Ibn Sāwajī, 2804, 2.
- مختصر در فنون خمسة طب by Abū Ṭalīb alīṣfahānī (A.H. 1206-1207), 696, fourth treatise.
- رساله تقویم = (1) مختصر در معرفت تقویم by Muḥammad Sirāj (probably before A.H. 1019), 2250; (2) = فصل (or رساله) by Naṣir-al-din Muḥammad al-Ṭūsī (A.H. 658), 2254, 3; 3071; a defective commentary on the same, styled *حل*

در علم تقویم (before A.H. 878), 2255, 1; one or two other commentaries, and an Arabic version, q 2254, 3; (3) = *رساله در معرفت تقویم* by Nizām-al-din 'Abd-al-'alī bin Muḥammad al-Barjandī (A.H. 883), 2246; commentary on the same (styled *در علم هیئت*) by Muzaḥfar (under Shāh 'Abbās I), 2247.

مختصر شاهنامه, 2861.

A مختصر مزنی by Abū Ibrāhīm Isma'īl bin Yahyā al-Mazani (d. A.H. 264), q 724-726, 466; commentary on the same by Ibrāhīm bin Aḥmad of Marw (d. A.H. 340 or 342), q ib., 510.

A مختصر معانی, glosses on, q ib., 135.

مخدومی, designation given to Shaikh Muḥammad Sa'īd Maṣ'ūm 'Umari Naqshbandī, son of Shaikh Aḥmad Fārūkī Sirhindī (d. A.H. 1079) in 652.

A مخروط (cone), 2261.

A مخروط قائم الزاوية (right-angled cone), ib.

A مخروط متفرجة الزاوية (obtuse-angled cone), ib.

P مخزن افغانی or مخزن اسرار = مخزن آخوند درويزه بابا or مخزن بشتو or مخزن الاسلام by Akhund Darwiza Ningarhārī (under Akbar), first revision by his elder son Karīmūdād; second revision by his younger son 'Abd-alkarīm (A.H. 1014), 2632-2637; a fragment of the same, 2638; q 581; 2450.

P مخزن اسرار, see the preceding item.

مجلس (1) P, see the preceding item; (2) = *مجلس افغانی* or *تواریخ مجلس آرای*, the shorter redaction of Nīmat-allāh bin Ḥabīb-allāh Harawī's history of the Afghāns, 578; see for the fuller redaction *تأریخ خانیجانی و مخزن الافغانی*.

مخزن الادوية و تذکرة اولی الثهی by Ibn-alsayyid al-marḥūm Muḥammad Hādikhān Muḥammad Husain (after A.H. 1185), 2362; index and glossary to the same, 2956, 1.

(1) مخزن الاسرار by Nizāmī of Ganja (probably A.H. 572 or 573), 972, 1; 973, 1; 974, 1; 975, 1; 976, 1; 977, 1; 978, 1; 979, 1; 980, 1; 981, 1; 983, 3; 984, 1; 985, 1; 986, 1; 987, 1; 989-997; 1765, 7; 2868, 2; 2869, 1; 2870; 2871; 3061; q 1580, 10; commentaries on the same (a) by Muḥammad bin Kīwām bin Rustam, called Bakrā'ī or Karkhī (in or before A.H. 1091), 998; q 2459; 2512; 2872; (b) an anonymous one, 2872; (c) a Turkish one by Sham'ī (d. about A.H. 1009 or 1010), q 972, 1; imitations of the mathnawī, 1186, 6; 1284, 1; 1290, first mathnawī; 1291, 1; 1451, 5; 1452, 2; 1453, 5; 1463; 1464; 1600; 1874; the last, q 724-726, 291; another, q ib., 677; (2) commentary on Jalāl-al-din Rūmī's *مثنوی* by Shāh Walī Muḥammad ibn Shaikh Ruḥm-allāh of Akbarābād (between A.H. 1140 and 1151), 1107.



P مخزن آخوند درويزه بابا see مخزن الاسلام above.

مخزن الانشا by Hussin bin 'Alī al-Wā'iz al-kāshifī (d. A.H. 910), q 2188.

مخزن الخيال (غزليات) by Fath 'Alīshāh of Persia, with the takhalluṣ Khākān (A.H. 1227), 2997, 6.

مخزن الساعات, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.

مخزن الغرائب by Ahmad 'Alikhān Hāshimī of Sandilāh (completed A.H. 1218), q 724-726, 1254 × 1497; 803, 1; 902; 909-912; 931; 934; 1029; 1031; 1058; 1228; 1275; 1392; 1393; 1398; 1435; 1439-1443; 1446; 1481; 1483; 1484; 1489; 1493; 1499; 1500; 1522; 1524; 1531; 1535; 1538; 1552, 2; 1563; 1572; 1574; 1576; 1580; 1586; 1599; 1603; 1605; 1624; 1625; 1627; 1639; 1641, ff. 110<sup>b</sup>-113<sup>a</sup>; 1649; 1653; 1655; 1657-1659; 1674; 1687; 1688; 1704; 1705; 1707; 1708; 1710; 1718; 1734, 1 × 2; 1793; 1812; 1821; 1854; 1924, 28; 2009; 2063; 2895; 2899.

P مخزن آخوند درويزه بابا see مخزن پشور above.

مخزن نکات by Muḥammad Kiyām-al-din bin 'Alī of Candpūr or Cāndpūr, with the takhalluṣ Kā'im (A.H. 1168), 701.

مخزن نکات, chronogram for A.H. 1168, ib.

مخلوق نامه بیغمبر, 1762, 11.

A مخمس (pentagon equilateral and equiangular), 2261.

مخمس جلال اسیر by Jalāl Asir of Isfahān (d. A.H. 1049), 1541, end of the ghazals; 1542, fol. 288<sup>b</sup>; 1548, fol. 188<sup>a</sup>; 1549, fol. 178<sup>b</sup>; 1550, fol. 147<sup>a</sup>.

مخمس خانجهان بهار by Khānjahān Bahādur (perhaps identical with Kūkultāshkhān, d. A.H. 1109), 1641, fol. 113<sup>a</sup>.

مخمس ظفرخان احسن by Zafarkhān Aḥsan (d. A.H. 1073), 2909, fol. 10<sup>a</sup>.

مخمس فاتح by Raḍī Fātiḥ of Jilān (a contemporary of Muḥammad 'Alī Ḥazin of Jilān), 1641, ff. 110<sup>b</sup>-113<sup>a</sup>.

مخمس ملا آگه by Ibn Yamin (d. A.H. 745), 2881, 4.

مخمس ملا هادی by a certain Mullā Hādī (of unknown date), 1590, 4.

المداد, (باب), 1765, 3.

مدار الافاضل by Ilāhdād-i-Faīdī Sirhindī (A.H. 1001), 2472; incomplete copy of the same, 2473; fragment of the same, styled لغات التّعرا, 2474; Hindūstānī translation, 2475-2477; q 222; 1091.

A مدارج الکمال by Afḍal-al-din Muḥammad Kāshī (d. A.H. 707), Persian translation of (ترجمة مدارج) (رساله مدارج الکمال, incorrectly styled الکمال), 1921, 2; 1922, 14; q 724-726, 937; 1812.

A مدارک نسفی = مدارک التنزیل و حقائق التأویل by Abū-albarakāt 'Abdallāh Nasafī (d. A.H. 710 or 711), q 2608; 2679.

A (فصل فی) مداواة امراض الاطفال, 2295, 5.

مدائح المشايخ by Muḥyi-al-din Dhauḳī, the panegyrist of Najīb-aldaulah (who died A.H. 1185), q 1715.

مدح (in honour of Muḥammad), 1760, 2, second and fourth poem.

مدح (مثنوی فی) المدح by Wisbeg Fiṭrat (d. after A.H. 1059), 1560, fol. 58<sup>b</sup> sq.

رساله در نصیحت و رغبت پروری = (در) مدح انکیانو or رساله انکیانو or در نصیحت (ملك) انکیانو or نصائح or نصیحت و پند, the second story of the sixth prose-treatise of Sa'dī of Shirāz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2.

H مدح حضرت صلعم in honour of 'Abd-alqādir Jilānī (d. A.H. 561), in Rekhta verses, 1760, 2, sixth poem.

= (در) مدح (رساله or حکایت) ملک شمس الدین تازیگو رساله در فوائد سفر, the third story of the sixth prose-treatise of Sa'dī of Shirāz, 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.

مدخل منظوم در علم نجوم, perhaps by Mubārak, 2254, 4; commentary on the same, q 396, fol. 3<sup>b</sup>.

or مهر و ماء = مدمالت (مدمالت or منوهر) غم نامه or قصه عشق 'Aḳilkhān Rāzi (A.H. 1065), 1634, 2; 1636; 1637; q 803, 3; a prose-version of the same story, styled قصه مدمالت, 803, 3.

مدینه الهدی الی المهدی = (فی وصف) مدینه الرسول الخ or هدایة الهدی الی المهدی, special titles, given to the fifth maḳālāh of Khākānī's (d. A.H. 590 or 595), تحفة العراقيين, 954, 5.

مدنّت اسپ, short mathnawī by Ḥasanbeg Rafī' of Mashhad (d. between A.H. 1083 and 1093), 1603, 3<sup>d</sup>.

مدنّت کشمیر (قطعه در) by Muḥammad 'Alī Ḥazin of Jilān (d. A.H. 1180), 1767, 1.

(رساله نبوت) المذهب, 1925, 9.

H مذهب عشق, Hindūstānī translation of 'Izzat-allāh (or 'Ināyat-allāh) Bangālī's بکاولی (A.H. 1134) by Nihāl Cand, q 828.

مر, designation of the صغير و كبير in 2973.

مرآة or عجائب و غرائب or عجائب الغرائب = (1) مرآة or عجائب الدنيا or عجائب المخلوقات by Jalāl-al-din Ḥamzah Aḍhurī (or Aḍharī) of Asfarā'in (d. A.H. 866), 709-711; q 2036; (2) کافیه فارسی در نظم = Persian paraphrase of Ibn al-Ḥājjib's (d. A.H. 646) Arabic grammar في النحو, q 2434.



- مرآة احمدى by 'Ali Muḥammadkhān (to A.H. 1174), 444; 3016.
- مرآة الاخلاق by Luṭf-allāh bin Yad-allāh Nizām-al-din, 2951.
- مرآة الادوار (incorrectly styled لارى) by Muḥammad Muṣliḥ-al-din al-Lārī al-Anṣārī (to A.H. 974), 109.
- مرآة الاسرار by 'Abd-alrahmān Ḡishti (A.H. 1065), q 654, ff. 7<sup>a</sup> sq. and 29; 1950.
- مرآة الاصطلاح by Ānand Rām Mukhlis Khatrī (A.H. 1158), q 1707; 2125.
- مرآة الافلاك (كتاب) by Abū-alḥasan Dānīshmand of Abīward, q 724-726, 534.
- مرآة الجمال, selection from Ṣā'ib's (d A.H. 1087, 1088, or 1089) diwān, describing the beauty of the human form, 1741, 6; q 1618; 1619.
- مرآة الجنان و عبرة اليقظان A تأريخ امام عبيد الله = مرآة الجنان و عبرة اليقظان by تأريخ يافعى or تأريخ امام يافعى or يافعى 'Abdallāh bin As'ad bin 'Alī al-Yāfi' al-yamānī (d A.H. 760 or 768), q 642; 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647-649, 62 x 410; 724 and 725, 2 x 104.
- مرآة الحقائق, Persian commentary on, by 'Alī bin Aḥmad (styled مرآة الحقائق فى شرح مرآة الحقائق), 2914, 5.
- مرآة الحقائق (1) by Muwālī Tūnī (d A.H. 949 or 959), 1422; (2) Persian translation of the Sanskrit بهگون گيتا by 'Abd-alrahmān Ḡishti (about A.H. 1065), q 1950.
- مرآة الحيال (1) by Shīrkhān bin 'Alī Amjadkhān Lūdi (A.H. 1102), 673; 674; q 1117; 1223; 1552; 1563; 1574; 1580; (2) an allegorical romance by Tulstrām bin Dānīcānd, 3049.
- مرآة الصفا (1) qaṣidah by Amīr Khusrāu of Dihlī (d A.H. 725), 724-726, 391; (2) general history by Muḥammad 'Alī bin Muḥammad Ṣādiq al-ḥusainī, wrongly styled رعات عالمگيري (to A.H. 1169), second volume, 130.
- مرآة الصيّد by Allāhyār Jāmī (A.H. 1111), 2979, 3.
- مرآة العارفين by Mas'ūd-i-Bak (d A.H. 800), 1854; the fourteenth Kashf of the same, 654, 23<sup>b</sup>.
- مرآة العالم by Muḥammad Bakā (to A.H. 1078), 124; a fragment of the same, 125; q 126; 1541; 1572; 1606.
- مرآة العيوب = مرآة العيوب or كاشف العيوب by Tughra of Mashhad (d somewhat before A.H. 1078), 1587, XII; part of the same in 1588, XIV.
- مرآة الفتوح = مراتب الفتوح by the same, 1586, 6, IV; 1587, VI; 1588, VIII; 1589, II; 1591; 1771, 13.
- مرآة القدس = مرآة القدس by Padre Geronimo Xavier, translated into Persian by 'Abd-alsattār bin Kāsim Lāhūrī (A.H. 1010-1011), 619.
- مرآة الكائنات by Ghazālī of Mashhad (d A.H. 980), q 724-726, 701.
- مرآة الله by Muḥammad 'Alī Hāzin of Jilān (A.H. 1139), 1904, fol. 309.
- مرآة المنوى, commentary on Jalāl-al-din Rūmī's مثنوى by 'Abd-allāṭif bin 'Abdallāh al-'Abbāsī (d A.H. 1048 or 1049), 1102; q 923.
- مراتب الفتوح, see مرآة الفتوح above.
- مراتب الوجود by Nūr-al-din Muḥammad al-khalīfah of Shirāz (about A.H. 1038), 1925, 15; q 2066, 1; 2325.
- مراتب سیر (شرح), part of, 1924, 6.
- مراتب سلوک (the various stages of the mystic road), 653, 11.
- رساله = رساله در بیان مراتب فنا و وصول الى الله by Muḥammad bin Abū Sa'id (before A.H. 1180), 1917.
- مراتب موجودات در موجودیت (بیان) by Sharīf-al-din 'Alī Jurjānī (d A.H. 816), q 2699.
- مرآة جهاننما by Muḥammad Bakā (d A.H. 1094), edited by Muḥammad Shafī' (A.H. 1095), 126; q 124; 1574.
- مرآة سکندرى by Sikandar bin Muḥammad Manjhū or Manjhū Akbar (A.H. 1020 or 1022), 438-443; 3015.
- مرآة طيبة = مقامات محمودیه by Abū Diyā Muḥammad Mu'īn-al-din (after A.H. 1052), 1895, 2.
- مرآة خاقان by Fath 'Alīshāh of Persia, with the takhalluṣ Khākān (A.H. 1227), 2997, 8.
- مرآة سعادى by Sa'di of Shirāz (d A.H. 690 or 691), 1117, 9; 1118, 7; 1119, 6; 1120, 7; 1121, 5<sup>b</sup>; 1122, 7; 1123, 8; 1124, 6; 1125, 7; 1126, 8.
- مراسلات ادنا و اوسط و اعلى متضمن هفت قانون (واجبات) مراسلات ادنا و اوسط و اعلى متضمن هفت قانون, rules of letter-writing, 501, 3.
- مراسلات حميد الدين by Ḥamid-al-din al-ṣūfi al-sa'id al-nāgaurī, of the Ḡishti order (d A.H. 673), q 647-649, 111.
- رساله طريق نوحه خواجها = رساله در مراقبه و ابواب ذکر در طريقه نقشبندیه or رساله طريقه نقشبندیه or رساله در شرائط ذکر by Jāmī (d A.H. 898), 714, margin, 13, fol. 180<sup>a</sup> sq.; 1357, 7; 1376.
- مرایا (علم), optics, 2261.
- مرّبع (square), ib.
- مرّبع by Waḥshī Bāfiḳī (d A.H. 991 or 992), 1575, 10.
- ترجيعات = مرّعات by Sa'di of Shirāz (d A.H. 690 or 691), 1117, 13; 1118, 9; 1120, 7; 1121, 5<sup>b</sup>; 1122, 9; 1123, 10; 1124, 8; 1125, 9; 1126, 10; 1127, 3<sup>b</sup>; 1128, 4; 1131, fol. 44<sup>a</sup> sq.; fragments of the same, 1129, 4, end.



- مرقہ = مرقي (preserves), 2978, 10.  
 مرتفعات by Tughrâ of Mashhad (d somewhat before A.H. 1078), 1586, 6, VII; 1587, VIII; 1588, V; 1589, X; 1590, I.  
 مرتیة حاجی محمد جان قدسی by Abû Tâlib Kalim of Hamadân (d A.H. 1061 or 1062), 1569, fol. 134<sup>b</sup> sq.  
 مرتیة شاه شهدا امیر المؤمنین امام حسین شهید دشت مرتیة شاه مظلومان عبد السلام = کرلا by Muḥammad Tâhir 'Inâyatkhân bin Zafarkhân, with the takhalluṣ Āshnâ (d A.H. 1077), 1584, 3; 1585, 5.  
 مرتیة عالمگیر by Ja'far Zatallî of Nârnaul (put to death A.H. 1125), 3054, fol. 44<sup>a</sup>.  
 مرتیة محشم کاشی (on the death of Ḥasan and Ḥusain) by Muḥtasham Kâshî (d A.H. 996), q 1447.  
 مرتیةهای حسین, 1738.  
 مرج البحرين و جامع الطریقین by 'Abd-alḥaḳḳ bin Saif-aldin alturk aldiḥlawi albukhârî (d A.H. 1052 or 1053), q 2583.  
 حکایت حضرت موسی = (قصه) مرد اعرابی و زن بدکار او (afterwards عیسی) by Ānandghana Khwash (A.H. 1209), 1725, 7.  
 (حکایت) مردان شاه by the same (A.H. 1208), included in 2905, 8.  
 مردم دیده by Ḥâkim (A.H. 1175), q 3037.  
 مرزنامه by 'Alîkûlîkhân Dâghistânî Shamkhâlî Wâlîh (d A.H. 1169), q 1708.  
 مرشد (رساله), mathnawi by Mullâ Shâh Muḥammad bin 'Abd Muḥammad (or Muḥammadshâh bin Mullâ 'Îdî), called Lisân-allâh (d A.H. 1072), 1580, 5.  
 مرصاد العباد من المبدء الى المعاد by Najm-aldin Dâya of Rai (A.H. 620), 1804; 1805; q 724-726, 1052 x 1053; 2565; Turkish translation of the same, q 1804.  
 منهج فی اصول الفقه (perhaps الفقه مرصاد فی اصول الفقه) by Nâsir-aldin Baidâwî (d A.H. 685 or 692), q 724-726, 163.  
 مرغوب القلوب = ترغیب القلوب (A.H. 757), 1765, 10; 1840; 1924, 1; a kind of commentary on the same, 1841.  
 T مرقاہ التما, Turkish version of 'Alî Kûshjî's (d A.H. 879) رساله فی الهیئة by Mullâ Parwîz (d A.H. 987), q 2240.  
 مرقع by Mir 'Askari 'Âḳilkhân Râzî (d A.H. 1108), 1638.  
 مرکز (centre), 2261.  
 مرکز ادوار by Abû-alfaid Faîḍî or Fayyâḍî (A.H. 993), q 1464.

- مرکز دائرة بنم کجا است, chronogram for A.H. 1021, 1489.  
 A مرموزة فی التصوف (رساله), anonymous, 1922, 21.  
 A مرهم العلل المعطلة by 'Abdallâh bin As'ad bin 'Alî al-Yâfi' alyamaul (d A.H. 760 or 768), q 642.  
 A المرحم فی الاصول الدینیة by the same, q ib.  
 مرزات هراة by Aḡl-aldin 'Abdallâh of Shirâz (d A.H. 883), q 724-726, 208.  
 مضافت شهرهای هندوستان, 732.  
 A ممالك الممالك by Iṣṭakhri (probably A.H. 340), Persian adaptation of, 707.  
 مائل by Kâḍî Kuṭb, 2627.  
 مائل در فقه, extract from and commentary on Ḥâfîz-aldin Nasafi's (d A.H. 710 or 711) كنز الدقائق by Sulaimân Khalîl Ḥusain bin Shahbâz (A.H. 1170), 2612.  
 مائل شرح وقایع, Persian paraphrase and explanation of Burhân-alsharî'at Maḥmûd bin Ṣadr-alsharî'at 'Ubaid-allâh's الهدایة فی مسائل (beginning of the eighth century of the Hîjrah) by 'Abd-alkhâlîḳ (or 'Abd-alḥaḳḳ) Sa'âdîl Sirhindî (A.H. 1076), 2590; 2591; see also الوقایع شرح.  
 A مسائل کیدانی = مسائل نماز by Kaidâni, Persian translation of (ترجمه کیدانی or شرح کیدانی), 2604; 2605, 1.  
 A متبع (heptagon equilateral), 2261.  
 A متبعات عشر (to be recited before sunrise and sunset), 1923, 17.  
 مست (equal in numerical value to شتر = 500), 724-726, 954.  
 مستزاد فاتح by Raḍî Fâtîḥ of Jîlân (contemporary with Muḥammad 'Alî Ḥazîn of Jîlân), 1641, fol. 113<sup>b</sup>.  
 A مستزاد مرزا بیدل (حفل) by Zâin-al'âbidin Bîrâdar Diwân (about A.H. 1150), 1700, B, 14.  
 A مستطیل (oblong), 2261.  
 A المستطیری = حلیمة العلماء by Abûbâkr Muḥammad bin Ahmad bin Husain bin 'Umar al-Mustaẓhir Fakhr-alislâm of Īṣâc or Banâkit (d A.H. 507), q 724-726, 1530.  
 A المستقصی by Zamakhsharî (d A.H. 538), q ib., 1407.  
 A مستقیم الاضلاع (rectilinear figure), 2261.  
 مستورات by 'Alî bin Shihâb-aldin of Hamadân (d A.H. 786), 1850.  
 A مستوفی (head-clerk), 724-726, 1335.  
 مسجد (تعریف), short mathnawi by Ḥasanbeg Rafî' of Mashhad (d between A.H. 1083 and 1093), 1603, 3<sup>a</sup>.  
 A مستس (hexagon equilateral), 2261.  
 A مسعودنامه = قصه مسعود محمود by Khair-allâh 'Arîf Lâhûrî (A.H. 1118-1119), 3036.



- مسموعات حضرت مير عبد الاول داماد حضرت خواجہ احرار  
by Mir 'Abd-alawwal (d A. H. 905), 1920, 7.
- مسير طالبي في بلاد افرنجي by Abū Ṭālib alīshāhānī  
(A. H. 1219), 2727; q 696.
- مشابهات ربيعي = مشابهات بديعي by Ṭughrā of  
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IX; 1587, X; 1588, VII; 1589, IX; 1590, III.
- شرح القصيدة للحرية الفارسية = مشارب الاذواق, Persian  
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(d A. H. 632) by 'Alī bin Shihāb-al-dīn of  
Hamadān (d A. H. 786), 1922, 12; q 724-726,  
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- مشارق (كتاب) by Abū-alḥasan Dānīshmand of Abiward,  
q 724-726, 534.
- A مشارق الانوار النبوية by Raḡī-al-dīn Ḥasan bin Mu-  
hammad al-Saghānī (d A. H. 650), q 645, fol. 3<sup>a</sup> sq.;  
2565; commentaries on the same (1) by Mu-  
hammad al-Kashmirī (before A. H. 996), q 2642, 7;  
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- مشاهد (كتاب) by Nizām-al-dīn Maḥmūd Dā'i of Shirāz  
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- مشاهدة (on Sūfism) by Abū-alfath 'Alā-al-dīn Kuraishi  
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- A مشتاق (Sūfī yearner for God), his mystical aspect,  
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- مشتاق حقم, chronogram for A. H. 989, 654, 22<sup>a</sup>.
- A مشرق الشمس (wrongly styled, as it seems, مشرق  
الشمس or مشرق العين) by Bahā-al-dīn Mu-  
hammad 'Āmilī Bahā'i (d A. H. 1030 or 1031),  
q 1517; 2251.
- A مشكلات الاشارات = (حل) مشكلات الاشارات,  
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الاشارات والتبہيات by Naṣīr-al-dīn Muḥammad  
al-Ṭūsī (A. H. 644), q 724-726, 1007; 2201 (1);  
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- مشكلات لغت فرس (حل) by Asadī of Ṭūs, 2455.
- A مشکوة الانوار by Muḥammad al-Ghazālī of Ṭūs  
(d A. H. 505), q 647, 303; 648 and 649; 1792.
- A مشکوة المصابيح by Walī-al-dīn Abū 'Abdallāh Mu-  
hammad bin 'Abdallāh Khaṭīb Tabrizī (A. H. 737),  
q 2598; Persian commentary on the same (styled  
اشقة اللمعات في شرح المشكوة) by 'Abd-alḥakīk bin  
Saif-al-dīn alturk aldiḥlawī albukhārī (A. H. 1019-  
1025), 2654; 2655; q 2583.
- A مصابح نصيري by 'Umar bin Sahlān of Sāwa (under  
Sultān Sanjar), q 724-726, 1404.
- A مصابيح السنة, i. e. المصابيح by Abū Muḥammad al-  
Ḥusain bin Mas'ūd al-Farrā al-Baghawī alshāfi'i  
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on the same by Naṣīr-al-dīn Baiḍāwī (d A. H. 685  
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- مصادر (on the conjugation of the regular Arabic verb) by  
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- A مصباح by Abū-alfath Nāṣir al-Muṭarrizī (d A. H.  
610), q 724-726, 1408; commentary on the same,  
by 'Ubri (d A. H. 743), q ib., 1513.
- A مصباح الاخلاص, q 1803.
- مصباح الارواح, mathnawī by Aḥmad-al-dīn Ḥamid of  
Kirmān (d A. H. 697), q 724-726, 282.
- A مصباح الارواح في الكلام by Nāṣir-al-dīn Baiḍāwī  
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- A مصباح الدين, q 2608.
- A مصباح القرعة by 'Abdallāh (or Abū 'Abdallāh)  
Ja'far bin Muḥammad al-Ṣādiq (the sixth Imām,  
d A. H. 148), 1922, 4.
- A مصباح القرعة في مذهب الامام القاسمي (كتاب) by  
Muḥammad al-kashmirī (before A. H. 996), q  
2642, 6.
- مصباح الكنوز by 'Abd-alraḥmān Jinnī, q 2266.
- مصباح الهداية و مفتاح الكفاية, Persian abridgement  
of Shihāb-al-dīn Abū Ḥafṣ 'Umar bin Muḥammad  
al-Bakrī al-Suhrawardī's (d A. H. 632) عوارب  
المعارف by 'Izz-al-dīn Maḥmūd bin 'Alī al-Kāshānī  
(d A. H. 735), 1837.
- A مصباح صغير و كبير (designated by مر), q 2973.
- مصدر الآثار, mathnawī by Muḥammad Muḥsin Fānī of  
Kashmir (A. H. 1067), 1600.
- مصدر الآثار, chronogram for A. H. 1067, ib.
- مصطفى نامه, 1737.
- مصطلحات صوفية by Fakhr-al-dīn Ibrāhīm bin Shahriyār  
'Irāqī of Hamadān (d A. H. 686, 688, or 709),  
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- مصطلحات موسيقى by Abū Ṭālib alīshāhānī (A. H.  
1206-1207), 696, second treatise.
- A مطلع (sound, healthy, corrective, antidote), 2325.
- مصنوع (تمديد) by Jamāl-al-dīn Muḥammad Salmān  
of Sāwa (d A. H. 778 or 779), 1241, fol. 1<sup>b</sup> sq.;  
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- مصيبت نامه = نزعت نامه or عقد المصافات by Farīd-  
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- مصحكات by Sa'dī of Shirāz (d A. H. 690 or 691),  
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- A مضروب (multiplicand), 2261.
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- A مطالب عليّة by Fakhr-al-dīn Rāzī (d A. H. 606),  
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- A مطالع الانوار by Shams-aldin Maḥmūd of Isfahān (d. A. H. 749), q 724-726, 858.
- A مطالع الانوار by Maḥmūd bin Abūbakr Urmawī (d. A. H. 682), commentaries on, q 724-726, 858 x 1162; glosses to the same, q ib., 203 x 230 x 1106.
- الانوار by 'Afif Nūr-i-Kāshānī (or 'Afif Nawā Kāshānī or 'Afifah Nūr-i-Kāshānī), 163; 164.
- البيان by Tāhir bin 'Alī, 1922, 30.
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- المصباح = مطبوع الصبيان, rhymed Persian-Arabic-Hindūstānī glossary, ascribed to Amīr Khusrau of Dihli (d. A. H. 725), 2447-2449.
- الانوار (1) by the same Amīr Khusrau of Dihli (A. H. 698), 1186, 6; 1187, 5; 1188, 6; 1196, 1; 1197, 1; 1198, 1; 1199, 1; 1200, 1; 1201; 1202; (2) by Sharaf-aldin Hasan Shifā'i (or Timūr Shifā'i) of Isfahān (d. A. H. 1037 or 1038), 1531, 1.
- البحرين = مطلع التعبدین و مجمع البحرين by Kamāl-aldin 'Abd-alrazzāk bin Ishāk al-Samarqandī (to A. H. 875), 192-195; q 724-726, 1440.
- أشنا = مطلعيات آشنا by Muḥammad Tāhir 'Ināyatkhān bin Zafarkhān, with the takhalluṣ Ḥshnā (d. A. H. 1077), 1585, 9.
- الطالبين = مطلوب by Muḥammad Būlāk bin Shaikh Muḥammad Khālidī Dihlawī bin Shaikh Akbar (A. H. 1111), 658; q 654, 1-24; 724-726, 301 x 378 x 383 x 385-391 x 402 x 1435 x 1520 x 1532; 1186; 1836; 1869, VIII.
- المسلمين = مطلوب, q 2565.
- مطعم by Rāḥ-alamīn Mir Jumlaḥ (d. A. H. 1047), q 1540.
- A تلخیص المفتاح, the larger commentary on the المفتاح by Sa'd-aldin al-Taftāzānī (A. H. 748), q 724-726, 541; glosses to the same, q ib., 230 x 1162; see also مختصر تلخیص المفتاح above.
- مظفرنامه (history of the Nāzims of Bangālāh) by Karam 'Alī (A. H. 1186), 479.
- مظفر آثار, wrong title given to Farīd-aldin 'Aṭṭār's مظهر العجائب, 724-726, 733.
- مظهر الانوار (wrongly styled مظهر الاسرار and مظهر الآثار) by Shāh Jahāngīr Hāshimī of Kirmān (A. H. 940), 1765, 13; 1874; q 724-726, 291 x 1502.
- مظهر العجائب (wrongly styled آثار العجائب) by Farīd-aldin 'Aṭṭār (d. A. H. 627), 1031, 18; q 724-726, 733.
- مع = معتدل (temperate) in 2325.
- معاد, tract on (styled رسالة سلطان محمد شاهي) by Muḥammad bin Jalāl Shāhī Rīdwi (about A. H. 1042), 2916, 1.
- A رسالة النفس or رسالة في المعاد = (كتاب) المعاد by Abū 'Alī Ibn Sīnā (d. A. H. 428), Persian translation of, by the author himself, 2149.
- معارج التوبة by Mu'in al-Miskīn (d. A. H. 907), 138-144; q 597; 605; 900; 2598.
- معارج عروج, treated in 1924, 11.
- معاصر الامرا, wrong spelling for مآثر الامرا in 489.
- معالجات اسکندرية (A. H. 1194), anonymous, 2363.
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- A المعاني (1) by Abū Faiḍ (or Abū Fil) Mu'arrij bin 'Amr Saḍūsī of Baṣrah (d. A. H. 195), q 724-726, 100; (2) by Abū Zakariyyā Yahyā bin Ziyād of Kūfah, known as Al-Farrā (d. A. H. 207), q ib., 80.
- A معاني القرآن (كتاب) by Abū 'Alī Muḥammad bin Yahyā Naḥwī of Baṣrah, known as Kuṭrub (d. A. H. 206), q ib., 103.
- A معتدل (temperate), designated by مع, in 2325.
- معتمدات (metaphysical maxims), 714, margin, 3.
- A معجزات النبي المشتعل بالعقائد الدينية (كتاب) والعقائد المنطوية by Muḥammad alkashmirī (before A. H. 996), q 2642, 12.
- معصوم = معجزات چهارده معصوم by Shams-aldin Fakr 'Abbāsī (d. A. H. 1180 or 1181), q 1710.
- معصوم = معجزات موسی or قصه موسی = معجزات موسی or رياض or كتاب موسی نامہ or تاريخ موسی by Mu'in al-Miskīn (A. H. 904), 605; 2853; 2854.
- A معجزة, its mystic meaning explained in 1800.
- A معجم للدود by Zamakhsharī (d. A. H. 538), q 724-726, 1407.
- معجم = (كتاب) المعجم في آثار ملك العجم by Faḍl-allāh Husainī Kazwīnī (before A. H. 733), 534; 535; q 724-726, 198; Turkish translation, q 534.
- المعجم في معايير اشعار العجم, treatise on Persian metres, rhyme and poetical figures, by Shams-i-Kais (shortly after A. H. 628), an extract from, 2140, 1.
- A معجم الكعبر (perhaps identical with the معجم الكبير) by Abū 'Abdallāh al-Husain bin Isma'il albaghdādī al-Muḥamill, d. A. H. 330), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- معادن اخبار احمدی by Ahmad bin Bahbal bin Jamā Kamgū Kanbū (about A. H. 1023), 121; q 2848, end.



- معدن الافكار by Amin (or Aminā) Āṭaṣhī (under Muḥammad 'Ādilshāh bin Ibrāhīm 'Ādilshāh of Bijāpūr), 1536, 5.
- معدن الجواهر by Mullā Tarzī (A.H. 1025), 793-795; fragments of the same in 324, 2; q 796.
- معدن السقاء = معدن سکندرشاهی by Bhūwah bin Khawāṣṣkhān (A.H. 918), 2305.
- معدن المعاني by Sharaf-al-dīn Aḥmad bin Yahyā Munyārī (between A.H. 749 and 751), q 1843.
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- معراج (مقدمه), 714, margin, 8.
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- معراج الفصاحة by Tuḡhrā of Mashhad (d somewhat before A.H. 1078), 1586, 6, XXII.
- معراج نامه, kaṣidah by Muḥtasham Kāshī (d A.H. 996), 1765, 18.
- A معرب (کتاب) by Al-Muṭarrizī of Khwārizm (d A.H. 610), q 724-726, 1408.
- معربات = رسالة المعربات, 2507, ff. 471-485<sup>b</sup>.
- معرفه المذاهب (1) by Maḥmūd Ṭāhir Ghazālī, known as Nizām (before A.H. 1055), 1920, 11; 2548; 2549; (2) an anonymous one, 2550.
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- (در) معرفت انواع اسپان و هنر آن و الوان و افعال و علت و دفع علت ایشان, 1762, 28.
- رساله تقویم = (1) مختصر در معرفت تقویم by Muḥammad Sirāj (probably before A.H. 1019), 2250; (2) رساله (کتاب) or سی فصل by Naṣir-al-dīn Muḥammad al-Ṭūsī (A.H. 658), 2254, 3; 3071; a defective commentary on the same, styled حل تجویم (before A.H. 878), 2255, 1; one or two other commentaries, and an Arabic version of the same, q 2254, 3; (3) رساله در = معرفت تقویم by Nizām-al-dīn 'Abd-al-'ālī bin Muḥammad al-Barjandī (A.H. 883), 2246; commentary on the same (styled نسخ در علم هیئت) by Muḥaffar (under Shāh 'Abbās I), 2247.
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- A معزّی or زنجانی, clerical error for معزّی و زنجانی or صرف زنجانی or تصريف المعزّی or كتاب المعزّی by 'Izz-al-dīn 'Abd-al-wahhāb Zanjānī (d about A.H. 655), q 2431; commentary on the same, by Sa'd-al-dīn Mas'ūd bin 'Umar al-Taftāzānī (d A.H. 791 or 792), q 724-726, 541.
- A معشوق or محبوب (the beloved one in Sūfism) explained, 653, 11; 1272.
- معشوق لا يزال, one of the diwāns of Ḍamirī of Isfahān (under Shāh Ṭahmāsp, d about A.H. 990), q 724-726, 896.
- معصوم الزمانی, designation given to Shaikh Muḥammad Sa'd Ma'gūm 'Umari Naqshbandī, son of Shaikh Aḥmad Fārūqī Sirhindī (d A.H. 1079), 652.
- معطی علم و صنعت افرنج, chronogram for A.H. 1219, 2727.
- معقولات اولیاء الله, 1895, 1.
- معما (riddles), 1741, 3.
- معما (رساله), anonymous (A.H. 918), 2051.
- رساله در معما = رساله در فن المعما or معتمیات or معتمیات حسین or رساله معما by Ḥusain bin Muḥammad alḥusainī alshirāzī alnishāpūrī (d A.H. 904), 2049; q 724-726, 759; commentary on the same, 2050; four others, q ib.
- معما قاضی برکه, q 724-726, 317.
- معتمیات, see معما (رساله در فن) above.
- معتمیات نود و نه نام by Abū-alfaiḍ Faiḍī or Fayyāḍī (d A.H. 1004), 1464, fol. 302<sup>b</sup> sq.
- A معنی (summing up of the meaning), 2646.
- معنی الفاظ, 2525, 2.
- (حل) معنی حدیث نبوی صهیبت by Zain-al-'ābidīn Birādar Diwān (about A.H. 1150), 1700, B, 3.
- معنی حروف التّجوی, 2484, fol. 563<sup>a</sup>.
- (رساله فی تحقیق) معنی کلمه توحید A, anonymous, 1922, 2.
- تعلیل ملاً جلال = (رساله در تحقیق) معنی کلمه توحید by Jalāl-al-dīn Muḥammad bin As'ad Dawānī or Dawwānī (d A.H. 908), 1922, 1.
- (حل) معنی لغزان شیخان آملی by Zain-al-'ābidīn Birādar Diwān (about A.H. 1150), 1700, B, 24.
- (حل) معنی لغز بدر چاق by the same, ib., 25.
- (حل) معنی هر سه بیت مشهوره by the same, ib., 21.
- جوش بلبل or آهنگ بلبل = (دیباچه) معیار الادراک by Tuḡhrā of Mashhad (d somewhat before A.H. 1078), 1586, 6, X; 1587, IV; 1588, XII; 1589, VI; 1590, IX.



- مفتاح ابن اسحاق (fourth part), also called *شمس فخرى*, by Shams-al-din Muhammad Fakhrī Isfahānī (under Shāh Jamāl-al-din Abū Ishāq of Fārs and Irāk, who reigned A.H. 742-754), q 724-726, 876; 2455.
- A معین (rhombus), 2261.
- A المغازی (كتاب) by Muhammad bin 'Umar al-Wāḳidī (d about A.H. 207), q 134.
- مفتی نامه by Hāfiẓ of Shirāz (d A.H. 791 or 792), 1246, fol. 183<sup>a</sup> sq.; 1253, fol. 11<sup>a</sup> sq.; 1256, fol. 216<sup>a</sup> sq.; 1263, fol. 212<sup>b</sup> sq.
- مغیثیه by Naṣir-al-din Muhammad al-Ṭūsī (d A.H. 672), q 724-726, 1007.
- A المناکحة والمناکحة (كتاب) by 'Abd-al-malik bin Abū-al-kāsim al-Masliḥi al-Mūsri (d A.H. 423), q 724-726, 470.
- مفتاح الاعجاز فی شرح گلشن راز by Muhammad bin Yahyā bin 'Alī al-Jilānī allāhijī al-nūrbakhtī Astri (commenced A.H. 877 or 879), 1816-1819; abridged copy of the same, 3066; q 724-726, 1202.
- A تفسیر امام رازی = مفتاح الکبیر or تفسیر الکبیر by Fakhr-al-din Rāzī (A.H. 602), q ib., 1064; 2679.
- مفتاح (در) مفاصل سنین در میان پیغمبران 714, margin, 8.
- مفتاح, preface to the first bāb of the *akhbar* by Najm-al-din Ahmad Faḍl-allāh of Khūzistān, called Ahmadbegkhān al-Isfahānī (commenced A.H. 1052), 122, fol. 57<sup>b</sup> sq.
- T مفتاح الابرار و مصباح الانوار, Turkish translation of Husain bin Ahmad Ghani altabrizi's *تمایض اسمی*, q 1920, 8.
- مفتاح الاخلاق, glossary to Naṣir-al-din Muhammad al-Ṭūsī's *اخلاق ناصری* (A.H. 633) by 'Abd-alrahmān bin 'Abd-alkarīm 'Abbāsī Burhānpūrī (A.H. 1085), q 2172.
- مفتاح الاسرار by Hamzah bin 'Alī Ādhuri (or Ādhari) of Asfarā'in (A.H. 830), abridgement of, styled *جواهر الاسرار* (A.H. 840), 2036.
- مفتاح الجنان by Muhammad Mujir bin Wajih-al-din (about A.H. 770), 2565; 2566; q 1838; 2598; short extracts from the same, 1923, 25 (ff. 163<sup>b</sup> and 164<sup>a</sup>).
- مفتاح الخرائن by 'Alī bin al-Husain al-Anṣārī, commonly called Hāji Zain-al-din 'Aṭṭār (A.H. 767), q 2289; 2293; 2295, 8; 3050.
- مفتاح الدعوات by Wajih-al-din (commenced A.H. 1006), 2271.
- مفتاح التروید, on Indian music, by Kāḍi Husain (A.H. 1084), an abstract of, 714, margin, 5.
- مفتاح الترویر عادلشاهی by Maḥmūd Ayāz (about A.H. 922), 2306.
- مفتاح الصلوة (A.H. 1061), 2587.
- مفتاح الطالبین by Kamāl-al-din Maḥmūd Anjadānī (A.H. 949), abridgement of, 1877.
- A مفتاح العلوم by Sakkāki (d A.H. 626), commentaries on, q 724-726, 196 x 1162.
- مفتاح الفتوح (1) فتح نامه or فتح الفتوح by Amir Khusrau of Dihli (A.H. 690), 1186, 11; 1187, 13; 1188, 14; 1190, 4, fol. 343<sup>a</sup> sq.; 1192, fol. 181<sup>b</sup> sq.; (2) by Farid-al-din 'Aṭṭār (d A.H. 627), 1031, 11; 1032, 9; 1033, 4; beginning of the same, q 1031, 12.
- A مفتاح الفلاح (wrongly styled مفتاح الفلاح), a collection of prayers, by Bahā-al-din Muhammad 'Āmilī Bahā'i (d A.H. 1030 or 1031), q 1517; Persian translation of the same by Jalāl-al-din Muhammad bin Husain Khwānsārī (d A.H. 1125), q 2251.
- مفتاح الفيض by Hasan Ṭāhir of Jaunpūr (d A.H. 909), q 654, 23.
- مفتاح المعاني, commentary on Jalāl-al-din Rūmī's *مثنوی* by 'Abd-alfattāḥ al-husainī al'askarī, collected by Hidāyat-allāh (A.H. 1049), 1103.
- مفتاح التجات by Ahmad-i-Jām Nāmaki (d A.H. 536), q 724-726, 667.
- مفتاح التجوم, fragment of, 2270, between ff. 21 and 22.
- مفتاح التکات, commentary on the *qaṣidas* of 'Urfī (d A.H. 999) by Mirzā Jān (A.H. 1073), q 1451, 1.
- مفتاح الهداية by Miḡānmir or Miḡānjiw (d A.H. 1045), 2582.
- A مفتاح اليقين, q 2608.
- مفتاح بیست باب, anonymous (before A.H. 856), 2255, 2.
- مفتاح فتوح, chronogram for A.H. 1023, 1795.
- مفتاح فتوح الغیب, Persian commentary on 'Abd-al-kādir Jilānī's (d A.H. 561) *فتوح الغیب* (A.H. 1023), ib.
- مفتاح گلستان = کلید گلستان by Uwais bin 'Alā-al-din Ādam (A.H. 900), 1176-1179; q 1151.
- مفتاح القلوب (1) on the music of Mysore, by Hasan 'Alī 'Izzat of the Dakhan (A.H. 1197-1199), 2024-2031; q 528, 4; 2616; portions of the same, 2032; (2) medical work, by Muhammad Akbar, called Muhammad Arzānī (under 'Ālamgir), q 2339; (3) Persian translation of the *Hitopadeśa* by Tāj-al-din Muftī (or Ma'ālī) or Tāj-i-Muftī almalikī, 1983-1986; a Hindūstānī version of the same (styled *هند هندي*), q 1983.
- مفردات = فردیات by Sa'di of Shirāz (d A.H. 690 or 691), 1117, 18; 1118, 19; 1119, 15; 1120, 16; 1122, 18; 1123, 19; 1125, 18; 1126, 6; 1128, 11; parts of the same in 1129, 4.
- مفردات در علم طب, 2372.



**A** المقفل (كتاب) by Zamakhshari (d. A. H. 538), q 724-726, 1407; commentaries on the same, q ib., 442 x 1064.

مفيد القراء, on the proper reading of the Qur'an, by Nīmat-allāh bin Raḥmat-allāh of Lāhūr (under 'Ālamgir), 2705.

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مقامات (stations or stages on the mystic road), 645 and 646, muḥaddimah; 1919, 3.

مقامات (مد), Šūfic mathnawī by Kāsim-i-Anwār Kāsimī (d. A. H. 837), q 2888, end.

مقامات العارفين by Jān Muḥammad bin Kādī Khān Bukhārī, q 644.

**A** مقامات حریری by Abū Muḥammad Kāsim bin 'Alī Hariri of Baṣrah (d. A. H. 516), q 724-726, 108 x 936; commentary on the same, q ib., 1408.

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مقامات سيد اتائی by Muḥammad Kāsim bin Khwājah Diwāna Sayyid Atā'ī Ridwān (A. H. 1036), 644; q 653, col. 323, No. 2 in the branch-families; 724-726, 334.

**A** مقامات عليّة by Majd-al-dīn bin 'Abd-alkādir Jilānī, q 1799, 19.

مقامات محمودية مرآة طيبة by Abū Diyā Muḥammad Mu'in-al-dīn (after A. H. 1052), 1895, 2.

**A** مقامات موقی الدین by Muwaffiq-al-dīn al-maḥdisi (d. A. H. 620), q 647-649, 57.

مقام شیطانی, explained in 2807, 3, fol. 25<sup>a</sup>.

مقام نديه (description of Nadiyah in Bangālah), 2538, 3 x 6.

مقیاس المصابيح, an extract from his own Arabic work بحار الانوار by Muḥammad Bākir bin Muḥammad Taqī Majlisī (d. A. H. 1110 or 1111), q 2668.

مقتل التلاطين by Mubārak-allāh Wādih Irādatkhān (A. H. 1126), q 1674.

مقدمات حساب هندسه, 714, margin, 20, fol. 249<sup>b</sup> sq.

مقدمات ظهوری by 'Abd-alrazzāk Sūratī (A. H. 1212), q 1500.

**A** مقدمة الادب by Zamakhshari (d. A. H. 538), q 724-726, 1407.

رسالة مقدم الصلوة = مقدمة صلوة or مقدم الصلوة or رسالة مقدم الصلوة by Sharaf-al-dīn Bukhārī (A. H. 703), 1133, margin, ff. 145<sup>a</sup>-155<sup>a</sup>; 2381, ff. 68-75; 2554; 2555; 2556, 1; 2557, 1; commentary on the same by Ikhtiyār bin Ghiyāth-al-dīn al-ḥusainī (d. A. H. 897), 2558; another, q ib.

مقدمة by Muḥammad Bākir Najm-i-thānī Bākirkhān (about A. H. 1021), 2205, fol. 62<sup>b</sup> sq.

مقدمة بهشت و دوزخ (twice), 714, margin, 8.

مقدمة جامع الکلم, 1923, 7.

مقدمة رحل (در), 714, margin, 21<sup>c</sup>.

مقدمة روح, ib., margin, 7, fol. 90<sup>a</sup> sq.

مقدمة شطرنج, ib., margin, 21<sup>d</sup>.

مقدمة صراط میزان و سؤال, ib., margin, 8.

مقدمة الصلوة, see مقدمة الصلوة above.

دوازده آئین فرهنگ جهانگیری = مقدمة فرهنگ جهانگیری or عنوان فرهنگ جهانگیری, 2481, fol. 3<sup>a</sup> sq.; 2482, fol. 3<sup>a</sup> sq.; 2483, fol. 5<sup>a</sup> sq.; 2484, fol. 3<sup>b</sup> sq.; 2485, fol. 3<sup>b</sup> sq.; 2486, fol. 3<sup>a</sup> sq.; 2487, fol. 4<sup>b</sup> sq.; 2488, fol. 4<sup>a</sup> sq.; 2489, fol. 4<sup>b</sup> sq.; 2491; 2492; the twelfth آئین only, 2523, margin, ff. 7<sup>a</sup>-8<sup>a</sup>.

(Sūrah 82, 11) مقدمة کرامًا کاتبين, 714, margin, 8.

مقدمة گنجف, ib., margin, 21<sup>d</sup>.

مقدمة معراج, ib., margin, 8.

مقدمة نفس, ib., margin, 7.

مقدمه اقصى by 'Aziz bin Muḥammad al-nasafi al-bukhārī (d. A. H. 661), q 1806.

المقصد الاسنى في شرح اسماء الله الحسنی by Muḥammad al-Ghazālī of Tūs (d. A. H. 505), q 1792.

المقصد الاقصى في ترجمة المستقصى by Kamāl-al-dīn Husain of Khwārizm (between A. H. 829 and 834), q 724-726, 1412.

(كتاب) المقصور والممدود by Abū Muḥammad Yahyā bin Mubārak of Baṣrah, known as Yazidi (d. A. H. 202), q ib., 102.

مقصوم (dividend), 2261.

مقصوم عليه (divisor), ib.



مقطعات ابن يمين by Ibn Yamin of Faryūmad (d. A. H. 745), 1231, fol. 7<sup>b</sup> sq.

مقطعات by Sa'di of Shirāz (d. A. H. 690 or 691), 1117, 14; 1119, 13; 1120, 11; 1121, 5<sup>a</sup>; 1122, 15; 1123, 16; 1124, 14; 1125, 15; 1127, 3<sup>a</sup>; 1128, 9x11; parts of the same in 1129, 4; 1132; q 1118, 14; 1128, 11.

مقولات عشره, ascribed to the Wazir Niẓām-almulk (d. A. H. 485), 2053, ff. 30<sup>a</sup> and 31<sup>a</sup>.

مقوله ميان محمد و عمر, 714, margin, 25, fol. 412<sup>a</sup>.

مکاتبات ابو الفضل, see مکاتبات علامي below.

مکاتبات شيخ عبد الرزاق کاشي با شيخ علاء الدوله سماني by Kamāl-aldin 'Abd-alrazzāk of Kāshān (d. A. H. 730), 1835.

مکتوبات ابو or مکاتبات ابو الفضل = مکاتبات علامي انشاء ابو or مکتوبات علامي ابو الفضل by Abū-alfaḍl bin Mubārak (d. A. H. 1011), collected and edited by 'Abd-alṣamad bin Afḍal Muḥammad bin Yūsuf Anṣārī (A. H. 1011-1015), 271-286; part of the same in 324, 1; q 287; 641; 1464; 1880; 1928.

الرساله الاربعون من = (رساله) مکاتيب در علم سلوک by 'Abd-alḥaḥḥ bin Saif-aldin alturk aldiḥlawī albukhārī (before A. H. 1025), 1894; q 2583.

A مکارم الاخلاق by Raḍī-aldin Abū 'Alī alḥasan al-Tabarsī (d. A. H. 548), q 2973 (designated by ق); Persian translation of the same by Naṣir-aldin Muḥammad al-Anṣārī al-Astarābādī (under Shāh Tahmāsp), styled محاسن الآداب, q 2854.

مکاشفات رضوی, commentary on Jalāl-aldin Rūmī's مثنوی by Muḥammad Riḍā (A. H. 1084), 1105.

خلاصه = کیفیت مکانات قلعه گوزه لکهنوتی و غیره خلاصه احوال سلاطین or احوال گوزه و جای دیگر by و مکانات قلعه گوزه لکهنوتی و قصه پندوه Shihyām Parshād Munshī (A. D. 1810), 2841.

مکتوبات (forms of letters), خلاصه المنشآت = مکتوبات, 2068.

مکتوبات ابو الفضل, see مکاتبات علامي above.

مکتوبات (خواجده) احرار, part of the letters of 'Ubaid-Allah Ahrār (d. A. H. 895), 1892, third faṣl of the second bāb.

مکتوبات احمد بن يحيى منيري by Sharaf-aldin Aḥmad bin Yahyā Munyari (d. A. H. 782), four collections (the first and second made by Zain Badr 'Arabi A. H. 747 and 769 respectively), 1843-1847.

مکتوبات احمد فاروقی نقشبندی Kābulī Sirhindi (d. A. H. 1034 or 1035), collected by Yār Muḥammad (A. H. 1025), 1891; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.

مکتوبات حضرت قطب العالم شيخ عبد القدوس حنفي, see مکتوبات عبد القدوس below.

مکتوبات (خواجده) احرار, see مکتوبات خواجده احرار above.

مکتوبات سيد اشرف جهانگیر Simnānī (d. A. H. 840), q 654, fol. 7<sup>a</sup> sq.

مکتوبات شاه مظفر by Shāh Muẓaffar Shams (before A. H. 1045), 1910.

مکتوبات شاه نور الدين قطب العالم, q 654, 23.

مکتوبات عبد القادر جيلاني 'Abd-alqādir Jilānī (d. A. H. 561), q 1795.

مکتوبات عبد القدوس by 'Abd-alqaddūs (or 'Abd-alqaddūs) bin Shaikh Isma'il alḥanafī of Gangū (d. A. H. 944 or 945), edited by Khidr Badban bin Rukn of Jaunpūr, known as Miyānkhān or Shaikh Khān, 1873; q 654, fol. 7<sup>a</sup> sq.

مکتوبات قطب محبي = مکتوبات عبد الله قطب by 'Abdallāh Kuṭb bin Muḥyi (before A. H. 1003), 1881; q 724-726, 197.

مکتوبات علامي ابو الفضل, see مکاتبات علامي above.

مکتوبات علي همداني by 'Alī bin Shihāb-aldin of Hamadān (d. A. H. 786), q 1850.

مکتوبات متفرقات, 2948, 2.

مکتوبات يحيى منيري در سلوک, wrong title given to the مکتوبات احمد فاروقی نقشبندی above, in 1891.

مکتوب معين الدين, two letters by Mu'in-aldin Sijzi Cishtī (d. A. H. 633) to Kuṭb-aldin Bakhtiyār of Dihli (d. also A. H. 633), 1924, 2x21.

مکتوب يحيى منيري عزيزي, a letter by Yahyā Munyari 'Azizi to his son Aḥmad bin Yahyā Munyari (d. A. H. 782), 1848.

A مکعب (cube), 2261.

A کتاب للجلاس (کتاب) الملبس, otherwise styled by Muḥyi-aldin Ibn 'Arabi (d. A. H. 638), q 647-649, 60.

نصیحت حضرت شيخ سلطان اباقا = (رساله) ملاقات اباقا, first story of the sixth prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1125, 2; 1130.

A ملحہ الاعراب by Abū Muḥammad Kāsim bin 'Alī Ḥariri of Bagrah (d. A. H. 516), q 724-726, 108.

A ملحقات (marginal additions and amplifications to the oldest copy of the طالع) in 2495.

A الملخص = (1) التلخيص by Fakhr-aldin Rāzi (d. A. H. 606), q 724-726, 1064; commentary on the same, q ib., 1244; (2) by Maḥmūd bin Muḥammad bin 'Umar Cāghmini (Cāghmini or Jaghmini), commentaries on, q ib., 827x1162.

ملخص = شاهجهاننامه by Muḥammad Tāhīr 'Ināyat-khān bin Zafarkhān, with the takhalluṣ Ḥashnā (A. H. 1068), 331; q 1584.



- ملخص التواريخ, an abridgement of the سير المتأخرين by Ghulām Ḥusain bin Hidāyat 'Alikhān (A. H. 1195), q 416.
- ملعون نامه, given as contemptuous title to a Persian abstract of the مهابرات in 1948.
- ملفوظات نظام الدین اولیا = ملفوظات آنحضرت of Nizām-al-din Muḥammad Auliya (d. A. H. 725), collected by Shams-al-din Dhāri Janbi, q 653, col. 325, No. 34; see also فوائد الفوائد above.
- واقعات السلطان بن السلطان الخاقان = ملفوظات تیموری Timūr's alleged autobiographical memoirs, translated into Persian by Abū Ṭalib alḥusaini al'arīdī (shortly before A. H. 1047), 196-198; q 203.
- ملفوظات خواجه عبد الحالق غجدوانی by 'Abd-alkhālīq Ghujdawānī (d. A. H. 575), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- ملفوظات شیخ جلال الدین یالبیتی چشتی by Jalāl-al-din Pānīpatī 'Cishtī (d. A. H. 765), collected by 'Abd-alḥamad Sunāmī, q 654, 26, end.
- ملفوظات شیخ شرف بن یحیی منیری Aḥmad bin Yahyā Munyari (d. A. H. 782), q 646, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- ملفوظات صاحبقران by Muḥammad Afḍal of Bukhārā (A. H. 1047), 203; introductory part of the same, 202, fol. 56<sup>a</sup> sq.
- ملفوظات مخدوم جهانیان by Jalāl-al-din Bukhārī Makhdūm-i-Jahāniyān (d. A. H. 785), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- ملفوظات آنحضرت, see ملفوظات نظام الدین اولیا above.
- رساله انسیه = ملفوظ بهاء الدین by Bahā-al-din Naqsh-band (d. A. H. 791), collected by Ya'kūb bin 'Uthmān alghaznawī al-Carkhī (d. A. H. 838), 1919, 1; 1920, 4; 1923, 10; q 3065.
- ملفوظ حوض شمسى, q 654, fol. 7<sup>a</sup> sq.
- المملک, the fourth of the beautiful names of God, explained, 2050.
- ملك (habit), 2261.
- = (در مدح or حکایت or رساله) ملك شمس الدین تازیگو, the third story of the sixth prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.
- ملک محمد و شهریار by Munshi Ghayūrī (under Shāh 'Ālam), 848.
- ملک محمد و گیتی افروز, 830, second romance; 831.
- ابو القاسم = ملك يوم الدين (equal in numerical value to 241), 724-726, 954.
- الملل والتعل (کتاب) by Shahrastānī (d. A. H. 548), Persian translation of, by Afḍal bin Ṣadr Tarikah of Isfahān (A. H. 843), 2541; a later translation by Muṣṭafā bin Khālīqdād al-Hāshimī al-'Abbāsī (A. H. 1021), and a Turkish version, q ib.
- ملجات by Sa'di of Shirāz (d. A. H. 690 or 691), 1117, 10; 1118, 8; 1119, 7; 1120, 10; 1122, 8; 1123, 9; 1124, 7; 1125, 8; 1126, 9; 1128, 3; q 1121, 5<sup>b</sup>.
- مجات (touch), 2261.
- ماتر الامرا in 624, wrong title given to the ممتازنامه, fly-leaf.
- شرح اسباب و علامات = ممزوج الاسباب والعلامات by Nafīs bin 'Iwāḍ Kirmānī (A. H. 827), Persian translation of (styleد اکبری), by Muḥammad Akbar, known as Muḥammad Arzānī (A. H. 1112), 2339; 2340.
- مناجات, four anonymous ones, 1923, 16 × 28 × 29; 2176, last page.
- مناجات (در), short mathnawī by Amānī of Māzandarān (d. after A. H. 1061), 1571, fol. 79<sup>b</sup>.
- رساله خواجه عبد الله انصاری = (رساله) مناجات or مناجات خواجه عبد الله انصاری (incorrectly styled پسندنامہ) by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d. A. H. 481), 1779; 1923, 14; 2802, 7; 2910; q 1778; 1922, 29; (2) another of the same title, by the same, 1923, 15; q 1779.
- مناجات امیر خسرو دهلوی by Amīr Khusrāu of Dihlī (d. A. H. 725), 1766, fol. 36<sup>b</sup>.
- مناجات حضرت علی A P Arabic hymn with Pushtū translation, 583, ff. 60<sup>a</sup>-62<sup>b</sup>.
- مناجات عبد القادر جیلانی, in verse, by 'Abd-alkādir Jilānī (d. A. H. 561), q 1795.
- مناجات علی همدانی by 'Alī bin Shihāb-al-din of Hamadān (d. A. H. 786), q 1850.
- مناجات غوث الاعظم, qaṣīdah in honour of 'Abd-alkādir Jilānī, 1760, 2.
- مناجات کاکي, a long kit'ab, 163, fol. 131<sup>a</sup>.
- مناجات محمد بن نصیر الدین by Muḥammad bin Naṣīr-al-din Ja'far al-makki alḥusaini (A. H. 824-825), 1867, fol. 209<sup>b</sup>.
- مناجات محمد قاسم by Muḥammad Kāsim Ṣadāqat or Zārāfat (A. H. 1146-1147), 1698, fol. 3<sup>b</sup>.
- مناجات مقبول مراحل القبول, mathnawī by Hāshim bin Muḥammad Kāsim (still alive in A. H. 1056), 2898, 2, first mathnawī.
- مناجات نامه حضرت ملا آگه by Ibn Yamin of Faryūmad (d. A. H. 745), 2881, 6.
- مناجات واعظ, probably by Muḥammad Rafī' Wā'iz of Kāzwin (d. shortly after A. H. 1105), 3042, 3.
- المنار by Abū-albarakāt 'Abdallāh Naṣafī (d. A. H. 710 or 711), commentary on, by the same, q 2608.



- A** منازل السائرین by 'Abdallāh Muḥammad al-Ansārī of Harāt (d. A.H. 481), q 724-726, 619; 1778; commentaries on the same, q 724-726, 154 x 932; Persian translation of the same (styled جامع منازل), 1919, 5; q 1778.
- منازل نزول, treated in 1924, 11.
- فتح مناسک الحج, incorrect title given to Muḥyi Lāri's مناسک الحرمین (A.H. 911) in 1417.
- رسالة مناسک حج = (1) مناسک حج by Jāmi (A.H. 877), 1357, 3; (2) by Muḥammad Bākīr bin Muḥammad Taqī Majlisī (d. A.H. 1110 or 1111), q 2668.
- مناظرات (1) three prose-contests by Abū-albarakāt Munir of Lāhūr (d. A.H. 1054), 2078, 3<sup>a-e</sup>; 2936, ff. 84<sup>b</sup> sq.; 97<sup>b</sup> sq.; and 105<sup>b</sup> sq.; 2943, faṣl 26; only the first two of 2078, 2122, faṣl 27; only the third of the same, 2079, fol. 87<sup>b</sup> sq.; 2081, fol. 167<sup>b</sup> sq.; 2082, fol. 13<sup>b</sup> sq.; a fourth by Munir, 2122, faṣl 27; (2) two other anonymous ones, 2122, faṣl 27; 2943, faṣl 26; (3) poetical contests between Ibn Khatīb of Ganja (under Sultān Maḥmūd) and Mahisti, q 724-726, 1398; (4) poetical contests between Athīr-al-dīn al-Futūḥī and Adīb Šābir (under Sultān Sanjar), q ib., 521.
- رساله در انشا = مناظر الانشا by Imād-al-dīn (or Najm-al-dīn) Muḥammad Gāwān bin Muḥammad Jilāni, known as Khwāja-i-Jahān (d. A.H. 886), 2042; 2043; q 724-726, 1198; 2044.
- مناظره ابر و دریا by Muḥammad Šāliḥ Kanbū'ī of Lāhūr (d. after A.H. 1074), 2940.
- مناظره اربع (or اربعة) عناصر by Abū-albarakāt Munir of Lāhūr (d. A.H. 1054), 2078, 3<sup>a</sup>; 2122, faṣl 27; 2936, fol. 97<sup>b</sup> sq.; 2943, faṣl 26.
- مناظره اطبا by Nūr-al-dīn Muḥammad Nīmatkhān 'Alī (d. A.H. 1121 or 1122), 1659, 3, fol. 135<sup>b</sup>.
- مناظره آئینه و نشانه by Muḥammad Taqī Munshi, 1763, 15.
- مناظره بحث و عقل by Abū-albarakāt Munir of Lāhūr (d. A.H. 1054), 2122, faṣl 27.
- (1) by the same Munir, 2078, 3<sup>b</sup>; 2122, faṣl 27; 2936, fol. 105<sup>b</sup> sq.; 2943, faṣl 26; (2) by Mas'ūd of Kumm (under Sultān Husain Mirzā), q 724-726, 990.
- مناظره شب و روز = مناظره روز و شب by Abū-albarakāt Munir of Lāhūr (d. A.H. 1054), 2078, 3<sup>c</sup>; 2079, fol. 87<sup>b</sup> sq.; 2081, fol. 167<sup>b</sup> sq.; 2082, fol. 13<sup>b</sup> sq.; 2936, fol. 84<sup>a</sup> sq.; 2943, faṣl 26.
- مناظره زاهد و رند (a Sūfī debate), 330, ff. 179<sup>b</sup>-186<sup>b</sup>.
- مناظره سرما و گرما, 1767, 6.
- مناظره روز و شب, see above.
- مناظره شمس و قمر by Mas'ūd of Kumm (under Sultān Husain Mirzā), q 724-726, 990.
- مناظره شیخ فیروز با ملا شیدا, 2122, faṣl 27; 2943, faṣl 26.
- مناظره طالب علم با کمبوتریاز, 2122, faṣl 27; 2943, faṣl 26.
- احوال منافع = (گفتار اندر) منافع اعضاء حیوانات by Zain-al-dīn Abū Ibrāhīm Isma'īl Jurjānī (A.H. 504), 2282, fol. 621<sup>b</sup> sq.; 2283, fol. 199<sup>b</sup> sq.
- (رساله 3) منافع by Zain-al'ābidīn Birādar Diwān (about A.H. 1150), 1700, B, 18.
- مناقب الحضرات = مناقب آدمیه و حضرات احمدیه, the third kism of the نتائج للخرمین, probably by Muḥammad Murād bin Ḥabīb-allāh bin Sa'dī Naqshbandī of Kashmīr (d. A.H. 1134), 652; q 1891.
- مناقب الامام مایه by 'Abdallāh bin As'ad bin 'Alī al-Yāfi' al-yamanī (d. A.H. 760 or 768), q 642.
- مناقب آدمیه و حضرات احمدیه, see above.
- مناقب السادات, q 645, fol. 3<sup>a</sup> sq.
- مناقب العارفين by Shams-al-dīn Aḥmad Afāki al'ārifi (A.H. 754), 630; 631; q 647-649, 136; 724-726, 557 x 946; 1060; Turkish translation of the same (styled بهشت بهشت), probably by Darwish Maḥmūd (d. A.H. 998), q 630, end.
- مناقب غوثیه by Muḥammad Šādiq Shihābī Sa'dī Kādīrī (end of the eighth century of the Hīrah), 1799.
- مناقب مرتضوی, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- مناقب مولا مظهر (mukhammasāt in honour of 'Alī) by Maḥzar (under 'Ālamgir), 2952, ff. 64 and 66-68.
- or کتخدائی حسن و عشق = مناکحه حسن و عشق simply حسن و عشق by Nūr-al-dīn Muḥammad Nīmatkhān 'Alī (d. A.H. 1121 or 1122), 1659, 4; 1661, 4; 1662, 5; 1669; a portion of the same, 1665, fol. 67<sup>a</sup> sq.; q 1659, 2.
- منتخب = مناهج الطالبین فی معارف الصادقین, anonymous (to A.H. 777), 23; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.
- مناهج العباد الى المعاد by Sa'd-al-dīn Muḥammad bin Aḥmad of Farghāna, q 724-726, 1512.
- من التوافل, 2577, end.
- من انشاء مولانا شمس الدین محمد اسد, 1923, 27.
- منبع الانهار by Zuhūrī of Tarshīz or Khujand (d. A.H. 1025 or 1026), ascribed by others to Malik Kummī (d. A.H. 1024 or 1025), 1500, 2.
- منبع الحیرات by Sulaimān al-kurdi al-kādīrī al-khurāsānī al-lāhūrī al-aḥmadābādī (the khalīfah of 'Abd-alḥakī bin Saif-al-dīn al-turk al-dihlawī al-bukhārī), 1562.



- منهاج الطالبين في معارف الصادقين = (1) منتخب  
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- منشآت منير or رعات انشاء منير or انشاء منير = منشآت منير by Abū-albarakāt Munir of Lāhūr (A.H. 1050), 2078; extracts from the same, 2118, 9; q 2079; 2120, 14; 2936; comp. منشآت منير above.
- منشآت نصيرای همدانی by Naṣirā of Hamadān (about A.H. 1015), q 2120, 11.
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- منشورنامه by Farid-aldin 'Aṭṭār (d A.H. 627), 1033, 13.
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- منظوم, mathnawi-baits by Shāh Faḍl Ni'matī, 714, margin, 6.
- منظوم از مختصر وقایع, (ترجمة) منظوم, abridged poetical Persian translation of Burhān-alsharī'at Mahmūd bin Ṣadr-alsharī'at 'Ubaid-allāh's (seventh century of the Hijrah) Arabic وقایع, 2592.
- H منظوم اقدس, a Rekhta mathnawi by the emperor Shāh 'Ālam, with the takhalluṣ Āftāb (d A.H. 1221), q 1727.
- A (الرسالة) المنظومة في المناجاة by Muḥammad al-kashmiri (before A.H. 996), q 2642, 13.
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- A المنفرجة, a qaṣidah, ascribed to Ḥasan al-Baṣrī (d A.H. 110), Persian commentary on (styled (منكشفة في شرح المنفرجة), by 'Abd-alkādir bin Hāshim alhusaini, 2972.
- منفعة الطالبين, 2033, 2.
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- منقبت سر طریقت (در), a mathnawī by Hāshim bin Muḥammad Kāsim (still alive in A.H. 1056), 2898, 2, *third* mathnawī.
- منقب دوازده امام, 1575, 3<sup>o</sup>.
- A المنقب من القلال والمفصح عن الاحوال by Muḥammad al-Ghazālī of Tūs (d A.H. 505), q 1792.
- منکا (or میکا) و منوهر by Mādhodās of Gujarāt (A.H. 1098), 824; q 803, 3.
- منکشفة فی شرح المنفرجة, see المنفرجة above.
- من کلام حضرت خواجہ پارسا, short extract from the writings of Muḥammad Pārsā al-Bukhārī (d A.H. 822), 1923, 6.
- من کلام شیخ الصمدانی رکن الملة والدين علاء الدولة الصمدانی, short extract from the writings of Rukn-al-din 'Alā-aldaulah al-Simnānī (d A.H. 736), 1923, 12.
- منهوج و منهوجات (تصه), anonymous epopee (A.H. 1059), q 803, 3.
- A منهج by Zamakhshari (d A.H. 538), q 724-726, 1407.
- منهجا الدین (1) by Abū-alḥasan 'Alī bin 'Uthmān al-Jullābī al-Hujwiri (d after A.H. 465), q 1773; (2) = منهج المسالك or منهج الدین والملک by فتح نامه or چغتاه or تاریخ هند و سند by Muḥammad 'Alī bin Hāmid bin Abībākr Kūfi (after A.H. 613), 435; q 436.
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- منهجا القلاص (designated by مع), i.e. منهج القلاص by Ḥasan bin Yūsuf Ibn al-Muṭahhar Hillī (d A.H. 726), q 2973.
- A منهج العابدین by Muḥammad al-Ghazālī of Tūs (d A.H. 505), q 1792; Persian translation of the same, by Yūsuf Badh of Īrīc (d A.H. 834), 1865; 1866; q 654, 22<sup>1</sup>, a.
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- A منهج فی الاصول = منهج الوصول الى علم الاصول by Nāṣir-al-dīn Baidāwī (d A.H. 685 or 692), q 724-726, 163; commentaries on the same, q ib., 858 × 1513.
- منهجي للفتاوى, an Indian tale, translated from Sanskrit by Abdallāh, 1971, ff. 225-232.
- منهجي الصادقين فی الزام المخالفين by Ibn Shukr-allāh Faṭḥ-allāh alsharif al-kāshānī (d A.H. 978), an abridgement of (styled خلاصة المنهج) by the author himself, 2692-2695.
- منهج اليقين, Persian commentary on the Arabic كتاب الزينة by 'Alā-al-dīn Muḥammad bin Abū Turāb Gulistāna alḥusainī (A.H. 1081), q 2667.
- A منهج المفهوم by 'Abdallāh bin As'ad bin 'Alī al-Yāfi' al-yamānī (d A.H. 760 or 768), q 642.
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- منهجي الكلم (wrongly styled نوادر الكلم) by Abū-al-faiḡ Faiḡi or Fayyāḡi (d A.H. 1004), q 724-726, 398.
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- منهجي = تفسير حسيني by Ḥusain bin 'Alī al-Wā'iz al-kāshifī (A.H. 897-899), 2681-2690; a few extracts from the same, 2746, ff. 1-4<sup>a</sup>; q 597; 2598; 2680; a Turkish translation of the same, q 2681.
- منهجي الفوائد, q 2459.
- رساله در علوم حکمی = (رساله اقسام) موجودات by Nāṣir-al-dīn Muḥammad al-Tūsī (d A.H. 672), 1922, 23.
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- موسیقی (در), 714, margin, 5, *second* treatise.
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- موسیقی (مصطلحات) by Abū Ṭālib alīḡfahānī (A.H. 1206-1207), 696, *second* treatise.
- در علم سنگیت (Saḡgita) = (علم) موسیقی اهل هند, on Hindū music, 2011, bāb V; 2012.
- = (حکایت حضرت) موسی (عیسی afterwards) و اعرابی by Ānandghana Khwash (A.H. 1209), 1725, 7.
- A موضوع العلم (رساله فی تحقیق), anonymous, 1922, 18.
- موعظه, chronogram for A.H. 1021, 1535, 1; 2205.
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- مولود (Muḥammad's birth) taken in a symbolical sense for بعثت, 2709.
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- احوال = (تاریخ) مولوی تولیق در بیان احوال کشمیر, mathnawī by Muḥammad Tauḡīk Kashmīrī (under 'Ālamgīr), 3035.



- مؤید الغلا by Muḥammad bin Lād of Dihlī (A. H. 925), 2459-2464; q 1091; 2513.
- مؤید المجاہدين by Zain-al'ābidin Mūsawī bin Sayyid Raḍī of Shūshtar (under Tipū Sulṭān), 2619; 2620; q 2738.
- مہاشنہ پوران (ترجمہ), Persian translation of the Vishṇu Purāṇa, 1956; two others, 1957; 3043.
- S مہابہارت, q 208; 430, 1; 724-726, 1453; 1468; 1949; 1951; 1963; Persian translations of the same (1) entitled by Akbar رزمنامہ (A. H. 990), with Abū-alfadl's preface (A. H. 995), 1928-1942; 2918-2921; (2) by Abū-alfadl Faḍlī or Fayyāḍī (d. A. H. 1004), 1945; 1946; 2922; q 2923; (3) by Ibn 'Abd-allatīf Naḳībkhān (incomplete), 1943; 1944; 2923; 2924; (4) abridged translations and paraphrases, 1947; 1955, bāb II; (5) an abstract of the same, 1948; (6) a portion of the same, 1964, ff. 170<sup>b</sup>-191<sup>b</sup>.
- مہدی نامہ, i. e. the first bahār of the ḥiṣāl (commenced A. H. 1155), 833; 834; q 835, colophon.
- مہر (love), one of the four qualities that entered into Ādam at his creation, 1927, fol. 7<sup>b</sup>.
- مہر نبوت (the seal of prophetic mission), 2272.
- مہر و ماہ (نقشہ), prose-romance, 805; q 1516.
- نقشہ or مدمہالت (مدمہالت or منومر = مہر و ماہ غم نامہ, epopee by Mir 'Askarī 'Āḳil-khān Rāzī (A. H. 1065), 1634, 2; 1636; 1637; q 803, 3; a prose-version of the same, styled نقشہ مدمہالت, 803, 3.
- مہر و محبت by Sharaf-al-dīn Ḥasan Shifā'i (or Timūr Shifā'i) of Isfahān (A. H. 1021), extracts from, 1532<sup>b</sup>.
- مہر و مشتری by Shams-al-dīn Muḥammad 'Aṣṣār of Tabriz (A. H. 778), 1244; 1245; q 724-726, 1321.
- مہر و نگار by Jamālī (A. H. 805), 1284, 2.
- مہر و وفا (1) by Abū Muḥammad al-Rashīdī of Samar-kand, q 724-726, 1425; (2) by Muḥammad Mu'min 'Arshī (A. H. 1053), q 823; (3) an anonymous one, dedicated to 'Ālamgīr, perhaps by 'Arīf of Lāhūr (also styled لیلی و مجنون), 1657, 1.
- می (or مٹ), designation of المثنوی, i. e. Jalāl-al-dīn Rūmī, in 2663.
- میخانہ by Zulālī of Khurāsān (d. A. H. 1024 or 1025), 1494, 4; 1495, 7.
- میر آخور بادشاہی (master of the horse), 1672.
- رسالہ or رسالہ فی المعنای (رسالہ) میر حسین در معنای or رسالہ معنای or رسالہ در فن معنای or در معنای حسین by Ḥusain bin Muḥammad alḥusainī alshirāzī alnīshāpūri (d. A. H. 904), 2049; q 724-726, 759; commentary on the same, 2050; four others, q ib.
- امیرداد = میرداد (chief-justice), 653, col. 325, No. 16.
- میر رباعی سفر نمود, chronogram for A. H. 973, 724-726, 639.
- میر سید شریف (رسالہ) by Zain-al-dīn 'Alī, usually styled Sayyid Sharīf of Shirāz (A. H. 825), 1864.
- A میزان, explained etymologically, 2416.
- A میزان (کتاب), on the Arabic verb, 2803, 1, first part.
- المیزان فی or میزان فی علم القرب = (کتاب) میزان المیزان or دستور العمل, 2415-2417; 2964, 1.
- رسالہ or عروض قافیہ or عروض سیفی = میزان الاشعار by Saifi 'Arūḍī of Bukhārā (A. H. 896), 2046-2048.
- میزان الاعداد, reference-book for chronograms, 2734.
- میزان or نسخہ میزان در علم صرف = میزان القرب, در علم عربی, 2411, 1; 2412, 1; 2414; 2538, 4; q 2431.
- میزان الطب = میزان طب by Muḥammad Akbar, called Muḥammad Arzānī (under 'Ālamgīr), q 2339.
- میزان فارسی = بعضی قانونات فارسی, 2525, 3.
- (کتاب) میزان, see میزان فی علم القرب or میزان فی القرب above.
- میکا (منکا) or منومر by Mādhodās of Gujarāt (A. H. 1098), 824; q 803, 3.
- میلادنامہ مصطفیٰ by Aṣīl-al-dīn 'Abdallāh of Shirāz, q 724-726, 208.
- دیوان میمونہ = (نسخہ) میمونہ صفات العاشقین or دیوان میمونہ by Badr-al-dīn Hilālī of Astarābād (before A. H. 913), 1430; 1431; q 724-726, 1170.
- (رسالہ) میمونہ متبرکہ شریفہ by 'Alā-al-dīn Muḥammad Bukhārī 'Aṭṭār (d. A. H. 802), 1919, 3.
- مینا بازار by Zuhūrī of Tarshīz or Khujand (d. A. H. 1025 or 1026), a fragment of, 1763, 13; q 1509, 6, end.
- مینوخرذ (کتاب), a Pārsī-Persian translation of the Pahlawī text of the Mainyo-i-Khard, 2986.

نادر التکات by prince Dārā Shukūh (killed A. H. 1069), q 647.

H نادرنامہ in Rekhta verses (A. H. 1152), 384, ff. 71<sup>a</sup>-78<sup>b</sup>.

ناز (equal in numerical value to محبوب = 58), 724-726, 954.



(1) ناز و نیاز by Fakr (or Fakir)-allāh Afārīn of Lāhūr (d. A. H. 1143 or 1154), 3037; q 1724; (2) by Ḍamirī of Isfahān (under Shāh Ṭahmāsp, d. about A. H. 990), q 724-726, 896.

(رساله) ناز و نیاز by Majnūn bin Muḥammad (or Maḥmūd) Rafīkī, i. e. Mīr 'Alī al-Kātib of Mashhad (still alive in A. H. 945), 2118, 7; q 2931.

مجمع البحرين = (1) ناظر و منظور by Shams-al-dīn Muḥammad Kātibī (d. A. H. 838 or 839), 1290, fourth mathnawī; 1291, 3; 1292, 2; q 1432, 6; (2) by Waḥshī Bāfīkī (A. H. 966), 1444, 1.

(رساله) ناله درد by Mīr Muḥammadi Dard (d. A. H. 1195, 1196, 1199 or 1202), q 2975, 6.

نالۀ عندليب by Muḥammad Naṣīr Muḥammadi (the father of the preceding author), q 2975.

or مقدمۀ القلوة or حق در فقه = (رساله) نام حق by Sharaf-al-dīn Bukhārī (A. H. 703), 1133, margin, ff. 145<sup>a</sup>-155<sup>a</sup>; 2381, ff. 68-75; 2554; 2555; 2556, 1; 2557, 1; commentary on the same by Ikhtiyār bin Ghiyāth-al-dīn alḥusainī (d. A. H. 897), 2558; another, q ib.

چل ناموس or جزئیات و کلیات = ناموس اکبر by Dīyā-al-dīn Nakshabī (d. A. H. 751), 2034; q 2035.

2809, ff. 14<sup>a</sup>-16<sup>a</sup>.

نامۀ جرأت سلمه H in Rekhta verses, 585, fol. 55<sup>a</sup> sq.

نامۀ حسین دوستخان بنوآب عمدة الملك بهادر in mathnawī-baits, 384, ff. 82<sup>b</sup>-84<sup>a</sup>.

نامۀ عمدة الملك بهادر بنام حسین دوستخان in mathnawī-baits, 384, ff. 1 and 2.

or مخزن يشو or مخزن الاسلام = نامۀ مخزن الاسلام P مخزن آخوند درويزه or مخزن اسرار or مخزن افغانی by Ākhund Darwīza Ningarhārī (under Akbar), first revision by his elder son Karīmādd; second revision by his younger son 'Abd-alkarīm (A. H. 1014), 2632-2637; a fragment of the same, 2638; q 581; 2450.

نامۀ نامی by Ghiyāth-al-dīn bin Humām-al-dīn Khwān-damir (between A. H. 926 and 930), 2055; a fragment of it, 1762, 4.

(حکایت) نازك شاه درویش و پادشاه Khwāsh (A. H. 1209), 1725, 3.

نان و حلوا by Bahā-al-dīn Muḥammad 'Āmilī Bahā'ī (d. A. H. 1030 or 1031), 1517-1520; 1762, 21; an extract from the same, 1038, margin, ff. 1-2; q 823; 2797.

نان و نمک, on cookery (under Shāhjahān), 2978.

نامید و بهرام by Ḍamirī of Hamadān (d. A. H. 973), q 724-726, 1038.

نمذۀ من شناعة المبتدعة A, 2629, 7.

q as a larger work, the third kism of which is the مناقب الخضرات, probably by Muḥammad Murād Naqshbandī (d. A. H. 1134), 652.

نجم الهدا, a mystical mathnawī by 'Alī Kulikhān Daghistāni Shamkhāli Wāliḥ (A. H. 1149), q 1708.

علامات نجوم (perhaps identical with the نجوم القرآن), q 2710.

نجيب نامه by Muḥyi-al-dīn Dhaukī, in honour of Najīb-aldaulah (who died A. H. 1185), 1715.

A التجو (syntactical explanation), 2645.

نختم, chronogram for A. H. 1090, 2337.

نخل امید پدر, chronogram for A. H. 941, 724-726, 583.

S ندن و چکتسا استهان (Nidān u Čikitsā Sthān), explained, 2305, 3.

نرم کردن دندان فیل, 714, margin, fol. 510<sup>a</sup>.

نزهة الازواح by Fakhr-alsādāt Ḥusain alḥusainī of Ghūr (A. H. 711), 1821-1828; q 647-649, 154; 724-726, 609; 2598; commentary on the same, by 'Abd-alwāhid Ibrāhīm alḥusainī albalgrāmī (A. H. 985), q 1821.

A نزهة الزامد (designated by د), q 2973.

نزهة العاشقين by 'Alī bin Ḥājj, 1911.

نزهة العيون التواظرو تحفة القلوب للخواصر في حكايات روض (روضه) = القالحين والاولياء الاكابر by 'Abdallāh bin As'ad bin 'Alī al-Yāfī' al-Yamanī (d. A. H. 760 or 768), q 642; 643; 647-649, 62 x 410; Persian translation of the same by Faḍl-allāh bin Asad-allāh Jahānī (between A. H. 1020 and 1026), 642.

نزهة القلوب by Ḥamd-allāh bin Abibakr bin Aḥmad bin Naṣr Mustaufī of Qazwīn (A. H. 740), q 724-726, 1250.

by عقد المسافات or مصيبت نامه = نزهت نامه Faḥd-al-dīn 'Attār (d. A. H. 627), 1031, 15; 1032, 10; 1033, 1; 1034, 5; q 724-726, 733.

نسائم القادرية (abridgement of the following نسائم غوثية), 1802.

نسائم غوثية, 1801; q 1802.

(رساله) نسبت, mathnawī by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Īdī), called Lisān-allāh (d. A. H. 1072), 1580, 4.

A التسة = (فصل) التسة (divided proportion), 2261.

A نسبة عددية (arithmetical proportion), ib.

A نسبة مضروبة (by multiplication proportion), ib.

A نسبة مع التركيب والتفريق (mixed proportion), ib.

A نسبة منقسمة (by division proportion), ib.



- A (recte هندسی) (geometrical proportion), *ib.*
- احوال راجهای میسور و نگر = نسب نامه راجهای میسور  
or فهرست راجهای or حقیقت راجهای میسور و نگر  
(A.H. 1212), 514; 515.
- آرا = نسخ جهان آرا by Ahmad bin Muhammad  
bin 'Abd-alghafūr al-Ghaffārī (A.H. 972), 106-  
108; q 606; 724-726, 1265 × 1314 × 1385.
- نسخه آتشبازی بابت سید حسین  
comp. 2783, bāb XLIII.
- نسخه اجوبه خمسه عربیه by Zain-al'ābidin Birādar  
Diwān (about A.H. 1150), 1700, B, 8.
- نسخهای رنگ نمونی بلور  
2328, end.
- نسخه بدل افیون حکیم عماد الدین  
2354, fol. 248<sup>a</sup>.
- نسخه ترکی = آمدن نامه ترکی (Turkish-Persian glossary)  
by Mir Sayyid Husain (under 'Ālamgir), 2440.
- نسخه تمهید (Persian accidence with Dakḥnī para-  
phrase) by Muhammad Sharif Kādirī, 2803, 3.
- نسخه حوض للمیوه (در بیان تسخیرات), the ninth bāb of  
2802, 6.
- نسخه خضرخان و = نسخه (کتاب or قصه) خضرخانی  
or عشقیه by Amir Khusrau of Dihli (A.H. 715), 1187, 11; 1188,  
12; 1215-1217; extracts from the same, 1743,  
26; q 724-726, 391.
- نسخه خط و سواد by Majnūn bin Muhammad (or  
Mahmūd) Rafiqī, i. e. Mir 'Alī al-Kātib of Mashhad  
(still alive in A.H. 945), 1763, 4; 2931.
- نسخه دائره وجود و هیئت by Zain-al'ābidin Birādar  
Diwān (about A.H. 1150), 1700, B, 7.
- نسخه در علم طب, fragment of, in 2370.
- رساله در علم هیئت, commentary on Barjandi's  
معرفت تقویم (A.H. 883) by Muẓaffar (under Shāh  
Abbās I), 2247.
- نسخه در گشادن یعنی فصد کردن رگهای که آن هفده رگ  
است, on bleeding, 2792, V.
- نسخه رد غیرت حقیقی by Zain-al'ābidin Birādar  
Diwān (about A.H. 1150), 1700, B, 20.
- نسخه شربت گاو زبان by Abū-alkāsim Ḥakīm of Shīrāz,  
2331, ff. 181<sup>b</sup> × 182.
- نسخه شرح ابیات مثنوی مولوی by Zain-al'ābidin  
Birādar Diwān (about A.H. 1150), 1700, B, 12.
- نسخه شرح بیت اول مثنوی مولوی روم  
ib., 10.
- نسخه شرح غزل اول دیوان حافظ شیرازی  
ib., 11.
- ترجمه or فتحنامه خونکار روم = نسخه فتحنامه  
روم (A.H. 1012), translated from the Turkish,  
572; 859, 3.
- قربادین or طب شفائی = نسخه قربادین در باب طب  
by Muẓaffar bin Muhammad alḥusainī al-  
Shifā'i of Kāshān (d. A.H. 963), 2310-2312;  
2345, 1.
- نسخه ما مقیما, a tarkibband, 2810, 1.
- کتاب المنشعبه = نسخه منشعبه (منشعب)  
(or 2; 2412, 2; 2418; a fragment of the same,  
2964, 2; q 2431.
- نسخه موزون بی عیب, chronogram for A.H. 918, 2051.
- میزان or میزان القرب = نسخه میزان در علم صرف  
2411, 1; 2412, 1; 2414; 2538, 4;  
q 2431.
- or دیوان میمونه = نسخه میمونه صفات العاشقین  
by Badr-al-din Hilālī of Astarābād  
(before A.H. 913), 1430; 1431; q 724-726,  
1170.
- نسخه ناسخه مثنویات مقیمه, the revised edition of  
Jalāl-al-din Rāmi's مثنوی by 'Abd-allāf  
bin 'Abdallāh al-'Abbāsī (A.H. 1024-1032),  
1088-1090; 2993; 2994; q 923; 1091; 1101;  
1285, end.
- نسخه نظرون, a fragment of, 2301, fol. 178<sup>a</sup> sq.
- نسخه نويس, recipe-writer, 2125.
- نسیم الصبا الی الصبا by Mu'ayyid alnasafi or  
Mu'ayyid-al-din Samarḳandī (before A.H. 637),  
929, 1.
- نشان حیدری و خروج و نزول دولت تیمور سلطان  
Husain 'Alīkhān Kirmānī (A.H. 1217), 522-524.
- نشان آزاد سرو سبز تاز, chronogram for A.H. 1166,  
683.
- نشر الریحان by 'Abdallāh bin As'ad bin 'Alī al-  
Yāfī' al-yamānī (d. A.H. 760 or 768), q 642.
- نشر المحاسن العالیة by the same, q 642; 647-649,  
62.
- نصاب الصبیان by Abū Naṣr Farāhī (about A.H. 617),  
2375-2380; 2381, ff. 1-68<sup>a</sup>; 2958, 2; 2959;  
fragment of the same, 2076, ff. 1<sup>a</sup> × 1<sup>b</sup>; q 724-  
726, 315; 2391; 2447; 3053; commentaries on  
the same (1) by Muhammad bin Fasiḥ bin Mu-  
hammad, known as Karīm Daḥt-i-Bayāḍī Kuh-  
stānī (under Akbar), 2383, ff. 1-108<sup>b</sup>; (2) by  
Muhammad Sa'd 'Azīmābādī, q 2383; 2387;  
(3) by Nizām bin Kamāl bin Jamāl bin Husām  
alharawī, called Ibn Husām, 2382; (4) various  
others, q 2382; 2383.
- نصاب بدیع, anonymous, 2386; 2958, 1; commentary  
on the same by Muhammad Sa'd 'Azīmābādī,  
2387; q 2447.
- نصاب مثلث, incorrect title given to the  
مثلث اللغات, q 2383.



- by عقد الجواهر or عقود الجواهر = نصاب عقيدة الجواهر by Rashid-al-din Waṭwāṭī (A.H. 816-824), 2391.
- نصاب مثلث اللغات = نصاب مثلث (incorrectly styled نصاب بدیعی), 2383, ff. 109<sup>a</sup>-112<sup>a</sup>; 2384; 2385; commentary on the same by Muḥammad Sa'd 'Azīmābādi, q 2383; 2387.
- در رساله در نصیحت و رغبت پروری = (1) نصائح or رساله انکیانو or نصیحت (ملك) انکیانو or نصیحت و پند or در مدح انکیانو, the second story of the sixth prose-treatise of Sa'di of Shirāz (d A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; (2) anonymous, 714, margin, 25; (3) الرسالة القریفة, 2808, 1; (4) occasional title given to Sa'di's مثنویات, 1120, 10; 1121, 5<sup>b</sup>; 1127, 8; parts of the same in 1129, 4.
- نصائح الاولاد by Zain-al-din Fākhta (the ring-dove) of Kāshān, q 724-726, 947.
- رساله تحفة الملوك در نصیحت بند و بست (or) نصاب الملوك by تحفة السلاطين or تحفة الوزراء or بند و بست ملك by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d A.H. 481), 1762, 23; fragment of the same, 1734, fol. 93<sup>b</sup>; q 1778.
- نصائح عبدالله انصاری by the same, 1767, 11; short extracts from the same, 1922, 29; q 1778.
- نصائح حکما (رساله), 714, margin, 25.
- نصائح درویشی, ib., 25, fol. 413<sup>a</sup>.
- نصائح, admonitions of Shāhjahān, related by 'Ālamgir, 415, 6.
- A نصف دائرة (semicircle), 2261.
- A نصف قطر (semidiameter), ib.
- A نصف کره (semisphere), ib.
- پند خواجه نظام = (نصیحت نامه) or نصیحت (incorrectly styled پندنامه) by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d A.H. 481), 1780; q 1778; 2802, 7.
- نصیحة العارفين by Wali bin Mulūkshāh, q 1797.
- کتاب التبر المسبوك فی نصیحة الملوك = نصیحة الملوك with an Arabic translation, by Muḥammad al-Ghazālī of Tūs (d A.H. 505), q 1792.
- نصیحة الملوك (در) نصیحة الملوك, the fifth prose-treatise of Sa'di of Shirāz (d A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1127, 6; 1129, 4; 1130.
- نصیحة (ملك) انکیانو, see نصائح, 1, above.
- رساله ملاقات ابانا = نصیحت حضرت شیخ سلطان ابانا, the first story of the sixth prose-treatise of Sa'di, 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1125, 2; 1130.
- (رساله در) نصیحت و رغبت پروری or نصیحت و پند, see نصائح, 1, above.
- by Naṣirā of Hamadān (about A.H. 1015), 1771, 11, fol. 154<sup>b</sup>.
- A نصرة (or) نظرة (كتاب) by 'Imād-al-din Kātib of Isfahān (d A.H. 597), q 724-726, 850.
- A كتاب التطق (better) والتشكل by Abū Muḥammad Yaḥyā bin Mubārak of Baṣrah, known as Yazidi (d A.H. 202), q 724-726, 102.
- by Nāṣir-al-din Abū Sa'd 'Abdallāh al-Baidāwī (to A.H. 674), 16; q 724-726, 1385.
- A نظرة (or) نصرة (كتاب), see above.
- by 'Abd-al-kādir Bidīl (A.H. 1125), 1684; 1685; q 1676.
- نظم در اخلاق حمیده, 714, margin, 24, fol. 408<sup>a</sup>.
- by Jāmi (d A.H. 898), 1357, 17; (2) by Muwālī (A.H. 936), 1421; q 1422.
- chronogram for A.H. 1160, 1711.
- by Saif-al-din Ākhund Saif (A.H. 1270), 1733, 3.
- by Ja'far Zataḥlī of Nārnaul (put to death A.H. 1125), 3054, fol. 15<sup>a</sup>.
- by گنجنامه در حل لغات شاهنامه = نعت شاهنامه 'Alī al-makki Ibn Ṭāifūr al-Bisṭāmī (A.H. 1079), 891.
- on Indian cookery, 2775.
- by Mir 'Askarī 'Āqīlkhān Rāzi (d A.H. 1108), q 1634.
- (1) by Burhān-al-din Gharīb Cīstī (d A.H. 732), q 1836; (2) by Muḥammad Kāsim bin 'Abd-al-kādir (A.H. 1180), 1905.
- by Muḥammad bin Maḥmūd al-Āmūlī (A.H. 735-742), 2221-2223; extracts from the same, 2224; q 724-726, 1188.
- by 'Alā-al-daulah Kāzwinī, with the takhalluṣ Kāmī (A.H. 973-979), q 1437; 1439; 1440.
- by 'Abdallāh bin As'ad bin 'Alī al-Yāfi' al-yamānī (d A.H. 760 or 768), q 642.
- by Jāmi (A.H. 883), 1357, 8; 1359-1367; q 632; 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647-649, 48 × 53 × 91 × 124 × 126 × 132 × 133 × 135 × 138 × 143 × 151 × 166 × 172-174 × 201 × 204 × 207 × 210 × 218 × 224-226 × 229 × 231 × 246 × 247 × 257-259 × 262 × 265 × 267 × 275 × 277 × 286 × 287 × 303 × 309 × 314 × 317 × 335 × 339 × 395 × 410; 654, fol. 7<sup>a</sup> sq.; 724 and 725, 3 × 4 × 42 × 49 × 72 × 546 × 688 × 689 × 732 × 1314 × 1510; 910; 1778; 1811; 1821; 1837; 1892; glosses to the same by 'Abd-alghafūr Lārī (d A.H. 912), 1362, margin; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647-649, 91.



- A** رسالة في المعاد = رسالة في المعاد or كتاب المعاد by Abū 'Alī Ibn Sīnā (d. A. H. 428), Persian translation of, by the author himself (styled در تحقیق در توحید or ترجمه رسالة النفس or ماهیت نفس), 2149.
- A** رسالة في علم النفس by Idris bin Ḥusām-al-dīn albidlīsī (d. A. H. 926), 1922, 9.
- رسالة در تجرید نفس by Muḥammad 'Alī Ḥazīn of Jilān (d. A. H. 1180), 1903.
- نفس (کتاب), translation of Aristotle's *peri psychē*, by Afdal-al-dīn Muḥammad Kāshī (d. A. H. 707), 1812, 1; 1921, 4.
- نفس (مقدمه), 714, margin, 7, fol. 90<sup>a</sup> sq.
- نفس اماره, discussed, 2228, end.
- نفس رحمانی by Mūsā bin Shaikh Dā'ūd (before A. H. 1185), 1918.
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- نقد محصل by Naṣir-al-dīn Muḥammad al-Ṭūsī (d. A. H. 672), q 724-726, 1007.
- A** نقض الحکم, an extract from his own *نقش الغصوص* by Muḥyi-al-dīn Muḥammad bin 'Alī al-'Arabī (d. A. H. 638), q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 662; on Jāmi's commentary on the same, see *نقد التصوص* above.
- نقش بدیع, a mathnawī by Ghazālī of Mashhad (d. A. H. 980), q 724-726, 701.
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- نکاح, tract on, 1590, 2.
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- نگارستان (1) by Aḥmad bin Muḥammad bin 'Abd-alghafūr al-Ghaffārī alqazwīnī (A. H. 959), 606-613; q 724-726, 1265; 2830; (2) by Mu'īn-al-dīn Juwainī (A. H. 735), 755; 756; q 724-726, 798 x 940; 1386.
- رقعات انشاء منیر = منشآت منیر or انشاء منیر by Abū-albarakāt Munīr of Lāhūr (A. H. 1050), 2078; extracts from the same, 2118, 9; q 2079; 2120, 14; 2936; comp. *رقعات منیر* above.
- نگارستان, chronogram for A. H. 959, 606, fol. 169<sup>b</sup>.
- نگارنامہ, wrong title given to the *کارنامه* or *چوگان* by Muḥammad Kāsim Kāsimī of Gūnābād (d. after A. H. 979) in 724-726, 809.
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- نمونه انشا by Tughrā of Mashhad (d. somewhat before A. H. 1078), 1586, 6, XVII.
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- وقائع or وقائع حیدرآباد = واقعات حیدرآباد و گلکنده by Nūr-al-din Muḥammad Nīmat-khān 'Alī (A.H. 1097), 1659, 2; 1660, 4; 1661, 1; 1662, 2; 1663-1668; 2998, ff. 144<sup>a</sup>-155; extracts from the same (styled واقعات نعمتخان و واقعات تخلص, (عالی تخلص, 1771, 8.
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- واقعات کشمیر by Muḥammad A'zam bin Khair-i-Zamānkhān (A.H. 1148-1160), 513; q 3022.
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- (قصہ) وامق و عذرا بزبان کشمیری کہ با فارسی مختلط, a mathnawī in modern Kashmirian by Saif-al-din Ākhund Saif (A.H. 1270), 1733, 6.
- S وایو پوران (Vāyu Purāṇa), Persian translation of part of it, 1962.
- (وحدیۃ جان) or وحدیۃ by Tughrā of Mashhad (d somewhat before A.H. 1078), 1586, 6, XV.
- (رسالہ فی) وجع مفاصل, on rheumatics, by Muḥammad 'Alī-al-din, called Ghiyāth-al-ṭabīb or almutaṭabbīb (about A.H. 871), q 2302.
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- A الوجیز فی الفروع by Muḥammad al-Ghazālī of Tūs (d A.H. 505), commentaries on, q ib., 1241.
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- (رسالہ در) ورد ماضیت هر چیز, metaphysical tract, 714, margin, 15.
- (چند) ورق در معنی الفاظ, 2525, 2.
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- A الوسیط by Muḥammad al-Ghazālī of Tūs (d A.H. 505), q 1792.
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- وصلت نامہ by Farīd-al-din 'Aṭṭār (d A.H. 627), 1031, 10; 1033, 14; 1034, 6; q 724-726, 733.
- A الوصول الی معرفۃ الاموال (کتاب) by Abūbakr Dā'ūd of Isfahān, q 724-726, 856.
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- (رسالہ) وضع نسخ و تعلیق by Majnūn bin Muḥammad (or Maḥmūd) Raṣīkī, i.e. Mīr 'Alī al-Kātib of Mashhad (still alive in A.H. 945), q 1763, 4; 2931.
- A وضو, Ṣūfī explanation of, 1858, ff. 145-160.
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- by Ghulām Ahmad (A. H. 1209), 2621; 2622; q 2709.
- A (كتاب) ونا, q 136, end.
- A وفاء الوفي باخبار دار المصطفى by Samhūdī (A. H. 886), q 719; 720; Persian adaptation of the same, by 'Abd-alhak̄k bin Saif-al-dīn alturk aldihlawi albu-khārī, styled المحبوب (or ديار) (A. H. 1001), 720-722; selections from the same, 2586; q 640; 723; 2583.
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- وفات شاه قاسم, chronogram for A. H. 994, 724-726, 1120.
- D وفات نامه پیغمبر, in Dakhnī verses, 1759, 2.
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- A (abridgement of وقایه الروایة فی مسائل الهدایة) by Burhān-al-sharī'at Maḥmūd bin Ṣadr-al-sharī'at 'Ubaid-allāh, Persian paraphrase and explanation of (styled وقایه) by 'Abd-alkhālīk (or 'Abd-alhak̄k) Sa'cādīl Sirhindī (A. H. 1076), 2590; 2591; abridged translation in verse (see the preceding item), 2592; Arabic commentary on the وقایه, q 2598; 2608.
- وقائع (تألیف) وقائع ابر الغازی سلطان حسین میرزا by Shams-al-dīn 'Alī Fārsī of Shirāz (under Sultān Ḥusain Mirzā), q 724-726, 205.
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- وقائع خلفاء by Abū Ṭālib alīfahānī (A. H. 1208), 696 and 697, fifth treatise, <sup>b</sup>.
- وقائع دکن, extracts from Muḥammad Sāḳī Musta'idīkhān's مآثر عالمگیری (A. H. 1122), 369.
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- A (كتاب) الهادی by Abū-alma'ālī Mas'ūd bin Muḥammad of Nishāpūr, q 724-726, 741.
- (فصل در بیان) های ضمیر و های اصلی و های سکتہ الخ, 1765, 3.
- S هتوپدیس (Hitopadeśa), Persian translation of (styled مفتح القلوب), 1983-1986.
- هجو (بی) الهجو by Muḥammad Kūlī Salīm (d. A. H. 1057), 1558, 10.
- هجو حکما (رساله) by Nūr-al-dīn Muḥammad Ni'mat-khān 'Alī (d. A. H. 1121 or 1122), 1659, 3; 1661, 3; 1662, 4.
- H هجو خارش از جرأت, in Rekhta verses, 585, fol. 59<sup>b</sup> sq.
- هجو شخصی, short mathnawī by Ḥasanbeg Rafī' of Mashhad (d. between A. H. 1083 and 1093), 1603, 3<sup>a</sup>.
- هجو کامبخش شامزاده والا گهر by Ja'far Zatlālī of Nārnaul (put to death A. H. 1125), 3054, fol. 14<sup>a</sup>.
- هجوآت (رساله در) هجوآت بعضی از مردم دکن by Tuḡhrā of Mashhad (d. somewhat before A. H. 1078), 1588, XIV.
- A الهدایة = الهدایة الحکمة (1) on physics and metaphysics, by Athīr-al-dīn Mufaḍḍal bin 'Umar Abharī (d. A. H. 663), q 724-726, 1288 x 1437; commentaries and glosses on the same, q ib., 265 x 1162; (2) = الهدایة فی الفروع, on Ḥanafite theology and law, by Burhān-al-dīn Abū-alḥasan 'Alī bin Abūbākr bin 'Abd-aljalīl Marghinānī (d. A. H. 593), q 724-726, 1519; 2564; 2607; 2608; 2613; an abridgement of the same, q 2590; Arabic commentary on the same (styled التّهایة) by Ḥusām-al-dīn al-Ḥusain bin 'Alī Ṣighnāḳī (A. H. 700), q 2607; 2608; another commentary by Ilāhdād (or Allāhdād) of Jaunpūr, q 647, 368; 648 and 649; 654, 23; Persian paraphrase and explanation by 'Abd-alkhālīk (or 'Abd-alhak̄k) Sa'cādīl Sirhindī (after A. H. 1076), first vol., 2593; fourth vol., 2594; (3) a doubtful one by a certain Zāhīr-al-dīn Abū al-'alā Marghinānī (d. A. H. 573), q 724-726, 1522.



- هداية الترمذ = *Hidāyat-allāh* (A.H. 1001), 2266.
- اساس or اساس الوافي = (هداية الترمذ) *by* Muḥammad Budhā'i, called Sayyid Mir 'Alawī (under Abū-almuẓaffar Ḥusainshāh of Bangālāh), 2768; 2769.
- هداية القرب, anonymous, 2431.
- (second volume) *هداية رتانی (در بنياد سلطنت جاودانی)* *by* Badr-al-din Muḥammad Kādirī (A.H. 1166-1167), 1902.
- هداية (مدينة) or الهدى الى المهدي to the first makālah of Khāḳānī's (d A.H. 590 or 595) *تحفة العراقيين*, 954, 5.
- هداية فارسی *by* Ghulām Maḥmūd Yaḥyākhān (A.H. 1190), 2613.
- هداية فارسی پیرایه انجام یافت, chronogram for A.H. 1190, *ib.*
- حراس معاس, *qaṣīdah* *by* Muḥammad 'Urfī of Shīrāz (d A.H. 999), q 1451, 1.
- or *اچرج پرب* (Harivaṇṣa Purāṇa) *or* *اچارج پرب* (Ācārya Parva), Persian translation of, 1951; an abridged one, 1955, khātimah.
- هروی (one of the obsolete Persian dialects), 2138.
- هریسه (thick pottage), 2792, VII, 9; 2978, 8.
- سهنسر or سهررس or سسرس = هزار دهرید *or* *راگهای هندی* *or* *راگمالا* in Hindi *or* Braj, *by* Bakshawa (under Rājāh Mān Singh and Bahādurshāh of Gujarāt), collected *by* order of Shāhjahān, with Persian preface, 2015; 2016.
- هزار مسئله سؤال *or* *کتاب هزار مسئله* = هزار مسائل *by* 'Abdallāh bin Islām of Khaibar, 3058, 1; fragment of the same, 2625.
- هزلیات (1) *by* Anḥad-al-din 'Alī Anwarī of Mahnah (d probably A.H. 585 or 587), 935, fol. 323<sup>a</sup> sq.; 936, fol. 296<sup>a</sup> sq.; 937, fol. 156<sup>a</sup> sq.; 940, fol. 237<sup>a</sup> sq.; 942, fol. 289<sup>a</sup> sq.; (2) مجلس = رساله هفتم *or* هزل *by* Sa'dī of Shīrāz (d A.H. 690 or 691), 1117, 15; 1118, 16; 1120, 13; 1122, 16, end; 1123, 4; 1125, 16; 1126, 5; part of the same, 1121, 2; (3) *by* Saif-al-din Maḥmūd Rajā'i of Isfahān, q 724-726, 886.
- هست (est), explained, 1921, 9.
- (viz. *سماء الدین*) *هست آمده بر نام او*, chronogram for A.H. 901, 637, 14.
- هشت بهشت (1) *by* Amīr Khusrau of Dihlī (A.H. 701), 1186, 9; 1187, 8; 1188, 9; 1196, 5; 1197, 4; 1198, 5; 1199, 5; 1200, 4; 1205, 1; 1206; 1207; (2) تاریخ هشت بهشت *by* Idrīs bin Ḥusām-al-din albidlīst (d A.H. 926), the seventh book of (A.H. 912), 571; q 729, 2<sup>a</sup>; 1922, 9.
- T هشت بهشت, Turkish translation of Shams-al-din Aḥmad Afāki al'arīfī's *مناتب العارفين* (completed A.H. 754), probably *by* Darwish Maḥmūd (d A.H. 998), q 630, end.
- جامع الاشياء = هشت چمن (natural history of the Carnatic and of India in general), 430, second portion, ff. 218<sup>b</sup>-337<sup>b</sup>.
- or سبع (سبعة) سیار, هفت سیار = هفت آشوب *by* Zulālī of Khwānsār (d A.H. 1024 or 1025), 1494-1496; q 1586, 6, XXI.
- هفت اقلیم *by* Amīn Aḥmad Rāzī (A.H. 1002), 724 and 725; incomplete copy, 726; extracts from the same, 727; 728, 2; q 647-649, 164; 729, 1; 730; 902; 903; 905; 908-912; 914; 929; 931; 934; 935; 950; 971; 1028-1031; 1055; 1058-1060; 1117; 1186; 1223; 1228; 1230; 1232; 1234; 1237; 1244; 1246; 1278; 1285; 1290; 1293; 1390; 1392; 1393; 1398; 1410; 1417; 1421; 1423; 1432; 1435; 1437; 1440; 1442; 1464; 1480; 1485; 1489; 1493; 1494; 1530; 1734, 1; 1766; 1778; 1781; 1793; 1804; 1807; 1809; 1812; 1821; 1834; 1835; 1837; 1850; 1851; 1863; 1870; *ib.*, 42; 1874; 1922, 1 × 3 × 24; 1923, 1 × 32; 1927, fol. 9<sup>b</sup> sq.; 2155; 2180; 2183; 2201; 2219; 2221; 2699; 2848; 3064.
- هفت انصاف حاتم طی, 783, second portion.
- هفت اورنگ (1) *by* Jamālī (A.H. 820), 1284, 4; (2) *by* Jāmi (d A.H. 898), 1300, 4-10; 1317; 1318; q 1319; 1321; 1325; 1328; 1330; 1338; 1342.
- هفت بند (1) *by* Kamāl-al-din Ḥasan Kāshī (d about A.H. 720), in honour of 'Alī, q 1440; (2) *by* Muḥammad Sharīf Hījri of Rai (d A.H. 982 or 984), in imitation of the preceding one, 1440, fol. 1<sup>b</sup> sq.
- هفت بهرام گور = (1) *هفت بهرام گور* *by* Nizāmī of Ganja (A.H. 593), 972, 4; 973, 4; 974, 4; 975, 2; 976, 4; 977, 4; 978, 5; 979, 4; 980, 4; 981, 4; 983, 2; 984, 4; 987, 2; 1004-1006; 2868, 3; imitations of the same, 1186, 9; 1284, 4; 2892; (2) wrong title given to the *هفت منظر* of 'Abdallāh Hātifi of Jām (d A.H. 927), q 2892.
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- هفت کشور, anonymous (before A.H. 1141), 2215.
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- وادی by Farid-aldin 'Attār (d. A. H. 627), 1031, 6; 1032, 4; 1033, 15; 1050.
- وهای و همایون by Khwājū Kirmānī (A. H. 732), 1234; comp. also سامنامه in 1235, which seems a mere reproduction of this mathnawī.
- A همم العربية by Zamakhsharī (d. A. H. 538), q 724-726, 1407.
- همیشه بهار by Kishančand Ikhlās (A. H. 1136), 675; q 1489; 1541; 1563; 1625; 1628; 1658; 1674, 6.
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- A هندسه (علم), geometry, 2261.
- هندوستان (در تعریف) by Sa'd-allāh Masīh (under Jahāngir), 1967, fol. 10<sup>b</sup> sq.; 1968, fol. 13<sup>a</sup> sq.
- هند و سند و کشمیر (تأریخ), title of a large portion of Rashid-aldin Ṭabīb's جامع التواریخ or تأریخ تأریخ جامع التواریخ (A. H. 710), 3004.
- هو سید القیوم, chronogram for A. H. 1032, 2898, 9.
- هوش (رساله), mathnawī by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idī), called Lisān-allāh (d. A. H. 1072), 1580, 2.
- A (کتاب) الهیاکل (در حکمت اشراق) by Shihāb-aldin al-maqtūl al-Suhrawardī (d. A. H. 585 or 587), q 724-726, 1300; commentary on the same, q ib., 167.
- (or رانجهن), mathnawī by Kamar-aldin Minnat of Dihlī (A. H. 1195), 1724; other poetical versions, and Hindūstānī adaptations of the same story, q ib.; see also the following item.
- by Fakr (or Fakr)-allāh Āfarin of Lāhūr (d. A. H. 1143 or 1154), 3037; q 1724.
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## ی

- ی designation (1) of یبوست (dryness) in 2325; (2) of یبوستی in 2973.
- (ذکر پیدا شدن) یاجوج و ماجوج, 1890, 30.
- A یتیمه الذهر by Abū Maṣṣūr 'Abd-al-malik bin Muḥammad bin Isma'īl al-Tha'ālībī of Nishāpūr (d. A. H. 429), q 724-726, 745.
- ید بیضا by Ghulām 'Alīkhān Ḥusainī Wāsiṭī Balgrāmi Āzād (A. H. 1148), q 683, preface; 2135.
- یزد (equal in numerical value to زوج = 21), 724-726, 954.
- یغما (or یغمان or یغمان), an Arabic-Persian-Hindūstānī (or Dakhnī) vocabulary in verse, 3053.
- A ید = قول العبد = بدء الامالی by Sirāj-aldin 'Alī bin 'Uthmān alūshī alfarghānī (A. H. 569), with Persian paraphrase, 2630, 1; Pushtū translation of the same, 2632-2637, bayān I.
- یکشنبه بنجم زشعبان, chronogram for A. H. 912, 633, fol. 150<sup>a</sup>.
- A ینابيع الحکمة, ascribed to Muḥammad al-Ghazālī of Tūs (d. A. H. 505), q 1792.
- by ترجمه سیزده فصل ادریس = (رساله) ینبوع الحیوة by Afḍal-aldin Muḥammad Kāshī (d. A. H. 707), 1921, 14; 1922, 16; q 1813.
- (رساله) ینبوع فی علم الطب by Sharaf-aldin Ḥasan (as it seems), 2314.
- یوسف و زلیخا, a mathnawī (1) by 'Am'ak of Bukhārā (d. A. H. 543 or 544), q 724-726, 1474; (2) by Firdausī of Tūs (d. A. H. 411), q 1593; (3) by Jāmi (A. H. 888), 1300, 6; 1317, 5; 1318, 5; 1342-1355; 2890; 2891; 3033; Pushtū translation of the same, 1356; commentary on the same (styled باغ ارم) by Muḥammad 'Alī bin Muftī Ghulām Muḥammad Sadr (A. H. 1244), 3034; (4) by Mahmūd beg Fusūnī (under Jahāngir and Shāhjahān), extracts from, 1743, 30; (5) by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idī), called Lisān-allāh (d. A. H. 1072), 1580, 6; (6) by Nāẓim of Harāt (A. H. 1058-1072), 1593-1596; q 1690.
- یوسف و زلیخا, a story, as illustration of mystical love, in the مجالس العشاق, 1870, fol. 197<sup>b</sup> sq.
- H یوسف و زلیخا, in Rekhta verses, by Tāpish of Dihlī, q 1729.
- P یوسف و زلیخا = زلیخای عبد القادر by 'Abd-al-kādir, q 2450.
- یوم عرفه, i. e. the 9th of Dhū-al-hijjah, 647, 14.
- یہودان, explained, 2517.



## II.

### GENERAL INDEX OF SUBJECTS.

#### A

(including words beginning with آ, ا, ع, and عا).

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- A'ali* or Amirs of the Ghûrides, *ib.*, *ṣaḥbah* 8<sup>b</sup>.
- 'Abbasi* or marvel of Peru, melody in the music of Mysore, 2024-2032, sixth *bâb*.
- 'Abbāsīde* Khalifs or *'Abbāsides* or Banū *'Abbās* in Asia and Egypt, history of, 14 and 15, IV; 16, *kism* III; 18, third *kism*; 23, fol. 517<sup>a</sup> sq.; 24-28, vol. III; 42-47; 76-78, *makālah* VII; 86 and 87, chapter III; 99, ff. 73<sup>a</sup>-245<sup>a</sup>; 101-103, *kism* III, *makālah* 2; 104, fol. 118<sup>b</sup> sq.; 105, fol. 130<sup>b</sup> sq.; 106-108, second nuskhah, *ṣaḥifah* II, *ṣaḥbah* 2; 109, *bâb* 5; 119, fol. 114<sup>a</sup> sq.; 120, ff. 58<sup>a</sup> sq. and 83<sup>b</sup> sq.; 124, *ārayish* III; 126, *ārayish* III, 2; 127 and 128, *taḥrīr* 3; 129, *makālah* IX; 2828, second volume, *bâb* II, *kism* II; 3007; 3009, first volume, fol. 394<sup>a</sup> sq.; abridged and defective account of the same, 2-13; 409, introduction, fol. 4<sup>a</sup> sq.; 436, 1; 696 and 697, fifth treatise, <sup>b</sup>; 2221-2223, first *kism*, fourth *makālah*; 2224, fol. 77<sup>a</sup> sq.; poetical history of the same, in 1737; the *'Abbāsides*, q 163, *faṣl* 19; 569; 724-726, 71 × 490 × 847 × 861; two of them, q *ib.*, 440; one, q *ib.*, 936 × 1530; genealogical tables of the same, 2861, fol. 14<sup>b</sup> sq.; vassals of the same, 106-108, second nuskhah, *ṣaḥifah* II, *ṣaḥbah* 2, offshoot; wazirs of the same, 569; 621, first *makālah*, 4; minor dynasties, contemporary with and subsequent to the *'Abbāsides*, 14 and 15, VII sq.; 16, *kism* IV; 18, fourth *kism*; 19 and 20, *bâb* IV; 23, fol. 633<sup>a</sup> sq.; 24-28, vol. IV; 48-54; 76-78, *makālah* VIII; 86 and 87, chapter IV; 99, ff. 1<sup>b</sup>-69<sup>b</sup> (incomplete); 101-103, *kism* III, *bâb* 1; 104, fol. 158<sup>b</sup> sq.; 105, fol. 169<sup>a</sup> sq.; 109, *bâb* 6; 119, fol. 204<sup>a</sup> sq.; 124, *ārayish* III; 126, *ārayish* III, 3 sq.; 127 and 128, *taḥrīr* 3; 510, *bâb* I; 696 and 697, fifth treatise, <sup>d</sup>; 2221-2223, first *kism*, fourth *makālah*; 2224, fol. 86<sup>a</sup> sq.; 2828, second volume, *bâb* II, *kism* II; 2829, I; 3008; 3009, first volume, fol. 394<sup>a</sup> sq.; genealogical tables, 2861, fol. 14<sup>b</sup> sq.; see also *Dynasties*.
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- Abhar*, famous men of, 724-726, 1284-1292.
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- Âdharbâijân*, Atâbegs of, 119, fol. 243<sup>a</sup> sq.; 120, fol. 275<sup>b</sup> sq.; q 724-726, 566 × 1400; Âdharbâijân and dependencies, poets of, 693 and 694, first firebrand, <sup>a</sup>; Hâmid bin Faql-allâh Darwish Jamâlî's travels in, 637, preface; Âdharbâijân and Tabriz, poets of, 667, khâtimah, aṣl VII; 668, aṣl 7; famous men of, 724-726, 1306-1358.
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- Autographs* of the king of Audh, Muḥammad Wājid 'Alishāh Pādishāh 2976, 3 x 10; of the last nominal emperor of Dihli, Bahādursāh II, and his son, the heir-apparent, ib., 12 x 16 x 17.
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*Junaidī* (afterwards Kādirī) order, the, or Junaidis, the tenth family of the Cīstī order, beginning with Junaid Baghdādī, 653, col. 323, No. 10; Shaikhs, Saints, and other members of the order, 647-649, 27-65 × 365 × 369 × 374 × 376 × 377; q ib., 71; 752-754; 1162, colophon; 1219, colophon; 1248, colophon; 1803; 1881; 1902; 1906; 1913; 1918; 2582; 2624; 2660; 3036; chief Šūfi points of the Kādirī order, and biographies of its founder, 'Abd-alkādir Jilānī, 647-649, 36; 724-726, 1195; 1795-1803; q 930; 3058, 5; works on the Kādirī Saints, and legends of the same, 642; 643; others q ib., and 1561; kaṣidas in praise of the principal Shaikhs of the order, q 1715; prince Dārā Shukūh's initiation into it, 1580; the Kādirī order in the Panjāb, 504, khātimah; account of the Pirs of the Kādirī order in Multān, 1036, ff. 1<sup>a</sup>-3<sup>a</sup>; the Kādiris or Ghauthis, designated as first branch or silsilah of the Cīstī order, in 653, col. 323, No. 1 in the branch-families.

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*Kādris*, the, one of the chief (6) heretical sects, 2629, 5, muḳaddimah; the twelve classes of the same, 1920, 11; 2548 and 2549, faṣl 5; 2550.

*Kāf*, the letter, to form diminutives in Persian, 2492, end.

*Kā'in* in Kūhistān, famous men of, 724-726, 822-835.

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*Qayath* tribe, the, q 506; 557, colophon; 1964; 1965.

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- Khāndī* Sayyids, the, q 2056.
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*Kokân* in Farghâna, visited by Mir 'Izzat-allâh on his journey from Attak (or Attock) to Bukhârâ (A. H. 1227-1228), 2728; 2729.

*Kṛṣṇa* and Arjuna, discourse between, i. e. the second book of the Bhagawadgītā, in Persian translation, 1949; 1950.

*Kṛṣṇa-vilâsa* (= Kishan Bilâs), translation of the Singhâsan Battisi, 1989.

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*Kûlâb* (the capital of Khatlân), famous men of, ib., 579 x 580.

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*Legal men*, witty stories about, 778 and 779, bāb VII.



- Legal prayer, &c., a mathnawī on, by Sharaf-aldin Bukhārī, 1133, margin, ff. 145<sup>a</sup>–155<sup>a</sup>; 2381, fol. 68<sup>a</sup> sq.; 2554; 2555; 2556, 1; 2557, 1; commentary on the same, 2558.*
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- Legibus, de, by Plato, Arabic translation of, q 1922, 7.*
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*Letter writing*, rules for the lower, middle, and higher style, 501, 3; for further references see *Correspondence*, *Epistolary art*, *Epistolography*, and *Inshā* above.

*Lexicographical* fragment, 1091, fol. 234<sup>a</sup> sq.

*Lexicography*, Persian, introduction into, 396, ff. 1<sup>b</sup>-3<sup>b</sup>; tracts relating to, in 2525; famous work on, q 724-726, 1407.

*Lexicon*, the bibliographical one, by Hājī Khalifah, abridged Persian translation of, 2230.

*Lexicons*, see *Dictionaries* above.

*Liars*, witty stories about, 778 and 779, bāb XIV.

*Liber fructus* (καρπός), Ptolemy's astrological work, Persian paraphrase of the Arabic version of, 2231.

*Library*, general outfitting of, treated in 2784, bāb 12.

*Licence*, an admissible one, of two or three years more or less in a chronogram, 654, 31.

*Lieutenants* (Abdāl) in Sūfism, 645 and 646, muḥad-dimah; 653, 11.

*Life*, the elixir of, treated in 2781, ff. 332<sup>b</sup>-333<sup>b</sup>; 2786; how to make it, 714, margin, 30; the fountain of life, Persian translation of the essay of Hermes Trismegistus on the human soul, 1921, 14; 1922, 16; q 1813; a treatise on the china-root, its qualities and sanitary uses, with the same title, 2336, 1; the fruits of life, i.e. essential questions on philosophical and ethical topics, of

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*Light* of the prophetic mission, the, transmitted to Muḥammad, 165, kism I.

*Lighting* lamps by the river-side of Banāras, account of, 2538, 12.

*Lights* of the East, the, or joys of spring, prose-treatise by Tughrā of Mashhad, 1586, 6, XVIII; 1588, XV; 1589, XII; a fragment of the same, 1763, 18.

*Lily*, the, perfume of, 3076.

*Limbs*, foreboding palpitation of, 714, margin, 12, fol. 145<sup>a</sup>; dislocations of, 2286 and 2287, second part, guṣṭār 26; limbs of animals, various medical uses of the different ones, 2282 and 2283, kitāb IX; limbs of the body, names of, in Pushtū, 2451<sup>b</sup>; in Turkī, 2437, third bāb; diseases of the various limbs and organs of the human body, their treatment, &c., see *Diseases* above.

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*Lines* of Cīstī Shaikhs, through which the mystical tradition passed, 1867, 1868, and 1869, I, end.

*Lion*, the, in the Carnatic, and in India in general, 430, second portion, 6.

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*Lips*, the, diseases of, and their treatment, 2339 and 2340, bāb VI; 2341, and 2345, 2, bāb V.

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*Literary sciences*, treated in 2221-2223, first kism, first maḳālah; a fragment of the same, in 2224.

*Literature*, the earlier Persian one, notices on, by Amir Khusrau of Dihli, 1186, 1; 1187, 3; 1188, 3; 1190, 4; 1192.

*Liver*, the, diseases of, and their treatment, 2286 and 2287, second part, guṣṭār 10 x 12; 2302, bāb 6; 2339 and 2340, bāb XIII; 2341, and 2345, 2, bāb X; 2349, bāb VIII; 2955, bābs 14 and 17.

*Lizard*, a small venomous one of India, tract on its peculiar sound and hidden influences, 2787.

*Loadstone*, the, treated in 2792, II, bāb 11.

*Local diseases*, see *Diseases* of the various limbs, &c., above.

*Local Indian history*, see *India* and *Indian* above.

*Loghānī*, Keḥlī, Nepālī, Sindhī, Bātīyyā, and Persian, comparative vocabulary of, 2530, 3.

*Logic*, Arabic treatise on, with Persian commentary, 1700, B, 13; Persian treatises on, 2180-2182; 2218, first section; treated in 2219 and 2220,



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- Logical* and mathematical sciences, treated in 2225, first section.
- Logicians*, great ones, q 724-726, 1194 × 1394.
- Logogriphs* and riddles, 669, khātimah; treatise on, 2049.
- Loins* or waist, the, excellent qualities of, 2034, 37; metaphors used by Persian poets in the description of, 2035, 18.
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- Loveable* object of the soul, the, prose-treatise by Ṭughrā of Mashhad, 1586, 6, XV.
- Love* and affection, a mathnawī by Shifā'ī, extracts from, 1532<sup>b</sup>.
- Love* and love-affairs, Indian, 2135, maḳālah 2; love and lovers, the Hindū ones, 2011, bāb IV; poetical treatment of the same in verse and prose, 1698.
- Love* and sexual intercourse, 2228, fol. 187<sup>b</sup> sq.
- Love*, lover and beloved, mystic poem dealing with, by Bīdīl, q 1676.
- Love-letters*, five, by Zuhūrī, 1509, 4; 1510, 5; q 2120, 10; mystic or Ṣūfī ones, by Ibn Imād, 1852; 1853.
- Love-tales*, in 1872.
- Lover* and beloved, correspondence between, 2118, 7; in a Ṣūfī sense, 1840 and 1841, faṣl 8.
- Lovers*, the assemblies of, a work on Ṣūfī biography, 1870; 1871; the friend of the, explanation of the metaphors used by Persian poets in the description of all the charms of female beauty, 2035; the highway of, a work on the mystical doctrine, 1877; the memorial of the, or of the godly or good, prose-treatise by Ṭughrā of Mashhad, 1586, 6, XXIV; 1587, XVI; 1588, VI; 1589, IV.
- Lowest* science, i.e. Natural science, treated in 2219 and 2220, third Jumlah.
- Lozenges*, 2356 and 2357, second maḳālah, bāb III.
- Luck* alert, a mathnawī, 1771, 4.
- Luck* and reason, poetical contest between, by Abū-albarakāt Munīr, 2122, faṣl 27, No. 5.
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- Lucky* and unlucky days, discussion on, 714, margin, fol. 33<sup>b</sup> sq.; 2733, ff. 120-125.
- Lūdi*, rise and history of the house of, 119, fol. 306<sup>b</sup> sq.; 120, fol. 502<sup>b</sup> sq.; 129, maḳālah XI; 3009, first volume, fol. 354<sup>a</sup> sq.; see also *India* above.
- Luḳmān* and his son, story of, 3025, fol. 239<sup>b</sup> sq.
- Lungs*, the, diseases of, and their treatment, 2302, bāb 5; 2339 and 2340, bāb IX.
- Lūristān* and the Lūrs (Alwār), Atābegs and rulers of, 21 and 22, end of kism II; 106-108, second nuskhah, ṣaḥīfah II, ṣaḥīfah 13; 119, fol. 246<sup>a</sup>.
- Lyrical* poems, a small collection of, in 2800.

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- Madēin* and C'in (China), history of the kings of, 2828, ff. 259<sup>b</sup>-282<sup>a</sup>.
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- Madāris*, the, fourteenth branch or silsilah of the C'ishti order, beginning with Badī'-al-dīn Shāh Madār, 653, col. 323, No. 14 in the branch-families.
- Madīnah* and Makkah, poetical description of, 950-959; 1417-1420; 2866; Sharīfs of, 126, ārayish III, 5; history and topography of Madīnah, 719-722; q 640; burning and rebuilding of its mosque, treatise on, q 720; famous men of, 724 and 725, 14-22; the seven theologians of, q 647-649, 20; the seven lawyers of, q 724 and 725, 19; see also *Cities* above and *Makkah* below.
- Madras*, unsuccessful siege of, by the French under Lally (A. D. 1758), q 501.
- Madrasah*, the, (1) in Miṣr (Cairo), founded by Ṣalāḥ-al-dīn of Egypt, q 724-726, 799; (2) in Tūn, founded by Maulānā Mu'in 'Allāmah, q ib., 813.
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- Maghrib*, account of its towns, 729, 2<sup>a</sup>; its mighty town carried by the dīws before Solomon, 3025, fol. 271<sup>a</sup> sq.; Umayyades of, 120, fol. 103<sup>a</sup>; Isma'īlis of, 109, bāb 6<sup>a</sup>; 120, fol. 112<sup>a</sup> sq.; Banū Aghlab of, ib., fol. 103<sup>b</sup> sq.; Sultāns of, in general, 106-108, second nuskhah, ṣaḥīfah II, ṣaḥīfah 9; Maghrib and Egypt, history of the 'Alides, Isma'īlis, or Fātimides in, 724-726, 479-492; 2829, I, 2; II, 8, jund 5; one, q 724-726, 861.



*Mugians*, the, 2540, 2.

*Magic*, magic art, and exorcism, treated in 2221-2223, second *kism*, fourth *makālah*; 2271; 2799, 5; 2805; magic charms and cures, with regard to sexual intercourse, 2804, 1; magic craft and astrology, Indian, 2269; magic power and influence of special verses, phrases, and letters in the *Qurān*, 1762, 30 × 32; 2272; the magic of amazement, an allegorical *mathnawī* by Bidil, 1684; 1685.

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(Mumtāz or Tāj) *Maṣall* at Āgra, account of the mausoleum at, 731, fol. 51<sup>b</sup> sq.; 2538, 14.

*Mahāprasthāna-parvan*, Sanskrit heading of the seventeenth Parva of the *Mahābhārata*, in 1928.

*Mahārājās* of India, under the Moghul emperors, 629, second *bāb*, *faṣl* 1.

*Maḥbūb* or *Ma'shūḳ* (the beloved one in *Sūfism*), 653, 11.

*Maḥmūd* and *Ayāz*, story of, in a collection of *ghazals*, 1768, 2; 1769; for *Zulālī's mathnawī* of the same title, see *محمود و آياز* in Index I.

*Maḥmūdīs*, the, in *Ṭabaristān*, 568, *kism* III.

*Mahmah*, famous men of, 724-726, 525-530.

*Maidān*, the, in *Shirāz*, q *ib.*, 223.

*Maimand*, famous men of, *ib.*, 324-332.

*Mainyo-i-Khard*, *Pahlawī* text of, with a *Pārsī-Persian* translation, 2986.

*Maisūr* (Mysore), histories of the *Rājās* and *Nawwābs* of, to *Tipū Sultān*, 514-524; 527, 1; 528, 1-3; 3009, second volume; some of them, q 2024; 2365; 2366; list of titles and forms of addresses for the time of *Ḥaidar 'Alīkhān*, 2133; letters and orders of *Tipū Sultān*, 525; 526; the music of Mysore, its tunes and melodies, 2024-2032; q 528, 4.

*Maitreya* and *Parāsara*, the dialogues between, in the *Vishnu-Purāṇa*, 1956; 1957.

*Majnūn* and *Lailā*, story of, 1870 and 1871, 59; for the *mathnawīs* on the same subject see *ليلى و مجنون* and *ليلى و مجنون* in Index I.

*Makāmas* by *Shāikh Muwaffiq-aldīn al-maḳḳīsī*, q 647-649, 57; for others see *مقامات* in Index I.

*Makāmāt* (Arabic name of the ten *Sūfī* stages or stations), 645 and 646, *muḳaddimah*; see also *Stages* of the mystic road below.

*Makkah* and *Madinah*, poetical description of, 950-959; 1417-1420; 2866; *Sharīfs* of, 126, *ārāyish* III, 5; *Sharīfs* of *Makkah* only, 106-108, second *nuskah*, *ṣahīfah* II, *ṣafḥah* 3; 120, fol. 116<sup>b</sup> sq.; 2829, II, 8, *jund* 4; a treatise on the holy places of, 1418, ff. 57<sup>b</sup>-73<sup>b</sup>; two treatises (one in *Persian*, the other in *Arabic*) on its topography, peculiarities, and spiritual influences, 723; q 720-722, 5;

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*Makrūn* and *Keḥ*, list of *Balūḫī* words, spoken in, 3002; poems in praise of the princes of, 3003.

*Makrūnī* dialect of the *Balūḫī* language, *Persian* vocabulary of, 2530, 2.

*Malabar*, account of, 2835, 7; journey from, to *Penang*, description of a, 2803, 6; kings of, 291, 293, 294, 296-298, 303, and 304, *makālah* XI; 292 and 295, *makālah* XII; *Malabar* and *Sarāndīb*, history of, 446, *khātimah*.

*Malabarīan* language, translation of the Bible into it by *Benjamin Schultz* (completed A. D. 1725), q 2537.

*Malachite*, treated in 2792, II, *bāb* 12.

*Malay*, fragments of English glossaries of, 2539, 6 × 7.

*Mālikite* school, q 647-649, 30 × 177; *Mālikite* views regarding hunting and fishing, q in 3055; *Mālikites* and *Shāfi'ites*, 2540, 14.

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- Old philosophers* and sages, 79-85, chapter I; 104, fol. 27<sup>b</sup> sq.; 105, fol. 31<sup>a</sup> sq.; 119, fol. 25<sup>a</sup> sq.; 126, *ārāyish* I, 2; 127, *tahrir* 1; 614-618; 2540, 1; witty stories about, 778 and 779, *bāb* VIII.
- Old prophets*, saints, and holy men, 2-12; 14 and 15, I; 16 and 18, *kism* I; 19 and 20, *bāb* III; 21 and 22, *kism* I; 23, fol. 31<sup>a</sup> sq.; 24-28, first volume; 29-35; 76-78, *makālah* I; 79-85,

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- Omelettes*, various kinds of, recipes for, 2978, 8.
- Omen* or sign of victory, on a battle-day, 2767, *bāb* 35.
- Omnipotence*, the world of, birthplace of the soul (the hero in the allegorical romance *نست و نه*), 2929.
- Opium* (*afyūn*), short treatises on, 617, fol. 92<sup>b</sup>; 2301, fol. 167<sup>a</sup>; q 724-726, 233; permutation or substitute of, 2354, fol. 248<sup>a</sup>.
- Optics*, Arabic equivalent of, 2261.
- Orations*, ethical and paracnetical, collection of, 2213.
- Orators*, witty stories about, 778 and 779, *bāb* VI.
- Ordeal*, *Hindū* trials by, translated from *Sanskrit* sources, 2005.
- Orders* or families, spiritual ones, see *Cishti*, *Junaidi* (or *Kādiri*), *Kubrawi*, *Nakshbandi*, *Nārbakshi*, &c., above, and *Suhrawardi* below.
- Orders*, subordinate ones (*Silsilat* or *Furū'*) of the *Cishti* order, 653, col. 323.
- Orders*, in 'Ālamgir's reign, 2114, second *kism*; of the Council of India, in 2131; three by the *Nawwāb Wazir* (A.D. 1784-1785), addressed to Col. Ironside, to *Siwāi Singh*, the *Kutwāl* of the *Bāzār* at *Kānpūr*, and to *Almās 'Alikhān*, 2538, 8<sup>o</sup>; orders, issues, notes, specimens of, in 2041; orders, diplomas, *farmāns*, &c., 2055, *saṭr* IX; orders, notes, and letters, see *Letters* and notes above.
- Ordinances* of the *Diwān* (in the time of *Shāh 'Ālam*), in 2132, *faṣl* 4; legal and religious ones, a work on, q 724-726, 1407.
- Organs* of the body, the various ones, 2296, 1, *muḳad-dimah*; the complex ones, *ib*, *khātimah*; organs of generation, their diseases and cures, 2302, *bāb* 8; 2349, *bāb* X; the female ones, diseases and cures of, 2955, *bāb* 24; see besides *Diseases* and *Limbs* above.
- Origin* of the *Afghāns*, 579; 580.
- Origin* and development of epistolography, 2055, 'unwān 1.



*Orissa*, history and topography of, 426, makālah II, fol. 49<sup>b</sup> sq.; the sacred districts or holy localities in it (as it seems) treated in 1960.

*Ornaments*, Shi'ite customs of, 2669, 2.

*Ornate prose-writing*, see *Refined prose-writing*.

*Orthodox*, the, and the mystic, knowledge of, 1806, 6.

*Orthography*, preface on, 2495-2503; orthography and etymology, Arabic treatise on, with Persian commentary, 2435.

*Osmanlis*, the, of Rûm, 126, Aráyish III, 4.

*Outer form of men*, the, treatise on, 1762, 26.

*Outward diseases of the skin*, and their cures, 2302, báb 12; 2339 and 2340, báb XXIV; 2341, and 2345, 2, báb XVII; 2349, báb XV.

*Overflow*, the source of, a prose-treatise by Ṭughrā of Mashhad, 1586, 6, XIII.

*Oxidizing and dissolving of metals*, treated in 2781-2783.

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*Pādishāh*, the meaning of, 290, mukaddimah; his duties and qualities, 122, fol. 142<sup>a</sup>.

*Pahlawāns*, generations of old Persian ones, 527, 9.

*Pahlawī*, translations from: into Arabic, the جواب نام, q 568; into Persian, the طغرنام by Abū 'Alī Ibn Sinā, 1762, 18; 2151; 2152; 2737, ff. 9<sup>b</sup>-14; the Artā Virāf-nāmak, 2818; 2819; the life of Zoroaster, q 2819; into Pārsi-Persian, the Mainyo-i-Khard, 2986; Pahlawī characters, in 2988, enclosure 1; words, used by Firdausī, alphabetical index of, 861, fol. 10<sup>b</sup> sq.; a short glossary of the same, 1021, ff. 30<sup>a</sup>-32; other words, occurring in Persian poetry and prose, in 2458; 2459-2464, second faṣl of each báb; 2512; 2960.

*Pahlawī-Pāzand* text, the, of the Shikand Gumānik Vijār, 2988.

*Pains and diseases in the various parts of the human body*, 2301, fol. 224<sup>a</sup> sq.; for further details see *Diseases* above.

*Painters*, during the earlier life of Shāh 'Abbās I before his accession, 538-545, first ṣahifah.

*Palace*, the, of Nawwāb Sādātkhān Bahādur, description of, in a mathnawī by Shams-al-dīn Faḳīr 'Abbāsī, 1710, 8.

*Palpitation of the limbs*, the foreboding one, 714, margin, 12, fol. 145<sup>a</sup> sq.

*Pancakes*, the making of, 2792, VII, báb 10.

*Pandwah*, the township of, topography and history of, 2841.

*Pānīpat*, the battle of, and the defeat of the Marattahs (A.H. 1174), 444; 487, fol. 69<sup>b</sup> sq.; 496, 3; 527, 12×13; 3016; 3018; two famous men of, 724-726, 383×384.

*Panjāb*, the, histories of, 503; 505; 506; 2991; 3019; 3020; history, geography, and statistics of, 504; final victory and settlement of the English there (A.H. 1846-1849), 504, 3; 3019, end; flora, fauna, and natural productions of, 504, 1; usages in eating and dressing, 504, ff. 356<sup>b</sup> sq. and 360<sup>a</sup> sq.; customs, philosophic and religious ideas, ib., khātimah; names of the Zamindārs of, 2528, makālah IV; agricultural and irrigation work in, and implements used therein, description of, ib., makālah VI; journey from Attak (or Attock) in, to Bukhāra and back by 'Izzat-allāh (A.H. 1227-1228), 2728; 2729; MSS. sent by the Panjāb Committee at Lāhūr to the Imperial Exhibition at Paris for works of art and industry (A.D. 1854), see *Exhibition* above; to those mentioned there must be added 363.

*Panjābī*, Indian Rāgs and Rāgins in that idiom, 2019; Panjābī-Urdū-Persian-Hindī vocabulary, 2528.

*Panjband*, an elegiac one, and elegiac ḳaṣīdas on the death of Muḥammad Ishāq and Muḥammad Kāsim, two brothers of the poet Hāshim, 2898, 10.

*Paradigms of Hindūstānī verbs*, with Persian paraphrase, 2538, 5; of irregular Persian verbs, 2539, 1×2; of Pushtū verbs, 2451.

*Paradise*, 163, fol. 116<sup>a</sup> sq.; 1864; the doors of, a collection of ethical and paraenetical orations, 2213; the tree of, i.e. Pārijāta, 2009; paradise and hell, 714, margin, 8.

*Paraenetical and ethical orations*, see the preceding item; paraenetical, ethical, and theological contents, work of, 2208.

*Parallel line*, Arabic equivalent of, 2261.

*Parallelogram*, Arabic equivalent of, ib.

*Parallelopipedon*, Arabic equivalent of, ib.

*Parāśara and Vyāsa*, story of, 1994, 31; Parāśara and Maitreya, the dialogues between, in the Vishṇu-Parāṇa, 1956; 1957.

*Parasites*, witty stories about, 778 and 779, báb XI.

*Parents*, formulas and specimens of letters to, with occasional answers, 1768, 1; 2055, ṣaṭr V; 2108; 2126, 2; parents and children, the mutual relation between, treated in 2562; their respective rights and duties, treated in 2176-2178, báb IV.

*Pārijāta*, i.e. the tree of Paradise, 2009.

*Paris*, the Imperial Exhibition at, for works of art, &c., see *Exhibition* and *Panjāb* above.

*Parodies*, a writer of, q 724-726, 1126.

*Parrot*, tales of a, 743-754; 2851; parrot and starling, dialogue between, 2715; 2716; 3074.

*Parsee* mathnawīs, three, 2822; 2823.

*Parsees*, the, creed of, 2542-2547, ta'lim I; chief doctrines and religious ordinances of, 2821; history of their settlement in India, 2824; the marriage-ritual of, 2825; one, q 647-649, 66.



- Pārsi*-Persian translation of the Pahlawi text of the Mainyo-i-Khard, 2986.
- Particles*, nouns, and verbs, Persian with Hindūstāni equivalents, 2803, 2.
- Parting*, letter of, 2118, 5, fol. 92<sup>b</sup>.
- Parva*, name of the subdivisions in the Mahābhārata, 1928-1947; 1951; 1955, bāb II; 2918-2924.
- Paroḍnas*, 481.
- Passion*, Arabic equivalent of, 2261.
- Paste*, a fragrant one, of four ingredients, called Cauwā, 2775, fol. 162<sup>b</sup>.
- Pastry* of minced meat, a small one, i.e. Puff, recipes for, 2978, 8.
- Path*, the spiritual, of the heavenly pilgrim, or the Sulūk, a Ṣūfī work on, by Fakhr-alsādāt Husain alhusaini, 1821-1828; q 647-649, 154; 724-726, 609; 2598; see also *Mystic* above, and *Road* below.
- Patience*, one of the four qualities that entered into Ādam at his creation, having its seat in the belly, 1927, fol. 7<sup>b</sup>; patience, gratitude, and favour, knowledge of, 1806, 18.
- Patient*, arguments drawn from the known and visible state of a, 2286, first part, first volume, guftār 14.
- Patna*, conquest and history of, 430, first portion, 6, fol. 172<sup>a</sup> sq.
- Patriarchs*, the, see *Old patriarchs* and *Old prophets*.
- Patrols* and scouts, the sending out of, 2767, bāb 20.
- Paymaster-general*, the, or commander-in-chief, commands issued by, 2738-2755, bāb 4.
- Pāzand*, q 2820; Pāzand words, khātimah on, 2481, fol. 292<sup>b</sup> sq.; 2482, fol. 280<sup>b</sup> sq.; 2483, fol. 430<sup>b</sup> sq.; 2484, fol. 469<sup>b</sup> sq.; 2485, fol. 404<sup>b</sup> sq.; 2490, fol. 488<sup>a</sup> sq. (fragment); 2493 (first durr only); Pahlawi-Pāzand text of the Shikand Gumānik Vijār, 2988; Pāzand-Sanskrit version of the same, by Neryosangh, q ib.
- Pearl*, the, treated in 2780, bāb 5; the hidden one, a mathnawī by Shams-al-dīn Fakīr 'Abbāsī, 1710, 5; pearl and ruby, i.e. the love-story of La'l and Gauhar, 1717.
- Pearls*, 2792, II, bāb 3; pearls, jewels, and precious stones, treatise on, 1762, 25.
- Peculiar benefits* and characteristic qualities of each sūrah of the Qurān, 2706.
- Peculiarities* and wonders of Tabaristān, 568, kism I, 3; peculiarities and spiritual influences of Makkah, treatises on (one in Persian, one in Arabic), 723; peculiarities, meaning, &c. of the letters of the alphabet, 2484, fol. 563<sup>a</sup>; 2504-2510, mukaddimah; 2520; 2521; 2804, 2; peculiarities of jewels and stones, treated in 2221-2223, second kism, fourth makālah; 2224, fol. 12<sup>b</sup> sq.; mystic peculiarities of Muḥammad's seal of prophetic mission, 2272, fātiḥah; peculiarities, nature, and quantity of doses, difference of opinion among physicians as to them, 2328-2330, 2332-2334, and 2365, first tashkhiṣ.
- Pedigree*, the, of the Afghāns, 579; 580; of the Shī'ite Imāms, in 1213, last two leaves; pedigree, genealogy, and biography of Mahārāj Indar Kishan Caud, Zamindār of the districts of Okerah, Nuddeah, and Kishannagar, 2538, 88 x b.
- Peirag*, the chief worshipping-place at Allāhābād, account of, ib., 10.
- Pen* and sword, contest between, (1) by Abū-albarakāt Munir, 2078, 3<sup>b</sup>; 2122, faṣl 27, No. 4; 2936, fol. 105<sup>b</sup> sq.; 2943, fol. 341<sup>a</sup> sq.; (2) by Mas'ūd of Kumm, q 724-726, 990; (3) by Muḥammad bin Aḥmad bin Maḥmūd of Nishāpūr, q ib., 735.
- Pen* and tablet (the divine ones), 599, dibāḥah.
- Penang*, a journey to, from Malabar, description of, 2803, 6.
- Penman*, a famous one, 706, fol. 53<sup>a</sup>; see also *Calligraphers* above.
- Pentagon*, equilateral and equiangular, Arabic equivalent of, 2261.
- Pentateuch*, the, q 647, 264; 648 and 649; 724-726, 571.
- Perception*, preface to the standard of, in praise of the diwān of Ḥāfiẓ, a prose-treatise by Tuḡhrā of Mashhad, 1586, 6, X; 1587, IV; 1588, XII; 1589, VI; 1590, IX.
- Perfection*, the movement for acquiring it, i.e. the different stages of the Ṣūfī road, 1809; 1810; moral perfection, treated in 2221-2223, first kism, third makālah; grades of perfection, a mystic treatise, 1921, 2; 1922, 14; q 724-726, 937; 1812.
- Perfume*, an Indian one, compounded of several scented ingredients and called Argajā or Argajah, treated in 2346, and 2347, ff. 1-113, bāb I.
- Perfumes*, preparation of, 2784, bāb 1; 2785; perfumes and scents, simple and compound ones, treatise on, 3076.
- Peris*, the daughter of the king of the, the heroine in the love-story of Bahramgūr, 849; Peris and Jinns, adventures of, in 833-845.
- Peritoneum*, the, diseases of, and their treatment, 2302, bāb 8; 2339 and 2340, bāb XX; 2349, bāb X.
- Permutation*, the, of letters, laws of, 2411, 4; 2412, 4; 2413, 3; 2420; 2428; 2429, 1; 2430; the permutation or substitute of opium, 2354, fol. 248<sup>a</sup>.
- Pernicious* influences, from which the soul must be freed, 1781-1790, rukn III.



*Persia*, ancient history of, 18, second kism; review of her great poets, 129, khâtimah; Humâyûn's flight to, 224, 1 x 2; statistical account of, 415, 4<sup>b</sup>; see also *Îrân* above; Persia and India, remarkable events in, from A. H. 1134 to 1154, 1714.

*Persian*: accident, treatise on, with Hindûstânî paraphrase, 2803, 3; characters, tract on the correct writing of, 2524; dialects, see *Dialects* above; dictionaries, vocabularies, glossaries, see *Dictionaries* above; dynasties, kings, and their wazirs, see *Ante-islâmîtic kings*, *Dynasties*, *History*, and *Old Persian kings* above; enumeration of the warlike expeditions of Persian kings against India, q 1712; equivalents for the Hindi terms occurring in the *Materia Medica*, 2956, 1; grammars, see *Grammar* and *Language* above; Gulf, the, navigation-tables for, 2984; Persian Gulf of fine thoughts, an Arabic-Persian glossary, 2960; irregular verbs, paradigms of, 2539, 1 x 2; names of the planets, together with their Arabic and English equivalents, 2538, 13; old Pahlawâns, generations of, 527, 9; interlinear paraphrase to paradigms of Hindûstânî verbs, 2538, 5; poet, the first one, who was he? a question discussed in the preface of 2046-2048; poetesses, 673, fol. 217<sup>a</sup> sq.; 693 and 694, fol. 184<sup>a</sup> sq.; poets, anthologies of, see *Anthologies* above; poetry (isolated one), short extracts from, 163, ff. 127-131; 1091, ff. 240<sup>a</sup>-252; specimens of, interspersed in the *چهار عنصر*, 2115; in the *مفتاح القلوب*, 2024-2032; single verses in 1445, fol. 27<sup>b</sup>; special forms of the Persian poetry of India, 2135, makâlah 1; technical terms in drugs, 2325-2327; verbs, tracts on, 2525, 1 x 3; Dispensatory or Pharmacopoeia, written by an Englishman in Persian, 2371.

*Persian and Arabic*, primers for children, with commentaries, 2375-2387; 2958; 2959; a fragment of one, in 2076, ff. 1<sup>a</sup> x <sup>b</sup>; with Hindûstânî paraphrase, 2447-2449; see also *Arabic* above.

*Persian and Hindûstânî* (or *Urdû*), odd mixture of, in Mir Ja'far Zatali's writings in prose and verse, 3054; appellations of simple drugs, together with Arabic, Greek, Syriac, and Turkish ones, 2362, first makâlah; see also *Hindûstânî* above.

*Persian and Indian words*, denoting different diseases, explained in Persian, 2364, first part; the same, occurring in the *Materia Medica*, together with Arabic and Greek ones, ib., second part; Persian and Indian music, letters on, by Amîr Khusrau, 1221; see also *Music* above.

*Persian and Rekhta*, odes in, 2032; see also *Rekhta* below.

*Persian and Turkish*, letters of the alphabet which act as terminations in both, 2457, fol. 2<sup>b</sup> sq.; see also *Turkish* below.

*Persians and Arabs*, legends and biographies of the rulers of, 3025, fol. 317<sup>a</sup> sq.

*Personages*, general index of famous ones, 335, 2; renowned ones, belonging to, or connected with the Moghul dynasty in India, 724-726, 405-423.

*Persons*, distinguished ones, letters addressed to, in 2094.

*Peru*, the marvel of, or the 'Abbâsî melody in the music of Mysore, 2024-2032, sixth bâb.

*Peshdwar*, visited by Mir 'Izzat-allâh on his return journey from Bukhârâ to Attak (or Attock) in the Panjâb (A. H. 1227-1228), 2728; 2729.

*Petitions*, short collection of, 2948, 2.

*Phâgun*, i.e. the eleventh month in the Hindû year (Febr.-March), 2412.

*Pharaohs*, the Egyptian, alphabet of, at the time of Moses, 2814.

*Pharmaceutical weights and measures*, 2792, VI.

*Pharmacopoeias*, 2310-2312; 2345, 1; 2363; by an Englishman in Persian, 2371; an incomplete one, 2373, 2.

*Pheasant and cypress*, a mathnawî by Nithâri of Tûn, q 724-726, 818.

*Phenomena*, natural ones, 718.

*Philologists*, great ones, q 724-726, 102 x 1439.

*Philosopher's*, the, electuary, treated in 2346, and 2347, ff. 1-113, khâtimah; the philosopher's stone, treated in 2786.

*Philosophers* of Islâm, 2542-2547, ta'lim XI; great Shî'ah ones, 704, majlis 7; 2829, II, 9, fol. 315<sup>a</sup> sq.; one, q 724-726, 1338; of Tabaristân, 568, kism I, 4; witty stories about, 778 and 779, bâb VIII; see also *Hakîms* and *Old philosophers* above.

*Philosophical encyclopaedia*, 2225; mathnawî, 2212; matters, treated in 2226, third bâb; part of it, in 2227; maxims, 714, margin, 26; sciences, compendium of, 2218; survey of, 122, fol. 1<sup>b</sup> sq.; treatises, 2205, ff. 62<sup>b</sup>-72; 2150 (with allegorical tendency); a philosophical or mystical treatise, fragment of a commentary on, 2869, margin, ff. 1 and 2; philosophical and ethical topics, connected with the mystical doctrine, essential questions on, 1896; philosophical and psychological questions and aphorisms, of mystic tendency, 1878; philosophical and religious creeds of Asia, 2542-2547; sects, 2541; doctrines of the Brahmans, contained in the *Amṛta-kundâ*, in Persian translation, 2002; philosophical and religious ideas of the people of the Panjâb, 504, khâtimah; philosophical, rhetorical, and mystical topics, Persian and Arabic treatises on, 1922.

*Philosophy*, exact meaning and import of the term, and principles of, discussion on, 2204; the first or proper, treated in 2219 and 2220, second Jumlah; epitome of, ascribed to Ibn Sinâ, 1922, 10; a book on, q 724-726, 1288; a great expert in, ib., 1446; philosophy of religion, tract on, 2568,



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- Phlegm*, one of the four brothers that join the soul in the land, called 'body,' in the allegorical romance *ḳ. 122*, 2929.
- Phoenix*, the fabulous bird, treated in 2221-2223, second *ḳism*, fourth *makālah*; 2224, fol. 37<sup>b</sup>.
- Phraseology* and doctrines of Šūfism, explained in 1900; see also *Mystic* above.
- Phrases*, poetical, and proverbial sentences, dictionary of, q 1707; phrases and allusions, difficult ones, in ancient and modern prose and poetry, 2515; phrases and words, rare ones, occurring in modern poets, explained in 2514.
- Physical exercise or skill*, rules of, 2767, bāb 39; science, different branches of, work on, 2173; 2174; survey of physical science, 122, fol. 1<sup>b</sup> sq.; physical and geometrical preliminaries, treated in 2240 and 2241, *muḳaddimah*; physical or mental matters, hundred things that serve a useful purpose in, 2202.
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- Progress*, the, of man on the mystic road, the real nature of, 1898.
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*Public worship* at the beginning of a battle, 2767, bāb 28.

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*Pulse*, the, treated in 2286, first part, first volume, guftār 6; part of it in 2287; pulse and boiled rice, recipes for dishes of, 2978, 9.

*Punishment*, things by which soldiers become liable to, 2767, bāb 37; punishment and reward, the future ones, treated in 1864.

*Punjāb*, the, see *Panjāb* above.

*Puns*, contained in Fattāhī's شہستان خیال, 2037-2039; 2928; commentary on the same, 2040.

*Purgatives*, treatise on, q 1763, 7.

*Purification* and ablution, see *Ablution* above.

*Purpose*, hundred things that serve a useful one, either in mental or physical matters, 2202.

*Pūs*, the ninth solar month of the Hindūs (December-January), q 1960.

*Pushtū*, (1) genuine Pushtū works, partly with Persian prefaces: تواریخ رحمتخانې, 581; تواریخ افغانه, q ib.; دیوان محبت, 2632-2638; مخزن الاسلام, q 2452; دیوان احمدشاه در ترانی, q 2917; ghazals, 2451, ff. 99<sup>b</sup>-107<sup>b</sup>; (2) translations from Arabic: the hymn مناجات حضرت علی, 583, ff. 60<sup>a</sup>-62<sup>b</sup>; the qaṣīdah ارمالی, 2632-2637, bayān I; the qaṣīdah البردة, 2632-2635, bayān II; 2636 and 2637, bayān IV; Diyā-aldin Muḥammad Shāhī's (Shāhī's or Shāhī's) عقائد, 2632-2635, bayān V, 1; 2636 and 2637, bayān III; Nasafī's رسالة, 2632, bayān V, 2; 2634, fol. 5<sup>b</sup> sq.; 2635, fol. 7<sup>a</sup> sq.; 2636 and 2637, bayān V, 4; Kaidānī's خلاصة, 2632-2635, bayān IV; 2636 and 2637, bayān V; امنت بالله or confession of faith, 2632, bayān VIII, fol. 109<sup>b</sup> sq.; 2634, fol. 26<sup>a</sup> sq.; 2635, preliminary parts; sūras 1 and 112, and various other passages of the Kurān, as well as Arabic prayers, 2632, bayān VIII, fol. 137<sup>a</sup> sq.; 2634, ff. 1<sup>b</sup> sq. and 23<sup>a</sup>-24<sup>b</sup>; 2635, preliminary parts; 2636 and 2637, bayān III, 5 × 6; (3) translations from

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*Putlālī* (in Persian پوتلی), statue or image (= لجة in Arabic), Sanskrit name of the chief divisions of the Singbāsan Battist, 1988-1992.

## Q

*Quadrant* of the Astrolabe, the sinuated one, commentary on, 1700, B, 16.

*Quadrilateral* figure, Arabic equivalent of, 2261.

*Qualities*, the four, that entered into Ādam at his creation, 1927, fol. 7<sup>b</sup> sq.; the seven, of worldliness (حب دنیا), 2213, fol. 37<sup>b</sup>; those that lead to salvation, 1781-1790, rukn IV; of certain animals, and the injuries they can inflict, q 2303, faṣl; those of zedoary, the bezoar stone, and mummia or mummy, in 2336, 2; qualities, essence, and names of God, 2600, faṣls 1-3; 2663-2665, fātiḥas 2 × 3; knowledge of the same, 1869, IV; excellent qualities, the, of all the parts of the human body, 2034; of the horse, its natural constitution and use, 2767, bāb 14; natural qualities of drugs, 2373, 2, first maḳālāh, bāb 1; secret qualities, and hidden meaning of the letters in سلام, دعا, تحية, الهی, 1733, 1; valuable qualities, origin, and use of theriac, the bezoar stone, and pissasphalt, 2351; 2352.

*Quality*, Arabic equivalent of, 2261.

*Quantity*, Arabic equivalent of, ib.; quantity, nature, and peculiarities of doses, different opinions on, 2328-2330, 2332-2334, and 2365, first tashkhiṣ.



*Quatrains*, see *Rubā'is* below.

*Questions*, from the Thora, the Psalms, and the Gospels, put to Muhammad by a Jew of Khaibar and answered by the former, 2625; 3058, 1; thirty-three other questions, addressed to Muhammad and answered by him, q 1804; questions on difficult matters of Muhammadan theology and law, 2551; essential questions on ethical and philosophical topics, connected with the mystic doctrine, 1896; ethical and religious questions, mukhammasāt on, 1728; sixty tracts on, 2175; mystical questions, addressed to the soul by the heart, q 1778; mystic or Sūfī questions, letters and notes on, by Amānī, 1763, 7; 1893; 2934; 3046; q 2077; mystic tendency in questions and aphorisms, philosophical and psychological, in 1878; a mystical treatise in questions and answers, fragment of, 2087, fly-leaves at the end.

*Quicksilver*, tract on, 2788; the nature of, 2792, III.

*Quiet prayer to God*, a, 1867, fol. 209b.

*Quinsy*, 2286 and 2287, second part, guftār 6.

*Quintessence*, the, of breviaries, 2675; of the canons of medical treatment, a collection of prescriptions for the cure of the various diseases of the body, 2349; quintessence, the, of prescriptions, a similar work, 2346; 2347, ff. 1-113.

*Quintet*, the needful or the defective one, a prose-treatise by Tughrā of Mashhad, 1587, XI; 1588, XIV, fol. 48b sq.

*Quotient*, the, Arabic equivalent of, 2261.

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*Rās* and *Rāe Rāyān* of India, under the Moghul emperors, 629, second bāb, faṣl 1.

*Rāḥīdīs*, the, one of the (6) heretical sects, 2629, 5, mukaddimah; the twelve classes of the same, 1920, 11; 2548 and 2549, faṣl 2; 2550; refutation of the doctrines of, 583, fol. 39b sq.; as general term for Shī'ites, 2540, 19.

*Rāgs* and *Rāginis*, i. e. the musical melodies and modes of the Hindūs, in Rekhta, Braj, Hindi, Panjābī, and Persian, 2014-2023; 2033, 2 and 3; lists of their names in Persian verses, and in prose, 2033, 4; some in 528, 4; q 724-726, 414.

*Rai*, invasion of, by the Moghuls, q 724-726, 1052; a famous Kūrān-reader of, q ib., 1459; Rai and Astarābād, poets of, 667, khātimah, aṣl XI; 668, aṣl 11; Rai and Tahrān, famous men of, 724-726, 1050-1132.

*Rāighar* (the capital of Rājah Rām), capture of (A. H. 1101 or 1102), 486.

*Rajah*, special prayers for this month, in 2570.

*Rājahs*, the early or Hindū ones, see *Hindū* and *India* above; represented as descendants of Ham, 3009, fol. 54b sq.; lists of, 714, margin 22; Rājahs of India under the Moghul emperors, 629, second bāb, faṣl 1; contemporary with Āṣafjāh II of Haidarābād, 468, end; Rājahs and Sardārs of the Sikhs in the last period of the Moghul empire of Dihli, 503, daftar IV; early Rājahs of Gujarāt, 119, fol. 334b sq.; of Gwāliyār, 499; Rājahs of Kashmir, 120, fol. 528a sq.

*Rājputs*, the, 629, second bāb, faṣl 2.

*Rāma*, the great cycle of, 1963.

*Ramadān*, special prayers for this month, in 2570; khuṭbah at the conclusion of, in Arabic with Persian paraphrase, 2538, 8a; farewell to, an elegy by Sa'dī, 1117, 9.

*Rāmčand*, the son of the betel-seller, story of, by Shams-aldin Fakīr 'Abbāsī, 1710, 9.

*Raml*, see *Geomancy* above.

*Rānds*, the, of India, under the Moghul emperors, 629, second bāb, faṣl 1.

*Ranjit Singh*, court-officials under him, 504, fol. 364b sq.

*Rās* of India under the Moghul emperors, 629, second bāb, faṣl 1.

*Rare words and idioms*, a glossary of, q 2965; rare words and paraphrases occurring in modern poets, explained in 2514.

*Rasht*, poets of, 693 and 694, first firebrand, c.

*Raushanian* sect, 581; the founder of the same, and his family, 2632-2637, bayān VIII.

*Raushaniz*, the, creed of, 2542-2547, ta'lim IX.

*Rāwats* of India, under the Moghul emperors, 629, second bāb, faṣl 1.

*Readers*, the seven legitimate ones, of the Kūrān, 126, ārayish II, 8; some, q 724-726, 60 × 79 × 81 × 97 × 102 × 111 × 854; 2708; a famous one of Rai, 724-726, 1459.

*Reading and reciting*, the proper, of the Kūrān, treatises on, 2702-2705; 2708; 2711, fol. 14a sq.; 2802, 9 × 10; 3058, 9 × 10; in Pushtū, 2632, bayān V, 3; 2634, fol. 12b sq.; 2635, fol. 17b sq.; 2636 and 2637, bayān V<sup>o</sup>; Sunnite traditions on, 2598, 30; 2640, 12.

*Reason*, treatise on, in verse, by Mullā Shāh Muḥammad of Badakhshān, 1580, 2; one of the four qualities that entered into Ādam at his creation, its seat being in the head, 1927, fol. 7b sq.; as wazīr to the soul, in an allegorical story, 2999b; its contest with luck, 2122, faṣl 27, No. 5; the universal reason (عقل كلى), 718, mukaddimah, faṣl 1; the eleventh reason, honorary epithet of Amīr Ghiyāth-aldin Manṣūr of Shīrāz, 724-726, 204.

*Receptacles*, different ones, for animals, carpets, furniture, &c., in 2784, 9 sq.



- Recipes*, for baking and cooking, 2792, VII; for making different kinds of julep, 2985, 6c; kitchen-recipes, as used in Shāhjahān's court, 2978; for various diseases, 2317, 2; other recipes of various kinds, *ib.*, 4.
- Recitation* of prayers, times of, treated in 2221-2223, first *ḥism*, second *makālah*, last *fann*.
- Reciting* and reading, the proper, of the Kurān, see *Reading* above.
- Recluse*, the, story in verse by Ānandghana Khwash, 2905, 13; the recluse and a king of Hindūstān, by the same, *ib.*, 5; the recluse and the grain-merchant, by the same, *ib.*, 11.
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- Records*, statistical ones, handbook of, 2736.
- Rectilinear* and plane rectilinear angle, and rectilinear figure, Arabic equivalents of, 2261.
- Red* melody, the, in the music of Mysore, 2024-2032, third *bāb*; red rose, the, perfume of, 3076.
- Refined* (elegant, flowery, or ornate) prose-composition, prose-style, and prose-writings, compendia and specimens of, &c., 271-286; 408, 4; 1219-1221; 1387-1389; 1535, 4; 1771, 11; 2042; 2043; 2067, fol. 179<sup>b</sup> sq.; 2078; 2090-2092; 2095; 2096; 2109; 2110; 2115; 2118; 2120-2122; 2138; 2139; 2142; 2144; 2148, 1; 2936; 2942; 2943; 2945; 2946; q 1574; 1658.
- Regal* duties, 2767, *bābs* 1-12.
- Regent*, the, grammatical functions of, 2148, 2.
- Regents*, the hundred grammatical ones, in Arabic, by Jurjānī, Persian verse-translation of, 2629, 3; q 2433; Persian commentary on, 2433; Turkish versification of the same, q *ib.*
- Regulations* of the Treasury, or rules of taxation in Muhammadan countries, 2735; for the proper shape and form of royal insignia, 2761; 2762; for prayer, see *Prayer* above; for prayers and invocations, see *Invocations* above; regulations and rules for Tipū Sultān's army, 2738-2759; for the encampment of a Muslim army, 2760; for Muslims, from the Shī'ite standpoint, 2624.
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- Relations* or *Relatives*, names of, in Pushtū, 2451<sup>a</sup>; how to address them in proper form, 2146, 1; forms of letters to, with answers, 2108; formulas and specimens of letters and notes to, 1768, 1; 2055, *saṭr* V; 2126, 2; 3048.
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- Reptiles* and wild beasts, their stinging and biting, protection against, 2302, bāb 14; glossary of, 3055, khātimah.
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- Resins*, various kinds of, and similar exudations, treatise on, 2374.
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- Revelations*, the, or the alleged books of Abraham, mentioned in the Kurān (Sūrah 87, last verse), in Persian translation, 2712.
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- Reward*, due from the king to every soldier according to his services, 2767, bāb 36; reward and punishment, the future ones, in 1864.
- Rhetoric*, Muḥammadan, treated in 1922, 30; 2212; in theological and poetical works, 2036; rhetoric and prosody, compendium of, 2120; 2121; 2945; rhetoric, prosody, and tropical figures, special reference to, in 2042; 2043; rhetoric and tropical figures, 1763, 8.
- Rhetorical art* and poetry, work on, by Farrukhi, q 902; rhetorical art and prosody, prose-treatises on, by Fakīr 'Abbāsī, q 1710; rhetorical figures, illustrations of, from Persian and Indian writers, 2135, makālah 1; figures and syntactical matters, relating to the art of composition, 2138; 2139; rhetorical and philosophical topics, Persian and Arabic treatises on, 1922.
- Rheum*, 2286 and 2287, second part, guftār 4.
- Rheumatism*, tract on, q 2302.
- Rhomboid* and rhombus, Arabic equivalents of, 2261.
- Rhyme*, treatise on, 2140, 1; rhyme-system, the, of the Hindūs, 2011, bāb II; rhyme and metres, prose-treatise on, q 1710; rhyme, metres, and poetical figures, old standard work on, q 2140, 1; rhyme, metres, and prosody, 2130; rhyme and prosody, treatises on, 696, third treatise; q 724-726, 1222; experts in, ib., 1443 × 1518.
- Rhyming*, the art of, 2052-2054, q 2930; rhyming, the art of, and metrical science, 2046-2048.
- Rice-dishes* (Palā'o), the making of, 2792, VII, bāb 7; recipes for various kinds of, 2978, 6.
- Rich* and great men of Ṭabaristān, 568, kism I, 4.
- Richness* of desire, the, a treatise on Indian music, 2008.
- Riddle*, an intricate one, with Persian commentary, 1733, 2; another, 2901; riddle or kiṭāh, a mystical one, explained, 1535, 3.
- Riddles*, collections of, 669, khātimah; 1741, 3; 2051; 2799, 3; 2800; description of, 2050, muḥaddimah; the science of, treated in 2221-2223, first kism, fourth makālah, last fann; treatises on, 1378; 1379; q 724-726, 1222; 2050; two Arabic ones, by Bahā-aldīn Muḥammad 'Amill Bahā'i, q 2251; riddles on the ninety-nine beautiful names of God, 1464, fol. 302<sup>b</sup> sq.; on the names of Muḥammad and the twelve Imāms, 1432, 9; 1433, 8; riddles and chronograms, 2055, conclusion, 2; riddles and logogriphs, treatise on, 2049; great composers of riddles, q 724-726, 578 × 759 × 954 × 955 × 1124; 1488.
- Riding*, Shī'ite customs of, 2669, 13.
- Right angle*, right-angled cone, and right-angled triangle, Arabic equivalents of, 2261.
- Right*, the, of inheritance, q 724-726, 1162.
- Rights* and duties of parents and children, treated in 2176-2178, bāb IV; rights and duties of royalty, a mystical treatise on, 1921, 5; q 1813.
- Riḥlat*, i.e. the era of Muḥammad's death, 110-117.
- Rise*, the first, of Islām, 109, bāb 5; 291-296 and 299-304, muḥaddimah; 895, fol. 28<sup>b</sup> (in verse); in India, 129, makālah X; 208, about fol. 231 sq.; 430, first portion, 2.
- Rites*, duties, and observances of Islām, 129, makālah XV; 2228, fol. 214<sup>a</sup> sq.; 2562; 2587; 2606; 2801, 3; of a Muslim after rising from sleep in the morning, 3058, 7; rites, observances, and dogmas of Islāmism, according to the Sunnite creed, in Pushtā, 2632-2638; rites and observances during the pilgrimage, 1357, 3; 1417-1420; rites and customs of travelling, treatise on, 2973, ff. 158<sup>b</sup>-197<sup>b</sup>.



*Rivers*, the wonders of, 729, 2<sup>d</sup>; the rivers of India, 3009, second volume, fol. 173<sup>a</sup> sq.

*Riwāyat*, see *Traditions* below.

*Riyāḍāt*, i. e. ascetic practices in Ṣūfism, 653, 8 × 13.

*Road* or *Sulūk*, the spiritual path of the heavenly pilgrim, 1821–1828; 1840 and 1841, faṣl 10; q 2598; treated besides in 714, margin, 13; 1357, 7; 1376; 1806, 14; 1926, 1; 2221–2223, first kism, third makālah, first fann; 2616 and 2617, third bāb; real nature of man's progress on it to God, 1898; a treatise for the use of intending travellers on it, 1913; two others for friends and co-travellers, 1916; 1918; provision for travellers on, (a) by Fakhr-alsādāt Husain alhusaini, 1764, 4; 1832–1834; 2911; q 647–649, 154; 724–726, 609; 1821; (b) by Nāṣir bin Khusrau, q 903 (4); chapters on, in *Pushtū*, 2632, bayān VIII, fol. 152<sup>b</sup> sq.; 2636, bayān VIII, additions; the science of, 1838; 1839; the nature and the different stages of, 653, 11; 1809; 1810; 1919, 3; q 724–726, 1007; the last and highest stage of, 1917; the seven stages of, a mathnawi by Farid-aldin 'Attār, 1031, 6; 1032, 4; 1033, 15; 1050; road of faith, cutting off of obstacles in the, 1781–1790, rukn III.

*Rohillah* tribe of the Afghāns, the, 584–586; q 581.

*Roman* emperors, the, 120, fol. 433<sup>b</sup> sq.

*Romances*, allegorical ones, 1575, 2; 2106; 2929; 3049; q 2037; 2106; romances and tales, 733–859; 1592; 2851–2857.

*Romantic* folk-lore stories, 3026.

*Rome* and *Greece*, wise men of, 696 and 697, fifth treatise, c.

*Root*, the, in botany, 2372, first part, book 2.

*Rose*, the red one, perfume of, 3076; the nightingale's love to the rose, a mathnawi by Farid-aldin 'Attār, 1031, 3; 1032, 5; 1033, 8; 1034, 4; q 724–726, 733; rose and pine-tree, a prose-romance, 819; 820; rose and wine, a mystic poem by 'Azizi of Kāzwin, q 724–726, 1263; rose-embroidered carpet, the, a Persian romance by Diyā-i-Nakhshabi, 2852; rose-garden of idioms, the, and dormitory of fancy or subtle thoughts, by Fattāhi, 2037–2039; 2928; Persian commentary on, 2040; Turkish commentary, qib.; rose-garden of mystery, the, by Mahmūd Shabistari, with commentaries, 1761, 2; 1765, 14; 1814–1820; 3066; a few extracts from the same, 714, margin, 1, ff. 15<sup>a</sup>–17<sup>a</sup>; q 647–649, 154; 724–726, 1202 × 1307; 1747, fol. 48<sup>a</sup>; 2663; a Turkish adaptation of the same, 1761, 1; rose melody, the, in the music of Mysore, 2024–2032, fifth bāb.

*Roses* and other flowers in the Carnatic, and in India in general, 430, second portion, 1.

*Royal* autographs, 2976, 3 × 10 × 12 × 16 × 17; delights, a collection of aphorisms, discussions, &c., 2798; head-office, commands issued by the paymaster-general and the lower officials, connected

therewith, 2738–2755, bāb 4; insignia, regulations for the proper shape and form of, 2761; 2762; issues, in 'Ālamgir's reign, 2114, second kism; the royal treatise, in verse, by Mullā Shāh Muḥammad of Badakhshān, 1580, 8; royal and princely poets, 693 and 694, fol. 5<sup>b</sup> sq.

*Royalty*, duties of, illustrated in 2216; rights and duties of, a mystic treatise on, 1921, 5; q 1813.

*Rubā'is* (not included as integral part in the numerous diwāns): 163, ff. 127–131; by Sultān Muḥammad Kutbshāh of Gulkundah, 456–461, khātimah; by Hasan 'Alī 'Izzat, Zain-al'Abidin, &c., 528, 4; by Sharaf-aldin 'Alī of Yazd, q 724–726, 128; by Mas'ūd-i-Bak, 2174, ff. 74<sup>b</sup>–75<sup>b</sup>; by Sa'di of Shirāz, 1117, 17; 1118, 18; 1119, 14; 1120, 15; 1121, 5<sup>f</sup>; 1122, 17; 1123, 18; 1125, 17; 1126, 6; 1127, 3<sup>a</sup>; 1128, 11; by Saḥābi of Astarābād, 1480; by 'Umar bin Khayyām, 906; 907; 1310, margin, ff. 56<sup>b</sup>–80<sup>b</sup>; 1754, fol. 6<sup>b</sup> sq.; other rubā'is in 1741, 4, ff. 242<sup>a</sup>–248<sup>a</sup>; 1743, 1–3 × 5 × 8 × 13 × 17 × 21 × 22 × 24 × 25 × 28 × 30; 1744; 1746, fol. 153<sup>a</sup> sq.; 1747–1749; 1751–1753; 1756; 1758, second and fourth series; 1761, 4; 1762, 10 × 28; 1766; 1767, 8 × 25; 1869, at the end, (3); 2538, 8<sup>e</sup>; rubā'is by Ahlī Shirāzi, written for a pack of cards, 1432, 5; 1433, 7; Jāmi's commentary on his own rubā'is, 1357, 12; 1358, 3; 1920, 3; Jalāl-aldin Muḥammad Dawānī's (or Dawwānī's) commentary on his own rubā'is, q 1922, 1; commentary on a rubā'i of Abū Sa'īd bin Abū-alkhair, 1919, 2; an extemporized one by 'Unṣuri in 2229, fourth chapter; a series of, to form a sākināma, by Ahlī Shirāzi, 1432, 3; 1433, 6; on topics of the mystical doctrine, 1912; q 724–726, 515 × 520 × 712 × 782 × 795 × 797 × 800; a Turkish rubā'i, 2997, 7; rubā'is and kīṭas used in introductions of letters, 2055, conclusion, 1; great rubā'i-writers, q 724–726, 244 × 292 × 626 × 627 × 639 × 657 × 707 × 811 × 819 × 882 × 887 × 899 × 937 × 952 × 983 × 999 × 1037 × 1135 × 1171.

*Ruby*, the, treated in 2780, bāb 3; 2792, II, bāb 14; ruby-coloured ink, prescription for making it, 2931, ff. 106<sup>b</sup> and 107; ruby and pearl, i. e. the love-story of Lā'l and Gauhar, 1717.

*Rukniyyah* madrasah, the, foundation of, 724–726, 122 × 123.

*Rulers*, old and modern, traditions of, in 2216; rulers and princes, duties of, treated in 1535, 1, and 2205, bāb I; rulers and subjects, mutual relation between, illustrated in 2216.

*Rules*, of conduct for a prince, in the تابوس نامه, 2153; for intercourse with one's fellow men, 1781–1790, rukn II; for proper letter-writing, 2136; 2137; rules and regulations for Tipū Sultān's army, and for Muslims from the Shī'ite standpoint, see *Regulations* above.

*Rūm*, kings and rulers of, 120, ff. 449<sup>b</sup> sq. and 513<sup>a</sup> sq.; 126, āḥyish III, 4; q 647–649, 76; Saljūqs in Rūm, 119, fol. 230<sup>a</sup>; 120, fol. 449<sup>b</sup> sq.;



- reign of Sultân Abû-alfath 'Izz-aldin Kizil Arslân bin Mas'ûd (A.H. 569-588), q 2276; a description of its countries, 729, 2<sup>a</sup>; story of the daughter of the Kaïsar of Rûm and Imâm Hasan 'Askari, 1710, 5.
- Râmîs*, the, letter from, to Shâh 'Abbâs I, 2067, fol. 104<sup>a</sup>.
- Rûshânian* sect and Rûshânîs, see *Raushanian* and *Raushanîs* above.
- Russians*, the, account of, 118, 1.
- Rustam* and Isfandiyâr, a Parsee mathnawi, 2822 and 2823, second mathnawi.
- Rustamdâr* (or Gâopârah), kings and rulers of, 106-108, second nuskhah, sahfah II, sahfah 14; 120, fol. 212<sup>b</sup> sq.; 2829, II, 8, jund 15<sup>b</sup>.

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- Sabâ*, see *Sheba* below.
- Sabeans*, the, 2540, 3.
- Sabuktigîns*, see *Ghaznavides* above.
- Sabze'dr*, history and topography of, 570, raudah V, 2; famous men of, 724-726, 769-785.
- Sacrifice*, the, in Sûfism, 1858, ff. 145-160.
- Sâdikîs*, the, creed of, 2542-2547, ta'lim VII.
- Safarî* dynasty, or Safawîs, the, 88-90 and 95-98, chapter IV; 101-103, kism IV; 104, fol. 202<sup>b</sup> sq.; 105, fol. 215<sup>a</sup> sq.; 106-108, third nuskhah; 107, fol. 248<sup>b</sup> sq. (fragment of another work); 119, fol. 364<sup>b</sup> sq.; 124, ârâyish IV; 126, ârâyish IV; 127 and 128, tahrîr 4; 463; 536-567; q 644; 724-726, 213 × 217 × 219 × 879 × 883-885 × 958 × 976 × 982 × 995 × 997 × 1079-1081 × 1087 × 1088 × 1133 × 1199 × 1201 × 1267 × 1305 × 1331 × 1332 × 1359 × 1364 × 1368 × 1385; 903, colophon; 1432; 1435; 1437; 1440; 1442; 1447; 1481; 1517; 1521-1523; 1531; 1534; 1536-1539; 1541; 1560; 1572; 1581; 1602; 1605; 1606; 1627; 1628; 1640; 1653; 1656; 1687; the rise of, 704.
- Safawîs*, the, tenth branch or silsilah of the Cîshti order, beginning with Safi-aldin Ishâk Ardabili, 653, col. 323, No. 10 in the branch-families.
- Saffârides*, the, 14 and 15, VIII; 16, kism IV, 1; 104, fol. 158<sup>b</sup> sq.; 105, fol. 169<sup>a</sup> sq.; 106-108, second nuskhah, sahfah II, sahfah 4; 109, bâb 6<sup>a</sup>; 119, fol. 205<sup>a</sup> sq.; 120, fol. 226<sup>a</sup> sq.; 2829, II, 8, jund 9; treated besides in 2221-2223, first kism, fourth makâlah; 2224, fol. 86<sup>a</sup> sq.; see also *Abbaside Khalîfs* and *Dynasties* (minor) above.
- Saffron*, perfume of, 3076.
- Sages*, see *Old philosophers* above; sages and kings, Arabian ones, sayings of, 2210, fol. 59<sup>a</sup> sq.
- Sâ'id* family or Sâ'idîs, the, q 724-726, 869 × 870 × 873; 1055.
- Saint* and prophet, knowledge of, 1806, 5.
- Saints*, old and modern ones, histories and biographies of, 19 and 20, bâb V; 23, fol. 527<sup>a</sup> sq.; 642-649; 1909; 1923, 1; 2561, second portion; a work on the same, q 394; legends of, with Sûfî tendency, 1762, 31; 1882-1889; fragments of the same, 1890, 4; memorable events in their lives, 2676; supernatural powers of, 653, 11; sayings of, in 2211; traditions of, 1623, 2, fol. 6<sup>b</sup> sq.; 2216; q 2568; Saints and prophets, the ante-muhammadian ones, genealogical tables of, 2861; see for further references *Old prophets* above; famous Muhammadan ones, poetical biographies of, in 1737; great Saints and Shaikhîs of Islâm, 3009, second volume, fol. 226<sup>a</sup> sq.; for further references see *Shaikhîs* below; Indian Saints and Shaikhîs, 291, 293, 294, 296-298, 303, and 304, makâlah XII; 292, fol. 351<sup>b</sup> sq.; 295, makâlah XIII; 637-641; 655 (particularly of the Dakhan); from Timûr's time to that of Shâhjahân, 705; of the time of 'Âlamgir, 396, fol. 271<sup>b</sup> sq.; 397-399; 401, first section; 402; 405, 2; a famous one, q 2582; sayings of Indian Saints, 2210, fol. 118<sup>a</sup> sq.; female Saints, 645, twelfth bâb; 647, 378-411; 648 and 649.
- Sainthood*, different kinds of, in Sûfism, 653, 11; sainthood and prophecy, 2663-2665, fatihah 6.
- Saka'îs*, the, ninth family of the Cîshti order, beginning with Sari Saka'î, 653, col. 322, No. 9.
- Sâkindmas* (by various poets), 1246, ff. 14<sup>b</sup> sq. and 180<sup>b</sup> sq.; 1254, fol. 227<sup>b</sup> (a few verses); 1259, fol. 206<sup>a</sup> sq.; 1298, fol. 247<sup>b</sup> sq.; 1432, 3; 1433, 6; 1453, 6; 1483, fol. 161<sup>a</sup> sq.; 1485, fol. 98<sup>b</sup> sq.; 1488, fol. 125<sup>b</sup> sq.; 1501, 2; 1506-1508; 1522, fol. 53<sup>b</sup> sq.; 1534, fol. 170<sup>a</sup> sq.; 1552, 3; 1553, 5; 1554 (extracts); 1571, fol. 80<sup>b</sup> sq.; 1584, 5; 1585, 4 × 6; 1586, 1; 1646, fol. 53<sup>a</sup> sq.; 1652; 1674, 5; 1695 (portions of one); 1730, fol. 102<sup>a</sup> sq.; 1743, 19; 1762, 2; 1766, ff. 41<sup>b</sup> sq. × 43<sup>a</sup> sq. × 48<sup>a</sup> sq. × 104<sup>a</sup> sq.; 2883, 4; 2884, 4; 2885, 2; 2898, 6; 2899, 3; 2997, 3; the preface to one by Abû-albarakât Munîr, 2936, fol. 95<sup>b</sup>; a mystical mathnawi in form of a sâkinâma, by Bidîl, 1682; 1683; others, q 724-726, 711 × 899 × 999 × 1112; 1586, 1.
- Salamander* and fire, a mathnawi by Zulâlî, 1494, 6; 1495, 4; 1496, 4.
- Salaries* of various officials, 2985, 6<sup>f</sup>.
- Salgharides*, the, 16, kism IV, 7; 120, fol. 276<sup>a</sup> sq.
- Sâlihohra*, old Sanskrit work on veterinary art, Persian translations of, 2770, 3; 2980.
- Salîkîs*, the, 120, fol. 112<sup>a</sup>.
- Saljûks* or Saljûkides, the, in general, 14 and 15, XII; 16, kism IV, 5; 109, bâb 6<sup>e</sup>; 119, fol. 221<sup>a</sup> sq.; 120, fol. 235<sup>a</sup> sq.; 510, second portion, bâb I; 2828, ff. 213<sup>b</sup>-234<sup>a</sup>; 2829, I, 3; 3009, first volume, fol. 394<sup>a</sup> sq.; a poetical history of, in 1737; treated besides in 2221-2223, first kism,



- fourth maḳālah; 2224, fol. 86<sup>a</sup> sq.; q 724-726, 185 × 188 × 189 × 326 × 337 × 564 × 796 × 850 × 867 × 934 × 936 × 971 × 1069 × 1072 × 1073 × 1075 × 1285 × 1400 × 1426 × 1474; 909; 912; 934; 1534; 2154; 3063; Saljūks of the 'Irāq, q 724-726, 1481; of Irān, Tūrān, Syria and Kirmān, 106-108, second nuskhab, saḥifah II, saḥlah 6; of Kirmān only, 119, fol. 229<sup>b</sup>; of Nishāpūr, q 724-726, 625; of Rūm, 119, fol. 230<sup>b</sup>; 120, fol. 449<sup>b</sup> sq.; of Ṭabaristān, 568, kism III; wazirs of the Saljūks, 621, first maḳālah, 8.
- Salsala-i-sharifa-i-Khwājagān*, see *Nakshbandi* order above.
- Salt-box*, the, of verity, by Shifā'i of Isfahān, 1531, 2; extracts from the same, 1532<sup>a</sup>.
- Salts*, various kinds of, treated in 2731, second kism.
- Salvation*, the vessel of, treatise on the legitimate Muḥammadan prayers, 2569; qualities, that lead to, 1781-1790, rukn IV; salvation army, the Muḥammadan, 2767, bāb 34.
- Salves*, 2356, second maḳālah, bāb V; preparation of, 2784, bāb 3.
- Sandī*, i. e. the circling dance of the Šāfis, 653, 12.
- Sāmānides*, the, 14 and 15, IX; 16, kism IV, 2; 104, fol. 159<sup>a</sup> sq.; 105, fol. 170<sup>a</sup> sq.; 106-108, second nuskhab, saḥifah II, saḥlah 5; 109, bāb 6<sup>b</sup>; 119, fol. 206<sup>a</sup> sq.; 120, fol. 382<sup>b</sup> sq.; 510, second portion, bāb I; 2828, ff. 184<sup>b</sup>-212<sup>a</sup>; poetical history of, in 1737; treated in 2221-2223, first kism, fourth maḳālah; 2224, fol. 86<sup>a</sup> sq.; genealogical tables of, 2861, fol. 14<sup>b</sup> sq.; the Sāmānide prince Nūḥ II bin Maṣṣūr (A. H. 366-387), q 2151; others, q 724-726, 321 × 512 × 560 × 752 × 1065 × 1158 × 1421 × 1468 × 1483; 905; wazirs of the Sāmānides, 621, first maḳālah, 5; see also *'Abdāsīde Khalīfīs and Dynasties* (minor) above.
- Samarkand*, famous men of, 724-726, 1416-1454; visited by 'Izzat-allāh on his journey from Attak (or Attock) in the Panjāb to Bukhārā (A. H. 1227-1228), 2728; 2729; reign of the Uzbegs Abū-almaṣṣūr Kūčkūnjikhān (A. H. 916-936) and Abū Sa'īd Bahādurkhān (A. H. 936-939) there, q 2307.
- Sammah* and *Sūmarah* dynasties of Sind, 436, 2.
- Sanctuary*, the Shī'ite, in Najaf, q 724-726, 954.
- Sandal-wood*, perfume of, 3076.
- Sanghrāmāḍāra*, the story of, 1994, 5.
- Sanitary* matters in general, 2337, first part; sanitary uses of the China-root, 2336, 1.
- Sanjariyyah* kings, the, 14 and 15, XIII.
- Sāṅkhya* system, the, treated in 1949; 1950.
- Sanskrit*: Yogins (in Persian Jogīs), the chain of, or various sects of Indian devotees, 2974; the Shikand Guṁānik Vijār, parts of, in Sanskrit-

Persian and Pahlawi-Pāzand texts, 2988; technical terms in drugs, in 2325-2327; equivalents for the Hindi terms occurring in the *Materia Medica*, 2956, 2; Sanskrit works in Persian translations or adaptations: (a) *Ācārya Parva* = *Harivaṇśa*, an epos on the history of the family of Kṛṣṇa, 1951; 1955, khātimah; (b) *Amṛtakundā*, on the religious and philosophical doctrines of the Brahmins, 2002; Arabic translation of the same, q ib.; (c) *Bhagavadgītā*, the dialogue between Kṛṣṇa and Arjuna, 1949; 1950; (d) *Bhāgavata Purāṇa*, the legend of Kṛṣṇa's life, 1952-1954; 1955, bāb I; q 1975; (e) *Brahmaivaivarta Purāṇa*, description of the spiritual advantages of Banāras, 1961; (f) *Bṛhatsamhitā*, on astronomy, 1997; (g) *Harivaṇśa* = *Ācārya Parva*, see under a; (h) *Hito-padeśa*, the famous collection of fables, 1983-1986; (i) *Kāśī Khanda*, part of the *Skanda Purāṇa*, topographical and legendary description of Banāras, 1959; q 1962; 2926; (k) *Kaṭhā Sarit Sāgara*, Somadeva's famous collection of stories, 1987; (l) *Koka-gāstra*, on sexual intercourse, 2799, 4; (m) *Līlāvatī*, on arithmetic and geometry, 1998-2000; (n) *Mahābhārata*, the first great Indian epos, 1928-1948; 1955, bāb II; 1964, ff. 170<sup>b</sup>-191<sup>b</sup>; 2918-2924; (o) *Pāncakrośī*, on the atoning efficacy of worship at the Śiva shrines of Banāras, q 1958; (p) *Pārjātaka*, on Indian music, 2009; 2010; (q) *Prabodha Candrodāya*, an Indian drama, 1995; 1996; (r) *Purānārtha Prakāśa*, on Hindū chronology and cosmogony, 2003; 2004; (s) *Rāgas and Rāginīs*, see *Rāgs and Rāginīs* above; (t) *Rājataranginī*, the ancient history of Kashmir, 508-513; 2846; 2847; 3022; (u) *Rāmāyaṇa*, the second great Indian epos, 1963-1970; 2926; 3044; 3045; (v) *Sālīhotra*, on farriery or veterinary art, 2770, 3; 2980; (w) *Sinhasanadvātrīṅśatī* or *Sinhasanadvātrīṅśatikā*, the thirty-two stories of the throne, 1988-1993; (x) *Śiva Purāṇa* or *Śiva Upapurāṇa*, 1958; q 1961; (y) *Skanda Purāṇa*, portions of, 1959; 1960; 2925; see also under i; (z) *Upa-nakhs* or *Upanishads*, 1976-1982; (aa) *Yānu Purāṇa*, portion of, describing the holy sanctuary at Gayā in Bihār, 1962; (bb) *Vijaganīta*, on algebra and mensuration, 2001; (cc) *Vishṇu Purāṇa*, the dialogues between Parāśara and Maitreya, 1956; 1957; 3043; (dd) *Yogavāsishtā*, on Hindū gnosticism, 1971-1974; 2927; q 1975; (ee) *Yogavāsishtāśāras*, q 1972; (ff) a Sanskrit work on music, styled in Persian *Rāg-darpan*, 2017; (gg) *Hindū trials by ordeal*, 2005; Sanskrit and English: record of a grant of lands by Rājah Decopal, 2538, 7.

*Sapphire*, treated in 2780, bāb 2; 2792, II, bāb 2.

*Sarukhs*, famous men of, 724-726, 544-551.

*Sarbadārs* or *Sarbadārians*, the, in Khurāsān, 101-103, kism III, bāb 3; 119, fol. 268<sup>b</sup> sq.; 120, fol. 295<sup>a</sup> sq.; 126, ārayish III, 8; 127 and 128, taḥrīr, 3; 510, second portion, bāb III; q 724-726, 771; 1293; in Asfarā'in in particular, q 724-726, 788.



*Sardars* and *Rājās* of the Sikhs in the last period of the Moghul empire of Dihli, 503, daftar IV; statistical accounts of the same, 528, 4.

*Sarga*, name of the subdivisions in the *Yogavāsishtha*, 1971.

*Sarirangpathan* (Seringapatan), history of, and its final annexation by the English, 529-531.

*Sādnians*, the, 16, *kism* II; 101-103, *kism* II, *fasl* 4; 109, *bāb* 4; 122, fol. 142<sup>a</sup> sq.; 127, *tahrir* 1; 129, *makālah* VII; 706, fol. 101<sup>a</sup> sq.; q 647-649, 68; genealogical lists and tables of, 861, ff. 7<sup>a</sup> sq. and 9<sup>a</sup> sq.; 863-874, end of preface; 883-889, end; 2860, ff. 31<sup>b</sup>-33<sup>b</sup>; 2861, fol. 11<sup>a</sup> sq.; see also *Ante-islamic* and *Old Persian* kings above.

*Satan* (*Shaitān*), dialogue between him and Muhammad, called the book of *Iblis*, 2673; a similar story, q ib.; as *wazir* to *Desire*, in an allegorical story, 2999<sup>b</sup>; see also *Angel*, the fallen one, above.

*Satire*, a poetical one, on Sultān Mahmūd of Ghazna, by Firdausi of Tūs, 860 sq.; another on Kāsim Baghdādī by 'Atīqī Shirwānī (d probably A. H. 744), with one part in Turki, 3042, 1; a third by Muhammad Kuli Salīm (d A. H. 1057), 1558, 10; one in *Rekhta* verses, 585, fol. 59<sup>b</sup> sq.

*Satires*, (1) in prose and verse, by Mir Ja'far Zata'li (d A. H. 1125), 3054, ff. 14<sup>a</sup> sq., 21<sup>a</sup>, 21<sup>b</sup> sq., and 35<sup>a</sup> sq. (2) in prose, by Nūr-al-din Muhammad Nīmatkhān 'Alī (d A. H. 1121 or 1122), 1659, 5; 1661, 3; 1662, 4; 1671; q 1659, 3; (3) likewise in prose, by Tughra of Mashhad (d somewhat before A. H. 1078), 1587, XI and XII; 1588, XIV.

*Satirical* chronicle, the, of the siege of Haidarābād, by Nūr-al-din Muhammad Nīmatkhān 'Alī (A. H. 1097), 1659, 2; 1660, 4; 1661, 1; 1662, 2; 1663-1668; 2998, ff. 144<sup>a</sup>-155; extracts from the same, 1771, 8; *mathnawīs* by Anḥād-al-din 'Alī Anwārī of Mahnah (d probably A. H. 585 or 587), 935, fol. 323<sup>a</sup> sq.; 936, fol. 296<sup>a</sup> sq.; 937, fol. 156<sup>a</sup> sq.; 940, fol. 237<sup>a</sup> sq.; 942, fol. 289<sup>a</sup> sq.; 2864, ff. 170<sup>b</sup> sq. and 257<sup>a</sup> sq.; 2865, fol. 258<sup>b</sup> sq.; one by Hasanbeg Rafī of Mashhad (d between A. H. 1083 and 1093), 1603, 3<sup>a</sup>; poems by Shifā'ī of Isfahān (d A. H. 1037 or 1038), 1531, 3; see also *Sets* above, and *هزلیات* in Index I.

*Satirist*, a clever one, q 724-726, 886.

*Saul* and *Goliath*, story of the war between, 3025, fol. 214<sup>a</sup> sq.

*Savours* and *tastes*, 2318-2320 and 2322, *khātimah*.

*Sāwa*, famous men of, 724-726, 1006-1015; *Sāwa* and *environs*, poets of, 667, *khātimah*, aḡl IV; 668, aḡl 4.

*Saying*, a, of 'Alī bin Abī Ṭālib on the science of fāl, 2583, fol. 123<sup>a</sup>.

*Sayings*, (1) of 'Alī-al-din Muhammad Bukhārī 'Aṭṭār (d A. H. 802), 1919, 3; 1920, 5. (2) of Bahā-al-din al-Bukhārī Naḡshband (d A. H. 791), collected

(a) by Khwājah Muhammad Pārsā (d A. H. 822), 1920, 1; 1923, 3; 3065; q 1851; 1855; extracts from the same by Jāmi (d A. H. 898), 1357, 14; q 1855; 1920, 1; 1923, 3; 3065; (b) by Ya'kūb bin 'Uthmān alghazawī alcarakhi (d A. H. 838), 1919, 1; 1920, 4; 1923, 10; q 3065. (3) of the prophet Muhammad, (a) mostly in Arabic, 2672, first section; (b) forty sayings, with Persian paraphrase in verse, 1357, 2. (4) of Nizām-al-din Auliya (d A. H. 725), collected by Amir Hasan of Dihli, q 654, 23 (u); 2565. (5) of renowned Shaikhs, interwoven with 'Abdallāh Muhammad al-Anṣārī of Harāt's (d A. H. 481) story of Yūsuf and Zalikhā, 1778; other sayings of holy Shaikhs in 2675; mysteries of their sayings, 2036, third *bāb*; quotations therefrom, in 2211. (6) of wise men, in 2226. (7) proverbial sayings, short tract on some, 2147. (8) wise sayings, a curious Arabic book of, by Ibn Miskawaih (d A. H. 421), Persian paraphrase of (A. H. 1065), 2210; wise sayings and admonitions, one hundred, of Lukmān to his son, 2217. (9) witty sayings by 'Ubaid Zākānī (d A. H. 772), q 724-726, 1254. (10) sayings and biographical notices of great Ṣūfī Shaikhs, 1895, 1. (11) sayings and ethical maxims on the mystical doctrine, by 'Abd-alkādir Jilānī (d A. H. 561), 1795; 1796; (12) sayings and traditions of holy and wise men, esoteric meaning of, 2036; of great Ṣūfī Shaikhs, 1176-1179, second *kism*; 1180, 2; 1182; 1184, second and third *fasls*; 1919, 4; 1927, ff. 35<sup>b</sup>-45<sup>a</sup>; 3058, 11; see also *Mystic* above, and *Shaikhs* and *Traditions* below.

*Sayyids*, i.e. the descendants of the prophet through Fātimah, theological essay on the special privileges and essential peculiarities of, 2670; history of the earlier Sayyids, i.e. the Sultāns of Spain, Yaman, Sharifs of Makkah, Isma'īlīs of Egypt, &c., 106-108, second *nuskhah*, *ṣahīfah* II, *ṣahīfah* 3; 2829, II, 8, *jund* 2 x 3; see also *Isma'īlīs* above; the Mushā'ha Sayyids of Khūzistān, 106-108, second *nuskhah*, *ṣahīfah* II, *ṣahīfah* 3; 120, fol. 120<sup>a</sup> sq.; 2829, II, 8, *jund* 16; the late Sayyids or Kārgiyās of Jilān, ib., *jund* 13; q 2392; the Marāshī or Kīwānī Sayyids of Māzandarān, 2829, II, 8, *jund* 14; the Khāndī Sayyids, q 2056; dynasty of Sayyids in Dihli, 119, fol. 306<sup>b</sup> sq.; 120, fol. 496<sup>b</sup> sq.; overthrow of the Sayyids by Muḥammadshāh (A. H. 1133), 393.

*Sayyids* (Shaikhs and 'Ulamā) in the time of Timūr, 100; from Timūr's reign to that of Shāhjahān, 705.

*Sayyids* and *Najibs*, poetry of, 669, section II.

*Scabs* and their cure, 2282, *kitāb* VII; fragments in 2283.

*Scalene* triangle, Arabic equivalent of, 2261.

*Scents*, Shī'ite customs of, q 2669, 6; scents and perfumes, simple and compound, treatise on, 3076.



*Scholastic theology*, treated in 2221-2223, first kism, second makālah, first fann; Arabic works on, q 724-726, 1162.

*Schools*, the four legal ones (of Abū Ḥanīfah, Shāfiʿī, Mālik, and Ahmad bin Ḥanbal), 2601, fol. 4<sup>b</sup>.

*Science*, devotional, treatise on, 2973, ff. 1-158<sup>b</sup>; encyclopaedia of, by Muḥammad bin Maḥmūd al-Āmull (A. H. 735-742), 2221-2224; the highest, i. e. metaphysics, treated in 2219 and 2220, fifth Jumlah; the lowest, i. e. natural science, treated, ib., third Jumlah; medical, compendia of, by Yūsuf Shihābī (under Bahramshāh of Ghazna), 2288; by Uwais allāfi of Ardabil, 2359; an anonymous one, 2360; definition of the same, in 2307, muḥaddimah; discussion on its value and development, in 2351; 2352; technical terms, used in, 2339, khātimah, second bāb; an incomplete dictionary of technical terms in, 2373, 1; treated in 2229, first chapter; treatises and tracts on the medical science, collection of, 2295; 2314-2316; 2317, 3; works on the same, the two oldest in Persian, by Ismaʿīl bin al-Ḥasan (or al-Ḥusain) alḥusainī aljūrjānī (A. H. 504 and after A. H. 521 respectively), 2280-2287; others, by Maḥmūd bin Muḥammad bin Ahmad bin Yūsuf bin Faḥīh Ilyās (after A. H. 826), 2297-2301; by Zafaryārkhān (A. H. 1132-1137), 2353; by Ḥakim Muḥammad Ḥādikhān (A. H. 1185), 2361; 2362; metrical, and the art of rhyming, by Saifi 'Arūḍī (A. H. 896), 2046-2048; the middle, i. e. mathematics, treated in 2219 and 2220, fourth Jumlah; natural, treated in 1879; 2219 and 2220, third Jumlah; physical, work on the different branches of, 2173; 2174; veterinary, treated in 2221-2223, second kism, fourth makālah, eighth fann; 2224, fol. 34<sup>b</sup> sq.; 2346, and 2347, ff. 1-113, bāb XIX; see also *Farriy* above; the science of fāl, a saying of 'Alī bin Abī Ṭālib on, 2583, fol. 123<sup>a</sup>; see also *Fāḍmas* above; of the mystic road, by Diyāldīn Nakhshabī (d. A. H. 751), 1838; 1839; see also *Mystic and Road* above; of physiognomy, see *Physiognomy* above; of religious sects and creeds, treated in 2225, fourth section; of riddles, treated in 2221-2223, first kism, fourth makālah, last fann; of tradition, q 724-726, 355; general introduction into, 2639; technical terms used in, 2654 and 2655, muḥaddimah; 2656 and 2657, muḥaddimah, first kism; science and exegesis of the Kurān, 2680; science, the hidden, and the magic influence of special verses and phrases of the same (A. H. 926), 1764, 30 x 32; see also *Kurān* above; science and theology, Muḥammadan, Hindi work in verse on (A. H. 984 or 986), with Persian paraphrase and commentary (A. H. 999 or 1000), 2006; 2007.

*Sciences*, ancient ones, treated in 2221-2223, second kism; fragments of, in 2224; astronomical ones, survey of, 122, fol. 1<sup>b</sup> sq.; conversational ones, treated in 2221-2223, first kism, fourth makālah; fragments of, in 2224; the exact or exoteric ones (علم ظاهري or ظاهري), 647-649, 350;

653, 2; the fourteen, 415, 3; geographical ones, survey of, 122, fol. 1<sup>b</sup> sq.; the highest of all, i. e. the philosophy of religion, tract on, 2568, ff. 142<sup>b</sup>-171<sup>a</sup>; hidden ones, treated in 2271; islāmītic or modern ones, treated in 2221-2223, first kism; fragments of, in 2224; legal ones, 2221-2223, first kism, second makālah; literary ones, ib., first kism, first makālah; a fragment of, in 2224; logical and mathematical ones, treated in 2225, first section; modern or islāmītic ones, see above; natural ones, treated in 2225, second section; philosophical ones, compendium of, by Abū 'Alī Ibn Sīnā (d. A. H. 428), 2218; philosophical, physical, and psychological ones, survey of, 122, fol. 1<sup>b</sup> sq.; Sūfi ones, treated in 2221-2223, first kism, third makālah; general compendium of sciences, by 'Iwāl alridwī, 2229; encyclopaedia of, (a) by Kutb-al-dīn Maḥmūd bin Mas'ūd alshirāzi (d. A. H. 710), 2219; 2220; (b) by Muḥammad Ṣādiq bin Muḥammad Ṣāliḥ Isfahānī Āzādānī (commenced A. H. 1054), 2226; 2227; real purport of all sciences and their divisions, treated in 2219 and 2220, fātiḥah; sciences and fine arts of the Hindūs, by Muḥammad bin Fakhr-al-dīn Muḥammad (under 'Ālamgir), 2011-2014.

*Scientific terms in medicine*, fragment of a glossary of, 2360, ff. 99-102.

*Seal*, the, of Imām Ḥusain, 1765, 4.

*Scouts and patrols*, the sending out of, 2767, bāb 20.

*Scribes of Ṭabaristān*, the, 568, kism I, 4.

*Sea and cloud*, poetical contest between, 2940.

*Seal*, Muḥammad's, of prophetic mission, mystic peculiarities of, treated in 2272; of Ṭipā Sulṭān, in 2393, fol. 1<sup>b</sup>.

*Seals of Muḥammadshāh*, various ones, in 2655; others of: (a) A. H. 1107, in 2460; (b) A. H. 1120 (Mirzā Muḥammad bin Muṭamadkhān bin Diyānatkhān), q 2834; (c) A. H. 1122 and 1129, in 1862, fol. 1<sup>a</sup>; (d) A. H. 1134, in 2396, fol. 1<sup>a</sup>; (e) A. H. 1146, in 2684, fly-leaf; (f) A. H. 1162, in 2604, fol. 1<sup>a</sup>; (g) A. H. 1172 (Ridā 'Alikhān), in 1591; (h) A. H. 1174 (Abd-alwahhābkhān Bahādur), in 1841, fol. 1<sup>a</sup>; (i) A. H. 1176, in 2420, fol. 1<sup>a</sup>; 2434; (j) A. H. 1179, in 1218, fol. 1<sup>a</sup>; 2384, fol. 1<sup>a</sup>, and end; (k) A. H. 1180, 1218, fol. 1<sup>a</sup>; (l) A. H. 1182, in 2389, ff. 1<sup>a</sup> and 1<sup>b</sup>; 3006, fly-leaf (the emperor Shāh 'Ālam); (m) A. H. 1183, in 2404, fol. 1<sup>a</sup>; 2460, fol. 1<sup>a</sup>; (n) A. H. 1187, in 2428, fol. 1<sup>a</sup>; (o) A. H. 1188, in 2677, fol. 1<sup>a</sup>; 2684, fol. 1<sup>a</sup>; 2724, fol. 1<sup>a</sup>; (p) A. H. 1191 (Kāsim 'Alī Mirkhān), in 1680, fol. 31<sup>b</sup>; 1684, ff. 1<sup>b</sup> and 105<sup>a</sup>; 2771, fol. 1<sup>a</sup>; (q) A. H. 1200, in 2952, fol. 65<sup>b</sup>; (r) A. H. 1220, in 2430, fol. 2<sup>a</sup>.

*Seas*, 23, fol. 18<sup>b</sup> sq.; 709, second bāb; 710; 711.

*Secrecy*, the mirror of, a mathnawī by Muḥarak-allāh Wādīh Irādātkhān (A. H. 1078), 1674, 6, fol. 121<sup>a</sup> sq.



- Secret alphabet*, a, in 2814; secret practices, manners, &c., of Indian women, 2135, makālah 2; secret qualities and the hidden meaning of the letters in سلام, تحية, دعا, and الهى, 1733, 1.
- Secretaries* and wazirs, great ones of the Shi'ah, 704, majlis 10.
- Sect*, the Imāniyyah, or the Imāmis (also called Ithnā-ashariyyah), 704, fātiḥah; 2540, 21; q 724-726, 1304 × 1305; Sunnite traditions and questions, taunting the same, 2540, 23 × 26; the Māturidiyyah, founded by Abū Maṣṣūr Māturidī, q 724-726, 1420; see also *Ash'ariyyah* above.
- Sector*, the, Arabic equivalent of, 2261.
- Sects*, the seventy-two (or with the inclusion of the Sunnite creed seventy-three) islāmic or Muḥammadan ones, 1920, 11; 2540, 4 sq.; 2548-2550; in Puṣṭā, 2632-2635, bayān III; 2636, bayān II; the six heretical sects, 2629, 5, muḥaddimah; refutation of them, ib., 6; religious and philosophical sects, 2541; sects and castes of the Hindūs, 2720; 2721; sects and creeds, the religious ones, of the world, 2540; the science of, treated in 2225, fourth section; see also *Creeds* above.
- Sediment*, symptoms of health and disease as contained in the, 2286, first part, first volume, guṭār 9.
- Seed*, the (in botany), 2372, first part, books 1 × 6.
- Segment*, in general, of circumference of circle, and similar, Arabic equivalents of, 2261.
- Selected* or competent, Arabic equivalent of, 2325.
- Self-knowledge*, 1781-1791, 'unwān I.
- Self-seclusion*, service, and companionship, knowledge of, 1806, 15 × 16.
- Semi-circle*, semi-diameter, and semi-sphere, Arabic equivalents of, 2261.
- Senna*, treatise on the preparation of, and its medicinal qualities, 2851, fol. 1<sup>a</sup>.
- Sentences* and maxims, short ones, 1921, 12; sentences and miracles of Muḥammad and several Imāms, 2210, fol. 63<sup>a</sup> sq.; proverbial sentences and poetical phrases, dictionary of (A.H. 1158), q 1707; see also *Sayings* above.
- Seringapatam*, see *Sarirangpathan* above.
- Sermons* by 'Abd-alkādir Jilānī, q 647, 36 × 40.
- Service*, companionship, and self-seclusion, knowledge of, 1806, 15 × 16.
- Seven belvederes*, the, a mathnawī by 'Abdallāh Hātifi of Jām (d. A.H. 927), 2892; q 724-726, 671; 1398; the seven climates of the world, their countries, cities, peculiarities, famous men, &c., 708, second bāb; 717, makālah I; 724-726; 727; 728, 2; 729, 1; 730; 2812, 1; 3009, second volume, fol. 173<sup>a</sup> sq.; the six distances between them, on ethics and politics, 2215; days of the week, the, a mathnawī on, 1765, 17; qualities of worldliness (حب دنیا), 2213, fol. 37<sup>b</sup>; rules for letter-writing, 2136; 2137.
- Seven sleepers*, the (Aṣḥāb-alkahf, Aṣḥāb-i-kahf, or Ahl-i-kahf), 23, fol. 311<sup>a</sup> sq.; 104, fol. 25<sup>a</sup> sq.; 105, fol. 3<sup>a</sup> sq.; 119, fol. 23<sup>a</sup>; 122, fol. 113<sup>a</sup> sq.; 126, ārayish I, 1; 127 and 128, tahrir 1; 129, makālah V; 166; 167; 591; 593, fol. 116<sup>a</sup> sq.; 594; 596, 36; 598, 27.
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- Shā'bān*, the month of the prophet, 3023, end; special prayers for, 2570.
- Shabarghān*, history and topography of, 570, raḍāh V, 1.
- Shādhili* order, the, q 647-649, 365.
- Shāfi'ite law*, books on, q 724-726, 466 × 1238 × 1241 × 1265 × 1530; lawyers, q ib., 58 × 510 × 1404 × 1465 × 1530; legal doctrine, q ib., 508 × 510; school, q 647-649, 62 × 90 × 144 × 148 × 303 × 316; 724-726, 686; views regarding hunting and fishing, q 3055; a Shāfi'ite and Ḥanafite lawyer, q 724-726, 1513.
- Shāfi'ites* and Mālikites, the, 2540, 14.
- Shāfilān*, history and topography of, 570, raḍāh IV, 1.
- Shāhid* and 'Aziz, a romantic mathnawī by Muḥammad Akram, with the takhalluṣ Ghanimat, 1649-1651.
- Shāhjahānābād*, see *Dihli* above.
- Shāhrukh* and his descendants, history of, 106-108, second nuskah, ṣaḥīfah II, ṣaḥīfah 17<sup>b</sup>; 118, 2; famous men who died in his reign, 705, ṭabaqah II.
- Shāibānī Khāns* of Transoxania, the, 574.
- Shaikhs*, eminent ones, pious and holy men of Islām in general, 100; 126, ārayish II, 9; tadhkirah of, 127 and 128, tahrir 7, second section; 696 and 697, fifth treatise, c; 724-726; 1909, fol. 20<sup>b</sup> sq.; 2561, second portion; those, contemporary with the 'Abbāsides, 104, fol. 118<sup>b</sup> sq.; 105, fol. 130<sup>b</sup> sq.; with the minor dynasties, 104, fol. 176<sup>b</sup> sq.; 105, fol. 188<sup>b</sup> sq.; with Timūr and his successors, 104, fol. 213<sup>a</sup> sq.; 105, fol. 224<sup>b</sup> sq.; from Timūr to Shāhjahān, 705; during the earlier life of Shāh 'Abbās I, 538-545, first ṣaḥīfah; those of India in general, 291, 293, 294, 296-298, 303, and 304, makālah XII; 292, fol. 351<sup>b</sup> sq.; 295, makālah XIII; 640; 641; of Balgrām in particular, 682, first faṣl; of Akbar's time, 233, fol. 388<sup>a</sup> sq.; of Shāhjahān's, 325, fol. 440<sup>a</sup> sq.; 327, fol. 166<sup>a</sup> sq.; 330, fol. 90<sup>a</sup> sq.; 332, fol. 271<sup>a</sup> sq. (in No. 857); 333, fol. 505<sup>b</sup> sq.; 334, fol. 235<sup>a</sup> sq. (in No. 3134); Shaikhs of Transoxania and Balkh, 575, fol. 275<sup>a</sup> sq.; of



- Kashmir, in 513; eulogy of twelve contemporary Shaikhs of Kashmir by Tughrā of Mashhad, 1586, 6, XXIV; 1587, XVI; 1589, IV; of the Afghāns, 576 and 577, khātimah; Turkish ones, 645, seventh bāb; tabulated list of renowned Shaikhs, q 1774; letters addressed to, specimens of, 2055, satr II; sayings of, interwoven with 'Abdallāh Muḥammad al-Anṣārī of Harāt's story of Yūsuf and Zalikhā, 1778; other sayings, in 2675; mysteries of their sayings, 2036, third bāb; quotations therefrom, in 2211; witty stories about Shaikhs, 778 and 779, bāb VII; Shaikhs and Imāms, collection of legends about famous ones, fragment of, 2660, ff. 1-36<sup>a</sup>; Sūfic or mystic Shaikhs and Saints in general, biographies of, 630; 631; 642-651; 704, majlis 6; 1051-1054; 1909, fourth markūm, second Jumlah; 3009, second volume, fol. 226<sup>a</sup> sq.; biographical notices and sayings of, 1895, 1; sayings and ethical maxims on the mystical doctrine, by 'Abd-alkādir Jilānī, 1796; 1796; sayings and traditions of, 1176-1179, second kism; 1180, 2; 1182; 1184, second and third faṣls; 1919, 4; 1927, ff. 35<sup>b</sup>-45<sup>a</sup>; 3058, 11; traditions and prayers of, in 1376; traditions, prayers, and tales of, 1923; important dates in the lives of eminent ones, 2916, 2; dates of their death, 415, 2; other chronological dates about them, 714, margin, 16; index of, in the سیرالبلاد, 715, fol. 6<sup>a</sup> sq.; a history of, q 394; chain of Shaikhs, through which divine grace has come from Muḥammad to 'Abd-alkādir Jilānī, 2624, end; Arabic poem and commentary in praise of famous Shaikhs, q 642; see also *Saints* above; for Sūfic Shaikhs and Saints of particular orders, see chiefly *Ḍiṣhti*, *Junaidī* (or *Kādiri*), *Kubrawī*, *Mukhtārī*, and *Nakshbandī* above; and *Shattārī*, *Silsilas*, and *Suhrawardī* below.
- Shaiṭān*, see *Satan* above.
- Shāmlā* tribe, the, q 554, colophon; 803, 1; 1516, colophon; 1537.
- Shamsiyyah* Sultāns of India, the, 14 and 15, XXI; the Shamsiyyah madrasah, foundation of, q 724-726, 122 x 123.
- Shansabānīs* and *Shansabāniyyah* kings of Ghūr, Tukhārīstān and Ghazna, 14 and 15, XVII-XIX.
- Shape* and form, the proper, of royal insignia, regulations for, 2761; 2762.
- Sharīfs* of Makkah, the, 106-108, second nuskhab, ṣahīfah II, ṣahīfah 3; 120, fol. 116<sup>b</sup> sq.; 2829, II, 8, jund 4; of Makkah and Madinah, 126, ārāyish III, 5.
- Shorkī* kings and rulers of Jaunpūr, the, 225, 226, and 229, tabakāh VI; 227 and 228, tabakāh V; 291, 293, 294, 296-298, 303, and 304, makālāh VII; 292 and 295, makālāh VIII; 344, 1; 358-360, faṣl 7; 394, first gulshan, 2; 409, fol. 172<sup>a</sup> sq.; short enumeration of, 513, ff. 1<sup>b</sup> and 2<sup>a</sup>; one, q 2679.
- Shāsh* (= Ḍāc, Banākit, or Tāshkand), famous men of, 724-726, 1529-1537.
- Shashband*, one, by Khwājah Hāshim (still alive in A. H. 1056), 2898, 1, second poem.
- Shattārī* order, the, a great Shaikh of, q 1896.
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*Theologians*, the seven of Madīnah, q 647-649, 20; great Shi'ite ones among the Tubba' Tābi'n, 704, majlis 5.

*Theological contents*, in 2567; discussions, 2627; encyclopaedia, a kind of, 2540; Shi'ite essay concerning the Sayyids, 2670; poems (two in Arabic with Persian paraphrase, and one in Persian), 2630; tracts, 2583, ff. 123<sup>b</sup>-127<sup>b</sup> (in questions and answers); 2604; 2605; in Arabic, 1176, ff. 71<sup>b</sup>-75<sup>a</sup> (on Muḥammad, the Qurān, &c.); 1623, 2, fol. 6<sup>b</sup> sq.; theological and esoteric discussions, in 129; theological, ethical, and paraenetical contents, work of, 2208; theological and poetical works, Muḥammadan rhetoric in, 2036.

*Theology*, Muḥammadan, treated in 2219 and 2220, khātimah; discussion on, in 2228; mystical one, in questions and answers, 1864; scholastic, treated in 2221-2223, first kism, second maḳālah, first fann; Arabic works on, q 724-726, 1162; special points in Muḥammadan theology, 2560, ff. 132<sup>a</sup>-135<sup>a</sup>; theology and ethics (from the Shi'ite standpoint), 2668; theology and law, questions on difficult matters of, 2551; encyclopaedia of, 2561; points of, in questions and answers, 2582; a mathnawī on, 2588; other works on (from the Sunnite standpoint), 2590-2596; 2598; 2601-2603; 2607-2609; 2611; compendium of, 2616; 2617; theology and moral philosophy, work on, 2565; 2566; theology and science, a Hindī work in verse on, with Persian paraphrase and commentary, 2006; 2007.

*Theoretical medicine*, 2297-2301, first fann, first kism; theoretical and practical medicine in general, 2303, bāb 1; see for further details *Medicine* above; theoretical and practical doctrines of Sūfism, oldest work on, 1773-1777; see also *Doctrine* and *Doctrines* above; theoretical and practical side of music, 2763, maḳālas I and II.

*Theories*, maxims and doctrines, mystic ones, compendium of, 1837; occasional references to, in 2632-2638.

*Theory of music*, the, 2975.

*Theosophical mathnawīs* (a) by Farīd-al-dīn 'Attār, 1031, 7; 1033, 7; 1036, 2; 1049; q 647-649, 331; 724-726, 733; (b) by Jāmī, 1381; 1382; 2630, 3; 2631, 3; (c) in Rekhta, 2799, 1; matters, short questions and answers on, 1908; general ones, 1909; topics, advices on, by a Pīr to his Murīd, 1926, 2; theosophical and metaphysical questions, proposed by Fakhr-al-sādāt Ḥusain alḥusainī to Maḥmūd Shabistārī, and answered by the latter in his گلشن راز, 1761, 2; 1765, 14; 1814; 1815; a few extracts from the same, 714, margin, 1, ff. 15<sup>a</sup>-17<sup>a</sup>; q 647-

649, 154; 724-726, 1307; 1747, fol. 48<sup>a</sup>; 2663; a Turkish adaptation of the same, 1761, 1; a commentary on the same, 1816-1819; 3066; q 724-726, 1202; another, 1820; theosophical and mystical matters, 313 letters on, 1891; theosophical and mystic tendency, stories of, in 1725; speculations of Aḥmadshāh Durr-i-Durrānī, with commentary, 2917.

*Theosophy*, Muḥammadan, treated in 1879; 2212; the Hindū one, debate on questions of, q 1725, 6; the mystic one, correspondence on several points of, 1835; treatises in form of letters on the principal topics of, 1894.

*Therapeutics*, introduction to, 2305, bāb 1; compendium of, 2302; a work on, 2307-2309; a versified handbook of, q 2304.

*Theriac* and theriacs, treated in 2285, fol. 13<sup>a</sup> sq.; 2301, fol. 167<sup>a</sup> sq.; 2359, maḳālah 4; origin, use, and valuable qualities of, in 2351; 2352.

*Thesauri* of medical science, the two oldest ones in Persian (A.H. 504, and after A.H. 521 respectively), 2280-2287.

*Thief*, the, and the judge, story of, 857.

*Thieves*, witty stories about, 778 and 779, bāb XII.

*Things*, strange ones, enumeration of, a prose-treatise by Tughrā of Mashhad, 1586, 6, XII; 1587, IX; 1588, III; 1589, VII; 1590, IV.

*Thora*, the, questions from, put to Muḥammad by a Jew of Khaibar, with answers, 2625; 3058, 1.

*Thoughts*, subtle ones, a prose-work by Bidīl, q 1676; subtle thoughts, or fancy, the dormitory of, and the rose-garden of idioms, by Fattāḥī, 2037-2039; an abridgement of the same, 2928; Persian commentary on, 2040; Turkish commentary, q ib.

*Three-sided* or equilateral triangle, the, Arabic equivalent of, 2261.

*Throat*, the, excellent qualities of, 2034, 22; diseases of, and their treatment, 2286 and 2287, second part, guftār 6; 2302, bāb 4; 2339 and 2340, bāb VIII; 2341, 2345, 2, and 2349, bāb V; 2955, bāb 13.

*Throne*, the, of God in the ninth heaven, 599, dibāḥah.

*Thulth*, a style of writing developed out of the old Kūfic, 724-726, 178.

*Tibet*, account of (in A.H. 929), 118, 3; visited by Mir 'Izzat-allāh on his journey from Attak (or Attock) in the Panjāb to Bukhārā (A.H. 1227-1228), 2728; 2729.

*Tiling* or Tilingāna, Hindū Rājās of, 573, fol. 161<sup>a</sup> sq.; Kutbshāhs of, 291-298, 303 and 304, maḳālah III, raṣḍah 4; 358-360, faṣl 2<sup>d</sup>; 465; rulers to A.H. 1002, survey of, 724 and 725, fol. 48<sup>b</sup> sq.

*Tilingī* language in the Dakhan, the, vocabulary of, 2529.

*Tilling*, Shi'ite customs of, 2669, 13.



- Time*, divisions of, treated in 2125; the proper one, to make night-attacks, 2767, bāb 21; time and measure, musical, 2975, first fann.
- Times*, Rekhta ghazals for the various times of the day, with reference to soldiers' duties, 2755, ff. 73<sup>b</sup>-77<sup>b</sup>; times of prayer, treatise on, 1920, 2; times of their recitation, treated in 2221-2223, first kism, second makālah, last fann.
- Timūrides* (or Gūrgānis), the, origin of, 396, introduction; history of, from A.H. 704 to 875, 192-195; q 724-726, 1440; a general history, q 423; Timūrides in Irān and Tūrān, 119, fol. 271<sup>a</sup> sq.; 130, first bāb; in India, 130, second bāb; 395-406; 412, fol. 67<sup>b</sup> sq.; 413; 414; 430, first portion, 6; 622; 2835, 8; 2838, fasls IX and X; 3013; in the Dakhan, 447, fol. 63<sup>a</sup> sq.; 448, fol. 63<sup>b</sup> sq.; see also *History, India, and Moghuls* above.
- Tin*, the nature of, 2792, III.
- Tirmidh*, famous men of, 724-726, 570-575.
- Title*, the proper, form, address, &c., of letters, specimens of, 2145.
- Titles* and forms of addresses, list of (in the time of Haidar 'Alkhān of Mysore), 2133.
- Tobacco* in the Carnatic, and in India in general, 430, second portion, 2; a letter on tobacco, by Sā'ib of Isfahān, 2998, fol. 97<sup>a</sup>; the prohibition of, in 2738-2758, bāb 1; tobacco-pipe, on the, 1767, 9; tobacco and poppy, contest between, by Mujrim, q 2895.
- Tongue*, the, excellent qualities of, 2034, 18; disloyalty practised by, 2738-2759, bāb 1; diseases of, and their treatment, 2339-2341 and 2345, 2, bāb V; the tongue as wazir to the heart, in an allegorical story, 2999<sup>b</sup>; the tongue of mystery, a math-nawī by Farīd-al-dīn 'Attār, 1031, 16; 1033, 11; short extracts from the same, 724-726, 733.
- Toothpick*, the, Shī'ite customs of using it, q 2669, 5.
- Toothpowder*, treated in 2346, and 2347, ff. 1-113, bāb XIII.
- Topics*, mystical, philosophical, and rhetorical ones, Persian and Arabic treatises on, 1922; general as well as principal ones of Sūfism and Sūfic theosophy, 1797; 1798; 1843-1847; 1894; 1914; 1915; 2127, second collection; 3063; q 654, 33<sup>c</sup>; 1795; theosophical topics, advices on, by a Pir to his Murid, 1926, 2.
- Topographical*, statistical, historical and geographical account of the ṣūbahs of India and the Dakhan, 426; 468, 2; of the Dakhan only, 447, fol. 2<sup>a</sup> sq.; 448, fol. 2<sup>b</sup> sq.; of Gujarāt, 444, fol. 651<sup>b</sup> sq.; 3016, third volume; of some fortresses in Kashmīr, 2811, 2; see also *Statistics and Ṣūbahs* above.
- Topography* and history of the fortress of Gaur or Gaurh (i.e. Lakhnauti, the ancient capital of Bangālah) and the township of Pandwah, 2841; of the province and city of Harāt, with its dependencies and neighbouring towns, 570; of Hazārah and surrounding states, 506, fol. 4<sup>a</sup> sq.; modern Indian ones, 412; of Lāhūr especially, 504, 2; of Madinah, 719-722; topography, peculiarities, and spiritual influences of Makkah, two treatises on (one in Persian, the other in Arabic), 723.
- Touch*, Arabic equivalent of, 2261.
- Toulouse*, a native of, Padre Angelus of Mount Carmel, compiled a Persian-French dictionary (A.D. 1683), 2533.
- Towns* and provinces, various ones, miscellaneous notes on, 729, 2<sup>a</sup>, end.
- Tradition* (Ḥadīth, Naql, or Riwayah), the science of, q 647-649, 61 × 259 × 312; 724-726, 355; general introduction into, 2639; technical terms used in, 2654 and 2655, mukaddimah; 2656 and 2657, mukaddimah, first kism; comments on a tradition, 2802, 3; a short one, 1575, 3<sup>b</sup>; a tradition of Ḥatīm the deaf, 2999<sup>c</sup>; of Ibn 'Abbās, in 2671; of Ibn Mas'ūd (in Arabic), 1923, 4; of 'Umar 'Abd-al-'aziz, 2675, ff. 1<sup>b</sup>-3<sup>a</sup>; explanation of one by Zain-al-'ābidīn Birādar Dīwān, 1700, B, 3; an expert in, q 934; tradition and law, Shī'ite work on, by Bahā-al-dīn Muḥammad 'Āmilī Bahā'ī, q 1517.
- Traditional* prayers of the prophet, made up of Qurān-verses, 2985, 1.
- Traditionists*, 126, ārayish II, 8; great Shī'ite ones, among the Tubba' Tābi'in, 704, majlis 5; others, q 724-726, 55 × 83 × 102 × 104 × 110 × 570 × 851 × 853 × 855 × 1029 × 1031 × 1062 × 1066 × 1237 × 1326 × 1419 × 1463 × 1466 × 1529; 2696; those of the Marzubān tribe, q 724-726, 1242.
- Traditions*, wonderful things in, 724-726, 446; treated in 2212; interwoven into 'Abdallāh Muḥammad al-Anṣārī of Harāt's story of Yūsuf and Zalikhā, 1778; extracts from a book on, 1766, fol. 139<sup>a</sup> sq.; a collection of traditions of Yahyā Kabir and Jalāl-al-dīn Bukhārī, 577, appendix 2; traditions of Abū Hanīfah and Imām Ja'far Ṣādiq, 1923, 33 × 36; of the prophet in general, 163, ff. 127-131; 310, fly-leaf (Arabic with Persian translation); 638, fol. 142<sup>b</sup> sq.; 648, ff. 130-134; 714, margin, 18, fol. 243<sup>a</sup> sq., and 24; 1176-1180, 1182, and 1184 (explanations of the traditions found in Sa'dī's Gulistān); 1276, margin; 1357, 18, and 2914, 6 (with commentary by Jāmi); 1841; 1923, 39, last two leaves; 1927, ff. 30<sup>a</sup>-31<sup>a</sup>; 2036, second bāb (the mysteries of traditions of the prophet); 2101, ff. 61-66, and 70-86; 2229, conclusion; 2599, ff. 133 and 134; 2628, fol. 22<sup>b</sup>; 2631, 2 (with Persian paraphrase); 2647, fol. 96<sup>a</sup>; 2667, preface; 2671; 2675; 2698, 3; 2773, ff. 120-125; 2798; 2800; 2807, 2 × 3; 2808, 5; q 590; 599; 647, 36; 723; 724-726, 350 × 623 × 737 × 739; 2226;



2558; 2562; 2598; 2621; 2667, preface; 2676; 2854; 2914, 7; mystic interpretation of traditions, in 1856-1858; 1861; 1869, VI; 1920, 12; 3063; traditions of the prophet, 'Alī, and other Saints, 1623, 2, fol. 6<sup>b</sup>; q 2568; of prophets, Saints, and old and modern rulers, in 2216; special Sunni collections of traditions of the prophet, with Persian paraphrases, explanations, commentaries, &c., 2639-2642; 2653-2657; 2659-2662; some Sunni traditions, taunting the Imāmis, 2540, 23; special Shi'ite collection of traditions, commentary on the first book of, 2667; others, q 2668; traditions, concerning Harāt and Khurāsān, 570, raudāh III; relating to travelling, 2973, ff. 158<sup>b</sup>-197<sup>b</sup>; foreign words adopted and naturalized in Arabic, found in the Qurān and traditions, 2507, ff. 471-485<sup>b</sup>; traditions and prayers of renowned Šāfi'ī Shaikhs, in 1376; traditions and principles of Šāfi'ism, dogmatical work on, 1836; traditions and sayings of great Šāfi'ī Shaikhs, 1927, ff. 35<sup>b</sup>-45<sup>a</sup>; 3058, 11.

*Transition*, the book of, by Farīd-aldīn 'Aṭṭār, 1033, 10.

*Transmigration*, the believers in, 2540, 12; see also *Metempsychosis* above.

*Transoxania* (Māwarā'-alnahr), rulers of, 106-108, second nuskah, ṣaḥīfah II, ṣaḥīfah 12; 120, fol. 369<sup>b</sup> sq.; Shaibānī Khāns of, 574; Uzbekkhāns of, 101-103, kism III, bāb 6; 575; Astarkhānī Sultāns of, ib.; Ulughbeg's governorship in (A.H. 812-852), q 2232; reign of Abū-alghāzī 'Ubadī-allāh Bahādurkhān there (A.H. 939-946), q 2703; the spreading of Hanafite law there, 724-726, 1529; famous men of, ib., 1416-1537; poets of, in particular, 669, section IV; 693 and 694, second firebrand, c; a tadhkīrah of poets of (under Akbar and Jahāngīr), 3023; letter of the 'Ulamā of Transoxania, written at the request of 'Abdallāhkhān Uzbek, to those of Mashhad, and reply of the latter, 2067, fol. 384<sup>a</sup>; Transoxania and Balkh, Amīrs, 'Ulamā, Kādīs, Shaikhs, and poets of, 575, fol. 275<sup>a</sup> sq.; Transoxania and Khurāsān, Sultāns of (after A.H. 906), 510, second portion, bāb VI; travels in, to Kābul (A.H. 1009), 2723; to Bukhārā (A.H. 1227-1228), 2728; 2729.

*Transoxanian* words, occurring in Persian poetry, in 2458.

*Trapezium*, Arabic equivalent of, 2261.

*Travellers*, intending ones, on the mystical road, a treatise for the use of, 1913; two others for co-travellers and friends, 1916; 1918; provision for travellers on, (a) by Fakhr-alsādāt Husain alhussaini, 1764, 4; 1832-1834; 2911; q 647-649, 154; 724-726, 609; 1821; (b) by Nāṣir bin Khusrāu, q 903 (4).

*Travelling*, rites and customs of, containing prayers and traditions relating to, 2973, ff. 158<sup>b</sup>-197<sup>b</sup>; special Shi'ite customs of, 2669, 14.

*Travels*: in Transoxania and Khurāsān, to Kābul, &c. (A.H. 1009), 2723; of Maḥmūd bin Amīr Wālī (from A.H. 1034 onwards), 575, ff. 389<sup>a</sup>-409<sup>a</sup>; travels and journeys, reports and diaries of: from Dihlī to Mukhtasir (A.H. 1156), 2724; in Upper Hindūstān (A.H. 1196-1201), 1725; from Dihlī to Kābul (A.H. 1211-1212), 1726; to Europe, by Abū Ṭālib alīṣṣāhānī (A.H. 1213-1218), 1727; q 696; from Attak (or Attock) to Bukhārā and back (A.H. 1227-1228), 2728; 2729; travels and pilgrimage of Ghulām 'Alī Āzād (A.H. 1150-1152), relation of, 655, end.

*Treasure*, the, of ideas, a prose-treatise by Tughrā of Mashhad, 1586, 6, VI; 1587, V; 1588, X; 1589, III; 1590, II; of loving friends, a work of ethico-mystical and theological contents, 2567; of mysteries: (a) a prose-work by Fakhr-alsādāt Husain alhussaini, 1830; 1831; index of the same, in 1145; q 647-649, 154; 724-726, 609; (b) a mathnawī by Farīd-aldīn 'Aṭṭār, 1031, 8; 1033, 9; (c) a mathnawī by Sanā'ī of Ghazna, q 724-726, 333; of the Khwārizmshāhs, the oldest thesaurus of medical science in Persian (A.H. 504), 2280-2284; utilized in 2285; 2286; q 714, margin, 12, fol. 147<sup>b</sup>; 724-726, 1156; Turkish translation of the same, q 2280.

*Treasures*, the keys of, a work on chemistry, alchemy, &c., 2792, III.

*Treasury*, the, of words and phrases, an Arabic-Persian glossary, 2404; regulations of, or rules of taxation in Muḥammadan countries, 2735.

*Treatment*, general, as to health, 2297-2301, first fann, second kism, maḳālāh I; medical, the quintessence of the canons of, a collection of prescriptions for the cure of the various diseases of the body, 2349; of children's diseases (in Arabic), 2295, 5; see for further details *Diseases* above; of horses, 2346, and 2347, ff. 1-113, bāb XIX; 2767, bāb 16; 2770, 3.

*Tree*, the, of paradise, i.e. Pārijāta, 2009.

*Trees* and fruits in the Carnatic, and in India in general, 430, second portion, 2.

*Tress*, the, excellent qualities of, 2034, 13.

*Trials* by ordeal, Hindū ones, tract on, translated from Sanskrit sources, 2005.

*Triangle* (or trilateral figure); triangle, equilateral or three-sided, right-angled, obtuse-angled, scalene, Arabic equivalents of, 2261.

*Triangular* prism, Arabic equivalent of, ib.

*Tribes*, see *Dilzāk*, *Ghākars*, *Kākyaṇī*, *Kāyath*, *Khatrī*, *Kuraish*, *Kūta-khail*, *Mangal*, *Marzubān*, *Rohillah*, and *Shāmīlā* above; Turkish tribes in general, names of, in Turki, 2437, third bāb; origin and history of the, 17, first book; 2828, first volume, bāb I.



- Trichinopoli*, flight of Muḥammad 'Alikhān Sirāj-aldaulah Bahādūr, the son of Anwar-al-dīnkhān, Nawwāb of the Carnatic, to (A. H. 1162), q 2612.
- Trilateral figure* or triangle, Arabic equivalent of, 2261.
- Troops*, the proper arranging of the various divisions of, 2767, bāb 24.
- Tropes* and figures of Hindū speech, 2011, bāb III.
- Tropical figures*, prose-treatise on, by Faḳīr 'Abbāsī, q 1710; in Persian poetry, 2088; 2089; 2937; 2938; tropical figures, prosody, and rhetoric, special reference to, in 2042; 2043; tropical figures and rhetoric, tract on, 1763, 8.
- Trust in God* (توکل), 653, 8.
- Truth*, how to know it from falsehood, 2540, 20; the word of, a prose-treatise by Tughrā of Mashhad, 1586, 6, XX.
- Tubba's* and kings in Yaman, 14 and 15, VI; 119, fol. 58<sup>b</sup> sq.; see also *Yaman* below.
- Tubba' Tābi'in* (the successors of the Tābi'in), 645 and 646, first bāb; q 647-649, 160 × 164; great Shī'ites among them, 704, majlis 5.
- Tughluḳ*, the house of, and the Tughluḳshāhs of Dihlī, history of, 120, fol. 489<sup>b</sup> sq.; 129, makālah XI; 211, fol. 274<sup>b</sup> sq.; 291-296, and 299-304, makālah II; 358-361, faḡl 1; 362, fol. 102<sup>b</sup> sq.; 363, fol. 117<sup>a</sup> sq.; 409, fol. 17<sup>a</sup> sq.; 430, first portion, 4; 895, fol. 58<sup>a</sup> sq. (in verse); 3009, first volume, fol. 354<sup>a</sup> sq.; one of them, q 724-726, 1435; see also *India*.
- Tughtiginis*, the, 120, fol. 110<sup>b</sup>.
- Tukhrīstān*, Shansabāniyyah kings of, 14 and 15, XVIII.
- Tūlūnis* or Tūlūnides in Egypt, 106-108, second nuskah, ṣahīfah II, ṣafḥah 2; 120, fol. 108<sup>a</sup>; 724-726, 477-479.
- Tumours*, their treatment and cures, 2282, kitāb VII; fragments of the same, in 2283; 2286 and 2287, second part, guftār 22; 2302, bāb 12; 2314, faḡl 17; 2339 and 2340, bāb XXIV; 2341, and 2345, 2, bāb XVI; 2349, bāb XV.
- Tumult*, the book of, a prose-treatise by Tughrā of Mashhad, in praise of the seven mathnawīs of Zūlālī, 1586, 6, XXI; q 1494; 1497.
- Tūn*, famous men of, 724-726, 813-821; the madrasah, founded there by Mu'in 'Allāmah, q ib., 813.
- Tunes* and melodies, the, in the music of Mysore, 2024-2032; q 528, 4.
- Tūrān*, rulers of, in general, 1; Saljūqs of, 106-108, second nuskah, ṣahīfah II, ṣafḥah 6; Timūrides of, 119, fol. 271<sup>a</sup> sq.; 126, ārayish IV; 130, first bāb; Caghataīkhāns of, 119, fol. 304<sup>b</sup> sq.; poets of, in 692; 693 and 694, second firebrand.
- Turbat*, Zāwa, and Junaid, famous men of, 724-726, 673-681.
- Turki* (or Caghataī): the original copy of the Bābar-nāma or وائعات بابری, 214; Mir 'Alishīr Nawā'i's کلیله و دمنه, 664; translations of the کلیله و دمنه and the سندیانامه, q 724-726, 1245; a part of the poetical satire on Kāsim Baghdādī, in 3042, 1; Turki-Persian vocabulary, 2437; 2438.
- Turkish* Khāns and Khākāns, 106-108, second nuskah, ṣahīfah I, ṣafḥah 2; 126, ārayish III, 6; in Asia Minor, 124, ārayish IV; 2828, ff. 247<sup>b</sup>-258<sup>a</sup> (Ughūz, his descendants, and the rulers of the Turks); genealogy of the same, 173, fol. 1<sup>b</sup> sq.; Turkish or 'Uthmānī Sultāns, 106-108, second nuskah, ṣahīfah II, ṣafḥah 18; 109, bāb 10; 119, fol. 385<sup>a</sup> sq.; 120, fol. 452<sup>b</sup> sq.; 172, fol. 31<sup>b</sup> sq.; 571; a tract on the campaign of Sultān Muḥammad III of Turkey against Hungary (A. H. 1005), translated into Persian, 572; 859, 3; Turkish tribes in general, origin and history of, 17, first book; 2828, first volume, bāb I; their names in Turki, 2437, third bāb; see also *Tribes* above; Turkish Shaikhs, 645, seventh bāb.
- Turkish*: a poem by Āyāzī, 1762, 14, end; a rubā'i by Faṭḥ 'Alishāh of Persia, with the takhalluḡ Khākān, 2997, 7; a tarkibband, 1761, 6; a diwān by Mir Muḥammadkhān, q 724-726, 351; poetry by Fuḍūlī of Baghdād, q ib., 69; by Mirzā Kāmran, q ib., 405; a short treatise, 1924, 17; a chronological compendium, translated into Arabic, and thence into Persian, 2730; commentaries: Sham'i's on Nizāmi's مخزن الاسرار, q 972, 1; on Farid-al-dīn 'Attār's پندنامه and منطق الطیر, q 1031, 4 × 5; on 'Umār Ibn al-Fāriḍ's wine-ḡasidah, q 1922, 12; on Ibn al-Hājib's کافیه, q 2434; on Jalāl-al-dīn Rūmī's مثنوی, q 1060; Sādi's on Ḥāfiẓ, q 1246; Shākir Efendī's and Sham'i's on Jāmi's بهارستان, q 1383; on 'Urfī's ḡasidas and muḡaṭṭa'āt, q 1451, 1; on Shaukat's diwān, q 1628; names of the animals of the chase, fishes, and reptiles, in 3055, khātimah; of drugs and medicaments, in 2362, first makālah; 2373, 1; numerals, 2440, ff. 45<sup>a</sup> and <sup>b</sup>; 2441, faḡl 22; 3052, fol. 644<sup>a</sup> sq.; technical terms of drugs, 2325-2327; translations into Turkish: of an Arabic commentary on 'Alī bin Abī Ṭālib's alleged diwān, q 2663; of Jurjānī's مائة العوامل (in verse), q 2433; of the قابوس نامه, q 2153; of 'Abdallāh Muḥammad al-Anṣārī of Harāt's advice to dervishes (with commentary), q 1779; of the ذخیره خوارزمشاهی, q 2280; of Muḥammad al-Ghazālī's کیمیاء سعادت, q 1781; of his Arabic work منهاج العابدین, q 1792; of 'Ain-al-qudāt's زبدة الحقائق or تهییدات, q 1793; of Najm-al-dīn Dāya's المعاد الى المبدأ, q 1804; of Shahrastānī's Arabic work کتاب الملل والنحل, q 2541; of the initial bait of Farid-al-dīn 'Attār's پندنامه, 1042; of 'Azīz bin Muḥammad al-Nasafī's مقصد اقصی, q 1806; of Muḥammad Shabistarī's گلشن راز, 1761, 1; q 1814; of



- Kūshji's الرسالة في الهيئة, q 2240; of Jāmi's نفحات الأنس and شواهد التبيين, q 1357, 6×8; of Daulatshāh's تذكرة الشعراء, q 656; of Ḥusain bin 'Alī al-Wā'iz al-kāshifī's مواهب عليّة or تفسير, q 2681; of his تحفة الصلوات, q 2680; and of his انيس العارفين (styled اخلاق محسني), q 2188; of 'Alī bin al-Ḥusain al-Wā'iz al-kāshifī's مجموعة الصنائع, q 633; of the رشحات عين للميات, q 2781; of Muḥammad Ḥusain bin Khalaf al-Tabrizī's برهان طالع, q 2495; of a medical treatise from a European language, q 2361; of the تمامي اسمي, q 1920, 8; Turkish words used in Persian prose and poetry, 2459-2464; 2472-2477; 2512; 2516; 2960; in poetry alone, 2458; words spelt alike but having different meanings according to their different vowels, 2441, faṣl 25; letters of the Arabic alphabet, not found in genuine Turkish words, ib., faṣl 26; Turkish-Persian glossaries, 2439-2441; letters of the alphabet, acting as terminations in Turkish and Persian, 2457, fol. 2<sup>b</sup> sq.
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- Turkmān* dynasty (Qarā-qoyunlū branch), the, history of, 573; q 724-726, 409; see also Qarā-qoyunlū Sultāns above.
- Turks* and Tātars, see Tātars above.
- Turpitude* and impiety of the Banū Umayyah, 2540, 24; see also Umayyade Khalīfs below.
- Turquoise*, the, treated in 2780, bāb 6; 2792, II, bāb 4.
- Ṭās* (afterwards Mashhad-i-muqaddas), famous men of, 724-726, 682-717; for further details see Mashhad above.
- Ṭāsi*, the, twelfth family of the Cīshī order, beginning with 'Alā-aldīn Ṭāsi, 653, col. 323, No. 12.

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- Uḡlāh* (four farsangs from Baṣrah), two famous men of, 724-726, 119×120.
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- Ugliness* of heresy, the, an Arabic tract, part of, 2629, 7.
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- Ulcers*, their treatment and cure, 2282, kitāb VII; fragments of the same, in 2283; 2286 and 2287, second part, guṭār 22; 2302, bāb 12; 2339 and 2340, bāb XXIV; 2341, and 2345, 2, bāb XVII; 2349, bāb XV.
- Umar* and Abūbakr, keeping Fāṭimah out of the prophet's inheritance, story of, 2540, 22.
- Umayyade* Khalīfs or Banū Umayyah, 2-13; 14 and 15, III; 16, kism III; 18, third kism; 23, fol. 517<sup>a</sup> sq.; 24-28, and 42, volume III; 43-47; 76-78, maḳālah VI; 86 and 87, chapter II; 101-103, kism III, maḳālah 1; 104, fol. 103<sup>b</sup> sq.; 105, fol. 114<sup>a</sup> sq.; 106-108, second nuskah, ṣahīfah II, ṣahīfah 1; 109, bāb 5; 119, fol. 92<sup>b</sup> sq.; 120, fol. 27<sup>a</sup> sq.; 124, ārayish III; 126, ārayish III, 1; 127 and 128, tahrir 3; 129, maḳālah VIII; 163 and 164, faṣl 19; 409, fol. 2<sup>b</sup> sq.; 436, 1; 696 and 697, fifth treatise, b; 2828, second volume, bāb II, kism II; 3007; 3009, first volume, fol. 394<sup>a</sup> sq.; treated besides in 2221-2223, first kism, fourth maḳālah; 2224, fol. 77<sup>a</sup> sq.; q 724-726, 24×440; a poetical history of, in 1737; traditions and tales of, 638, fol. 142<sup>b</sup> sq.; wazīrs of, 621, first maḳālah, 3; genealogical tables of, 2861, fol. 14<sup>b</sup> sq.; turpitude and impiety of, 2540, 24; Umayyades in Maghrib, 120, fol. 103<sup>a</sup>.
- Underdone* meat, recipes for various kinds of, 2978, 5; the baking of, 2792, VII, bāb 6.
- Union*, the book of, by Farīd-aldīn 'Attār, 1031, 10; 1033, 14; 1034, 6; q 724-726, 733; the union of body and soul, a ḳaṣidah by Abū 'Alī Ibn Sīnā, Arabic commentary on, 1922, 28.
- Unity*, the formula of, Persian treatise on, 1922, 1; Arabic treatises on, ib., 2×3; the unity of God, 1840 and 1841, faṣl 5; a short epilogue on, 1856, ff. 203<sup>b</sup>-205<sup>a</sup>; a Persian hymn on, in 1753; an Arabic ḳaṣidah on, by Sirāj-aldīn 'Alī bin 'Uthmān al-ūshī alfarghānī, with Persian paraphrase, 2630, 1.
- Universal History*, see General History above.
- Unlucky* and lucky days, 714, margin, fol. 33<sup>b</sup> sq.; 2773, ff. 120-125.
- Upāśhads* or Upnakhats, compiled and translated from Sanskrit by prince Dārā Shukūh, 1976-1982; index and glossary to the same, 1978, ff. 187<sup>a</sup>-190<sup>b</sup>; index alone, 1979, ff. 4<sup>a</sup>-5<sup>a</sup>.
- Urdā* and Persian, odd mixture of, in Ja'far Zatallī's writings in prose and verse, 3054; for further references see Hindūstāni and Rekhta above.



- Urdubād*, famous men of, 724-726, 1379-1383.
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- Urtukis*, the, 120, fol. 111<sup>b</sup>.
- Usages* and customs of the people of the Panjāb, 504, khātimah.
- Useful* remarks, culled from Jāmi's works, 1923, 35.
- Uses*, the various medical ones, of the different limbs of animals, 2282, kitāb IX, fol. 621<sup>b</sup> sq.; 2283, kitāb IX, fol. 199<sup>b</sup> sq.
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- Uthmāni* dynasty and Sultāns, 106-108, second nuskah, saḥifah II, saḥbah 18; 109, bāb 10; 119, fol. 385<sup>a</sup> sq.; 120, fol. 452<sup>b</sup> sq.; 172, fol. 31<sup>b</sup> sq.; 571; a short account of, to A.H. 1003, 724, ff. 544<sup>a</sup>-547<sup>b</sup>; genealogical tables of, 2861, fol. 14<sup>b</sup> sq.; duration of their dynasties shown in 2730, fol. 88<sup>b</sup> sq.; see also *Turkish Khāns*, &c., above.
- Utility* of tadhkiras, 667, muḥaddimah.
- Utterances*, Šāfic ones, 1920, 7.
- Uwaisis*, the, thirteenth branch or silsilah of the Cishtī order, beginning with Uwais Kārni, 653, col. 323, No. 13 in the branch-families.
- Uzbegs* or Uzbegkhāns, the, of Transoxania and Khurāsān, 101-103, kiam III, bāb 6; 107, fol. 247<sup>a</sup> sq.; 119, fol. 360<sup>a</sup> sq.; 575; q 724-726, 535 × 772 × 879 × 1446 × 1451 × 1454 × 1502; 1515; Transoxanian poets flourishing at their court, 3023.

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- Valleys*, the seven, a mathnawī by Farid-aldīn 'Aṭṭār, 1031, 6; 1032, 4; 1033, 15; 1050.
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- Vegetable* and animal kingdoms, the, etchings from, in 2372; vegetable and mineral drugs, treated in 2286, first part, second volume, guftār 20; vegetable and mineral medicaments, their peculiarities, substances, and preparation, 2371.
- Vegetables* in the Carnatic, and in India in general, 430, second portion, 3; vegetables, boiled or fried, the making of a mash of, 2792, VII, bāb 5.
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- Venomous* bite of snakes, the, prescriptions against, 2738, ff. 149 and 150; 2739, ff. 168<sup>a</sup>-169<sup>b</sup>; 2740, end; 2741, ff. 118<sup>b</sup>-119<sup>b</sup>; 2748, end; 2749, fol. 91<sup>a</sup>; 2750, fol. 94<sup>b</sup>; 2754, end.
- Verb*, the Arabic, an Arabic treatise on, 2803, 1.
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- Verity*, the salt-box of, a mathnawī by Shifā'i of Isfahān, 1531, 2; extracts from the same, 1532<sup>a</sup>.
- Verses*, miscellaneous ones, 1575, 1<sup>d</sup>; 1762, 28; some interspersed in 2209; enigmatic ones on the ninety-nine beautiful names of God, with explanations, 2050, preface; verses in Rekhta, 1925, 14; 2756, fol. 59<sup>b</sup> sq.; q 654, 22<sup>a</sup>; 1703; 1710.
- Vessel*, the, of salvation, treatise on the legitimate Muḥammadan prayers, 2569.
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- Vijaganīta*, a Sanskrit treatise on algebra and mensuration, Persian translation of, 2001.
- Vikramācharitram*, i.e. the Siphāsānavātrigṣatī (or Siphāsānavātrigṣatikā), the thirty-two stories of the throne, in Sanskrit, usually styled Singhāsān Battisi, Persian translations of, 1988-1993; Hindūstāni versions of the same, q 1988.



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*Vishnu-Purāṇa*, Persian translations of, 1956; 1957; 3043.  
*Visible*, the, and the invisible world, different stages in, from a mystical standpoint, in 1879.  
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*Washmgīr* dynasty in Ṭabaristān, the, 568, kisms II and III.  
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- 158-193. Reigns of the 'Abbāsīde Khalīfs Maḥdī, Hādī, and Ḥārūn al-rashīd, 724-726, 74.
160. Death of Muḥammad Wāsi', 1051, 5.
- 160 (or 161, 162, or 166). 16th of *Jumādā I* (or 1st of *Shawwāl*): death of Sulṭān Ibrāhīm bin Adham of Balkh, of the Hanafite school, 645, third bāb; 647-649, 97; 653, 15, No. 14; 654, 4; 1051, 11; 1870, 3; 1890, 1<sup>b</sup> (see A. H. 200 below).
- 160 (or 167). Later dates of the death of Shaikh 'Atabah bin al-Ghulām (or bin Salām or Ibn al-'allām), 647-649, 164; 1051, 8 (see A. H. 150 above).
161. Wrong date of the death of Shaikh Abū-alfaid Dhū-alnūn Miṣri (of Ikhmīm in Egypt), 1870, 2 (see A. H. 240 or 245 below).
- 161 (or 162). 3rd of *Sha'bān*: death of Shaikh Abū 'Abdallāh Sufyān Thaurī, son of Sa'id Kūfi (b. A. H. 98 or 99), 647-649, 162; 1051, 16 (see A. H. 205 below).
162. See A. H. 160 above.
- 162 (or 165). Death of Shaikh Dā'ūd bin Naṣr Tā'i 647-649, 163; 1051, 21 (see A. H. 200 below).



## A. H.

164. Birth of the fourth great legal Imâm Abû 'Abdallâh Ahmad bin Hanbal (d. A. H. 241 or 250), 647-649, 24; 2654 and 2655, 5.
164. A later date of the birth of the third great legal Imâm Abû 'Abdallâh Muhammad bin Idris bin 'Abbâs Shâfi'i (d. A. H. 204 or 209), 2654 and 2655, 4 (see A. H. 150 above).
- 166 (or 167). See A. H. 160 above.
169. Death of Abû 'Abd-alrahmân Nâfi' of Isfahân, one of the seven Kurân-readers, 724-726, 854.
169. Accession of the Sayyid Idris bin 'Abdallâh in Spain, 2829, II, 8, jund 2.
170. Death of Khalil bin Ahmad of Baṣrah, 724-726, 99.
175. Death of Shu'wânah, a famous Persian lady, 647-649, 394.
- 175 (or 179). 7th of Rabî' II: death of the second great legal Imâm Abû 'Abdallâh Mâlik bin Anas of Baṣrah (b. A. H. 91, 94, 95, or 97), 647-649, 22; 724-726, 98; 2654 and 2655, 3.
- 176 (or 177). 27th of Safar: death of Khwâjah 'Abd-alwâhid bin Zaid, of the Hanafite school, 647-649, 95; 653, 15, No. 16; 654, 2 (see A. H. 128 above).
180. Death of Hadrat 'Ukairah (or 'Ufairah) al'âbidah of Baṣrah, 647-649, 395.
181. Birth of the great traditionist Abû Muhammad 'Abdallâh bin 'Abd-alrahmân bin Abû-alfadl Bahrâm al-Dârimi (d. A. H. 255 or 275), 724-726, 1419; 2654 and 2655, 10.
181. Ramaḍân: death of the legal Imâm 'Abdallâh bin Mubârak (b. A. H. 118), 647-649, 165; 1051, 15 (see A. H. 200 below).
182. Birth of the Shâfi'ite Muhammad bin 'Abdallâh bin 'Abd-alhakim Miṣri (d. A. H. 262), 724-726, 467.
182. 27th of Rajab: death of the legal Imâm Kâdi-alquḍât Abû Yûsuf Ya'qûb bin Ibrâhîm of Kûfah (b. A. H. 112), 647-649, 25.
183. Death of Shaikh Muhammad bin Ṣabîḥ (or Ṣubḥ), known as Ibn Sammâk, ib., 166.
183. 6th, 7th, or 15th of Rajab: death of the seventh Imâm Mûsâ Kâzîm bin Ja'far Ṣâdiq (b. A. H. 128), ib., 11.
185. Death of Hadrat Râbi'a-i-'adawiyyah of Baṣrah, ib., 396.
187. Extirpation of the race of the Barmakis by Hârûn-alrashid, 724-726, 558.
- 187 (or 188). Muharram: death of Shaikh Fuḍail bin 'Iyâd, of the Hanafite school, 647-649, 96; 653, 15, No. 15; 1051, 10.
189. 14th of Jumâdâ II: death of the legal Imâm Muhammad Shaibânî bin Ḥasan, 647-649, 26.

## A. H.

- 193 (Rihlat 183). Beginning of the reign of the 'Abbâside Khalîf Muhammad Amin bin Hârûn alrashid and first date in the second volume of the تاريخ الفى, in 112 (see A. H. 145 above).
194. The usual date of the death of Shaikh Abû 'Ali Shaḡik bin Ibrâhîm Balkhî, of the Hanafite school, 647-649, 167; 1051-1053, 17 (see A. H. 225 below).
194. 13th or 16th of Shawwâl: birth of the great traditionist Imâm Abû 'Abdallâh Muhammad bin Isma'il (or bin Suhail) bin Ibrâhîm al-Bukhârî (d. A. H. 255 or 256), 724-726, 1463; 2659.
195. Death of Abû Faïd (or Abû Fil) Mu'arrij bin 'Amr Sadûsi of Baṣrah, 724-726, 100.
195. 10th of Rajab: birth of the ninth Imâm Muhammad Taḡî bin 'Ali bin Mûsâ bin Ja'far Ṣâdiq (d. A. H. 220), 647-649, 13.
196. Death of Yûsuf-i-Asbât, ib., 168.
197. Date of the translation of a Hindû سال, concerning Tabaristân by 'Alâ bin Sa'id from Hindi into Arabic, 568.
- 198-218. Reign of the 'Abbâside Khalîf Ma'mûn, 1449, ff. 1-6.
200. Wrong date of the death of Shaikh Dâ'ûd bin Naṣr Tâ'i, 1051, 21 (see A. H. 162 or 165 above).
200. Wrong date of the death of Sulṭân Ibrâhîm bin Adham of Balkh, of the Hanafite school, 1051, 11 (see A. H. 160, 161, 162, or 166 above).
200. Wrong date of the death of the legal Imâm 'Abdallâh bin Mubârak (b. A. H. 118), 1051, 15 (see A. H. 181 above).
200. 2nd of Muharram: death of Shaikh Ma'rûf Karkhî of Baghdâd, 647-649, 27; 724 and 725, 38; 1051, 29; 1923, 32 (see A. H. 261 below).
- 200 (or 202). Birth of the great traditionist Abû Dâ'ûd Sulaimân bin Ash'ath Sajastâni (d. A. H. 275), 2654 and 2655, 6.

## A. H. 201-300.

201. The first appearance of Bâbak, 7.
202. Death of the great traditionist and philologist Abû Muhammad Yahyâ bin Mubârak of Baṣrah, known as Yazîdî, 724-726, 102.
202. The correct date of the birth of Shaikh Abû-alḥasan Muhammad Khair-alnasâj of Sâmirah (d. A. H. 322), 647-649, 221; 724-726, 87 (see A. H. 146 above).
203. Birth of Shaikh Sahl (or Suhail or Isma'il) bin 'Abdallâh Tustari (d. A. H. 273 or 283), 647-649, 193.
204. Last of Rajab: death of the third great legal Imâm Abû 'Abdallâh Muhammad bin Idris bin 'Abbâs Shâfi'i (b. A. H. 150 or 164), ib., 23; 724-726, 441; 1051, 19; 2654 and 2655, 4 (see A. H. 209 below).



- A. H.  
204 (or 206). Birth of the great traditionist Abū-alḥusain (or Abū-alḥasan) Muslim bin al-Ḥajjāj Kūshairī of Nishāpūr (d. A. H. 261), 2654 and 2655, 2.
- 204 (or 208). Death of the great traditionist, lawyer, and grammarian Abū-alḥasan Naḍr bin Shumail al-Māzinī of Baṣrah, 724-726, 104.
205. Preposterous date given for the death of the first great legal Imām Abū Ḥanīfah of Kūfah (b. A. H. 80), 1051, 18 (see A. H. 150 above).
205. Wrong date of the death of Shaikh Abū 'Abdallāh Sufyān Thaurī, son of Sa'īd Kūfī (b. A. H. 98 or 99), 1051, 16 (see A. H. 161 or 162 above).
206. Death of Abū 'Alī Muḥammad bin Yahyā Nahwī of Baṣrah, known as Kutrub, 724-726, 103.
206. See A. H. 204 above.
207. Death of Abū Zakariyyā Yahyā bin Ziyād, known as Al-Farrā, 724-726, 80.
207. Approximate date of the death of Muḥammad bin 'Umar al-Wāḳidī, 134.
208. See A. H. 204 above.
208. *Ramaḍān*: death of Nafiyyah (or Nakīyyah) of Miṣr, wife of Ishāq bin Ja'far, 647-649, 397.
208. 21st or 29th of *Ramaḍān*: death of the eighth Imām 'Alī Ridā bin Mūsā Kāzīm (b. A. H. 153 or 156), ib., 12; 724-726, 104.
209. A later date of the death of the third great legal Imām Abū 'Abdallāh Muḥammad bin Idrīs bin 'Abbās Shāfi'ī (b. A. H. 150 or 164), 1051, 19 (see A. H. 204 above).
209. Birth of the great traditionist Abū 'Abdallāh Muḥammad bin Yazīd (or bin Zaid) Ibn Mājah of Kazwin (d. A. H. 273 or 293), 724-726, 1237; 2654 and 2655, 9.
209. Birth of the great traditionist Abū 'Isā bin Saurat bin Mūsā Tirmidhī (d. A. H. 279), 2654 and 2655, 7.
- 213 (or 214). 13th of *Rajab* or 9th of *Dhū-alḥijjah*: birth of the tenth Imām 'Alī Naqī bin Muḥammad bin 'Alī bin Mūsā bin Ja'far Ṣādiq (d. A. H. 254), 647-649, 14.
215. Death of Shaikh Sulaimān (or Abū Salmān) Dārānī, ib., 169.
215. Birth of the great traditionist Abū 'Abd-alrahmān bin Aḥmad bin Shu'aib Naṣā'ī (d. A. H. 303), 2654 and 2655, 8.
218. Death of the 'Abbāsīde Khalīf Ma'mūn, 6; 2210.
- 218-227. Reign of the 'Abbāsīde Khalīf Mu'taṣim, 724-726, fol. 65<sup>a</sup>.
220. 6th of *Dhū-alḥijjah*: death of the ninth Imām Muḥammad Taqī bin 'Alī bin Mūsā bin Ja'far Ṣādiq (b. A. H. 195), 647-649, 13.
220. 10th of *Dhū-alḥijjah*: death of Shaikh Faṭḥ bin 'Alī of Maṣūl, ib., 170.
- A. H.  
223. Death of Fāṭimah, a famous lady of Nishāpūr, ib., 398.
- 224 (or 225). Death of Abū-alḥasan 'Alī bin Muḥammad almadā'īnī, 733.
225. A later, but incorrect, date of the death of Shaikh Abū 'Alī Shaḳīk bin Ibrāhīm Balkhī, of the Ḥanafite school, 1051-1053, 17 (see A. H. 194 above).
226. Probable date of the death of Abū Dulaf Kāsim bin 'Isā al'ajālī of Ubullah, 724-726, 119.
227. 10th of *Muḥarram*: death of Shaikh Abū Naṣr Baṣbar Ḥāfi (b. A. H. 150), 647-649, 171; 1051, 12.
- 227-232. Reign of the 'Abbāsīde Khalīf Al-Wāthiq-billāh, 2; 8; 724-726, 468.
230. Death of Shaikh Aḥmad bin Abi-alḥawāri, 647-649, 172; 1051, 32.
- 231 (or 232). Birth of the eleventh Imām Ḥasan 'Askari bin 'Alī bin Muḥammad bin 'Alī Ridā (d. A. H. 260), 647-649, 15.
232. Death of the great Shāfi'ite lawyer, Abū Ya'kūb Yūsuf bin Yahyā al-Būstī (or al-Būstī) Miṣri, 724-726, 468.
- 232-247. Reign of the 'Abbāsīde Khalīf Al-Mutawakkil, ib., 107.
234. Preposterous date given for the death of Shaikh or Sultān Bāyazīd Bisṭāmī, 645, fifth bāb (see A. H. 261 or 264 below).
237. Death of Shaikh Hātim al-aṣamm (the deaf) bin 'Unwān, of the Ḥanafite school, 647-649, 173; 2999<sup>c</sup>.
239. Birth of Shaikh Abūbakra Muḥammad bin Dā'ūd Dimishḳī (or Dinawari) aldaḳḳī (d. A. H. 359), 647-649, 253.
240. Death of Shaikh Aḥmad bin Khidrawaih of Balkh (b. A. H. 145), ib., 174; 1051, 33.
240. Death of Aḥmad bin 'Āṣim al-Antākī, 1051, 41.
240. Birth of Abū Muḥammad 'Abd-alrahmān bin Abī Hātim Ḥanzālī of Rai (d. A. H. 327), 724-726, 1060.
- 240 (or 245). 26th of *Shabān*: death of Abū-alfaiḍ Dhū-alnūn Miṣri (of Ikhnīm in Egypt), 642, fol. 31<sup>a</sup> sq.; 647-649, 174 × 177; 724-726, 449; 1051, 13 (see A. H. 161 above).
241. Death of Shaikh Abū-al'abbās Ḥamzah bin Muḥammad of Harāt, 647-649, 175.
- 241 (or 250). 12th of *Rabī' I*: death of the fourth great legal Imām Abū 'Abdallāh Aḥmad bin Ḥanbal (b. A. H. 164), 647-649, 24; 1051, 20; 2654 and 2655, 5.
243. Death of Shaikh Abū 'Abdallāh Ḥārith (or 'Āris) bin As'ad Muḥāsabi of Baṣrah, 647-649, 176; 1051, 22.



A. H.

245. 17th of *Jumādā I*: death of Shaikh Turāb Nakhshabl, 647-649, 174 × 178; 1051, 34.
245. See A. H. 240 above.
247. Death of Shaikh Ibrāhīm bin 'Isā of Iṣfahān, 647-649, 179.
248. Death of the 'Abbāsīde Khalīf Al-Muntaṣir billāh, 647-649, 14.
250. See A. H. 241 above.
- 250 (253 or 257). 3rd of *Ramādān*: death of Shaikh Sarī alsaḡnāḡ, ib., 28; 724-726, 39; 1051, 30.
253. Birth of Shaikh Abū Muḥammad Ja'far bin Muḥammad bin Nuṣair (or bin Naṣr) alkhuldi (d. A. H. 348), 647-649, 246.
254. End of *Jumādā I* or 13th of *Jumādā II*: death of the tenth Imām 'Alī Naḡī bin Muḥammad bin 'Alī bin Mūsā bin Ja'far Ṣādiḡ (b. A. H. 213 or 214), ib., 14.
255. Death of Shaikh Abū 'Abdallāh al-Sijzī of Khurāsān, ib., 181.
255. *Rajab*: death of Shaikh Zakariyyā bin Yahyā alharawī, ib., 180.
- 255 (or 256). 1st of *Shawwāl*: death of the great traditionist Imām Abū 'Abdallāh Muḥammad bin Isma'īl (or bin Suhail) bin Ibrāhīm al-Bukhārī (b. A. H. 194), 593; 724-726, 737 × 1463; 2654 and 2655, 1; 2659.
- 255 (or 260). Death of Shaikh Muḥammad bin 'Alī alḡakīm alṡirmidhī, the founder of the طريقت حنابلة, 647-649, 182; 1051, 58.
- 255 (or 275). Death of the great traditionist Abū Muḥammad 'Abdallāh bin 'Abd-alraḡmān bin Abū-alfadl Bahrām al-Dārimī (b. A. H. 181), 724-726, 1419; 2654 and 2655, 10.
258. Death of Shaikh Abū Zakariyyā Yahyā bin Ma'ādh Wā'iz Rāzī, 647-649, 183; 1051, 35.
258. Death of the great traditionist Abū Mas'ūd Aḡmad bin al-Furāt of Rai, 724-726, 1062.
258. An earlier, but incorrect, date of the death of Shaikh Yūsuf bin Ḥussain Rāzī, of the Ḥanbalīte school, ib., 1051 (see A. H. 303 or 304 below).
258. 23rd of *Ramādān*: birth of the twelfth Imām Muḥammad Mahdī (disappeared A. H. 265 or 266), 647-649, 16.
260. 3rd of *Jumādā II*: birth of Khwājah Abū Aḡmad Abdāl 'Cishti, the founder of the 'Cishti order (d. A. H. 350 or 355), ib., 102; 653, 15, No. 9; 654, 9.
260. 6th or 8th of *Rabī I*: death of the eleventh Imām Ḥasan 'Askari bin 'Alī bin Muḥammad bin 'Alī Ridā (b. A. H. 231 or 232), 647-649, 15; 2973, ff. 158<sup>b</sup>-197<sup>b</sup>.
260. Birth of 'Ubaid-allāh al-Mahdī, the first Fātimīde ruler of Maghrib (d. A. H. 322), 724-726, 490.

A. H.

260. See A. H. 255 above.
261. An utterly wrong date of the death of Shaikh Ma'rūf Karkhī of Baghdād, 645, fourth bāb (see A. H. 200 above).
261. 24th of *Rajab*: death of the great traditionist Abū-alḡussain (or Abū-alḡasan) Muslim bin al-Ḥajjāj Kushairī of Nishāpūr (b. A. H. 204 or 206), 724-726, 737; 2654 and 2655, 2.
- 261 (or 264). 15th of *Shā'ban*: death of Shaikh or Sulṡān Bāyazīd Bisṡāmi, 645, fifth bāb; 647-649, 66; 714, margin, 16; 724-726, 836; 1051, 14; 1870, 4 (see A. H. 234 above).
262. Death of the Shāfi'īte Muḥammad bin 'Abdallāh bin 'Abd-alḡakīm Miṣri (b. A. H. 182), 724-726, 467.
264. Death of Abū Ibrāhīm Isma'īl bin Yahyā al-Mazani, the author of the مختصر or standard work on Shāfi'īte doctrines, 724-726, 510.
264. See A. H. 261 above.
- 264 (or 265). Death of Shaikh Abū Ḥafṣ Ḥaddād of Nishāpūr, 647-649, 184.
265. Death of Shaikh 'Alī bin Muwaffaḡ Baghdādī, ib., 185.
- 265 (or 266). Disappearance of the twelfth Imām Muḥammad Mahdī (b. A. H. 258), ib., 16.
266. Wrong date of the death of Shaikh Abū-alḡasan Muḥammad Khair-alnassāj of Sāmīrah (b. A. H. 202), 724-726, 87 (see A. H. 305 and 322 below).
268. Birth of Muḥammad, the first Ikshidī ruler of Egypt (d. A. H. 334), ib., 479.
270. Death of Shaikh Abū Ja'far Aḡmad bin Wahab, 647-649, 186.
270. Death of 'Alī bin Sahl (or Abū 'Alī Sahl) of Iṣfahān, 1051 and 1052, 61.
270. Death of Aḡmad bin Tūlūn, the first Tūlūnīde ruler of Egypt, 724-726, 478.
270. Approximate date of the death of Shāh Shujā' Kirmānī, given in 647-649, 187 (see A. H. 295).
270. An earlier, but wrong, date of the death of Samnūn Muḡibb (or bin Muḡibb), 1051, 54 (see A. H. 298 below).
271. Death of Shaikh Ḥamdān Kaṣṣār, the founder of the طريقت تصاريف, 647-649, 188.
271. Wrong date of the death of Khwājah 'Amr (or 'Umar) bin 'Uthmān Makki Ṣūfi, 1051 and 1052, 44 (see A. H. 291, 296, or 297 below).
273. 15th of *Shā'ban*: death of Shaikh Abū Naṣr Faṡḡ bin Shakhraṡ of Marw, 647-649, 189.
- 273 (or 283). *Muḡarram*: death of Shaikh Sahl (or Suhail or Isma'īl) bin 'Abdallāh Tustarī (b. A. H. 203), 647-649, 193; 1051-1053, 28.



A. H.

- 273 (or 293). Death of the great traditionist Abū 'Abdallāh Muḥammad bin Yazīd (or bin Zaid), Ibn Mājah of Kazwin (b A. H. 209), 724-726, 1237; 2654 and 2655, 9.
275. *Rajab*: death of the great traditionist Abū Dā'ūd Sulaimān bin Ash'ath Sajastāni (b A. H. 200 or 202), 2654 and 2655, 6.
275. See A. H. 255 above.
277. Death of Shaikh Abū 'Abdallāh (or Abū Muḥammad) Mukhtār of Harāt, 647-649, 190.
277. An earlier date of the death of Abū Sa'īd Kharrāz of Baghdād, the founder of the طريقت حُرَّازِيَّة, 1051, 45 (see A. H. 285, 286, or 287 below).
279. The usual date of the death of Shaikh 'Abdallāh (or Abū 'Abdallāh) Aḥmad Maghribī, at the age of 122 (b A. H. 157), 647-649, 191; 1051-1053, 67 (see A. H. 299 below).
279. Death of Shaikh Abū 'Abdallāh Khāḳān al-shūfi of Baghdād, 647-649, 192.
279. *Rajab*: death of the great traditionist Abū 'Isā bin Saurat bin Mūsā Tirmidhī (b A. H. 209), 2654 and 2655, 7.
- 279-295. Reign of Amir Isma'īl Sāmāni, 724-726, 1065.
280. Wrong date of the execution of Husain bin Mansūr Hallāj, 1051, 72 (see A. H. 309 below).
282. Death of Abū al-Jaiḥ bin Aḥmad bin Tūlūn, called Khumārawaih, the second Tūlūnide ruler of Egypt, 724-726, 479.
283. See A. H. 273 above.
284. Birth of Abū-alfaraj 'Alī bin al-Ḥusain al-kurashī of Isfahān, the author of the كتاب الاغانى (d A. H. 356), 724-726, 859.
- 285 (286 or 287). The usual dates of the death of Abū Sa'īd Kharrāz of Baghdād, the founder of the طريقت حُرَّازِيَّة, 647-649, 194; 1051, 45 (see A. H. 277 above).
286. An earlier, but less correct, date of the death of Shaikh Abū-alḥasan (or Abū-alḥusain) Nūri Ibn Bhagawī, the founder of the طريقت نورِيَّة, 647-649, 201 (see A. H. 295 or 297 below).
286. Death of the famous Arabic poet Buḥtūrī or Bukhtūrī, 724-726, 443.
- 287 (or 288). *Rabf I*: death of Shaikh Abū-alfadl Abbās bin Ḥamzah of Nishāpūr, 647-649, 195.
289. Death of Shaikh Abū Ḥamzah Baghdādī, ib., 196.
290. Death of Shaikh Abū Ḥamzah Khurāsāni, ib., 197; 1051, 64.
290. Death of 'Abdallāh Raḡhadī (or Rau'adi), 1051, 66.
290. Death of Shaikh Abūbākr Daqqāq, 647-649, 198; 724-726, 1022.

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291. Death of Shaikh Abū Ishāq Ibrāhīm al-Khawwās of Baghdād, 647-649, 199.
291. Birth of the great Hanafite traditionist and poet, Imām Muḥammad bin 'Alī bin Isma'īl al-kāfāl of Cāc or Banākit (d A. H. 330), 724-726, 1529.
- 291 (296 or 297). Death of Khwājah 'Amr (or 'Umar) bin 'Uthmān Makki Šāfi, 647-649, 202; 1051 and 1052, 44 (see A. H. 271 above).
293. See A. H. 273 above.
294. Death of Shaikh Abū Yahyā Zakariyyā bin Dulāya of Nishāpūr, 647-649, 200.
295. A later date of the death of Shāh Shujā' Kirmāni, given in 1051, 36 (see A. H. 270 above).
- 295 (or 297). More correct dates of the death of Abū-alḥasan (or Abū-alḥusain) Nūri Ibn Bhagawī, the founder of the طريقت نورِيَّة, 1051, 46 (see A. H. 286 above).
296. Birth of the great grammarian Abū Sahl bin Salmān bin Muḥammad, known as Šalūkl of Isfahān (d A. H. 369), 724-726, 852.
- 296 (or 297). See A. H. 291 above.
- 296 (297 or 299)-322. Reign of 'Ubaid-allāh al-Mabdi, the first Fātimide ruler of Maghrib (b A. H. 260), 724-726, 490.
297. 27th of *Rajab*: the correct date of the death of Shaikh Junaid Baghdādī, the founder of the Junaidi order, 645, sixth bāb; 647-649, 29 × 202; 1051, 43 (see A. H. 299 below).
298. The correct date of the death of Samnūn Muḥibb (or bin Muḥibb), 1051, 54 (see A. H. 270 above).
298. Death of Khwājah Abū 'Uthmān (or 'Uthmān) Hīrī of Rai and Nishāpūr, 1051-1053, 47.
298. *Rabf I*: death of Shaikh Abū 'Uthmān Wā'iz of Rai and Nishāpūr (probably identical with the preceding Abū 'Uthmān Hīrī, since Hīrah is a quarter of Nishāpūr), 647-649, 203 × 205.
299. Death of Khwājah Mamshād Dinawari, ib., 140; 653, 15, No. 11.
299. A later, but incorrect, date of the death of Shaikh 'Abdallāh (or Abū 'Abdallāh) Aḥmad Maghribī, 1051-1053, 67 (see A. H. 279 above).
299. 27th of *Rajab*: a later, but less correct, date of the death of Shaikh Junaid Baghdādī, the founder of the Junaidi order, 647-649, 29 (see A. H. 297 above).
- 299 (or 300). Death of the Shaikh-alshuyūkh Abū-alabbās Aḥmad bin Muḥammad bin Masrūq of Tās, 647, 206; 1051, 65.
300. Birth of Shaikh Abū-alḥusain Muḥammad bin Aḥmad bin Isma'īl bin Sam'ūn Nāṭiq bi-alḥikmat (d A. H. 386 or 387), 647-649, 277.



## A. H. 301-400.

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- 301-331. Reign of Amir Naṣr II bin Aḥmad bin Isma'il Sāmāni, 724-726, 1421.
302. Death of Shaikh Ṭalḥah bin Muḥammad Ṣabāḥ Nih, 647-649, 207.
302. Birth of Al-Manṣūr biḡuwwat-illāh Isma'il bin al-Kā'im biamrillāh, the third Fātimide ruler of Maghrib and father of Al-Mu'izz lidinillāh (d. A. H. 341), 724-726, 492.
303. Death of Shaikh Abū Muḥammad Ruwaim, 647-649, 143; 1051, 48.
303. Death of the great traditionist Abū 'Abd-alrahmān bin Aḥmad bin Shu'aib Naṣā'i (b. A. H. 215), 2654 and 2655, 8.
303. Birth of Shaikh Abū 'Alī Aḥmad bin Ibrāhīm al-musawwami (or almutawaffā) of Baghdād (d. A. H. 386), 647-649, 276.
- 303 (or 304). The usual dates of the death of Shaikh Yūsuf bin Ḥusain Rāzi, of the Ḥanbalite school, 647-649, 208; 724-726, 1051; 1051, 37 (see A. H. 258 above).
304. *Muḥarram or Ramaḍān*: death of Shaikh Abū-alabbās Bustī, 647-649, 209.
305. Another wrong date of the death of Shaikh Abū-alḥasan Muḥammad Khair-alnassāj of Sāmīrah (b. A. H. 202), 1051, 62 (see A. H. 266 above and 322 below).
- 305 (or 306). Birth of the great traditionist Abū-alḥasan bin 'Alī bin 'Umar al-Dārḡanāni or al-Dārḡanaṭi (d. A. H. 385), 2654 and 2655, 11.
306. Death of Shaikh Abū 'Abdallāh (or 'Abdallāh) bin al-Jallā, 647-649, 210; 1051 and 1052, 50.
- 307 (309 or 311). *Dhū-alka'dah*: death of Shaikh Abū-alabbās bin 'Aṭā (or bin 'Aṭṭār) of Baghdād, 647, 212; 1051-1053, 49.
309. Incorrect date of the death of Abū 'Abdallāh Muḥammad bin Faḍl (or bin Fuḍail), 1051 and 1052, 56 (see A. H. 319 below).
309. 4th or 25th of *Dhū-alka'dah*: execution of Shaikh Ḥusain bin Maṣṣūr Ḥallāj, 647-649, 211; 1046; 1051, 72; 1870, 5; 1890, 1<sup>a</sup> (see A. H. 280 above).
310. Death of Shaikh Abū-alkhair Ḥimṣī, 647-649, 214.
310. Death of Abū Ja'far Muḥammad bin Jarir al-Ṭabari, the great historian and commentator of the Qurān, 724-726, 1187.
- 310 (311 or 320). Death of the great physician Abūbākr Muḥammad bin Zakariyyā Rāzi, 647-649, 213; 724-726, 1065.
311. See A. H. 307 above.
- 311 (312 or 314). Death of Shaikh Abū Muḥammad Aḥmad Jurairi (or Ḥariri), 647-649, 215; 1051 and 1052, 71.

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314. Approximate date of the death of Khwājah Abū Muḥammad Aḥmad bin A'tham al-Kūfi, the author of the Arabic *فتوح ابن اعثم*, 131.
316. *Ramaḍān*: death of Shaikh Nabān bin Muḥammad al-Ḥammāl, 647-649, 216.
318. Birth of Shaikh 'Uthmān bin Abī 'Amr (or bin Abī 'Umar) Bākilāni (d. A. H. 402), ib., 282.
318. *Rajab*: birth of the learned lady Ummat-alsalām (d. A. H. 390), ib., 403.
319. Correct date of the death of Shaikh Abū 'Abdallāh Muḥammad bin Faḍl (or bin Fuḍail), ib., 217; 1051 and 1052, 56 (see A. H. 309 above).
319. Death of Shaikh Abū-alḥusain (or Abū-alḥasan) Muḥammad bin Sa'd Warrāq, 647-649, 218.
320. Death of the great traditionist and chronogram-writer Abū Bashār Muḥammad bin Aḥmad bin Ḥammād Anṣārī Rāzi Daulābi, 724-726, 1066.
320. Death of Shaikh Abū-alḥasan al-Darrāj of Baghdād, 647-649, 219.
320. Approximate date of the death of Shaikh Abūbākr Muḥammad al-Wāsiṭi, known as Ibn Farḡānī, ib., 222.
320. See A. H. 310 above.
- 320-322. Reign of the 'Abbāside Khalīf Al-Kāhir, 11; 724-726, 178.
321. Death of the grammarian and poet Abūbākr Muḥammad bin Ḥasan bin Duraid, and of Abū Ḥāshim 'Abd-alsalām Mu'tazili, 724-726, 105.
- 321 (or 322). Birth of the poet Firdausi of Tūs (d. A. H. 411, 416, or 421), 860.
322. Death of Shaikh Abū 'Alī Rūdbāri, of the Ṭāifūri order, 647-649, 68.
322. The correct date of the death of Shaikh Abū-alḥasan Muḥammad Khair-alnassāj of Sāmīrah (b. A. H. 202), at the age of 120, ib., 221; 724-726, 87; 1051, 62 (see A. H. 266 and 305 above).
322. Death of Shaikh Abūbākr Muḥammad Kitābi (or better Kattāni) Cīrāgh-i-ḥaram, of Baghdād, 647-649, 223; 724-726, 839; 1051, 69.
322. Death of Abū Zaid Aḥmad bin Saḥl albalkhi, the author of the Arabic geography *صور الاقاليم* or *اشكال البلاد*, 707.
- 322-329. Reign of the 'Abbāside Khalīf al-Rādi, i. e. Muḥammad bin Muḥtadir, 724-726, 178.
- 322-334. Reign of Abū-alkāsim Muḥammad al-Kā'im biamrillāh bin al-Mahdi, the second Fātimide ruler of Maghrib, ib., 491.
323. An impossible date of Nāsir bin Khusrāu's *روشنائي نام*, 904 (see A. H. 343, 420, 440, or 441 below).



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- 326 (or 327). Death of Shaikh Abū Ishāq Ibrāhīm bin Dā'ūd alkaṣṣār alrakḥī, 647-649, 224; 1051, 51.
327. Death of Ibn Muklah of Shīrāz, the wazīr of the 'Abbāsīd Khalīf Al-Kāhīr, 724-726, 178.
327. Death of Abū Muḥammad 'Abd-alraḥmān bin Abī Hātim Ḥanzāl of Rai (b A. H. 240), ib., 1060.
- 327 (or 328). Death of Shaikh Abū-alḥasan (or Abū-alḥusain) 'Alī bin Muḥammad al-Muzayyin of Baghdād, called Muzayyin-i-ṣaghīr, 647-649, 225.
328. Death of Shaikh Abū 'Alī Muḥammad Thakāfi, ib., 226.
328. Death of Shaikh Abū Muḥammad 'Abdallāh bin Muḥammad Murta'ish of Nishāpūr, ib., 227; 1051, 55.
328. *Rajab or Ramaḍān*: death of Umm 'Īsā, daughter of Ibrāhīm Ḥarbi, a great legal authority, 647-649, 400.
- 328 (or 329). Death of Abū Ja'far bin Muḥammad bin Ya'kūb bin Ishāq alrāzī al-Kallī, the author of the Arabic كافي, 2667.
330. Death of Shaikh Abū Ya'kūb Ishāq bin Muḥammad Nahrajūrī, 647-649, 228; 1051, 53.
330. Death of the Sūfī Shaikh Abūbākr bin Ṭāhīr of Abhar, 647-649, 230; 724-726, 1284.
330. Death of the great Hanafite traditionist and poet, Imām Muḥammad bin 'Alī bin Isma'īl alkaḥḥāl of Cāc or Banākit (b A. H. 291), ib., 1529.
- 330 (or 331). Death of Shaikh 'Abdallāh Manāzil (or bin Muḥammad bin Manāzil), 647-649, 231; 1051, 60.
- 330 (or 331). 15th of *Rajab*: death of Shaikh Abū-alḥasan 'Alī bin Muḥammad alṣā'igh Dinawarī, 647-649, 229.
- 330 (or 343). Death of the poet Rūdāgī, 696, fol. 418<sup>b</sup>; 724-726, 1421; 1693, margin, fol. 85<sup>a</sup>.
334. Death of Muḥammad, the first Ikshidī ruler of Egypt (b A. H. 268), 724-726, 479.
334. 7th or 27th of *Dhū-alḥijjah*: death of Shaikh Abūbākr Shibli, 647-649, 30.
- 334-341. Reign of Al-Manṣūr biḥuwwat-illāh Isma'īl bin al-Kā'im biannillāh, the third Fātimide ruler of Maghrib and father of Al-Mu'izz lidinillāh (b A. H. 302), 724-726, 492.
337. Death of Shaikh Abū Ishāq Ibrāhīm bin Shaibān al-Kirmānshāhī, of the 'Irāq-i-'ajam, 647-649, 232.
340. Death of Shaikh Abū 'Alī Hasan bin 'Alī bin Mūsā Mashtūlī (or Mashghūlī), ib., 233.
340. Death of Shaikh Abūbākr Ṭamistānī, ib., 234.
340. Probable date of the completion of *Iṣṭakhri's* Arabic geography المسالك, 707.

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- 340 (or 341). Death of Shaikh Abū Sa'īd Aḥmad bin Muḥammad A'rābl, 647-649, 235.
- 340 (or 342). Death of the Shāf'īte lawyer Abū Ishāq Ibrāhīm bin Aḥmad bin Ishāq of Marw, 724-726, 510.
- 340 (or 343). Death of Shaikh Abū-alkhair Ḥammād al-Tuināti al-Aḥṭa', 647-649, 241; 1051, 63.
341. Death of Shaikh Abū Muḥammad Ja'far alḥadhdhā (or alkhuldi), 647-649, 236.
341. 26th of *Shawwāl*: birth of the poet Ḥakīm Kisā'i of Marw, 724-726, 513.
- 341-361 (or 362). Reign of Sulṭān Abū Ṭamīm Mu'add al-Mu'izz lidinillāh in Maghrib (see A. H. 361 below), ib., 861.
342. Death of Shaikh Abū Ishāq Ibrāhīm bin Aḥmad al-Muwallād al-Ṣūfī of Rakḥah, 647-649, 237.
342. Death of Shaikh Abū-al'abbās Kāsim bin Kāsim bin Mahdī Sayyārī, ib., 240.
342. 10th of *Muḥarram*: death of Shaikh Abū-alkāsim Ishāq alḥakīm of Samarḳand, ib., 238.
343. Another impossible date of Nāṣir bin Khusrau's روضتائی نامه, 904 (see A. H. 323 above, and 420, 440, or 441 below).
343. See A. H. 330 and 340 above.
344. Birth of Nizār al-'Azīz billāh bin Al-Mu'izz lidinillāh, the second Fātimide ruler of Egypt (d A. H. 386), 724-726, 481.
345. Death of Abū-alḥasan Zāhid of Ḳazwīn, ib., 1236.
345. Death of Shaikh Abūbākr Muḥammad bin 'Alī bin Ḥusain bin Wahab 'Aṭūfī, 647-649, 243.
345. Death of Abū Muzāhim (or Abū Marāhim) of Shīrāz, ib., 244.
345. *Ramaḍān*: death of Shaikh Abūbākr Muḥammad bin Ibrāhīm Miṣri, ib., 242.
346. Probable date of the death of Abū 'Umar Mūsā bin 'Abd-almalik of Iṣfahān, 724-726, 861.
- 346 (or 356). Death of Shaikh Abū 'Alī Kātib, of the Ṭāifūrī order, 647-649, 69.
- 347 (or 348). Death of Shaikh Abū 'Amr (or Abū 'Umar) Ibrāhīm (or Muḥammad bin Ibrāhīm) al-Zajjāji of Nishāpūr, ib., 245.
348. Death of Shaikh Abū Muḥammad Ja'far bin Muḥammad bin Nuṣair (or bin Naṣr) alkhuldi, at the age of 95 (b A. H. 253), ib., 246.
348. Death of Shaikh Abū-alḥusain (or Abū-alḥasan) 'Alī bin Aḥmad bin Suhail (or bin Sahl) alṣūfī al-Fūshanjī, ib., 247.
349. Birth of Shaikh 'Ammū, i. e. Abū Isma'īl Aḥmad bin Muḥammad bin Ḥamzah Ṣūfī (d A. H. 441), ib., 295.



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350. Death of Shaikh Abûbakr bin Dâ'ûd Dinawarî, ib., 248.
350. Completion of the تاريخ of Ḥamza-i-Isfahânî, 724-726, 877.
350. Birth of Abû Mansûr 'Abd-almalik bin Muḥammad bin Isma'il al-Tha'libî of Nishâpûr, the author of the بتيمة الذهب (d. A. H. 429), ib., 745.
- 350 (or 355). 10th of Jumadâ I or II: death of Khwâjah Abû Ahmad Abdâl Cîshî, the founder of the Cîshî order (b. A. H. 260), ib., 102; 653, 15, No. 9; 654, 9.
- 350-366. Reign of Abû Sâlih Mansûr bin Nûh I bin Naṣr II bin Isma'il Sâmânî, 2; 724-726, 1065.
352. Completion of Bal'âmî's Persian Ṭabarî, 2.
353. Death of Shaikh Abû Muḥammad 'Abdallâh bin Muḥammad bin 'Abdallâh of Nishâpûr, 647-649, 249.
353. Death of Shaikh Bundâr bin Ḥusain bin Muḥammad bin al-Muḥallab of Shirâz, ib., 250.
354. Death of the Arabic poet Mutanabbî of Kûfab, 724-726, 84.
354. Death of the Ikhshîdî ruler of Egypt, Abû-alḥasan bin Muḥammad, ib., 479.
- 354-356. Reign of the last Ikhshîdî ruler of Egypt, Abû-almiṣk Kâfûr, ib.
355. See A. H. 350 above.
356. Death of the poet Mutanabbî's patron, prince Saif-aldaulah, 724-726, 1538.
356. Death of Abû-alfaraj 'Alî bin al-Ḥusain alḡurashî of Isfahân, the author of the كتاب الأغاني (b. A. H. 284), ib., 859.
356. See A. H. 346 above.
357. Birth of the great rubâ'i-writer Shaikh Abû Sa'id Faḍl-allâh bin Abî-alkhair (d. A. H. 440), 647-649, 294.
358. Birth of Shaikh Abû 'Abdallâh Muḥammad bin 'Alî Dâstânî (d. A. H. 417), ib., 288.
358. 26th of Dhû-alḡijjah: death of Shaikh Abû 'Umar 'Abd-almalik bin 'Alî bin 'Abdallâh bin 'Umar al-Kâzarûnî, ib., 251.
359. Death of Shaikh Abû-alḥasan 'Alî bin Bundâr bin Ḥusain alḡufî alḡairafî of Nishâpûr, ib., 252.
359. Death of Shaikh Abûbakr Muḥammad bin Dâ'ûd Dimishḡî (or Dinawarî) aldaḡḡî (b. A. H. 239), at the age of 120, ib., 253.
360. Death of Shaikh Abû-alḥasan (or Abû Ḥusain) bin Sâlim of Baḡrah, ib., 254.
- 360 (or 367). Dhû-alḡijjah: death of Shaikh Ahmad Aswad Dinawarî, ib., 141.
- 361 (or 362). Establishment of the Fâtîmide dynasty in Egypt, 724-726, 479.

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- 361 (or 362)-365. Reign of the first Fâtîmide ruler of Egypt, Al-Mu'izz lidinillâh, ib., 480 (see A. H. 341 above).
362. Birth of Imâm Abû-alḡusain Ahmad bin Muḥammad Ja'far alḡudûrî albaḡhdâdî, author of the Arabic مختصر التدویر (d. A. H. 428), 2552.
364. Death of Shaikh Abûbakr Muḥammad bin Ahmad bin Ibrâhîm Mufid, 647-649, 255.
365. Death of Shaikh Isma'il of Nishâpûr, ib., 256.
- 365 (or 366). Death of Shaikh Abû 'Umar (or Abû 'Amr) Isma'il bin Nujaïd bin Ahmad al-Sullamî, ib., 257.
- 365-386. Reign of the second Fâtîmide ruler of Egypt, Nizâr al-'Azîz billâh bin Al-Mu'izz lidinillâh (b. A. H. 344), 724-726, 481.
366. Death of Shaikh Abû 'Abdallâh Muḥammad bin Ahmad al-Muḡrî (or al-Maḡhribî), 647-649, 258.
366. Death of the Bâvide Amîr of Rai and Isfahân, Rukn-aldaulah Ḥasan, 724-726, 1063.
366. Birth of Shaikh Abû-alḡasan 'Alî bin Muḥammad bin Maḡmûd bin Ibrâhîm Rûzî (d. A. H. 451), 647-649, 297.
366. Birth of 'Abd-almalik bin Abî-alḡâsim al-Masḡhî almiṣrî (d. A. H. 423), 724-726, 470.
- 366-373. Reign of the Bâvide Amîr of Rai and Isfahân, Mu'ayyid-aldaulah bin Rukn-aldaulah Ḥasan, ib., 1063.
- 366-387. Reign of Amîr Nûh II bin Mansûr Sâmânî, under whom Avicenna translated his طرنام from Pahlawi into Persian, ib., 321 x 1468; 2151.
- 366-403. Reign of Amîr Shams-alma'âlî Kâbûs bin Washmḡr in Jurjân, 724-726, 1149.
367. First date in the طبقات اکبری, 225.
367. See A. H. 360 above.
- 367 (or 372). Rabî' I: death of Shaikh Abû-alḡâsim Ibrâhîm bin Muḥammad bin Maḡmûyah Naṣrâbâdî, 647-649, 267.
- 367-387. Reign of Amîr Nâṣir-al-dîn Sabuktāḡin of Ghazna, 724, fol. 150<sup>b</sup> sq.
368. Death of Shaikh Abû Muḥammad (or Abû Ahmad) bin Muḥammad bin 'Isâ Nishâpûrî, 647-649, 260.
368. Dhû-alḡijjah: death of Imâm Abûbakr Kaṡî'î of Baḡhdâd, ib., 259.
369. Death of Shaikh Abû 'Abdallâh Ahmad bin 'Aṡâ Râdbârî, ib., 261.
369. Death of Shaikh Abû Isḡâḡ Ibrâhîm bin Thâbit, ib., 263.
369. Death of the great grammarian Abû Sahl bin Salmân bin Muḥammad, known as Sa'lûkî of Isfahân (b. A. H. 296), 724-726, 852.



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370. Death of Shaikh Abū-al'abbās Aḥmad bin Muḥammad Naḥāwandī, 647-649, 145.
370. Death of Shaikh Abūbākr Muḥammad bin 'Umar alḥakīm Warrāḡ of Tirmidh and Balkh, *ib.*, 264.
370. Death of Shaikh Abūbākr Muḥammad bin Aḥmad bin Ḥamdūn Farrā of Nishāpūr, *ib.*, 265.
371. *Dhū-alḥijjah*: death of Shaikh Abū-alḥusain 'Alī bin Ibrāhīm Ḥuṣrī of Baṣrah, *ib.*, 266.
- 371 (or 375). Death of Shaikh-i-Kabīr Abū 'Abdallāh Muḥammad Khafif (or bin Khafif), *ib.*, 144; 1051, 70.
372. Death of the Būyide ruler 'Aḍud-aldaulah, 724 and 725, 63.
372. See A. H. 367 above.
373. Death of Shaikh Abū 'Uthmān Maghribī, of the Ṭāifūrī order, 647-649, 70.
- 373-387. Reign of the Būyide Amīr of Rai and Iṣfahān, Fakhr-aldaulah Abū 'Alī Ḥasan, 724-726, 1068.
374. Death of Shaikh Abūbākr 'Alī bin Aḥmad bin Muḥammad Ṭarsūsī, 647-649, 268.
374. Birth of Khadija-i-Wā'izah, the daughter of Muḥammad bin 'Alī bin 'Abdallāh (d. A. H. 460), *ib.*, 407.
375. Death of Shaikh 'Abd-alwāhid bin 'Alī alsayyārī, *ib.*, 269.
375. Birth of Khwājah Yūsuf bin Muḥammad Sim'ān (or Sam'ān, better Sam'ūn) 'Uṣṭī (d. A. H. 459), *ib.*, 104.
375. See A. H. 371 above.
- 375 (or 383). Death of Abū-allāth of Samarkand, author of the Arabic works *تنبيه الغافلين*, *خزانة الفقهاء*, and *بستان العارفين*, 2565; 2608.
376. Death of Shaikh Abū 'Abdallāh al-Barkī, 647-649, 270.
376. Birth of Shaikh Abū Naṣr Muḥammad bin Aḥmad bin Abī Ja'far alḥarawī alḫānjabādī (d. A. H. 500), *ib.*, 302.
377. *Ramaḍān*: death of the learned lady Ummat-alwāhid Satibah (or Sanibah) at an age of more than 90 years, *ib.*, 402.
378. Death of Shaikh Abū Naṣr 'Abdallāh bin 'Alī Sarrāj of Tūs, *ib.*, 271.
378. Death of Shaikh Abū-alḫāsim Ja'far bin Aḥmad bin Muḥammad Rāzī, *ib.*, 272.
378. Death of Shaikh Abū-alḫāsim Ja'far bin Aḥmad bin Muḥammad al-Muḥri of Khurāsān, *ib.*, 273.
- 380 (384 or 385). 19th of *Jumādā I*: death of Shaikh Abūbākr Muḥammad bin Ibrāhīm bin Ya'qūb al-Kalābādī al-Bukhārī, *ib.*, 274.
383. Death of Abūbākr Muḥammad bin 'Abbās Ṭabar-khiz of Khwārizm, a nephew of the historian Ṭabari, 724-726, 1409.
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383. Death of Shaikh Abū-alkhair (or Abū-aljunaid) Ḥabashī, 647-649, 275.
383. See A. H. 375 above.
384. Death of Abū 'Alī al-Muḥassin, called Kādī alṭanūkhī, author of the Arabic work *الفرج بعد السدة*, 733.
384. *Shā'bān*: birth of the great traditionist Abūbākr Aḥmad bin al-Ḥusain al-Balḥakī (d. A. H. 458), 2654 and 2655, 12.
- 384 (or 385). See A. H. 380 above.
- 384 (389 or 400). Completion of Firdausī's *شاهنامه*, 860; 878; 2859.
385. Death of Abūbākr Muḥammad bin 'Abdallāh Audanī, the Shāfi'ite lawyer of Bukhārā, 724-726, 1465.
385. Correct date of the death of Shāhib Kāfi Isma'īl bin 'Ibād (or bin 'Abbād) of Rai, 724-726, 1063 (see A. H. 390 below).
385. 22nd of *Dhū-alḥajjah*: death of the great traditionist Abū-alḥasan bin 'Alī bin 'Umar al-Dārkaṭanī or al-Dārkaṭaṭī (b. A. H. 305 or 306), 2654 and 2655, 11.
386. *Jumādā II*: death of Shaikh Abū Ṭālib Muḥammad bin 'Alī bin 'Aṭīyyah al-Ḥārithī Makki, 647-649, 278.
386. *Shā'bān*: death of Shaikh Abū 'Alī Aḥmad bin Ibrāhīm almusawwaml (or almutawaffā) of Baghdād (b. A. H. 303), *ib.*, 276.
386. *Dhū-alḥijjah*: death of Shaikh Abūbākr Muḥammad bin Ibrāhīm alḡufī al-Sūsī, *ib.*, 279.
- 386 (or 387). 15th of *Dhū-alḥajjah* or *Dhū-alḥijjah*: death of Shaikh Abū-alḥusain Muḥammad bin Aḥmad bin Isma'īl bin Sam'ān Nāṭiq bi-alḥikmat (b. A. H. 300), *ib.*, 277.
- 386-411. Reign of the third Fātimide ruler of Egypt, Al-Ḥākim biamrillāh bin Nizār al-'Aziz billāh, 724-726, 482.
387. Death of the Būyide Amīr of Rai and Iṣfahān Fakhr-aldaulah Abū-alḥasan 'Alī, and accession of his son, Majd-aldaulah Abū Ṭālib Rustam, *ib.*, 1063 × 1068.
- 387-420. Reign of the Būyide Amīr of Rai and (for some time) of Iṣfahān, Majd-aldaulah Abū Ṭālib Rustam, *ib.*, 1068 (see A. H. 398 below).
- 389 (or 400). See A. H. 384 above.
390. Wrong date of the death of Shāhib Kāfi Isma'īl bin 'Ibād (or bin 'Abbād) of Rai, 724-726, 1063 (see A. H. 385 above).
390. *Rajab*: death of the learned lady Ummat-alsalām (b. A. H. 318), 647-649, 403.
391. Accession of Sulṭān Maḥmūd of Ghazna, 507.
393. Death of the great Arabic lexicographer, Shaikh Abū Naṣr Isma'īl bin Ḥammād al-Jauhari of Nishāpūr or Fārāb, 724-726, 738 × 1539.



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393. Death of Maimūna-i-Wā'izah, the mother of 'Abd-alṣamad, 647-649, 404.
394. *Dhū-alka'dah*: birth of the poet Abū Mu'in Nāṣir bin Khasrau, with the takhalluṣ Ḥujjat (d. A. H. 481), 724-726, 863; 903.
- 395 (or 396). *Sha'bān*: birth of the Shaikh-alislām Khwājah Abū Isma'il 'Abdallāh Anṣārī of Harāt (d. A. H. 481), 647-649, 300; 1778; 1870, 8.
397. Birth of Shaikh Abū-alḥasan Najjār (d. A. H. 481), 647-649, 301.
397. 24th of *Dhū-alhijjah*: death of Shaikh Abū-al-kāsim 'Abd-alṣamad bin 'Umar bin Muḥammad bin Ishāq Dinawarī Wā'iz, ib., 280.
- 398-433. Reign of the Bāyide Amīr of Iṣfahān, 'Alā-aldaulah Abū Ja'far Muḥammad bin Dushman-ziyār Ibn Kākawaih, 2218.
400. See A. H. 384 above.

## A. H. 401-500.

402. Death of Khwājah Yaḥyā bin 'Ammār al-Shaibānī of Sijistān, 647-649, 281.
402. *Rajab*: death of Shaikh 'Uthmān bin Abī 'Amr (or bin Abī 'Umar) Bākīlānī (b. A. H. 318) at the age of 84, ib., 282.
- 405 (or 406). *Dhū-alka'dah*: death of Shaikh Abū 'Alī Ḥasan bin Muḥammad Daqqāk, ib., 283; 1747, fol. 46b.
407. Probably a wrong date of the death of Umm Salmah Khadijah, 647-649, 405 (see A. H. 437 below).
408. Birth of Nizām-almulk of Tūs, the great wazīr of the Saljūqs (d. A. H. 485), 2154.
411. 1st of *Rajab*: death of Khwājah Muḥammad (or Abū Muḥammad) bin Abī Aḥmad Abdāl Cishtī, 647-649, 103 (see A. H. 414 and 421 below).
- 411 (416 or 421). Death of the poet Firdausī of Tūs (b. A. H. 321 or 322), 860.
- 411-427. Reign of the fourth Fātimide ruler of Egypt, Al-Zāhir li-'azāz dīn-illāh bin al-Ḥākim bi-amrillāh, 724-726, 483.
412. *Sha'bān*: death of Shaikh Abū 'Abd-alrahmān (or 'Abd-alrahmān) Muḥammad bin Hussain bin Muḥammad bin Mūsā Sullami of Nishāpūr, 647-649, 284; 1778.
412. *Shawwāl*: death of Shaikh Abū Sa'id (or Abū Sa'id) Aḥmad bin Muḥammad bin Aḥmad bin Isma'il bin Ḥafṣ Mālinī, 647-649, 285.
413. Death of Abū-alḥasan 'Alī bin Hilāl, known as Ibn Bawwāb, of Baghdād, 724 and 725, 65.
414. Death of Shaikh Abū-alḥasan (or Abū-alḥusain) 'Alī bin Jahdam of Hamadān, 647-649, 286.
414. 1st of *Rajab*: date of the death of Khwājah Muḥammad (or Abū Muḥammad) bin Abī Aḥmad Abdāl Cishtī, as given in 653, 15, No. 8 (see A. H. 411 above, and 421 below).

## A. H.

416. See A. H. 411 above.
416. 1st of *Ṣafar*: death of Shaikh Abū 'Abdallāh Muḥammad bin Faḍl bin Muḥammad al-Ṭāqī al-sijistānī alharawī, 647-649, 287.
417. *Rajab*: death of Shaikh Abū 'Abdallāh Muḥammad bin 'Alī Dāstānī, 647-649, 288 (b. A. H. 358).
418. *Ramaḍān*: death of Shaikh Abū Manṣūr Iṣfahānī, ib., 289.
419. Death of Sālār-i-Mas'ūd Ghāzi, one of the generals of Sulṭān Maḥmūd of Ghazna, in India, ib., 290.
419. Death of Abūbakr 'Abd-alrahmān bin Aḥmad bin 'Abdallāh al-Kaffāl of Marw, 724-726, 508.
420. One of the incorrect dates of Nāṣir bin Khasrau's *روشنائی نام*, 904 (see A. H. 323 and 343 above, and 440 or 441 below).
420. Birth of the fifth Fātimide ruler of Egypt, Al-Mustanshir billāh bin Al-Zāhir li-'azāz dīn-illāh (d. A. H. 487), 724-726, 484.
421. Death of Ibn Miskawaih, author of the Arabic *تهذيب الاخلاق* or *طهارة النفس*, &c., 1922, 7; 2155.
421. See A. H. 411 above.
421. 4th of *Rabi' II*: date of the death of Khwājah Muḥammad (or Abū Muḥammad) bin Abī Aḥmad Abdāl Cishtī, as given in 654, 10 (see A. H. 411 and 414 above).
- 421 (wrongly 422). Death of Sulṭān Maḥmūd bin Sabuktigin of Ghazna, 1870 and 1871, 61.
- 421-432. Reign of Sulṭān Mas'ūd I bin Maḥmūd of Ghazna, during which the poet Asadī of Tūs died, 724-726, 180 × 325 × 1074; 893; 1766.
- 422-467. Reign of the 'Abbāsīde Khalīf Al-Kā'im billāh, 724-726, 179.
423. Death of 'Abd-almalik bin Abī-al-kāsim al-Masīhl almiṣri (b. A. H. 366), ib., 470.
424. *Sha'bān*: death of Abū 'Alī Siyāh of Marw, 647-649, 291.
425. 10th of *Muharram*: death of Shaikh Abū-alḥasan Kharakānī, ib., 67 × 199; 692; 1747, fol. 1b; 1870, 6; 1923, 18.
425. *Jumādā II*: death of Shaikh Abū-alfaḍl 'Abd-alwāhid Tamīmī (or Yamānī) bin 'Abd-al'aziz bin Ḥārith bin Azad, 647-649, 31.
426. *Dhū-alka'dah*: death of Shaikh Abū Ishāq Ibrāhīm bin Shahrīyār Kāzarānī, ib., 292.
427. Death of Abū Ishāq Aḥmad (or Ibrāhīm) Tha'labī, 724-726, 740.
- 427-487. Reign of the fifth Fātimide ruler of Egypt, Al-Mustanshir billāh bin Al-Zāhir li-'azāz dīn-illāh (b. A. H. 420), ib., 484.



- A. H.  
 428. Death of Abū 'Alī Ibn Sīnā (Avicenna), 1693, margin, fol. 69<sup>b</sup>; 1922, 10; 2149.  
 428. Death of Imām Abū-alḥusain Aḥmad bin Muḥammad Ja'far alḡudūrī albaghdādī, author of the Arabic مختصر القدری (b. A. H. 362), 2552.  
 429. Probably the correct date of the death of the poet Farrukhī, 902 (see A. H. 470 below).  
 429. Death of Abū Maṣṣūr 'Abd-almalik bin Muḥammad bin Isma'il al-Tha'alibi of Nishāpūr, author of the يتيمة الذمير (b. A. H. 350), 724-726, 745.  
 429. Birth of Abūbākr Muḥammad bin Aḥmad bin Husain bin 'Umar al-Mustaẓhir Fakhr-alislām of Čāc or Banākit (d. A. H. 507), ib., 1530.  
 430. *Shā'ban*: death of Shaikh Abū Maṣṣūr Muḥammad al-Anṣārī, 647-649, 293.  
 432-440 (or 441). Reign of Sultān Maudūd bin Mas'ūd I of Ghazna, 724-726, 326; 2828, ff. 184<sup>b</sup>-212<sup>a</sup>.  
 433. Birth of Khwājah Kutb-al-dīn Maudūd Cīstī, the eldest son and spiritual successor of Yūsuf Cīstī (d. A. H. 527), 647-649, 105.  
 434-447. Composition of Fakhr-al-dīn As'ad Jurjānī's eposée ریس و رامین, 724-726, 1159.  
 436. Death of Aḥmad bin 'Abdallāh of Isfahān, ib., 860.  
 437. Probably the correct date of the death of Umm Salmah Khadijah, 647-649, 405 (see A. H. 407 above).  
 438. Composition of the رسالة تشیری, 2540, 17.  
 440. Birth of Khwājah Abū Ya'kūb Yūsuf bin Ayyūb of Hamadān, of the Ṭāifūrī order (d. A. H. 535), 647-649, 73.  
 440. Birth of Shaikh Abū 'Abdallāh Muḥammad bin Hummūyah Juwainī (d. A. H. 530), ib., 306.  
 440. 4th of *Shā'ban*: death of the great rubā'i-writer, Shaikh Abū Sa'id Faḡl-allāh bin Abī-alkhair (b. A. H. 357), ib., 294; 1693, margin, fol. 47<sup>a</sup> sq.; 1743, 25; 1747, fol. 1<sup>b</sup>; 1748; 1773; 1870, 7; 1919, 2.  
 440 (or 441). Probably the correct date of the composition of Nāṣir bin Khusrau's روشنائی نامہ, 904 (see A. H. 323, 343, and 420 above).  
 441. Birth of Shaikh Abū Naṣr Aḥmad bin Abī-alḥasan (or Abī-alḥusain) Nāmāḡī of Jām, i.e. Aḥmad-i-Jām Zhandapīl (d. A. H. 536), 647-649, 308; 910.  
 441. *Rajab*: death of Shaikh 'Ammū, i.e. Abū Isma'il Aḥmad bin Muḥammad bin Hamzah Šūfi, at the age of 92 (b. A. H. 349), 647-649, 295.  
 442. Death of Shaikh Abū 'Abdallāh (or 'Abdallāh) 'Alī bin Muḥammad bin 'Abdallāh, called Ibn Bākūyah, ib., 296.  
 444. Birth of Shaikh 'Alī bin Hai'atī, of the Kādirī order (d. A. H. 564), ib., 47.  
 A. H.  
 445. Death of Yaḥyā bin 'Abdallāh of Isfahān, 724-726, 857.  
 446. A date appearing in 2829, I, 3, fol. 169<sup>a</sup>.  
 450. Capture of Baghdād by Al-Mustansir billāh's general, Basāsiri, 724-726, 484.  
 450. Death of Shaikh Abū-alkāsim 'Alī Gurgānī, (or Jurjānī) of the Junaidī and Ṭāifūrī orders, 647-649, 71; 724-726, 685.  
 450. Birth of the Imām Abū Ḥamid Muḥammad bin Muḥammad Zain-al-dīn al-Ghazālī of Ṭūs (d. A. H. 505), 647-649, 303; 1781.  
 451. *Ramādān*: death of Shaikh Abū-alḥasan 'Alī bin Muḥammad bin Maḥmūd bin Ibrāhīm Rūzī at the age of 85 (b. A. H. 366), 647-649, 297.  
 451-492. Reign of Sultān Ibrāhīm of Ghazna, 724-726, 181 × 358 × 1471; 905.  
 455. Death of Sultān Rukn-al-dīn Tughrulbeg bin Mikā'il Saljūḡī, 724-726, 526 × 655.  
 455-465. Reign of Sultān Alp Arslān Saljūḡī, the father of Sultān Malikshāh, ib., 747; 912.  
 456. An earlier, but incorrect, date of the death of Pir Abū-alḥasan 'Alī bin 'Uthmān al-Hujwiri aljullābī alghaznawī, author of the كشف المحجوب, 647-649, 298; 1773 (see A. H. 464 and 465 below).  
 456. Death of Ibn Rashīḡ Abū 'Alī alḥasan alḡairawānī, author of the كتاب العمدة فی صناعة الشعر, 724-726, 84.  
 457. 1st of *Rajab*: death of Shaikh Akhī Faraj Zan-jānī (or Farrukh Raiḡānī), 647-649, 146; 724-726, 1293.  
 458. Completion of the گرشاسپ نامه, 893.  
 458. Death of the great traditionist Abūbākr Aḥmad bin al-Ḥusain al-Baiḡaḡī (b. A. H. 384), 2654 and 2655, 12.  
 458. *Dhū-alḡa'dah*: birth of Shaikh Abū-alwaḡt 'Abd-alawwal bin 'Isā bin Shu'aib alsanjari alharawī (d. A. H. 553), 647-649, 312.  
 459. 4th of *Rabī' II*: death of Khwājah Yūsuf bin Muḥammad Sim'ān (or Samūn, better Sam'ūn) Cīstī (b. A. H. 375), ib., 104.  
 459. 3rd of *Rajab*: death of Khwājah Nāṣir-al-dīn Abū Yūsuf Cīstī, 654, 11.  
 460. Death of Abū Ja'far Ṭūsī, i.e. Muḥammad bin al-Ḥasan, author of the Arabic فهرست, 2667.  
 460. Death of Khadija-i-Wā'izah, the daughter of Muḥammad bin 'Alī bin 'Abdallāh (b. A. H. 374), 647-649, 407.  
 460. Approximate date of the birth of Khwājah Abū Muḥammad Ḥasan bin Ḥusain of Andāḡ, of the Ṭāifūrī order (d. A. H. 552), ib., 74.



A. H.

- 460 (or 463). Death of Karimah of Marw, the daughter of Ahmad bin Muhammad bin Abi Hâtim, ib., 408.
- 462 (or 467). Birth of Mahmûd bin 'Umar Jâr-allâh Zamakhshari (d. A. H. 538), 724-726, 1407.
464. Another, still incorrect, date of the death of Pir Abû-alhasan 'Ali bin 'Uthmân al-Hujwiri aljullâbi alghaznawi, author of the *كشف المحجوب*, 647-649, 298; 1773 (see A. H. 456 above, and the immediately following item).
- 465 (or somewhat after). The most correct date of the death of the foregoing Pir, 724-726, 1511; 1773.
465. *Rabi' II*: death of Shaikh Abû-alkâsim 'Abd-alkarim bin Hawâzin alqushairi, 647-649, 299; 1773.
- 465-485. Reign of Sultân Jalâl-aldin Malikshâh Saljûki, 724-726, 747 x 1034.
466. Birth of Abû Tâhir Muhammad bin Yahyâ bin Zafar, 645 and 646, first bâb.
469. Incorrect date of the completion of Nizâm-almulk's *كتاب سياست و سير الملوك*, 2154 (see A. H. 484 below).
470. A later, but probably incorrect, date of the death of the poet Farrukhi, 902 (see A. H. 429 above).
- 470 (or 471). *1st of Ramadân*: birth of Shaikh Muhyi-aldin 'Abd-alkâdir Jilâni, called Ghauth-ala'zam, the founder of the Kâdiri order (d. A. H. 561), 415, 2; 641; 647-649, 36 x 286; 724-726, 1195; 930; 1795; 1799.
- 471 (or 472). Death of Abûbâkr 'Abd-alkâhir bin 'Abd-alrahmân Jurjâni, author of the Arabic *مآلك العوالم*, 2433; 2629, 3.
472. Imprisonment of the poet Mas'ûd bin Sa'd bin Salmân of Hamadân in the fortress of Nâi, 724-726, 1032.
- 473 (or 475). Composition of the *قائوس نامه* by Kaikâ'ûs bin Iskandar bin Kâbûs bin Washmgir, ib., 1151; 2153.
474. *Sha'ban*: birth of Sultân Muhammad bin Malikshâh Saljûki (d. A. H. 511), 1870, 63.
477. Death of Shaikh Abû 'Ali Fuḍail (or Faḍl) bin Muhammad of Fârmad or Fârmadh, of the Ṭaifûri order, 647-649, 72.
478. *Rabi' II*: death of the Imâm-alḥaramain Abû-alma'âli Juwaini, 724-726, 686.
479. Birth of Sultân Sanjar bin Malikshâh Alp Arslâni (d. A. H. 551 or 552), 1870, 66.
481. Death of the poet Abû Mu'in Nâsir bin Khusrau, with the takhallus Hujjat (b. A. H. 394), 724-726, 863; 903; 1747, fol. 41<sup>b</sup>; 1758, fourth series.
481. Birth of the poet Rashid-aldin al-Waṭwât of Balkh (d. A. H. 578), 724-726, 563.

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481. *9th of Rabi' II*: death of the Shaikh-alislâm Khwâjah Abû Isma'il 'Abdallâh Anṣârî of Harât (b. A. H. 395 or 396), 647-649, 300; 714, margin, 13, fol. 185<sup>a</sup>; 724-726, 932; 1747, fol. 2<sup>b</sup>; 1767, 11; 1778; 1870, 8; 1919, 5; 2289; 2802, 7; 2910.
481. *22nd of Dhû-alḥijjah*: death of Shaikh Abû-alhasan Najjâr (b. A. H. 397), 647-649, 301.
482. A date appearing in 2829, I, 3, fol. 44<sup>a</sup>.
- 482 (or 489). Incorrect dates of the death of the poet Abû-alfaraj Rûni, 905 (see A. H. 492 below).
483. Death of the poet Minûcihri Shaṣṭgalla of Dâmaghân, 724-726, 840.
484. Correct date of the completion of Nizâm-almulk's *كتاب سياست و سير الملوك*, 2154 (see A. H. 469 above).
485. Death of the poet Kaṭrân bin Manṣûr Ajali of Tabriz, 724-726, 1315.
485. *Ramadân*: assassination of the great wazir of the Saljûks, Nizâm-almulk of Ṭûs (b. A. H. 408), ib., 690; 2154.
485. *10th of Shawwâl*: death of Sultân Jalâl-aldin Malikshâh Saljûki, 724-726, 690; 1870, 62.
- 485-487. Reign of Sultân Mahmûd bin Malikshâh Saljûki, 724-726, 121.
486. *Muḥarram*: death of Shaikh Abû-alhasan 'Ali bin Muhammad Hakkâri, of the Junaidi order, 647-649, 33.
487. Assassination of Al-Muṣṭafâ lidin-illâh Nizâr, the eldest son of Al-Mustansîr billâh of Egypt (who ruled A. H. 427-487), 724-726, 484.
- 487-495. Reign of the sixth Fâtimide ruler of Egypt, Al-Musta'li billâh Ahmad bin Al-Mustansîr billâh, ib.
- 487-512. Reign of the Abbâside Khalif Al-Mustaẓhir billâh, 4; 724-726, 1530.
488. Shaikh Muhyi-aldin 'Abd-alkâdir Jilâni's repairing to Baghdâd at the age of 18, 647-649, 36; 724-726, 1195.
488. Death of 'Abd-alsalâm bin Muhammad of Qazwin, a commentator of the Qurân, 724-726, 1239.
490. Birth of Al-Âmir bi-ahkâm-illâh bin Al-Musta'li billâh, the seventh Fâtimide ruler of Egypt (d. A. H. 524), ib., 485.
- 491-521. Governorship of the first Khwârizmshâh Muhammad bin Yâmin-almulk (or almulûk or aldin) Nûstigin Mu'in Kutb-aldin, ib., 1156; 2280.
- 492 (or somewhat after). Correct date of the death of the poet Abû-alfaraj Rûni, 1743, 5 (see A. H. 482 (or 489) above).
- 492-508. Reign of Sultân Mas'ûd III bin Ibrâhim of Ghazna, 724-726, 181; 905.



A. H.

- 494 (Rihlat 484). First date in a fragment of the second volume of the *تاريخ* in 113.
- 494-536. Reign of Arslānshāh bin Kirmānshāh Saljūki, 724-726, 337.
495. Wrong date of the beginning of the governorship of the first Khwārizmshāh, *ib.*, 67 (*see* A. H. 491 above).
- 495-524. Reign of the seventh Fāṭimide ruler of Egypt, Al-Āmir biḥkām-illāh bin Al-Musta'li billāh (b A. H. 490), *ib.*, 485.
498. Death of Barkiyārūq Saljūki, and accession of his brother Ghiyāth-al-din Muḥammad bin Malikshāh, 1870, 63; 2154.
- 498-511. Reign of Sulṭān Ghiyāth-al-din Muḥammad Saljūki, 724-726, 527.
500. Death of Shaikh Abū Naṣr Muḥammad bin Aḥmad bin Abi Ja'far alharawi alkhānjabādi (b A. H. 376), 647-649, 302.
- 500 (*or* 507). Birth of Khwājah Aḥmad bin Khwājah Kutb-al-din Maudūd bin Yūsuf Cīstī (d A. H. 577), *ib.*, 106; 654, 12<sup>b</sup>.

A. H. 501-600.

502. Death of Shaikh Abū-alkāsim al-Rāghib of Isfahān, 1922, 26.
504. Composition of the *ذخيرة خوازمشاهي* by Zain-al-din Abū Ibrāhīm Isma'īl alḥusaini aljurjāni (d A. H. 531 *or* 535), 2280.
504. Birth of Shaikh Abū 'Alī bin Muslim of Irāq (d A. H. 594), 647-649, 321.
505. 14th of Jumādā II: death of the Imām Abū Hāmid Muḥammad bin Muḥammad Zain-al-din al-Ghazālī of Tūs (b A. H. 450), *ib.*, 303; 724-726, 527 × 686; 1781; 2565; 2567.
- 506-507. Composition of the *خفي علاني* by Zain-al-din Abū Ibrāhīm Isma'īl alḥusaini aljurjāni (d A. H. 531 *or* 535), 2286.
507. Death of Abūbākr Muḥammad bin Aḥmad bin Husain bin 'Umar al-Mustazhir Fakhr-alislām of Cāc *or* Banākit (b A. H. 429), 724-726, 1530.
507. Death of Shaikh Abū-al'abbās Aḥmad bin Ja'far Hurri, 647-649, 304.
507. Birth of Khwājah Muḥammad bin Aḥmad bin Muḥammad bin Yūsuf Cīstī (d A. H. 597), 645, ninth bāb.
507. *See* A. H. 500 above.
508. Impossible date of the birth of 'Abd-alkādir Jilāni's eighth son, Abū 'Abd-arahmān 'Abdallāh, perhaps a mistake for A. H. 538 *or* 548 (d A. H. 587), 1799, 8.

A. H.

- 508 (*or* 510). Birth of the great traditionist Ibn al-Jauzi, i. e. Abū-alfaraj 'Abd-arahmān bin Ḥasan 'Abd-albaghdādi (d A. H. 597), 2654 and 2655, 15.
- 509-512. Reign of Arslān bin Mas'ūd III of Ghazna, 724-726, 337.
510. Last date in the second volume of the *تاريخ* in 110.
- 510 (*or* 516). Death of the Imām Abūbākr Muḥammad al-Husain bin Mas'ūd al-Farrā al-Baghawi alshāfi'i, author of the *مصابيح السنة*, 2653.
511. Death of Sulṭān Muḥammad bin Malikshāh Saljūki (b A. H. 474), and accession of his son Maḥmūd, 724-726, 527 × 934; 1870, 63.
511. Birth of Shaikh Zahir-al-din Abū-al'alā of Marghinān, author of a *هناية* (d A. H. 573), 724-726, 1522.
- 511 (Rihlat 501). First date in the third volume of the *تاريخ* in 113 and 117.
- 511-551 (*or* 552). Reign of Sulṭān Sanjar bin Malikshāh Alp Arslāni, 724-726, 68 × 518; 911; 1870, 66; 2150, 2.
- 512 (*or* 521). *Sha'ban*: birth of 'Abd-alkādir Jilāni's eldest son and spiritual successor, Shaikh Saif-al-din Abū 'Abdallāh 'Abd-alwahhāb (d A. H. 593 *or* 603), 647-649, 37; 1799, 1.
- 512-529. Reign of the 'Abbāside Khalīf Al-Mustarshid billāh, 724-726, 936.
- 512-547. Reign of Sulṭān Bahramshāh bin Mas'ūd III of Ghazna, *ib.*, 181 × 335 × 608 × 1433; 931; 2288.
513. *Muharram*: death of Shaikh Abū Sa'id Mubārak, of the Junaidi order, 647-649, 34.
513. *Sha'ban*: birth of the great poet and Sūfi Farid-al-din 'Aṭṭār of Nishāpūr (d A. H. 627), *ib.*, 331; 724-726, 733; 1031.
515. Murder of Malik Afḍal, the commander-in-chief of Al-Āmir biḥkām-illāh (the seventh Fāṭimide ruler of Egypt), 724-726, 485.
515. An earlier date of the death of the poet Mas'ūd bin Sa'd bin Salmān of Hamadān, 908 (*see* A. H. 525 below).
516. Death of the famous Abū Muḥammad Kāsim bin 'Alī Hariri of Baṣrah, 724-726, 108 × 936.
516. Last date in the second volume of the *تاريخ* in 111.
516. *See* A. H. 510 above.
517. Death of the Imām Aḥmad bin Muḥammad al-Ghazālī of Tūs, brother of the Imām Muḥammad bin Muḥammad al-Ghazālī, 647-649, 121; 1747, fol. 47<sup>b</sup>; 1793; 1870, 9; 1924, 12; 2807, 1; 2914, 7 (*see* A. H. 527 below).
517. Death of the great rubā'i-writer Abū-alfadl 'Umar bin Ibrāhīm al-Khayyām, *or* al-Khayyāmi, 906; 1693, margin, ff. 68<sup>b</sup> and 97<sup>a</sup>; 1754, fol. 6<sup>b</sup>.



## A. H.

519. Death of Abū-almuẓaffar Amīr Isma'īl Kilakī, 1870, 64.
520. Death of the great traditionist Abū-alḥusain Zarrīn Ma'wiyat al-'Abdarī after that date, 2654 and 2655, 13.
- 520 (or 525). Death of Shaikh Abū 'Abdallāh Hammād bin Muslim, of the Junaidī order, 647-649, 35.
521. Shaikh 'Abd-alkādir Jilānī's entering upon his preaching and teaching career, *ib.*, 36.
521. Succession of Abū-almuẓaffar Atsiz to the governorship of Khwārizm in the place of his father Muḥammad Kuṭb-aldīn, 724-726, 563; 2286.
521. Death of Fāṭima-i-Wā'izah, the daughter of Ḥusain bin Ḥasan bin Faḍlawaih (or Faḍlūyah), 647-649, 409.
521. Composition of the *اغراض الطب* by Zain-aldīn Abū Ibrāhīm Isma'īl alḥusainī aljurjānī after that date, 2286.
521. *See* A. H. 512 above.
- 521-535. Governorship of the second Khwārizmshāh Abū-almuẓaffar Atsiz to the beginning of his independent rule, 724-726, 563 (*see* A. H. 535-551 below).
522. Birth of Shaikh Abū Muḥammad 'Abd-arahīm (or 'Abd-arahmān) Maghribī (d. A. H. 592), 647-649, 320.
- 524-544. Reign of the eighth Fāṭimide ruler of Egypt, Al-Ḥāfiẓ li-dīn-illāh, the grandson of Al-Mustanshir billāh, 724-726, 486.
525. The usual date of the death of the poet Mas'ūd bin Sa'd bin Salmān of Hamadān, *ib.*, 1032; 882; 908; 1743, 20 (*see* A. H. 515 above).
525. Wrong date of the death of the poet Sanā'ī of Ghazna, author of the *حديقة*, 647-649, 305; 724-726, 333; 914; 1870, 10 (*see* A. H. 545 below).
525. *See* A. H. 520 above.
- 525 (or 533). Death of 'Abdallāh bin Muḥammad al-Miyānaji of Hamadān, called 'Ain-alkudāt, 647-649, 307; 654, 23<sup>b</sup>; 724-726, 1017; 1747, fol. 48<sup>a</sup>; 1793; 1871, 11; 2807, 1; 3062.
- 525 (534 or 535). Dates of the composition of Sanā'ī's *حديقة*, 914, 1; 917, 2; 919; 923; 924.
527. Death of the poet Abūbaktir Zain-aldīn Azrakī of Harāt, 909; 1743, 5.
527. Wrong date of the death of the Imām Ahmad bin Muḥammad al-Ghazālī of Tūs, 1871, 9 (*see* A. H. 517 above).
527. 1st of *Rajab*: death of Khwājah Kuṭb-aldīn Maudūd 'Īshtī, the eldest son and spiritual successor of Yūsuf 'Īshtī (b. A. H. 433), 647-649, 104 x 105; 654, 12.

## A. H.

- 527 (or 529)-547. Reign of Sultān Mas'ūd bin Muḥammad Saljūki of 'Irāq, 724-726, 185 x 335 x 1072.
528. Composition of Sanā'ī's *طريق التحقيق*, 914, 2; 926.
528. Birth of 'Abd-alkādir Jilānī's fifth son, Shaikh Tāj-aldīn Abūbaktir 'Abd-alrazzāk (d. A. H. 603 or 623), 647-649, 41; 1799, 5.
530. Death of Shaikh Abū 'Abdallāh Muḥammad bin Hummūyah Juwainī (b. A. H. 440), 647-649, 306.
- 530 (Rihlat 520). Beginning of the reign of the 'Abbāsīd Khalīf Al-Muktafi, and last date in the second volume of the *تاريخ الفی* in 112.
531. Death of Shaikh Abūbaktir Shādān of Kāzwin, 724-726, 1230.
- 531 (Rihlat 521). First date in the third volume of the *تاريخ الفی* in 112.
- 531 (or 535). Death of Zain-aldīn Abū Ibrāhīm Isma'īl alḥusainī aljurjānī, author of the *دخيرة خوارزمشاهی*, the *اغراض الطب*, &c., 714, margin, 12, fol. 147<sup>b</sup>; 724-726, 1156; 2280.
532. Death of Sharaf-aldīn Anūshirwān alkhālīdī (or bin Khālīd), 724-726, 936.
533. *See* A. H. 525 above.
- 534 (or 535). *See also* A. H. 525 above.
535. Death of Khwājah Abū Ya'kūb Yūsuf bin Ayyūb of Hamadān, of the Ṭāifūrī order (b. A. H. 440), 647-649, 73 (*see* A. H. 555 and 565 below).
535. Birth of the poet Nizāmi of Ganjah (d. A. H. 598, 599, or 602), 972.
- 535-551. Independent reign of Abū-almuẓaffar Atsiz, the second Khwārizmshāh, 724-726, 563 x 1156 x 1433; 911; 2286 (*see* 521-535 above).
536. Death of Shaikh Abū Naṣr Ahmad bin Abī-alḥasan (or Abī-alḥusain) Nāmaki of Jām, i. e. Ahmad-i-Jām Zhandapil (b. A. H. 441), 647-649, 308; 714, margin, 16; 910; 1747, fol. 34<sup>a</sup>; 1870, 12.
536. Death of Shaikh Abū-al'abbās Ahmad bin Muḥammad 'Irif (or 'Irrif) alṣanhāji alandalusi, 647-649, 309.
536. Death of Shaikh Abū-alḥikam (or Abū-alḥakim) 'Abd-alsalām bin 'Abd-arahmān allahmī alashbili (or alashtuli), *ib.*, 310.
536. Preposterous date of the death of Shaikh Anḥad-aldīn Kirmānī, in 1870, 13 (*see* A. H. 697 below).
537. Death of the Imām Najm-aldīn Abū Ḥafṣ 'Umar bin Muḥammad Nassafi, author of the *عقائد*, 2568.
537. Birth of the Sultān-almashāyikh Khwājah Mu'in-aldīn bin Ghiyāth-aldīn Ḥasan Sijzi, the founder and head of the 'Īshtī order in India (d. A. H. 632 or 633), 647-649, 110; 654, 15; 1869, VIII.



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538. Death of Maḥmūd bin 'Umar Jār-allāh Zamakhsharī (b A. H. 462 or 467), 724-726, 1407.
538. The most probable date of the death of the poet Shihāb-al-dīn Adīb Šābir, 911 (see A. H. 540, 544, 546, or 547 below).
539. Approximate date of the old Persian version of *كليلة و دمنه* by Naṣr-allāh bin Muḥammad bin al-Hamīd, 757.
539. *Rajab*: birth of Shaikh Shihāb-al-dīn Abū Ḥafṣ 'Umar bin Muḥammad bin 'Abdallāh al-Bakrī al-Suhrawardī, the founder of the Suhrawardī order (d A. H. 632), 647-649, 148; 724-726, 1299; 1837.
- 540 (or 541). Death of 'Imād-al-dīn Zangī, 724-726, 539.
- 540 (544, 546, or 547). The usual dates of the death of the poet Shihāb-al-dīn Adīb Šābir, 724-726, 573; 911 (see A. H. 538 above).
- 540 (or 547). Impossible dates of the death of the great panegyrist Anwarī, given in 724-726, 528; 935 (see A. H. 580, and 585 (or 587) below).
- 541-558. Period, during which Jamāl-al-dīn Abū Ja'far Muḥammad bin 'Alī of Isfahān was wazīr of the Atābeg Zangī of Maṣṣil, 724-726, 848.
- 541-569. Reign of Sultān Nūr-al-dīn of Syria, ib., 850.
542. Death of the poet Amīr Mu'izzī of Nishāpūr, ib., 747; 912; 914; 1743, 21.
542. Death of Iftikhār-al-dīn Ṭāhir Bukhārī, author of the Arabic *خلاصة الفتاوى*, 2607.
- 542 (or 543). Composition of Ṭabarī's Arabic commentary on the Qur'ān, styled *جامع الجوامع*, ib.
543. Sanjar's defeat by Gūrkhān, the conquest of Ghazna by Bahrāmshāh, and the death of the Ghūrīde Saif-al-dīn Sūrī, according to a rub'ī by Fakhr-al-dīn Khālid of Harāt, 724-726, 626.
543. Approximate date of the beginning of Muẓaffar-al-dīn Sunkar bin Maudūd's independent rule as Atābeg of Fārs, ib., 185.
- 543 (or 544). Death of the poet Shihāb-al-dīn 'Amīk of Bukhārā, ib., 1474.
- 543 (or 544). Birth of the great theologian Imām Fakhr-al-dīn Abū 'Abdallāh Muḥammad bin 'Umar bin Ḥusain al-kuraishī al-tamīmī albakrī of Rai, usually called Fakhr-al-dīn Rāzī (d A. H. 606), ib., 1007 × 1064; 2201 (2).
544. Death of Raḍī-al-dīn Sarakhsī, author of the Arabic *محيط*, 2565; 2607.
544. Death of Abū Ja'far Aḥmad al-Baiḥakī, nicknamed Ja'farak, author of the Arabic *تاج المصادر*, 2431.
544. Birth of Al-Fā'iz binaṣrillāh bin al-Ẓāfir billāh, the tenth Fātimide ruler of Egypt (d A. H. 555), 724-726, 488.

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- 544 (or 554). Death of the poet 'Uthmān bin Muḥammad al-Mukhtārī of Ghazna, ib., 337.
545. Death of Malik-alkalām Bahā-al-dīn Muḥammad bin Mu'ayyad of Balkh, a ḥaṣidah-writer, ib., 67.
545. The most probable date of the death of the poet San'ī of Ghazna, 914; 1693, margin, fol. 46<sup>b</sup>; 1743, 21; 1747, fol. 3<sup>a</sup> (see A. H. 525 above, and 576 below).
545. Last date in the poems of Sharaf-al-dīn Ḥasan bin Naṣir al'alawī of Ghazna, 724-726, 335.
- 546 (or 547). See A. H. 540 above.
547. 1st of *Rajab*: death of Sultān Mas'ūd bin Muḥammad Saljūki of Irāq, and accession of his son Malikshāh, 724-726, 185 × 335 × 1072; 1870, 65.
- 547-555. Reign of Sultān Khusraushāh bin Bahrāmshāh of Ghazna, 724-726, 342; 2828, ff. 184<sup>b</sup>-212<sup>a</sup>.
548. Death of Abū-alfath Muḥammad bin Abū-alkāsim 'Abd-alkarīm Shahrastānī, author of the Arabic *كتاب الملل والنحل*, 2541.
549. 9th of *Dhū-aljijjah*: birth of Čingizkhān, 172, fol. 46<sup>a</sup> sq.
- 549 (or 550). Birth of Shaikh Shihāb-al-dīn Yahyā bin Ja'ish al-maḥtāl al-Suhrawardī (d A. H. 576, 585, or 587), 647-649, 318; 724-726, 1300.
- 549-555. Reign of the tenth Fātimide ruler of Egypt, Al-Fā'iz binaṣrillāh bin Al-Ẓāfir billāh (b A. H. 544), 724-726, 488.
550. Probably the correct date of the death of Tāj-al'arīfin Abū-alwafā Kākīsh, 647-649, 313.
- 550 (or 553). Death of Shaikh Baḥā'ī bin Buṭṭū (or Buṭṭūr), of the Kādīrī order, ib., 53.
- 550 (or 555). 6th of *Rabī' I*: birth of 'Abd-alkādir Jilānī's ninth son, Shaikh Abū Zakariyyā Yahyā (d A. H. 600), ib., 45; 1799, 9.
551. Death of Shaikh Abū-albayān bin Maḥfūẓ al-kuraishī, called Ibn-aljawārī (or alḥawārī), 647-649, 311.
551. A date appearing in 2829, I, 3, fol. 55<sup>a</sup>.
- 551 (or 552). Death of Sultān Sanjar bin Malikshāh Alp Arslānī (b A. H. 479), 1759, 3; 1870, 66.
- 551-567. Reign of the third Khwārizmshāh Īl Arslān bin Atsiz, 724-726, 563 × 1156 × 1524.
552. Death of Khwājah Abū Muḥammad Ḥasan bin Ḥusain of Andāk, of the Ṭāifūrī order (b about A. H. 460), 647-649, 74.
552. Wrong date of the composition of Nizāmī's *مغزن الاسرار*, given in 972, 1; 990; 2869, 1; 2872 (see A. H. 559, 572 (or 573) and 582 below).
- 552 (or 558)-599. Reign of Sultān Ghiyāth-al-dīn Ghūrī, 724-726, 516.



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553. *Dhū-alka'dah*: death of Shaikh Abū-alwaqt 'Abd-alawwal bin 'Isā bin Shu'aib alsanjari alharawi (b A. H. 458), 647-649, 312.
554. Preposterous date of the death of Shaikh Auhadi of Marāgha, in 1870, 14 (see A. H. 736 below).
554. See A. H. 544 above.
555. Death of Sultān Muḥammad bin Malikshāh Saljūki of 'Irāk, and accession of his son Sulaimānshāh, 724-726, 1481.
555. Death of the poet 'Abd-alwāsi' aljabali, 2120, 7.
555. Death of the tenth Fātimide ruler of Egypt, Al-Fā'iz binasrillāh bin Al-Zāfir billāh, at the age of 11 (b A. H. 544), 724-726, 488.
555. Birth of Muḥammad 'Alī bin Hāmid bin Abībaker Kūfi, author of the *چشمه*, 435.
555. An incorrect date of the death of Khwājah Abū Ya'qūb Yūsuf bin Ayyūb of Hamadān, in 645, seventh bāb (see A. H. 535 above, and 565 below).
555. See A. H. 550 above.
555. 15th of *Safar*: completion of 'Abd-alkādir Jilāni's *فتح الغيب* by his second son, Sharaf-al-din Abū Muḥammad 'Abd-alrahmān 'Isā, 1795; 1796.
- 555 (Rihlat 545). First date in the third volume of the *تاريخ الفی* in 114.
- 555-567. Reign of the eleventh and last Fātimide ruler of Egypt, Al-Āḍid bidin-illāh, 724-726, 489.
- 555-582 (or 583). Reign of the last Ghaznawide Sultān Khusrau Malik bin Khusraushāh, 409, fol. 13<sup>b</sup> sq.; 724-726, 182 x 343.
556. Abdication of Sulaimānshāh bin Muḥammad bin Malikshāh Saljūki of 'Irāk, and accession of his nephew, Arslānshāh (or Sultān Arslān) bin Tughrul bin Muḥammad bin Malikshāh, 724-726, 1481.
- 556-571. Reign of Arslānshāh (or Sultān Arslān) bin Tughrul Saljūki in 'Irāk, 724-726, 867 x 1285 x 1481 x 1528; 934; 1029.
557. Death of Shaikh Abū Sa'id Kīlā'i, of the Kādiri order, 647-649, 49.
557. Death of Shaikh 'Adi bin al-Musāfir alshāmi (or alshāfi) alhakkāri, ib., 314.
- 557-571. Reign of the Atābeg Muza'ffar-al-din Zangī of Fāra, 724-726, 195.
558. Death of 'Abd-alkādir Jilāni's third son, Abūbaker Shams-al-din 'Abd-al'aziz, 1799, 3.
558. Approximate date of the time when Kiliġ Tamghākhān Ibrāhīmkhān bin al-Husain of Turkistān resided in Samarkand, 724-726, 746 x 1459.
558. Preposterous date of the death of Shaikh Muḥammad bin Ahmad al-Juwaini, of the Kādiri order, 647-649, 58; see A. H. 650 (or 658) below.
558. See A. H. 552 above.
559. Death of the wazīr Jamāl-al-din Abū Ja'far Muḥammad bin 'Alī of Iṣfahān, 724-726, 848.

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559. 24th of *Rabī' I*: another wrong date of the completion of Nizāmi's *مخزن الاسرار*, given in 972, 1; 977, 1; 983, 3; 994; 2871 (see A. H. 552 above, and 572 (or 573) and 582 below).
559. *Last of Rabī' I*: correct date (instead of the impossible 539) of the birth of 'Abd-alkādir Jilāni's tenth son, Shaikh Diyā-al-din Abū-alma'sr Mūsā (d A. H. 618), 647-649, 46.
560. 17th of *Ramādān*: birth of Shaikh Muḥyi-al-din Ibn 'Arabī (d A. H. 638), 647-649, 60.
- 560 (or 561). Death of Shaikh Mājid Kurdī, ib., 315.
561. *The 8th, 9th, 11th, 13th, 17th, or 18th of Rabī' II*: death of Shaikh Muḥyi-al-din 'Abd-alkādir Jilāni, called Ghauth-al-azam, the founder of the Kādiri order (b A. H. 470 or 471), 415, 2; 641; 645, eighth bāb; 647-649, 36; 724-726, 1195; 930; 1760, 2; 1795; 1799; 1902; 3058, 5.
562. Death of Khwājah Ahmad Yasawi, of the Ṭaifūri order, 647-649, 75.
563. 12th of *Jumādā II*: death of Shaikh Abū-alna'jīb Diyā-al-din 'Abd-alkāhīr (or 'Adud-alkāhīr) al-Suhrawardī, ib., 122; 1863.
- 563 (Rihlat 553). First date in the third volume of the *تاريخ الفی* in 116.
564. Death of Shaikh 'Alī bin Hai'atī, of the Kādiri order, at the age of 120 (b A. H. 444), 647-649, 47.
564. Death of Shaikh Abū 'Umar 'Uthmān bin Marzūk Kuraishi of Egypt, of the Ḥanball school and the Kādiri order, ib., 56.
565. Death of the poet Ashraf-al-din Ḥasan of Ghazna, 931; 933.
565. Another incorrect date of the death of Khwājah Abū Ya'qūb Yūsuf bin Ayyūb of Hamadān, of the Ṭaifūri order (b A. H. 440), 724-726, 1016 (see A. H. 535 and 555 above).
566. Birth of Shaikh Bahā-al-din Zakariyyā Multāni, of the Suhrawardī order (d A. H. 666), 647-649, 152.
- 568-581. Reign of Malik Tughrānshāh bin Mu'ayyad, 724-726, 85.
- 568-582. Reign of Muḥammad bin Īlduguz, called Jahānpahlawān, the Atābeg of Ādharbāijān, ib., 566.
- 568-596. Reign of the Khwārizmshāh Sultān Tukush, ib., 1071 x 1152 x 1286.
569. Death of the poet Muḥammad bin 'Alī al-Sūzani of Nasaf, ib., 1427 x 1461; 1744.
569. Birth of Shaikh Farīd-al-din Ganj-i-shakar, of the Cīstī order (d A. H. 664 or 668), 647-649, 113; 654, 17.
569. Composition of the Arabic *kaṣidah* *بدء الامالي* (or *يقول العيد*) by Sirāj-al-din 'Alī bin 'Uthmān alūshi alfarghāni, 2630, 1.



- A. H.  
569-588. Reign of Sultān Abū-alfath 'Izz-al-dīn Kiliġ Arslān bin Nas'ūd, the pādishāh of Rūm, 2276.
570. Death of Shaikh Kadib-albān (*not* albayān) of Mauṣil, of the Kādīrī order, 647-649, 50.
570. Death of Shaikh Ahmad bin Mubārak, of the Kādīrī order, *ib.*, 51.
570. A date appearing in 2829, I, 6, fol. 130<sup>a</sup>.
- 571-590. Reign of Sultān Tughrul III bin Arslān Saljūki in 'Irāq, 724-726, 1069 × 1285 × 1400 × 1426; 934; 972, 2.
- 571-591. Reign of the Atābeg Muẓaffar-al-dīn Taklah bin Zangī of Fārs, 724-726, 164.
572. First date in the *نبت التواريخ هند*, 358.
- 572 (*or* 573). Probably the most correct dates of the completion of Nizāmī's *مخزن الاسرار*, 972, 1; 2870 (*see* A. H. 552 and 559 above, and 582 below).
573. Death of Shaikh Ṣāhir-al-dīn Abū-al'alā of Marghinān, author of an Arabic *مدایح* (b A. H. 511), 724-726, 1522.
573. Death of Shaikh 'Abd-alkādir Jilānī's second son, Shaikh Abū 'Abd-alrahmān Sharif (*or* Sharaf)-al-dīn 'Isā, 647-649, 38; 1799, 2.
573. Death of Shaikh Abū-alfarah Ṣadakah bin Husain of Baghdād, of the Kādīrī order, 647-649, 52.
573. Death of Fāṭimah bint Naṣr bin 'Atā, *ib.*, 410.
573. 19th of *Shā'bān*: death of 'Abd-alkādir Jilānī's fourth son, Sirāj-al-dīn Abū-alfarah 'Abd-aljabbār, 1799, 4.
574. Composition of Imām Fakhr-al-dīn Rāzī's *حقائق الاسرار*, 724-726, 1064.
575. Accession of the 'Abbāsīde Khalīf Alnaṣir-billāh, 2; 3.
575. Death of Khwājah 'Abd-alkhālīq Ghujdawānī, of the Ṭāifūrī order, 632, 1; 647-649, 76; 1919, 4; 1923, 1.
576. Composition of Nizāmī's *خسرو و شیرین*, 972, 2; 973, 2; 983, 4; 2868, 1.
576. Another wrong date of the death of the poet Sanā'ī of Ghazna, 914 (*see* A. H. 525 and 545 above).
576. An incorrect date of the death of Shaikh Shihāb-al-dīn Yahyā bin Jaish almaḳtūl al-Suhrawardī, 1870, 15 (*see* A. H. 585 (*or* 587) below).
577. Death of the poet Afṣah-al-dīn Falakī of Shīrwān, 724-726, 1386.
577. Death of Khwājah Ahmad bin Khwājah Kuṭb-al-dīn Maudūd bin Yūsuf Ḍishti (b A. H. 500 *or* 507), 647-649, 106; 654, 12<sup>b</sup>.
578. Death of the poet Rashid-al-dīn al-Waṭwāt of Balkh at the age of 97 (b A. H. 481), 724-726, 563; 1693, margin, fol. 47<sup>a</sup>.
- A. H.  
578. 12th of *Jumādā I*: death of Sayyid Ahmad bin Abi-alḥasan al-Rafā'ī, 647-649, 316.
580. An earlier, but wrong, date of the death of the great panegyrist Anwari, 724-726, 528; 935 (*see* A. H. 540 (*or* 547) above, and 585 (*or* 587) below).
580. Approximate date of the birth of Sa'dī of Shīrāz (d A. H. 690 *or* 691), 724-726, 191; 1117.
581. Death of Ṭughānshāh II Saljūki, 724-726, 625.
581. Rise of Ṣalāh-al-dīn Yūsuf bin Najm-al-dīn Ayyūb, i. e. Saladin (d A. H. 589), to independent power in Egypt, *ib.*, 489.
581. Birth of the poet Saif-al-dīn A'raj of Isfara *or* Isfarang (d A. H. 652, 660, *or* 666), 1059.
581. *Last of Jumādā II*: death of Shaikh Ḥayāt bin Kais alḥarrānī, 647-649, 317.
582. Wrong date of the death of the poet Khākānī, 724-726, 1385; 950 (*see* A. H. 590 (*or* 595) below).
582. Death of the poet 'Imādī of Ghazna *after* that date, 1743, 17.
582. 4th of *Rabi' I*: another wrong date of the composition of Nizāmī's *مخزن الاسرار*, 972, 1; 2868, 2 (*see* A. H. 552, 559, and 572 (*or* 573) above).
- 582-587. Reign of Kizil Arslān, the Atābeg of Ādhar-baijān, 724-726, 566 × 1400; 972, 2.
583. Composition of Farid-al-dīn 'Aṭṭār's *منطق الطیر*, 1031, 5; 1043.
584. Composition of Nizāmī's *لیلی و مجنون*, 972, 3; 977, 3.
- 585 (*or* 587). The most probable dates of the death of the great panegyrist Anwari, 724-726, 528; 935; 1743, 29 (*see* A. H. 540 (*or* 547) and 580 above).
- 585 (*or* 587). The most correct dates of the death of Shaikh Shihāb-al-dīn Yahyā bin Jaish almaḳtūl al-Suhrawardī (b A. H. 549 *or* 550), 647-649, 318; 724-726, 1300 (*see* A. H. 576 above).
- 585 (*or* 588). Birth of Shaikh Saif-al-dīn Bākhārzi, of the Kubrawī order (d A. H. 657 *or* 658), 647-649, 127.
587. Conquest of Ajmir, 209, fol. 33<sup>a</sup>.
587. Accession of the Atābeg Nuṣrat-al-dīn, the successor of Kizil Arslān, 972, 5<sup>a</sup>.
587. Birth of Shaikh Sa'd-al-dīn Muḥammad bin Mu'ayyad Ḥummū'ī, of the Kubrawī order (d A. H. 650), 647-649, 126.
587. First date in the short account of the kings of Dihli, in 470, fol. 156<sup>b</sup>; 471, fol. 84<sup>b</sup>.
587. 27th of *Ṣafar*: death of 'Abd-alkādir Jilānī's eighth son, Shaikh Abū 'Abd-alrahmān 'Abdallāh, 647-649, 44; 1799, 8.
- 587-614. History of the empire of Dihli during these years in the *تاج المآثر*, 209; 210.



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588. Death of the poet Jamāl-al-dīn bin 'Abd-alrazzāq of Isfahān, 724-726, 869.
588. Defeat and death of Rājah Pithaurā or Prithwī at the hand of Sulṭān Shihāb-al-dīn Muḥammad Ghūrī, 204.
588. See A. H. 585 above.
589. Death of Sulṭān Ṣalāḥ-al-dīn Yūsuf bin Najm-al-dīn Ayyūb (i. e. Saladin) of Egypt, 724-726, 493 × 799 × 850 (see A. H. 581 above).
589. Accession of the Atābeg Nūr-al-dīn Arslān to the throne of Maṣṣil, 972, 4.
- 589-595. Reign of the second Ayyūbite ruler of Egypt, Malik 'Aziz Abū-alfath 'Uthmān bin Ṣalāḥ-al-dīn (the son and successor of Saladin), 724-726, 494.
590. Death of Shaikh Jāgir of Kurdistān, 647-649, 319.
590. Death of Shaikh Abū Madīn Shu'aib bin Husein (or bin Hasan) Maghribī, the spiritual guide of Ibn 'Arabī, ib., 59.
590. Death of Sulṭān Tughrul III bin Arslān, the last Saljūq ruler in 'Irāq, 724-726, 1069 × 1285 × 1400 × 1426; 934 (see A. H. 571 above).
590. Death of Abū-alkāsim bin Firruḥ bin Khalaf bin Aḥmad Ru'ainī Shāṭihī, author of the Arabic *ḥaṣidat al-shaṭībīyāt*, 2702, II.
- 590 (or 595). Death of the poet Khākānī, 724-726, 1385; 950; 1744 (see A. H. 582 above).
591. Birth of Khwājah 'Alī Rāmtīnī, of the Taifūrī order (d. A. H. 721), 647-649, 79.
592. Death of Shaikh Abū Muḥammad 'Abd-alrahīm (or 'Abd-alrahmān) Maghribī (b. A. H. 522), ib., 320.
592. Death of Fakhr-al-dīn Kādikhān, author of the Arabic *فتاوی قاضیان*, 2607.
592. Incorrect date of the death of the poet Zahir Fāryābī, 724-726, 566 (see A. H. 598 below).
593. Death of Burhān-al-dīn Abū-alḥasan 'Alī bin Abī-bakr al-Marghinānī, author of the famous Arabic *ḥadāyāt*, 724-726, 1437 × 1519; 2590.
593. 14th of *Ramādān*: completion of Nizāmī's *هفت پیکر*, 972, 4; 977, 4; 983, 2; 2868, 3.
- 593 (or 603). 25th of *Shawwāl*: death of 'Abd-alkādir Jilānī's eldest son and spiritual successor, Shaikh Saif-al-dīn Abū 'Abdallāh 'Abd-alwahhāb (b. A. H. 512 or 521), 647-649, 37; 1799, 1.
594. Death of Shaikh Abū 'Alī bin Muslim of 'Irāq (b. A. H. 504), 647-649, 321.
594. Death of Amīr Wahab-al-dīn II Zangī, ruler of Lār, and accession of Amīr Kutb-al-dīn Mu'ayyad I Bākū'ī (d. A. H. 648), 724-726, 261.
594. Assassination of the poet Mujir-al-dīn Balaḥkānī, ib., 1400.

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595. Death of the poet Sayyid Ḥasan Ashrafi of Samarkand, ib., 1431.
595. A date, appearing in 2829, I, 6, fol. 83<sup>a</sup>.
595. See A. H. 590 above.
- 595 (Rihlat 585). First date in the third volume of the *تاریخ الفی* in 115.
- 595-615. Reign of the third Ayyūbite ruler of Egypt, Malik 'Adil Abūbakr, 724-726, 495.
596. An incorrect date of the death of the poet Nizāmī of Ganjah (b. A. H. 535), 647-649, 322 (see A. H. 598, 599, 602, 606 (or after 607) below).
596. First beginning of the translation of the *کتاب الفتح* from the Arabic *فتح ابن اعتم* by Muḥammad bin Aḥmad al-Musta'fi alharawī, 131.
- 596-617. Reign of the Khwārizmshāh Muḥammad bin Tukush, 724-726, 1387; 2829, I, 4.
597. Death of Khwājah Muḥammad bin Aḥmad bin Muḥammad bin Yūsuf 'Īshī (b. A. H. 507), 645, ninth bāb.
597. Death of Shaikh Rukn-al-dīn Maḥmūd Shāh-i-Sanjān, of the 'Īshī order, 647-649, 107; 654, 12<sup>c</sup>.
597. Death of Abū 'Abdallāh Muḥammad bin Safī-al-dīn, called 'Imād-al-dīn Kātib, of Isfahān, 724-726, 850.
597. Birth of Ertoghul, the father of 'Uthmān I and ancestor of the 'Uthmānī Sulṭāns (d. A. H. 687), 724, fol. 544<sup>a</sup> eq.
597. Composition of the first part of Nizāmī's *اسکندر نامہ*, 972, 5<sup>a</sup>; 977, 5<sup>a</sup>; 983, 1; 1014.
597. 11th of *Jumādā I*: birth of Khwājah Naṣir-al-dīn Muḥammad al-Ṭūsī (d. A. H. 672), 724-726, 1007; 1807; 2155.
597. *Ramādān*: death of the great traditionist Ibn al-Jauzī, i. e. Abū-alfaraj 'Abd-alrahmān bin Ḥasan 'Abd-albaghdādī (b. A. H. 508 or 510), 724-726, 77; 2654 and 2655, 15.
598. Death of the poet Raḍī-al-dīn of Nishāpūr, 724-726, 746; 1030.
598. Correct date of the death of the poet Zahir Fāryābī, 724-726, 566 × 865 × 971; 971 (see A. H. 592 above).
- 598 (599 or 602). Death of the poet Nizāmī of Ganjah (b. A. H. 535), 972; 1744 (see A. H. 596 above, and A. H. 606 (or after 607) below).
599. Accession of Čingizkhān (b. A. H. 549), 170.
599. Death of Sulṭān Ghiyāth-al-dīn Ghūrī, 724-726, 307.
599. Death of Shaikh Abū 'Abdallāh Muḥammad bin Ibrāhīm alḥurashī (or alḥuraishī) alḥāshimī, 647-649, 323.
599. The only date mentioned in the *تاریخ ترکمانیہ*, 573, fol. 21<sup>b</sup>.



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599. *Rabī' II*: composition of an account of the last years of Saljūk rule, as appendix to the history of the Saljūks, in 2828, ff. 234<sup>b</sup>-236<sup>a</sup>.
- 599 (or 619). Possible dates of the composition of Farid-aldin 'Aṭṭār's *كنز البحر* or *كنز الاسرار*, 1031, 8.
600. 14th of *Sha'bān*: death of 'Abd-alkādir Jilānī's ninth son, Shaikh Abū Zakariyyā Yahyā (b. A. H. 550 or 555), 647-649, 45; 1799, 9.
600. 5th or 25th of *Dhū-alka'dah*: death of 'Abd-alkādir Jilānī's sixth son, Shaikh Abū Ishāq Ibrāhīm, 647-649, 42; 1799, 6.
- 600 (or 603). 5th or 25th of *Dhū-alka'dah*: death of 'Abd-alkādir Jilānī's seventh son, Shaikh Abū-alfadl Muḥammad, 647-649, 43; 1799, 7.

## A. H. 601-700.

602. Assassination of Sultān Mu'izz-aldin (or Shihāb-aldin Muḥammad bin Sām Ghūrī) of Dihli, 209; 724-726, 305 x 628.
602. Composition of Imām Fakhr-aldin Rāzī's *التفسير الكبير* or *مفاتيح الغيب*, 724-726, 1064; 2679.
602. First date in the *تفصيل سلاطين دهلي*, in 412, fol. 63<sup>a</sup>.
602. See A. H. 598 above.
- 602-607. Reign of Sultān Kuṭb-aldin Aibak of Dihli, 209; 724-726, 1521.
- 602-611. Reign of Malik Tāj-aldin Eldūz of Ghazna, 724-726, 305.
603. Death of Rafī'aldin 'Abd-al'aziz Lunbāni of Isfahān, ib., 872.
603. See A. H. 593 and 600 above.
- 603 (or 623). 6th of *Shawwāl*: death of 'Abd-alkādir Jilānī's fifth son, Shaikh Tāj-aldin Abūbākr 'Abd-alrazzāq (b. A. H. 528), 647-649, 41; 1799, 5.
604. 6th of *Rabī' I*: birth of Maulānā Jalāl-aldin Rūmī (d. A. H. 672), 630, faṣl III; 647-649, 137; 724-726, 558; 1060; 1870, 29.
605. Birth of Shaikh Ḥasan Bulghārī or Bāzārī (d. A. H. 698), 647-649, 342.
605. 10th of *Dhū-alkhiṣṣah*: preposterous date of the death of Shaikh Sa'd-aldin Muḥammad bin Mu'ayyad Hummū'ī, of the Kubrawī order (b. A. H. 587) as given in 1870, 16 (see A. H. 650 below).
606. Death of Imām Fakhr-aldin Abū 'Abdallāh (or Abū-alfadl) Muḥammad bin 'Umar bin Ḥusain alḡuraishī altamīmī albakrī of Rai (b. A. H. 543 or 544), 724-726, 1007 x 1064; 1922, 3; 2201 (2).
606. Death of Majd-aldin Abū Sa'dat al-Mubārak bin Muḥammad aljazarī almauṣillī, author of the *جامع الاموال*, 2598.

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606. Birth of Shaikh Fakhr-aldin Ibrāhīm 'Irāqī of Hamadān, of the Suhrawardī order (d. A. H. 686, 688, or 709), 647-649, 153.
606. A date appearing in 2829, I, 4, fol. 90<sup>a</sup>.
606. *Middle of Muḥarram*: death of Shaikh Abū Muḥammad bin Abī Naṣr Rūzbahān Ṣūfī Baḡlī of Shīrāz, 647-649, 324; 1693, margin, fol. 84<sup>a</sup>; 1747, fol. 68<sup>b</sup>; 1870, 17.
606. *End of Muḥarram*: death of Shaikh Abū-alḡasan Karduwaih, 647-649, 325.
- 606 (or after 607). Later dates of the death of the poet Nizāmi of Ganjah (b. A. H. 535), 972 (see A. H. 596, 598, 599, or 602 above).
607. Death of Abū-alkāsim Maḥmūd bin Abī-alḡasan Fāryābī, author of the *خالصة الحقائق*, 2565.
607. Birth of Shaikh Yāsīn almaghribī alaswad, the Ḥajjām or barber (d. A. H. 687), 647-649, 339.
607. 6th or 16th of *Shawwāl*: death of Khwājah 'Uthmān Hārūnī, 653, 15, No. 4.
- 607 (or 616). Death of Shaikh Majd (or Majid)-aldin Baḡhdādī, of the Kubrawī order, 647-649, 125; 724-726, 1402; 1747, fol. 12<sup>b</sup>; 1804; 1870, 18.
- 607 (or 619). Wrong dates of the death of Shaikh Farid-aldin 'Aṭṭār of Nishāpūr, 1031 (see A. H. 622 and 627 below).
- 607-625. Reign of Sultān Nāṣir-aldin Abū-alfath Ḳabāca (or Ḳubāca)-alsalāṭīn of Sind, 435; 737.
- 607-633. Reign of Sultān Abū-almuẓaffar Shams-aldin Ḳtamish or Ḳtatmish Nāṣir Amīr-alma'mīnīn of Dihli, 209; 600; 2767.
608. Death of the poet Athīr-aldin Akhsikathī or Akhsikathī, 724-726, 1528; 1029; 1766.
609. Death of Shaikh Abū Ishāq Ibrāhīm bin 'Alī Aḡrab, 647-649, 326.
610. Death of Abū-alfath Nāṣir bin Abī-almakārim al-Muṭarrizī of Khwārizm, 724-726, 1408.
610. Year in which Jalāl-aldin Rūmī left, at the age of 6, Balkh with his father, ib., 558.
- 610 (or 616)-634 (or 636). Reign of Sultān Kaiḡubād of Rūm, 1804.
612. An earlier date, quoted in a Bodleian copy, of the commencement of the *ترجمة سير النبي*, 135 (see A. H. 620).
612. 15th of *Shā'bān*: death of Shaikh Abū-alḡasan 'Alī bin Ḥamid alsa'idī, called Ibn Ṣabbāḡh, 647-649, 327.
613. Commencement of the composition of the *تاريخ طبري* or chronicle of Tabaristān by Muḥammad bin al-Ḥasan bin Isfandiār, 568.
613. Beginning of Muḥammad 'Alī bin Ḥamid bin Abībākr Kūfī's (b. A. H. 555) *چندنامه*, 435.



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614. Appointment of prince Nāṣir-al-dīn Maḥmūd as governor of Lāhūr, 209, fol. 248<sup>a</sup>.
- 615-635. Reign of the fourth Ayyūbite ruler of Egypt, Malik Kāmil bin Malik 'Adil, 724-726, 496.
616. See A. H. 607 and 610 above.
617. Approximate date of the completion of Abū Naṣr Farāhī's نصاب القبيان, 2076; 2375.
- 617 (or 621)-628. Reign of the last independent Khwārizmshāh, Sultān Jalāl-al-dīn, 724-726, 751; 2828, ff. 236<sup>a</sup>-246<sup>b</sup>; 2829, I, 4.
618. Year in which Hūlāgū entered Khwārizm, 647-649, 124.
618. Death of Shaikh Kuṭb-al-dīn Ḥaidar of Turbat, the founder of the Ḥaidari order, 724-726, 673.
618. A date appearing in 2829, I, 4, fol. 101<sup>b</sup>.
618. 10th of Jumādā I: death of Shaikh Najm-al-dīn Kubrā of Khwārizm, i.e. Abū-al-janāb Ahmad bin 'Umar al-khiwākī, the founder of the Kubrawī order, 647-649, 124; 724-726, 1196 × 1401; 1747, ff. 46<sup>b</sup> and 47<sup>b</sup>; 1804; 1870, 19; 1922, 20.
618. 1st of Jumādā II: death of 'Abd-alkādir Jilānī's tenth son, Shaikh Diyā-al-dīn Abū-al-naṣr Mūsā (b A. H. 559), 647-649, 46; 1799, 10.
619. Death of Najīb-al-dīn Abū Ḥamid Muḥammad bin 'Alī Samarkandī, author of the Arabic الاسباب والعلامات, 2339.
619. Death of Shaikh Yūnus bin Yūsuf (or Saif) Shaibānī, the founder of the Yūnusiyyah order, 647-649, 329.
619. See A. H. 599 and 607 above.
619. Last of Dhū-al-ḥajjah: death of Shaikh 'Alī bin Idris (or Uwais) Ya'qūbī, 647-649, 328.
620. Death of Shaikh Muwaffiq-al-dīn al-makdisī, of the Ḥanbalite school and the Kādiri order, ib., 57.
620. Usual date of the commencement of the ترجمه سیر النبي, 135 (see A. H. 612 above).
620. A date appearing in 2829, I, 4, fol. 102<sup>a</sup>.
620. 1st of Rajab: completion of Najm-al-dīn Dāya's مرصاد العباد من المبدأ الى المعاد (d A. H. 654), 1804; 1805.
621. A date appearing in 2829, I, 4, fol. 103<sup>b</sup>.
621. See A. H. 617 above.
622. Another wrong date of the death of Shaikh Farid-al-dīn 'Attār, 1031 (see A. H. 607 (or 619) above, and 627 below).
622. Death of Malik Afḍal bin Ṣalāḥ-al-dīn, the brother of Malik 'Aziz, 724-726, 495.
623. Death of Imām-al-dīn Abū-alkāsim 'Abd-alkarīm Rāfi' Kazwini, ib., 1241.

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623. Death of the famous blind poet Abū-al'izz (or Abū-alghirr) Muẓaffar bin Ibrāhīm Ghailānī Miṣri, ib., 476.
623. Birth of Sultān Bahā-al-dīn Walad, son of Jalāl-al-dīn Rūmī (d A. H. 712), 647-649, 139.
623. See A. H. 603 above.
- 623-640. Reign of the 'Abbāsīde Khalīf Al-Mustanshir, 724-726, 1299.
- 623-658. Reign of the Atābeg of Fārs and Shirāz, Abūbākr bin Sa'd, 724 and 725, 3.
624. Death of Čingizkhān (b A. H. 549), 724-726, 1405.
624. Death of Malik Mu'azzam, the second son of the third Ayyūbite ruler of Egypt, Malik 'Adil Abūbākr, ib., 496.
625. Composition of the جوامع الحكايات ولوامع الروايات by Maulānā Nūr-al-dīn Muḥammad 'Aufī, the author of the oldest tadhkirah لباب الالباب, 600.
625. Annexation of Yaman and Hijāz by the fourth Ayyūbite ruler of Egypt, Malik Kāmil bin Malik 'Adil, 724-726, 496.
625. Last date in the history of the Khwārizmshāhs or Sultāns of Khwārizm, in 2828, fol. 245<sup>b</sup>.
625. A date appearing in 2829, I, 4, fol. 105<sup>b</sup>.
626. Death of Sirāj-al-dīn Abū Ya'qūb Yūsuf al-Sakkāki, author of the Arabic encyclopaedia مفتاح العلوم, 724-726, 196.
626. Death of the poet Shams-al-dīn Maḥmūd (or Muḥammad) bin 'Abd-alkarīm of Ṭabas-i-Kīlak in Khurāsān, 1030.
627. Invasion of Nishāpūr by the Moghuls and execution of Shaikh Farid-al-dīn 'Attār, at the age of 114 (b A. H. 513), 647-649, 331; 724-726, 733; 925; 1031; 1747, fol. 12<sup>b</sup>; 1766; 1870, 22 (see A. H. 607 (or 619) and 622 above).
628. Composition of المعجم في معايير اشعار العجم by Shams-i-Kais soon after that date, 2140, 1.
628. 18th of Rabī' II: death of Shaikh Bahā-al-dīn Muḥammad bin Ḥusain Walad of Balkh, the father of Jalāl-al-dīn Rūmī, 630, faṣl I; 631, 1; 647-649, 136; 724-726, 557 × 946.
631. Birth of the great traditionist Imām-i-Tūḍī, i.e. Muḥyi-al-dīn Abū Zakariyyā Yahyā bin Sharaf Hīzāmī (d A. H. 676), 2654 and 2655, 14.
632. A date appearing in 2829, I, 5, fol. 108<sup>b</sup>.
632. 1st of Muḥarram: death of Shaikh Shihāb-al-dīn Abū Ḥafṣ 'Umar bin Muḥammad bin 'Abdallāh al-Bakrī al-Suhrawardī, the founder of the Suhrawardī order, at the age of 93 (b A. H. 539), 645, ninth bāb; 647-649, 148; 724-726, 942 × 1299; 1811; 1837; 2565.



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632. *2nd or 8th of Jumādā I*: death of the great mystic poet of the Arabs, Shaikh Abū-alfaf Sharaḥ-aldīn 'Umar Ibn al-Fārid almiṣrī, 647-649, 332; 1357, 16; 1811; 1870, 23; 1922, 12; 2913.
- 632 (or 633). *6th of Rajab or 3rd, 9th, or 20th of Dhū-ahjijah*: death of Sulṭān-almashāyikh Khwājah Mu'in-aldin bin Ghiyāth-aldin Ḥasan Sijzi, the founder and head of the Cīstī order in India at the age of 96 (b. A. H. 537), 637, 1; 640, fol. 22<sup>b</sup> sq.; 645, tenth bāb; 647-649, 110; 653, 15, No. 3; 654, 15; 724 and 725, 34; 1869, VIII.
633. Composition of Naṣir-aldin Muḥammad al-Tūsī's اخلاق ناصري, 2155; 2172; 2949.
633. Death of Sulṭān Shams-aldin Ḥtamish or Ḥtatmish of Dihli, and accession of Sulṭān Rukn-aldin Firūzshāh, 2829, I, 7, fol. 87<sup>b</sup>.
633. *14th of Rabī' I*: death of Khwājah Kṭub-aldin Bakhtiyār Ūshī Kākī, of the Cīstī order, 647-649, 112; 653, 15, No. 2; 724-726, 1520; 1924, 2.
634. Birth of Kṭub-aldin Maḥmūd bin Ma'sūd bin al-Muṣliḥ alshirāzi, author of the درة التاج (d. A. H. 710), 2219.
635. Massacre of the people of Iṣfahān by the Moghuls under Uktāi Kā'ān, and death of the poet Kamāl-aldin Isma'il, 724-726, 870; 1055; 1743, 6.
635. Wrong date of the death of the poet Shaikh Anḥad-aldin Ḥamid (or Abū Ḥamid) alkirmāni, 647-649, 333 (see A. H. 697 below).
636. Death of Jamāl-aldin Maḥmūd bin Aḥmad Naṣiri of Bukhārā, 724-726, 1467.
636. *27th of Ṣafar*: birth of Shaikh Nizām-aldin Muḥammad bin Aḥmad Auliya, of the Cīstī order (d. A. H. 725), 647-649, 114; 653.
- 636-647. Reign of the sixth Ayyūbite ruler of Egypt, Malik Ṣāliḥ Ayyūb bin Kāmil, 724-726, 498.
637. *Rabī' II*: date of 989.
637. *Jumādā I*: date of 929.
637. *Jumādā II*: date of 916.
638. *22nd of Rabī' II*: death of the great Arabic mystic, Shaikh Muḥyi-aldin Ibn 'Arabi (b. A. H. 560), 647-649, 60; 662, ff. 243 and 244; 724-726, 282 x 932; 1357, 9; 1870, 24; 3064.
639. *Shawwāl*: birth of Shaikh Nūr-aldin 'Abd-alraḥmān of Kasirḳ near Asfarā'in, of the Kubrawī order (d. A. H. 700), 647-649, 131.
- 640-656. Reign of the 'Abbāsīde Khalīf Musta'ṣim, 724-726, 1007.
641. *11th of Ramaḍān*: an earlier, but wrong, date of the death of Abū Aḥmad Ḥamid-aldin alṣūfi alsa'idī alnāgūrī alsiwālī, called Sulṭān-altārikīn, of the Cīstī order, 654, 15<sup>b</sup> (see A. H. 673 below).
641. *5th of Dhū-ahjijah*: death of Khwājah Aḥmad bin Khwājah 'Alī of Bukhārā, the father of Nizām-aldin Auliya, 653, 1.

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642. Year in which Maulānā Shams-aldin Muḥammad Tabrizi came to Kūniyah (Iconium), 724-726, 1306.
642. *3rd of Rabī' I*: death of Shaikh Raḍi-aldin 'Alī bin Sa'id bin 'Abd-aljalīl Lālā of Ghazna, of the Kubrawī order, 647-649, 129.
643. An earlier, but incorrect, date of the death of Maulānā Shams-aldin Muḥammad Tabrizi, in 631, 4 (see A. H. 645 below).
643. Birth of Shaikh Najm-aldin 'Abdallāh bin Aḥmad bin Muḥammad alisfahāni (d. A. H. 721), 647-649, 348.
643. *5th of Ramaḍān*: death of Shaikh (or Kādi) Ḥamid-aldin Muḥammad bin 'Atā Nāgūrī, of the Cīstī and Suhrawardī orders, ib., 149; 654, 16<sup>d</sup>.
644. Composition of Naṣir-aldin Muḥammad al-Tūsī's شرح الاشارات or حل مشكلات الاشارات, 724-726, 1007; 2201 (1).
645. The usual date of the death of Maulānā Shams-aldin Muḥammad Tabrizi and of Jalāl-aldin Rūmī's second son, 'Alā-aldin Muḥammad, 630, faṣl X (b), 2; 631, 4; 647-649, 334; 724-726, 1306; 1109; 1840; 1870, 25.
645. Birth of Khwājah Rashīd-aldin Faḍl-allāh, usually called Rashīd Tabīb, author of the جامع التواريخ (d. A. H. 718), 17.
646. Death of Jamāl-aldin Abū 'Amr 'Uthmān bin 'Umar bin Abibakr bin Yūnus Mālikī, called Ibn al-Ḥājib, author of the Arabic كافي في النحو and مختصر المنتهى, 724-726, 858 x 1162; 1357, 22; 2434.
647. Birth of Shaikh Abū-alfaf Rukn-aldin Faḍl-allāh bin Ṣadr-aldin Muḥammad bin Bahā-aldin Zakariyyā Multāni, of the Suhrawardī order (d. A. H. 735), 647-649, 156.
- 647-648. Reign of the seventh and last Ayyūbite ruler of Egypt, Malik Mu'azzam bin Malik Ṣāliḥ, called Tūrānshāh, 724-726, 499.
648. An earlier date of the death of Shaikh Saif-aldin Bākharzi, of the Kubrawī order (b. A. H. 585 or 588), 724-726, 654 (see A. H. 657 (or 658) below).
648. Death of Amīr Kṭub-aldin Mu'ayyad I Bākū'i, ruler of Lār (see A. H. 594 above) and accession of Amīr Kālinjār I (d. A. H. 680), ib., 261.
650. Death of Imām Raḍi-aldin Ḥasan bin Muḥammad al-Saghāni, author of the Arabic مشارق الانوار التبرية, 2565.
650. A mistake for A. H. 658, the last date in the طبقات ناصري, in 15.
650. *10th of Dhū-ahjijah*: death of Shaikh Sa'id-aldin Muḥammad bin Mu'ayyad Ḥummu'i, of the Kubrawī order (b. A. H. 587), 647-649, 126; 1747, fol. 12<sup>b</sup>; 1806; 1870, 16; 1922, 19 (see A. H. 605 above).



A. H.

- 650 (or 652). Foundation of the Mamlūk dynasty in Egypt by 'Izz-aldin Aibak, with the title of Mu'izz-aldin, 724-726, 499.
- 650 (or 658). Death of Shaikh Muḥammad bin Ahmad al-Juwaini, of the Kādīri order, 647-649, 58.
651. Death of Shaikh Abū-alghaith Jamīl Yamani, 647-649, 335.
651. Birth of the poet Amīr Khusrau of Dihlī (d. A. H. 725), 1186.
652. Birth of the poet Amīr Ḥasan of Dihlī (d. A. H. 727), 1223.
- 652 (660 or 666). Death of the poet Saif-aldin A'raj of Isfara or Isfarang (b. A. H. 581), 1059.
653. Time when Murtaḍā, known as 'Alam-albudā, author of the *تبصرة العوام في معرفة مقالات الانام* flourished, 2540.
654. Death of Shaikh Najm-aldin Abūbaktir 'Abdallāh Dāya of Rai, of the Kubrawī order, 647-649, 128; 724-726, 1052; 1747, fol. 42<sup>a</sup>; 1804; 1870, 26; 2598 (see A. H. 620 above).
- 654 (or 656). Death of Shaikh Abū-alḥasan 'Alī bin 'Abdallāh Shādhilī of Maghrib, 647-649, 336.
- 654 (or 656). Death of Mangū Kā'ān, the elder brother of Hūlāgūkhān who becomes sole master of Persia and releases Naṣir-aldin Muḥammad al-Ṭūsī from prison, 724-726, 654 × 1007 × 1245 × 1405.
- 654 (or 656)-663. Reign of Hūlāgūkhān, ib., 196.
655. Completion of Sa'dī's *بوستان* (or *سعدی نامه*), 1117, 3.
655. Approximate date of the death of 'Izz-aldin 'Abd-alwabbāb Zanjanī, author of the Arabic *كتاب العزى* or *تصرف العزى*, 2431.
655. Last date in the *تاریخ جهانگشی*, 170.
655. 15th of *Rajab*: date at which Nizām-aldin Muḥammad bin Ahmad Auliyā (b. A. H. 636) became a pupil of Shaikh Farid-aldin Ganj-i-shakar, 653.
- 655-666. Reign of the Saljūq ruler Rukn-aldin Kīlij Arslān IV, 3063.
656. Death of Shaikh 'Alī al-Khabbāz of 'Irāq, 647-649, 337.
656. Completion of Sa'dī's *گلستان*, 1117, 4.
656. See A. H. 654 above.
656. 2nd of *Rabi' I*: date of Nizām-aldin Muḥammad bin Ahmad Auliyā's nomination as Farid-aldin Ganj-i-shakar's Khalīfah, 653.
- 656 (or 665). Death of the poet Athīr-aldin 'Abdallāh of Aumān, 1058.
657. Birth of Shaikh Ḥammād-aldin (or 'Imād-aldin) Ahmad (or Muḥammad bin Ahmad) of Wāsit (d. A. H. 711), 647-649, 346.

A. H.

657. 1st of *Muḥarram*: death of Salāḥ-aldin Faridūn Kānawī (or Kūniyawī), the friend of Jalāl-aldin Rūmī, 631, 5.
- 657 (or 658). The usual dates of the death of Shaikh Saif-aldin Bākhārī, of the Kubrawī order (b. A. H. 585 or 588), 647-649, 127; 724-726, 654; 1747, fol. 12<sup>b</sup>; 1870, 27 (see A. H. 648 above).
658. Composition of Naṣir-aldin Muḥammad al-Ṭūsī's *مختصر در معرفت تقویم* or *سی فصل*, 2254, 3; 3071.
658. Completion of and last date in the *طبقات ناصری*, 14; 15.
658. Completion of the *تاریخ جهانگشی*, 170.
658. See A. H. 650 and 657 above.
- 659 (or 666). Birth of Shaikh Rukn-aldin 'Alā-aldaulah Ahmad bin Muḥammad Simnānī, of the Kubrawī order (d. A. H. 736), 647-649, 132; 724-726, 1138.
660. Time when Nūr-aldin Abū-alḥasan 'Alī bin Yūsuf Lakhmī flourished, 1799.
660. Approximate date of the Persian paraphrase of the Arabic version of Ptolemy's *Liber Fructus*, 2231.
- 660 (663 or 665). Death of Shaikh Najm-aldin 'Abd-alghaffār alshāfi'ī of Kāzwin, author of the Arabic *الحاروی*, 724-726, 1238 × 1265.
- 660 (or 666). See A. H. 652 above.
661. Death of the famous mystic writer, 'Azīz bin Muḥammad alnasafī albukhārī, 1806.
662. Completion of Jalāl-aldin Rūmī's *مثنوی*, 1060 (see Addenda and Corrigenda).
663. Death of Hūlāgūkhān, and accession of his son Abāqākhān, 724-726, 610 × 654.
663. Death of Athīr-aldin Mufaḍḍal bin 'Umar Abhari, ib., 1162 × 1288 × 1437.
- 663 (or 665). See A. H. 660 above.
- 663-680. Reign of Abāqākhān bin Hūlāgūkhān, 724-726, 797 × 941.
664. Accession of Sultān Ghiyāth-aldin Balban of Dihlī, 211.
- 664 (or 668). 5th of *Muḥarram*: death of Shaikh Farid-aldin Ganj-i-shakar, of the Cīshī order (b. A. H. 569), 640, fol. 49<sup>a</sup> sq.; 647-649, 113; 653, 3; 654, 17.
- 664-686. Reign of Sultān Ghiyāth-aldin Balban of Dihlī, 653, 7 × 9 (1).
665. An uncommon date of the death of Malik Shams-aldin, the first of the Kurt kings of Ghūr, 724-726, 610 (see A. H. 676 below).
665. See A. H. 656 and 660 above.



A. H.

666. Dispatch of Mas'ûdbeg bin Mahmûd Balwâj by Burâkâkhân to Abâkâkhân, 724-726, 1406.
666. See A. H. 652 and 659 above.
666. 7th of *Şafar*: death of Shaikh Bahâ-aldin Zakariyyâ Multânî, of the Suhrawardî order, at the age of 100 (b. A. H. 566), 647-649, 152; 724-726, 1018; 1821.
- 666-682. Reign of the Saljûk ruler Ghiyâth-aldin Kaikhusrau III, 3063.
- 667-670. Governorship of Ankiyânû in Fârs, under the Moghuls, 1118, 2.
668. See A. H. 664 above.
669. Last of *Rabî' II*: death of Shaikh Jamâl-aldin Ahmad Jûrfânî (or Jûrkânî), 647-649, 130.
669. 9th of *Ramadhân*: death of Shaikh Najib-aldin Mutawakkil, brother and spiritual successor of Farid-aldin Ganj-i-shakar, 654, 18.
670. 8th of *Dhû-alka'dah*: birth of Shaikh Jalâl-aldin Faridûn, known as Calabi Amir 'Arif albalkhi, son of Sultân Bahâ-aldin Walad and grandson of Jalâl-aldin Rûmî (d. A. H. 719), 630, fasl VIII.
- 670-671. Completion of Amir Khusrau of Dihli's first diwân, the *تحفة المصغر*, 1187, 1.
671. Birth of Mir Fakhr-alsâdât Rukn-aldin Husain alhusaini of Ghûr, of the Suhrawardî order (d. after A. H. 720), 1821.
672. Death of Jamâl-aldin Abû 'Abdallâh Muhammad bin 'Abdallâh al-Tûlî, known as Ibn Mâlik, author of the Arabic *الغنية*, 2436.
672. Death of Shaikh Sadr-aldin Muhammad bin Ishâk al-Kûniyawî, 724-726, 1018; 1811.
672. Date, before which Sa'id-aldin al-Farghânî's Persian commentary on 'Umar Ibn al-Fârid's *نصائح* was written, 1811.
672. 5th of *Jumâdâ II*: death of Maulânâ Jalâl-aldin Rûmî (b. A. H. 604), 630, fasl III; 647-649, 137; 724-726, 658; 1060; 1747, fol. 23<sup>a</sup>; 1870, 29; 3063.
672. 18th of *Dhû-alkhiyyah*: death of Khwâjah Nasir-aldin Muhammad al-Tûsî (b. A. H. 597), 724-726, 534 × 858 × 937 × 1007; 1762, 24; 1807; 2155; 2231.
673. 29th of *Rabî' II*: death of Shaikh Abû Ahmad Hamid-aldin alshûfi alsa'idi alnâgûri alsiwâli, called Sultân-altârikîn, of the Cîshti order, 647-649, 111; 654, 15<sup>b</sup> (see A. H. 641 above).
674. 21st of *Muharram*: completion of the *نظام التواريخ*, 16.
- 674 (or 686). Death of the poet Imâmî of Harât, 1869, ff. 275<sup>b</sup>-283<sup>b</sup>, end.
675. An earlier date of the death of Maulânâ Najm-aldin 'Ali bin 'Umar Kâtibî of Kâzwin, author of the *شمسية*, the *حكمة العين*, &c., 724-726, 1244 (see A. H. 693 below).

A. H.

676. Death of Shaikh Najm-aldin Abû-alkâsim of Hillah, the great Sh'îte authority, ib., 954.
676. The usual date of the death of Malik Shams-aldin, the first of the Kurt kings of Ghûr, ib., 610 (see A. H. 665 above).
676. Beginning of the lord-lieutenancy or office of the chief revenue-collector of Malik Shams-aldin in Fârs, 1118, 2.
676. 14th of *Rajab*: death of the great traditionist Imâm-i-Tûdi, i. e. Muhyi-aldin Abû Zakariyyâ Yahyâ bin Sharaf Hizâmi (b. A. H. 631), 2654 and 2655, 14.
677. Death of Mu'in-aldin Parwâna, the governor of Rûm, 724-726, 1018.
678. Death of Shaikh Najib-aldin 'Alî bin Buzghush of Shîrâz, of the Suhrawardî order, 647-649, 150; 724-726, 922; 1747, fol. 34<sup>b</sup>; 1811.
679. 5th of *Shawwâl*: birth of the poet Khwâjâ Kirmânî (d. A. H. 753), 1234.
680. Death of Amir Kâlinjâr I, ruler of Lâr (see A. H. 648), and accession of Amir Kutb-aldin Mu'ayyad II (d. A. H. 699), 724-726, 261.
680. 20th of *Dhû-alkhiyyah*: death of Sultân Abâkâkhân, 2828, first volume, bâb II (see A. H. 663 above).
- 680 (or 686). 10th of *Muharram*: death of Shaikh Kamâl Anshad-aldin 'Abdallâh bin Diyâ-aldin Mas'ûd Balyânî, 647-649, 338; 1747, fol. 47<sup>b</sup>.
- 680 (or 687). Date of Shaikh Rukn-aldin 'Alâ-aldaulah Ahmad bin Muhammad Simnânî's becoming a pupil of Shaikh Nûr-aldin 'Abd-alrahmân of Kasirk near Asfarâ'in (d. A. H. 700), 647-649, 132.
681. 16th of *Şafar*: completion of the Arabic-Persian dictionary *الترغاب والترغاب* by Abû-alfadl Muhammad bin 'Umar bin Khâlid, known as Jamâl alkurashi, 2388; 2390.
- 681 (or 683). 4th of *Dhû-alkhiyyah*: death of 'Alâ-aldin 'Atâmalik bin Bahâ-aldin Muhammad al-Juwainî, author of the *تأريخ جهانگشای*, 170 (see A. H. 658 above).
682. Death of Zakariyyâ bin Muhammad bin Mahmûd al-Kâzwî, the great Arabic cosmographer, 709.
682. Death of Mahmûd bin Abûbâkr Urmawî, author of the *مطالع الانوار*, 724-726, 1106.
683. Execution of the Sâhib-diwân Khwâjah Shams-aldin Muhammad Juwainî, ib., 668 × 797; 2231.
683. 22nd of *Shû'bân*: death of Shaikh Husâm-aldin Calabi, the friend and spiritual successor of Jalâl-aldin Rûmî, 631, 6; 647-649, 138.
- 683-690. Reign of Arghûnkhân bin Abâkâkhân bin Hûlâgûkhân, 724-726, 668 × 874 × 1138 × 1287.



A. H.

684. 23rd of *Dhū-ḥijjah*: death of Shaikh Ṣadr-aldin Muḥammad bin Bahā-aldin Zakariyyā Multānī, of the Suhrawardī order, and succession of his son, Shaikh Abū-alfath Rukn-aldin Fadl-allah (b A. H. 647, d A. H. 735) as head of the order, 647-649, 155 × 156; 1821.
685. Approximate date of the composition of Amīr Khusrau of Dihlī's *second* diwān, the *وسط الحيات*, 1187, 2.
- 685 (or 692). Death of Kaḍī Nāṣir-aldin 'Abdallāh bin Umar al-Baidāwī, the famous commentator of the *Qurān*, 724-726, 163 × 858 × 1162.
686. See A. H. 674 and 680 above.
- 686 (or 688). 8th of *Dhū-ḥijjah*: death of Shaikh Fakhr-aldin Ibrāhīm Trāḳī of Hamadān, of the Suhrawardī order (b A. H. 606), 647-649, 153; 724-726, 687 × 1018; 1116; 1744; 1747, fol. 36<sup>b</sup>; 2914, 3 (see A. H. 707 below).
- 686-689. Reign of Sultān Mu'izz-aldin Kaikubād bin Nāṣir-aldin of Dihlī, 653, 9 (2); 1186, 5.
687. Death of Ertoghri, the father of 'Uthmān I and ancestor of the 'Uthmānī Sultāns (b A. H. 597), 724, fol. 544<sup>a</sup> sq.
687. Death of 'Alā-aldin 'Alī bin Abī-alḥazm alḳuraishī, known as Ibn al-Nāṣif of Damascus, author of the Arabic *موجز القانون*, 724-726, 438.
687. See A. H. 680 above.
687. *Rabī' I*: death of Shaikh Yāsin almaghribī alaswad, the Ḥajjām or barber (b A. H. 607), 647-649, 339.
688. Meeting of Sultān Mu'izz-aldin Kaikubād of Dihlī with his father, Sultān Nāṣir-aldin Bughrākhān of Bangālāh, at Dihlī, 1186, 5.
688. *Ramaḍān*: composition of Amīr Khusrau of Dihlī's mathnawī *قران السعدين*, celebrating the foregoing event, ib.; 2880.
689. Death of the poet Sayyid Dhū-ḥafārah of Shīrwān, 724-726, 1387.
689. Return of Shaikh Rukn-aldin 'Alā-aulaulah Simnānī from the pilgrimage, ib., 1138.
- 689 (Rihlat 679). Last date in the third volume of the *تاريخ الفی*, in 117.
- 689-695. *Ramaḍān*: reign of Sultān Jalāl-aldin Firūzshāh Khiljī of Dihlī, 653, 9 (3); 1186, 11.
690. Death of Shaikh 'Afif-aldin Sulaimān bin 'Alī Tilimsānī, 647-649, 340.
690. Approximate date of the birth of the poet Salmān of Sāwa (d A. H. 778 or 779), 1237.
690. 13th of *Rabī' I*: death of the Kuṭb-i-abdāl Shaikh 'Alā-aldin 'Alī bin Aḥmad Ṣābir, of the Cīshī order, 654, 24.

A. H.

690. *Jumād II*: Sultān Jalāl-aldin Firūzshāh's return to Dihlī, and subsequent composition of Amīr Khusrau of Dihlī's mathnawī *مفتاح الفتح* or *فتح نامه*, 1186, 11.
- 690 (or 691). *Shawwāl*: death of Sa'dī of Shīrāz (b about A. H. 580), 647-649, 341; 724-726, 191; 1117; 1743, 25; 1747, fol. 48<sup>b</sup>; 1762, 12; 1870, 31.
- 690-693. Reign of Kaikhātū or Kaikhātūn bin Abāḳākhān, 724-726, 1294.
692. See A. H. 685 above.
- 692-693 (Rihlat 682-683). Last date in the third volume of the *تاريخ الفی*, in 112.
693. The usual date of the death of Maulānā Najm-aldin 'Alī bin 'Umar Kātībī of Kāzwin, author of the *شمسیت*, the *حکمة العین*, &c., 724-726, 534 × 1162 × 1244 × 1394 (see A. H. 675 above).
- 694 (Rihlat 684). First date in the fourth volume of the *تاريخ الفی*, in 112.
694. A date appearing in 2829, I, 5, fol. 111<sup>b</sup>.
- 694 (696 or 697). Death of Imām Sharaf-aldin Abū 'Abdallāh Muḥammad bin Sa'id al-Būṣirī, author of the Arabic *qasidah al-burda*, 724-726, 1412; 2632, bayān II; 2647.
- 694-703. Reign of Ghāzānkhān, 724-726, 946 × 1289.
695. Death of Shaikh 'Uthmān Sāwajī, ib., 1006.
695. *Ramaḍān*-715 (or 716), 6th of *Shawwāl*: reign of Sultān 'Alā-aldin Muḥammadshāh Khiljī of Dihlī, 653, 9 (4); 654, 27; 724, fol. 39<sup>a</sup>; 1186, 2; 1187, 11.
- 696 (or 697). See A. H. 694 above.
697. The correct date of the death of the poet Shaikh Auḥad-aldin Hāmid (or Abū Hāmid) alḳirmānī, 647-649, 333; 724-726, 282 × 874; 1228; 1747, fol. 37<sup>b</sup>; 1765, 12; 1821 (see A. H. 635 above).
698. Death of Shaikh Ḥasan Bulghārī or Bāzārī, at the age of 93 (b A. H. 605), 647-649, 342.
698. Birth of Shaikh Najm-aldin Muḥammad bin Muḥammad alaukānī (correctly alādkānī), of the Kubrawī order (d A. H. 778), ib., 133.
698. Completion of Amīr Khusrau of Dihlī's mathnawī *شورین و خسرو مطلع الانوار* (beginning of *Rajab*), and *مجنون و لیلی*, 1186, 6-8.
- 698-741. Reign of the Mamlūk Sultān Malik Nāṣir of Egypt, 724-726, 184.
699. Death of Amīr Kuṭb-aldin Ma'ayyad II, ruler of Lār (see A. H. 680), and accession of Amīr 'Alā-almulk (d A. H. 731), ib., 261.
699. Death of Shaikh Abū Muḥammad (or Muḥammad) 'Abdallāh bin Muḥammad Marjānī, 647-649, 343.



- A. H.  
699. Composition of Amir Khusrau of Dihli's mathnawī  
آئینه اسکندری, 1186, 10.
700. Approximate date of the death of Shaikh Sa'id-  
al-din al-Farghānī, commentator of 'Umar Ibn al-  
Fārid's نائیه, 1811.
700. Composition of Husām-al-din al-Husain bin 'Alī  
Shighnākī's Arabic work التهاية, 2607.
700. Last date in the general history of the world, as  
part of Rashid Ṭabīb's جامع التواريخ, in 2828,  
second volume, bāb II (see A. H. 703, 705, and  
710 below).
700. 14th of Jumādā I: death of Shaikh Nūr-al-din  
'Abd-alrahmān of Kasirk near Asfarā'in, of the  
Kubrawī order (b. A. H. 639), 647-649, 131.
- A. H. 701-800.
701. Composition of Amir Khusrau of Dihli's mathnawī  
هشت بهشت, 1186, 9.
702. Completion of the same poet's third diwān, the  
الكمال, غزوة (or) كتاب, 1186, 2.
703. Death of Ghāzānkhān, 724-726, 1006.
703. Last date in Rashid Ṭabīb's جامع التواريخ, in 17  
(see A. H. 700 above, and 705 and 710 below).
703. (Rihlat 693). Middle of Jumādā I: composition  
of Sharaf-al-din Bukhārī's مقدمات or مقدم  
الصلوة or رسالة نام حق, 1133,  
margin of ff. 145<sup>a</sup>-155<sup>a</sup>; 2381, fol. 68<sup>a</sup> sq.;  
2554.
- 703-716. Reign of Sultān Uljā'itū Muḥammad Khudā-  
banda bin Arghūnkhān, 724-726, 196 × 1197 ×  
1304.
704. Birth of Sultān Abū Sa'id Bahādurkhan (d. A. H.  
736), and first date in the مطلع السعدين و مجمع  
البحرين, 192.
705. Last date in the history of the Franks, as part of  
the جامع التواريخ, in 2828, ff. 307<sup>b</sup>-368<sup>a</sup> (see  
A. H. 700 and 703 above, and 710 below).
707. Death of Shaikh Abū 'Abdallāh Ibn Muṭarrāf of  
Spain, over 90 years old, 647-649, 344.
707. Death of the great rubā'i-writer and author  
of Sūfi tracts, Afdal-al-din Muḥammad Kāshī,  
724-726, 937; 1747, fol. 42<sup>a</sup>; 1791; 1812.
707. A later, but wrong, date of the death of Shaikh  
Fakhr-al-din Ibrāhīm 'Irāqī of Hamadān, of the  
Suhrawardī order (b. A. H. 606), 724-726, 1018  
(see A. H. 686 (or 688) above).
707. Beginning of Nizām-al-din Muḥammad bin Ahmad  
Auliya's memoirs, styled فوائد الغواد, by Amir  
Hasan of Dihli (completed A. H. 720), 1223.

- A. H.  
707. 14th of Sha'bān: birth of Sayyid Jalāl-al-din  
Makhdūm-i-Jahāniyān Bukhārī, of the Suhrawardī  
and Cishṭī orders (d. A. H. 785), 647-649, 157.
710. Death of Kuṭb-al-din Maḥmūd bin Mas'ūd bin al-  
Muḥli al-shirāzī, author of the درة التاج (b. A. H.  
634), 724-726, 1188; 2219.
710. Completion of Rashid Ṭabīb's جامع التواريخ, 17  
(see A. H. 700, 703, and 705 above).
- 710 (or 711). Death of Hāfiẓ-al-din Abū-albarakāt  
'Abdallāh alnasafi, author of the Arabic كافي  
and other works, 2575; 2607; 2608.
- 710 (or 718). Commencement of the مناقب العارفين  
by Maulānā Shams-al-din Ahmad Aflākī al-'arifi  
(completed A. H. 754), 630.
711. Death of Shaikh Shams-al-din Muḥammad bin  
Ahmad Danāyā'i Shāfi, of the Ḥanbalite school,  
647-649, 345.
711. Death of Shaikh Hammād-al-din (or 'Imād-al-din)  
Ahmad (or Muḥammad bin Ahmad) of Wāsiṭ  
(b. A. H. 657), ib., 346.
711. Completion of Mīr Fakhr-al-sādāt Rukn-al-din  
Husain alhusaini of Ghūr's (b. A. H. 671, d. after  
A. H. 720) نزعة الارواح, 1821.
712. 10th of Rajab: death of Sultān Bahā-al-din Walad,  
son of Jalāl-al-din Rūmī (b. A. H. 623), 630, faṣl  
VII; 631, 7; 647-649, 139; 724-726, 946.
713. Dhū-alka'dah: date of 1030.
- 713 (or 714). Date of 913; 1028; 1029.
714. Death of Shaikh Sulaimān Turkman, 647-649,  
347.
714. End of Muḥarram: date of 911.
714. Dhū-alka'dah: date of 903.
715. Death of Khwājah Maḥmūd, and perhaps also of  
his teacher, Khwājah 'Arif of Ritgar, both of the  
Ṭaifūri order, 647-649, 77 × 78.
715. 6th of Dhū-alka'dah: completion of Amir Khusrau  
of Dihli's mathnawī قصّة خضرخان و دولرانی or  
عشقیه or خضرخانی or دولرانی خضرخان, 1187, 11.
715. 20th of Dhū-alka'dah: completion of Amir Hasan  
of Dihli's دیوان, 1223.
- 715 (or 716). 6th of Shawwāl: death of Sultān 'Alā-  
al-din Muḥammadshāh Khiljī of Dihli, 653, 9 (4);  
654, 27; 724-726, 383; 1186, 2; 1187, 11 (see  
A. H. 695 above).
- 715 (or 716)-720 (or 721). Reign of Sultān Kuṭb-  
al-din Mubarakshāh Khiljī of Dihli, 653, 9 (5).
- 715 (or 717). Death of Rukn-al-din Hasan of Astarābād,  
author of the Arabic متوسط, 724-726, 1162.



A. H.

716. Death of Sultān Uljā'itū Muḥammad Khudābanda bin Arghūnkhan and accession of his son, Sultān Abū Sa'īd Bahādurkhan, 724-726, 769 (see A. H. 703 above).
716. 7th of Shawwāl: completion of the second risālah in Amīr Khusrāu of Dihlī's رسائل الاعجاز or اعجاز خسروی, 1219 (see A. H. 719 below).
716. Ramadān: death of Shaikh Zahir-al-din 'Abd-alrahmān bin Najīb-al-din 'Alī bin Buzghush of Shirāz, of the Suhrawardī order, 647-649, 151; 1837 (see A. H. 726 below).
- 716-736. Reign of Sultān Abū Sa'īd Bahādurkhan, 724-726, 199 × 769 × 1076 × 1235; 755; 1228; 2307.
717. Birth of Shaikh Ahmad 'Abd-alhak̄k of Radaulī, of the Cishtī order (d. A. H. 837), 654, 27.
717. Composition of Shaikh Maḥmūd Shabistari's گلشن راز, 1761, 2; 1814.
717. 25th of Shawwāl: completion of the تأریخ بنائیت by Fakhr-al-din Abū Sulaimān Dā'ūd Banākīti, 18; 724-726, 1531.
- 717 (718 or 719). 10th or 18th of Shawwāl: wrong dates of the death of Mir Fakhr-alsādāt Rukn-al-din Husain alhusainī of Ghūr, of the Suhrawardī order (b. A. H. 671), 647-649, 154; 724-726, 609; 1747, fol. 68<sup>a</sup>; 1821 (see A. H. 720 and 750 below).
- 717-721. Composition of Dīyā-al-din (or Dīyāī) Nakshabī's (d. A. H. 751) جزئیات و کلیات or ناموس و چل ناموس, 2034.
718. Execution of Khwājah Rashīd-al-din Faḍl-allāh, usually called Rashīd Ṭabīb, author of the جامع التواریخ (b. A. H. 645), 17; 724-726, 1249.
718. Completion of Amīr Khusrāu of Dihlī's fourth diwān, the نغیة نغیة or نغیة نغیة, 1187, 4.
718. See A. H. 710 above.
- 718 (or 728). Muḥarram: birth of Khwājah Bahā-al-din Naqshband of Bukhārā (d. A. H. 791), 636, maḥṣad II; 647-649, 82; 1851.
718. End of Jumādā II: completion of Amīr Khusrāu of Dihlī's mathnawī نه سپهر, 1187, 12; 1218.
719. Completion of the same poet's رسائل اعجاز or اعجاز خسروی, 1219 (see A. H. 716 above).
719. A date appearing in 2829, I, 5, fol. 114<sup>b</sup>.
- 719 (or 729). 24th of Dhū-alhijjah: death of Shaikh Jalāl-al-din Farīdūn, known as Čalabī Amīr 'Arīf albalakhi, son of Sultān Bahā-al-din Walad and grandson of Jalāl-al-din Rūmī (b. A. H. 670), 630, fasl VIII; 631, 8.

A. H.

720. Death of Mir Fakhr-alsādāt Rukn-al-din Husain alhusainī of Ghūr, of the Suhrawardī order (b. A. H. 671) after that date, 1764, 4; 1821 (see A. H. 717 (718 or 719) above, and 750 below).
720. Death of the poet Nizāri of Kūhistān, 724-726, 823.
720. Death of Shaikh Maḥmūd Shabistari, author of the گلشن راز, ib., 1307; 1747, fol. 48<sup>a</sup>; 1761, 2; 1814; 1870, 33.
720. Completion of Nizām-al-din Muḥammad bin Ahmad Auliya's memoirs, styled فوائد الغرادر by Amīr Hasan of Dihlī (commenced A. H. 707), 1223.
- 720 (or 721). Death of Sultān Kutb-al-din Mubārakshāh Khiljī of Dihlī, 653, 9 (5); 1187, 12 (see A. H. 715 (or 716) above).
- 720 (or 721). Death of Sultān Khusrāukhan of Dihlī after a reign of four months, 653, 9 (5).
- 720 (or 721). 4th of Rajab: birth of Sayyid Muḥammad Husainī Gisūdarāz (d. A. H. 825), 654, 22<sup>a</sup>; 1856.
- 720 (or 721)-725. Reign of Sultān Ghiyāth-al-din Tughluq of Dihlī, 653, 9 (6).
- 720 (or even 729). Composition of Mir Fakhr-alsādāt Rukn-al-din Husain alhusainī of Ghūr's زاد المسافرين, 1821; 1832-1834; 2911.
721. Death of Khwājah 'Alī Rāmtini, of the Taifūrī order, at the age of 130 (b. A. H. 591), 647-649, 79.
721. Jumādā II: death of Shaikh Najm-al-din 'Abdallāh bin Ahmad bin Muḥammad alīsfahānī (b. A. H. 643), ib., 348.
722. Death of Pahlawān Maḥmūd-i-Pūryār, 1870, 38.
723. Death of Khwājah Tāj-al-din 'Alīshāh Jilānī, 724-726, 1197.
724. Death of Sharaf-al-din Abū 'Alī Kalandar of Pānīpat, 641, ff. 71<sup>b</sup>-74<sup>b</sup>.
725. 18th of Rabī II (or 13th or 18th of Rabī I): death of Shaikh Nizām-al-din Muḥammad bin Ahmad Auliya, of the Cishtī order, at the age of 89 (b. A. H. 636), 637, 7; 647-649, 114; 653; 724 and 725, 36 × 385; 1836; 2565.
725. 18th of Shawwāl or 29th of Dhū-alka'dah: death of the poet Amīr Khusrāu of Dihlī (b. A. H. 651), 647-649, 115; 653, col. 324, No. 3 in the Pupils; 654, 23<sup>m</sup>; 724-726, 391; 739; 1186; 1743, 29; 1747, fol. 70<sup>a</sup>; 1762, 10; 1766; 1870, 34.
- 725-752. Reign of Sultān Muḥammad bin Ghiyāth-al-din Tughluq (or bin Tughluq) of Dihlī, 653, 9 (7); 654, 22<sup>b</sup>; 724-726, 383 × 1435 × 1532; 1232; 1844; 2646.
726. Wrong date of the death of Shaikh Zahir-al-din 'Abd-alrahmān bin Najīb-al-din 'Alī bin Buzghush of Shirāz, of the Suhrawardī order, 647-649, 151 (see A. H. 716 above).



- A. H.  
726. Death of the first Turkish Sultân, 'Uthmân beg Ghâzi, 571.
- 726-734. Collection of Sa'di's works by 'Alî bin Ahmad bin Abîbakr Bisutûn (or bin Bisutûn), 1118, 1.
727. The most correct date of the death of the poet Amîr Hasan of Dihli (b A. H. 652), 1223; 1747, fol. 84<sup>b</sup> (see A. H. 738 and 745 below).
728. Year in which Khwâjah Ghiyâth-aldin Muḥammad bin Khwâjah Rashid-aldin (d A. H. 736) became wazîr of Sultân Abû Sa'id, 724-726, 940.
728. *Muḥarram*: see A. H. 718 above.
728. 1st of *Rajab*: date of 1117.
729. Birth of Hâji Saif-aldin Nuṣrat, ruler of Lâr (ascended the throne A. H. 750, d A. H. 816), 724-726, 261.
729. See A. H. 719 and 720 above.
729. *Rabî' I*: birth of Imâm Majd-aldin alfirûzâbâdi allughawi alḳuraishî alḳamani albakrî alshâfi'î of Shirâz, author of the *تأريخ ناموس* and the *سفر التعادة* (d A. H. 817), 2656.
730. Death of Kamâl-aldin 'Abd-alrazzâk of Kâshân, 724-726, 932; 1747, fol. 47<sup>b</sup>; 1835; 3064.
730. Birth of Hâji Zain-aldin 'Attâr (d A. H. 806), 2289.
730. Completion of the *تأريخ كزنده* by Ḥamd-allâh bin Abîbakr bin Ahmad bin Naṣr Mustaufi of Kâzwin, 19.
730. Completion of Diyâ-aldin (or Diyâ'î) Nakshabî's (d A. H. 751) *طوطى نامه*, 743.
731. Death of Amîr 'Alâ-almulk, ruler of Lâr (see A. H. 699), and accession of Kâlinjâr II (d A. H. 750), 724-726, 261.
732. Completion of Khwâjû Kirmânî's (d A. H. 753) *همای و همایون*, 1234.
732. 12th of *Safar*: death of Shaikh Burhân-aldin Gharib, of the Cîshti order, the seventh Khalîfah of Nizâm-aldin Muḥammad bin Ahmad Auliya, 653, col. 324, No. 7 in the Khalîfas; 1836.
- 732 (or 733). Composition of Shaikh Rukn-aldin Anḳadî Marâghî of Isfahân's (d A. H. 738) mathnawî *جام جم*, 1228.
733. Death of Nuṣrat-aldin Ahmad, ruler of Lûristân, 534.
733. Death of Kutb-aldin (bin) 'Abd-alkarim bin 'Abd-alnûr Miṣrî, 724-726, 474.
733. Beginning of the first sketch of the *مجمع الانساب* by Muḥammad bin 'Alî bin Shaikh Muḥammad bin al-Ḥasan bin Abîbakr, 21 (see A. H. 743 below).
733. A date appearing in 2829, I, 5, fol. 115<sup>a</sup>.
734. A date appearing, ib.
- A. H.  
734. *Shabân*: death of Calabi Ṣalâh-aldin Amîr Zâhid, third son of Sultân Bahâ-aldin Walad and grandson of Jalâl-aldin Rûmî, 630, faṣl X, c. 5.
735. Death of 'Izz-aldin Maḥmûd bin 'Alî alkâshânî, the Persian adaptor of the Arabic *عوارف المعارف*, 1837.
735. Composition of Maulânâ Mu'in-aldin alasarâ'îni al-Juwainî's *نگارستان*, 724-726, 798 × 940; 755.
735. 9th of *Jumâdâ I*: death of Shaikh Abû-alfath Rukn-aldin Faḍl-allâh bin Ṣadr-aldin Muḥammad bin Bahâ-aldin Zakariyyâ Multânî, of the Suhrawardî order (b A. H. 647), 647-649, 156; 653, 10; 1821.
735. 17th of *Dhû-alfijjah*: death of Ṣafi-aldin Abû-alfath Ishâk almûsawî, the ancestor of the Ṣafawîs, 724-726, 1359; 1842.
- 735 (or 736)-742. Composition of Muḥammad bin Maḥmûd al-Âmulî's *نفائس الفنون*, 724-726, 1188; 2221.
736. Death of Sultân Abû Sa'id Bahâdurkhân (b A. H. 704, ascended the throne A. H. 716), 21; 192; 724-726, 1251.
736. Death of Amîr Maḥmûdshâh bin Muḥammad bin Faḍl-allâh, the father of Abû Ishâk Injû, 724-726, 124.
736. Execution of Sultân Abû Sa'id's wazîr, Khwâjah Ghiyâth-aldin Muḥammad bin Khwâjah Rashid-aldin, ib., 940 × 1249 (see A. H. 728 above).
736. 22nd of *Rajab*: death of Shaikh Rukn-aldin 'Alâ-aulah Ahmad bin Muḥammad Simnânî, of the Kubrawî order (b A. H. 659 or 666), 647-649, 132; 654, fol. 7<sup>a</sup> sq.; 724-726, 286 × 932 × 1138; 1693, margin, fol. 47<sup>a</sup>; 1747, fol. 47<sup>a</sup>; 1835; 1923, 12 (see A. H. 786 below).
736. 25th of *Shabân*: birth of Timûr (d A. H. 807), 173; 2731.
- 736-757. Reign of the founder of the Ilkânî dynasty, Amîr Shaikh Ḥasan Buzurg, 1237.
737. *Last of Ramaḍân*: completion of Shaikh Wali-aldin Abû 'Abdallâh Muḥammad bin 'Abdallâh Khâṭib Tabrizî's Arabic work *مشکوٰۃ المصابيح*, 2654.
- 737-753. Reign of Tughâtîmûrkhân in Khurâsân, 724-726, 631; 2979, 5.
738. Death of Shaikh Rukn-aldin Anḳadî Marâghî of Isfahân, author of the mathnawî *جام جم*, 647-649, 349; 724-726, 874; 1228; 1743, 24; 1747, fol. 38<sup>a</sup>; 1765, 12; 1766 (see A. H. 732 (or 733) above).
738. A later, but wrong, date of the death of the poet Amîr Hasan of Dihli (b A. H. 652), 1223 (see A. H. 727 above, and 745 below).



A. H.

739. Year in which Rukn-al-din Shīrāzi became a pupil of Shaikh Nu'mān Khwārizmī and soon after began the *قصوص الخصوص في ترجمة الخصوص*, a commentary on Ibn al-'Arabī's *فصوص الحکم*, 3064.
739. 5th of Muharram: death of Calabi Shams-al-din Amir 'Ābid, brother of Amir 'Ārif, 630, faṣl IX.
740. Birth of Mir Sayyid Sharif-al-din 'Alī Jurjānī of Tāghūn near Astarābād (d. A. H. 816), 724-726, 1162; 2180; 2406 (see also A. H. 797 below).
741. Death of the Mamlūk Sultān Malik Nāṣir, 724-726, 435 (see A. H. 698 above).
741. First date in the history of the Sultāns of Bangālāh, a part of the *تذکرۃ الملوك*, 409, fol. 169<sup>b</sup>.
- 741 (781 or 782). Amir Sayyid 'Alī bin Shihāb-al-din of Hamadān's expedition to Kashmīr, 1850.
742. A date appearing in 2829, I, 5, fol. 1<sup>b</sup>.
742. Last of Sha'bān: death of Husām-al-din Amir Wāhid, the brother and spiritual successor of Calabi Shams-al-din Amir 'Ābid (d. A. H. 739), 630, faṣl IX.
- 742-754. Reign of Amir Jamāl-al-din Shaikh Abū Ishāq bin Maḥmūdshāh Injū in Fārs and 'Irāq, 724-726, 165 × 876 × 1254; 2221 (see A. H. 736 above).
- 742-758 (or 759). Reign of Sultān 'Alā-al-din Ḥasan-shāh Bahmanī of Gulbargah, 449, fol. 1<sup>b</sup> (see A. H. 748 below).
743. Death of the Hanafite and Shāfi'ite lawyer Burhān-al-din 'Ubaid-allāh (or 'Abdallāh) bin Muḥammad 'Ubaidalī Sharif Farḡhānī, commonly called 'Ubrī, 724-726, 1513.
743. Completion of the *مجمع الانساب* by Muḥammad bin 'Alī bin Shaikh Muḥammad bin al-Ḥasan bin Abībāk, 21 (see A. H. 733 above).
744. Death of the poet 'Atikī of Tabriz, 3042, 1.
745. Death of the great kitāb-writer Ibn Yamin, i. e. Amir Fakhr-al-din Maḥmūd bin Amir Yamin-al-din Muḥammad Mustawfī of Faryūmad, 724-726, 770; 1230; 2881.
745. The usual, but quite impossible, date of the death of Khwājū Kirmānī, 1234 (see A. H. 753 below).
745. A still later, but equally wrong, date of the death of the poet Amir Ḥasan of Dihlī (b. A. H. 652), 1223 (see A. H. 727 and 738 above).
745. Completion of a *شاهنامہ* by Badr-i-Cāc, 1232.
746. Last date found in the same poet's *ديوان*, ib.
747. Death of 'Ubaid-allāh bin Mas'ūd Maḥbūbī Hanafī, author of the Arabic works *تنقيح* and *نوضيح*, 724-726, 1162.

A. H.

747. Edition of the first collection of Sharaf-al-din Ahmad bin Yahyā al-Munyarī's *مکتوبات* by Zain Badr 'Arabī, 1843 (see A. H. 769 below).
747. First date in the history of the Sultāns of Kashmīr, a part of the *تذکرۃ الملوك*, 409, fol. 178<sup>a</sup>.
- 747 (or 749). Birth of the poet Maulānā Muḥammad Shīrīn Maghribī (d. A. H. 807 or 809), 647-649, 355; 1870, 43.
748. Wrong date of the accession of Sultān 'Alā-al-din Ḥasan-shāh Bahmanī of Gulbargah, in 895 (see A. H. 742 above).
748. Completion of Maulānā Sa'd-al-din Mas'ūd bin 'Umar al-Taftāzānī's Arabic *مطول*, 724-726, 541 × 1162.
748. Composition of the *صور الاقاليم*, 708.
- 748-764. Reign of Tughluktīmūrkhān, the ruler of Jatah or Moghūlistān, 724, fol. 535<sup>b</sup>.
- 748-934. History of the Bahmanīs of Gulbargah, in 446, 1.
749. Death of Shams-al-din Maḥmūd of Isfahān, author of the Arabic *شرح طوالع*, *شرح تجريد*, and other works, 724-726, 858 × 1162.
749. Birth of 'Alā-al-din Gurgīnshāh, ruler of Lār (ascended the throne A. H. 816, d. A. H. 823), ib., 261.
749. Birth of Khwājah Muḥammad Pārsā albukhārī (d. A. H. 822), 647-649, 83.
749. See A. H. 747 above.
- 749-751. Composition of Sharaf-al-din Ahmad bin Yahyā al-Munyarī's *معادن المعاني*, 1843.
750. Death of Kālinjār II, ruler of Lār (see A. H. 731 above), and accession of Hājī Saif-al-din Nuṣrat (b. A. H. 729, d. A. H. 816), 724-726, 261.
750. Death of Fakhr-al-daulah Ḥasan, 568.
750. Wrong date of the death of Mir Fakhr-al-sādāt Rukn-al-din Ḥusain alḥusainī of Ghūr, in 1870, 32 (see A. H. 720 above).
750. Composition of the *فتح السلاطين* by Khwājah 'Abd Malik 'Iṣāmī, 895.
750. Last date in the Arabic work *مرآة الجنان و عبرة القبطان* by Imām 'Abdallāh bin As'ad bin 'Alī al-Yāfi'ī al-yamanī (d. A. H. 760 or 768), 642.
751. Death of Diyā-al-din (or Diyāi) Nakhshabī, 1838; 2034; 2565.
751. Death of Sharaf-al-din Dā'ūd alkaṣṣari, author of an Arabic commentary on Ibn al-'Arabī's *فصوص الحکم*, 3064.
751. Birth of the Shāfi'ite Shaikh Ibn al-Jazari, author of the Arabic *حسن حصين* (d. A. H. 833), 2641.



- A. H.  
752. Death of Sultān Muḥammad bin Ghiyāth-aldin Tughluḳ (or bin Tughluḳ) of Dihli, 1867 (see A. H. 725 above).
752. Murder of Sayyid Ghiyāth-aldin 'Alī of Yazd by Amīr Muḥammad Muẓaffar, 724-726, 124.
752. Wrong date of the death of Maulānā Sa'd-aldin Mas'ūd bin 'Umar al-Taftāzāni, author of the Arabic *مغول* (A. H. 748), the *تهذيب*, &c., 724-726, 541 (see A. H. 791 (or 792) below).
752. Composition of Aḥmad Bahā bin Ya'kūb bin Husain bin Maḥmūd bin Sulaimān's *خزانة الفوائد الجليلة*, 2561.
752. An earlier, but more reliable, date of the composition of Muḥammad Yūsuf Gadā's *تحفة التمام*, 1276; 2559 (see A. H. 795 below).
- 752-790. Reign of Sultān Abū-almuẓaffar Firūz-aldin or Firūzshāh Tughluḳ of Dihli, 212; 569; 1844; 1997; 2008; 2563.
753. Death of Muḥammad bin Maḥmūd al-Āmulī, author of the *نفائس الفنون* (see A. H. 735 (or 736)-742 above), after that date, 2221.
753. The most probable date of the death of Khwājū Kirmāni, 1234 (see A. H. 745 above).
753. Composition of a preface to Ibn Yamin's (d. A. H. 745) *ديوان* by a friend, 1230.
754. Khwājah Diyā-aldin's arrival in India from Harāt, 126, ārayish X.
754. Completion of the *مناقب العارفين* by Maulānā Shams-aldin Aḥmad Afāki al-ārifi (commenced A. H. 710 or 718), 630.
755. *Beginning of Muḥarram*: composition of Maḥmūd bin Aḥmad bin Abi-alkāsim bin Aḥmad Tā'ifi's *خلاصة الأحكام في دين الإسلام*, 2562.
756. Death of 'Adud-aldin Ījī, author of the Arabic *كتاب المواقف*, 724-726, 1162.
756. Composition of Hasan bin 'Abdallāh's Arabic commentary on Muḥammad al-Ghazālī's (d. A. H. 505) *إيها الولد*, 1792.
756. Collection of Shaikh Naṣir-aldin (or Naṣr-aldin) Maḥmūd C'irāgh of Dihli's (d. A. H. 757) discourses, styled *خير المجالس*, by Ḥamid, 2565.
- 756 (or 764). 22nd of *Jumādā I*: composition of the *كنز التحف*, an anonymous treatise on music, 2763.
757. Death of Shaikh Ḥasan Buzurg, the founder of the Īlkāni dynasty, 724-726, 1308.
757. Birth of the poet Sayyid Mu'in-aldin 'Alī Kāsim-i-Anwār or Kāsimī (d. A. H. 837), 1285.
757. Composition of the *مرغوب القلوب*, 1840; 1841; 1924, 1.
- A. H.  
757. 18th of *Ramādān*: death of Shaikh Naṣir-aldin (or Naṣr-aldin) Maḥmūd C'irāgh of Dihli, of the C'ishtī order, 640, fol. 73<sup>b</sup> sq.; 647-649, 116; 654, 25; 1276; 1854; 2175; 2559; 2565.
- 757-776. Reign of the Īlkāni ruler, Shaikh Uwais bin Shaikh Ḥasan Buzurg, 724-726, 1008 × 1308; 1237; 2035; and composition of Ḥasan bin Muḥammad Sharaf-aldin al-Rāmi's *انيس العشاق*, 2035 (see A. H. 816 below).
758. Death of Shaikh Sadr-aldin Mūsā bin Saḥī-aldin Abū-alfath Ishāḳ al-Mūsawī of Ardabil, 724-726, 1360; 1842.
758. Last date in the *تأريخ فيروزشاهی*, 211.
- 758 (or 759)-775 (or 777). Reign of Sultān Muḥammad-shāh I bin Sultān 'Alā-aldin Ḥasanshāh Bahmani of Gulbargah (see A. H. 742 above), 407, ff. 8<sup>a</sup> and 21<sup>b</sup>; 449, fol. 15<sup>a</sup>.
759. *Shā'bān*: completion of the autograph of the (*مغرة الصفا* or *الصفا*) by Ibn Bazzāz, 1842.
760. Deposition and blinding of Amīr Mubārīz-aldin Muḥammad al-Muẓaffar, the founder of the Muẓaffarī dynasty, by his sons Shāh Shujā' and Shāh Maḥmūd, 708; 724-726, 166 × 631.
- 760 (or 768). 20th or 21st of *Jumādā II*: death of Imām 'Abdallāh bin As'ad bin 'Alī al-Yāfi'ī al-yamāni, 642; 647-649, 62; 1799.
- 760-786. Reign of Jalāl-aldin Shāh Shujā'-i-Muẓaffarī, 23; 706, bāb 1; 724-726, 186 × 287 × 663; 1800; 2829, I, 5.
761. Completion of Salmān of Sāwa's (d. A. H. 778 or 779) *فرقانامه*, 1243, 2.
762. Death of Amīr Turāghā, Timūr's father, 173.
763. Compilation of Kādī Isma'īl bin Nizām-almulk's *تعبيرنامه سلطانی*, 2277.
763. *Jumādā II*: completion of Salmān of Sāwa's (*جمشید و خورشید* or *خورشید و جمشید*), 1243, 1.
764. 22nd of *Jumādā II*: see A. H. 756 above.
765. Death of Jalāl-aldin Pānīpatī, the father of the C'ishtī Shaikh Shibli, 1854.
766. Death of Maulānā Kuṭb-aldin Muḥammad bin Muḥammad Rāzi Tahtāni, author of the *شرح مطالع*, of a commentary on Kātibī Kāzwini's *رسالة التسمية*, &c., 724-726, 1162 × 1438; 2201 (2).
767. 14th of *Dhū-alka'dah*: completion of Hājī Zain-aldin 'Attār's (d. A. H. 806) *مفتاح الخزان*, 2289.
768. See A. H. 760 above.
769. Birth of Mirzā Mirānsbāh, 130, second bāb.
769. Birth of Mubārīz-aldin Muḥammad, ruler of Lār (ascended the throne A. H. 823, d. A. H. 840), 724-726, 261.



A. H.

769. Edition of the *second* collection of Sharaf-al-din Ahmad bin Yahyā al-Munyarī's مکتوبات by Zayn Badr 'Arabi, 1844 (*see* A. H. 747 above).

770. Approximate date of the composition of Muḥammad Muḥr bin Wajih-al-din's مفتاح الجنان, 1838; 1923, 25; 2565.

770. Completion of Hājī Zain-al-din 'Aṭṭār's (d A. H. 806) اختيارات بدیعی, 2289; 2293; 3050.

770 (*or* 777). Death of Sulṭān Ḥusain Aflāṭī (*or* Akhlāṭī), 1870 and 1871, 35.

770 (*or* 771)–807. Reign of Timūr (b A. H. 736), 705, ṭabaḳah I; 2225.

771. Wrong date of the death of Khwājah Bahā-al-din Naḳshband of Bukhārā (b A. H. 718 *or* 728), in 1871, 37 (*see* A. H. 791 below).

771–783. Reign of the last Kurt king Malik Ghiyāth-al-din II, 724–726, 663.

772. Death of the poet Nāsir of Bukhārā, *ib.*, 1496.

772. Death of 'Ubaid Zākānī of Qazwin, *ib.*, 1254; 1767, 16.

772. 14th of Muḥarram: birth of Shaikh Abū-ālfath Jaunpūri (d A. H. 858), 654, 22<sup>k</sup>.

772. 8th of Jumādā I: death of Sayyid Amīr Kulāl, of the Ṭaifūri order, 632, 3; 647–649, 81.

773 (*or* 793). Death of 'Imād-al-din Faḳīh, with the takhalluṣ 'Imād, 1852.

774. Death of Kāwus bin Kaikubād, ruler of Shirwān, 724–726, 1385.

775 (*or* 777)–779. 18th of Dhū-alḥijjah: reign of Sulṭān Muḥammadshāh bin Muḥammadshāh Bahmanī of Gulbargah, 407, fol. 34<sup>b</sup>; 449, fol. 16<sup>b</sup>.

776. Composition of the poetical سندبادنامه, 1236.

776. Composition of the غنية المنية, on Indian music, 2008.

776–784. Reign of Sulṭān Ḥusain bin Uwais of Tabriz, 724–726, 1525.

777. Last date in the مناهج الطالبین فی معارف المقادیر, 23.

777. *See* A. H. 770 and 775 above.

778. Death of Shaikh Najm-al-din Muḥammad bin Muḥammad alaukānī (correctly alādkānī), of the Kubrawī order (b A. H. 698), 647–649, 133.

778. Composition of Amīr Sayyid 'Alī bin Shihāb-al-din of Hamadān's (d A. H. 786 *or* 788) خلاصة المناقب, 1850.

778. 10th of Shavverdl: completion of Maulānā Shams-al-din Muḥammad 'Aṣṣār of Tabriz' (d A. H. 784) mathnawī مهر و مشتری, 1244.

A. H.

778. Dhū-alḥijjah: death of Maulānā Jalāl-al-din, Maḥmūd (*or* Muḥammad) Zāhid Murghābī, 647–649, 350.

778 (*or* 779). Death of the poet Salmān of Sāwa (b about A. H. 690), 724–726, 213; 1237; 1766; 2882.

779. Year in which Mir Sayyid Shārif-al-din 'Alī Jurjānī of Tāghūn near Astarābād (b A. H. 740, d A. H. 816) was appointed professor in the medical hospital of Shīrāz, 724–726, 1162.

779. Dhū-alḥijjah–780, Muḥarram: reign of Sulṭān Dā'ūdshāh I bin Maḥmūdkhān bin Sulṭān 'Alā-al-din of Gulbargah, 449, fol. 17<sup>b</sup>.

780. A date appearing in 2829, I, 5, fol. 37<sup>a</sup>.

780. *See* A. H. 786 (*or* 788) below.

780. Muḥarram–799, 26th of Rajab: reign of Sulṭān Abū-almuẓaffar Muḥammadshāh II (*not* Maḥmūdshāh, as in 407, fol. 38<sup>b</sup>) bin Maḥmūdkhān of Gulbargah, 449, fol. 18<sup>a</sup>.

781 (*or* 782). Amīr Sayyid 'Alī bin Shihāb-al-din of Hamadān's expedition to Kashmir, 1850 (*see* A. H. 741 above).

782. Death of the poet Muẓaffar of Harāt, 667, 89.

782. Death of Shaikh Sharaf-al-din Ahmad bin Yahyā al-Munyarī, 653, col. 325, No. 41; 1843; 2467; 2915; 3052.

783. Last date in the ملفوظات نیموری, in 196.

783 (*or* 793). Death of Shaikh Saif-al-din Khalwatī, the teacher of Maulānā Zāhir-al-din Khalwatī, 647–649, 353.

784. Death of Maulānā Shams-al-din Muḥammad 'Aṣṣār of Tabriz, 724–726, 1321; 1244 (*see* A. H. 778 above).

784. Death of Hūshang bin Kāwus, ruler of Shirwān, 724–726, 1385 (*see* A. H. 774 above).

784. First date in the history of the Sharḳī Sulṭāns of Jaunpūr, a part of the تذکرة الملوك, 409, fol. 172<sup>a</sup>.

784. 1st of Dhū-alḥijjah: date of 2763.

784 (*or* 786). Birth of Shaikh Jalāl-al-din Ḥamzah bin 'Alī Ādhurī (*or* Ādhari) of Asfarā'in (d A. H. 866), 724–726, 788.

785. Year in which Ṣalāḥ bin Mubārak albukhārī entered the service of 'Alā-al-din 'Aṭṭār, 1851.

785. 10th of Dhū-alḥijjah: death of Sayyid Jalāl-al-din Makhdūm-i-Jahāniyān Bukhārī, of the Subrawardī and Cishtī orders (b A. H. 707), 577, appendix 2; 637, 13; 643; 647–649, 157; 1846; 1865.

786. Death of Luṭf-allāh of Nishāpūr, 1870, 39.



A. H.

786. An utterly wrong date of the death of Shaikh Rukn-al-din 'Alī-aldaulah Aḥmad bin Muḥammad Simu'ānī, of the Kubrawī order (b A. H. 659 or 666), 724-726, 1138 (see A. H. 736 above).
786. See A. H. 784 above.
- 786 (or 788, wrongly 780). 6th of Dhū-ahjijah: death of Amir Sayyid 'Alī bin Shihāb-al-din of Hamadān, 647-649, 135; 724-726, 1019; 1747, fol. 46<sup>b</sup>; 1850; 1870 and 1871, 36; 1922, 12; 2176; 2632, bayān VII, 8; 2913; 3057.
787. Attack upon Tabriz by Tughtamish, Khān of Kipčāk, 724-726, 1525.
789. Capture of Shirāz by Timūr, ib., 1162.
790. Last date in a fragment of the sixth volume of Mirkhwān's *روضة الصف*, in 68.
790. 14th of Rajab: birth of Shaikh (or Sayyid) Burhān-al-din 'Abdallāh Kutb-i-'ālam, grandson of Sayyid Makhdūm-i-Jahāniyān Bukhārī (d A. H. 856 or 857), 647-649, 158.
791. The most trustworthy date of the death of Hāfiẓ of Shirāz, 724-726, 200; 1246; 1741, 1; 1747, fol. 54<sup>a</sup>; 1758, fourth series (see A. H. 792 and 794 below).
791. Last of Muḥarram: death of Maulānā Zain-al-din Abūbākr Tābyādi, 647-649, 351.
791. 3rd of Rabī I: death of Khwājah Bahā-al-din Naqshband of Bukhārā (b A. H. 718 or 728), 632, 4; 636, maqad II; 647-649, 82; 724-726, 1489; 1851; 1855; 1871, 37; 1919, 1; 1923, 2; 2678; 3065 (see A. H. 771 above).
791. 22nd of Dhū-ahjijah: completion of the Shāfi'ite Shaikh Ibn al-Jazari's (b A. H. 751, d A. H. 833) Arabic *حمن حصن حصن*, 2641.
- 791-804. Reign of the Turkish Sultān Bāyazid I, 2067, fol. 83<sup>b</sup>.
- 791 (or 792). Death of Maulānā Sa'd-al-din Mas'ūd bin 'Umar al-Taftāzānī, author of the Arabic *مطرب*, the *تهذيب*, &c., 724-726, 534 × 541 × 1162 × 1378; 1870, 41 (see A. H. 752 above).
792. A less trustworthy date of the death of Hāfiẓ of Shirāz, 647-649, 352; 1246; 1870, 40 (see A. H. 791 above, and 794 below).
792. Composition of Sayyid Muḥammad Husainī Gīlūdārāz (b A. H. 720 or 721, d A. H. 825) *استقامة الشريعة بطريق الحقيقة*, 1861, fol. 224<sup>a</sup> sq.; 1862.
- 792 (or 793). Earlier, but incorrect, dates of the death of the poet Kamāl-al-din Khujandi, 1278 (see A. H. 803 below).
793. Death of the poet Jalāl-al-din bin 'Aḍud-al-din of Yazd, 1275.
793. First date in the history of the Sultāns of Gujarāt, a part of the *تذكرة الملوك*, in 409, fol. 150<sup>b</sup>.

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793. See A. H. 773 and 783 above.
794. An absolutely wrong date of the death of Hāfiẓ of Shirāz, 1246 (see A. H. 791 and 792 above).
794. Composition of Ibn 'Imād's (d A. H. 800) *روضة المحبين*, 1852.
795. Death of the poet Jalāl-al-din Ṭabīb of Nishāpūr, 724-726, 755.
795. 10th of Rabī II: a later, but less reliable, date of the composition of Muḥammad Yūsuf Gadā's *تحفة التمام*, 1276 (see A. H. 752 above).
- 796-812. Reign of Mirzā Pir Muḥammad bin 'Umar Shaikh, one of Timūr's grandson's, over Fārs, 2296, 1.
797. Wrong date of the death of Mir Sayyid Sharif-al-din 'Alī Jurjānī of Ṭaghūn near Astarābād (b A. H. 740), in 1870, 42 (see A. H. 816 below).
797. Birth of Kutb-al-din Mubashshir, ruler of Lār (ascended the throne A. H. 840, d A. H. 859), 724-726, 261.
798. Date of a transcript of three of Khwājū Kirmānī's mathnawīs by Mir 'Alī bin Ilyās Tabrizī, the calligrapher, ib., 694.
799. 26th of Rajab-17th of Ramaḍān: reign of Sultān Abū-almuẓaffar Ghiyāth-al-din Bahmanshāh bin Sultān Muḥammadshāh II (not Mahmūdshāh, as in 407, fol. 38<sup>b</sup>) of Gulbargah, 449, fol. 19<sup>a</sup>.
799. 17th of Ramaḍān-800, 23rd of Safar: reign of Sultān Shams-al-din Dā'ūdshāh II bin Sultān Muḥammadshāh II, 449, fol. 19<sup>b</sup>.
800. Death of Abū-alfath Ibrāhīm Sultān, 1870, 67.
800. Death of Sultān Pir Budāgh bin Jahānshāh Pādishāh, ib., 69.
800. Death of the poet Ibn 'Imād, 1852 (see A. H. 794 above).
800. Death of Maulānā Zāhir-al-din Khalwātī, 647-649, 353 (see A. H. 783 (or 793) above).
800. Death of the Sūfi Shaikh and poet Mas'ūd-i-Bak, 654, 23<sup>b</sup>; 1793; 1854.
800. 23rd of Safar-825, 11th of Shawwāl: reign of Sultān Tāj-al-din Abū-almuẓaffar Firūzshāh bin Aḥmadkhān bin Sultān 'Alā-al-din Bahmanī of Gulbargah, 449, fol. 21<sup>a</sup>.

## A. H. 801-900.

801. Last date in the history of Sind under the kings of Dihli, in the *تاريخ سند*, 436, 2.
801. Rabī II: battle of Dihli between Timūr and Sultān Maḥmūd, the grandson of Firūzshāh, 654, 27.



- A. H.
802. *20th of Rajab*: death of Khwājah 'Alā-aldin Muhammad bin Muhammad 'Aṭṭār of Bukhārā, of the Naqshbandi order, 632, 5; 647-649, 85; 1851; 1919, 3.
803. Correct date of the death of the poet Kamāl-aldin Khujandi, 647-649, 354; 724-726, 694 × 1525; 1278; 1747, fol. 68<sup>b</sup>; 1762, 14 (see A. H. 792 (or 793) above, and 807 (or 808) below).
- 804-844. Reign of Sultān Ibrāhīm Shāh Sharḡi of Jaunpūr, 2679.
805. Composition of Jamālī's mathnawī مهر و نگار, 1284, 2.
805. Last date mentioned in the الوس اربعة جنگيزی, 172.
805. Date of the original copy, from which 1154 was transcribed.
805. Date of 2289.
806. History of Shāhrukh, and account of Khotan and Khotā in that year, 118, 2.
806. Death of Hāji Zain-aldin 'Aṭṭār (b. A. H. 730), 2289.
806. *Ramādān*: birth of Khwājah Nāṣir-aldin 'Ubaid-allāh (or 'Abdallāh) Ghujdawāni Ahrār of Cāc or Banākit, of the Naqshbandi order (d. A. H. 895 or 896), 647-649, 87.
807. Death of Tīmūr (b. A. H. 736), and accession of Sultān Khalīl bin Mirānshāh, 67; 173; 192.
807. Last date in the first volume of 'Abd-alrazzāk bin Ishāq al-Samarḡandi's مطلع السعدین و مجمع البحرين, 192.
807. *20th of Rajab*: date of 1034, 2.
807. *20th of Ramādān*: date of 1034, 3<sup>a</sup>.
- 807 (or 808). Later, but incorrect, dates of the death of the poet Kamāl-aldin Khujandi, 1278; 1870, 44 (see A. H. 792 (or 793) and 803 above).
- 807 (or 809). Death of the poet Maulānā Muhammad Shirin Maghribī (b. A. H. 747 or 749), 647-649, 355; 1281; 1747, fol. 48<sup>b</sup>; 1870, 43; 1927, ff. 9<sup>b</sup>-29<sup>b</sup>.
- 807-850. Reign of Sultān Mirzā Shāhrukh, 705, tabakāh II; 724-726, 187 × 1436; 1437, 5; 2541.
808. Death of Kamāl-aldin Muhammad bin Mūsā Ḍamirī, author of the Arabic Zoological Dictionary حياة الحيوان, 2796.
809. Murder of Mirzā Pir Muhammad, one of Tīmūr's grandsons, 2296, 1.
809. First date in the history of the Sultāns of Mālwah, a part of تذكرة الملوك, 409, fol. 160<sup>a</sup>.
809. *14th of Muḥarram*: death of Khwājah Ikhtiyār-aldin 'Umar of Irīc, 654, 22<sup>f</sup>; 1865.
- A. H.
810. Accession of Zafarkhān, i. e. Muẓaffarshāh I of Gujarāt, 438, 1.
810. Correct date of the birth of Nizām-aldin Maḥmūd bin al-Hasan alḥusainī of Shīrāz, with the takhaluṣ Dā'i, 1099; 1298 (see A. H. 815 below).
812. History of Shāhrukh, and account of Khotan and Khotā in that year, 118, 2.
812. *1st of Dhū-alḡa'dah*: date of 1034, 6.
- 812-850 (respectively 852). Mirzā Ulughbeg's governorship of Transoxania, 724-726, 948 × 949; 2232.
813. Completion of Sayyid Muhammad Ḥusainī Gisudarāz's ترجمه آداب المریدین, 1863.
813. *14th of Ramādān*: accession of Sultān Aḥmad I of Gujarāt, 438, 2.
814. Death of Sultān Khalīl bin Mirānshāh, 724-726, 1441 × 1497 (see A. H. 807 above).
814. Composition of Jamālī's mathnawī معجزون و محبوب, 1284, 3.
815. Incorrect date of the birth of Nizām-aldin Maḥmūd bin al-Hasan alḥusainī of Shīrāz, with the takhaluṣ Dā'i, 1099 (see A. H. 810 above).
815. Composition of the غرر السمعات, a commentary on Trāḡī's لمعات انوار by Sā'in-aldin 'Alī Tarīkah, 2912.
815. *5th of Dhū-alḡa'dah*: death of Sultān Maḥmūd bin Muhammad bin Firāzshāh, 654, 26.
816. Death of Hāji Saif-aldin Nuṣrat, ruler of Lār, at the age of 87 (b. A. H. 729, ascended the throne A. H. 750), and accession of 'Alā-aldin Gurginshāh (b. A. H. 749, d. A. H. 823), 724-726, 261.
816. Correct date of the death of Mir Sayyid Sharif-aldin 'Alī Jurjānī of Tāghūn near Astarābād (b. A. H. 740), 724-726, 219 × 1162; 1870, 42; 2180; 2406; 2434; 2699 (see A. H. 797 above).
816. Birth of 'Abd-alrazzāk bin Ishāq al-Samarḡandi, author of the مطلع السعدین و مجمع البحرين (d. A. H. 887), 192.
816. Completion of the first or original edition of Ulughbeg's chronological and astronomical tables, the زيج خاتانی, 2232.
- 816-823. Reign of 'Alā-aldin Gurginshāh, ruler of Lār (b. A. H. 749), 724-726, 261.
- 816-824. Composition of the نصاب عقيدة الجواهر or عقود الجواهر or عقد الجواهر by a certain Rashid-aldin Waṭwāṭī, 2391.
817. *Rab' I*: composition of the prose-preface to Jalāl-aldin Rūmī's دیوان by an anonymous editor, 1109.



- A. H.  
 817. 22nd or 23rd of *Sha'bân*: birth of the poet Maulânâ 'Abd-alrahmân Jâmi (d. A. H. 898), 647-649, 90; 1300.  
 817. 20th of *Shawwâl*: death of Imâm Majd-al-din alfirûzâbâdi allughawî alquraishi alyamani albakri alshâfi'î of Shirâz, author of the قاموس and the سفر السعادة (b. A. H. 729), 2397; 2598; 2656.  
 817. 17th of *Dhû-alka'dah*: birth of Hadrat Sirâj-al-din Muḥammad Shâh 'Âlam, son of Kuṭb-i-'Âlam (d. A. H. 880), 647-649, 159.  
 819. Death of Mirzâ Baīkarâ bin 'Umar Shaikh Mirzâ, the grandfather of Sulṭân Ḥusain Mirzâ, 724-726, 1498.  
 819. End of *Muḥarram*: date of 1118.  
 820. Death of Shaikh Ibrâhîm bin Sulṭân Muḥammad, ruler of Shirwân, 724-726, 1385.  
 820. Composition of Jamâlî's mathnawî حفت اورنگ, 1284, 4.  
 820. 14th of *Sha'bân*: birth of Maulânâ Shams-al-din Muḥammad Rûlî (d. A. H. 904), 647-649, 361.  
 820-867. Reign of Sulṭân Khalîl bin Shaikh Ibrâhîm of Shirwân, 724-726, 1385.  
 821. Composition of the poetical version of Farîd-al-din 'Attâr's تذكرة الولى by Ḥafîz-i-'Allâf, 1051.  
 822. Commencement of the افتتاح of Sharaf-al-din 'Alî Yazdî's طغرنامه, 173 (see A. H. 828 below).  
 822. *Muḥarram*: Khwâjah Muḥammad Pârsâ albu-khârî's (b. A. H. 749) pilgrimage to Makkah, 647-649, 83.  
 822. 23rd of *Dhû-alhijjah*: arrival of the same in Madinah, ib.  
 822. 24th of *Dhû-alhijjah*: death of the same, ib.; 1357, 14; 1851; 1855; 1920, 1; 1923, 3; 3065.  
 823. Death of Karâ Yûsuf, son of Karâ Muḥammad, of the Karâ-koyunlû dynasty, 573.  
 823. Death of 'Alâ-al-din Gurgînshâh, ruler of Lâr (b. A. H. 749, ascended the throne A. H. 816), and accession of Mubârîz-al-din Muḥammad (b. A. H. 769, d. A. H. 840), 724-726, 261.  
 823. Death of Maulânâ Ghiyâth-al-din Jamshîd of Kâshân, one of the collaborators in Ulughbeg's chronological and astronomical tables, shortly after that date, ib., 948 x 949.  
 823-841. Compilation of the second or revised edition of the same tables, the زنج جدید سلطانی, 2233.  
 824. 10th of *Safar*: date of letter 1 in Muḥammad bin Naṣîr-al-din Ja'far al-makki alḥusainî's بحر المعانی, 1867-1869, I.  
 824. 5th of *Rabî' I*: date of letter 2, ib.  
 824. 18th of *Rabî' I*: date of letter 3, ib.  
 824. 13th of *Rabî' II*: date of letter 4, ib.  
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 824. 7th of *Jumâdâ I*: date of letter 5, ib.  
 824. 15th of *Jumâdâ I*: date of letter 6, ib.  
 824. 4th of *Jumâdâ II*: date of letter 7, ib.  
 824. 27th of *Sha'bân*: date of letter 8, ib.  
 824. 9th of *Ramadhân*: date of letter 9, ib.  
 824. 23rd of *Ramadhân*: date of letter 10, ib.  
 824. Last of *Ramadhân*: date of letter 11, ib.  
 824. 4th of *Shawwâl*: date of letter 12, ib.  
 824. 11th of *Shawwâl*: date of letter 13, ib.  
 824. 22nd of *Shawwâl*: date of letter 14, ib.  
 824. 28th of *Shawwâl*: date of letter 15, ib.  
 824. Last of *Shawwâl*: date of letter 16, ib.  
 824. 3rd of *Dhû-alka'dah*: date of letter 17, ib.  
 824. 4th or 7th of *Dhû-alka'dah*: date of letter 18, ib.  
 824. 9th of *Dhû-alka'dah*: date of letter 19, ib.  
 824. 12th of *Dhû-alka'dah*: date of letter 20, ib.  
 824. 19th of *Dhû-alka'dah*: date of letter 21, ib.  
 824. 27th (not 24th) of *Dhû-alka'dah*: date of letter 22, ib.  
 824. 1st of *Dhû-alhijjah*: date of letter 23, ib.  
 824. 2nd of *Dhû-alhijjah*: date of letter 24, ib.  
 824. 7th of *Dhû-alhijjah*: date of letter 25, ib.  
 824. 12th of *Dhû-alhijjah*: date of letter 26, ib.  
 824. 20th of *Dhû-alhijjah*: date of letter 27, ib.  
 824. 23rd of *Dhû-alhijjah*: date of letter 28, ib.  
 824. 26th of *Dhû-alhijjah*: date of letter 29, ib.  
 824-855. Reign of the Turkish Sulṭân Murâd II, 1804.  
 825. Composition of the رساله مير سيد شريف by Sayyid Zain-al-din 'Alî Sharîf of Shirâz, 1864.  
 825. Completion of the حدائق الانس by Sayyid Muḥammad Ḥusainî Gîsûdarâz, 1869, V.  
 825. Date of the first section of 1111.  
 825. 2nd of *Muḥarram*: date of letter 30 in the بحر المعانی, 1867-1869, I.  
 825. 5th of *Muḥarram*: date of letter 31, ib.  
 825. 11th of *Muḥarram*: date of letter 32, ib.  
 825. 14th of *Muḥarram*: date of letter 33, ib.  
 825. 18th of *Muḥarram*: date of letter 34, ib.  
 825. 24th of *Muḥarram*: date of letter 35, ib.  
 825. 27th of *Muḥarram*: date of letter 36, ib.  
 825. *Shawwâl*: death of Sulṭân Ghiyâth-al-din Firûz-shâh bin Dâ'ûdshâh (or Ahmadkhân) Bahmanî of the Dakhan, and accession of Sulṭân Shihâb-al-din Abû-alghâzî Ahmadshâh I bin Ahmadkhân Bahmanî, 407, fol. 46<sup>b</sup>; 449, fol. 29<sup>a</sup>; 654, 22<sup>a</sup>.



## A. H.

825. *Shawwāl*-838. *Rajab*: reign of Sultān Aḥmad-shāh I of Bidar, 449, fol. 29<sup>a</sup>; 724-726, 788.
825. 16th of *Dhū-alka'dah*: death of Sayyid Muḥammad Husaini Gisudarāz, at the age of 105 (b A. H. 720 or 721), 654, fol. 7<sup>a</sup> sq. and 22<sup>a</sup>; 1856.
826. Death of Khwājah Hasan 'Aṭṭār, eldest son of Khwājah 'Alā-aldin 'Aṭṭār, 647-649, 85.
826. An impossible date given to the composition of Hasan bin Muḥammad Sharaf-aldin al-Rāmi's انيس العتاق, in 2035 (see A. H. 757-776 above).
- 826-877. Reign of Sultān Zain-al 'ābidin of Kashmir, 2297.
827. Death of Sayyid Ṣadr-aldin Rājū Kattāl of Bukhārā, the younger brother of Sayyid Jalāl-aldin Makhdūm-i-Jahāniyān, 654, 221; 1865.
827. Composition of the Arabic شرح اسباب و علامات or ممزوج الاسباب والعلامات by Nafis bin 'Iwāḍ Kirmāni, 2339.
- 827 (or 830). Death of Bushaḥ-alaḥimah, the culinary poet, 2909.
828. Completion of Sharaf-aldin 'Alī Yazdī's (d A. H. 858) ظفرنامه, 173; 724-726, 128 (see A. H. 822 above).
829. Date of the so-called Bāisunghari preface to Firdausi's شاهنامه, 863; 2860.
- 829-834. Time of the composition of Maulānā Kamāl-aldin Husain of Khwārizm's (d A. H. 839, 840, or 845) مقصد الاقصى في ترجمة المستقصى, 724-726, 1412.
- 829 (or 840). Death of the poet Khwājah 'Ismat bin Khwājah Ma'ūd of Bukhārā, ib., 1497.
830. Death of Muḥyi-aldin Ghazālī of Tūs, author of the كنز العاشقين, 2567.
830. Birth of Maulānā Jalāl-aldin Muḥammad bin As'ad al-siddīqī Dawānī or Dawwānī (d A. H. 908), 724-726, 206; 1922, 1; 2183.
830. Birth of Mir Jahānshāh, ruler of Lār (ascended the throne A. H. 859, d A. H. 883), 724-726, 261.
830. Composition of Shaikh Jalāl-aldin Hamzah bin 'Alī Ādhuri (or Ādhari) of Asfarā'in's (d A. H. 866) مفتاح الاسرار, 2036.
830. Composition of Muḥammad bin Ḥusām of Khwāf, commonly called Ibn Ḥusām's (d A. H. 875) خاورانامه or خاورنامه, 724-726, 826; 896.
830. See A. H. 827 above.
- 830 (or 833). Death of Amir Makhtūm, 1870, 45.
831. Accession of the Moghul ruler Muḥammadkhān bin Timūrkhān bin Timūr Kutlūkhān bin Timūr-beg Oghlan, the latest date mentioned in the الوص اربعة جنگيزي, 172.
833. Death of the Shāfi'ite Shaikh Ibn al-Jazari, author of the Arabic حصن حصين (b A. H. 751), 2641.

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834. Death of the poet Ni'mat-allāh Wali, author of the ترجمه لمعات انوار, 1747, fol. 34<sup>b</sup>; 1762, 19; 2912.
834. Death of Shaikh Yūsuf Badh of Īrīc, 654, 221, \*; 1865.
834. Commencement of the second daftar of the جواهر الاسرار و زواهر الانوار, a commentary on Jalāl-aldin Rūmi's مثنوي by Maulānā Kamāl-aldin Husain of Khwārizm (d A. H. 839, 840, or 845), 1098.
834. *Shawwāl*: death of Nūr-aldin Luṭf-allāh bin 'Abdallāh, known as Ḥāfiẓ-i-Abrū, the great historian, 171.
834. 5th of *Dhū-alhijjah*: date of 1060.
835. Death of Khwājah Abū-alwafā of Khwārizm, 645, eleventh bāb; 724-726, 1411; 1098; 1870, 46.
835. Incorrect date of the death of the poet Sayyid Mu'in-aldin 'Alī Kāsim-i-Anwār or Kāsimi of Sarāb near Tabriz (b A. H. 757), 1285 (see A. H. 837 below).
835. 23rd of *Shā'bān*: completion of the Turkish version of the قابوس نامه by Marjumak Aḥmad bin Ilyās, 2153.
836. Composition of the كتاب مشاهد by Nizām-aldin Maḥmūd Dā'i of Shirāz (d after A. H. 865), 1298, 1.
837. Death of Amir Sayyid Imād-aldin Nasīmi, 1870, 48.
837. Death of Mirzā Bāisunghar bin Mirzā Shābrukh, 724-726, 532 × 753.
837. Correct date of the death of the poet Sayyid Mu'in-aldin 'Alī Kāsim-i-Anwār or Kāsimi of Sarāb near Tabriz (b A. H. 757), 645, eleventh bāb; 647-649, 356; 724-726, 1314; 1148; 1285; 1747, fol. 45<sup>b</sup>; 1762, 14; 1870, 47; 2888 (see A. H. 835 above).
837. 15th of *Jumādā II*: death of Shaikh Aḥmad 'Abd-alḥaqq of Radauli, of the Cīstī order (b A. H. 717), 654, 27.
838. Death of Maulānā Ya'qūb bin 'Uthmān bin Maḥmūd bin Muḥammad alghaznawī al-carkhi, author of the تفسير كلام رباني, and the رساله انبياء, the collection of the sayings of Khwājah Bahā-aldin Naqshband of Bukhārā (d A. H. 791), 1919, 1; 1923, 10; 2678; 3065.
838. 22nd of *Rajab*-862, last of *Jumādā I*: reign of Sultān 'Alā-aldin Aḥmadshāh II bin Aḥmad-shāh I Bahmanī of Bidar, 449, fol. 46<sup>a</sup> sq.
838. 2nd of *Shawwāl*: death of the famous Saint, Shaikh Abūbakr Zain-aldin Khwāfi, 647-649, 357; 1439.
- 838 (or 839). Death of the poet Shams-aldin Muḥammad bin 'Abdallāh Kātibī of Nishāpūr, 724-726, 753; 1290; 1749 (d); 1762, 14.



- A. H.  
838-862. Mir Sayyid 'Alī bin Amīr Muḥammadshāh's governorship of Kāshghar, 724-726, 1547.
- 839 (840 or 845). Death of Maulānā Kamāl-al-dīn Ḥusain of Khwārizm, author of the *مقصد الاقصى* and the *جواهر الاسرار و زواهر الانوار*, *ib.*, 1412; 1098; 1870, 49 (see A. H. 829 and 834 above).
840. Death of Sayyid Ashraf Jahāngir Simnāni, 654, 23.
840. Death of Mubārīz-al-dīn Muḥammad, ruler of Lār (b A. H. 769, ascended the throne A. H. 823), and accession of Kutb-al-dīn Mubashshir (b A. H. 797, d A. H. 859), 724-726, 261.
840. Composition of Shaikh Jalāl-al-dīn Ḥamzah bin 'Alī Adhūrī (or Adhari) of Asfarā'in's (d A. H. 866) *جواهر الاسرار*, 2036.
840. See A. H. 829 and 839 above.
840. 17th of Jumādā I: death of Hadrat Shaikh (or Sayyid) Badī-al-dīn Shāh Madār, 647-649, 358; 654, 23.
841. Murder of Sikandar Turkman, son of Karā Yūsuf, of the Karā-qoyunlū dynasty, by his own son Kubād, 573.
841. Composition of the *کتاب گنج روان* by Nizām-al-dīn Maḥmūd Dā'i of Shirāz (d after A. H. 865), 1298, 2.
842. Composition of the *کتاب چار چمن* by the same, 1298, 4.
842. The earliest date, at which the alleged *پندنامه* has been ascribed to Sa'dī, 1127, 7.
842. Last date in the later appendix to the *تاریخ طبری* or chronicle of Tabaristān by Muḥammad bin al-Ḥasan bin Isfandi-yār in the Bodleian copy, 568 (see A. H. 613 above).
843. Composition of the *کتاب چهل صباح* by Nizām-al-dīn Maḥmūd Dā'i of Shirāz, 1298, 3.
843. Composition of Fattāḥī of Nishāpūr's (d A. H. 852) *شبهستان نکات و گلستان لغات* or *شبهستان خیال*, 2037; 2928.
843. Completion of the oldest Persian translation of Shahrastānī's Arabic *کتاب الملل و النحل* by Afṣāl bin Šadr Tarīkah of Iṣfahān, 2541 (see A. H. 1021 below).
843. 3rd of Rajab to 22nd of Shawwāl: discussions held on the various stages of the mystic doctrine and of Šūfic lore in the majlis of Shaikh Maḥbūl-alḥadrat Yad-allāh, 1869, II.
845. Accession of Sulṭān Muḥammad bin Aḥmad I of Gujarāt, 438, 3.
845. See A. H. 839 above.

- A. H.  
849. Death of Kādī Shihāb-al-dīn bin Shams-al-dīn bin 'Umar al-kāwulī aldaulatābādī of Dihlī, author of the *نحر موانع*, an extensive Persian commentary on the Qurān, 2679.
850. Death of Mirzā Shāhrukh, and accession of his grandson 'Alā-aulah in Harāt, 724-726, 543 × 637 × 660.
- 850-853. Independent rule of Mirzā Ulughbeg bin Mirzā Shāhrukh in Samarḳand, 705, ṭabaḳah III; 724-726, 1499 (see A. H. 812 above, and 852 below).
- 851-883. Reign of the Kārgiyā Sulṭān Muḥammad bin Giyā bin Nāṣir Giyā of Jilān, 2392.
852. Death of Fattāḥī of Nishāpūr, 1575; 2037; 2106 (see A. H. 843 above).
- 852-853. Independent rule of Mirzā Ulughbeg bin Mirzā Shāhrukh in Harāt also, 724-726, 948 × 949; 2232.
853. Assassination of Mirzā Ulughbeg, 724-726, 928.
- 853-861. Reign of Mirzā Abū-alkāsim Bābar bin Bāisunghar bin Shāhrukh, *ib.*, 660 × 1143.
854. Death of the poets Badr-al-dīn Shāshī and Sayyid Ashraf, 667, 114 × 139.
854. Beginning of Sulṭān Bahlūl Lūdi's reign in Dihlī, 1867.
- 854-873. Reign of Sulṭān Abū Sa'īd Mirzā Gūrgānī of Transoxania and—later on—of Khurāsān also, 705, ṭabaḳah IV; 724-726, 205 × 661 × 1143 × 1327 × 1364.
- 854-894. Reign of Sulṭān Bahlūl Lūdi of Dihlī, 654, 22b.
855. Defeat and murder of Sulṭān Muḥammad bin Mirzā Bāisunghar, the brother of Mirzā 'Alā-aulah, by his other brother, Abū-alkāsim Bābar, 724-726, 634 × 660.
855. Conquest of Khurāsān and Badakhshān by the same Sulṭān Abū-alkāsim Bābar, 94.
855. 11th of Muḥarram: accession of Sulṭān Kutb-al-dīn bin Muḥammadshāh of Gujarāt, known as Jalālkhān, 438, 4.
- 855-886. Reign of the Turkish Sulṭān Muḥammad II, 571; 2240.
856. Composition of the *کتاب چشمه زندگانی* and the *کتاب عشقنامه* by Nizām-al-dīn Maḥmūd Dā'i of Shirāz (d after A. H. 865), 1298, 5 × 6.
856. Date of Jāmi's autograph of his *حلیة اللیل*, 1378.
856. Date of the Bodleian copy of the *مفتاح بیست باب* or commentary on Naṣir-al-dīn Muḥammad al-Tūsī's treatise on the Astrolabe, which may be the date of the completion of the work itself, 2255, 2.



- A. H.  
856 (or 857). *8th of Dhū-ḥijjah*: death of Shaikh (or Sayyid) Burhān-al-dīn 'Abdallāh Kutb-i-'ālam, grandson of Sayyid Jalāl-al-dīn Makhdūm-i-Jahāniyān of Bukhārā (b A. H. 790), 647-649, 158; 654, 22<sup>1</sup>, 8.
857. Death of the poet Ākā Malik bin Jamāl-al-dīn Amir Shāhī of Sabzwār, 1293; 1762, 13; 1764, 1.
858. Death of Sharaf-al-dīn 'Alī Yazdī, author of the *ظفرنامه* (A. H. 828), 173; 1378; 1870, 50.
858. *23rd of Rabī' I*: death of Shaikh Abū-alfath Jaunpūri (b A. H. 772), 654, 22<sup>k</sup>.
858. *Shawwal*: date of 2699 and 2700.
859. Death of Kutb-al-dīn Mubashshir, ruler of Lār (b A. H. 797, ascended the throne A. H. 840), and accession of Mir Jahānshāh (b A. H. 830, d A. H. 883), 724-726, 261.
859. Compilation of the Arabic-Persian glossary *عمان معاني* by Amirak of Balkh, 2960.
860. Death of Sultān Junsaid bin Shaikh Ibrāhīm of Ardabil, 724-726, 1363.
860. *7th of Jumādā II*: death of Maulānā Sa'd-al-dīn of Kāshghar, of the Naqshbandi order, 632, 9; 647-649, 89.
- 860 (or 861). Birth of Kutb-al-'ālam Shaikh 'Abd-alkuddūs (or 'Abd-alkaddūs) bin Shaikh Ima'il alhanafi of Gangū near Dihli, of the Cīstī order (d A. H. 944 or 945), 654, 30; 1873.
861. Death of Mirzā Abū-alkāsim Bābar bin Bāisunghar bin Shāhrukh, 724-726, 805; 1870, 68 (see A. H. 853 above).
862. *10th of Dhū-alka'dah*: death of Maulānā Abū Yazid Jalāl-al-dīn Būrānī (or Pūrānī), 647-649, 359.
- 862 (or 863). Birth of Makhdūm Shaikh 'Abd-alkādir II (d A. H. 940), ib., 63.
862. *Jumādā II*-865, *27th of Dhū-alka'dah*: reign of Sultān Humāyūnshāh bin 'Alā-al-dīn Ahmadshāh II Bahmanī of Bidar, 449, fol. 57<sup>b</sup> sq. (see A. H. 838 above).
- 862-869. Sātsiz Mirzā's governorship of Kāshghar, 724-726, 1548.
- 862-879. Reign of Abū-almuẓaffar Bārbakshāh of Bangālāh, and compilation of the *شرفنامه* (ابراهیمی or فرهنگ) by Ibrāhīm Kiwām Fārūki, 2457; 3052.
863. Composition of Jāmi's (d A. H. 898) *نقد التّصوّس* فی شرح نقش الغمّوس, 1357, 10.
863. Composition of a Persian commentary on Būṣirī's Arabic *qaṣidah* البردة by Yūsuf Abīlī, 2652.
863. *26th of Jumādā I*: death of Khwājah Shams-al-dīn Muḥammad alkūsū'i aljāmi (or bin aljāmi), 647-649, 360.
- A. H.  
863. *23rd of Rajab*: accession of Sultān Dā'ūd bin Ahmadshāh I of Gujarāt, 438, 5 (see A. H. 855 above).
863. *1st of Sha'bān*: accession of Sultān Abū-alfath Maḥmūdshāh I bin Muḥammadshāh bin Ahmadshāh bin Muẓaffarshāh of Gujarāt, ib., 6.
- 863-917. Reign of the same Maḥmūdshāh I, 2641.
865. Death of Khwājah Abū-alnaṣr Pārsā, son of Khwājah Muḥammad Pārsā, of the Naqshbandi order, 647-649, 84.
865. Date of the collection of the diwān, or rather of the complete poetical works, of Nizām-al-dīn Maḥmūd Dā'i of Shirāz (b A. H. 810), and death of the poet after that date, 1099; 1298; 1747, fol. 68<sup>b</sup>.
865. *27th of Dhū-alka'dah*-867, *13th of Dhū-alka'dah*: reign of Sultān Nizāmshāh bin Humāyūnshāh Bahmanī of Bidar, 449, fol. 64<sup>b</sup> sq. (see A. H. 862 above).
866. Death of the *qaṣidah*-writer Maulānā Tūṭi of Shirāz, 724-726, 805.
866. Death of Shaikh Jalāl-al-dīn Ḥamzah bin 'Alī Ādhuri (or Ādhari) of Asfarā'in, author of the *مرآة*, &c. (b A. H. 784 or 786), 709; 724-726, 788; 1743, 23; 2036; 2567.
866. Date at which a considerable portion of Mn'in-almiskin's (d A. H. 907) *معارج التّموه* already existed in a copy, corrected and revised by the author himself, 138 (see A. H. 891 below).
866. *1st of Dhū-ḥijjah*: date of 1186, 6.
867. Death of Sultān Khalil bin Shaikh Ibrāhīm, ruler of Shirwān, 724-726, 1385 (see A. H. 820 above).
867. *8th of Ṣafar*: date of 1186, 9.
867. *13th of Dhū-alka'dah*-887, *5th of Ṣafar*: reign of Sultān Muḥammadshāh bin Sultān Humāyūnshāh Bahmanī of Bidar, 449, fol. 75<sup>a</sup> sq.; 724-726, 1198; 2042 (see A. H. 865 above).
869. Death of Imām Muḥammad Nūrbaksh, the founder of the Nūrbakshi order, 1747, fol. 68<sup>b</sup>.
869. *8th of Ramaḍān*: date of 1284, 2.
- 869-893. Muḥammad Ḥaidar Mirzā's rule in Kāshghar, 724-726, 1549.
870. *Muḥarram*: date of 1284, 3.
871. Death of Sayyid Burhān-al-dīn Khāwandshāh of Bukhārā, the father of the historian Mirkhwānd, 724-726, 1494.
871. Birth of Amir Ghiyāth-al-dīn Muḥammad bin Amir Yūsuf of Shakarāb near Damāwand (d A. H. 927), ib., 1133.
871. Date of 137 and 1061.



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871. *Rabī' I*: completion of the *زبدة قوانين العلاج* by Ghiyāth al-ṭabīb (or almutaṭabbib), 2302.
872. Defeat and death of Juhānshāh, the Turkman pādishāh, son of Karā Yūsuf, of the Karā-ḳoyunlū dynasty, in a battle against Hasanbeg, of the Āḳ-ḳoyunlū dynasty, 573; 724-726, 1337.
872. Birth of Sultān Ya'kūbbeg, of the Āḳ-ḳoyunlū dynasty (d. A. H. 896), 1870, 70 (see also A. H. 883 and 886 below).
- 872 (or 873)-882. Reign of Abū-alnaṣr Hasanbeg Bahādurkhān, the Āḳ-ḳoyunlū Sultān of 'Irāq and Persia, and period during which the famous work on ethics, the *لواعع الاشراق في مكارم الاخلاق*, was written by Maulānā Jalāl-al-dīn Muḥammad bin As'ad al-siddīqī Dawānī or Dawwānī (b. A. H. 830, d. A. H. 908), 2183; 2778.
873. Death of Sultān Abū Sa'id Mirzā Gūrgānī (ascended the throne A. H. 854), and accession of Sultān Ahmad Mirzā to the throne of Samarḳand, and of Sultān Abū-alghāzī Ḥusain Mirzā to that of Harāt and Khurāsān, 24, vol. VI; 621; 724-726, 543 × 635 × 637 × 832.
873. Composition of a commentary on Naṣir-al-dīn Muḥammad al-Ṭūsī's *باب بيست* by Nizām-al-dīn bin Ḥabīb-allāh Ḥusainī, 2255, 2.
873. Composition of the *ترسل معين الترجي* or *ترسل* by Mu'in al-zamajī al-asfizārī al-harawī, 2041.
873. Date of 2290.
- 873-899. Reign of Mirzā 'Umar Shaikh Bahādur bin Abū Sa'id Mirzā Gūrgānī in Andijān and Farghāna, 705, ṭabaḳah V.
- 873-911. Reign of Sultān Abū-alghāzī Ḥusain Mirzā, 664, majlis 8; 724-726, 154 × 205 × 290 × 661 × 990; 1870.
874. Birth of Amir Kamāl-al-dīn Ḥusain alfanā'i, 1870, 76.
874. 10th of *Shā'bān*: date of the earlier collection of Jāmi's minor poems, 1307.
875. Correct date of the death of Muḥammad bin Ḥusām-al-dīn of Khwāf, called Ibn Ḥusām, author of the *خوارنامه* or *خوارانامه* (A. H. 830), 896; 897 (see A. H. 892 (or 893) below).
875. Appointment of Khwājah Kiwām-al-dīn Nizām-almulk alkhwāfī as wazīr to Sultān Abū-alghāzī Ḥusain Mirzā, 621.
875. Composition of Jāmi's (d. A. H. 898) *لواعع انوار* or *شرح قصيدة ميمية خمرية فارسية* or *الكشف*, 1357, 16; 2913.

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875. Compilation of the *لب لباب* or extracts from the selections of Jalāl-al-dīn Rūmī's *مثنوی* by Ḥusain bin 'Alī al-Wā'iz al-kāshifī (d. A. H. 910), 2877.
875. Last date in 'Abd-alrazzāq bin Ishāq al-Samarḳandī's *مطلع التعدين و مجمع البحرين*, 192; 193.
877. Composition of Jāmi's (see above) *رسالة مناسك حج*, 1357, 3.
- 877 (or 879). 10th of *Dhū-alḥijjah*: commencement of Shaikh Muḥammad bin Yahyā bin 'Alī al-jilānī al-Lāhijī al-Nūrbakhshī Asirī's (d. probably A. H. 912) commentary on Maḥmūd Shabistari's *گلشن راز* (A. H. 717), styled *شرح گلشن راز* (A. H. 717), 724-726, 1202; 1816; 3066.
878. Birth of the poet Maulānā Kāsim Kāhī of Samarḳand (d. A. H. 988), 724-726, 1447.
878. *Ramaḍān*: an absolutely wrong date given to the composition of Sharaf-al-dīn Ḥasan al-Rāmi's *حقائق الحقائق*, 2035.
878. *Dhū-alḥa'dah*: date of 2255, 1.
879. Death of the great arithmetician, geometrician, and astronomer, Maulānā 'Alā-al-dīn 'Alī bin Muḥammad al-Ḳūshjī, 724-726, 167 × 928; 2233; 2240; 2952; 3072.
879. Date, before which Jāmi's (d. A. H. 898) *منتخب* or *حلیة اللیل* was composed, 1379.
879. *Muḥarram*: date of 2255, 2.
880. Approximate date of the birth of the great historian Khwāndamīr (d. A. H. 941), 76.
880. 20th of *Jumādā II*: death of Ḥadrat Sirāj-al-dīn Muḥammad Shāh 'Ālam, son of Kutb-i-'Ālam (b. A. H. 817), 647-649, 159; 654, 22, 8.
- 880-890. Composition of Jāmi's (see above) *mathnawī* *سلسلة الذهب*, 1300, 9; 1323; 1762, 14.
881. Death of Sayyid Ḥakīmī, 1870, 51.
881. End of the dynasty of the Sharḳī kings of Jaunpūr, 225, ṭabaḳah VI; 409, fol. 172\* sq.
883. Death of Amir Sayyid Aḡl-al-dīn 'Abdallāh of Shīrāz, 724-726, 208.
883. Death of Mir Jahānshāh, ruler of Lār (b. A. H. 830, ascended the throne A. H. 859), and accession of Amir 'Alā-almulk II (d. probably A. H. 895, instead of the nonsensical 855), ib., 261.
883. Composition of Jāmi's (see above) *نفعات الانس*, 1357, 8.
883. Composition of Saif-al-dīn Ḥājī bin Nizām alfaḍlī's *آثار الوزرا*, 621.
883. *Jumādā I*: completion of the *رساله در معرفت* or *تقویم* by Nizām-al-dīn 'Abd-al-'alī bin Muḥammad bin Ḥusain al-Barjandī, 2246.



A. H.

- 883-896. Reign of Sultān Ya'kūbbeg, of the Āk-koynulū dynasty (b. A. H. 872), 724-726, 154 × 635 × 991 × 1330 (see A. H. 886 below).
- 883-911. Reign of the Kārgiyā Mirzā 'Alī of Jilān, 2392.
884. Death of the poet Riyādi of Samarkand by drowning, 724-726, 1442; 1299.
- 884 (885 or 889). Wrong dates of the completion of Jāmi's (d. A. H. 898) *second* diwān, the *أسطة العقد*, in 1300, 2 (see A. H. 894 below).
885. Birth of Amīr Yahyā bin 'Abd-allatīf of Kāzwin, author of the *لب التواريخ* (d. A. H. 962), 724-726, 1261.
885. Birth of Shaikh 'Alī Muttakī (d. A. H. 975), 647-649, 365.
885. Composition of Jāmi's (see above) *شواهد النبوة*, 1357, 6.
886. Execution of Khwājah Najm-al-dīn Maḥmūd Gāwān bin Shaikh Muḥammad Jilānī, known as Khwāja-i-Jahān, Sultān Muḥammadshāh Bahmanī's wazīr, 724-726, 1198; 2042.
886. Birth of Shaikh Ḥamīd-al-dīn bin 'Abd-alkuddūs (or alkaddūs) Gangū'i, 654, 30.
886. Composition of Jāmi's (see above) *اشقة اللمعات*, a commentary on 'Irāki's *لمعات انوار*, 1357, 11; 2912, end.
886. Composition of the same poet's *ترجمة منظومة*, 1357, 2.
886. Composition of Samḥūdī's (d. A. H. 911) Arabic work *امضاء الوفا* (correctly *اقتضاء الوفا* or *اقتناء الوفا*), 720.
886. Wrong date of the accession of Sultān Ya'kūbbeg, of the Āk-koynulū dynasty, given in 1870, 70 (see A. H. 883 above).
886. *Ramādān*: composition of Jāmi's (see above) *mathnawī* *تحفة الاحرار*, 1300, 4; 1335.
- 886-918. Reign of the Turkish Sultān Bāyazīd II, 571.
887. Death of 'Abd-alrazzāk bin Ishāq al-Samarḳandī, author of the *مطلع السعدين و مجمع البحرين* (b. A. H. 816), 192.
887. 5th of *Ṣafar*-924, 24th of *Dhū-alḥijjah*: reign of Sultān Maḥmūdshāh bin Muḥammadshāh Bahmanī of Bidar, 449, fol. 97<sup>b</sup> sq.; 1176; 2977.
888. Birth of the emperor Bābar (d. A. H. 937), 361.
888. Completion of Jāmi's (see above) *mathnawī* *يوسف و زليخا*, 1300, 6.
888. 11th of *Dhū-alḥijjah*: completion of the first maḥṣad of the *روضة الاحباب* by Amīr 'Atā-allāh bin Faḍl-allāh Jamāl al-Ḥusainī (d. A. H. 926), 145; 149 (see A. H. 900).
889. Composition of Jāmi's *mathnawī* *ليلى و مجنون*, 1300, 7.

A. H.

889. See A. H. 884 above.
890. Death of Shaikhzāda Ṣafar (or Shaikhzāda 'Umar or Dāda 'Umar), 1870, 52.
890. Birth of Shaikh Muḥammad Ghauth, the teacher of Shaikh Wajīh-al-dīn Gujarātī and author of the Arabic work *الروائع الخمسة* (d. A. H. 970) according to 647-649, 371 (but see A. H. 906 below).
890. Completion of the commentary on Naṣīr-al-dīn Muḥammad al-Tāsi's *باب يست* by Nizām-al-dīn 'Abd-al'all bin Muḥammad bin Ḥusain al-Barjandī, 2255, 2.
890. See A. H. 880 above.
890. *Ṣafar* (= *Jalālī era* 406): completion of Ḥusain bin Mu'in-al-dīn Maibudī Mantīqī's *شرح ديوان على ابن ابي طالب*, 2663.
890. *Jumādā I*: completion of the Persian translation of the first part of Kāzwinī's Arabic cosmography, styled *عجائب المخلوقات و غرائب الموجودات* or *تحفة الغرائب*, 712.
891. Death of Maulānā Muḥammad Tabādkaūl, 1870, 53.
891. Composition of Ḥusain bin 'All al-Wā'iz alkāshifī's (d. A. H. 910) version of the *قصّة حاتم طائي*, styled *قصص و آثار حاتم طائي*, 780; 2680.
891. The usual, but wrong, date, given for the commencement of Mu'in-almiskhu's (d. A. H. 907) *معارج النبوة*, 138 (see A. H. 866 above).
- 891-901. Compilation of Akhī Calabī's Arabic *ذخيرة* *العقبى في شرح صدر التريعة*, 2608.
- 891-911. Reign of Sultān Aḥmad Barī of Aḥmad-nagar, 449, fol. 125<sup>b</sup> sq.
892. Birth of Shāh Isma'īl I Ṣafawī (d. A. H. 930), and first date in the genealogical and chronological tables of the Ṣafawī dynasty, in 536, fol. 306<sup>b</sup>.
892. Composition of Jāmi's (d. A. H. 898) *بهارستان* or *روضة الاخيار و تحفة الابرار*, 1383.
892. Completion of the *تذكرة الشعرا* by Daulatshāh of Samarḳand (d. A. H. 900), 656.
892. *Jumādā I*: Death of the Nakshbandī Shaikh Maulānā 'Alā-al-dīn alābīzī (or alābīzī or alābīrī) al-kubistānī, 632, beginning, and fol. 31<sup>b</sup> sq.
- 892 (or 893). Wrong dates of the death of Muḥammad bin Ḥusām-al-dīn of Khwāf, called Ibn Ḥusām, author of the *خاورنامه* or *خاورنامه* (A. H. 830), 896 (see A. H. 875 above).
893. Death of Sultān Ḥaidar bin Sultān Junaid of Ardabil, 724-726, 1364.
893. Death of Khwājazāda, author of the criticism on the *تهافت الفلاسفة* of Muḥammad al-Ghazālī of Tūs (d. A. H. 505), 1792.



- A. H.  
 893. Composition of Samhūdī's (d A. H. 911) Arabic work خلاصة الوفا بإخبار دار المصطفى, 719.  
 893. Commencement of the رشتات عین الحیات by 'Alī bin Husain al-Wā'iz al-kāshifī Ṣafī (d A. H. 939), 633 (see A. H. 909 and 912 below).  
 893 (or 894). Birth of Shaikh Jalāl-al-dīn bin Maḥmūd al-fārūqī al-thānisari, of the ʿIṣhtī order (d A. H. 989), 647-649, 119; 654, 31.  
 894. Correct date of the completion of Jāmi's (d A. H. 898) second diwān, the واسطة العقد, 1300, 2 (see A. H. 884 (885 or 889) above).  
 894. Composition of Ahlī Shīrāzī's (d A. H. 942) mathnawī شمع و پروان, 1432, 7.  
 894. 21st of Muḥarram: date of 972.  
 894-923. Reign of Sultān Abū-al-muẓaffar Sikandar Shāh Lūdi bin Bahlūlshāh Lūdi of Dihlī, 653, col. 324, No. 15 in the Khalīfas; 654, 30; 2015; 2305; 2458.  
 895 (instead of the nonsensical 855). Probable date of the death of Amīr 'Alā-almulk II, ruler of Lār (ascended the throne A. H. 883), and accession of Amīr Hārūn (d A. H. 927), 724-726, 261.  
 895 (or 896). 29th of Rabi' I: death of Khwājah Nāṣir-al-dīn 'Ubaid-allāh (or 'Abdallāh) Ghujdawānī Aḥrār of ʿĀc or Banākit, of the Naqshbandī order (b A. H. 806), 647-649, 87; 724-726, 1533; 1870, 54; 1892; 1923, 5.  
 896. Death of the poet Kādī Masīḥ-al-dīn 'Isā of Sāwa, 724-726, 1010; 1743, 29 (see A. H. 898 below).  
 896. Death of Sultān Ya'qūbbeg, of the Āk-koynlū dynasty (b A. H. 872), 724-726, 1010; 1432, 1; 1870, 70 (see A. H. 883 and 886 above).  
 896. Completion of the مجالس القاتل in ʿAghatā'ī by Mīr 'Alīshir Nawā'ī (d A. H. 906), 664.  
 896. Completion of Jāmi's (d A. H. 898) third diwān, the خاتمة الحيرة, 1300, 3.  
 896. Composition of the same poet's Arabic commentary on the فصوص الحکم, 1357, 9; 3064.  
 896. Composition of Saifī 'Arūdī of Bukhārā's (d probably A. H. 909) رسالة في العروض or عروض سيفي, 2046.  
 896. Date when Kutb-al-'ālam Shaikh 'Abd-alkuddūs (or 'Abd-alkaddūs) bin Shaikh Isma'īl alḥanafī of Gangā near Dihlī, of the ʿIṣhtī order (b A. H. 860 or 861, d A. H. 944 or 945), left Radaulī and went to Shāhābād near Dihlī, 654, 30.  
 896. 3rd of Ṣafar: date of 2183.  
 897. Death of Ikhtiyār bin Ghīyāth-al-dīn alḥusainī, 2558.  
 897. Birth of Shaikh Salīm Faṭḥpūri, son of Shaikh Bahā-al-dīn (d A. H. 979), 647-649, 367.  
 897. Birth of the poet Shaikh Rizk-allāh, with the Persian takhalluṣ of Mushtāqī, and the Hindūstānī one of Rājān (d A. H. 989), 654, 22<sup>a</sup>.
- A. H.  
 897. Composition of the روضات الجنات في اوصاف الہراء or history and topography of Harāt by Mu'īn al-zamajī al-asfīzārī al-harawī, 570; 2041.  
 897. Composition of Jāmi's (d A. H. 898) الفوائد شرح ملا جامی or شرح کافیة نحو or القیائیة, 1357, 22.  
 897. Date of 2275.  
 897. 5th of Jumādā I: birth of Shaikh Rukn-al-dīn bin 'Abd-alkuddūs (or alqaddūs) Gangū'ī alḥanafī al'ishtī, 654, 30; 1924, 11.  
 897-899. 2nd of Shawwāl: composition of the مواہب موعود or تفسیر حسینی by Husain bin 'Alī al-Wā'iz al-kāshifī (d A. H. 910), 2681.  
 898. A later, but incorrect, date of the death of the poet Kādī Masīḥ-al-dīn 'Isā of Sāwa, given in 1627 (see A. H. 896 above).  
 898. 18th of Muḥarram: correct date of the death of the poet Maulānā 'Abd-alrahmān Jāmi (b A. H. 817), 647-649, 90; 724-726, 670; 1300; 1741, 1; 1748; 1870, 55; 2915 (see A. H. 899 below).  
 898. 21st of Sha'bān: date of 2640.  
 899. Incorrect date of the death of the poet Jāmi, 724-726, 670 (see A. H. 898 above).  
 899. Composition of the تحفة الملوك by Husain bin 'Alī al-Wā'iz al-kāshifī (d A. H. 910), 2680.  
 899. Ramaḍān: accession of the emperor Bābar (b A. H. 888), 214; 361, fol. 2<sup>b</sup>.  
 899-937. Reign of the emperor Bābar, 705, ṭabaqah VI; 2304.  
 900. Death of the author of the تذکرة الشعراء, Daulatshāh of Samarḳand, 656.  
 900. Completion of the whole of Amīr 'Aṭā-allāh bin Faḍl-allāh Jamāl al-Husainī's (d A. H. 926) روضة الاحباب, 145 (see A. H. 888 above).  
 900. Composition of the اخلاق محسنی by Husain bin 'Alī al-Wā'iz al-kāshifī (d A. H. 910), 2188 (see A. H. 907 below).  
 900. 10th of Muḥarram: completion of Uways bin 'Alā-al-dīn Ādam's مفتاح گلستان, 1151; 1176; 1179.  
 900-905. Reign of Mirzā Bāisunghar bin Mirzā Sultān Maḥmūd bin Sultān Abū Sa'īd in Samarḳand, 724-726, 1500.
- A. H. 901-1000.  
 901. 17th of Jumādā I: death of Samā-al-dīn, of the ʿIṣhtī order, 637, 14.  
 901. 18th of Ramaḍān: date of 174.  
 902. Death of the poet Ahlī Tūrānī, a pupil of Jāmi, 1432.



- A. H.
902. Arrival of Maḥmūd bin Muḥammad 'Abdallāh bin 'Abdallāh, author of the *تحفة خاني*, in Shīrāz, to study medicine, 2303.
902. 2nd of *Ṣafar*: date of 1048.
902. 18th of *Rabī' II*: birth of the poet Mirzā Sharaf (or rather Ashraf) Jahān bin Kāḍī Jahān of Kāzwin (d. A. H. 962), 724-726, 1257.
903. Death of the great historian Mirkhwānd bin Khāwandshāh, author of the *روضة السفا*, 24; 724-726, 1494<sup>a</sup>.
903. Death of Amir Ṣadr-al-dīn Muḥammad of Shīrāz, 724-726, 203.
904. Rebellion of prince Abū-almuḥsin against his father, Sulṭān Husain Mirzā, 2188 (see A. H. 906 below).
904. Composition of the *تأريخ موسوى* or *رياض الواعظين* by Mu'in-almiskīn (d. A. H. 907), 605; 2854.
904. 12th of *Rajab*: completion of Maḥmūd bin Muḥammad bin Kāḍizāda-i-Rūmī, called Miram's commentary on the *second* or revised edition of Ulughbeg's tables, the *زيج جديد سلطاني* (A. H. 823-841), 2237.
904. 16th of *Ramaḍān*: death of Maulānā Shams-al-dīn Muḥammad Rūjī (b. A. H. 820), 647-649, 361.
904. 9th of *Dhū-alka'dah*: death of Amir Husain bin Muḥammad alhusaini alshīrāzī alnishāpūrī, the great riddle-writer, 724-726, 759; 2049.
- 904-927. Reign of Abū-almuẓaffar Husainshāh Sulṭān in Bangālāh, 2768.
905. Death of Shaikh 'Abd-alsattār Sahāranpūrī, of the Cīstī order, 654, 30<sup>a</sup>.
905. Birth of Mirzā Ḥaidar, i.e. Muḥammad Ḥaidar bin Muḥammad Husain Gūrgān, author of the *تأريخ رشیدی* (d. A. H. 958), 2848.
905. Triumph of the Shī'ah faith as acknowledged state-religion in Persia, 704.
905. Completion of Khwāndamir's *خلاصة الاخبار*, 76.
905. Date of 1055 and 2232.
905. 1st of *Rabī' II*: date of 1781.
905. *Beginning of Dhū-alkhiḥjah*: death of Mir 'Abd-alawwāl, 1920, 7.
906. Death of Farrukh Yasār bin Khalīl, the Shīrwānshāh, and accession of his son Bahrāmbeg (d. A. H. 907), 724-726, 1385.
906. Birth of Shaikh Muḥammad Ghauth, the teacher of Shaikh Wajih-al-dīn Gujarātī and author of the Arabic work *الخواهر للمعة* (d. A. H. 970), according to 1875 (but see A. H. 890 above).
906. Pardon given by Sulṭān Husain Mirzā to his rebellious son, prince Abū-almuḥsin, 2188 (see A. H. 904 above).
- A. H.
906. First date in the history of Transoxania and Khurāsān in 510, second portion, bāb VI.
906. 12th of *Rabī' II*: date of 1804.
906. *Jumādā II*: death of the great Čaghatā'ī poet, Mir 'Alishir Nawā'ī, 664; 1870, 74.
906. 23rd of *Ramaḍān*: date of 605.
- 906-916. Reign of Nāṣir-al-dīn Khiljī of Mālwah, 947.
- 906-972. History of the Ṣafawī dynasty in Kāḍī Ahmad bin Muḥammad al-Ghaffārī's (d. A. H. 975) *نسخ جهان آرا*, third nuskha, 106-108.
907. Death of Mu'in-almiskīn, 138; 605.
907. Death of Bahrāmbeg bin Farrukh Yasār, the Shīrwānshāh, and accession of his brother Ghāzībeg (d. A. H. 908), 724-726, 1385.
907. An apparently wrong date of the composition of the *اخلاق محسنی* by Husain bin 'Alī al-Wā'iz alkāshifī (d. A. H. 910), 2188 (see A. H. 900 above).
907. Date of a revised edition of the lyrical poems of Ḥāfiz, in 2884.
907. *End of Rajab*: date of 2702.
907. *Sha'bān*: date of 1208.
- 907 (or 908). Death of Nizām-al-dīn Amir Shaikh Ahmad al-Suhailī, at whose suggestion the *انوار سهیلی* were written by Husain bin 'Alī al-Wā'iz alkāshifī (d. A. H. 910), 757.
908. Death of Shaikh Ṣāfi 'Alī of Jām, 647-649, 362.
908. Death of Maulānā Jalāl-al-dīn Muḥammad bin As'ad alṣiddīqī Dawānī or Dawwānī (b. A. H. 830), 724-726, 167 × 206 × 268; 1922, 1; 2183.
908. Death of Ghāzībeg bin Farrukh Yasār, the Shīrwānshāh (ascended the throne A. H. 907), and accession of his brother Shaikh Ibrāhīm, known as Shaikh Shāh (d. A. H. 930), 724-726, 1385.
- 908 (or 909). Approximate date of the composition of the *عجائب الاقالیم*, 717.
- 908-909. Composition of the *مجالس العتاق* by Sulṭān Husain Mirzā (d. A. H. 911), 1870.
909. Probable date of the death of Maulānā Saifi 'Arūḍī of Bukhārā, 724-726, 1500; 2046.
909. Completion of 'Alī bin Husain al-Wā'iz alkāshifī Ṣāfi's (d. A. H. 939) *رشحات عين للميات*, 633; 2798 (see A. H. 893 above, and A. H. 912 below).
909. Undoubtedly a wrong date of the composition of Mir Ḥāshimī Kirmānī, usually called Shāh Jahāngīr of Bamm's (d. A. H. 946 or 948) mathnawī *مظهر الآثار*, 1874 (see A. H. 940 below).



- A. H.  
 909. 24th of Rabi' I: death of Shaikh Hasan Tahir of Jaunpūr, author of the مفتاح الفيض, 654, 23.  
 909. 5th of Jumādā II: date of 1855.  
 909-930. Reign of Shāh Isma'il I Ṣafawī, 536; 724-726, 130 × 213 × 879.  
 910. Death of Husain bin 'Alī al-Wā'iz al-kāshifī, 158; 757; 1086; 2188; 2680; 2930.  
 910. Date of 1062.  
 910. 24th of Dhū-al-ḥijjah: completion of the Persian ترجمه حسن حصین by Abūbākr bin Muḥammad Bihārjī, 2641.  
 910 (or 917). Composition of the جامع الفوائد or prescriptions and remedies for all diseases of the human body by Yūsuf bin Muḥammad Yūsufī of Harāt, 2304 (see A. H. 940 below).  
 911. Death of Sultān Husain Mirzā of Harāt and Khurāsān (ascended the throne A. H. 873), 724-726, 1169.  
 911. Death of Samhūdi, author of the Arabic خلاصة الوفاء باخبار دار المصطفى (A. H. 893), an extract from his الوفاء الوفي باخبار دار المصطفى, 719.  
 911. Wrong date of the death of the poet Bābā Fighānī of Shīrāz, with the takhalluṣ Sakkākī, 1392 (see A. H. 915 and 922 (or 925) below).  
 911. Composition of Muḥyī Lārī's (d. A. H. 933) فتوح الحرمين, 1417.  
 911-961. 24th of Muḥarram: reign of Sultān Abū-almuẓaffar Burhān Nizāmshāh of Aḥmadnagar, 449, fol. 186<sup>a</sup> sq.; 724-726, 236 × 1305.  
 912. Probable date of the death of Muḥammad bin Yahyā bin 'Alī al-Jilālī al-lāhijī al-Nūrbakshī Asrī, the commentator of Shaikh Maḥmūd Shabistari's گلشن راز (A. H. 717), 1816; compare 1747, fol. 47<sup>b</sup>.  
 912. Composition of the تاريخ هشت بهشت by Idris bin Ḥusām-aldin albidlīsī (d. A. H. 926), 571.  
 912. Latest (additional) date in 'Alī bin al-Ḥusain al-Wā'iz al-kāshifī Ṣafī's (d. A. H. 939) رشحات عين, 633, fol. 150<sup>a</sup> (see A. H. 893 and 909 above).  
 912. 1st of Ṣafar: date of 1204.  
 912. 5th of Shā'bān: death of Maulānā 'Abd-alḥafūr Lārī, of the Naqshbandī order, 647-649, 91; 1362; 1923, 37.  
 913. Invasion of Khurāsān and taking of Harāt by the Uzbekkhān Muḥammadkhān Shāibānī, 724-726, 1446.  
 913. Date, before which Maulānā Badr-aldin Hilālī of Astarābād's (d. A. H. 939) mathnawī صفات العاشقين was composed, 1430.

- A. H.  
 913 (or 916). Earlier, but wrong, dates of the death of Sultān Yūsuf 'Ādilshāh of Bijāpūr, 297; 455, būstān I (see A. H. 919 and 925 below).  
 913 (or 916). Birth of Jamāl-aldin Khwājah Diwāna Sayyid Atā'i, the great Saint of the Yasawī order (d. A. H. 1016), 644, fol. 122<sup>b</sup>.  
 914. Birth of 'Abd-alrashīdkhān bin Sultān Abū Sa'idkhān (or Sa'idkhān), ruler of Kāshghar (d. A. H. 971), 724-726, 1552.  
 914. Completion of the ارشاد المسلمين or leading dogmas of the Sunnite creed by Burhān-almiskīn, 2568.  
 915. Another wrong date of the death of Bābā Fighānī of Shīrāz, with the takhalluṣ Sakkākī, 1392 (see A. H. 911 above, and A. H. 922 (or 925) below).  
 916. Composition of the شرح معانيات or commentary on Mīr Husain bin Muḥammad alḥusainī alahīrāzī alnīshāpūrī's (d. A. H. 904) treatise on riddles and logographs by Ṣādiq Ruknī 'Ashīq, 2050.  
 916. Last date in the history of the Sūmarah and Samīnah dynasties in Sind, in Muḥammad Ma'sūm Nāmī's (d. shortly after A. H. 1015) تاريخ سند, 436, 2.  
 916. See A. H. 913 above.  
 916. 10th of Ṣafar: completion of the تحفة التعادة or فرونگ سکندری by Maḥmūd ibn Shaikh Ḍiyā-aldin Muḥammad, 2458; 3052.  
 916-936. Reign of the Uzbek Sultān Abū-almanṣūr Kūckūnjikhān of Samarḳand, 2307.  
 917. Death of Shaikh 'Alī bin Maimūn almaghribī, author of the سفينة التجارة, 2569.  
 917. See A. H. 910 above.  
 917. 7th of Ramaḍān: accession of Sultān Muẓaffarshāh II of Gujarāt, 438, 7.  
 917-932. Reign of Muẓaffarshāh II of Gujarāt, 2980.  
 918. Death of the poet Maulānā Kamāl-aldin Bannā'i Ḥālī of Harāt, author of the mathnawī بلوغ ابر or بهرام و بهروز, in the massacre of Shāh Isma'il I Ṣafawī, 724-726, 635; 915, fol. 316 sq.; 1390.  
 918. Conquest of Khurāsān by Shāh Isma'il I Ṣafawī, 724-726, 676.  
 918. Composition of the شرح الزوايا by Kamāl bin Muḥammad bin Fakhr bin 'Alī of Lār, 1922, 22.  
 918. Date of a small collection of riddles, 2051.  
 918. 3rd of Ramaḍān: death of Mirzā Yār Aḥmad Najm-i-thānī of Iṣfahān, 724-726, 879.  
 918-950. Independent rule of Sultān Kull Kuṭb-almulk (or Kuṭbshāh) over Tilingāna or Galkundah, 573.



A. H.

919. Death of the famous calligrapher Maulânâ Sultân 'Alî of Mashhad in Harât, 724-726, 694; 1313; 2765.
919. Foundation of Bijâpûr by Sultân Yûsuf 'Âdilshâh, 455, būstân I.
920. A less trustworthy date of the death of the poet Khwâjah Âsafi bin Ni'mat-allâh of Kūhistân, 1393 (see A. H. 923 and 928 below).
920. Last date in the history of the Timûrides in Irân and Tûrân, to Muḥammad Zamân, in the second volume of Muḥammad 'Alî bin Muḥammad Şadiq alḥusainî's *مرآة الصفا*, 130, first bâb.
920. Date of Ahlî Shirâzi's (d. A. H. 942) autograph of his *کلیات*, in 1432.
920. *Rab' I*: date of 570.
920. *Rajah*: conquest of Yarkand, the capital of Kāshghar, by Sultân Abû Sa'îdkhân (or Sa'îdkhân) bin Aḥmadkhân bin Yûnuskhân, 724-726, 1551.
- 920 (or 921). Death of Badî'-alzamân Mirzâ, the eldest son of Sultân Ḥusain Mirzâ of Harât and Khurâsân, ib., 832.
- 920-939. Sultân Abû Sa'îdkhân (or Sa'îdkhân) bin Aḥmadkhân bin Yûnuskhân's rule in Kāshghar, ib., 1551; 2303.
921. Death of the poet Riyâdî of Turbat, 724-726, 676.
921. Death of the poet Maulânâ Nizâm of Astarâbâd, author of the mathnawî *سليمان و بلقيس*, ib., 1169; 1766.
921. Death of Maulânâ Muḥammad Kâdî, 1923, 25.
921. Composition of the *شرح قصيدة برد*, 2652.
922. Death of the poet Maulânâ 'Abdallâh Marwârid, with the takhalluṣ Bayânî, 2067, fol. 298<sup>a</sup>.
922. Composition of the *مفتاح السرور عادلشاهی*, on sexual intercourse, in or shortly after that year, by Maḥmûd Ayâz, 2306.
- 922 (or 925). Usual dates of the death of the poet Bâbâ Fighânî of Shirâz, with the takhalluṣ Sakâkî, 724-726, 212; 1392; 1741, 1; 1743, 3; 1749 (a), fol. 16<sup>a</sup> (see A. H. 911 and 915 above).
- 922 (or 925). Earlier, but probably wrong, dates of the death of Ḥamid bin Faḍl-allâh, known as Darwish (or Mullâ) Jamâlî of Dihlî, author of the *سير العارفين*, 637; 724-726, 393 (see A. H. 937 and 942 below).
923. The most correct date of the death of the poet Khwâjah Âsafi bin Ni'mat-allâh of Kūhistân, 724-726, 832; 1393; 1693, margin, fol. 12<sup>a</sup>; 1764, 1 (see A. H. 920 above, and A. H. 928 below).

A. H.

923. Birth of prince Sâmi Mirzâ, author of the *تحفة سامی* (d. A. H. 984), 665 (see A. H. 957 below).
923. 3rd of Ramaḍân: date of 1300, I, 1.
- 923 (or 926). Shâh Tâhir Dakhani of Sultâniyyah's (d. A. H. 952, 953 or 956) flight to, and arrival in, India, 724-726, 1305; 2056.
- 923-932. Reign of Sultân Ibrâhim bin Sikandar bin Bahlûl Lûdî of Dihlî, 654, 30.
924. Approximate date of the death of Râjah Mân Singh, 2015.
924. Birth of Mirzâ Hindâl, the youngest son of the emperor Bâbar (d. A. H. 958), 724-726, 408.
924. *Last of Muḥarram*: date of 1300, I, 3.
925. Correct date of the death of Sultân Yûsuf 'Âdilshâh of Bijâpûr, 454, 1; 455, būstân I; 2306 (see A. H. 913 (or 916) and 919 above).
925. Completion of the Persian dictionary *مؤید الغصلا* by Muḥammad bin Shaikh Lâd of Dihlî, 2459.
925. See A. H. 922 above.
925. *End of Sha'bân*: date of 1300, II, 9.
- 925-931 (better 941): reign of Sultân Isma'îl 'Âdilshâh of Bijâpûr, 454, 2; 455, būstân II.
926. Death of Amir 'Aṭâ-allâh bin Faḍl-allâh Jamâl al-Ḥusainî, author of the *روضة الاحباب* (completed A. H. 900), 145.
926. Death of Idris bin Ḥusâm-aldin albidlîsî, author of the *تأريخ هشت بهشت* (A. H. 912), 571; 1922, 9.
926. Translation of a treatise on the hidden science and magic influence of special verses and phrases of the Qurân, from Arabic sources, 1762, 30.
926. See A. H. 923 above.
926. *Jumâdâ II*: Persian translation of the Sanskrit Sâlihotra, styled *فرستامه*, by Ibn Sayyid Abû-alḥusain Hâshimî, 2980.
- 926-930. Time during which Khwândamîr's (d. A. H. 941) *نامہ نامی* was composed, 2055.
- 926-974. Reign of the Turkish Sultân Sulaimân I, 2067, fol. 1<sup>b</sup> sq.
927. Death of the poet 'Abdallâh Hâtifi of Jâm, 724-726, 671; 1398; 2892.
927. Death of the poet Mullâ Âhî, 1749 (b); 1755.
927. Death of Shaikhzâda Fidâ't of Jilân, son of Shaikh Muḥammad Lâhijî, 724-726, 1202.
927. Death of Amir Hârûn, ruler of Lâr (ascended the throne A. H. 895), and accession of Anûshirwân bin Amir Abû Sa'îd bin 'Alâ-almulk, known as Shâh 'Âdil (d. A. H. 940 or 948), ib., 261.



- A. H.  
927. Execution of Amīr Ghiyāth-al-dīn Muḥammad bin Amīr Yūsuf of Shakarāb near Damāwand (b A. H. 871), ib., 1133.
927. Year in which the poet Ummīdī of Rai (d A. H. 930) accompanied Dürmishkhān to Harāt, ib., 1112.
927. Approximate date of the completion of Fakhrī of Harāt's لطائف نامه, the Persian translation of Mir 'Alīshir Nawā'ī's (d A. H. 906) *Qaghatā'ī Majālis al-taghāis* (A. H. 896), 664.
927. 15th of Shawwāl: date of 1410.
- 927-930. Composition of Khwāndamīr's (d A. H. 941) *حبيب السیر*, 79.
928. Another untrustworthy date of the death of the poet Khwājah Āṣafī bin Nī'mat-allāh of Kūhistān, 1393 (see A. H. 920 and 923 above).
928. Shāh Tāhir Dakhanī of Sultāniyyah's journey to Ahmadnagar in the Dakhan, 2056 (see A. H. 923 (or 926) above).
928. Compilation of the *نحفة العجائب* by 'Alī Tāhirī (or Tā'irī), 716.
929. Death of Barhān-al-dīn 'Atā-allāh bin Maḥmūd alḥusainī, author of the *تكميل المنافع در فن شعر* and the *رسالة وافى در قواعد علم قوافى*, 2052; 2930.
929. Composition of Nizām-al-dīn 'Abd-al'all bin Muḥammad bin Ḥusain al-Barjandī's commentary on the second or revised edition of Ulughbeg's tables, the *زنج جديد سلطاني* (A. H. 823-841), 2237; 3000.
929. History of Sultān Sa'īdkhān (or Abū Sa'īdkhān, ruler of Kāshghar A. H. 920-939) and account of Tibet in that year, 118, 3.
929. Date of 1293.
929. *Dhū-alka'dah*: date of the completion of chapter III of volume III of the *حبيب السیر*, 94.
930. Death of Shāh Isma'īl I Ṣafawī (b A. H. 892), and accession of Shāh Tahmāsp (d A. H. 984), 88, chapter IV; 536, fol. 305<sup>b</sup>; 567.
930. Incorrect date of the death of the poet Bābā Shahīdī of Kūmm, 2909 (see A. H. 935 below).
930. Death of Shaikh Ibrāhīm bin Farrukh Yasar, known as Shaikh Shāh, the Shirwānshāh (ascended the throne A. H. 908), and accession of his son, Sultān Khalīl (d A. H. 942), 724-726, 1385.
930. *Rabī' I*: murder of the poet Ummīdī of Rai, ib., 1081.
- 930 (or 937). Death of the Makhdūmī-a'zam Shaikh Ḥājī Muḥammad Khabūshānī, of the Kubrawī order, 647-649, 364.
- A. H.  
930-984. Reign of Shāh Tahmāsp Ṣafawī, 724-726, 131 × 220 × 699; 1437; 2067; 2570.
- 931 (better 941)-965. Reign of Sultān Abū-almuẓaffar Ibrāhīm 'Adīlshāh I of Bijāpūr, 454, 3; 455, būstān III; 714 (see A. H. 925 above).
932. The emperor Bābar's conquest of India, 400.
932. Defeat and death of Sultān Ibrāhīm bin Sikandar bin Bahlūl Lūdi of Dihlī (ascended the throne A. H. 923) by Bābar, 576, bāb III; 654, 30.
932. End of the rulers of Multān, 225, *ṭabaḳah IX*.
932. Date when Kuṭb-al'ālam Shaikh 'Abd-alkuddūs (or alḳaddūs) bin Shaikh Isma'īl alḥanafī (b A. H. 860 or 861) went to Gangū near Dihlī, 654, 30.
932. 22nd of Jumādā II: accession of Sultān Sikandar bin Muẓaffar II of Gujarāt, 438, 8 (see A. H. 917 above).
932. 26th of Ramaḍān: accession of Sultān Bahādurshāh of Gujarāt (d A. H. 943), 438, 9.
932. 29th of Shawwāl: date of 3073.
932. 1st of Dhū-alka'dah: date of 1305.
- 932-943. Reign of Sultān Bahādurshāh of Gujarāt, 2015.
933. Death of Muḥyī Lāri, author of the *فتوح الحرمين* (A. H. 911), 1417.
933. Wrong date of the death of the poet Ahlī Shīrāzī, 1432 (see A. H. 942 below).
933. Commencement of the *دستور العلاج*, on therapeutics, by Sultān 'Alī Ṭabīb of Khurāsān, 2307-2309.
933. Date of 1188.
933. Entry of a former owner on the fly-leaf at the end of 1804.
934. Death of the poet Ahlī Khurāsānī, 1432.
934. Birth of Shaikh Taj-al-dīn Maḥmūd (d A. H. 1019), 654, 17, III, A, <sup>a</sup>.
934. Date of 2276.
935. Correct date of the death of the poet Bābā Shahīdī of Kūmm, 1693, margin, fol. 48<sup>b</sup> (see A. H. 930 above).
935. Last date in the *واتعات بابری* (translation of Mirzā Fayanda Ḥasan Ghaznawī and Muḥammad Kuli Moghul Ḥiṣārī), in 215.
936. The usual, but incorrect, date of the execution of the poet Badr-al-dīn Hilālī of Astarābād, 1423 (see A. H. 939 below).
936. Birth of the poet Maulānā Ghazālī of Mashhad (d A. H. 980), 724-726, 701.
936. Composition of Muwālī Tūnī's (d A. H. 949 or 959) didactic mathnawī *نظم التمر*, 1421.



A. H.

936. 3rd of *Muḥarram*: last date in the Turki original of Bābar's memoirs and the *واتعات بابری* (translation of Mirzā Khān 'Abd-alrahīm bin Bairām-khān), 214; 216; 2989.

936-939. Reign of the Uzbek Sultān Abū Sa'id Bahādurkhān, son of Kūckūnjikhān of Samarqand (who ascended the throne A. H. 916), 2307.

937. Accession of the emperor Humāyūn (d. A. H. 963), 637; 1983.

937. Probably the earliest date of the composition of the *سير العارفين* by Hāmid bin Faḍl-allāh, known as Darwish (or Mullā) Jamālī of Dihlī (d. probably A. H. 942), 637.

937. See A. H. 930 above.

937-963. Reign of the emperor Humāyūn, 221; 705, ṭabaḳah VII; 2304.

938. Death of the poet Nargis of Abhar, 724-726, 1291.

✓ 938. Composition of the *انشاء شاه طاهر* by Shāh Ṭāhir Dakhani of Sultāniyyah (d. A. H. 952, 953 or 956), 2056 (see A. H. 923 (or 926) and 928 above).

938. Entry of a former owner on the fly-leaf at the end of 1804 (see A. H. 933 above).

938-939. Victorious invasion of Kashmir by Mirzā Haidar, i. e. Muhammad Haidar bin Muhammad Husain Gūrgān (b. A. H. 905, d. A. H. 958), author of the *تاريخ رشیدی*, 724-726, 1557.

939. Correct date of the execution of the poet Badr-al-dīn Hilāl of Astarābād, ib., 1170; 1423; 1742, fol. 160<sup>b</sup> sq. (see A. H. 936 above).

939. Completion of 'Alī bin Husain bin 'Alī al-Wā'iz al-kāshifī Ṣāfi's *لطائف الطوائف*, and death of the author, 633; 778.

939. 5th of *Ramaḍān*: date of 175.

939-946. Reign of Abū-alghāzī 'Ubaid-allāhkhān (or 'Ubaid-allāh Bahādurkhān) Uzbek in Transoxania, 724-726, 1451 × 1502; 2703.

939-971. 'Abd-alrashidkhān bin Sultān Abū Sa'id-khān's (or Sa'idkhān's) rule in Kāshghar, 724-726, 1552 (see A. H. 920-939 above).

940. Death of Shaikh Zain-al-dīn Khwāfi, the oldest translator of Bābar's memoirs, 215; 1439.

940. Death of Shaikh Khānū 'Cishti, the teacher of Shaikh Nizām of Nārnaul, 647-649, 370.

940. Birth of 'Abdallāhkhān Shaibānī of Transoxania (d. A. H. 1006), 574 (see A. H. 986 and 990 below).

940. Undoubtedly the correct date of the composition of Mir Hashimī Kirmānī, usually called Shāh Jahāngir of Bamm's (d. A. H. 946 or 948) mathnawī *مظهر الآثار*, 1765, 13; 1874 (see A. H. 909 above).

A. H.

940. Completion of the *شاهنامه اسمعیل* or *شاهنامه اسمعیل نامه* by Muḥammad Kāsim al-husainī Kāsimī of Gānābād (d. after A. H. 979), 1437, 1.

940. Composition of the *بدائع الانشا* by Yūsuf bin Muḥammad Yūsufī of Harāt, 2057; 2304 (see A. H. 910 (or 917) above).

940. 18th of *Rabī' I*: Death of Makhdūm Shaikh 'Abd-alkādir II (b. A. H. 862 or 863), 647-649, 63.

940 (or 948). Death of Anūshirwān bin Amīr Abū Sa'id bin 'Alā-almulk, known as Shāh 'Ādil, ruler of Lār (ascended the throne A. H. 927), and accession of Ibrāhīmkhān bin Muḥammadbeg, 724-726, 261.

941. Death of the great historian Khwāndamīr (b. about A. H. 880), ib., 1495.

941. Death of the poet Lisānī of Shirāz, ib., 211; 1749 (\*), fol. 24<sup>b</sup>.

941. Birth of Mirzā Ibrāhīm ibn Mirzā Sulaimān Badakhshī (killed A. H. 967), 724-726, 583.

941. Appointment of Tātār Sultān Walad Muḥammad-khān Sharaf (or Sharaf-al-dīn) Ughlū Taklū as governor of Khurāsān, ib., 1114.

941-965. See A. H. 931-965 above.

942. Death of Sultān Khalīl bin Shaikh Shāh, the Shirwānshāh, 724-726, 1385.

942. Probably the correct date of the death of Hāmid bin Faḍl-allāh, known as Darwish (or Mullā) Jamālī of Dihlī, author of the *سير العارفين*, 637 (see A. H. 922 (or 925) and 937 above).

942. Death of the poet Ahlī Shirāzī, 724-726, 213 × 968; 1432; 1762, 12 (see A. H. 933 above).

942. 5th of *Jumādā II*: death of Shaikh 'Abd-alrazzāk, eldest son of Makhdūm Shaikh 'Abd-alkādir II, 647-649, 63.

942 (Rihlat 932). Last date in the 4th volume of the *تاريخ الفی*, in 116.

943. Accession of Sultān Maḥmūd II (styled by some Maḥmūd III) of Gujarāt, 438, 10.

943. Accession of Kārgiyākhān Aḥmad, king of Jilān (deposed A. H. 974), 724-726, 1201.

943. Capture of Harāt by 'Ubaid-allāhkhān Uzbek and defeat of the latter by Shāh Ṭahmāsp, ib., 772.

943. Date of 1223.

944. Death of the poet Bābā Naṣībī of Jilān, 724-726, 1200; 1743, 25.

944. Composition of a treatise on the china-root by Nūr-allāh 'Alā, 2336, 1.

944. Date of a copy of the ethical tract *کنوز الرموز* in the Bodleian Library, 2202.



A. H.

- 944 (or 945). 23rd of *Jumâdâ II*: death of Kuṭb-al-âlam Shaikh 'Abd-alkuddûs (or alkaddûs) bin Shaikh Isma'il alhanafi of Gangû near Dibli, of the Cishti order (b A. H. 860 or 861), 647-649, 118; 654, fol. 7<sup>a</sup> sq. x 30; 1873.
945. Birth of the poet Maulâna Mushfiḳi of Bukhârâ (d A. H. 994), 724-726, 645; 1446.
945. Time when the great Nasta'liq-writer Mir 'Ali alkâtib of Mashhad, with the takhalluṣ Majnûn, was still alive, 2931 (see A. H. 950 below).
945. Sulṭân Shâhrukh, the last independent ruler of Shirwân, taken prisoner by Shâh Tahmâsp, 724-726, 1385.
945. *Rab' I*: date of 882, ff. 1-207<sup>a</sup>.
946. Death of Sulṭân Shâhrukh of Shirwân, 724-726, 1385.
946. Approximate date of the birth of Taḳī-al-din Kâshī, author of the famous tadhkirah خلاصة الأشعار, 667.
946. Approximate date of the assumption of the title 'King of Dihli' by Shirshâh Sûr or Shirkhân (d A. H. 952), 219; 232.
946. Completion of the *ترجمة الخواص*, a Sh'ite commentary on the Qurân, by 'Ali bin Ḥasan al-zawwârī, 2691.
- 946 (or 948). Death of Mir Hâshimī Kirmânī, usually called Shâh Jahângir, of Bamm, 724-726, 291; 1765, 13; 1874.
947. Defeat of the emperor Humâyûn by Shirshâh, 573.
947. Completion of the modern, revised and corrected, edition of the *مناقب العارفين* by 'Abd-alwahhâb bin Jalâl-al-din Muḥammad al-Hamadânī, 631.
947. Composition of a work on the Naḳshbandi order, styled *تأريخ غريب*, by Abû-almuḥsin Muḥammad Bâkir bin Muḥammad 'Alī, 636.
947. Composition of the old Hindi story *بدماوت* or *رت بدم* in Bhâk'hâ by Malik Muḥammad Jâ'isī, 1582.
948. Completion of the *لب التواريخ* by Amīr Yahyâ bin 'Abd-allatīf alḥusainī of Kāzwīn (d A. H. 962), 101; 107, fol. 235<sup>a</sup> sq. (see A. H. 977 below).
948. See A. H. 940 and 946 above.
948. 8th of *Rab' II*: date of the battle by which Mirzâ Ḥaidar became master of Kashmīr, and end of the second daftar in the *تأريخ رشیدی*, 2848.
- 948 (or 949). Death of Mir Ghiyâth-al-din Manṣûr ibn Mir Ṣadr-al-din of Shirâz, 724-726, 204; 1927, ff. 9<sup>b</sup>-29<sup>b</sup>.

A. H.

949. Birth of the emperor Akbar (d A. H. 1014), 121, fol. 63<sup>b</sup>; 222, 1.
949. Year in which the emperor Humâyûn was compelled to leave India, first date in Bâyzid's *تأريخ همايون*, 223.
949. Composition of the *مفتاح الطالبين* by Kamâl-al-din Maḥmûd of Anjudân, 1877.
- 949 (or 959). Death of Muwâll Tûnī, author of the didactic mathnawī *نظم الدرر* (A. H. 936), 1421.
950. Death of Sulṭân Kuli Kuṭb-almulk (or Kuṭbshâh), the founder of the Kuṭbshâhi dynasty of Gulkundah or Tilingâna (independent ruler since A. H. 918), 456, maḳâlah I; 465, bâb I; 469, fol. 141<sup>b</sup> sq.; 573; 724 and 725, fol. 48<sup>b</sup>.
950. Death of Amīr Sayyid 'Alī Kīwâm, 647-649, 363.
950. Approximate date of the death of the great Nasta'liq-writer Mir 'Ali alkâtib of Mashhad, with the takhalluṣ Majnûn, 724-726, 694; 1763, 4 (see A. H. 945 above).
950. Approximate date of the death of the physician and poet Yûsuf bin Muḥammad Yûsufī of Harât, 1693, margin, fol. 93<sup>b</sup>.
950. Time when 'Abd-alraḥim bin Aḥmad Sûr, author of the *كشف اللغات والاصطلاحات*, flourished, 2465.
950. Composition of the mathnawī *شیرین و خسرو* and *شاهرخ نامه* by Muḥammad Kâsim alḥusainī Kâsimī of Gûnâbâd (d after A. H. 979), 1437, 4 x 5.
950. Composition of the *تأريخ ترکمانیہ* by Ibn 'Abd-allâh Maḥmûd of Nishâpûr soon after this date, 573.
950. *Ramaḍân*: delivery of the Arabic *صواعق المحرقة* as a course of lectures in Makkah by Aḥmad bin Ḥajar al-Haithamī al-Makki, the mufti of Shirâz (d A. H. 973), 2571.
951. 26th of *Jumâdâ II*: date of 1119.
952. Death of the poet Sulṭân Muḥammad Ṣidḳī of Astarâbâd, 1762, 2.
952. Last date mentioned in the reign of the emperor Humâyûn in the *تأريخ ابراهيمی* by Ibrâhīm bin Ḥarīr (better Jarīr), 104.
952. 12th of *Rab' I*: death of Sulṭân Shirshâh Sûr or Shirkhân of Dihli, 219; 232; 404 (see A. H. 946 and 947 above).
952. *Dhâ-alḥijjah*: completion of the first daftar of Mirzâ Ḥaidar's (d A. H. 958) *تأريخ رشیدی*, according to the British Museum copy, 2848 (but see A. H. 953 below).
- 952 (953 or 956). Death of Shâh Tâhir Dakhânī of Sulṭâniyyah, 724-726, 1086 x 1305; 2056 (see A. H. 923 (or 926) and 928 above).



A. H.

953. Birth of the mystic poet Bahá-aldin Muhammad bin Husain 'Amill, with the takhalluṣ Bahá' (d. A. H. 1030 or 1031), 1517.
953. Last date in the first daftar of Mirzá Haidar's (d. A. H. 958) تاريخ رشیدی, according to the India Office copy, 2848 (but see A. H. 952 above).
954. Birth of the poet Shaikh Abū-alfaid bin Mubārak Faiḍi or Fayyādi (d. A. H. 1004), 1464.
954. *Jumādā II*: date of maḥṣad I in 145.
954. *Beginning of Sha'bān*: completion of the later Persian translation of the first part of Kazwini's Arabic cosmography عجائب المخلوقات و غرائب الموجودات, 714.
955. Composition of the تبيين الغافلین, a Persian version of the Arabic نهج البلاغة, by Ibn Shukr-allāh Fath-allāh alsharif alkāshāni (d. A. H. 978), 2692.
955. 1st of *Ṣafar*: date of 985.
- 955-959. Composition of the زبدة الغرائد (abridged in the فهرست شیرخانی), by Shirkhān, 2470.
956. Death of Makhdūmī Shaikh Husain Khwārizmī, 647-649, 364; 1877.
956. Composition of the Arabic original of the جواهر خمس by Shaikh Muhammad Ghauth, 1875.
956. Composition of the خلاصة الهيئة, Kātibī Rūmī's (d. A. H. 970) Turkish version of Maulānā 'Alā-aldin 'All bin Muhammad al-Kūshjī's (d. A. H. 879) رسالة في الهيئة, 2240.
956. See A. H. 952 (or 953) above.
- 956 (or 957). Death of Bahram Mirzá, the fourth son of Shāh Ismā'il I Ṣafawī, 724-726, 1039.
- 956-957. Last dates mentioned in the تاريخ ابراهيمی by Ibrāhīm bin Harir (better Jarir), 104 (see A. H. 952 above).
957. Death of Sultān Jamshīd Kutbshāh of Gulkundah, 456, maḥalah II; 465, bāb II.
957. Date at which Miram Siyāh of Kazwīn was still alive, 2061.
957. Birth of Ḥaḍrat Shaikh Mir Muhammad, known as Miyānmir or Miyānjiw, the famous Indian Saint (d. A. H. 1045), 647-649, 65; 2582.
957. Composition of the تحفة سامی by prince Sām Mirzá (d. A. H. 984), 665.
958. Year in which Mirzá Haidar, i.e. Muhammad Haidar bin Muhammad Husain Gūrgān, author of the تاريخ رشیدی (b. A. H. 905), was killed, 724-726, 1557; 2848 (see A. H. 938-939, 948, 952, and 953 above).
958. Year in which Mirzá Hindāl, the youngest son of the emperor Bābar (b. A. H. 924), was killed, 724-726, 408.

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958. Birth of 'Abd-alhakḥ bin Saif-aldin alturk aldihlawī, albukhārī Ḥaḥḥī (d. A. H. 1052 or 1053), 2583; 2654.
959. Death of the poet Haidar Kalūj (or Kulīca or Kulīca-paz) of Harāt, 1762, 32.
959. Completion of the نگارستان by Kāḍi Aḥmad bin Muhammad bin Abd-alghafūr alghaffārī of Kazwīn (d. A. H. 975), 606.
959. See A. H. 949 above.
959. 4th of *Muḥarram*: date of 2691.
959. *Shawwāl*: date of 1148.
960. Date of 1357, 1, and 2690.
960. *Rabī' I*: composition of an Eastern Turkish version of the تفتة سيف الملوك و بديع الجمال, 788.
960. 9th of *Rajab*: date of 656.
960. 10th of *Dhū-ḥijjah*: birth of Shāh Abū-alma'ālī, of the Kādirī order (d. A. H. 1024), 647-649, 374.
961. The most correct date of the death of the poet Muhammad Taḥi-aldin Hairatī of Tūn, 724-726, 1134; 1435 (see A. H. 970 and 989 below).
961. 15th of *Rabī' I*: accession of Sultān Aḥmadshāh II bin Laṭīfkhān of Gujarāt, 438, 11.
961. *Muḥarram*-972, 7th of *Dhū-ḥijjah*: reign of Sultān Husainshāh Nizāmshāh of Aḥmadnagar, 449, fol. 319<sup>a</sup> sq.
962. Death of the poet Darwish Bahram Saḥḥā of Bukhārā, 1436.
962. Death of Mirzá Shāh Husain (or Hasan) of the Arghūn dynasty in Sind, and accession of Mirzá 'Isā, 724-726, 291 × 413.
962. Death of Amir Yahyā bin 'Abd-allatīf alhusainī of Kazwīn, author of the لب التواريخ (b. A. H. 885), 101; 724-726, 1261 (see A. H. 948 above).
962. Collation of 2183 with the original copy.
962. 7th of *Dhū-ḥijjah*: correct date of the death of the poet Mirzá Sharaf (or rather Ashraf) Jahān bin Kāḍi Jahān of Kazwīn (b. A. H. 902), 724-726, 1257 (see A. H. 968 below).
963. Death of the emperor Humāyūn and accession of Akbar, 232; 235; 289; 405, 1; 1441 (see A. H. 937 above).
963. Death of Muẓaffar bin Muhammad alḥussainī alshifā'i, author of the طب شفائي, 2310.
963. Birth of Shaikh Faiḍ-allāh bin Tāj-aldin Maḥmūd (d. A. H. 1018), 654, 17, III, A, <sup>a</sup>.
963. Last date in the history of Dihli, in a fragment of Nizām-aldin Aḥmad bin Muhammad Muḥim of Harāt's (d. A. H. 1003) طبقات أكبری, 232.
963. First date in the تاريخ اکبرنامه by Shaikh Ilāhdād Faiḍi Sirhindi, 289.



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963-1014. Reign of the emperor Akbar, 705, *ṭabaḳāh* VIII; 2632.
964. Death of the poet Raunaḳī of Bukhārā, 724-726, 1504.
964. Birth of the Sipahsālār 'Abd-alrahīm Mirzākhān Khānkhānān bin Muḥammad Bairāmkhān, with the takhaluṣ Raḥīm (d. A. H. 1036), ib., 277 × 410.
964. Composition of Amrī's (d. A. H. 988) Turkish commentary on Farīd-al-dīn 'Aṭṭār's *بنامه*, 1031, 4.
964. *Dhū-al-ḥijjah*: death of Mirzā Kāmran, the second son of the emperor Bābar, 724-726, 405.
965. Death of the poet Maulānā 'Abdī Sākini of Bākū, 667, 300-301; 1766.
965. *Rabī' I*: date of 1000.
965. *Jumādā I*: date of 896.
- 965-988. Reign of Sultān 'Alī 'Ādilshāh I of the Dakhan, 724-726, 86.
966. Birth of Muṭribī al-aṣamm of Samarkand, author of the *تاریخ جهانگیری* or *tadhkirah* of Transoxanian poets, 3023 (see A. H. 1034 and 1036 below).
966. Composition of Waḥshī Bāfīkī's (d. A. H. 991 or 992) *mathnawī* *ناظر و منظور*, 1444, 1.
966. 18th of *Jumādā I*: date of 882, ff. 207<sup>b</sup> and 208<sup>a</sup>.
967. Death of Maulānā Yahyākhān (or Yahyā Jān) ibn Maulānā Aḥmad Ṭabīb, wazīr of Jilān, 724-726, 1205.
967. Death of Ghazālī Junbak of Harāt, famous by his poetical contests, ib., 642.
967. Death of the poet Muḥammad Amlū Wīṣālī, 1749 (a), fol. 27<sup>a</sup>.
967. Year in which Mirzā Ibrāhīm ibn Mirzā Sulaimān Badakhshī (b. A. H. 941) was killed, 724-726, 583.
967. Year in which Akbar dispensed with Muḥammad Bairāmkhān's services as Khānkhānān, ib., 409.
967. Conversion of 'Isākhān bin Lāwand Gurjī to Islāmism by Shāh Ṭahmāsp Ṣafawī, ib., 1087.
967. Date of 2680.
967. 18th of *Dhū-al-ḥijjah*: date of 863.
968. Incorrect date of the death of the poet Mirzā Sharaf (or rather Ashraf) Jahān bin Kādi Jahān of Qazwīn, 1749 (a), fol. 11<sup>b</sup> (see A. H. 962 above).
968. Death of the poet Maulānā Ḥarīmī of Isfahān, 667, 339-340.
968. Assassination of Muḥammad Bairāmkhān, the late Khānkhānān, 724-726, 409.
968. Last date in the *تفصیل سلاطین دہلی*, 412, fol. 63<sup>a</sup> sq.
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968. Last date in the short account of the kings of Dihlī, in 470, ff. 156<sup>b</sup>-176<sup>a</sup>.
968. *Rabī' I*: date of 1357, 3.
968. 10th of *Jumādā II*: date of 2052.
968. 4th of *Shā'abān*: date of 1377.
968. *Ramaḍān*: accession of Sultān Muẓaffar III, the last king of Gujarāt, 438, 12.
- 968 (or perhaps 986?). 7th of *Rabī' I*: date of 1357, 14.
969. Assassination of Shams-al-dīn Muḥammad Anka-khān, with the honorary title of A'zamkhān, 724-726, 1047.
969. Mir Sayyid Muḥammad Jāmabāf of Harāt's (d. A. H. 973) arrival in India, ib., 639.
969. Conclusion of peace between Shāh Ṭahmāsp and the Turks, ib., 1088.
969. Year in which the poet Amīr Muḥammad Ḥāshim was in Lāhūr, 1749 (b).
969. 27th of *Dhū-al-ḥijjah*: date of 1244.
970. Death of the poet Fuḍūlī of Baghdād, 1755.
970. Death of Kātibī Rūmī, author of the *خلاصة الهيئة*, the Turkish version of Maulānā 'Alā-al-dīn 'Alī bin Muḥammad al-Kūshjī's (d. A. H. 879) *رسالة في الهيئة*, 2240 (see A. H. 956 above).
970. Death of Muḥammad Yūsuf of India (in Akbar's service), 724-726, 420.
970. A later, but less correct, date of the death of the poet Muḥammad Taḳī-al-dīn Ḥairatī of Tūn, 1435 (see A. H. 961 above and A. H. 989 below).
970. Removal of the prime minister of Shāh Ṭahmāsp, Amīr Naḳī (or Taḳī)-al-dīn Muḥammad Ṣadr, from his post, 724-726, 1088.
970. Date of 1294.
970. 14th of *Jumādā II*: date of 76.
970. 15th of *Ramaḍān*: probable date of the death of Shaikh Muḥammad Ghauth, author of the Arabic work *الجواهر للمصنف* (b. A. H. 890 or 906), 647-649, 371; 1875; 3067 (see A. H. 956 above).
970. 25th of *Ramaḍān*: date of 176.
- 970 (or 971). Birth of Shaikh Ṣālīḥ Khwājah of Transoxania, of the Naqshbandī order (d. A. H. 1048), 647-649, 94.
- 970 (or 977). Last date in the history of the Sultāns of Mālwah, in Yahyākhān's *تذكرة الملوك* (to A. H. 1149), 409, fol. 160<sup>a</sup> sq.
971. Death of 'Abd-alrasūdkhān bin Sultān Abū Sa'īdkhān (or Sa'īdkhān), ruler of Kāshghar, and accession of 'Abd-alkarimkhān, 724-726, 1552<sup>b</sup> (see A. H. 939 above).



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971. Birth of the great Shaikh Aḥmad Fārūqī Kābulī Sirhindī (d. A. H. 1034), 647-649, 376; 2898, 9.
971. Commencement of the نسخ جهان آرا by Kādi Aḥmad bin Muḥammad bin 'Abd-alghafūr al-ghaffārī of Qazwin (d. A. H. 975), 106.
971. Date of 1278.
971. 1st of Dhū-alḥijjah: presentation of 863 (see fol. 1<sup>a</sup>) to Kāsimbeg.
972. Birth of Khwājah (or Shaikh) Muḥammad al-Bakī of the Naqshbandī order (d. A. H. 1012 or 1014), 647-649, 93.
972. Last date in the نسخ جهان آرا, 106 (see A. H. 971 above).
972. A prominent date appearing in 'Abd-alrazzāq bin 'Abd-alnabī's تذکرة (to A. H. 1231), 469, fol. 188<sup>b</sup>.
972. 4th of Dhū-alḥijjah: date of 28, vol. III.
972. Dhū-alḥajjah-996, 18th of Rajab: reign of Sultān Abū-alghāzī Murtaḍā Nizāmshāh of Aḥmadnagar, 449, fol. 376<sup>b</sup> sq.; 724-726, 236.
973. Death of Mir Sayyid Muḥammad Jāmabāf of Harāt, 724-726, 639 (see A. H. 969 above).
973. Death of Aḥmad bin Hajar al-Haithamī al-Makki, the mufti of Shirāz and author of the Arabic مواقيع المعركة, 2371 (see A. H. 950 above).
973. Collection of Maulānā Mushfiḳī of Bukhārā's (d. A. H. 994) first diwān, 1446 (see A. H. 945 above and 983 below).
973. Composition of the جانة العاشقين, an anonymous work on the mystical doctrine, 1877.
973. Muḥarram: date of 1870.
- 973 (or 974). Death of the poet Mirzā Abū-alḳāsim bin Mirzā Kāmran, with the takhalluṣ Shaukatī, 724-726, 406.
- 973-979. Composition of the nafais al-ma'ānir tadhkīrah by 'Alā-aulāh Qazwīnī, with the takhalluṣ Kāmī, 1437.
974. Death of the Turkish Sultān Sulaimān I and accession of Salīm II, 109, bāb 10.
974. Deposition and imprisonment of Kārgiyākhān Aḥmad, king of Jilān (ascended the throne A. H. 943, was reinstated A. H. 985, and still alive in A. H. 1002), by Shāh Tahmāsp, 724-726, 1201.
974. Composition of the انيس العارفين, the Turkish translation of Ḥusain bin 'Alī al-Wā'iz al-kāshifī's اخلاق محسنی (A. H. 900) by 'Azmi, 2188.
974. Last date in the مرآة الادوار by Muḥammad Muṣliḥ-al-dīn al-Lārī al-Anṣārī (d. A. H. 979), 109.
974. 4th of Ramaḍān: date of 1844.
- 974 (or 975). Rebellion of 'Alī Ḳulikhān Khānzamān, with the takhalluṣ Sultān, and his brother Muḥammad Sa'īd Bahādurkhān, sons of Ḥaidar Sultān

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- Uzbek, against Akbar, their death and that of the Khānzamān's companion, the poet Shāh Nāsir Khwājah of Tirmidh, 724-726, 411 × 412 × 574 × 701.
975. Death of Kādi Aḥmad bin Muḥammad bin 'Abd-alghafūr al-ghaffārī of Qazwin, author of the نگارستان (A. H. 959) and the نسخ جهان آرا (A. H. 971-972), 106; 724-726, 1265.
975. Death of Maulānā Shaikh Aḥmad Fanā'ī of Khalkhāl, 724-726, 1374.
975. Death of Ibrāhīmkhān Aurang, 627, third part.
975. Rabī II: date of 973.
975. 2nd of Jumādā I: death of Shaikh 'Alī Muttakī (b. A. H. 885), 647-649, 365.
975. Sha'bān: date of 1338.
976. Death of Lācīn Nāmi, 724-726, 1450.
976. Death of Shaikh Adhan bin Bahā-aldīn of Jaunpūr, over 100 years old, 647-649, 366.
976. Birth of Shaikh Balāwal (d. A. H. 1046), ib., 377.
976. Rabī II: date of 986, 3.
976. End of Ramaḍān: date of 25, vol. IV.
976. Dhū-alḥajjah: date of 986, 2.
976. Dhū-alḥijjah: date of 986, 1.
976. Middle of the same month: date of 990.
- 976 (or 979). Death of the poet Mir Murādi of Astarābād, 724-726, 1178.
977. Capture of Barwaj in Gujarāt by Mirzā Yān, ib., 1450.
977. A later (additional) date in one copy of the لب التواريخ by Yaḥyā bin 'Abd-allāṭif alḥusainī of Qazwin (d. A. H. 962), 103 (see A. H. 948 above).
977. End of the history of the kings of Mālwah in Nizām-aldīn Aḥmad bin Muḥammad Muḳīm of Harāt's (d. A. H. 1003) طبقات اكبرى, 225, ṭabaqah IV.
977. See A. H. 970 above.
977. Date of 755 and 1319.
977. 15th of Ramaḍān: date of 1430.
978. Death of Ibn Shukr-allāh Fath-allāh alsharif al-kāshānī, author of the Shī'ite commentary on the Qurān, خلاصة المنهج, 2692.
978. Birth of Shāh 'Abbās I Ṣafawī (d. A. H. 1038), 538.
978. The 16th year of the emperor Akbar's reign, last date in the history of the Sultāns of Dīhli, in an incomplete copy of the طبقات اكبرى, 231 (see A. H. 977 above).
978. Date of 1330 and 1368.



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978. 20th of *Rabīʿ II*: date of 28, vol. V.
978. 1st of *Jumādā I*: date of 2645.
978. 29th of *Dhū-alka'dah*: death of Shaikh Jamāl-aldin Abū-alḥasan, of the Kādiri order, great-grandson of 'Abd-alkādir II, 647-649, 63.
979. Death of Shaikh Nizām-aldin of Abnītah near Lakhnau, ib., 368.
979. Death of Muhammad Muḥli-aldin al-Lāri al-Anṣārī, author of the *مرآة الأديار* (to A. H. 974) and the commentary on Maulānā 'Alā-aldin 'Alī bin Muhammad al-Kūshjī's (d. A. H. 879) *رسالة في الهيئة*, 109; 2240.
979. The earliest possible date of the death of the poet Muhammad Kāsim alḥusainī Kāsimī of Gūnābād, 1437.
979. A prominent date appearing in 'Abd-alrazzāk bin 'Abd-alnabī's *تذكرة نرمل* (to A. H. 1231), 469, fol. 148<sup>b</sup>.
979. Year in which 3065 (see fol. 1<sup>a</sup>) was purchased by a former owner.
979. See A. H. 976 above.
979. Last of *Muḥarram*: date of 1357, 6.
979. 29th of *Ramaḍān*: death of Shaikh Salim Fath-pūrī, son of Shaikh Bahā-aldin (b. A. H. 897), 647-649, 367.
- 979 (or 983). Time when Mirzā Kūli Maillī of Harāt went to India, 1743, 7.
980. Death of the poet Maulānā Ghazālī of Mashhad, (b. A. H. 936), 724-726, 701 × 998; 1749<sup>(d)</sup>; 1751.
980. Abdication of Muza'far III of Gujarāt, and end of the kings of that dynasty, 120, fol. 515<sup>a</sup> sq.; 225, *ṭabaḳah III*.
980. Last date in the extract (third *ṭabaḳah*) from Nizām-aldin Ahmad bin Muhammad Muḥim of Harāt's (d. A. H. 1003) *طبقات أكبرى*, 3014 (see A. H. 977 and 978 above).
980. A prominent date appearing in 'Abd-alrazzāk ibn 'Abd-alnabī's *تذكرة نرمل* (to A. H. 1231), 469, fol. 194<sup>b</sup>.
980. Year in which Maulānā Muhammad of Yazd went to India, 724-726, 137 (see A. H. 988 below).
980. 14th of *Rajab*: date of 1357, 8.
980. Last of *Dhū-alka'dah*: date of 1196.
981. Death of Mir Amānī of Kābul, 724-726, 597.
981. Death of Shaikh Nizām-aldin of Amṭha (Omṭa) in Bangālāh, 654, 23.
981. The 19th year of Akbar's reign, last date in the second book of Abū-alfadl bin Mubārak's (d. A. H. 1011) *أكبرنامہ* in 238.

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981. Compilation of the *خوارنات*, an account of the life and deeds of Sayyid Muhammad Ḥusainī Gisudarāz (d. A. H. 825), his descendants and spiritual successors, 1869, VII.
981. Composition of the *مراط المستقيم* by Khūb Muhammad Cīshī, 1878.
981. 1st of *Rabīʿ I*: date of 2681.
982. Death of Tufākhān, Sultān of Barār, 2835, 3<sup>e</sup>.
982. Death of the Arghūnī Sultān Mahmūdkhān of Sind, 436, 3 × 4.
982. Death of Abū-alfadl Muhammad bin Idrīs Bidlīsī aldaftārī, the Turkish translator of Zain-aldin Abū Ibrāhīm Isma'īl alḥusainī aljūrjānī's *ذخيرة خوارزمشاهی* (A. H. 504) and Ḥusain bin 'Alī al-Wā'iz al-kāshifī's *مواهب علیة* or *تفہیر حسینی* (A. H. 897-899), 2280; 2681.
982. Death of Shaikh Dā'ūd Channidāl, of the Kādiri order, 647-649, 369.
982. Death of Khwājah 'Abd-alshahid (or 'Abd-alra-shid), grandson of Khwājah 'Ubaid-allāh Ahrār, of the Naqshbandī order, ib., 92.
982. Composition of the oldest Persian version of the *Singhāsān Battisi* by 'Abd-alkādir bin Mulūkshah Badā'ūnī (d. A. H. 1004 or 1006), 1988 (see A. H. 1003 and 1019 below).
982. Last date in the history of the Sultāns of Bangālāh, in Yahyākhān's *تذكرة الملوك* (to A. H. 1149), 409, fol. 169<sup>b</sup> sq.
982. Date of 982.
982. *Rajab*: date of 3071, ff. 1-29<sup>a</sup>.
982. 8th of *Rajab*: date of 177.
982. 6th of *Dhū-alkhijjah*: date of 190.
- 982 (or 984). Death of the poet Khwājah Muhammad Sharīf (or Yūsuf) Hījri of Rai, 724-726, 1114; 1440.
983. The last year that can be traced in the life of the poet Rahā'i of Khwāf or Harāt, 1439.
983. Year in which Shāhrukh Mirzā bin Mirzā Ibrāhīm wrested Badakhshān from his grandfather Mirzā Sulaimān, 724-726, 589 (see A. H. 993 below).
983. Collection of Maulānā Mushūki of Bukhārā's (d. A. H. 994) second *diwān*, 1416 (see A. H. 945 and 973 above).
983. Last date in the history of the Sultāns of Gujarāt, in Yahyākhān's *تذكرة الملوك*, 409, fol. 150<sup>b</sup> sq.
983. See A. H. 979 above.
983. 5th of *Ramaḍān*: date of 2892.
984. Death of Shāh Tahmāsp Ṣafawī, and accession of Shāh Isma'īl II, 667, fol. 4<sup>a</sup>, l. 3; 724-726, 133 × 954 × 997; 2313 (see A. H. 985 below).
984. Death of prince Sām Mirzā (b. A. H. 923), author of the *تذكرة سامی* (A. H. 957), 665.

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984. Year *after* which the poet Mir 'Aziz-allāh Hudūri of Kumm died, 1442; 1749 (b).
984. End of the history of the kings of Bangālah, in Nizām-al-din Ahmad bin Muḥammad Muḥim of Harāt's (d A. H. 1003) طبقات اكبرى, 225, ṭabaḳah V.
984. Date of 147.
984. See A. H. 982 above.
- 984 (Rihlat 974). Last date in the *fourth* volume of the تاريخ الفى in 114; 115.
984. *Safar*: date of 2994.
984. 17th of Dhū-alḥijjah: date of 633.
- 984-985. Reign of Shāh Isma'il II Ṣafawi, 724-726, 222 x 883.
- 984 (or 986). Composition of the خوب ترنگ, a Hindi work in verse, 2006; 2007 (see A. H. 999 below).
985. Death of Shāh Isma'il II Ṣafawi, accession of Shāh Muḥammad Khudābanda, release of Kārgi-yākhān Ahmad, the former king of Jilān, from prison, and re-instatement of the same in his kingdom, 724-726, 954 x 1201 (see A. H. 974 and 984 above).
985. Death of the wife of Mirzā Sulaimān Badakhshi, ib., 579.
985. Completion of the *first* edition of the خلاصة الاشعار و زبدة الانكار by Taqi-al-din Kāshi, 667 (see A. H. 993 and 997-1016 below).
985. Completion of 'Abd-alwāhid Ibrāhīm alḥusaini albalgrāmi's شرح نزهة الارواح, 1821.
985. Last date in the *fourth* volume of the تاريخ الفى in 113 (see A. H. 984 above).
985. The 23rd year of Akbar's reign, last date in a fragment of the *second* book of Abū-alfadl bin Mubārak's (d A. H. 1011) اكبرنامه, 263.
985. Date of 2875.
985. 22nd of Ramaḍān: probable date of 737.
985. 4th of Dhū-alḥijjah: date of 77.
- 985-995. Reign of Shāh Muḥammad Khudābanda Ṣafawi, 573; 724-726, 221 x 883.
986. Year in which 'Abdallāhkhān Shaibāni (b A. H. 949, d A. H. 1006) became independent ruler of Transoxania, 574 (see A. H. 990 below).
986. See A. H. 968 and 984 above.
987. Death of Mullā Parwiz, author of a Turkish version of 'Alā-al-din 'Alī bin Muḥammad al-Kūshji's (d A. H. 879) رسالة في الهيئة, 2240.
987. Death of Maḥsūd, the brother of the poet Mirzā Bāqir Kāshi, 2909, fol. 6b.

## A. H.

987. Approximate date of the arrival of the poet Malik Kummī (d A. H. 1024 or 1025) in the Dakhan, 1499.
987. Year in which the poet Mir Muḥammad Mu'min of Astarābād was in Kāshān, 1530; 2310.
987. Composition of 'Abbāskhān bin Shaikh 'Alī Sarwāni's تحفة اكبرشاهى soon *after* this date, 219.
987. Last date in the سوانح اكبرى by Amir Haidar Ḥusaini Balgrāmi, with the takhalluṣ Amir, 2965.
987. 20th of Muḥarram: date of 42.
987. *Rabī I*: date of 939.
987. 8th of *Rabī II*: date of 1366.
987. Dhū-alḥijjah: date of 869.
- 987-988. War of Shāh Muḥammad Ḥakīm bin Humāyūn against Badakhshān, and composition of the اخلاق حكيمى on ethics and politics by Ḥasan 'Alī bin Ashraf Tajāwuz-allāh in Kābul, 2203.
- 987 (or 989). Death of Amir 'Abd-alkādir of Tahrān, the second son of Kādi Mas'ūd of Rai, 724-726, 1104.
988. Death of Sultān Ibrāhīm Kutubshāh of Gulkundah, 456, maḳālah III; 465, bāb III; 469, fol. 145<sup>b</sup> sq.
988. Death of Amri, the Turkish commentator of Farid-al-din 'Aṭṭār's بندگانامه, 1031, 4 (see A. H. 964 above).
988. Death of Maulānā Muḥammad of Yazd in India, 724-726, 137 (see A. H. 980 above).
988. Approximate date of the death of Amir Taqi-al-din of Isfahān, called Mir Shāh, ib., 890.
988. Year in which the poet Nūr-al-din Muḥammad Zuhūri of Tarshiz or Khujand (d A. H. 1025 or 1026) went to the Dakhan, 1500.
988. Date, *after* which the poet Muḥsinbeg Rashki of Hamadān died, 1693, margin, fol. 84<sup>b</sup>.
988. 2nd of *Rabī II*: death of the poet Maulānā Kāsim Kāhi of Samarḳand (b A. H. 878), 724-726, 1447; 1693, margin, fol. 23<sup>b</sup>; 2120, 8.
988. 15th of *Rajab*: date of 1306.
988. 29th of *Shawwal*: date of 2914, 4.
988. 2nd of Dhū-alḥajjah: date of 2914, 5.
- 988-1020. Reign of Sultān Muḥammad Kuli Kutubshāh of Gulkundah or Tilingāna, 724-726, fol. 48<sup>b</sup>, and 1172; 1539.
- 988-1036 (or 1037). Reign of Sultān Ibrāhīm 'Ādilshāh II of Bijāpūr, 291; 454, 5; 455, būstān V; 1499; 2571; 3076.
989. Death of Muḥibb 'Alī, surnamed Khān Khāṣṣ Muḥalli bin Nizām-al-din 'Alī Marghulāni, governor of Dihli and author of the شهبازنامه, 2793.



- A. H.  
 989. A still later, but likewise incorrect, date of the death of the poet Muḥammad Taqī-aldin Ḥairatī of Tān, 1435 (see A. H. 961 and 970 above).  
 989. Execution of Khwājah (or Shāh) Maṅṣūr of Shirāz, one of Akbar's wazīrs, 724-726, 237 × 761.  
 989. Rebellion of Muḥammad Ḥakīm Mirzā, governor of Kābul (d. A. H. 993), against his half-brother, the emperor Akbar, 654, 31.  
 989. Date of 991 and 1877.  
 989. See A. H. 987 above.  
 989. 20th of Rabi' I: death of the poet Shaikh Rizk-allāh, with the Persian takhalluṣ of Mushtāqī, and the Hindūstānī one of Rājan (b. A. H. 897), 654, 22<sup>a</sup>.  
 989. 2nd of Ramaḍān: date of 1331.  
 989. 12th of Shawwāl: date of 1201.  
 989. 27th of Shawwāl: date of 1332.  
 989. Dhū-alkhiḥjah: date of 2283.  
 989. 14th, 24th, or 25th of the same month: death of Shaikh Jalāl-aldin bin Maḥmūd al-fārūqī althānī-sarī, of the Cīstī order (b. A. H. 893 or 894), 647-649, 119; 654, 31; 1924, 8.  
 990. Approximate date of the death of the poet Maulānā Dāmī of Isfahān, 2909, fol. 49<sup>a</sup> sq.  
 990. Accession of 'Abdallāhkhān Shaibānī (b. A. H. 940, d. A. H. 1006) in Samarḳand, as successor to his father Iskandarshāh, 574; 724-726, 1451 (see A. H. 986 above).  
 990. Bestowal of the title of رزمنامه by Akbar on the Persian translation of the Mahābhārata by 'Abd-alkādir bin Mulūkshāh Badā'ūnī (d. A. H. 1004 or 1006) and others, 1928 (see A. H. 995 below).  
 990. Composition of Ḥakīm Sharaf-aldin Ḥasan Shifā'ī's (d. A. H. 1037 or 1038), mathnawī ديدۀ بيدار or ديدۀ بيدار, 1532, c.  
 990. Composition of the شفاء المرض by Shihāb-aldin bin 'Abd-alkarīm, 2315.  
 990. Composition of a Turkish translation of Ḥusain bin 'Alī al-Wā'iz al-kāshifī's تحفة الصلوات (A. H. 899), 2680.  
 990. 3rd of Rabi' I: date of 2188.  
 990. Rabi' II: date of 1362.  
 990-1000. Period during which Siyāwūsh Pāshā was Turkish grandvizier, 2067, fol. 241<sup>b</sup>.  
 990-1006. Reign of 'Abdallāhkhān Shaibānī in Samarḳand, ib., fol. 265<sup>a</sup>.  
 991. Ramaḍān: date of 872.  
 991 (or 992). Death of the poet Maulānā Wahshī Bāfīkī, 724-726, 1002; 1444; 1693, margin, fol. 70<sup>a</sup>; 1743, 2; 1762, 12; 2996.  
 992. Marriage of Maḥmūdbeg Nāmī, 724-726, 1120.
- A. H.  
 992. 20th of Jumādā I: date of 3075.  
 992. 4th of Dhū-alkhiḥjah: date of 193.  
 993. Death of Muḥammad Bāqī bin Mirzā 'Isā, ruler of Tattah in Sind, and accession of his grandson, Mirzā Jānibeg, 724-726, 413 (see A. H. 1001 below).  
 993. Death of Muḥammad Ḥakīm Mirzā, the half-brother of Akbar and governor of Kābul, ib., 596 (see A. H. 989 above).  
 993. Year in which the poet Mir Rūzbahān Ṣabī of Isfahān was still alive, 1743, 22.  
 993. Year in which Shāhrukh Mirzā bin Mirzā Ibrāhīm was driven out of Badakhshān and entered Akbar's service, 724-726, 589 (see A. H. 983 above).  
 993. Composition of the mathnawī مرکز ادوار by Shaikh Abū-alfaiḍ bin Mubārak Faiḍī or Fayyāḍī (d. A. H. 1004), 1464.  
 993. Commencement of the compilation of the تأريخ الفی by Mullā Aḥmad Tatawī, 110.  
 993. Last date in a fragment of the second book of the اکبرنامه in 262.  
 993. Last date in the history of the rulers of Tattah, in Muḥammad Ma'ṣūm Nāmī's (d. shortly after A. H. 1015) سند تأريخ, 436, 3.  
 993. Addition of an appendix on contemporary poets to the first edition of the خلاصة الاشعار و زبدة الافكار by Taqī-aldin Kāshī, 667 (see A. H. 985 above, and A. H. 997-1016 below).  
 993. Date of the Turkish translation of 'Alī bin Ḥusain al-Wā'iz al-kāshifī Saḥī's (d. A. H. 939) رشحات عین للیات (A. H. 893-909), made by Muḥammad Ma'rūf bin Muḥammad Sharīf al-'abbāsī, 633, end.  
 993. Wrong date of the annexation of Sind by Akbar, according to 409, fol. 173<sup>b</sup> sq. (see A. H. 1001 below).  
 993. Jumādā II: date of 668.  
 993-1010. Composition of the مجالس المؤمنین by Nūr-allāh bin Sharīf alḥusainī almar'ashī alshūsh-tarī, 704.  
 994. Death of the poet Maulānā Mushfiḳī of Bukhārā (b. A. H. 945), 1446; 1767, 16 (see A. H. 973 and 983 above).  
 994. Death of Shāh Kāsim (perhaps Kāsim bin Shāh Kīwām-aldin), 724-726, 1120.  
 994. Death of Mirzā Jān, i. e. Ḥabīb-allāh Shirāzī, ib., 1106.  
 994. Year in which the poets Muḥammad 'Urḍī of Shirāz (d. A. H. 999) and Muḥammad Sharīf Kāshī, with the takhalluṣ Sharīf (still alive in A. H. 1026), came to India, 1451; 1515.



- A. H.
994. Composition of the *براهمین قاطع*, a Persian translation of the *صواعق المحرقة*, by Kamāl-al-dīn bin Fakhr-al-dīn Jahramī, 2571 (see A. H. 950, Ramaḍān, and 973 above).
994. Commencement of the Persian translation of Bābar's autobiographical memoirs by Mirzā Pāyanda Hasaū Ghaznawī and Muḥammad Kuli Moghul Hīṣārī, 215 (see A. H. 940 above, and A. H. 998 below).
994. 1st of Rabī II: date of 3052.
994. 7th of Rabī II: date of 1008.
995. Death of Kāḍī Shukr, 2898, 9.
995. Year in which Abū-alfadl bin Mubārak (d. A. H. 1011) wrote his introduction to the Persian translation of the Mahābhārata by 'Abd-alkādir bin Mulūkshāh Badā'ūnī (d. A. H. 1004 or 1006) and others, 1928 (see A. H. 990 above).
995. Year in which the author of the *مآثر قطبشاهی محمودی*, Muḥammad bin 'Abdallāh Nishāpūri, entered the service of Sulṭān Muḥammad Kuli Kuṭbshāh of Gulkundah (A. H. 988-1020), 463.
995. Translation of the Sanskrit *لیلوتی* by Shaikh Abū-alfaid bin Mubārak Faiḍī or Fayyāḍī (d. A. H. 1004), 1998 (see A. H. 993 above).
995. Commencement of Jauhar's *تذکرۃ الوقائع* or *جواهرشاهی* or *تاریخات همايون*, 221.
995. End of the history of the rulers of Kashmīr, in Nizām-al-dīn Aḥmad bin Muḥammad Muḥim of Harāt's (d. A. H. 1003) *طبقات اکبری*, 225, ṭabaḳah VII.
995. Last date in the history of the same rulers, in Yahyākhān's *تذکرۃ الملوك* (to A. H. 1149), 409, fol. 178<sup>a</sup> sq.
995. Probable date of the composition of the *مجموعۃ* *رساله در فن انشا* or *اناشی*, 2947, 1.
995. Date of 2969.
995. 4th of Rajab: date of 1845.
995. *Dhū-alka'dah*: date of 968.
996. Death of the poet Maulānā Muḥtasham Kāshī, 724-726, 950; 1447; 1749 (<sup>a</sup>), fol. 1<sup>b</sup>; 1765, 18; 2946, II<sup>c</sup> (see A. H. 1000 below).
996. Death of the poet Khwājah Ḥusain Thanā't of Nishāpūr or Mashhad, 724-726, 761 x 1184; 1449; 1693, margin, fol. 65<sup>b</sup>; 1743, 11; 1766 (see A. H. 1000 below).
996. Accession of Shāh 'Abbās I Ṣafawī, 537; 538.
996. 'Abd-alkhak bin Saif-al-dīn alturk aldiḥlawī albukhārī Haḳḳī's (d. A. H. 1052 or 1053) journey to Hījāz, 640.
996. Completion of the *کتابات* of Muḥammad 'Urfi of Shirāz (d. A. H. 999), 1451 (see A. H. 994 above).
- A. H.
996. A date appearing in 'Abd-ālwahhāb bin Muḥammad Ma'mūrī alḥussainī alḥasanī Fanā'ī's *گلشن بلاغت*, 288, fol. 37<sup>a</sup>.
996. Date of 160.
996. 6th of Muḥarram: completion of the *شرح حصن حصین* by Hājī Muḥammad alkashmīrī, 2642.
996. 8th of Muḥarram: date of 48.
996. 15th of Ṣafar: assassination of Mullā Aḥmad Tatawī, the first compiler of the *تاریخ الغی*, 110.
996. 15th of Shā'ban: completion of the *عیار دانش* by Abū-alfadl bin Mubārak (d. A. H. 1011), 767.
996. Rajab-997, Rajab: reign of Shāhzāda Mirānshāh Ḥusain bin Murtaḍā of Aḥmadnagar, 449, fol. 524<sup>b</sup> sq.
- 996-1038. Reign of Shāh 'Abbās I Ṣafawī, 1521; 1909; 2067; 2247; 2581.
997. Death of Mir Fath-allāh of Shirāz, with the honorary title of 'Aḳud-aulaulah, 724-726, 231.
997. Death of Ḥakīm or Mir Masīḥ-al-dīn Abū-alfath of Jilān, the patron of the poet Muḥammad 'Urfi of Shirāz, 2063.
997. Death of Shaikh Nizām of Nārnaul, 647-649, 370.
- 997 (Rihlat 987). Last date in the fourth volume of the *تاریخ الغی*, 112.
997. 1st of Rabī I: completion of the first Parva of Shaikh Abū-alfaid bin Mubārak Faiḍī or Fayyāḍī's (d. A. H. 1004) ornamental and embellished version of the Mahābhārata, 1928; 1945.
997. Jumādā II: date of 178.
- 997-1016. Compilation of the second edition of the *حلاصة الأشعار و زبدة الأفكار* by Taḳī-al-dīn Kāshī, 667 (see A. H. 985 and 993 above).
998. Death of Darwish Maḥmūd, the presumptive author of the *هشت بهشت* or Turkish translation of the *منائب العارفين* by Maulānā Shams-al-dīn Aḥmad Afāki al'ārifi, 630, end.
998. Year in which Shaikh 'Alā-al-dīn of Audh was put to death, 647-649, 372.
998. Year in which the author of the *مجامع الاخبار* (to A. H. 1000), Muḥammad Sharīf alḥussainī Wukū'lī, entered a second time Akbar's service, 119.
998. Completion of the Persian translation of Bābar's autobiographical memoirs by 'Abd-arahīm Mirzā Khān bin Bairāmkhān (b. A. H. 964, d. A. H. 1036), 216; 2989 (see A. H. 940 and 994 above).
998. Completion of Mullā Shāh Muḥammad's *راج ترنگی*, 508 (see A. H. 999 below).
998. Date of 1004.
998. 1st of Ṣafar: death of Shaikh Wajīh-al-dīn Gujarāṭī, 647-649, 371.



A. H.

- 998-1001. Composition of the *جذب القلوب الى دار المحبوب* (دیار) or by 'Abd-alḥaḳḳ bin Saif-al-dīn al-turk al-dihlawī al-bukhārī Ḥaḳḳī (d. A. H. 1052 or 1053), 720.
999. Death of Yūsufkhān of Kashmīr, 627, third part.
999. Completion of 'Abd-alḳādir bin Muḥammad Shāh Badā'ūnī's (d. A. H. 1004 or 1006) Persian translation of the Rāmāyaṇa, 1963.
999. Completion of the *اخبار الاخيار* by 'Abd-alḥaḳḳ bin Saif-al-dīn al-turk al-dihlawī al-bukhārī Ḥaḳḳī (see above), 640 (see A. H. 1028 below).
999. Last date in the history of the kings of Gujarāt, in Muḥammad Sharif al-ḥusainī Wuḳū'ī's (see A. H. 998 above) *مجامع الاخبار* (to A. H. 1000), 119, fol. 334<sup>b</sup> sq.
999. Last date in the account of the rulers of the Dakhan, in 724, fol. 39<sup>a</sup> sq.
999. The 37th year of Akbar's reign, last date in Aḥmad bin Bahbal bin Jamāl Kamgū Kaubū's *معادن اخبار احمدی* (completed about A. H. 1023), in 121.
999. Last date in Bāyazid's *تاریخ همایون* (A. H. 1000), 223 (see A. H. 949 above).
999. Revision of Muḥammad Shāh Muḥammad's *راج ترنگی* by 'Abd-alḳādir bin Muḥammad Shāh Badā'ūnī (see above), 508 (see A. H. 998 above).
999. An entry from that year on fol. 1<sup>a</sup> in 184.
999. Date of 1411.
999. *Shawcēdī*: death of the poet Maulānā Muḥammad 'Urī of Shirāz, 1451; 1693, margin, fol. 48<sup>b</sup>; 1748; 1762, 3; 2063 (see A. H. 1002 below).
- 999 (or 1000). Composition of the *امواج خروبی*, a Persian paraphrase of, and commentary on, the Hindi *خوب ترنگ* (A. H. 984 or 986), 2006; 2007.
- 999-1003. Reign of Burhān Nizāmshāh II of Aḥmad-nagar, 1501, 2.
1000. Death of the poet Kāḍī Nūrī, 1743, 29.
1000. Suicide of Sulṭān Muẓaffar III, the last king of Gujarāt, 438.
1000. Approximate date of the death of Khwājah Afdal-al-dīn Muḥammad Tarīkah of Iṣfahān, 724-726, 210 × 887.
1000. Approximate date of the death of the great physician Ḥakīm 'Imād-al-dīn Maḥmūd of Shirāz, ib., 233.
1000. Approximate date of the death of the poet Mailī of Harāt, 1481.
1000. Wrong date of the death of the poets Maulānā Muḥtasham Kāshī and Khwājah Ḥusain Thana'ī of Nishāpūr or Mashhad, 1447 and 1449 (see A. H. 996 above).

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1000. Birth of the emperor Shāhjahān (d. A. H. 1076), 337.
1000. Year in which the poet Mir Muḥammad Hāshim Sanjar Farāghī (d. A. H. 1021) went to India, 1488.
1000. Approximate time when the poet Nasīm of Astarābād flourished, 1734, 1.
1000. Approximate time when the poet Partawī of Shirāz flourished, 1743, 19; 1766, fol. 43<sup>a</sup>.
1000. Approximate time when the poets 'Abd-alghani of Hamadān, Kamāl of Sabzwār, and 'Arshī flourished, 1743, 8 × 27 × 29.
1000. Rebellion of Yādgār, the nephew of the last king of Kashmīr, Yūsufshāh, against Akbar, 724-726, 589.
1000. Completion of Bāyazid's *تاریخ همایون*, 223 (see A. H. 949 and 999 above).
1000. Commencement of 'Alī bin 'Azīz-allāh Ṭabāṭabā'ī's *برهان مآثر* (completed shortly after A. H. 1004), 449.
1000. End of Muḥammad Sharif al-ḥusainī Wuḳū'ī's *مجامع الاخبار*, 119 (see A. H. 998 and 999 above).
1000. Revision of the *first two* volumes of the *تاریخ* by 'Abd-alḳādir bin Muḥammad Shāh Badā'ūnī (d. A. H. 1004 or 1006), 110 (see A. H. 993 above).
1000. Date of 1434 and 2035; and of a Bodleian copy of the *مجموع* (or *مجموعه*) *خانی*, in 2572.
- 1000 (?). 17th of *Ṣafar*: date of the *first* *ḳism* of 927.
- 1000 (or 1024). 10th of *Jumādā I*: date of 192.

## A. H. 1001-1100.

1001. Birth of 'Abd-alshakūr Bazmī (d. A. H. 1073), author of the Persian poetical romance *بدمارت* or *رت بدم* (A. H. 1028), 1582.
1001. Beginning of the conquest of the Dakhan under Akbar, 120.
1001. End of the rulers of Sind through the capitulation of Mirzā Jānibeg of Tattah and the annexation of the country by Akbar, 225, *ṭabakah* VIII; 409, fol. 173<sup>b</sup> sq.; 436, 4; 724-726, 413 (see A. H. 993 above).
1001. Completion of Shaikh Ilāhdād-i-Faīḍī bin Asad-al-'ulamā 'Alīshīr Sirhindī's Persian dictionary *مدار الاناضل*, 222; 2472.
1001. Composition of the *تواعد الهدایة*, on geomancy, by Hidāyat-allāh, 2266.
1001. Last date in an anonymous history of the world, 120.
1001. 2nd of *Rajab*: date of 2156.
1001. 17th of *Dhū-alḳa'dah*: death of Shaikh Muḥarrak of Nāgūr, father of Abū-alfaīḍ Faīḍī or Fayyāḍī, the poet, and of Abū-alfaīḍ, the statesman and historian, 1464.



A. H.

- 1001-1024. Composition of *Zulāfi* of Khwānsār's (d A. H. 1024 or 1025) mathnawī *محمود و اباز*, 1494, 2.
1002. Wrong date of the death of the poet Maulānā Muḥammad 'Urfī of Shīrāz, 1451 (see A. H. 999 above).
1002. The conquest of the Dakhan by 'Abd-alraḥīm Mirzākhan Khānkhānū still progressing, 724-726, 410.
1002. Year in which Sharārī of Hamadān went to India, Ḥakīm Dawā'ī of Isfahān joined Akbar's court, and Kārgiyākhan Aḥmad, king of Jīlān, was still alive, *ib.*, 1045, 1201, and 1220.
1002. Completion of Shaikh Abū-alfaiḍ Faiḍī or Fayyāḍī's (d A. H. 1004) *تفسير غير منقوط*, *ib.*, 954.
1002. Completion of Amīn Aḥmad Rāzī's *هفت اقلیم*, 724; 1494.
1002. Approximate date at which the poet Mullā Muḥammad Riḍā Nau'ī of Khabūshān (d A. H. 1019) was in the service of prince Dāniyāl, 1485.
1002. Last date in Nizām-al-dīn Aḥmad bin Muḥammad Mukīm of Harāt's (d A. H. 1003) *طبقات اکبری*, 225.
1002. Date of 30 and 2808, 1.
1003. Death of Nizām-al-dīn Aḥmad bin Muḥammad Mukīm of Harāt, 225 (see the last item but one).
1003. Death of the poet Aḳḳasī of Mashhad, 1762, 10; 1766, fol. 41<sup>b</sup>.
1003. Death of Afdāl Muḥammad Kādīrī, father of 'Abd-alḥamad, 1881.
1003. Accession of the Turkish Sultān Muḥammad III bin Murād III, 724, fol. 544<sup>a</sup> sq.
1003. Composition of Shaikh Abū-alfaiḍ Faiḍī or Fayyāḍī's mathnawī *نل و دمن*, 1468.
1003. Revised edition of 'Abd-alḳādir bin Mulūkshāh Badā'ūnī's (d A. H. 1004 or 1006) Persian version of the *Singhāsān Battisī*, 1988 (see A. H. 982 above, and 1019 below).
1003. 19th of *Shawwāl*: probable date of 2034.
1003. 27th of *Dhū-alḥijjah*: death of Ḥakīm 'Ain-almulk, father of Nūr-al-dīn Muḥammad (the collector of the *انشاء فیضی* or *لطیفه فیاضی*), 1479.
- 1003-1012. Reign of the Turkish Sultān Muḥammad III bin Murād III, 572; 2067.
1004. Death of the poet Malikī of Sarkān, 724-726, 1043.
1004. Completion of 'Alī bin 'Azīz-allāh Ṭabāṭabā'ī's *مآثر دربان مآثر* shortly after that date, 449 (see A. H. 1000 above).
1004. Probable date of 2947, 1.

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1004. 1st of *Muḥarram*: date of 1197.
1004. 10th of *Safar*: death of the poet Shaikh Abū-alfaiḍ bin Mubārak Faiḍī or Fayyāḍī (b A. H. 954), 1464; 1693, margin, fol. 58<sup>a</sup>.
1004. 7th of *Rabī' II*: date of 961.
1004. 8th of *Jumādā I*: date of 2254, 1.
1004. 20th of *Jumādā I*: date of 1246.
1004. *Jumādā II*: date of 719.
1004. 23rd of *Jumādā II*: completion of 'Abd-alḳādir bin Mulūkshāh Badā'ūnī's (d A. H. 1004 or 1006) *منتخب التواریخ*, 233.
1004. 27th of *Rajab*: submission of Ikhlāṣkhān and others to Akbar, 449, fol. 590<sup>a</sup>.
1004. *Sha'bān*: completion of Abū-alfaiḍ bin Mubārak's (d A. H. 1011) *اکبرنامه*, 235 (see A. H. 1010 below).
1005. Death of Amīr Nūr-al-dīn Muḥammad Ṭabāṭabā'ī, 1487.
1005. Death of Khwājah (or Shāh) 'Uthmān, of the Naqshbandī order, 2898, 9; 2915.
1005. Death of Khwājah 'Abd-alḥaḳḳ Jāmi, 647-649, 373.
1005. Campaign of the Turkish Sultān Muḥammad III against Hungary, 572; 859, 3 (see A. H. 1003 above, and 1012 below).
1005. Last date in the history of the 'Ādilshāhs of Bijāpūr, a part of Mirzā Mahdikhān's *قصایلی سلاطین دکن*, 446, 2.
1005. A chronogram for that year in 1523.
1005. 16th of *Sha'bān*: date of 1063.
1006. Death of 'Abdallāhkhān Shāibānī, son of Iskan-darshāh, of Transoxania (b A. H. 940, became independent ruler of Transoxania A. H. 986, and of Samarkand A. H. 990), assassination of his son 'Abd-almu'minkhān, and accession of Dīn Muḥammadkhān, the Uzbek or Astarkhānī Sultān, 574; 575; 724-726, 535; 2067.
1006. Completion of Mullā Farīd-al-dīn Mas'ūd bin Ḥafīz Ibrāhīm, the astronomer of Dihlī's (d A. H. 1039) *سراج الاستخراج*, 2254, 7.
1006. Date of the Persian translation of the *Yogavāsishṭha*, made under Akbar, 1972.
1006. 10th of *Safar*: date of 962.
1006. 15th of *Rajab*: commencement of Wajih-al-dīn's *مفتاح الدعوات*, 2271.
1006. 10th of *Sha'bān*: date of 1417.
1006. *Middle of Sha'bān*: beginning of the 12th or last *فتوح* in Siyāḳī Nizām's *همایون* or history of the first twelve years of the reign of Shāh 'Abbās I (A. H. 1007), 537, fol. 16<sup>b</sup> sq.



A. H.

1006. 23rd of Sha'bān: completion of Abū-alkāsimkhān alnamakin's منشآت التكمين, 2064 (see A. H. 1012, 17th of Jumādā II below).
1006. 15th of Ramaḍān: date of 2157.
1007. Birth of the poet Wisbeg Fiṭrat (d after A. H. 1059), 1560.
1007. Birth of Shaikh Muḥammad Ma'ṣūm, of the Naqshbandī order, 645, seventh bāb.
1007. Conquest of Khurāsān by Shāh 'Abbās I, and completion of Siyāḳi Nizām's فتوحات همايون, 537 (see A. H. 1006 above).
1007. Date of 26, vol. III, and 1383.
1007. 19th of Muḥarram: date of the second mathnawī in 1290.
1007. 13th of Ṣafar: date of 950.
1007. 14th of Rabī' I: date of the initial part or lyrical poetry in 1290.
1007. 7th of Rabī' II: date of 186.
1007. Jumādā II: date of 179.
1007. 2nd of Jumādā II: date of 70, vol. VI.
1007. 24th of Rajab: date of 1342.
1007. 1st of Ramaḍān: date of 860, book I.
1007. 12th of Ramaḍān: date of 211.
1007. 18th of Shawwāl: date of 860, book II.
1008. Death of Maulānā Khwājagi Amkinah, 2898, 9.
1008. The first edition of the مجمع الفرس by Muḥammad Kāsim bin Hājī Muḥammad Kāshānī, with the takhalluṣ Surūrī, 2478 (see A. H. 1028 below).
1008. Laying out of a garden by Āḳā Khidr (under Shāh 'Abbās I), 1487 (see A. H. 1012 below).
1008. A chronogram for that year in 1523.
1008. Date of 1851 and the muḥaddimah in 138.
1008. 2nd of Rabī' I: date of 1187.
1008. 5th of Jumādā II: date of the first rukn in 138.
1008. 16th of Rajab: date of 860, book IV.
1008. 10th of Sha'bān: date of 873.
1009. Birth of the poet Mirzā Nizām Dast-i-Ghaib of Shirāz (d A. H. 1039), 1534.
1009. Composition of the Sūfic work حفظ مراتب by Khūb Muḥammad 'Īshī (flourished from A. H. 981 onwards), 1879.
1009. Commencement of the عوالم الاسرار في غرائب الاسفار, or report of travels, by Kāḍī Ikhtiyār, i.e. 'Abd-alkarīm bin Maḥmūd Kāḍī bin Nūr-al-dīn Muḥammad Kāḍī, 2723.
1009. End of Muḥarram: date of the second rukn in 138.

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1009. 10th of Rabī' I: date of 875.
1009. 1st of Rabī' II: date of the third rukn in 138.
1009. 18th of Ramaḍān: date of 2864.
1009. 23rd of Ramaḍān: date of 861, first half.
- 1009-1010. Approximate date of the death of the Turkish commentator Sham'ī, 972, 1; 1031, 4.
1010. Death of the great rubā'ī-writer Maulānā Sahābl of Astarābād or Shūstar, called Najafī, 724-726, 1171; 1480; 1747, fol. 60a; 2909.
1010. Year in which the poet Rūh-alamin, i.e. Mīr Muḥammad Amīn Shahrastānī, a Sayyid of Isfahān with the honorary title of Mīr Jumlah (d A. H. 1047), went to the Dakhan, 1539.
1010. Composition of, and last date in, Ilāhdād Faiḍī Sirhindī's اکبرنامه, 222; 289.
1010. Date to which Abū-alfadl bin Mubārak's اکبرنامه (A. H. 1004) was afterwards continued, 235.
1010. Date of 194 and 2977.
1010. 9th of Ṣafar: date of the fourth rukn in 138.
1010. 23rd of Rabī' II: date of 1445.
1010. 5th of Ramaḍān: date of a Berlin copy of the ethical work جمال الصالحين by Ḥasan bin 'Abd-alrazzāq, 2204.
- 1010-1011. Completion of Maulānā 'Abd-alsattār bin Kāsim Lāhūrī's Persian translation of the مرآة القدس by Padre Geronimo Xavier (d A. D. 1617), 619.
1011. Assassination of Abū-alfadl bin Mubārak, the great historian and statesman, 235; 1464.
1011. Date of the compilation of abridged prose-translations of Sanskrit works, like the Bhāgavata Purāṇa, the Mahābhārata, and the Ācārya Parva or Harivaṇṣa Parāpa, at the request of the emperor Akbar, by Ṭāhīr Muḥammad bin Imād-al-dīnabakhsh, 1955.
1011. Composition of the ترجمة تأريخ الحكماء by Maḳṣūd 'Alī of Tabriz, 614.
1011. 27th of Ṣafar: date of 26, vol. V.
1011. Rabī' II: date of 2566.
1011. 18th of Jumādā I: final date of 138.
1011. 1st of Rajab: date of 26, vol. VI.
1011. 16th of Shawwāl: date of 1189, 1.
- 1011-1015. Collection of the official letters and refined prose-writings of Abū-alfadl bin Mubārak (d A. H. 1011), by 'Abd-alṣamad bin Afḍal Muḥammad bin Yūsuf Anṣārī in the انشاء ابو مکتوبات علامی or انشاء الفضل, 271; 1880.



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1012. Death of the Turkish emperor Muhammad III, and accession of Sultân Ahmad I, 2861 (see A. H. 1003 above).
1012. Death of the poet Maulânâ Wall of Dasht-i-bayâd in Khurâsân or Kuhistân, also called Wall Mashrab or Mushrib, 1481.
1012. Death of Khwâjah Muhammad Kâsim, father of the poet Khwâjah Hâshim (who was still alive in A. H. 1056), 2898, 9.
1012. Approximate date of the birth of the poet Muhammad 'Alî Sâ'ib of Isfahân (d. A. H. 1087, 1088, or 1089), 1606.
1012. Composition of Darwîsh 'Tyânî bin Maulânâ Rafîqî's *ساقینامہ*, 1483, fol. 161<sup>a</sup> sq.
1012. Translation of the *فتحنامہ خونگار روم* or story of the campaign of the Turkish Sultân Muhammad III bin Murâd III against Hungary, from Turkish into Persian, 859, 3 (see A. H. 1005 above).
1012. Building of a mosque by Âkâ Khidr (under Shâh 'Abbâs I), 1487 (see A. H. 1008 above).
1012. Pilgrimage of the poet Mullâ Muhammad Husain Naẓîrî of Nishâpûr (d. A. H. 1021) to Makkah, 724-726, 764; 1489.
1012. A chronogram for that year in 1523.
1012. An entry from that year in 2893, fol. 61<sup>b</sup>.
1012. 29th of Muharram: date of 864.
1012. 24th of Rabî' II: date of 1189, 3.
1012. 14th of Jumâdâ I: date of 2064.
1012. 5th of Jumâdâ II: an entry from that year in 187, fol. 85<sup>a</sup>.
1012. 7th of Jumâdâ II: date of 89, chapter II.
1012. 17th of Jumâdâ II: first collation of Abû-alkâsimkhân alnamakîn's *منشآت التمكن* with the author's own copy, 2064 (see A. H. 1006 above).
1012. 1st of Ramadân: date of 876.
1012. 27th of Dhû-alhijjah: date of 2291, first makâlah.
1012. Last of Dhû-alhijjah: date of 2291, second makâlah.
- 1012 (or 1014). Death of Khwâjah (or Shaikh) Muhammad al-Bâkî, of the Nakshbandî order (b. A. H. 972), 647-649, 93; 1891; 2898, 9.
- 1012-1026. Reign of the Turkish Sultân Ahmad I, 2067.
- 1012-1031. Death of the poet 'Alî Nakî of Kamrah during that period, 1693, margin, fol. 66<sup>a</sup>; 1743, 4.
1013. Date of 10.
1013. Collation of 1851.

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1013. 16th of Rabî' I: date of 131.
1013. Sha'bân: date of 599.
1013. Dhû-alka'dah: date of 2388.
1013. 25th of Dhû-alhijjah: date of 1778.
1014. Death of the emperor Akbar and accession of Jahângir, 309.
1014. Death of the poet Anisî, 1743, 29.
1014. Year, at the end of which Jahângir's rebellious son, Sultân Khusrau, called upon Shaikh Nizâm-aldin bin 'Abd-alshakûr alfârûkî alihânîsari albalkhî, of the Cîstî order, in Thânisar, and the latter incurred the emperor's displeasure, 654, 32.
1014. Completion of the biographies of Saints and Shaikhs of India, styled *اخبار الاسفيا*, by 'Abd-alsamad bin Afâd Muhammad bin Yûsuf Anṣarî, 641; 1880.
1014. Composition of Nûr-alkhak's *نور العین*, a commentary on Amir Khusrau of Dihli's *قران السعدين* (A. H. 688), 1186, 5.
1014. Second revision and modification of Âkhund Darwîza Ningarhârî's *مخزن الاسلام* by his younger son, 'Abd-alkarim, 2450; 2632.
1014. See A. H. 1012 above.
1014. Şafar: date of 2036.
1014. 22nd of Rabî' II: date of 974.
1014. 27th of Jumâdâ II: date of 2465.
1014. 23rd of Dhû-alhijjah: date of 1879.
- 1014-1037. Reign of the emperor Jahângir, 305; 704, end; 705, tabakah IX.
1015. Year in which the poet Naṣîr-aldin of Hamadân, with the takhalluṣ Naṣîr or Naṣrâ, was still alive and met Takî Auhadî in Shirâz, 1484; 1762, 5; 1771, 11; 2120, 11; 2946, 11c.
1015. Death of Muhammad Ma'ṣûm Nâmi, author of the *تاريخ سند*, shortly after that date, 436.
1015. Composition of, and last date in, the first recension of Firishta's *گلشن ابراهيمي*, 291; 455, 1 (see A. H. 1018 below).
1015. Last date found in the text of the genealogical and chronological tables of the Ṣafawî dynasty, in 536, fol. 311<sup>b</sup>.
1015. 8th of Muharram: date of 1998.
1015. Last of Muharram: date of the muḳaddimah in 144.
1015. 14th of Rabî' II: date of 112.
1015. 19th of Jumâdâ I: oldest entry in 1441, fol. 1<sup>a</sup>.
1015. 3rd of Ramadân: date of 1874.
1015. 16th of Dhû-alka'dah: date of 43.



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- 1015-1016. Last date in Rāe Shiw Parshād's *فرح بخش* or life and deeds of Rājah Barsingh (or Narsingh) Deo of Bundelkhand, 484.
1016. Death of the mystic writer Muḥammad bin Maḥmūd Dihlār Fāni, 1922, 27.
1016. Death of the poet Muḥith-aldin Maḥwi of Hamadān, 1743, 28.
1016. Death of Jamāl-aldin Khwājah Dīwāna Sayyid Atā'i, the great Saint of the Yasawi order, at the age of 100 or even 103 years (b A. H. 913 or 916), 644, ff. 122-123.
1016. Wrong date of the death of the poet Zulāli of Khwānsār, 1494 (see A. H. 1024 (or 1025), 1026, and 1031 below).
1016. An entry from that year in 2465, fol. 1<sup>a</sup>.
1016. 2nd of *Safar*: date of 2007.
1016. 24th of *Jumādā I*: date of 2656.
1016. 25th of *Shabān*: date of 1022.
- 1016 (or 1029). Death of the poet Maulānā 'Abd-alkhālīk Samandar, son of Malik Kūmmi, 1499.
1017. Completion of the Persian dictionary *فرهنگ جهانگیری* by Jamāl-aldin Ḥusain Injū bin Fakhr-aldin Ḥasan of Shirāz (d some years after A. H. 1030), 2465; 2481.
1017. Date of 992.
1017. 7th of *Safar*: date of 2231.
1017. 6th of *Ramaḍān*: date of 1007.
1017. *Dhū-alḥijjah*: date of 1295.
- 1017-1020. Composition of the *تذكرة الملوك* (or) *الملوك* or history of the 'Ādīlshāhs of Bijāpūr by Raff' Shīrāzī, i.e. Raff'-aldin Ibrāhīm bin Nūr-aldin Taufīk, 455, 2; 2838.
1018. Birth of Muḥammad Ṣādiq bin Muḥammad Ṣāliḥ Isfahānī Āzādānī, with the takhalluṣ Ṣādiqī, 2226 (see A. H. 1054 below).
1018. Date of the second recension of Firishta's *گلشن ابراهیمی*, 297 (see A. H. 1015 above).
1018. Completion of the *تاریخ راجهای هندی*, a short abridgement of the history of India, made from the *گلشن ابراهیمی* and other standard works, 303.
1018. An entry from that year in 1811, fol. 320<sup>b</sup>.
1018. *Rajab*: date of the first purchase of 1063.
1018. 19th of *Shawwāl*: date of 3027.
1018. 25th of *Dhū-alḥijjah*: death of Shaikh Faḥīd-allāh bin Tāj-aldin Maḥmūd (b A. H. 963), 654, 17, III, A, <sup>a</sup>.
- 1018 (or 1019). Death of I'timād-aulah Ḥātimbeg, wazīr of Shāh 'Abbās I, 1487.

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A. H.

1019. Death of the poet Mullā Muḥammad Ridā Nau'i of Khabūshān, 1485; 1743, 23; 1755 (see A. H. 1002 above).
1019. Wrong date of the death of the poet Mullā Muḥammad Ḥusain Naẓīrī of Nishāpūr, 1489 (see A. H. 1012 above, and A. H. 1021, 1022, and 1023 below).
1019. Appointment of Tālibkhān (or Abū Tālibkhān) bin Ḥātimbeg as wazīr to Shāh 'Abbās I, 1487.
1019. Persian translation of the Singhāsān Battisi by Bhārinmal (or Bhārāmāl or Bhātāmāl or Bhārīmāl), 1988 (see A. H. 982 and 1003 above).
1019. A date appearing in 288, fol. 73<sup>a</sup>, and 469, fol. 170<sup>b</sup>.
1019. Date of 1137.
1019. 17th of *Safar*: death of Shaikh Tāj-aldin Maḥmūd (b A. H. 934), 654, 17, III, A, <sup>a</sup>.
1019. 15th of *Jumādā I*: date of 1156.
1019. 26th of *Rajab*: date of 614, ff. 1-136<sup>b</sup>.
1019. 13th of *Ramaḍān*: date of 2250.
1019. 22nd of *Ramaḍān*: death of Shaikh Faḥīd-aldin, a disciple of Khwājah 'Abd-alḥaqq Jāmi, 647-649, 373.
1019. 21st of *Shawwāl*: date of 1773.
1019. 12th of *Dhū-alḥa'dah*: date of 3006.
1019. 24th of *Dhū-alḥa'dah*: date of the prose-preface of daftar VI in 1063.
- 1019 middle of-1025. *Rab' II*: composition of the *اشعة اللمعات في شرح المشكوة* by 'Abd-alḥaqq bin Saif-aldin al-turk al-dihlawī al-bukhārī Ḥaqqī (d A. H. 1052 or 1053), 2654.
1020. Death of Sulṭān Muḥammad Kuli Kutbshāh of Gulkundah, 456, maḳālah IV; 465, bāb IV; 1486.
1020. Death of Kuli Khānbeg bin Ḥasan Sulṭān Shāmlū, with the takhalluṣ Mujrim, 2895.
1020. Wrong date of the completion of Zulāli of Khwānsār's (d A. H. 1024 or 1025) mathnawī *محمود و اياز*, 1494 (see A. H. 1001-1024 above).
1020. An entry from that year in 985, last page.
1020. 23rd of *Jumādā II*: date of 1782.
- 1020 (or 1022). 9th of *Rab' I*: completion of the *مراة سکندری* or history of Gujārāt by Sikandar bin Muḥammad Manjū Akbar, 438; 3015.
1020. 17th of *Dhū-alḥa'dah*-1035: reign of Sulṭān Muḥammad Kutbshāh of Gulkundah, 456, khātimah; 463; 465, bāb V; 642; 1530; 3055.
1021. Correct date of the death of the poet Mullā Muḥammad Ḥusain Naẓīrī of Nishāpūr, 1489; 1693, margin, ff. 21<sup>a</sup> and 58<sup>b</sup>; 1762, 10 (see A. H. 1019 above, and 1022 and 1023 below).

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A. H.

1021. Death of the poet Mir Muhammad Hāshim Sanjar Farāghī, son of Raff'aldin Haidar Mu'ammā'i Raffi of Kāshān (d. A. H. 1032), 1488; 1741, 1 (see A. H. 1000 above).
1021. Death of the poet Khwājah Shāpūr of Rai or Tahrān in or shortly after that year, 724-726, 1119; 1091, fol. 240<sup>a</sup> sq.; 1693, margin, ff. 70<sup>b</sup> and 72<sup>a</sup> (there to be read A. H. 1021 instead of 1020); 1741, 1; his protector Āsafkhān died in the same year.
1021. Extirpation of the house of Sūr, Shīrshāh's successors, 576, bāb IV.
1021. Completion of a later Persian version of Shah-rastānī's (d. A. H. 548) كتاب الملل والنحل by Mustafā bin Khāliqdād al-Hāshimī al-'Abbāsi, 2541 (see A. H. 843 above).
1021. Composition of Hākim Sharafaldin Hasan (or Timūr) Shifā'i of Isfahān's (d. A. H. 1037 or 1038) mathnawī مهر و محبت, 1532, b.
1021. Composition of Rūh-alamin's (d. A. H. 1047) mathnawī آسمان هشتم or فلك البروج, 1540 (see A. H. 1010 above).
1021. Composition of the تذكرة الأبرار by Ākhund Darwīza Ningarhārī, 2450.
1021. Composition of Muhammad Bākir Najm-i-thānī Bāqirkhān's موعظة جهانگیری, 1535, 1; 2205.
1021. Date of the prose-preface of daftar V in 1063.
1021. Date of 1451.
1021. 21st of Jumādā II: date of 534.
1021. Last of Rajab: date of 1245.
1021. 10th of Shawwāl: date of 1047.
1021. 18th of Dhū-al-ḥijjah: completion of Nīmat-allāh Harawī's history of the Afghāns, تاریخ خاندانی و مخزن الافغانی, 576.
1022. Another wrong date of the death of the poet Mullā Muhammad Husain Naẓīrī of Nishāpūr, 1489 (see A. H. 1019 and 1021 above, and 1023 below).
1022. Date of 141.
1022. An entry from that year, in 1111, fol. 1<sup>a</sup>.
1022. See A. H. 1020 above.
- 1022-1059. Period over which the chronograms of the poet Wisbeg Fiṭrat (b. A. H. 1007) spread, 1560.
1023. Death of the poet Mullā Shikibi, 1693, margin, fol. 47<sup>b</sup>.

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1023. Again a wrong date of the death of the poet Mullā Muhammad Husain Naẓīrī of Nishāpūr, 1489 (see A. H. 1019, 1021, and 1022 above).
1023. Birth of Sultān 'Abdallāh Kutubshāh of Gul-kundah (d. A. H. 1083), 464.
1023. Birth of Muḥammadbeg, brother of the poet Wisbeg Fiṭrat, 1560 (see A. H. 1022-1059 above, and A. H. 1030, 1033, and 1041 below).
1023. Year in which Mullā Shāh Muḥammad of Badakhshān, author of many Sūfic mathnawīs (d. A. H. 1072), went to India, 1580.
1023. Composition of the مفتاح فتوح الغیب, the key or commentary to the Arabic work of 'Abd-alkādir Jilānī (d. A. H. 561), the فتوح الغیب (A. H. 555), 1795.
1023. Composition of a رساله تیر و کمان, on archery, 2770, 1.
1023. Approximate date of the composition of Alḥmad bin Bahbal bin Jamāl Kamgū Kanbū's معدن اخبار احمدی, on the general history of the world, 121.
1023. Last date in the anonymous history of Kashmir, the بهارستان شاهی, 509.
1023. Jumādā II: date of 1361.
1023. 4th of Rajab: date of 1239.
1023. 26th of Dhū-al-ḥajjah: date of 2862.
1024. Completion of Zulālī of Khwānsār's (d. A. H. 1024 or 1025) mathnawī محمود و اياز, 1494 (see A. H. 1020 above).
1024. Compilation of an abridgement of Sharafaldin 'Alī Yazdī's ظفرنامه (A. H. 828) by 'Abd-alsattār Kāsim, 190.
1024. Date of a short note at the end of 2065.
1024. Date of 983.
1024. Muḥarram: last date in the authentic memoirs of Jahāngīr, the جهانگیرنامه, in 307.
1024. 18th of Muḥarram: death of Shaikh Muḥammad, the eldest son of Shaikh Ibrāhīm bin Faīd-allāh bin Tājaldin Maḥmūd, 654, 17, III, A, a.
1024. Last of Safar: birth of prince Dārā Shukūh, the eldest son of the emperor Shāhjahān (d. A. H. 1069), 338; 647-649, 110.
1024. 16th of Rabī' I: death of Shāh Abū-alma'ālī, of the Kādīrī order (b. A. H. 960), 647-649, 374.
- 1024 (or 1000). 10th of Jumādā I: date of 192.
1024. Jumādā II: date of 188.
1024. 24th of Rajab: completion of the collation of the copy of Mīrkhwānd's (d. A. H. 903) روضة القفا in 25 with the original.



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1024. *End of Rajab*: date of 717.1024 (or 1025). Death of the poet Malik Kummī, the father-in-law of the poet Maulānā Nūr-al-dīn Muḥammad Zuhūrī of Tarshiz or Khujand, 1499; 1693, margin, fol. 79<sup>a</sup> sq.; 2909 (see A. H. 987 above).

1024 (or 1025). The most probable dates of the death of the poet Zulālī of Khwānsār, 724-726, 976; 1494 (see A. H. 1016 above, and A. H. 1026 and 1031 below).

1024-1032. 'Abd-allatīf bin 'Abdallāh al-'Abbāsī's (d. A. H. 1048 or 1049) critical work on Jalāl-al-dīn Rūmī's مثنوی (A. H. 662), embodied in his نسخ مثنویات سقیمه, 1088.

1025. Death of the poet Nishānī, 1693, margin, fol. 24<sup>a</sup>.

1025. Death of Shaikh Muḥammad Ṣādiq, Aḥmad Fārūqī's (d. A. H. 1034 or 1035) eldest son, of Mir 'Abdallāh Ahrār, and of Mir Muḥammad Nu'mān, 2898, 9.

1025. Birth of prince Shāh Shujā', the second son of the emperor Shāhjahān (d. A. H. 1070), 340.

1025. Birth of Sanjarbeg, eldest son of the poet Wisbeg Fiṭrat, 1560 (see A. H. 1046 below).

1025. Collection of the Naqshbandī Shaikh Aḥmad Fārūqī's (d. A. H. 1034 or 1035) مکتوبات by Yār Muḥammad aljadīd albadakhshī alṭalākānī, 1891.

1025. Composition of the معدن الجواهر or moral tales and anecdotes by Mullā Tarzī, 324, 2; 793.

1025. Last date in the تاریخ سلطان محمد قطبشاهی, 456, khātimah (see A. H. 1026-1027 below).

1025. Date of the original completion of Iskandar Munshi's تاریخ عالم آرای عباسی (afterwards continued to A. H. 1038), 538.

1025. Date of 140 and 1032.

1025. *Jumādā II*: date of 1894.

1025. 4th of Shabān: date of the composition of the fourth story in the modern جامع الحکایات, 797 (see A. H. 1028 below).

1025. 9th of Shawwāl: entry of a former purchaser of 1805 (fol. 8<sup>a</sup>).

1025. 12th of Dhū-al-q'adah: date of 23.

1025. 9th of Dhū-al-ḥijjah: date of 4.

1025 (1026 or 1027). Death of the poet Maulānā Nūr-al-dīn Muḥammad Zuhūrī of Tarshiz or Khujand, 1499; 1500; 1693, margin, fol. 66<sup>a</sup>; 2138.

1025 (or 1035). Death of the great Shaikh, calligrapher, and poet Mir 'Abdallāh ibn Mir Muẓaffar alḥusainī altirmidhī, with the takhalluṣ Waṣfī and the epithet Mushkin Kalam, 650.

A. H.

1026. A still possible date of the death of the poet Zulālī of Khwānsār, 724-726, 976; 1494 (see A. H. 1024 (or 1025) above, and A. H. 1031 below).

1026. Death of Maulānā Ma'ṣūm, 2898, 9.

1026. Year in which Muḥammad Sharif Kāshī, with the takhalluṣ Sharif, author of a دیوان, was still alive, 1515 (see A. H. 994 above).

1026. Composition of an anonymous commentary on Ḥāfiẓ's دیوان, 1269.

1026. Date of a short note at the end of 2065.

1026. Date of 1059.

1026. 26th of Ṣafar: date of 1515.

1026. 7th of Rabī' I: date of 2831.

1026. 8th of Rabī' I: date of 94.

1026. 8th of Jumādā I: date of 787.

1026. 10th of Jumādā I: date of 642.

1026 (or 1027). See A. H. 1025 above.

1026-1027. Composition of the تاریخ سلطان محمد قطبشاهی, 456 (see A. H. 1025 above).

1026 and 1031-1032. Reign of the Turkish Sultān Muṣṭafā I, 2067, fol. 80<sup>a</sup>.

1027. Death of the great Shaikh Janhar Sirhindi, 645, tenth bāb.

1027. An earlier, but wrong, date of the death of the poet Sharaf-al-dīn Ḥusan (or Timūr) Shifā'i of Isfahān, 1531 (see A. H. 1021 above, and A. H. 1037 (or 1038) below).

1027. Compilation of the anonymous زبد الانشا or forms of letters for the instruction of young people, 2065.

1027. Commencement of the تاریخ کشمیر by Ḥaidar Malik bin Ḥasan Malik, 510 (see A. H. 1030 below).

1027. Apparent date of the copy of the مرآة القدس by Maulānā 'Abd-alsattār bin Kāsim Lāhūrī, on which Louis de Dieu's edition was based, 619.

1027. Date of 918.

1027. Oldest entry in 119 (fol. 1<sup>a</sup>).

1027. Beginning of Rabī' I: date of 630.

1027. 29th of Rajab: date of 733.

1027. 18th of Shabān: date of 1412.

1028. Death of Maulānā 'Abd-alraḥmān bin Ḥasan, author of the Persian paraphrase and explanation of Alfirūzābādī's (d. A. H. 817) famous Arabic dictionary القاموس المحیط, 2397 (see A. H. 1149 below).



- A. H.  
1028. Death of Shaikh Ḥasan Kādiri, 2898, 9.  
1028. Birth of the emperor 'Ālamgīr (d A. H. 1116), 3013, fol. 198<sup>a</sup>.  
1028. Composition of the Persian mathnawī پدماوت or رت یدم by 'Abd-alshakūr Bazmī (b A. H. 1001, d A. H. 1073), 1582; 1634, 1.  
1028. Approximate date of the completion of the second or enlarged edition of the مجمع الفرس by Muḥammad Kāsim bin Hājī Muḥammad Kāshānī, with the takhalluṣ Surūrī, 2478 (see A. H. 1008 above).  
1028. Year in which the poet Mirzā Abū Ṭalīb Kalīm of Hamadān (d A. H. 1061 or 1062) accompanied his brother poet Rūh-alamin (d A. H. 1047) to 'Irāq, 1563 (see A. H. 1030 below).  
1028. A much later, but evidently wrong, date of the completion of the اخبار الاخبار by 'Abd-alḥakī bin Saif-al-dīn alturk al-dihlawī al-bukhārī Ḥakī (d A. H. 1052 or 1053), 640 (see A. H. 999 above).  
1028. A chronogram for that year q in 1538.  
1028. 23rd of Ṣafar: date of 535.  
1028. 10th of Rabī' II: date of 2205.  
1028. 4th of Jumādā II: date of 1285.  
1028. Rajab: date of composition of the second story in the modern الجامع للککایات, 797 (see A. H. 1025 above).  
1028. 8th of Dhū-alḥijjah: date of 658.  
1029. An earlier, but wrong, date of the death of the poet Nizām Dast-i-Ghaib of Shirāz (b A. H. 1009), 1534 (see A. H. 1039 below).  
1029. Year in which the poet Muḥammad Ṭalīb or Ṭalībā of Āmul (d A. H. 1035 or 1036) went to Faṭhpūr, 1524.  
1029. Capture of the fortress of Kangra, 118, 5.  
1029. Composition of the first two volumes of Muḥammad Sharif Mu'tamadkhān's (d A. H. 1049) اقبالنامه جهانگیری, 312.  
1029. Date of 139.  
1029. See A. H. 1016 above.  
1029. 2nd of Ramaḍān: death of Shaikh Muḥammad bin Fadl-allāh bin Shaikh Muḥammad Ṣadr of Almadābād, of the Cīstī order, 647-649, 375; 2898, 9.  
1029. 19th of Dhū-alḥijjah: date of daftar III in 1064.  
1029-1030. Date of 1115.
- A. H.  
1029-1031. Composition of the ethical work اخلاق جهانگیری by Nūr-al-dīn Muḥammad Kāḍī Khāḡānī, 2207.  
1030. Death of Maulānā Dānishmand of Badakhshān, 2898, 9.  
1030. Death of Jamāl-al-dīn Ḥusain Injū bin Fakhr-al-dīn Ḥasan of Shirāz, author of the فرهنگ جهانگیری (A. H. 1017) some years after that date, 2481.  
1030. Birth of Karimbeg, a brother of the poet Wisbeg Fīṭrat (d after A. H. 1059), 1560 (see A. H. 1023 above, and A. H. 1033 and 1041 below).  
1030. Return of the poet Mirzā Abū Ṭalīb Kalīm of Hamadān (d A. H. 1061 or 1062), from 'Irāq to India, 1563 (see A. H. 1028 above).  
1030. Time when the poet Khwājah Ḥāshim bin Muḥammad Kāsim Naqshbandī (still alive in A. H. 1056) was flourishing at Burhānpūr in the Dakhan, 2898 (see A. H. 1040 below).  
1030. Approximate date of the completion of the تاریخ کشمیر by Ḥaidar Malik bin Ḥasan Malik, 510; 2846 (see A. H. 1027 above).  
1030. Date of 1328, and possibly of 1297 too.  
1030. 9th of Muḥarram: date of 1206.  
1030. 27th of Muḥarram: date of daftar VI in 1064.  
1030. 20th of Ṣafar: date of 219.  
1030. End of Rabī' I: completion of Ibn Shams-al-dīn Muḥammad Sharif Kāshif's سراج المنیر, 1515; 2206.  
1030. 22nd of Jumādā I: possible date of 1421 and 1422.  
1030. 22nd of Dhū-alḥijjah: date of 135.  
1030. 12th of Dhū-alḥijjah: date of 29, first volume.  
1030 (or 1031). 12th of Shawwāl: death of the mystic poet Bahā'-al-dīn Muḥammad bin Ḥusain 'Āmīlī, with the takhalluṣ Bahā'ī (b A. H. 953), 823; 1038, margin, ff. 1<sup>b</sup>-2<sup>b</sup>; 1517; 1762, 21; 2251; 2581; 2797.  
1031. Death of Shaikh 'Isā and of Mir Mu'mīn of Balkh, 2898, 9.  
1031. Another wrong date of the death of the poet Zulāli of Khwānsār, 724-726, 976; 1494 (see A. H. 1016, 1024 (or 1025) and 1026 above).  
1031. Composition of the شکرستان by Mir Muḥammad Mu'mīn 'Arshī (d A. H. 1091), 823 (see A. H. 1053 and 1069 below).  
1031. Approximate date of the composition of the old Pushtū history افغانه تواریخ, 581.  
1031. An entry from that year in 1374 (fol. 1<sup>a</sup>).  
1031. See A. H. 1012 above.



A. H.

1031. *Middle of Muḥarram*: date of 36.1031. *Rabī' I*: death of Khwājah Ghiyāth-aldīn (or Ghiyāthbeg) Muḥammad 'Itimād-aldaulah, the father of Nūrahān, the emperor Jahāngir's wife, 1493.1031. *11th of Rabī' I*: date of 225.1031. *Ramādān*: date of 101.

1031-1032. See A. H. 1026 above.

1032. Death of Mir Rafī'aldīn Haidar Mu'ammā'ī Rafī' of Kāshān, the great riddle-writer and father of the poet Mir Muḥammad Hāshim Sanjar Farāghī (d. A. H. 1021), 1488.

1032. Death of Sayyid Mirakshāh, 2898, 9.

1032. Beginning of the poetical career of Zafarkhān Mirzā Aḥsan-allāh, with the takhalluṣ Aḥsan (d. A. H. 1073, 1081, or 1083), 1601.

1032. Date of 568.

1032. Probable date of 97.

1032. *25th of Rabī' I*: date of 2463.1032. *2nd of Jumādā I*: death of Shaikh Ḥamid bin Kutb-aldīn, of the Cīstī order, 654, 29.

1033. Death of Hamzabeg, a brother of the poet Wisbeg Fīrat (d. after A. H. 1059), 1560 (see A. H. 1023 and 1030 above, and 1041 below).

1033. Death of Muḥammad Kāsim Hindūshāh of Astarābād, called Firishta, author of the *كلشن ابراهيمى* (first recension A. H. 1015, second A. H. 1018) after that date, 2318.1033. Last date in the authentic autobiographical memoirs of the emperor Jahāngir, the *جهانگیرنامہ*, in 305 and 306.1033. Date mentioned as the current year in Muḥammad bin 'Abdallāh of Nishāpūr's *مآثر قطبشاهی محمودی*, 463, fol. 153<sup>a</sup> (see A. H. 1038 below).1033. Date of a copy of the *مجموعۃ الصنائع* in the Bodleian Library, 2781.1033 (Samvat 1681, A. D. 1623-1624). Completion of the *منشوی راماین* by Ghirdardās Kāyath, 1965.

1034. Death of the poet Maulānā Muḥammad Bākīr of Kāshān, 1535.

1034. Beginning of the extensive travels of Mahmūd bin Amir Wall, author of the *بحر الاسرار فی مناقب الاخيار*, 575, ff. 389<sup>a</sup>-409<sup>a</sup>.

1034. Date of 1120 and 2392.

1034. *10th of Šafar*: date (probably of the completion) of Ātashī's *ديوان*, 1536, 1-3.

A. H.

1034. *Rajab*: commencement of the *تأريخ جهانگیری* or *tadhkirah* of Transoxanian poets by Muṭribī al-aṣamm of Samarḳand (b. A. H. 966, still alive in 1037), 3023 (see A. H. 1036, *Jumādā II*, below).1034. *Dhū-alḥa'dah*: date of 1536, 6.

1034 (or 1035). Death of the great Shaikh Aḥmad Fārūqī Kābulī Sirhindī (b. A. H. 971), 647-649, 376; 652; 1891; 2898, introduction and 9.

1034-1040. Composition of the *انشاء هرکن*, 2069; 2932.

1034-1074. Minūcīhrkhān's governorship of Mashhad, 800.

1035. Accession of Sultān 'Abdallāh Kutbshāh of Gulkundah (b. A. H. 1023, d. A. H. 1083), 464; 896.

1035. Beginning of 'Abd-allāṭif bin 'Abdallāh al-'Abbāsī's (d. A. H. 1048 or 1049) critical labours on Sanā'ī's (d. probably A. H. 545) *حديقه*, 923.

1035. Collection of the poet Abū-alfaīḍ Faiḍī or Fayyādī's (d. A. H. 1004) letters by Nūr-aldīn Muḥammad 'Abdallāh bin Ḥakīm 'Ain-almulk of Shirāz, 1479 (see A. H. 1037, 1038, and 1050 below).

1035. Date of 2201.

1035. An entry from that year in 7 (fol. 1<sup>a</sup>).1035 (or 1036). Death of the poet Muḥammad Ṭalīb (or Ṭalībā) of Āmul, 1524; 1693, margin, fol. 66<sup>b</sup>; 1741, 1 (see A. H. 1029 above, and 1040 below).1035 (or 1036). *8th of Rajab*: death of Shaikh Nizām-aldīn alfarūqī althānisarī albalkhi, of the Cīstī order, 654, 32; 1924, 12.1035-1037. Composition of the *خلاصة المعارف* by Shaikh Ādam bin Sayyid Isma'īl Nakshbandī, 652; 1892.

1035-1083. Reign of Sultān 'Abdallāh Kutbshāh of Gulkundah, 465, bāb VI; 821; 2495; 2797.

1036. Death of the Sipahsālār 'Abd-alrahīm Mirzakhān Khānkhanān bin Muḥammad Bairāmkhān, with the takhalluṣ Raḥīm, author of the *واقعات بابری* (A. H. 998), 216; 724-726, 277; 2898, 9.

1036. Death of Maulānā 'Ismat-allāh of Lāhūr, 2898, 9.

1036. Approximate date of the death of Mir Muḥammad Kāsim Kāshī (Mashhadī or Surūrī), 2909.

1036. Birth of Siwājī of the Bhoslah (or Bhonslah) family, the founder of the Marattah empire, 487.

1036. *1st of Muḥarram*: completion of the *مقامات سيد اتاشي* by Muḥammad Kāsim bin Khwājah Diwāna Sayyid Atā'ī, with the takhalluṣ Ridwān, 644.1036. *20th of Muḥarram*: date of 1426.1036. *17th of Šafar*: date of 2184.1036. *6th of Rabī' I*: date of 2225.



A. H.

1036. *Jumādā II*: commencement of the *خاتمه* of the *تأريخ جهانگیری* (commenced A. H. 1034) or memoir of the author Muṭribī al-aṣamm of Samarkand's (still alive in A. H. 1037) attachment to the emperor Jahāngir, 3023, ff. 190<sup>a</sup>-241<sup>b</sup>.
1036. 27th of *Dhū-alka'dah*: date of 1056.
- 1036-1038. Composition of a treatise on the china-root by Kādi bin Kāshif-al-dīn Muḥammad Yazdī (d A. H. 1075), 2336, 1.
- 1036 (or 1037)-1067. Reign of Abū Maṣṣūr Sultān Muḥammad 'Adīlshāh bin Ibrāhīmshāh of Bijāpūr, 454, 6; 455, būstān VI; 896; 1536.
1037. Death of Ya'qūbkhān Badakhshī, 627, fourth part.
1037. Death of a certain 'Abd-al-salām of Lāhūr, 3048 (see A. H. 1155 below).
1037. Birth of Shaikh Muḥammad Baḳā, author of the *مرآة العالم* and the *مرآة جهاننما* (d A. H. 1094), 126.
1037. Compilation of the *انشاء طرب القبان* by Nūr-al-dīn Muḥammad 'Abdallāh bin Ḥakīm 'Ain-almulk of Shirāz, 2066, 1 (see A. H. 1035 above, and A. H. 1038 and 1050 below).
1037. Date of 2176.
1037. Date of the Leyden copy of Mubārak Faiḍ-allāh's *راحة القلوب*, 2208.
1037. See A. H. 1036, *Jumādā II*, above.
1037. 10th of *Rabī' I*: death of Shaikh 'Abdallāh Bhatthī, of the Kādīrī order, 647-649, 64.
1037. 19th of *Rabī' I*: death of the emperor Jahāngir, 324.
1037. 7th of *Jumādā II*: accession of the emperor Shāhjahān, 123; 324; 715; 2898, 9.
1037. *Dhū-ahjijah*: date of 2221.
- 1037 (or 1038). 5th of *Ramādān*: death of the poet Sharaf-al-dīn Ḥasan (or 'Timūr) Shifā'ī of Iṣfahān, 1531; 1693, margin, fol. 76<sup>a</sup> sq.; 1743, 10; 1763, 21 (see A. H. 1027 above).
- 1037-1047. The first ten years of Shāhjahān's reign, forming the contents of the first volume of the *پادشاهنامه* by 'Abd-alḥamīd Lāhūrī, 325-327.
- 1037-1054. Period during which Murād bin 'Abd-alraḥmān's *سير البلاد* was composed, 715.
- 1037-1068. Reign of the emperor Shāhjahān, 400, fol. 140<sup>b</sup> sq.; 405, 1; 705; 2015.
1038. Death of Shāh 'Abbās I, called the Great, and accession of Shāh Ṣafī, also a later date in the *مآثر قطبشاهی محمودی* (see A. H. 1033 above), and the end of the continuation of Iskandar Munshī's *تأريخ عالم آرای عباسی* (see A. H. 1025), 463, fol. 172<sup>a</sup>; 538.

A. H.

1038. Death of Shaikh 'Alam-allāh Muḥaddith, 2898, 9.
1038. Year in which the poet Maulānā Muḥammad Ṣūfī was still alive, 1743, 27.
1038. Birth of the great champion of the Shī'ah, Muḥammad Bāḳir bin Muḥammad Taḳī Majlisi (d A. H. 1110 or 1111), 2668.
1038. Composition of the *الغياض ادویه* by Nūr-al-dīn Muḥammad 'Abdallāh bin Ḥakīm 'Ain-almulk of Shirāz, 2325 (see A. H. 1035 and 1037 above, and A. H. 1050 below).
1038. 1st of *Rabī' I*: date of 1413.
1038. 12th of *Jumādā II*: date of 951.
1038. 1st of *Ramādān*: date of 2865.
1038. 21st of *Ramādān*: date of rukn I in 667.
1038. 5th of *Dhū-alka'dah*: date of rukn II in 667.
- 1038-1039 (or 1041-1042). Composition of the Hindi erotic poem *سندر سنگار*, 1700, 23; 2527.
- 1038-1052. Reign of Shāh Ṣafī Ṣafawī, 1521.
1039. Death of the poet Nizām Dast-i-Ghaib of Shirāz (b A. H. 1009), 1534; 1693, margin, ff. 63<sup>b</sup> and 65<sup>a</sup> (see A. H. 1029 above).
1039. Death of Mullā Farīd-al-dīn Mas'ūd bin Ḥafīz Ibrāhīm, the astronomer of Dihlī, 2254, 7.
1039. First date in the fragmentary copy of Muḥammad Ḥādī Kāmwarikhān's *تذكرة السلاطين چغتای*, in 395.
1039. A chronogram for that year q in 1538.
1039. *Muḥarram*: date of rukn III in 667.
1039. 11th of *Shā'ban*: date of 615.
1039. 21st of *Shā'ban*: date of 1601.
1039. 20th of *Ramādān*: date of 1121.
1039. 12th of *Dhū-alka'dah*: date of 1387.
1040. Death of the poet Mīr Muḥammad Bāḳir, with the takhalluṣ *Ishrāk*, 1535.
1040. Death of the father of the poet Wisbeg Fīṭrat (d after A. H. 1059), 1560.
1040. An earlier, but incorrect, date of the death of the poet Mīrzā Jalāl Asir bin Mīrzā Mu'min of Iṣfahān, 1541 (see A. H. 1049 and 1069 below).
1040. A later, but incorrect, date of the death of the poet Muḥammad Ṭalīb (or Ṭalībā) of Āmul, 1524 (see A. H. 1029 and 1035 (or 1036) above).
1040. Completion of Kāmgar Ḥusainī's (d A. H. 1050) *مآثر جهانگیری*, 324.



A. H.

1040. The latest date appearing in the دیوان of Khwājah Hāshim bin Muḥammad Kāsim Naqshbandi (still alive in A. H. 1056), and death of his friends Shaikh Ṭāhir and Sayyid Maḥmūd, 2898, introduction and 9 (see A. H. 1030 above).
- 1040-1042. Composition of the لطائف الحقائق, the larger commentary of 'Abd-allatīf bin 'Abdallāh al-'Abbāsi (d A. H. 1048 or 1049) on Sa'nā'i's حدیقه, 923 (see A. H. 1035 above, and 1044 below).
1041. Death of Hāshimbeg, a brother of the poet Wisbeg Fītrat (d after A. H. 1059), 1560 (see A. H. 1035, 1030, and 1033 above).
1041. Birth of Shāh 'Abbās II Ṣafawī (ascended the throne A. H. 1052, d 1077), 555.
1041. Date of 616 and 1488.
1041. *Rajab*: collation of the copy of 'Alī bin al-Ḥusain al-Wā'iz al-kāshifī Ṣafī's (d A. H. 939) رشتات عین الحیاة in 634 with the original by Mir Aḥmad bin Mir 'Abd-alrazzāk.
1041. 7th of Dhū-alḥijjah: date of 2155.
- 1041 (or 1042). Death of Shaikh Isma'il al-Maulawī al-Ankirawī, author of a Turkish commentary on the wine-kaṣidah of 'Umar Ibn al-Fāriḍ (d A. H. 632), 1922, 12.
- 1041-1042. Date of the poet Hājī Muḥammad Jān Kudsi of Mashhad's (d A. H. 1055 or 1056) journey to India, 1552.
- 1041-1042. See A. H. 1038-1039 above.
1042. Date of the annotations on the margin of a copy of Jāmī's (d A. H. 898) نفحات الانس in 1362.
1042. 20th of *Rajab*: date of 1536, 4.
1042. 7th of Dhū-alḥijjah: day on which Muḥammad bin Jalāl Shāhi Ridwī received Sayyid Muḥammad Bhuwah's Ṣūfi questions, which he answered in his treatise الاسئلة والاجوبة, 2916, 2.
1042. 20th of Dhū-alḥijjah: date of 296.
1043. Completion of the محفل الاصغیا و مجمع الاولیا by 'Alī Akbar Ḥusaini Astarābādī, 645.
1043. Date of 1138.
1043. 2nd of *Rabī' I*: date of 645 (brouillon of the author).
1043. 14th of *Shabān*: date of 1536, 5.
1043. *Shawwāl*: date of 637.
1043. 4th of Dhū-alḥijjah: date of 2208.
1043. 28th of Dhū-alḥijjah: date of 19.
1044. Birth of one of the poet Wisbeg Fītrat's (d after A. H. 1059) sons and of his first grandson, Sanjarbeg's son, 1560 (see A. H. 1025 above).

A. H.

1044. Persian translation of the Sanskrit Vijaganita by 'Aṭā-allāh Rashidī, 2001.
1044. Completion of Hājī Muḥammad Jān Kudsi of Mashhad's (d A. H. 1055 or 1056) mathnawī در تعریف کشمیر دلپذیر, 1552, 4.
1044. Year in which Jalāl-al-din Muḥammad Ṭabāṭabā'i (d after A. H. 1062) came from Isfahān to India, 1552, 1 (see A. H. 1048 below).
1044. Date of 2775 before this year.
1044. Date of 2981.
1044. 20th of *Jumādā I*: completion of the شرح حدیقه, an abridgement of his own لطائف اللدائی, by 'Abd-allatīf bin 'Abdallāh al-'Abbāsi (d A. H. 1048 or 1049), 923 (see A. H. 1040-1042 above).
1044. 2nd of *Shabān*: date of 2307.
1044. 3rd of *Shabān*: date of 148.
1044. Last of Dhū-alḥijjah: date of 3031, ff. 1-204<sup>a</sup>.
- 1044 (1046 or 1047). Death of Amān-allāh Husaini Khānazādkhān Firūzjang Khānzamān, with the takhalluṣ Amānī, 1571; 1763, 7; 1893; 2077; 2481; 2909; 2934.
1045. Date of 1910.
1045. 7th of *Rabī' I*: death of Ḥadrat Shaikh Mir Muḥammad, known as Miyānmīr or Miyānjiw, the famous Indian Saint (b A. H. 957), 647-649, 65; 1580; 2582.
1045. 11th of Dhū-alḥijjah: date of 2179.
- 1045 and 1046. Dates of seals of the emperor Shāh-jahān in 1500 (fol. 1<sup>a</sup>).
1046. Death of the poet Mirzā Faṣīḥī Anṣārī of Harāt, 1537; 1693, margin, fol. 62<sup>b</sup>; 2067, fol. 153<sup>a</sup>.
1046. Year in which Sanjarbeg (b A. H. 1025), the eldest son of the poet Wisbeg Fītrat (d after A. H. 1059), went to India, 1560.
1046. Completion of the منتخب اللغات شاهجهانی by 'Abd-alrashid bin 'Abd-alghafūr alḥusaini almadani altatawi (still alive in A. H. 1069), 2398; 2401.
1046. Approximate date of the composition of the طبقات شاهجهانی by Muḥammad Ṣādiq, 705.
1046. Probable date of 797.
1046. Chronogram for that year q in 1538.
1046. 5th of *Rabī' I*: death of Shaikh Hāshim Khwājah of Transoxania, of the Naqshbandī order, 647-649, 94.
1046. 20th of *Rabī' I*: date of 2846.
1046. 21st of *Rabī' II*: date of 232.
1046. 28th of *Shabān*: death of Shaikh Balāwal, of the Kādiri order, 647-649, 377.



A. H.

1046. *Dhū-alka'dah*: date of 439.1046. 1st of *Dhū-ahjijah*: date of 912.

1046 (or 1047). See A. H. 1044 above.

1047. Death of the poet Rūh-alamin, i. e. Mir Muḥammad Amin Shahrastāni, a Sayyid of Isfahān with the honorary title of Mir Jumlah, 1539; 2897 (see A. H. 1010 above).

1047. Presentation of Abū Ṭalib alḥusaini al'arīdī's Persian version of the ملفوظات تیموری to the emperor Shāhjahān shortly before that date, 196.

1047. Compilation of Muḥammad Afzal Bukhārī's revised and enlarged edition of the ملفوظات تیموری, styled ملفوظات صاحبقران, 203.

1047. Composition of the کتاب در علم طب by Amāni of Māzandarān (d after A. H. 1061), 1571.

1047. Chronogram for that year, q ib.

1047. 1st of *Jumādā I*: date of 1529.1047. 3rd of *Jumādā II*: birth of the great Sāfic Shaikh 'Aziz-allāh of Lāhūr (d A. H. 1084), 651.1047. 5th of *Dhū-alka'dah*: date of 2207.1047. 1st of *Dhū-ahjijah*: date of 2178.

1047-1057. The second ten years of Shāhjahān's reign (from the 11th to the 20th), forming the contents of the second volume of the بادشاهنامه by 'Abd-alḥamid Lāhūrī, 328; 330 (see A. H. 1037-1047 above).

1047-1222 (Kali Yug era 4734-4909). Period, covered by the history of the Rājās in Kurg, in 533.

1048. Birth of Mu'tamadkhān bin Diyānatkhān (d A. H. 1117), father of Mirzā Muḥammad, the author of the عبرتنامه, 392.

1048. *Muḥarram*: death of Shaikh Sālih Khwājah of Transoxania, of the Naqshbandī order (b A. H. 970 or 971), 647-649, 94.1048. 11th of *Rabī I*: date of Jalāl-aldīn Muḥammad Ṭabāṭabā'i's (d after A. H. 1062) prose-preface to Hājī Muḥammad Jān Kudei of Mashhad's (d A. H. 1055 or 1056) دیوان, 1552, 1; 1553, fol. 7<sup>a</sup>.1048. 24th of *Ramādān*: date of 256.

1048 (or 1049). Death of 'Abd-allatīf bin 'Abdallāh al-'Abbāsī, 923; 1088 (see A. H. 1024-1032, 1040-1042, and 1044 above).

1048-1053. Grandvezirship of Muṣṭafā Pāshā, 2067, fol. 176<sup>b</sup>.

1049. Correct date of the death of the poet Mirzā Jalāl Asir bin Mirzā Mu'min of Isfahān, 1541; 1743, 25; 1755 (see A. H. 1040 above, and 1069 below).

1049. Death of Muḥammad Sharif Mu'tamadkhān, author of the اقبالنامه جهانگیری, 312.

A. H.

1049. Death of Saifkhān Mirzā Šafi, the governor of Bangālāh, 2078, 1.

1049. Year in which the poet Darwish Wālih of Harāt was still alive, 2909, ff. 99<sup>a</sup>-100<sup>b</sup>.

1049. Date at which Bibi Jamāl Khātūn had passed her sixtieth year, 647-649, 411.

1049. Initiation of prince Dārā Shukūh (d A. H. 1069) into the Kādīrī order by Mullā Shāh Muḥammad of Badakhshān (d A. H. 1072), 1580.

1049. Composition of the تحفة اورنگیہ, on the Sunnite creed, by Muḥammad Sharif bin Aḥmad bin Ḥasan albukhārī, 2629, 6.

1049. Composition of the مجمع الأمثال by Muḥammad 'Alī Jabalrūdī, 2209 (see A. H. 1054 below).

1049. Collection of Sayyid 'Abd-alfattāh alḥusaini al'askarī's commentary on the منتهی (A. H. 662), the مفتاح المعانی, by Hidāyat-allāh, 1103.

1049. Date of 979.

1049. A chronogram for that year q in 1571.

1049. 17th of *Muḥarram*: date of 2469.1049. 11th of *Rabī II*: date of 1780.1049. 27th of *Rajab*: date of 442.1049. *Sha'bān*: date of 1433.1049. 27th of *Ramādān*: completion of the سفينة الاولیا by prince Dārā Shukūh (d A. H. 1069), 647.1049-1058. Reign of the Turkish Sultān Ibrāhīm I, 2067, fol. 109<sup>b</sup> sq.1050. Death of the poet Sarwārī, 1693, margin, fol. 48<sup>a</sup>.

1050. Death of Mullā Sadr-aldīn Muḥammad bin Ibrāhīm Shirāzī, called Mullā Šadrā, 1592.

1050. Death of Kāmgār Ḥusainī, author of the مآثر جهانگیری (A. H. 1040), 324; 395.

1050. Death of the poet Mirzā Malik Mashriqī after that date, 1693, margin, fol. 66<sup>a</sup>; 2909.

1050. Birth of the poet Mir Mu'izz-aldīn Muḥammad Mūsawikhān Fiṣrat (d A. H. 1106), 1590, 1.

1050. Completion of the قطاس الاطیبا by Nūr-aldīn Muḥammad 'Abdallāh bin Ḥakīm 'Ain-almulk of Shirāz, 2325 (see A. H. 1035, 1037, and 1038 above).

1050. Compilation of the انشاء منیر by Abū-albarakāt Munir of Lāhūr (d A. H. 1054), 2078; 2118, 9.

1050. Composition of the کارنامه or کارستان by the same, 1764, 5; 2083; 2085.

1050. Last date in Nizām-aldīn Aḥmad bin 'Abdallāh alshirāzī alšā'idī's حديقة السلاطين, 464 (see A. H. 1069 below).



A. H.

1050. Last date in Maḥmūd bin Amīr Walī's بحر الاسرار في مناقب الاخيار, 575.
1050. 19th of Muḥarram: date of 538.
1050. Last of Rabī II: date of 37.
1051. Composition of the نوباره by Abū-albarakāt Munīr of Lāhūr (d. A. H. 1054), 1763, 16; 2079; 2118, 9; 2935.
1051. Composition of the ترجمه تكمله by 'Abdī (who lived in India at that time), a poetical version of Imām 'Abdallāh bin As'ad bin 'Alī al-Yāfi'ī al-yamanī's (d. A. H. 760 or 768) Arabic تكمله, the supplement to the same author's روض الرياحين في حكايات الصالحين, 643; 1551; 1766.
1051. Date of 1320, 1392, and 1397.
1051. A seal of a former owner from that year in 16 (fol. 1<sup>a</sup>).
1051. Entry of a reader from that year in 232.
1051. 4th of Ṣafar: an entry from that year in 218 (end).
1051. 12th of Ṣafar: date of 2682, ff. 1-414<sup>a</sup>.
1051. 27th of Ṣafar: date of 1448.
1051. Jumādā I: date of 2872.
1051. 17th of Shā'ban: a date appearing in 2935, fol. 45<sup>b</sup>.
1051. 20th of Ramadān: date of 173.
1051. Dhū-alḥijjah: date of 1091.
- 1051-1052. Islāmkhān's victories over the people of Kūc and Āshām, 1558, 4.
1052. Death of the poet Mīr Ma'sūm, brother of the poet Mīr Muḥammad Ḥāshim Sanjar Farāghī (d. A. H. 1021), 1488.
1052. Death of Shaikh Khwājah Khāwand Maḥmūd, of the Naqshbandī order, 1895, 2.
1052. Commencement of Najm-al-dīn Aḥmad bin Faḍl-allāh of Khūzistān, called Aḥmadbegkhān, alīshāhānī's طرز الاخبار, 122.
1052. First of Rabī I: date of 2541.
1052. Middle of Rabī I: date of 1800.
1052. 25th of Jumādā I: date of 2478.
1052. First of Jumādā II: date of the first maḥṣad of Ṣaḥīfah II in 539.
1052. 27th of Rajab: date of the second maḥṣad in the same Ṣaḥīfah in 539.
1052. 6th of Shā'ban: date of 1176.
- 1052 (or 1053). Death of 'Abd-alhakḳ bin Saif-al-dīn alturk aldiḥlawī albukhārī Ḥakḳī (b. A. H. 958), 720; 1562; 1894; 2583; 2654.

IND. OFF. II.

A. H.

- 1052-1077. Reign of Shāh 'Abbās II Ṣafawī (b. A. H. 1041), 555; 1606; 1653; 2796; 2909.
1053. Composition of the mathnawī مهر و وفا by Mīr Muḥammad Mu'min 'Arshī (d. A. H. 1091), 823 (see A. H. 1031 above, and 1069 below).
1053. Composition of the ثمرات للحياء by Mīr 'Alī 'Askarī 'Āḳilkhān Rāzī (d. A. H. 1108), 1896.
1053. Last of Muḥarram: date of 877, first daftar.
1053. 25th of Rabī II: date of 877, second daftar.
1053. 11th of Jumādā II: date of 1009.
1053. 25th of Shawwāl: date of 103.
1054. Death of Mīr 'Alī Aghar, styled Nawwāb Mūsawikhān, 715.
1054. Birth of the poet 'Abd-alḳādir Bidil of Akbarābād (d. A. H. 1133), 1676.
1054. Completion of the جامع التمثيل, an amplification of the مجمع الامثال, by Muḥammad 'Alī Jabalrūdī, 2209 (see A. H. 1049 above).
1054. Commencement of the شاهد صادق by Muḥammad Ṣādiḳ bin Muḥammad Ṣāliḥ Isfahānī Āzādānī, with the takhalluṣ Ṣādiḳī (b. A. H. 1018), 2226.
1054. Last date in 650.
1054. Date of the افتتاح to Sharaf-al-dīn 'Alī Yazdī's طغرنامه in 173.
1054. An entry from that year in 218 (end).
- 1054 (perhaps altered from A. H. 1061). Date of 915, 1.
1054. Rajab: date of 975.
1054. 7th of Rajab: death of Abū-albarakāt Munīr of Lāhūr, 1693, margin, fol. 63<sup>a</sup>; 1755; 1763, 16; 2078; 2936.
1054. 11th of Shā'ban: date of 1920, 1.
1054. 9th of Shawwāl: date of 1920, 3.
1054. 14th of Dhū-alḳa'dah: date of 1920, 4.
1054. Last of Dhū-alḳa'dah: date of 1920, 7.
1054. First of Dhū-alḥijjah: date of 1920, 8.
1055. Composition of the two mathnawīs رساله شاهجه and رساله حمد و نعت و منقبت by Mullā Shāh Muḥammad of Badakhshān (d. A. H. 1072), 1580, 8 x 9 (see A. H. 1023 above).
1055. Composition of the anonymous mathnawī لنج جعفری, 1869, ff. 275<sup>b</sup>-283<sup>b</sup> (1).
1055. Composition of Hindū's mathnawī لیلی و مجنون shortly before that date, 1559.
1055. Year in which the poet Maulānā Nawidī or Nuwidī wrote with his own hand a copy of his diwān of ghazals, 2211.



A. H.

1055. A chronogram for that year **q** in 1571.
1055. 18th of *Muḥarram*: date of 1920, 9.
1055. Last of *Rabī' II*: date of 1920, 10.
1055. 2nd of *Jumādā I*: date of 1920, 11.
1055. 7th of *Jumādā II*: date of 1920, 12.
1055. 19th of *Ramaḍān*: date of 1867.
1055. 2nd of *Dhū-alka'dah*: date of 797, fl. 399b-401a.
- 1055 (or 1056). Death of the poet Ḥāji Muḥammad Jān Kudai of Mashhad, 1552; 1693, margin, fol. 47b sq. (see A. H. 1041-1042 above, and 1069 below).
- 1055-1057. Conquest of Balkh and Badakhshān by prince Murādbakhsh, 1586, 6, IV.
1056. Death of Ihtimāmkhān, 627, fourth part.
1056. Death of Muḥarrābkhān, 1967.
1056. Account of the capture of Balkh (see above) by Muḥammad Ṣāliḥ Kanbū'i of Lāhūr, 2940.
1056. Year in which the poet Khwājah Ḥāshim bin Muḥammad Kāsim Nakshbandi was still alive, 2898 (see A. H. 1030 and 1040 above).
1056. Date of a short note at the end of 2065.
1056. A seal with that date in 438 (fol. 1a).
1056. 24th of *Muḥarram*: date of 947.
1056. Middle of *Jumādā I*: date of 2256, 1.
1056. 23rd of *Jumādā I*: collation of 2256, 1.
1056. 12th of *Shā'ban*: date of 2652.
1056. 22nd of *Shā'ban*: date of 1869, I.
1056. *Ramaḍān*: date of 716.
1056. 8th of *Ramaḍān*: collation of 2652.
1056. 23rd of *Dhū-alka'dah*: a possible, but probably incorrect, date of 650 (see A. H. 1087 below).
1056. 15th of *Dhū-alhijjah*: completion of Muḥammad Yūsuf bin Shaikh Rahmat-allāh al-Atakī al-Kan'ānī's منتخب التواريخ, 123.
- 1056 (1057 or 1066). Death of the poet Ḥakim Rukn-al-din Mas'ūd Kāshī, known as Ḥakim Ruknā, with the takhalluṣ Mas'ūd, 1524; 1572; 1762, 10; 2909 (see A. H. 1070 below).
- 1056 (or 1059). 27th of *Shawwāl*: date of 1869, II.
1057. Death of the poet Muḥammad Kulī Salīm of Tāhrān, 1558; 1763, 9; 1766.
1057. Composition of Shaikh 'Abd-alsalām's شرح تحفة العراقيين or commentary on Khāḳānī's (d. A. H. 590 or 595) mathnawī تحفة العراقيين, 960.

A. H.

1057. A chronogram for that year **q** in 1571.
1057. 17th of *Rabī' II*: date of 2490.
1057. 4th of *Jumādā I*: date of 1869, III.
1057. 22nd of *Shā'ban*: date of 1869, IV.
1057. 17th of *Ramaḍān*: date of 738.
1057. 10th of *Dhū-alhijjah*: date of 1506.
- 1057 (1060, 1063, or 1064). Death of the poet Mir Ilāhi of Hamadān, 670; 2909.
- 1057 (or 1066). See A. H. 1056 above.
- 1057-1067. The third ten years of Shāhjahān's reign (from the 21st to the 30th), forming the contents of the third volume of the *يادشاهنام*, supplied by Muḥammad Wārith (d. A. H. 1091), 329; 330.
1058. Completion of the رسالة by Mullā Shāh Muḥammad of Badakhshān (d. A. H. 1072), 1580, 10.
1058. Commencement of Mullā Nāzīm of Harāt's (d. A. H. 1081) mathnawī يوسف و زليخا, 1593 (see A. H. 1072 below).
1058. 14th of *Muḥarram*: date of 935.
1058. 25th of *Rabī' I*: date of 549.
1058. 19th of *Rabī' II*: date of the first part of 1436 (on fol. 167b).
1058. 2nd of *Jumādā II*: date of the second part of 1436.
1058. 5th of *Rajab*: date of 110.
1058. 9th of *Rajab*: death of Shaikh Muḥibb-allāh Ṣadrpūri, of the Cishtī order, author of the اجوبه و اسوله, 654, 33a.
1058. 22nd of *Shawwāl*: date of 291.
1059. Death of Nadhr Muḥammadkhān of Transoxania, 575.
1059. Birth of the poet and historian Mirzā Mubārak-allāh Wādih Irādātkhān, author of the تاريخ اردتخان or مقتل السلاطين (d. A. H. 1128), 389.
1059. Birth of Bhitmān ibn Raghūnandandās, author of the تاريخ دلگشا, 445.
1059. Completion of the first poetical Persian translation of the old Hindi love-story of Manūhar and Madhumālat, 803, 3; 1634, 2 (see A. H. 1065 below).
1059. Latest chronogram in the ديوان of Wisbeg Fītrat (b. A. H. 1007), 1560.
1059. Date of 1922, 1 × 7 × 13-15 × 22 × 27.
1059. An entry from that year in 1298, fly-leaf.
1059. See A. H. 1056, 27th of *Shawwāl*, above.



A. H.

1059. *Ramaddn*: date of 537, and one of the two possible dates of 1247 (see A. H. 1091 below).
1059. 3rd of *Dhū-alka'dah*: date, at which the copy of Anwarī's (d A. H. 585 or 587) دیوان in 2865 was added to the کتابخانه عامه.
1059. 17th of *Dhū-alka'dah*: date of 960.
1060. Death of the poet Mirzā Ibrāhīm Adham, son of the poet Rādī of Arīlmān, 1522; 1693, margin, fol. 70<sup>b</sup>; 1741, 1, fol. 12<sup>a</sup> sq.
1060. Completion of the مجمع المقائع by Nizām-al-dīn Aḥmad bin Muḥammad Ṣāliḥ al-siddīqī alḥusainī, 2088; 2089; 2937; 2938.
1060. A chronogram for that year q in 1571.
1060. Date of 1089.
1060. *Sha'bān*: probable date of 2466.
1060. 1st of *Shawwāl*: date of 1584.
- 1060-1063. Composition of the خزان و بهار by Ibn Shams-al-dīn Muḥammad Sharif Kāshif, 2206.
- 1060 (1063 or 1064). See A. H. 1057 above.
1061. Death of the poet Amānī of Māzandarān after that date, 1571.
1061. Birth of Sa'adat-allāhkhān, with the honorary title of Muḥammad Sa'id, ruler of the Carnatic (d A. H. 1145), 500; 2843.
1061. Composition of Shaikh 'Ināyat-allāh Kanbū'ī's (d A. H. 1082) بهار دانش, and of his brother Muḥammad Ṣāliḥ Kanbū'ī of Lāhūr's (d after A. H. 1074) preface to it, 806; 2090; 2940 (see A. H. 1065 and 1070 below).
1061. A chronogram for that year q in 1571.
1061. Date of 720, 904, and 1391.
1061. 7th of *Muḥarram*: date of 935, ff. 1-352<sup>b</sup>.
1061. End of *Muḥarram*: date of 915, 3.
1061. 5th of *Jumādā II*: date of 1821.
1061. 15th of *Jumādā II*: date of 926.
1061. 12th of *Ramaddān*: date, at which prince Dārā Shukūh (d A. H. 1069) presented Muḥammad Mukīm Jauharī of Tabriz with the copy of Nizāmī's (d A. H. 598, 599, or 602) خمسه in 980.
1061. 11th of *Shawwāl*: date of 2564.
1061. 18th of *Shawwāl*: date of 2256.
1061. End of *Dhū-alkhiḥjah*: date of 2587.
- 1061 (or 1062). Death of the poet Mirzā Abū Ṭalīb Kalīm of Hamadān, 1552; 1563; 1693, margin, fol. 17<sup>b</sup> sq.; 1742, fol. 174<sup>a</sup> sq.; 1755; 1762, 10.
- 1061-1062. Completion of Ibn Harkarn's or rather Bisbarāi bin Harigarbdās Kāyath's translation of the سنگداس بتیسی, 1989.

A. H.

- 1061-1135. The period of Sa'adat-allāhkhān, the ruler of the Carnatic's (b A. H. 1061) life, covered by the سعیدنامه, 2843.
1062. Death of the poet Mir Muḥammad Ma'sūm Kāshī, 2909.
1062. Completion of the Persian dictionary برهان قاطع by Muḥammad Husain bin Khalaf al-Tabrizī, with the takhalluṣ Burhān, 2495.
1062. 1st of *Muḥarram*: date of 1822.
1062. 8th of *Jumādā II*: date of 1489.
1063. Expedition of prince Dārā Shukūh (d A. H. 1069) to Kandahār, 338.
1063. Collection of the دیوان of Mir Muḥammad Majdhūb of Tabriz (d A. H. 1093), 1575, 1<sup>a</sup>.
1063. Composition of the منتخب شاهنامه by Tawak-kulbeg bin Ṭulakbeg, 883.
1063. Completion of the دبستان, probably by Mubad Shāh, shortly after that date, 2542.
1063. Date of 576 and 1535.
1063. 24th of *Rabī' I*: outset of prince Dārā Shukūh's army from Lāhūr to Kandahār, 338.
1063. 10th of *Jumādā II*: beginning of prince Dārā Shukūh's journal of the campaign in the لطائف الاخبار, 338.
1063. *Ramaddān*: date of the first maḥṣad of Ṣaḥīfah II in 546.
1063. 2nd of *Shawwāl*: date of 2567.
1063. 10th of *Shawwāl*: date of 56, vol. V.
1063. *Dhū-alka'dah*: date of the second maḥṣad of Ṣaḥīfah II in 546.
1063. 9th of *Dhū-alkhiḥjah*: last date in prince Dārā Shukūh's journal of the campaign in the لطائف الاخبار, 338.
- 1063 (or 1064). See A. H. 1057 above.
1064. Composition of the اساس اسلام by 'Ābid, 2588.
1064. Completion of the Persian dictionary فرهنگ رشیدی by 'Abd-alrashīd bin 'Abd-alghafūr alḥusainī almadani altatawī (still alive in A. H. 1069), 2504 (see A. H. 1046 above).
1064. Year in which Mullā Khalīl bin al-Ghāzī alḥazwīnī (d A. H. 1089) entered Kazwīn with Shāh 'Abbās II and began the Persian شرح کافی, 2667 (see A. H. 1065, 28th of *Muḥarram* below).
1064. Year in which the poet Mir Sayyid 'All Ṣaidī of Tahrān (d A. H. 1069) came to India, 1576.



A. H.

1064. Discovery of three Arabic documents of the time of Muḥammad and 'Alī in a library at Sūrat, 169, fol. 418<sup>a</sup> eq.
1064. Date of 2218, first section.
1064. Collation of 615 with the author's autograph.
1064. 19<sup>th</sup> of *Rajab*: date of 313.
1065. Death of 'Abd-alḥamīd Lāhūrī, author of the first two volumes of the *Yadshahnamah* (A. H. 1037-1057), 325.
1065. Completion of Shaikh 'Abd-alrahmān Cishtī's *Mar'at al-asrar*, 654, 29; 1950, 2.
1065. Composition of the mathnawī *Mahruḥ mā* by Mir 'Askarī 'Āqīlkhān Rāzī (d. A. H. 1108), 803, 3; 1634, 2.
1065. Composition of the *Intikhab-shāyesteh khānī* by Ibn Ḥājī Shams-al-dīn Muḥammad Ḥusain Ḥakīm, 2210.
1065. Composition of the *Majma' al-bihar* by prince Dārā Shukūh (d. A. H. 1069), 714, margin, 6, fol. 75<sup>a</sup>.
1065. Date of 1765, 13, and 2486.
1065. 15<sup>th</sup> of *Muḥarram*: date of 56, vol. VI.
1065. 28<sup>th</sup> of *Muḥarram*: completion of the first book of the *Sharḥ kanī* by Mullā Khalīl bin al-Ghāzī al-kāzwinī, 2667 (see A. H. 1064 above).
1065. 25<sup>th</sup> of *Rabī' I*: date of 2768.
1065. 27<sup>th</sup> of *Rabī' I*: date of the first book in 235.
1065. *Rabī' II*: date of 2055.
1065. 7<sup>th</sup> of *Jumādā I*: date of 1868.
1065. 17<sup>th</sup> of *Rajab*: date of 44.
1065. 1<sup>st</sup> of *Shā'ban*: date of 1869, V.
1065. 16<sup>th</sup> of *Shawwāl*: completion of the earlier redaction of Muḥammad Ṣāliḥ Kanbū'ī of Lāhūr's (d. after A. H. 1074) *Behār sagh*, 2090; 2091; 2940 (see A. H. 1061 above, and A. H. 1074 below).
1066. Composition of the Persian version of the *Yogavāsishṭha* by prince Dārā Shukūh (d. A. H. 1069), 1972; 2927.
1066. Date of a short note at the end of 2065.
1066. See A. H. 1056 (or 1057) above.
1066. 3<sup>rd</sup> of *Jumādā I*: date of 1452.
1066. 9<sup>th</sup> of *Jumādā I*: date of 230.
1066. 29<sup>th</sup> of *Ramaḍān*: date of 2015.
1066. 12<sup>th</sup> of *Dhū-alḥajjah*: date of the first daftār in 1065.

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1066. 20<sup>th</sup> of *Dhū-alḥajjah*: date of 2459.
1066. 28<sup>th</sup> of *Dhū-alḥajjah*: date of 1765, 2.
1066. 13<sup>th</sup> of *Dhū-alḥijjah*: date of the second daftār in 1065.
1067. Composition of the mathnawī *Masdar al-āthār* by Shaikh Muḥammad Muḥsin Fānī of Kashmīr (d. A. H. 1081 or 1082), 1600.
1067. Composition of the anonymous *Salāḥ al-'ābidīn* or regulations on prayers, invocations, &c., 2589.
1067. Year in which Muḥammad bin Murtadā, called Muḥsin Kāshī, with the takhalluṣ Faīd (still alive in A. H. 1105) was called by Shāh 'Abbās II from Kāshān to Isfahān, 1898.
1067. 12<sup>th</sup> of *Muḥarram*: date of the third daftār in 1065.
1067. 21<sup>st</sup> of *Muḥarram*: date of the second daftār in 1103.
1067. 7<sup>th</sup> of *Safar*: date of the fourth daftār in 1065.
1067. 26<sup>th</sup> of *Safar*: date of the fourth daftār in 1103.
1067. 8<sup>th</sup> of *Rabī' I*: date of the fifth daftār in 1065.
1067. 6<sup>th</sup> of *Jumādā I*: date of the sixth daftār in 1065.
- 1067 (or 1097?). 20<sup>th</sup> of *Shā'ban*: date of 1869, VI.
1067. 29<sup>th</sup> of *Ramaḍān*: completion of prince Dārā Shukūh's (d. A. H. 1069) collection of *Upanakhats* or *Upanishads* in the *asrar* or *asrar*, 1976.
1067. 11<sup>th</sup> of *Shawwāl*: date of 2189.
1067. 21<sup>st</sup> of *Dhū-alḥajjah*: date of 1856.
- 1067-1083. Reign of Sulṭān 'Alī 'Ādilshāh II of Bijāpūr, 450; 454, 7; 455, būstān VII.
1068. Death of the Nāzīm of Oude, Mir Ishāq Irādāt-khān, 1674.
1068. Completion of Muḥammad Tābir Āshnā 'Ināyat-khān's (d. A. H. 1077) *Shāh-jahān-nāmeh*, 331.
1068. Translation of Mir 'Askarī 'Āqīlkhān Rāzī's (d. A. H. 1108) mathnawī *Mahruḥ mā* (A. H. 1065) into Dakhnī verses by Miyān Nuṣratī, 1634, 2.
1068. End of the emperor Shāhjahān's reign and accession of 'Ālamgīr, 405, 1 x 2; 654, 35.
1068. First date in Muḥammad Sāqī Musta'iddkhān's (d. A. H. 1136) *Māthar al-makbūrī* (completed A. H. 1122), 365.
1068. Date of 1921.
1068. *Dhū-alḥajjah*: date at which 'Ālamgīr declared himself emperor of Dillī, 1036, colophon.
- 1068 (or 1073). Death of Candārkhān Brahman of Patiyāla or Lāhūr, 1574; 2939; 3047.



A. H.

- 1068-1078. The *first* ten years of 'Ālamgir's reign, contained in *ārayish* VII of Shaikh Muḥammad Bakā's (d A. H. 1094) *مرآة العالم*, 124; 125.
- 1068-1118. Reign of the emperor 'Ālamgir, 345.
- 1068-1120. Military transactions in the Dakhan during that period, in 445.
1069. Death of the poet Mir Sayyid 'Alī Ṣaidi of Tahrān, 1576; 1742, fol. 193<sup>a</sup> sq. (see A. H. 1064 above).
1069. Murder of prince Dārā Shukūh, the eldest son of the emperor Shāhjahān (b A. H. 1024), 338; 1976.
1069. Another wrong date of the death of the poet Mirzā Jalāl Asir bin Mirzā Mu'min of Iṣfahān, 1541 (see A. H. 1040 and 1049 above).
1069. An impossible date of the death of the poet Hājī Muḥammad Jān Qudsi of Mashhad *after* that year, 1552 (see A. H. 1055 (or 1056) above).
1069. Wrong date of the composition of Nizām-al-dīn Aḥmad bin 'Abdallāh alshirāzi alṣā'idī's *حديقة السلاطين* in 464 (see A. H. 1050 above).
1069. Composition of the mathnawī *شعر و پروانه* by Mir 'Askari 'Āqilkhān Rāzi (d A. H. 1108), 1634, 1.
1069. Composition of the mathnawī *شاهد عرشى* by Mir Muḥammad Mu'min 'Arshi (d A. H. 1091), 823 (see A. H. 1031 and 1053 above).
1069. Year in which 'Abd-alraḥmān bin 'Abd-alghafūr alḥusainī almadani altatawī, author of the *منتخب اللغات شاهجهانی* (A. H. 1046) and the *فرهنگ رشیدی* (A. H. 1064), was still alive, 2398.
1069. An entry from that year in 105 (fol. 1<sup>a</sup>).
1069. 29th of *Muḥarram*: date of 3076.
1069. *Jumādā I*: date of 1427.
1069. 4th of *Jumādā I*: date of 743.
1069. 1st of *Shā'ban*: date of 1468.
1069. 20th of *Shā'ban*: date of 2808, 6.
1069. *Ramaḍān*: date of 2863.
1069. *Shawwāl*: date of 1066.
1069. 24th of *Shawwāl*: date of 905, 932, 1058, 1440, and 1493.
1069. *Dhū-alḥijjah*: date of 226.
1070. Death of Nūḥ Efendi bin Muṣṭafā alrūmī almiṣrī, the Turkish translator of Shahrastānī's (d A. H. 548) *كتاب الملل والنحل*, 2541.
1070. Murder of prince Shāh Shujā', the second son of the emperor Shāhjahān (b A. H. 1025), 340.

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1070. A later, but incorrect, date of the death of the poet Ḥakīm Rukn-al-dīn Mas'ūd Kāshī, known as Ḥakīm Ruknā, with the takhalluṣ Masīḥ, 1572 (see A. H. 1056 (1057 or 1066) above).
1070. Wrong date of the birth of Mirzā Muḥammad bin Rustam Mu'tamadkhān bin Qubād Diyānatkhān, author of the *تأريخ محمد عبرت نامه* or *بن معتمدخان*, 392; 2834 (see A. H. 1098 and 1115 below).
1070. Completion of Muḥammad Ṣāliḥ Kanbū'ī of Lāhūr's (d *after* A. H. 1074) *عمل صالح*, 332; 2090; 2940.
1070. Completion of Muḥammad Ma'sūm bin Ḥasan bin Ṣāliḥ's *فتوحات عالمگیری* and *تأريخ شاه شجاعى*, 340.
1070. Date of 1177, 1418, and 1571; and probable date of 79.
1070. Date of the seal of a former owner in 976 (fol. 1<sup>a</sup>).
1070. 27th of *Muḥarram*: date of 2870.
1070. 18th of *Rabī' II*: date of 2663.
1070. 12th of *Shā'ban*: date of the *first* maḥṣad of Ṣāḥibah II in 547.
1070. 21st of *Dhū-alḥijjah*: probable date of 596.
- 1070 (or 1107). 2nd of *Rabī' I*: date of 2504.
1071. Death of prince Muḥammad Murādbakhsh, the fourth son of the emperor Shāhjahān, 1579; 1581.
1071. Completion of the mathnawī *حسن و عشق*, one of the Persian versions of the old Hindī story of Padmāwat and Bātān Sen, by Ḥusām-al-dīn, 1582.
1071. Date of 2888.
1071. A chronogram for that year in 1602.
1071. 16th of *Muḥarram*: date of 2496.
1071. 1st of *Safar*: date of 314.
1071. 1st of *Rabī' II*: date of 1502.
1071. 8th of *Ramaḍān*: date of 2778.
- 1071-1072. The fourth year of 'Ālamgir's reign, being the date of the abrupt beginning of the *second* half of the *second* volume of Khwāfikhān's *منتخب لیب* in 402.
- 1071 (or 1098). *Ramaḍān*: date of 2192.
1072. Death of the great Indian Ṣūfī and poet Mullā Shāh Muḥammad, with the epithet Lisān-allāh, of Badakhshān, 1580 (see A. H. 1023 above).
1072. Completion of Mullā Nāẓim of Harāt's (d A. H. 1081) mathnawī *یوسف و زلیخا*, 1593 (see A. H. 1058 above).
1072. Date of 977.



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1072. 22nd of *Safar*: date of 2479.1072. 17th of *Rajab*: date of 1209.1072. 25th of *Rajab*: date of 551.1072. 5th of *Shawwāl*: date of 440.1072. 22nd of *Shawwāl*: date of 1479.1072. End of *Dhū-ḥijjah*: date of 2233.

1072-1073. Conquest of Kūcbahār and Āshām by the Khānkhanān, 341.

1073. Death of Mullā 'Abd-alshakūr Bazmī (b. A. H. 1001), author of the Persian poetical romance رت پدمار or رت پدم (A. H. 1028), 1582.

1073. Death of Nūr-alḥakḥ almasḥriḳī alturk aldiḥlawī albukhārī bin 'Abd-alḥakḥ bin Saif-al-dīn, the compiler of the زبدة التواريخ and the تيسير القارى تيسير المغارى, 290; 2659.

1073. Completion of Mirzā Jān's commentary on the *kaṣidas* of Muḥammad 'Urfī of Shīrāz (d. A. H. 999), 1451, 1 (see A. H. 1101 and 1111 below).

1073. Completion of the شرح بوستان and the شرح گلستان by Muḥammad 'Abd-alrasūl bin Shihāb-al-dīn bin Shaikh 'Abdallāh bin Shaikh Ṭāhir bin Shaikh Ḥasan alḳuraishī (or alḳurnashī) alḥāshimī, 1104; 1152; 1180.

1073. Persian translation of the Sanskrit drama *Prabodha Candrodāya* by Banwālī Dās, with the takhalluṣ Wall, through a Bhāk'ha version, 1995.

1073. Approximate date of 1581.

1073. See A. H. 1068 above.

1073. 19th of *Muḥarram*: date of 3008.1073. *Safar*: end of the history of the emperor 'Ālamgīr in Mir 'Askari 'Āḳilkhān Rāzī's (d. A. H. 1108) واقعات عالمگیری, 345.1073. 14th of *Safar*: date of 1380.1073. 9th of *Rabī' I*: date of 1457.1073. 3rd of *Rajab*: date of the first part of the first book of the اکبرنامه in 239.1073. End of *Rajab*: date of 49.1073. 20th of *Shawwāl*: completion of the عجیبه غریبه, also called فتحة عبرية (or عبرية) by Ibn Muḥammad Wall Ahmad, called Shihāb-al-dīn Ṭālish, 341; 343 (see A. H. 1076 below).

1073-1076. Period during which the راک درین مانکتوجل was translated from the Sanskrit into Persian by Fakīr-allāh, 2017.

1073 (1081 or 1083). Death of the poet Zafarkhān Mirzā Aḥsan-allāh, with the takhalluṣ Aḥsan, 1601; 2909 (see A. H. 1032 above).

A. H.

1074. Death of Murtaḍā Ḳulikhān, 1693, margin, fol. 82<sup>b</sup>.1074. Death of Mir Yahyā Kāshī, 670, fol. 103<sup>b</sup> sq.1074. Death of Muḥammad Ṣālīḥ Kanbū'ī of Lāhūr after that date, and later redaction of his بهار سخن, 1693, margin, fol. 58<sup>a</sup>; 2090; 2940 (see A. H. 1061, 1065, and 1070 above).

1074. Composition of the بدائع فنون by Dharma Narāyan ibn Kalyānmal Kāyath, 2259.

1074. Compilation of the خاص الانشا or forms of letters by Mullā Jāmi'ī, 2095.

1074. Last date in the incomplete copy of Muḥammad Kāzīm bin Muḥammad Amīr Munshī's (d. A. H. 1092) عالمگیرنامه in 355.

1074. An entry from that year by a reader in 232; another on the fly-leaf of 1829.

1074. 1st of *Safar*: date of daftar IV in 1090.1074. 7th of *Safar*: date of 2859, ff. 1-490<sup>b</sup>.1074. 28th of *Safar*: an entry of a former owner from that date in 1804 (fol. 1<sup>a</sup>).1074. 13th of *Rabī' I*: date of the second part of the first book of the اکبرنامه in 239.1074. 4th of *Jumādā II*: date of 63.1074. 20th of *Rajab*: date of 711.1074. 29th of *Shawwāl*: date of 2808, 3.1074. *Dhū-ḥijjah*: date of 2808, 4.

1075. Death of the poet Maulānā Faujī of Nishāpūr, 2909.

1075. Death of Ḳādī bin Kāshif-al-dīn Muḥammad Yazdī, author of a treatise on the china-root and other beverages, 2336, 1.

1075. Commencement of the translation of a Turkish chronological compendium into Arabic, later into Persian, 2730.

1075. *Safar*: date of 38.1075. 16th of *Rabī' I*: date of 2219.1075. 23rd of *Shabān*: date of 3023.1075. 9th of *Shawwāl*: date of 2375.1075. 10th of *Shawwāl*: date of 1763, 7.1075-1078. Composition of Mubārak-allāh Wādīh Irādātkhān's (d. A. H. 1128) mathnawī راز آئینه, 1674, 6, fol. 121<sup>a</sup> sq.

1076. Death of the poet Mirzā Raḍī Dānish, 2909.

1076. Death of Yalankūshkhān Bahādūr, 627, fifth part.



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1076. Completion of the *مسانئل شرح وقایع*, the Persian paraphrase of the Arabic *وقایع*, by 'Abd-alhakik (or 'Abd-alkhalik) Sa'adādil of Sirhind, 2590.
1076. Last date in Nūr-allāh ibn Kādi Sayyid 'Alī Muḥammad al-Ḥusaini al-kādiri's *تاریخ علی عادلشاه*, 450 (see A. H. 1077 below).
1076. First date in an extract from Ghulām 'Alī Āzād's *خزانة عامر* in 490, 1<sup>a</sup>.
1076. 23rd of Muḥarram: probable date of 542.
1076. 2nd of Jumādā I: date of 2185.
1076. 4th of Jumādā II: date of 595.
1076. 8th of Jumādā II: date of 2487.
1076. *Rajab*: death of the emperor Shāhjahān (b A. H. 1000), 337; 345.
1076. *Shā'ban*: end of the continuation of the *عجیبة* *غریبه*, also called *فتحة عبرية* (or *عبرية*), 341 (see A. H. 1073 above).
1076. 15th of Shawwāl: date of 170.
- 1076-1079. Date of 1067.
1077. Death of Shāh 'Abbās II Ṣafawī (b A. H. 1041) and accession of Shāh Sulaimān (Shāh Ṣafī II), 536, fol. 306<sup>a</sup>; 555 (see A. H. 1052 above).
1077. Death of Muḥammad Ṭāhir Āshnā 'Ināyatkhān bin Ṣafarkhān Aḥsan, author of the *شاهجهاننامه* (A. H. 1068), 331; 1584; 1693, margin, fol. 47<sup>b</sup> (see A. H. 1073 (1081 or 1083) above).
1077. Birth of prince Muḥammad Kāmbakhs̄, son of the emperor 'Ālamgīr (d A. H. 1120), 3054, fol. 14<sup>a</sup>.
1077. Birth of Amīr Shams-aldaulāh Luṭf-allāhkhān Bahādur Ṣādiq (d A. H. 1165 or 1166), 2228.
1077. Completion of the *تاریخ علی عادلشاه* by Nūr-allāh ibn Kādi Sayyid 'Alī Muḥammad al-Ḥusaini al-kādiri, 450 (see A. H. 1076 above).
1077. Date of 1518 and 1576.
1077. Date of a seal in 1481 (fol. 1<sup>a</sup>).
1077. 26th of Muḥarram: date of 1233.
1077. 22nd of Jumādā I: date of 1522.
1077. *Jumādā II*: date of 197.
1077. 27th of *Rajab*: date of 1523.
1077. *Shā'ban*: date of Parva VII in 1941.
1077. 21st of Ramaḍān: date of 2173.
1077. 26th of Shawwāl: date of 919.
- 1077-1105. Reign of Shāh Sulaimān Ṣafawī (Shāh Ṣafī II) of Persia, 1581; 1627; 2328.

A. H.

1078. Death of Mullā Tughrā of Mashhad somewhat before that date, 1497; 1586.
1078. Composition of 'Abd-alkādir Bidil of Akbarābād's (d A. H. 1133) mystical mathnawī *محیط اعظم*, 1682.
1078. Last date in Shaikh Muḥammad Baqā's (d A. H. 1094) *مرآة العالم*, 124; 125 (see A. H. 1068 above).
1078. Date of 954 and 2643.
1078. *Rabī' II*: date of 1333.
1078. 16th of *Rabī' II*: date of 1398.
1078. 28th of *Rabī' II*: date of 2006.
1078. 29th of *Jumādā I*: date of 2057.
1078. *End of Rajab*: last date in Muḥammad Kāzīm bin Muḥammad Amīn Munshī's (d A. H. 1092) *عالمگیرنامه*, 347.
1078. 20th of Ramaḍān: date of 456.
1079. Death of the poet Ṭāhir Ghānī of Kashmir, 1599; 1693, margin, fol. 47<sup>b</sup> sq.; 1741, 1.
1079. Death of Shaikh Muḥammad Sa'id Ma'sūm 'Umari Naqshbandī, son of Aḥmad Fārūqī Sirhindī, 652.
1079. Composition of Shaikh Nūr-al-dīn Muḥammad 'Ashīq's mathnawī *عیش و طرب*, 1592.
1079. Composition of the *تحفة سلیمانی* by Muḥammad Ḥāshim bin Muḥammad Ṭāhir, the physician of Ṭāhrān, 2336, 2.
1079. Composition of Muḥammad 'Alī Ṣā'ib of Iṣfahān's (d A. H. 1087, 1088, or 1089) *مثنوی رزمیه*, 1606, 2.
1079. Date of a seal of 'Ālamgīr in 598 (fly-leaf).
1079. 5th of *Rabī' I*: date of 993.
1079. 4th of *Jumādā I*: date of 1823.
1079. 29th of *Jumādā I*: date of the original computation of the revenue accounts of the Dakhan, in 2837.
1079. 7th of *Jumādā II*: completion of the *گنجنامه* *در حل لغات شاهنامه* by 'Alī al-makki Ibn Ṭāifūr al-bisṭāmī, 891.
1079. *Rajab*: completion of the *حلیة المتقين* by the great champion of the Shī'ah, Muḥammad Bāqir bin Muḥammad Ṭāqī Majlisī (d A. H. 1110 or 1111), 2669.
1079. *Shā'ban*: collation of 229 in Lāhūr.
1079. 10th of Shawwāl: date of 1508.
1079. 14th of Shawwāl: date of 891.
1080. Death of the poet Mullā Shaidā, 2909.
1080. Death of Sayyid Mir or Mirkhān, 345.



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1080. Commencement of the *first* part of the *رياض عالمگیری* or *Materia Medica* by Muḥammad Riḍā of Shirāz, 2337 (see A. H. 1090 and 1096 below).

1080. *Jumādā I*: date of 2688.

1080. *4th of Jumādā II*: date of 1101.

1080. *12th of Dhū-alka'dah*: probable date of 2866.

1080 (or 1081). Death of the poet Sālik of Yazd, 1693, margin, fol. 48<sup>a</sup>; 2909.

1080 (or 1081). Earlier dates of the death of the poet Muḥammad 'Alī Šā'ib of Isfahān, 1606 (see A. H. 1087 (1088 or 1089) below).

1081. Death of Mullā Nāzīm of Harāt, author of the *mathnawī* *برس و زلیخا* (A. H. 1058-1072), 1593.

1081. Death of the poet Maṣlūnā Muḥammad Bākīr, 1535.

1081. Approximate date at which the poet Mir Jalāl-aldin Siyādat flourished, 1755.

1081. Composition of the Dakhnī version of the love-story of *بهرام و گلندام* by Ṭab'ī, 1697.

1081. Date of 1139 and 1198; and probable date of 1016.

1081. An entry from that year in 1783 (fly-leaf).

1081. *1st of Muḥarram*: date of 2041.

1081. *21st of Muḥarram*: date of 2254, 2.

1081. *3rd of Ṣafar*: date of 2254, 3.

1081. *27th of Jumādā I*: date of 45.

1081. *26th of Jumādā II*: date of 1384.

1081. *2nd of Rajab*: date of 3067.

1081. *Sha'bān*: date of 2949.

1081. *Ramadhān*: date of 50.

1081. *Shawwāl*: completion of the *منهج اليقين*, a Persian commentary on the *كتاب الروضة* by 'Alā-aldin Muḥammad bin Abī Turāb Gulistān alḥusainī, 2667.

1081. *Shawwāl*: date of 2828, second volume, bāb II, kisma 1 and 2.

1081. *27th of Shawwāl*: date of 2497.

1081. *Dhū-alka'dah*: date of 168.

1081. *Dhū-alkhiḥjah*: date of 2828, ff. 184<sup>b</sup>-212<sup>a</sup>.

1081 (or 1082). Death of the poet Shaikh Muḥammad Muḥsin Fānī of Kashmīr, 1599 (see A. H. 1067 above).

1081 (or 1083). See A. H. 1073 above.

A. H.

1082. Birth of the Nawwāb Nizām-almulk Āṣafjāh I of Ḥaidarābād (d. A. H. 1161), 467; 468.

1082. Investiture of Muḥammad Ghauth ibn Sayyid Isma'il ibn Shaikh 'Abd-alkādir ibn Shaikh Mūsā Ḥasanī alḥusainī aljilānī in the Kādiri order in Multān by his grandfather 'Abd-alkādir (d. A. H. 1087), 1036, ff. 1<sup>a</sup>-3<sup>a</sup>.

1082. Date of 1140.

1082. *Ṣafar*: date of 2828, ff. 283<sup>b</sup>-307<sup>a</sup>.

1082. *1st of Rabī I*: date of 2828, ff. 307<sup>b</sup>-368<sup>a</sup>.

1082. *24th of Rabī I*: date of 2706.

1082. *25th of Rabī I*: date of 2828, ff. 368<sup>b</sup>-396<sup>a</sup>.

1082. *Jumādā I*: death of Shaikh 'Ināyat-allāh Kanbū'ī, author of the *بهار دانش* (A. H. 1061), 806.

1082. *1st of Rajab*: date of 2474.

1082. *6th of Sha'bān*: date of the *first* volume in 2828.

1082. *24th of Shawwāl*: date of Parwa IV in 1939.

1082. *7th of Dhū-alkhiḥjah*: date of Parwa III in 1939.

1083. Death of Sultān 'Abdallāh Kutbshāh of Gulkundah (b. A. H. 1023), and accession of Abū-alḥasan Kutbshāh, known as Tānāshāh, 469, ff. 97<sup>b</sup> sq. and 106<sup>a</sup> sq.; 1592 (see A. H. 1035 above, and A. H. 1098 below).

1083. Death of Shams-aldin, a Šūfīc Pir, author of the *مخازن القادرية*, 1897.

1083. Death of Burhān-aldin Burhānpūri, surnamed Rāz-i-ilāhī, of the Shattāri (or Shuttāri) order, 1896.

1083. Death of Kubād Diyānatkhān, the grandfather of the author of the *تاریخ معتمد بن عبرت نامه* or *معتمدخان*, Mirzā Muḥammad bin Rustam Mu'tamadkhān, 2834.

1083. Year in which the poets Mirzā Ḥasanbeg Rafī' of Mashhad, Muḥammad Kuli Āṣaf or Āṣafā of Kumm, and Nadīm of Kashmīr were still alive, 1603-1605 (see A. H. 1093 below).

1083. Date of 786.

1083. See A. H. 1073 above.

1083. *Muḥarram*: date of 1950.

1083. *11th of Ṣafar*: date of 1792.

1083. *30th of Rabī I*: date of 2568, ff. 1-138<sup>b</sup>.

1083. *14th of Sha'bān*: date of 2296, 1.

1083-1092. Period during which the poet Mas'ūd of Isfahān lived in great distress, and Mirzā Muḥammad Afṣal Sarkhwash resided in Lāhūr, 1743, 9; 2901.

1083-1092. Composition of the *تذکرہ نصریادی* by Muḥammad Tāhir Naṣrābādī (or Naṣirābādī), 669; 948; 1602.



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1083-1098. Reign of Sultān Abū-alḥasan Kutūbshāh of Gulkundah, known as Tānāshāh, 465, bāb VII.

1083-1111. Reign of Sultān Sikandar 'Ādilshāh of Bijāpūr, 455, būstān VIII.

1084. Time when 'Alī Muḥammad, grandson of Shāh 'Ālam the Afghān, came to Rohilkand, 584.

1084. Completion of the انتخاب منتخب نوارىخ, or simply انتخاب منتخب, by 'Abd-alshakūr, 123.

1084. Composition of the مڪاشفات رضى, a commentary on the متنوى, by Muḥammad Ridā, 1105.

1084. Composition of the مفتاح السرود, on Indian music, by Kādī Husain, 714, margin, 5, fol. 48<sup>a</sup> sq.

1084. 2nd of Muḥarram: date of 1248.

1084. 1st of Ṣafar: probable date of 2715.

1084. Beginning of Rajab: commencement of the راحة الارواح, by Ḥāfiẓ Muḥammad Sa'id bin Ḥāfiẓ, 651 (see A. H. 1085 below).

1084. Shawwāl: date of 1219.

1084. 20th of Shawwāl: death of the great Ṣūfi Shaikh 'Azīz-allāh of Lāhūr (b A. H. 1047), 651.

1084. 23rd of Dhū-alḥijjah: date of 1510, 1 and 2.

1085. Campaign of prince Muḥammad Sultān against Kābul, 651.

1085. Completion of the راحة الارواح, by Ḥāfiẓ Muḥammad Sa'id bin Ḥāfiẓ, 651 (see A. H. 1084 above).

1085. Composition of the جامع القرائين or انشاء خليفه, by Khalifah Shāh Muḥammad Kaunūji, 2097; 2101; 2118, 5; 2941.

1085. Composition of the دمشق خيال on Ṣūfism by Bālkrishn Brahman Ḥiṣārī, 1897.

1085. Composition of an alphabetical glossary, styled مفتاح الاخلاق, to Naṣīr-al-din Muḥammad al-Tūsī's اخلاق ناصرى (A. H. 633) by 'Abd-alraḥmān bin 'Abd-alkarīm 'Abbāsī Burhānpūrī, 2172.

1085. Date of 1854 and 2570.

1085. Ṣafar: date of 1068.

1085. 4th of Ṣafar: date of 2668.

1085. 1st of Rabī' I: date of 1235.

1085. 12th of Rabī' I: date of 1888.

1085. 16th of Rabī' I: date of 1279.

1085. 3rd of Jumādā I: date of 3000.

1085. 6th of Jumādā I: date of 1458.

1085. 2nd of Ramaḍān: date of 1180.

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A. H.

1086. Death of the poet Mullā Jāmi Lāhūrī Nāmdār Khānī, with the takhalluṣ Bikhwad or Bikhwadi, 2899.

1086. Composition of 'Ismat-allāh's Arabic commentary on Bahā-aldin Muḥammad bin Husain 'Āmili Bahā'i's خلاصة الحساب (d A. H. 1030 or 1031) on arithmetic, styled انوار خلاصة الحساب, 2251.

1086. 10th of Jumādā I: date of 724.

1086. 24th of Jumādā I: date of 1784.

1086. 16th of Dhū-alḥijjah: completion of the collation of the شرح كافى (A. H. 1064-1065) with the author's autograph, 2667.

1087. Date of 1577, and probable date of 805.

1087. 10th of Rabī' I: probable date of 312, first volume.

1087. 27th of Jumādā I: date of 1785.

1087. 15th of Rajab: date of 2898, 1-6.

1087. 2nd of Ramaḍān: date of 2898, 7-10.

1087. 7th of Ramaḍān: date of 2894.

1087. 11th of Ramaḍān: date of 80.

1087. 12th of Ramaḍān: date of 2562, ff. 1-77.

1087. 15th of Ramaḍān: date of 2562, ff. 78-84.

1087. 19th of Ramaḍān: date of 948.

1087. 13th of Shawwāl: date of 31.

1087. 23rd of Dhū-alḥijjah: probably the correct date of 650 (see A. H. 1056 above).

1087. 15th of Dhū-alḥijjah: date of 1291.

1087. 17th of Dhū-alḥijjah: death of 'Abd-alkādir ibn Shaikh Mūsā, the grandfather of Muḥammad Ghauth ibn Sayyid Isma'il, of the Kādīrī order in Multān, 1036, ff. 1<sup>a</sup>-3<sup>a</sup> (see A. H. 1082 above).

1087. 19th of Dhū-alḥijjah: date of 1087.

1087 (1088 or 1089). Death of the poet Muḥammad 'Alī Ṣā'ib of Isfahān (b about A. H. 1012), 1606; 1693, margin, fol. 1<sup>b</sup>; 1741, 1; 1742, fol. 1<sup>b</sup> sq.; 1748; 1750; 1756; 1758, fourth series; 1762, 17 (see A. H. 1080 (or 1081) above).

1088. Death of Faḍl-allāhkhān bin Siyādatkhān, 2122.

1088. Year in which the poet Shaukat of Bukhārā (d A. H. 1107) went to Harāt, 1628.

1088. Time when Muḥammad Hādī bin Muḥammad Ṣāliḥ of Māzandarān, the Persian commentator of Ibn al-Ḥājib's شافية, flourished, 2435.

1088. 23rd of Ṣafar: date of 2296, 2.

1088. 17th of Rabī' I: date of 3007.

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A. H.

1088. 6th of *Jumādā II*: date of 163, ff. 7-126<sup>a</sup>.
1088. 1st of *Shaawāl*: date of 1531.
- 1088-1089. Last date in the history of 'Ālamgir's reign in the fragmentary copy of Muḥammad Hādī Kām-warkhān's *تذکرۃ السلاطین* in 395.
1089. Death of Mullā Khalil bin al-Ghāzī alḳazwīnī, author of the *شرح کافی*, 2667 (see A. H. 1064 and 1065 above).
1089. Note of purchase in a British Museum copy of an older redaction of the *شرح مخزن الاسرار* in 998. (see A. H. 1091 below).
1089. Date of 1088 and 2270, and probable date of 5.
1089. Collation of 2296, 1.
1089. Date of a seal in 2067 (end).
1089. 1st of *Muḥarram*: date of the *third* daftar in 286.
1089. 14th of *Ṣafar*: date of 643.
1089. 21st of *Rabī' II*: date of 725.
1089. 6th of *Jumādā II*: date of 2678, ff. 1-199<sup>a</sup>.
1089. 25th of *Ramaḍān*: date of 1092.
1090. Death of 'Abd-alfattāḥ Gujarāṭī Bijāpūri, the learned expounder of the *مثنوی*, 1099, colophon.
1090. Approximate date of the composition of the *محبّت نامه* or commentary on Khāḳānī's (d. A. H. 590 or 595) *دیوان* by 'Abd-alwahhāb bin Maḥmūd alḥasanī alḥusainī al-Ma'mūrī, with the takhalluṣ *Ghanā'ī*, 968.
1090. Composition of the mukhammas *ساغر زم آثوب* by Muḥammad Muḥsin Kāshī ibn Shāh Murtaḍā, called *Faiḍ* (still alive in A. H. 1105), 2900.
1090. Completion of the *first* part of the *ریاض عالمگیری* or *Materia Medica* by Muḥammad Ridā of Shirāz, 2337 (see A. H. 1080 above, and 1096 below).
1090. Date of 2305.
1090. 24th of *Muḥarram*: date of 2558.
1090. 9th of *Rabī' I*: date of 767.
1090. 22nd of *Rabī' I*: date of 2292.
1090. 26th of *Jumādā I*: date of 577, ff. 1-220<sup>a</sup>.
1090. 19th of *Dhū-alḥijjah*: date of 2037.
1091. Death of Siwāji and accession of his son Sanbhāji of the Bhoslah or Bhonslah family of the Marattahs, 485; 490, 4.
1091. Death of the poet Mir Muḥammad Mu'min, with the takhalluṣ 'Arshī, 823 (see A. H. 1031, 1053, and 1069 above).

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1091. Death of Sayyid 'Alī Akbar, author of the *فصول اکبری* on Arabic inflections, 2423.
1091. Death of Muḥammad Wārith, the compiler of the *third* volume of the *پادشاهنامه*, 329 (see A. H. 1057-1067 above).
1091. Probable date of the death of Jān Muḥammad Sardārkhān, 2901.
1091. Wrong date of the death of Muḥammad Muḥsin Kāshī ibn Shāh Murtaḍā, called *Faiḍ*, author of the mukhammas *ساغر زم آثوب*, 2900 (see A. H. 1090 above, and 1105 below).
1091. Composition of the *شرح مخزن الاسرار* by Muḥammad bin Kiwām bin Rustam bin Aḥmad bin Maḥmūd Badr-i-Khizāna albalkhī, called *Bakra'ī* or *Karkhī*, in or shortly before that date, 998; 2512 (see A. H. 1089 above).
1091. Date of the *عمل کسوف روز و شب* in 3000, fol. 269<sup>a</sup>.
1091. Date of 543 and 1444.
1091. 25th of *Jumādā II*: date of 1051.
1091. *Ramaḍān*: another possible date of 1247 (see A. H. 1059 above).
1091. 23rd of *Dhū-alḥijjah*: date of 1548.
1092. Death of Muḥammad Kāzīm bin Muḥammad Amin Munshi, author of the *عالمگیرنامه*, 347 (see A. H. 1078, end of *Rajab*, above).
1092. Composition of the *منتخب خلاصة الحساب* or abridged Persian translation of Bahā'-aldīn Muḥammad bin Husain 'Amīlī Bahā'ī's (d. A. H. 1030 or 1031) Arabic work on arithmetic, the *خلاصة الحساب*, by Luṭf-allāh Muḥandīs, 2253.
1092. Date of 212, 988, 1, and 2295, 8.
1092. 24th of *Rabī' I*: date of 2190.
1092. 27th of *Rabī' II*: date of 1497.
1092. 15th of *Jumādā II*: probable date of 198.
1092. 11th of *Ramaḍān*: date of 1590, I.
1092. 12th of *Ramaḍān*: date of 1590, II.
1092. 22nd of *Dhū-alḥijjah*: date of 544.
1093. Death of the Nawwāb Muḥammad Aminkhān bin Mir Jumlah, 744.
1093. Death of the poets Mirzā Hasanbeg Rafī' of Mashhad and Muḥammad Qulī Aṣaf or Aṣafā of Kumm before that date, 1603 and 1604 (see A. H. 1083 above).
1093. Death of the poet Mir Muḥammad Majdhūb of Tabriz, 1575, 1<sup>a</sup> (see A. H. 1063 above).
1093. Date at which the poet Muḥammad Rafī' Wā'iz of Qazwin was still alive, 1614, margin, ff. 10<sup>b</sup>-15<sup>b</sup>.



## A. H.

1093. Approximate date at which the poet Zamānā-i-Maashūr was still alive, 2909.
1093. Collection of Shaukat of Bukhārā's (d A.H. 1107) دیوان, 1628 (see A.H. 1088 above).
1093. Composition of the tadhkirah of Persian poets, کلمات الشعرا, by Mirzā Muḥammad Afḍal Sar-khwash (d A.H. 1125, 1126, or 1127), 670; 1603; 2901; 3024.
1093. Date of 726 and 2460.
1093. 12th of Muḥarram: date of 1590, 7.
1093. Rabi' II: date of 1865.
1093. 14th of Rajab: date of 1554, ff. 1-27<sup>a</sup>.
1093. 9th of Dhū-alkhiḥjah: date of 554.
1093. 19th of Dhū-alkhiḥjah: date of 2692.
1094. Death of Shaikh Muḥammad Baḳā, author of the مرآة العالم and the مرآة جهاننما (b A.H. 1037), 126 (see A.H. 1068-1078 above, and 1095 below).
1094. A date occurring in a note in 1585 (fol. 1<sup>a</sup>).
1094. 25th of Muḥarram: date of 338.
1094. 16th of Ṣafar: date of 1820.
1094. 4th of Rabi' I: date of 153.
1094. 1st of Dhū-alka'dah: date of 944.
1094. 5th of Dhū-alka'dah: date of 245.
1095. Death of Saifkhān, i.e. Saif-aldin Maḥmūd Faḳīr-allāh, governor of Ilāhābād, 2437.
1095. Composition of the allegorical romance in ornate prose, حسن و دل, by a certain Khwājah Muḥammad Bidil (under 'Ālamgir), 2106.
1095. Composition of the mathnawī in Dakhnī verses, جنگنامہ محمد حنیف or ظفرنامہ, by Latif, 1592.
1095. The usual edition of Shaikh Muḥammad Baḳā's (d A.H. 1094) مرآة جهاننما by his nephew Muḥammad Shafī, 126.
1095. Date of 1796, 1816, and 1878.
1095. 15th of Muḥarram: date of 657.
1095. 19th of Ṣafar: date of 1621.
1095. 19th of Rabi' I: date of 1623, ff. 21-36.
1095. 24th of Jumādā I: date of 1774, ff. 283<sup>b</sup>-289<sup>b</sup>.
1096. Death of Bakhtāwarkhān, the wrongly assumed author of the مرآة العالم and the مرآة جهاننما, 124 (see A.H. 1094 above).
1096. Completion of Muḥammad Akram Ghanimat's (d about A.H. 1110) mathnawī عشق نیرنگ, 1649.
1096. Completion of the second part of the ریاض عالمگیری or Materia Medica by Muḥammad Ridā

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- of Shirāz, 2337; 2338 (see A.H. 1080 and 1090 above).
1096. Composition of Muḥammad Murād's poetical version of the story of Kāmrūp and Kāmlatā, styled دستور همت, 821.
1096. Last date in the fragmentary copy of Rāe Bin-drāban's لب التواريخ هند (to A.H. 1101), 361.
1096. An entry from that year by a former owner, 550 (first leaf).
1096. Date of a seal of Abū Sa'id Aḥmad in 1114.
1096. Date of 1624.
1096. 4th of Ṣafar: date of 104.
1096. 10th of Ṣafar: date of 1786.
1096. 27th of Ṣafar: date of 1210.
1096. 14th of Dhū-alka'dah: date of 2191.
1097. Death of Mir Muḥammad Ashrafkhān bin Islāmkhān, 2595.
1097. Conquest of Bijāpūr by 'Ālamgir, 454.
1097. Composition of an abridged prose-translation of the Rāmāyaṇa by Candraman Kāyath, 1964.
1097. Date of 2597.
1097. 7th of Rabi' I: date of 569.
1097. 11th of Jumādā I: date of 2559.
1097. 24th of Jumādā II: date of 57.
1097. Rajab and Sha'bān: siege of Haidarābād, described in the satirical chronicle of Mirzā Nūr-aldin Muḥammad Nīmatkhān 'Ālī of Shirāz (d A.H. 1121 or 1122), styled وقائع حیدر آباد or وقائع نعمتخان عالی or واقعات حیدر آباد و گلکنده, 1659, 2; 1771, 8.
- 1097 (f). 20th of Sha'bān: see A.H. 1067 above.
1097. 8th of Shawwāl: date of 757.
1097. 26th of Dhū-alkhiḥjah: date of the second daftar in 286.
1098. Deposition of Sultān Abū-alḥasan Kutbshāh of Gulkundah, known as Tānāshāh, by 'Ālamgir who took him prisoner, 465, bāb VII; 469, fol. 106<sup>a</sup> sq.; 1592 (see A.H. 1083 above, and 1113 below).
1098. Composition of the Persian prose-romance میکا و منوچر (or منکا) by Mādhodās of Gujarāt, 824.
1098. Compilation of the انتخاب دیوان واضح or extracts from Mirzā Muḥammad-allāh Wādiḥ Irādāt-khān's (d A.H. 1128) lyrical poems by Zamān Rāsikh of Lāhūr (d A.H. 1107), 1674; 1675.



- A. H.  
1098. Last date in Bhimsen ibn Raghūnandandās' (b A. H. 1059) *دلگشا تاریخ* (to A. H. 1120) in the imperfect copy of 445.  
1098. 29th of *Muharram*: date of 252.  
1098. 12th of *Safar*: date of the first part of Abū-alfadl's *أكبرنامه* in 244.  
1098. 19th of *Jumādā I*: date of 2058.  
1098. 21st of *Jumādā I*: correct date of the birth of Mirzā Muḥammad bin Rustam Mu'tamadkhān bin Kubād Diyānakhān, author of the *عبرتنامه* or *تأريخ محمد بن معتمدخان*, 392; 2834 (see A. H. 1070 above, and 1115, 25th of *Jumādā II*, below).  
1098. 6th of *Jumādā II*: completion of the modern and annotated edition of Naṣir-al-dīn Muḥammad al-Ṭūsī's (d A. H. 672) *اخلاق ناصري* (A. H. 633) by 'Abd-alrahmān bin 'Abd-alkarīm 'Abbāsī Burhānpūrī, 2172 (see A. H. 1085 above).  
1098. 25th of *Rajab*: date of 1069.  
1098. 6th of *Sha'bān*: date of 1454.  
1098 (or 1071). *Ramaḍān*: date of 2192.  
1098. *Shawwāl*: date of 1385.  
1098. 9th of *Shawwāl*: date of Parva I in 1937.  
1098-1099. Date of 641.  
1098 (or 1099). 9th of *Rabī' II*: date of 132.  
1099. Compilation of an index to 'Abd-alkādir Badā'ūnī's (d A. H. 1004 or 1006) Persian version of the *Mahābhārata* by Basant Rāe, son of Kāśirām bin Rāemal, 1929, ff. 1<sup>b</sup>-8<sup>b</sup>.  
1099. 24th of *Rabī' I*: date of 956.  
1099. 10th of *Jumādā I*: date of 2481.  
1099. 22nd of *Ramaḍān*: date of 540.  
1099. 12th of *Dhū-alka'dah*: date of 2971.  
1100. Time about which Mirzā Muḥammad Khalīl flourished, 2120, 16.  
1100. A date found in one of Mirzā Nūr-al-dīn Muḥammad Ni'matkhān 'Alī's (d A. H. 1121 or 1122) letters in 1665, fol. 64<sup>b</sup>.  
1100. 4th of *Dhū-alka'dah*: date of 2107.  
1100 (Faslī era 1096). 9th of *Dhū-alka'dah*: probable date of 1958.
- A. H. 1101-1200.  
1101. Birth of Sirāj-al-dīn 'Alīkhān Ārzū, author of the *مجمع التقائق* (d A. H. 1169 or 1170), 680; 2513.  
1101. Earliest collection of the lyrical poems of Muḥammad Kāsim Diwāna of Mashhad (still alive in A. H. 1136), 1689.
- A. H.  
1101. Composition of Kuṭb-al-dīn's commentary on the *kaṣidas* of Muḥammad 'Urfl of Shirāz (d A. H. 999), 1451, 1 (see A. H. 1073 above, and 1111 below).  
1101. Composition of the *گشایشنامه* by Khwājah Rājkarū and Bakrān Kāyath, 825.  
1101. Last date in Rāe Bindrāban's *لب التواريخ هند*, 358; 359 (see A. H. 1106 below).  
1101. Date of 2237.  
1101. 29th of *Muharram*: date of 240.  
1101. 16th of *Rabī' I*: date of 966.  
1101. 11th of *Jumādā II*: probable date of 255.  
1101. *Ramaḍān*: date of 1883.  
1101. 25th of *Dhū-alka'dah*: date of 2158.  
1101-1102. Capture of Rāighar, the capital of Rājah Rām, 486.  
1101 (or 1110). *End of Rabī' I*: date of 2079.  
1102. Completion of the *مرآة الحبال* by Shīrkhān Lūdi, 673.  
1102. Completion of the *رساله محمد سعيد* by Ḥafīz Muḥammad Sa'id ibn Ḥafīz Karam-allāh, 2211.  
1102. 8th of *Rabī' I*: date of 1207.  
1102. 4th of *Dhū-alka'dah*: date of 794.  
1103. Death of Diyā-allāh Balgrāmī, 1809, colophon.  
1103. Composition of the *علامات نجوم الفرقان* by Ibn Muḥammad Sa'id Muṣṭafā, 2707.  
1103. Date of a collection of miscellaneous writings in 206, ff. 23<sup>b</sup>-61.  
1103. Approximate date of 1409 and 1690.  
1103. 15th of *Muharram*: date of 231.  
1103. *Rabī' II*: birth of Shaikh Muḥammad 'Alī Ḥazīn, author of the *تذکرة الاحوال*, the *تذکرة المعاصرین*, a *دیوان*, &c. (d A. H. 1180), 677.  
1103. *Jumādā I*: date at which the poet Farīdūn Husain Sābiḳ was still alive, 1624.  
1103. 4th of *Jumādā I*: completion of the collation of 2692.  
1103. 22nd of *Jumādā II*: date of 2398.  
1103. *Rajab*: date of the Arabic treatise *فی الترویج*, 1623, 2, fol. 17<sup>b</sup> sq., and of 1595.  
1103. 17th of *Sha'bān*: date of 133.  
1103. 27th of *Sha'bān*: date of 762.  
1103. 10th of *Ramaḍān*: date of 2583, ff. 128<sup>a</sup>-134<sup>b</sup>.  
1104. Year in which the poet and historian Mirzā Nūr-al-dīn Muḥammad 'Alī of Shirāz (d A. H. 1121 or 1122) received from 'Ālamgīr the honorary title of Ni'matkhān, 1659.



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1104. Completion of Muḥammad Ṣāliḥ's لطائف الحيال, 1739; 1740.
1104. Date of the last treatise in 1763, 17.
1104. 5th of Jumādā II: date of 1513.
1104. 10th of Ramaḍān: date of 591.
1104. 14th of Dhū-alka'dah: date of 289.
1104. 4th of Dhū-alhijjah: date of 1884.
- 1104 (or 1140). 3rd of Ramaḍān: date of 1630.
1105. Death of Mirzā Muḥammad Rafī' Wā'iz of Kazwin shortly after that date, 1693, margin, fol. 58<sup>b</sup> sq.; 2213.
1105. Year in which Muḥammad Muḥsin Kāshī ibn Shāh Murtaḍā, called Faīd, was still alive, 1898.
1105. Composition of the philosophical mathnawī مجمع الميان or واجب الحفظ, 2212.
1105. Date of the autograph of Kirāmi's ديوان, 1625.
1105. 25th of Rabi' I: date of Parva X in 2920.
1105. 17th of Sha'bān: date of 1036.
1105. 16th of Dhū-alhijjah: date of 2108.
1105. 23rd of Dhū-alhijjah: date of 1070.
- 1105-1135. Reign of Sulṭān Husain Mirzā Ṣafawī of Persia, 1640, ff. 74<sup>b</sup>-78<sup>a</sup>; 1687; 1763, 12; 2909.
1106. Death of the poet Mir Mu'izz-aldin Muḥammad Mūsawikhān Fiṭrat (b A. H. 1050), 1560; 1590, 1; 1741, 1, fol. 19<sup>b</sup> sq.; 1742, fol. 124<sup>a</sup> sq.; 1758, fourth series; 2120, 15.
1106. Completion of Rāe Bindrāban's لب التواريخ هند, 358-360 (see A. H. 1101 above).
1106. Collection of the ديوان of Shafi'ā Athar of Shirāz (d A. H. 1113 or 1124), 1656.
1106. 20th of Ṣafar: date of 2472.
1106. 12th of Rabi' I: date of 2246, 2247, and 2249.
1106. 17th of Rabi' I: date of 2593.
1106. 24th of Jumādā II: date of the second book of Abū-alfadl's اکبرنامه in 235.
1106. 27th of Jumādā II: date of 2393, ff. 1-507.
1106. 6th of Rajab: date of 2440.
1106. 15th of Dhū-alka'dah: date of 1676.
1107. Death of the poet Shaukat of Bukhārā, 1628; 1693, margin, fol. 57<sup>a</sup>; 1741, 1, fol. 21<sup>a</sup> sq.; 1742, fol. 146<sup>a</sup> sq.; 1750; 1767, 13 (see A. H. 1088 and 1093 above, and 1136 below).
1107. Death of the poet Mir Muḥammad Zamān Rāsikh of Lāhūr, 1649; 1693, margin, fol. 86<sup>b</sup>; 1924, 25.
1107. Death of Badī'-alzamān Rashidkhān, 338.

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1107. Rebellion of Subhā Singh in Bangālāh, 478; 3017.
1107. Completion of the خلاصة التواريخ by Sujān Singh (or Rāi) Munshī of Patiyāla, 362; 2109 (see A. H. 1109 below).
1107. Composition of Mirzā Mubārak-allāh Wādih's (d A. H. 1128) ساقينامه, 1674, 5.
1107. Date of 86 and 1071.
1107. Date of a seal in 2460.
1107. 5th of Muḥarram: date of 157.
1107. 6th of Muḥarram: date of 2083.
1107. 12th of Muḥarram: date of 2061.
1107. 6th of Ṣafar: date of 2080.
- 1107 (or 1070). 2nd of Rabi' I: date of 2504.
1107. 27th of Rajab: date of 2251; q 2252.
1107. Ramaḍān: completion of 'Alī Akbar bin Muḥammad's لوامع, 1900.
1107. 11th of Dhū-alka'dah (Samvat 1753, A. D. 1696, June 12): date of 1964, ff. 1-135<sup>b</sup>.
1107. 3rd of Dhū-alhijjah: date of the legend of Kṛṣṇa, added to the Persian version of the Rāmāyana, in 1964, ff. 170<sup>b</sup>-191<sup>b</sup>.
1107. 25th of Dhū-alhijjah: date of the appendix in 1964, ff. 136<sup>a</sup>-169<sup>b</sup>.
- 1107-1108. Dates of official letters written in the 39th and 40th years of 'Ālamgir's reign, 370.
1108. Death of the poet Kuṭb-aldin Mā'il, 1693, margin, fol. 63<sup>a</sup>.
1108. Year in which 'Ālamgir bestowed the honorary title of Irādatkhān on the poet Mirzā Mubārak-allāh Wādih, 1674 (see A. H. 1107 above).
1108. Rabi' II: death of the poet Mir 'Askari 'Ākikhān Rāzī, 345; 1634; 1896; 2212.
1108. 11th of Jumādā I: date of 651.
1108. 24th of Jumādā I: date of 2966.
1108. 6th of Ramaḍān: death of the poet Nāṣir 'Alī of Sirhind, 1482, end; 1639; 1693, margin, fol. 57<sup>b</sup>; 1741, 1, fol. 3<sup>a</sup> sq.; 1742, fol. 108<sup>a</sup> sq.; 1755; 1763, 5.
1108. 22nd of Dhū-alka'dah: probable date of 27, vol. V.
1108. 13th of Dhū-alhijjah: date of 1399.
- 1108 (or 1110). Earlier dates of the death of the poet and author of the تاريخ شاه عباس ثانی, 'Imād-aldaulah Mirzā Muḥammad Ṭāhir Waḥid of Kazwin, 555; 1653 (see A. H. 1118 (or 1119) below).
1109. Death of Khānjahān, i.e. Kūkultāshkhān, 'Ālamgir's foster-brother, 3054, fol. 21<sup>a</sup>.



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 1109. Composition of the *شمس الاصوات*, a treatise on Indian music, 2022.  
 1109. Completion of the appendix to Sujān Singh (or Rāi) Munshi's *خلاصة التواريخ*, 362 (see A. H. 1107 above).  
 1109. *Ṣafar*: date of 329.  
 1109. 2nd of *Ṣafar*: date of 1093.  
 1109. Last of *Ṣafar*: date of 221.  
 1109. 25th of *Jumādā I*: probable date of 1503.  
 1109. 29th of *Jumādā II*: date of 2950.  
 1109. *Rajab*: date of 328.  
 1109. *Shā'bān*: date of 2784.  
 1110. Approximate date of the death of the poet Muḥammad Akram, with the takhalluṣ Ghanimat, 1649 (see A. H. 1096 above).  
 1110. Composition of a history of the 'Ādilshāhs by Shaikh Abū-alḥasan ibn Kāḍi 'Abd-al'aziz, 455, 6.  
 1110. See A. H. 1108 above.  
 1110. 24th of *Muḥarram*: date of 358.  
 1110 (or 1101). End of *Rabī' I*: date of 2079.  
 1110 (or 1111). Death of the great champion of the Shī'ah, Muḥammad Bākīr bin Muḥammad Taqī Majlisi (b A. H. 1038), 2668.  
 1111. Birth of Nawwāb Ṣamsām-aldaulah Shāhnavāz-khān Bahādūr Ṣamsāmjang Shahīd Khwāfi Aurangābādī, originally called Mir 'Abd-alrazzāk, author of the *مآثر الامرا* (d A. H. 1171), 622.  
 1111. Investiture of Shaikh Muḥammad Akram, author of the *سواطع الانوار* (A. H. 1135-1142), with the Khalifah's garment by Shaikh Saundhā of the Cīstī order, 654, 36.  
 1111. Completion of the *مطلب الطالبين* by Muḥammad Būlāk ibn Shaikh Abū Muḥammad Khālidī Dihlawī ibn Shaikh 'Alī Akbar, 653.  
 1111. Composition of Rājū 'Ulwi's *نگارنامہ فیضی*, a commentary on the *qaṣidas* of Muḥammad 'Urfī of Shīrāz (d A. H. 999), 1451, 1 (see A. H. 1073 and 1101 above).  
 1111. Compilation of the *مرآة السيد* by Allāhyār Jāmī, 2979, 3.  
 1111. Date of the first part of the first book of Abū-alfaḍl's *اکبرنامہ* in 237.  
 1111. 21st of *Muḥarram*: date of the first part of the first book of Abū-alfaḍl's *اکبرنامہ* in 241.  
 1111. 24th of *Muḥarram*: date of the khātimah of the same first book in 241.  
 1111. 16th of *Ṣafar*: date of 865, book I.  
 1111. 1st of *Shā'bān*: purchase of 2460.  
 1111. 8th of *Dhū-alḥijjah*: date of 865, book IV.
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 1111. 9th of *Dhū-alḥijjah*: date of 1369.  
 1112. Composition of Mir 'Abd-al'āl Najāt's (d about A. H. 1126) mathnawī on wrestling, *گل کشتی*, 1767, 2.  
 1112. Composition of the *طب اکبری* by Muḥammad Akbar, known as Muḥammad Arzānī, 2339.  
 1112. 17th of *Muḥarram*: completion and date of the *کشف اسرار رمی*, 2770, 3.  
 1112. 20th of *Rabī' I*: date of 2159.  
 1112. 11th of *Rajab*: date of an index to the first volume of Muḥammad Ṣāliḥ Kanbū'ī's *عمل صالح* (A. H. 1070) in 332 (fly-leaves).  
 1112. 23rd of *Ramādān*: date of 2458.  
 1112. 14th of *Shawwāl*: date of 2770, 1.  
 1112. 2nd of *Dhū-alḥijjah*: date of 2580.  
 1112. 29th of *Dhū-alḥijjah*: date of 894.  
 1113. Death of Sultān Abū-alḥasan Kuṭbshāh of Gulkundah, known as Tānāshāh, as prisoner in Daulatābād, 465, bāb VII; 469, fol. 106<sup>a</sup> sq. (see A. H. 1083 and 1098 above).  
 1113. Earlier date of the death of the poet Shafī'ā Athar of Shīrāz, 1656; 1693, margin, fol. 25<sup>b</sup> sq. (see A. H. 1106 above, and 1124 below).  
 1113. Last date in a defective copy of Muḥammad Sākī Musta'iddkhān's *مآثر عالمگیری* (A. H. 1122), 368.  
 1113. 5th of *Rabī' I*: date of 2170.  
 1113. 8th of *Shā'bān*: date of 14.  
 1113. *Ramādān*: date of 2552.  
 1113. 25th of *Dhū-alḥijjah*: date of the second volume of Muḥammad Ṣāliḥ Kanbū'ī's *عمل صالح* in 332.  
 1114. Death of Zīb-alnisā Begam, the daughter of 'Ālamgir, 1693, margin, ff. 56<sup>b</sup> and 71<sup>b</sup>.  
 1114. Birth of 'Ināyatkhān Rāsikh ibn Shams-aldaulah Luṭf-allāhkhān, 411 (see A. H. 1163 below).  
 1114. Composition of Mirzā Mahdikhān Ṣafawī's *ضیاء العیون*, 2272.  
 1114. 2nd of *Ṣafar*: date of 758.  
 1114. 25th of *Ṣafar*: date of 883.  
 1114. 1st of *Rabī' II*: date of 2238.  
 1114. 4th of *Jumādā I*: date of 2505.  
 1115. Birth of the poet Mir Shams-al-dīn Faḳīr 'Abbāsī (d A. H. 1180 or 1181), 1710.  
 1115. Collection of the *آداب عالمگیری* by Ṣādiq Muṭṭalibī (d A. H. 1129, 1st of *Muḥarram*), 371.  
 1115. 29th of *Rabī' I*: date of 1841.  
 1115. 9th of *Jumādā II*: date of 2406.



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1115. 25th of *Jumâdâ II*: date at which Mirzâ Muḥammad bin Rustam Mu'tamadkhân bin Kubâd Diyânatkhân, author of the *تأريخ محمد عبرت نامه* or *تأريخ محمد بن معتمد خان* (b A.H. 1098), entered the service of 'Ālamgir, 392; 2834 (see A.H. 1120, 1157, *Dhâ-ahjijah*, and 1160 below).
1116. Birth of Mir (or Fakir) Ghulâm 'Alikhân Ḥusaini Wāsiṭi Balgrāmī Āzād, the first editor of the *مآثر الامرا* (d A.H. 1200), 622; 682 (see A.H. 1142 below).
1116. Compilation of the *مخازن المعروف* by the Hanafite Khawāṣṣkhân alḥādiri almadanī, 2660.
1116. 20th of *Jumâdâ I*: date of 1501.
1116. 24th of *Jumâdâ I*: date of 1388.
1116. 24th of *Shā'ban*: date of the transcription of the *کارنامه و آتعه* by the author himself, Hindū, 2110.
1116. 25th of *Ramādān*: date of 1400.
1116. 14th of *Shawwāl*: date of 1517.
1116. *Dhâ-ahjijah*: date of 2325.
- 1116-1138. Reign of Ja'farkhân, the Nāzim of Bangālāh, 2946, II<sup>a</sup>.
1117. Completion of the Turkish version of the *قابوس نامه* (A.H. 475) by Naẓmizāda Murtadā, 2153.
1117. Commencement of the *تنقيح الاخبار* by Mullā Muḥammad Māh, 127 (see A.H. 1125 below).
1117. Date of the prose-preface to Muḥammad Jān Kudsi of Mashhad's (d A.H. 1055 or 1056) *ديوان* in 1552, 7.
1117. Date of the purchase of 24, vol. III.
1117. 11th of *Muḥarram*: date of 2226.
1117. 16th of *Muḥarram*: date of 1023.
1117. 5th of *Rabī' I*: probable date of 659.
1117. 18th of *Jumâdâ II*: death of Rustam Mu'tamadkhân bin Kubâd Diyânatkhân (b A.H. 1048), the father of the author of the *عبرت نامه*, Mirzâ Muḥammad, 392; 2834.
1117. 19th of *Rajab*: date of 1001.
1117. 13th of *Shā'ban*: date of 1913.
1117. *Shawwāl*: date of 2399.
1118. Death of the emperor 'Ālamgir, 362; 389; 392; 416; 507, fol. 83<sup>a</sup>; 1674; 3054, ff. 44<sup>a</sup> and 45<sup>a</sup>.
1118. Death of the poet Dārāb Jūyā, 1693, margin, ff. 11<sup>a</sup> and 49<sup>a</sup>.
1118. Death of Rājah Kayā Singh of Jamūn and accession of Dharb Dew, 507, fol. 83<sup>a</sup>.

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1118. Composition of the *تائيد بصارت* by Mirzâ Luṭf-allāh Nithār Nuṣrat-allāhkhân, 3056.
1118. Composition of the *انشاء فيض بخش* by Shir 'Alī, styled Shir Ḥamlah, 2111.
1118. Last date in Muḥammad Sāḳi Musta'iddkhân's (d A.H. 1136) *مآثر عالمگیری*, 365 (see A.H. 1122 below).
1118. First date in the first volume of Ghulām Ḥusain bin Hidāyat 'Alikhân's *سير المتأخرين*, 416 (see A.H. 1195 below).
1118. Date of a story in 826.
1118. Date of 1554, ff. 27<sup>b</sup>-29<sup>a</sup>.
1118. Date of a seal of Jalāl ibn Shaikh 'Abd-alwahhāb in 1559.
1118. Collation of 24, vol. III.
1118. *Rabī' II*: date of 1828.
1118. 1st of *Jumâdâ II*: date of 824.
1118. 5th of *Ramādān*: date of 1469.
1118. 11th of *Shawwāl*: date of 2193.
1118. 18th of *Dhâ-ahjijah*: accession of A'zamshāh, son of 'Ālamgir, 391.
- 1118 (or 1119). Later dates of the death of the poet and author of the *تأريخ شاه عباس ثانی*, 'Imād-aldaulāh Mirzâ Muḥammad Tāhir Wahid of Kāzwīn, 1653 (see A.H. 1108 (or 1110) above).
- 1118-1119. Composition of the *مسيرود نامه* or *نصا* in honour of prince Mas'ūd bin Maḥmūd of Ghazna by Khair-allāh 'Ārif Lāhūrī, 3036.
- 1118-1125. Period covered by Mirzâ Mubārak-allāh Wādih Irādtkhân's (d A.H. 1128) *مفتل السلاطين* or *تأريخ ارادتخان*, 389; 1674 (see A.H. 1107 and 1108 above, and 1126 below).
- 1118-1131. Period covered by the two *عبرت نامه* by Kāmraj and Mirzâ Muḥammad bin Rustam Mu'tamadkhân bin Kubâd Diyânatkhân (b A.H. 1098) respectively, and by an anonymous history of the reigns of Bahādurshāh and Farrukhsiyar by a native of Lāhūr, 391-393; 2834.
1119. Death of the poet Mirzâ Īzadbakhsh Rasā, 1658.
1119. Death of Kādī Muḥibb-allāh bin 'Abd-alshakūr Bahārī, 1700, B, 13.
1119. Accession of the emperor Bahādurshāh, the second son of 'Ālamgir, 471, fol. 84<sup>b</sup> sq.; 587.
1119. Completion of Muḥammad Rafī'khân Bādhill's (d A.H. 1123) share in the composition of the *حملة حيرى* (finished A.H. 1135), 900.



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1119. Last date in the short account of the kings of Dihli in 471, fol. 84<sup>b</sup> sq.
1119. Entry from that year in 574 (fol. 1<sup>a</sup>).
1119. Date of 2312, 2339, and 2599.
1119. See A. H. 1118 above.
1119. 14th of *Ṣafar*: date of 265.
1119. 14th of *Rabī' I*: date of the preface and Parva II in 1932.
1119. 18th of *Rabī' I*: defeat and death of Muḥammad A'zamshāh in his contest with his brother Bahādurshāh, 391; 2351.
1119. 20th of *Jumādā II*: date of 2896.
1119. *End of Rajab*: date of Parva IV in 1932.
1119. *Rabī' I*—1124, *Muḥarram*: reign of the emperor Bahādurshāh, 385; 1830; 2106, colophon.
1120. Death of prince Muḥammad Kāmbakshah, son of the emperor 'Ālamgīr (b A. H. 1077), 3054, fol. 14<sup>a</sup>.
1120. Death of Aḥsankhān Sulṭān Ḥasan, 627, fifth part.
1120. Crowning of Sāhū Bhoslah II as chief of the Marattahs, 488.
1120. Date of a seal of Mirzā Muḥammad bin Rustam Mu'tamadkhān bin Kubād Diyānatkhān, q 2834.
1120. Date of 945.
1120. 15th of *Ṣafar*: date of 2553.
1120. 11th of *Rabī' II*: date of 791.
1120. 5th of *Dhū-alkhiḥjah*: date of 2044.
1120. 12th of *Dhū-alkhiḥjah*: date of 648.
1121. Date of a Persian religious tract in 1822, ff. 93<sup>b</sup>—95.
1121. Date of رباى by Mirzā 'Alī Asghar Wādiḥ of Iṣfahān (d after A. H. 1134), 3038, 3<sup>c</sup> (see A. H. 1124, 1125, 1127, and 1131—1134 below).
1121. 19th of *Rabī' I*: date of 2464.
1121. 19th of *Jumādā II*: date of 146.
1121. *Rajab*: date of 2796.
- 1121 (or 1122). 1st of *Rabī' II*: death of the poet and historian Mirzā Nūr-al-dīn Muḥammad Ni'matkhān 'Alī of Shīrāz, 385; 1575, 3<sup>a</sup>; 1659; 2792, VII (see A. H. 1104 above).
1122. Death of the poet Mirzā Sayyid Ḥusain Khālīḡ, with the honorary title of Imtiyāzkhān, 1672; 1741, 1, fol. 13<sup>a</sup> sq.; 2909, ff. 97<sup>a</sup>—99<sup>a</sup>.
1122. Completion of the مائت عالمگیری by Muḥammad Sāḡi Musta'iddkhān (d A. H. 1136), 365 (see A. H. 1118 above).

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1122. Completion of the تاريخ کشمير by Narāyan Kūl 'Ājiz of Kashmīr, 511; 512.
1122. Composition of the تصحيح منوى, a commentary on Jalāl-al-dīn Rūmī's مثنوى (A. H. 662), by Muḥammad Ḥāshim, called Faīdān, 1106.
1122. Date of a seal in 1862 (fol. 1<sup>a</sup>).
1122. Date of a seal of a former owner in 16 (fol. 1<sup>a</sup>).
1122. Date of 2386.
1122. 27th of *Muḥarram*: date of 2081, ff. 1—189<sup>a</sup>.
1122. 10th of *Ṣafar*: date of 315.
1122. 16th of *Ṣafar*: date of 1072.
1122. 1st of *Rabī' I*: date of 817.
1122. 18th of *Rabī' I*: date of 2084.
1122. 24th of *Ramaḍān* (Samvat 1766, A. D. 1710, Nov. 16): date of 1963.
1123. Death of Muḥammad Rafī'khān Bādhil, the chief author of the حمله حیدری (finished A. H. 1135), 900 (see A. H. 1119 above).
1123. 20th of *Muḥarram*: wrong date of the emperor Bahādurshāh's death in 388 (see A. H. 1124 below).
1123. 1st of *Rabī' II*: date of 81.
1123. 26th of *Rabī' II*: date of 2308.
1123. 21st of *Rajab*: date of 1830.
1123. 7th of *Shawwāl*: date of 639.
1123. 29th of *Dhū-alkhiḥjah*: date of 827.
1124. Death of the emperor Bahādurshāh, 414; 729.
1124. A later, but less correct, date of the death of the poet Shafī'ā Athar of Shīrāz, 691, fol. 11<sup>b</sup>; 1656 (see A. H. 1113 above).
1124. Year in which Dhū-alfakārkhān, 'Ālamgīr's Amīr-alumārā, was put to death, 3054, fol. 21<sup>b</sup>.
1124. Birth of the poet and tadhkirah-writer Nawwāb 'Alī Kulikhān Wāliḥ (d A. H. 1169), 1708 (see A. H. 1147, 1149, and 1161 below).
1124. Year in which Jaswant Rāi Munshi made a fair copy of his دیوان, 1695 (see A. H. 1140 below).
1124. Approximate date when the poet Ḥayā flourished, 1693, margin, fol. 71<sup>b</sup>.
1124. Composition of Moghul's لئزار اسرار الصوفية, 1901.
1124. Date of two kit'as and a rubā'i by Mirzā 'Alī Asghar Wādiḥ of Iṣfahān (d after A. H. 1134), 3038, 3<sup>b-d</sup> (see A. H. 1121 above, and 1125, 1127, and 1131—1134 below).



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1124. Date of an entry in 1203, fol. 1<sup>b</sup>, margin, and end.
1124. Date of 1547.
1124. 9<sup>th</sup> of *Jumáda II*: date of 345.
1124. 17<sup>th</sup> of *Ramāḍān*: date of 2095.
1124. 12<sup>th</sup> of *Dhū-alka'dah*: date of 1151, ff. 91-97.
1124. *Dhū-ahjijah*: accession of the emperor Farrukhsiyar, 402; 403; 2935 (see A. H. 1131, *Rabī' II*, below).
- 1124-1125. Special history of these two years in Shaikh Muḥammad Mun'im Ja'farābādī's *تاريخ نامه*, 388.
- 1124-1131. Reign of the emperor Farrukhsiyar, and period during which Shāh Fakir-allāh Āfarin of Lāhūr's (d. A. H. 1143 or 1154) oldest Persian version of the story of Hir and Rānjhā was composed, 2902; 3037 (see A. H. 1143 below).
1125. Death of Jamāl-al-din Muḥammad bin Ḥusain Khwānsārī, the Persian translator of the Arabic *مفتاح الفلاح* by Bahā-al-din Muḥammad bin Ḥasan 'Amili Bahā'ī (d. A. H. 1030 or 1031), 2251.
1125. Year in which Mir Ja'far Zatlī of Nārnaul, the greatest humoristic poet of India, was put to death, 3054.
1125. Composition of 'Abd-alkādir Bidil of Akbarābād's (d. A. H. 1133) *نظم حیرت* or *طلسم حیرت*, 1684.
1125. Date of another rubā'ī and kiṭ'ah by Mirzā 'Alī Aṣghar Wādiḥ of Isfahān (d. after A. H. 1134), 3038, 3<sup>o</sup> and 4 (see A. H. 1121 and 1124 above, and 1127 and 1131-1134 below).
1125. Last date in Mullā Muḥammad Māh's *تنقیح الاخبار*, 127 (see A. H. 1117 above).
1125. Date of 1901.
1125. *Muḥarram*: Farrukhsiyar's entrance into Dihlī, 389; 1674.
1125. 14<sup>th</sup> of *Safar*: date of 590.
- 1125 (1126, or 1127). Death of Mirzā Muḥammad Afḍal Sarkhwash, author of the *کلمات الشعرا*, 670; 1693, margin, fol. 58<sup>a</sup>.
- 1125 (or 1131). Birth of the Nawwāb Ḥaidar 'Alīkhān of Mysore (d. A. H. 1197), 518.
1126. Death of the poet 'Abdallāh Waḥdat, 2909, ff. 96<sup>b</sup> and 97<sup>a</sup>.
1126. Approximate date of the death of the poet Mir 'Abd-afāl Najāt, 1703; 1767, 2 (see A. H. 1112 above).
1126. Completion of Mirzā Mubārak-allāh Wādiḥ Irādatkhān's (d. A. H. 1128) *مقتل السلاطین* or *تأریخ ارادتخان*, 389; 1674 (see A. H. 1107, 1108, and 1118-1125 above).

A. H.

1126. 17<sup>th</sup> of *Muḥarram*: date of 1681.
1126. 29<sup>th</sup> of *Rajab*: date of 1636.
1126. 12<sup>th</sup> of *Dhū-alka'dah*: date of 72.
- 1126-1130. Composition of the *تربادین قادری* by Muḥammad Akbar, known as Muḥammad Arzānī, 2339; 2344.
1127. Composition of a short mathnawī by Mirzā 'Alī Aṣghar Wādiḥ of Isfahān, 3038, 3<sup>a</sup> (see A. H. 1121, 1124, and 1125 above, and 1131-1134 below).
1127. One of the earliest dates in the notes and official documents of the last Moghul emperors in 427.
1127. Date of 2214.
1127. *Muḥarram*: date of 2161.
1127. 7<sup>th</sup> of *Jumáda II*: death of Shaikh Muḥammad 'Alī ibn Shaikh Ilāhbakhsh, the father of Muḥammad Akram, 654, 38.
1127. 14<sup>th</sup> of *Rajab*: date of 22.
1128. Death of Mirzā Mubārak-allāh Wādiḥ Irādatkhān (b. A. H. 1059), 1674 (see A. H. 1107, 1108, 1118-1125, and 1126 above).
1128. Birth of Shākirkhān bin Šādiq, author of the *حديقة حادق گنجینه صادق*, 2228 (see A. H. 1174 below).
1128. Date of 2112 and 2186.
1128. 24<sup>th</sup> of *Rabī' I*: date of 388.
1128. 3<sup>rd</sup> of *Jumáda II*: date of 127.
1128. 12<sup>th</sup> of *Sha'bān*: date of 1099.
1129. Date of a copy of a Rekhta version of the Bhāgavata Purāṇa, q 1952.
1129. Date of a seal in 1862 (fol. 1<sup>a</sup>).
1129. 1<sup>st</sup> of *Muḥarram*: death of Šādiq Muṭṭalibī, compiler of the *آداب عالمگیری* (A. H. 1115), 371.
1129. 24<sup>th</sup> of *Ramāḍān*: date of 1935, Parva II.
1129. 19<sup>th</sup> of *Dhū-alka'dah*: date of 2331.
1129. 21<sup>st</sup> of *Dhū-alka'dah*: date of 2336.
1130. Approximate date of the death of the poet Sayyid 'Alī Mihri 'Arab, author of the *سرایای*, 1640, ff. 74<sup>b</sup>-78<sup>a</sup>; 1767, 7.
1130. Compilation of the *منتخب والا* by 'Alī Akbar bin Muḥammad Amin Bākharzī, called Akābirkhān, 2113.
1130. Compilation of the *انشاء زینخش* by Muḥammad Diyāi Ḥaqqānī, 2114.
1130. Approximate date of the composition of the *لوحه العالم* by Ḥakim Mahārathkhān of Isfahān, 729.
1130. Date of 1084.



A. H.

1130. 11th of *Jumādā I*: probable date of 2935.  
 1130. 14th of *Jumādā I*: date of 2212.  
 1130. 23rd of *Jumādā I*: date of 1073.  
 1130. 4th of *Jumādā II*: date of 2400.  
 1130. 21st of *Jumādā II*: date of 2210.  
 1130. 10th of *Shawwāl*: date of 348.  
 1130. 22nd of *Dhū-ḥijjah*: date of the concluding lines in 2049.  
 1131. Reign of Rafī'-aldarajāt for about three months, 884.  
 1131. Death of Amirkhān soon after that date, 375.  
 1131. Date of five *kitās* by Mirzā 'Alī Aṣghar Wādiḥ of Isfahān, 3038, 3<sup>b</sup> and <sup>d</sup> (see A. H. 1121, 1124, 1125, and 1127 above, and 1132-1134 below).  
 1131. Edition of the *كلمات طيِّبات* by 'Ināyat-allāh (d. A. H. 1139), 373.  
 1131. Date of 125 and 347.  
 1131. See A. H. 1125 above.  
 1131. *Rabī' II*: deposition and blinding of the emperor Farrukhsiyar, and death of the same soon after, 392; 393; 737, end; 2935.  
 1131. 3rd of *Rajab*: date of 884.  
 1131. *Dhū-ḥijjah*: accession and crowning of the emperor Muḥammadshāh, 405, 2; 488; 675; 1564; 1641.  
 1131. 4th of *Dhū-ḥijjah*: date of 359.  
 1131-1161. Reign of the emperor Muḥammadshāh, 227, colophon; 422; 1010, colophon; 1704.  
 1132. Birth of Kādī Murtaḍā Ḥusain, known as Allāhyār 'Uḥmānī Balgrāmī, author of the *حديقة الآتاليه* (A. H. 1190-1202), 730 (see A. H. 1142-1187 below).  
 1132. Appointment of Rāi Ānand Rām Mukhlis (d. A. H. 1164) as wakil of the Nawwāb 'Iṭimād-aldaulah Ḳamar-al-dīnkhān Bahādur, 1707 (see A. H. 1149 and 1158 below).  
 1132. Completion of the first edition of Muḥammad Hādī Kāmwarikhān's *هفت گلشن محمدشاهی*, 394 (see A. H. 1133, and 1135-1138 below).  
 1132. Last date in the fragmentary copy of the same Kāmwarikhān's *تذكرة السلاطين جغتای*, 395 (see A. H. 1135, and 1137-1138 below).  
 1132. Compilation of the *کلیات الرعي* by Amin-al-dīn ibn Mir Muḥammad Hāshim of Andakhūd, 2771.  
 1132. Date of another *kitāh* by Mirzā 'Alī Aṣghar Wādiḥ of Isfahān, 3038, 3<sup>d</sup> (see A. H. 1121, 1124, 1125, 1127, and 1131 above, and 1133 and 1134 below).

A. H.

1132. Date of the second book of Abū-alfadl's *اکبرنامه* in 237.  
 1132. 15th of *Muharram*: date of Parva XIII in 2921.  
 1132. 29th of *Muharram*: date of Parva XIV in 2921.  
 1132. 9th of *Ṣafar*: date of Parva XVII in 2921.  
 1132. 25th of *Ṣafar*: date of 1640, ff. 1-73<sup>a</sup>.  
 1132. 7th of *Rabī' I*: death of Mir Kamāl-al-dīn Muḥammad, compiler of the *رقعات خاتم الکلام*, 2124.  
 1132. 9th of *Rabī' I*: conclusion of Sayyid Khair-allāh's perusal of the copy of Mullā Muḥammad Māh's *تنقيح الاخبار* in 127 (see A. H. 1125 above).  
 1132. 7th of *Shawwāl*: composition of a *qaṣidah* by Muḥammad 'Alī Hazin of Jilān (d. A. H. 1180), 1712, ff. 226<sup>b</sup>-227<sup>b</sup>.  
 1132. 20th of *Dhū-ḥijjah*: date of 2118, 7.  
 1132-1137. Composition of the *تعليم علاج* by Ṣafar-yārkhān, i. e. Abū-al-Ṣafar Ḥusām, 2353.  
 1133. Overthrow of the Sayyids by the emperor Muḥammadshāh, 393.  
 1133. Completion of the *گلدسته سعادت* by Muḥammad Hādī Kāmwarikhān, 394 (see A. H. 1132 above, and 1135, 1136, and 1137-1138 below).  
 1133. Completion of the anonymous *محکمة السلوك و مصفلة النفوس*, 129.  
 1133. Date of another *kitāh* by Mirzā 'Alī Aṣghar Wādiḥ of Isfahān, 3038, 3<sup>d</sup> (see A. H. 1132 above, and 1134 below).  
 1133. 4th of *Ṣafar*: death of the poet Mirzā 'Abd-alkādir Bidīl of Akbarābād (b. A. H. 1054), 1676; 1693, margin, fol. 58<sup>a</sup> sq.; 1742, ff. 77<sup>a</sup> and 97<sup>a</sup>; 1750; 1758, fourth series; 1763, 9; 2106; 2115; 2946, II<sup>b</sup>; 3054 (see A. H. 1078 and 1125 above, and 1137 below).  
 1133. 6th of *Rabī' II*: date of 2317, 3.  
 1133. 15th of *Shā'ban*: date of 2973, ff. 1-158<sup>b</sup>.  
 1133. 28th of *Ramaḍān*: date of 1379.  
 1133. 25th of *Dhū-ḥijjah*: date of 1549.  
 1134. Death of Shaiḫ Muḥammad Murād Naqshbandi bin Ḥabīb-allāh bin Sa'dī of Kashmīr, author of the *مناتب للضررات*, 652.  
 1134. Date of a *kitāh* by Mirzā 'Alī Aṣghar Wādiḥ of Isfahān, 3038, 3<sup>d</sup>, and death of the poet himself after that date, ib.  
 1134. Completion of the *قصه گل بکاوی* or *بکاوی* by 'Izzat-allāh (or 'Ināyat-allāh) Bangālī, 828; 829.  
 1134. Date of a seal in 2396 (fol. 1<sup>a</sup>).  
 1134. Date of 957; 2118, 6; 2605, 1; and 2895.  
 1134. 24th of *Rabī' II*: date of 2448.



A. H.

1134. 29th of *Jumâdâ II*: date of 1896.
1134. 13th of *Sha'bân*: date of 994.
1134. 28th of *Sha'bân*: date of 2118, 3.
1134. 1st of *Dhû-alḥijjah*: death of Muḥammad, the friend of 'Izzat-allâh (or 'Inâyat-allâh) Bangālī (see above), 828.
- 1134 and 1135. Dates mentioned in chronograms in 1688, ff. 147<sup>a</sup> and 146<sup>b</sup>.
- 1134-1154. Remarkable events in Persia and India during that period, related by Muḥammad 'Alī Ḥazin of Jilân (d A. H. 1180), 1714.
1135. Approximate time when the poet Āgah flourished, 1693, margin, fol. 76<sup>a</sup>.
1135. Completion of Muḥammad Rafi'khân Bâdhil's (d A. H. 1123) *حمله حیدری* by Najaf, 900; 3039 (see A. H. 1119 above).
1135. Commencement of the *تذکرۃ السلاطین جغتہ* by Muḥammad Hâdī Kāmwarikhân, 394; 395 (see A. H. 1132 and 1133 above, and 1136 and 1137-1138 below).
1135. Commencement of the *سواطع الانوار* by Muḥammad Akram alḥanafī albarâsawī, 654 (see A. H. 1142, 13th of *Muḥarram*, below).
1135. 24th of *Ṣafar*: date of 3058, 9.
1135. 4th of *Rabī' I*: date of 3058, 10.
1135. 1st of *Rabī' II*: date of 709.
1135. 11th of *Rabī' II*: date of 2177.
1135. 16th of *Ramaḍân*: last date mentioned in Jaswant Râi Munshi's *سعدنامہ* in 2843 (see A. H. 1124 above, and 1140 below).
1135. 27th of *Ramaḍân*: date of 1094.
1135. 14th of *Shawwâl*: date of 1663.
1135. 10th of *Dhû-alḥajjah*: date of 1211.
1136. Death of Muḥammad Sâḳī Musta'iddikhân, author of the *مآثر عالمگیری* (completed A. H. 1122), 365.
1136. Wrong date of the death of the poet Shaukat of Bukhârâ after that year, 1628 (see A. H. 1107 above).
1136. Year in which the poet Kâsim Diwâna of Maeshbad was still alive, but soon after which he died, 1689; 1742, fol. 57<sup>a</sup> sq.; 2909, ff. 4<sup>b</sup> and 5<sup>a</sup>.
1136. Time when the Kashmirian poet Mirzâ Kirâmi was still a young man (d A. H. 1155), 1625.
1136. Time when the poet Shâkir and Mullâ Sâṭi' of Kashmir were still alive, 1575, 3<sup>d</sup>; 2942.
1136. Time when the poet Muḥammad 'Alī Ḥishmat was over 30 years old, 1758, fourth series.

A. H.

1136. Completion of the *tadhkirah* *بہار ہمیشہ* by the Khatri Kishanānd Ikhlâṣ, 675.
1136. Collation of 1659, 1 × 2 × 4.
1136. Date of 394.
1136. *Muḥarram*: completion of the revised edition of Muḥammad Hâdī Kāmwarikhân's *ہفت گلشن محمدنامی*, 394 (see A. H. 1132 above).
1136. 15th of *Ṣafar*: date of 1965.
1136. 15th of *Rabī' I*: date of 1951.
1136. 4th of *Jumâdâ I*: date of 2799, 1.
1137. A later, but wrong, date of the death of the poet Mirzâ 'Abd-alḳâdir Bidil of Akbarâbâd (b A. H. 1054), 1676 (see A. H. 1133, 4th of *Ṣafar*, above).
1137. Defeat of Mubârizkhân by Nizâm-almulk Āṣafjâh I (d A. H. 1161), 408, 4, fol. 181<sup>b</sup> sq.
1137. Last date occurring in the *گہکرنامہ*, 3021.
1137. Date of some of the official accounts in 2125 (see A. H. 1142 below).
1137. An often recurring date in 2123 (see A. H. 1146, 1148, 1149, and 1152 below).
1137. Date of 653 and 1456.
1137. 1st of *Muḥarram*: date of 1511.
1137. 3rd of *Muḥarram*: date of 2413, 1.
1137. 8th of *Ṣafar*: date of 2413, 2.
1137. 5th of *Rajab*: date of 2549.
1137. 7th of *Ramaḍân*: date of 1803.
1137. 23rd of *Shawwâl*: date of 744.
- 1137-1138. Last date in the full copies of Muḥammad Hâdī Kāmwarikhân's *تذکرۃ السلاطین جغتہ*, 395 (see A. H. 1132 and 1135 above).
1138. Collation and annotation of the copy of Muḥammad Kâzīm bin Muḥammad Amin Munshi's *عالمگیرنامہ* in 348.
1138. Date of an entry by a former owner in 173 (fol. 1<sup>a</sup>).
1138. Date of 1567 and 1672.
1138. 27th of *Ṣafar*: date of 3070.
1138. 23rd of *Rajab*: date of 1343.
1138. 20th of *Sha'bân*: date of 350.
1138. 10th of *Ramaḍân*: date of 1157.
1138. 15th of *Ramaḍân*: date of 1614.
1138. 18th of *Ramaḍân*: date of 1459.
1138. 2nd of *Dhû-alḥijjah*: date of 1628.



A. H.

1138 (or 1146). Compilation of the *مجمع الانشا* by Muḥammad Amin-i-Baṅī Isrā'il, 2122; 2943.

1139. Death of the Kashmirian poet Mirzā 'Abd-alghānibeg Kabūl, father of the poet Mirzā Kirāmi (d. A. H. 1155), 1625; 1758, fourth series.

1139. Death of the poet Dilāwarkhān Nuṣrat, 1694.

1139. Death of 'Ināyat-allāh, the secretary of the emperor 'Ālamgir and editor of the *كلمات طيبات* (A. H. 1131), 373.

1139. Composition of a short Arabic interpretation of the *توحيد* by Muḥammad 'Alī Ḥazīn of Jilān (d. A. H. 1180), 1904, fol. 309 (see A. H. 1140 below).

1139. Date of an entry in 187 (fol. 1<sup>a</sup>).

1139. Date of 1046.

1139. 15th of Ṣafar: date of 1027.

1139. 22nd of Ṣafar: date of 2329.

1139. 7th of Rabi' I: date of 1282.

1139. 2nd of Jumādā II: date of 3058, 5.

1139. 9th of Rajab: date of 1932, Parva I.

1139. Sha'bān: date of 3058, 1.

1139. 15th of Sha'bān: date of the first part of 2286.

1139. 19th of Sha'bān: date of 759.

1139. 9th of Dhū-alḳa'dah: date of 675.

1139. 17th of Dhū-alḳa'dah: date of 1932, Parva III.

1139. Dhū-alḥijjah: date of 2511.

1139-1140. Date of 652.

1140. Completion of the popular epopee *ستى و بنو*, probably by Jaswant Rāi Munshi, 1695 (see A. H. 1124, and 1135, 16th of Ramaḍān, above).

1140. Composition of an Arabic explanation of the mystic sense of Sūrah 24, 35 by Muḥammad 'Alī Ḥazīn of Jilān (d. A. H. 1180), 1904, ff. 305<sup>a</sup>-308<sup>b</sup> (see A. H. 1139 above).

1140. The earliest date given for the composition of the *تذكرة الامرا* by Kiwāl Rām in the Bodleian copy, q 629 (see A. H. 1184 and 1194 below).

1140. Compilation of the *دستور النظم* by Sayyid Muḥammad bin Muḥammad Bākīr Mūsawī Wāliḥ, 2119; 2944.

1140. Date of 2930.

1140. 8th of Ṣafar: date of 1150.

1140. 29th of Ṣafar (Samvat 1784-1785): date of 2927.

1140. 4th of Jumādā II: date of 2053.

A. H.

1140. 5th of Shawwāl: date of 1932, Parva V.

1140. 17th of Shawwāl: date of 2286, second part.

1140. 2nd of Dhū-alḳa'dah: date of 1086.

1140 (or 1104). 3rd of Ramaḍān: date of 1630.

1140-1151. Composition of the *مخزن الاسرار*, a commentary on the *مثنوى* (A. H. 662) by Shāh Wall Muḥammad ibn Shaikh Raḥm-allāh of Akbarābād, 1107.

1141. Date of the first volume of Firishta's *كلشن ابراهيمي* in 292.

1141. 5th of Muḥarram: date of 1673.

1141. 20th of Sha'bān: date of 2215.

1141. 17th of Dhū-alḳa'dah to 1142, 1st of Rajab: transcription of the second half of 2506, ff. 151<sup>a</sup>-273<sup>a</sup>.

1142. Birth of Samsām-almulk Mir 'Abd-alḥayykhān, eldest son of the Nawwāb Samsām-aldaulah and second editor of the *مآثر الامرا* (d. A. H. 1196), 627 (see A. H. 1111 and 1116 above, and 1182 and 1194 below).

1142. Completion of the main portion of Mirzā Muḥammad Mahdikhān Astarābādī Ṣafawī's *مجموعه ميرزا مهدى خان*, 412, fol. 67<sup>b</sup> sq.; 414, fol. 2<sup>a</sup> sq. (see A. H. 1171 below).

1142. Date of most of the official accounts in 2125 (see A. H. 1137 above).

1142. Date of 1556.

1142. 13th of Muḥarram: completion of the *سواطع الانوار* by Muḥammad Akram alḥanafī albarāsawī, 654 (see A. H. 1135 above).

1142. 12th of Jumādā I: date of 316.

1142. 1st of Rajab to 17th of Sha'bān: transcription of the first half of 2506, ff. 34<sup>b</sup>-150<sup>b</sup>.

1142. 1st of Ramaḍān: date of 1946.

1142. 23rd of Shawwāl: date of 2085.

1142-1187. Period during which Kādī Murtaḍā Husain, known as Allāhyār 'Uthmānī Balgrāmī (b. A. H. 1132) was in the service of Mubāriz-almulk, the Ṣubādār of Gujarāt, and other Indian Amīrs, 730.

1143. Loss of his beloved by Muḥammad Kāsim Zārāfat or Ṣadāqat, 1698 (see A. H. 1146 and 1149 below).

1143. Wrong date of the composition of Shāh Faḳīr-allāh Āfarīn of Lāhūr's (d. A. H. 1143 or 1154) oldest Persian version of the story of Hīr and Rānjbhā, 1724; 3037 (see A. H. 1124-1131 above).

1143. 10th of Muḥarram: date of the 5th daftar of the *مثنوى* in 1080.

1143. 21st of Muḥarram: date of the main portion (ff. 49<sup>b</sup>-109<sup>a</sup>) of 1641.



A. H.

1143. 16th of *Ṣafar*: date of 2038.
1143. 2nd of *Rabī' I*: date of 2491.
1143. 22nd of *Jumādā I*: date of 1530.
1143. 6th of *Jumādā II*: date of 2769.
1143. 8th of *Dhū-ṭhijja*: date of 1381.
1143. 19th of *Dhū-ṭhijja*: date of the original part (ff. 1-58<sup>b</sup>) of 1574.
- 1143 (or 1144). Approximate date of the completion of Khwāfikhān's منتخب لبا, 396; 489.
- 1143 (or 1154). Death of Shāh Fakir-allāh Āfarin of Lāhūr, author of the oldest Persian version of the story of Hīr and Rānjhā, 1724; 3037.
1144. Probable date of Khwāfikhān's death (see above), 396.
1144. Composition of the ترجمہ تحریر اقلیدس by Khair-allāhkhān bin Luṭf-allāh, 2260.
1144. The last of the historical dates in 2731.
1144. One of the latest dates occurring in the statistics of the revenues of the Dakhan in 470, fol. 31<sup>a</sup>.
1144. First date in the short historical account of Seringapatan, 529 (see A. H. 1214 below).
1144. 24th of *Ṣafar*: date of 2584.
1144. 5th of *Rabī' I*: date of 1158.
1144. 6th of *Rajab*: date of 1679.
1144. 25th of *Rajab*: date of an entry by a former owner in 1804.
1144. 10th of *Ramaḍān*: date of the prose-preface to Jāmi's هفت اورنگ in 1321.
1144. 28th of *Ramaḍān*: date of 2062.
1144. 19th of *Dhū-ṭhijja*: date of 2467.
1145. Death of Sa'adat-allāhkhān, with the honorary title of Muḥammad Sa'id, ruler of the Carnatic, at the age of 84 (b A. H. 1061), 500; 2122.
1145. Birth of Mīr 'Abd-alrazzākhān Kadirjang, with his original name Ghulām Sayyid, 2836, 12<sup>1</sup>.
1145. Composition of Amānat's mathnawī جلوه ذات, 1696.
1145. Compilation of the دقائق الانشا by Ranjhārdās, son of Ranjit Rāi Kāyath of Jaunpūr, 2120; 2945.
1145. A date found in Zain-al'ābidin Birādar Diwān's کلیات, 1700, fol. 468<sup>b</sup> (see A. H. 1150 below).
1145. 7th of *Rabī' I*: date of 2577.
1145. 27th of *Jumādā II*: date of 807.
1145. 15th of *Rajab*: date of 1182.

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1145. 3rd of *Shā'ban*: date of 2254, 5.
1145. 5th of *Shā'ban*: date of 2435.
1145. 24th of *Shā'ban*: date of the index to Sharaf-aldin 'Alī Yazdī's ظفرنامه in 180, ff. 1<sup>b</sup>-10<sup>b</sup>.
1146. Birth of the Nawwāb Nizām 'Alīkhān Āṣafjāh II of Haidarābād (d A. H. 1217), 466.
1146. Composition of the نمره الفوائد و نتیجة الوداد by Muḥammad Kāsim Zārāfat or Ṣadākat, 1698 (see A. H. 1143 above, and 1149 below).
1146. Last date in the short compendium of local Indian history in 3012, ff. 1<sup>a</sup>-7<sup>b</sup>.
1146. Date of a seal in 2684 (fly-leaf).
1146. An often recurring date in 2123 (see A. H. 1137 above, and 1148, 1149, and 1152 below).
1146. 22nd of *Rabī' II*: date of 2081, ff. 189<sup>b</sup>-190<sup>b</sup>.
1146. 17th of *Shawwāl*: date of 2120.
1146. See A. H. 1138 above.
1147. Flight of the poet and tadhkirah-writer Nawwāb 'Alī Kūlkhān Wālih (b A. H. 1124, d A. H. 1169) to India, where he entered Muḥammadshāh's service, 1708 (see A. H. 1149, 1157, and 1161 below).
1147. Composition of the سراج اللغة by Sirāj-aldin 'Alīkhān Ārzū (b A. H. 1101, d A. H. 1169 or 1170), 2513.
1147. Collation of the muḥaddimah and first ṣahīfah of the تاریخ عالم آرای عباسی in 542.
1147. Date of the British Museum copy of Amin's mathnawī بهرام و گلندام, q 1697.
1147. Date of a mystical mathnawī in 1658, ff. 4<sup>b</sup>-38<sup>a</sup>.
1147. Date of a seal of Shāh Mīrkhān in 976 (fol. 1<sup>a</sup>).
1147. 1st of *Ṣafar*: date of 673.
1147. 14th of *Rabī' I*: date of 2630, 1.
1147. 15th of *Rabī' I*: date of 2630, 2.
1147. 20th of *Jumādā II*: date of 2354.
1147. 22nd of *Rajab*: date of 1698, ff. 1-187<sup>a</sup>, and 2781.
1147. 4th of *Shā'ban*: date of 1159.
1147. 5th of *Shā'ban*: date of 1250.
1147. 14th of *Shā'ban*: date of 1797.
1147. 24th of *Shā'ban*: date of 1082.
1147. 19th of *Shawwāl*: date of 1931, Parva I.
1147. 23rd of *Shawwāl*: date of 1931, Parva II.
1147. 17th of *Dhū-ṭhijja*: date of 1931, Parva III.



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1147. 15th of Dhū-alhiǧǧah: date of 1931, Parva V.

1147. 27th of Dhū-alhiǧǧah: date of 1931, Parva VI.

1147 (or 1188). 17th of Rajab: date of 2922.

1148. Composition of the tadhkīrah يد بيفاً by Mir (or Fakir) Ghulām 'Alīkhān Husainī Wāsiṭī Balgrāmi Āzād (d. A. H. 1200), 683, preface.

1148. Commencement of the واقعات کشمیر (to A. H. 1160) by Khwājah Muḥammad A'zam bin Khair-i-Zamānkhān, 513.

1148. An often recurring date in 2123 (see A. H. 1137 and 1146 above, and 1149 and 1152 below).

1148. 4th of Muḥarram: date of 1429.

1148. 1st of Rabi' I: date of 1083.

1148. 12th of Rabi' I: date of 369.

1148. 17th of Jumādā I: date of 597.

1148. 24th of Jumādā I: date of 1178.

1148. 9th of Sha'bān: date of 1564.

1148. 12th of Sha'bān: date of 166.

1148. 1st of Ramaḍān: date of 1588.

1148. 19th of Ramaḍān: date of 788.

1148. 19th of Dhū-alḳa'dah: date of 126.

1148. 26th of Dhū-alḳa'dah: date of 1634, 2.

1148. Last of Dhū-alḳa'dah: date of 1607.

1148. 25th of Dhū-alhiǧǧah: date of 1634, 1.

1148-1160. Reign of Nādirshāh, 558; 566; 1705.

1149. Completion of a later Persian translation of Alfirūzābādī's (d. A. H. 817) famous Arabic dictionary الفاموس المحيط, by Muḥammad Ḥabīb-allāh, 2397 (see A. H. 1028 above).

1149. Composition of Nawwāb 'Alī Ḳulīkhān Wāli's (d. A. H. 1169) mystical mathnawī نجم الهدى, followed by the مرزبانامه, 1708 (see A. H. 1147 above, and 1161 below).

1149. Composition of a mathnawī by Muḥammad Ḳāsim Zārāfat or Ṣadākat, 1698, ff. 188<sup>b</sup>-212<sup>a</sup> (see A. H. 1146 above, and 1156 below).

1149. Year in which Rāi Ānand Rām Mukhlis (d. A. H. 1164) edited a collection of his letters, 1707 (see A. H. 1132 above, and 1158 below).

1149. Beginning of the historical incidents from Nādirshāh's time in 1767, 14.

1149. Last date in Yahyākhān's تذكرة الملوك, 409.

1149. An often recurring date in 2123 (see A. H. 1148 above, and 1152 below).

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1149. 19th of Rabi' II: date of 303.

1149. 19th of Jumādā II: date of 721.

1149. 12th of Rajab: date of 2582.

1149. 14th of Shawwāl: date of 2581.

1149-1150. Completion of the تذكرة ندرت by 'Alī Fitrat 'Aṭā-allāh Nadrat, 676; 1699.

1150. A late, but no doubt wrong, date of the death of the poet Mirzā Muḥammad Mukhlis or Mukhlisā of Kāshān, 1687.

1150. A date found in Zain-al'ābidin Birādar Diwān's کلیات, 1700, fol. 297<sup>a</sup> (see A. H. 1145 above).1150. Entries from that year in 2468 (fol. 1<sup>b</sup>) and 2684 (fly-leaf).

1150. Ṣafar: date of 1943, Parva XVI.

1150. 18th of Ṣafar: date of 995.

1150. 25th of Ṣafar: date of 1943, Parva XVII.

1150. 27th of Ṣafar: date of 1943, Parva XVIII.

1150. Rabi' I: date of 1933, Parva IV.

1150. 15th of Rabi' I: date of 2589.

1150. 19th of Rabi' I: date of 1933, Parva II.

1150. 7th of Rabi' II: date of 1933, Parva I.

1150. 11th of Rabi' II: date of 1933, Parva III.

1150. 21st of Rabi' II: date of 1943, Parva XV.

1150. 3rd of Jumādā I: date of 1943, Parva XIV.

1150. 2nd of Shawwāl: date of 2586.

1150-1152. Travels and pilgrimage of Mir (or Fakir) Ghulām 'Alīkhān Husainī Wāsiṭī Balgrāmi Āzād (d. A. H. 1200), 655.

1151. Battle of Karnāl and death of Burhān-almulk Sa'adatkhān, originally called Mir Muḥammad Amin, the founder of the Oude dynasty, soon after, 527, 14.

1151. Massacre of the people of Dihli by order of Nādirshāh, first date in Ghulām Hussainkhān bin Muḥammad Himmatkhān's ذکر التیر (completed A. H. 1221), 429.

1151. 4th of Rabi' I: date of 2797.

1151. 6th of Rabi' I: date of 2923.

1151. 13th of Rabi' I: death of the poet Mir Muḥammad Afḍal (or Afḍal-aldin Muḥammad), with the takhalluṣ Thābit, of Dihli, 1701.

1151. 21st of Rabi' I: date of 2162.

1151. 17th of Jumādā I: date of 371.

1151. 14th of Rajab: date of 831.

1151. 27th of Sha'bān: date of 46.



- A. H.  
 1151. 8th of *Ramādān*: probable date of 2306.  
 1151. 10th of *Shawwāl*: date of 1281.  
 1151. 19th of *Shawwāl*: date of 1914.  
 1151-1170. Letters dealing with transactions in Bangālāh during that period, in 2128.  
 1152. Death of Amin-aldaulah Amin-aldinkhan, 627, second part.  
 1152. Composition of the *Rekhta mathnawī* نادرنامه, 384, ff. 71<sup>a</sup>-78<sup>b</sup>.  
 1152. Last date in the *first* volume of Ghulām Husain bin Hidāyat 'Alikhān's سیر المتأخرين (completed A. H. 1195), 416-418.  
 1152. Latest date in 2123.  
 1152. Date of 1649, 1675, and 2915.  
 1152. 20th of *Muharram*: date of 2869, 2.  
 1152. 1st of *Jumādā I*: date of the oldest entry in 2498.  
 1152. 15th of *Rajab*: date of 1664.  
 1152. 9th of *Dhū-alka'dah*: date of 768.  
 1152 (1153 or 1162). Year in which the poet Mirzā Sharaf-aldin 'Alī alhusaini of Kumm, with the takhalluṣ Wafā (d. A. H. 1194), went to India, 1718 (see A. H. 1183 below).  
 1153. Accession of the Marattah chief Bālāji Rāo, 527, 4.  
 1153. First date in the *second* volume of Ghulām Husain bin Hidāyat 'Alikhān's سیر المتأخرين, 416-418 (see A. H. 1152 above, and 1195 below).  
 1153. Date of an order of the emperor Muḥammadshāh in 427, fol. 14 sq.  
 1153. Date of 317, and 1557, ff. 137<sup>a</sup>-210<sup>b</sup>.  
 1153. 11th of *Ṣafar*: date of 2899.  
 1153. 7th of *Rabī' II*: date of 2174.  
 1153. 2nd of *Jumādā II*: date of a note in 88 (fol. 1<sup>a</sup>).  
 1153. 27th of *Jumādā II*: date of 2869, 1.  
 1153. 21st of *Rajab*: date of 2324, 1.  
 1154 (or 1143). Death of Shāh Faḳīr-allāh Āfarin of Lāhūr, author of the oldest Persian version of the story of Hīr and Rānjhā, 1724; 3037 (see A. H. 1124-1131 above, and 1157 and 1195 below).  
 1154. Composition of the تذکرة الاحوال by Shaikh Muḥammad 'Alī Ḥazin of Jilān (d. A. H. 1180), 677; 1712 (see A. H. 1165 below).  
 1154. Composition of the Hindūstānī treatise انک درین, on poetry and music, by Mir Ghulām Nabī, 683, fol. 165 sq.  
 1154. Date of 1916.

- A. H.  
 1154. 25th of *Rabī' II*: date of 365.  
 1154. 10th of *Jumādā II*: date of 1802.  
 1154. 3rd of *Shawwāl*: date of 1654.  
 1154. 24th of *Shawwāl*: date of 377.  
 1154. *Dhū-alka'dah*: date of 670.  
 1154. 9th of *Dhū-alhijjah*: date of 1602.  
 1154. 15th of *Dhū-alhijjah*: date of 1972.  
 1154. 17th (or 19th) of *Dhū-alhijjah*: date of 310.  
 1155. Death of the Kashmirian poet Mirzā Kirāmi, son of Mirzā 'Abd-alghanibeg Kabāl (d. A. H. 1139), 1625.  
 1155. Completion of the last of the four diwāns of Muḥammad 'Alī Ḥazin of Jilān (d. A. H. 1180), 1712.  
 1155. Compilation of the گلزار متنت by 'Abd-alsalām of Lāhūr, 3048.  
 1155. Commencement of the *first* bahār of the famous Persian romance بوستان خیال by Mir Muḥammad Taḳī alja'fari alhusaini of Āḥmadābād, with the takhalluṣ Khayāl (d. A. H. 1173), i.e. the مهدی نامه, 833; 834 (see A. H. 1169, *Dhū-alhijjah*, below).  
 1155. Edition of the رقصات خانم الکلام by Lāchirām, son of Hardās, 2124 (see A. H. 1132, 7th of *Rabī' I*, above).  
 1155. Date of an order of the emperor Muḥammadshāh in 427, fol. 14 sq.  
 1155. An entry from that year by a former owner in 2226 (fol. 1<sup>a</sup>).  
 1155. Date of a seal in 1553 (fol. 1<sup>a</sup>).  
 1155. Date of another seal by Ghulām Muḥyī-aldin Rafī, its first owner, in 1183.  
 1155. Date of 1495, and 1931, Parva VII.  
 1155. 7th of *Muharram*: date of 2877.  
 1155. 8th of *Muharram*: date of 2401.  
 1155. 12th of *Jumādā I*: date of 557.  
 1155. 14th of *Jumādā I*: date of the index to the same.  
 1155. 4th of *Rajab*: date of 1572.  
 1155. 14th of *Rajab*: date of 331.  
 1155. 25th of *Rajab*: date of 123.  
 1155. 2nd of *Sha'bān*: date of the index to an incomplete copy of Firishta's گلشن ابراهیمی (first recension A. H. 1015, second 1018), in 298, ff. 1<sup>b</sup>-13<sup>b</sup>.  
 1155. 15th of *Sha'bān*: murder of Ṣafdar 'Alikhān, the Nawwāb of Arkāt, 2844.  
 1155. 12th of *Shawwāl*: date of 1919, 3.  
 1155 (or 1159). 9th of *Jumādā I*: death of the poet Muḥammad Ridā Kizilbāshkhān of Hamadān, with the takhalluṣ Ummid, 1703; 1758, fourth series.



- A. H.
1156. A happy meeting with the beloved, forming an appendix to the *ثمرات الفوائد و نتيجته البوداد* by Muḥammad Kāsim Zārāfat or Šadākat, q 1698 (see A. H. 1143, 1146, and 1149 above).
1156. Composition of the mathnawī *تصوير محبت* by Mir Shams-aldin Fakir 'Abbāsi (b A. H. 1115, d A. H. 1180 or 1181), 1710, 9.
1156. Composition of the *قصایای سلاطین دکن* by Mirzā Maḥdikhān, 446.
1156. Collection of the *دستور العمل آگاهی*, 380.
1156. Letters from that year in 2127, *first* collection (see A. H. 1162 and 1166 below).
1156. Date of an order of the emperor Muḥammadshāh in 427, fol. 14 sq.
1156. 17th of Muḥarram: date of 360.
1156. 24th of Šafar: *first* collation of a copy of Rāe Bindrāban's *لب التواريخ هند* (completed A. H. 1106) in 360 (see A. H. 1195, *Dhū-alka'dah*, below).
1156. 9th of Jumādā I: date of 318.
1156. *Jumādā II*: date of 2507.
1156. 3rd of *Dhū-alka'dah*: beginning of a thirteen days' journey from Shāhjahānābād (Dihli) to Mukhtasir or Mukhtasir, 2724.
1156. 21st of *Dhū-alhijjah*: date of 1141.
1157. Approximate time at which the poet Hājī Rabi' Anjab flourished, 1928.
1157. Completion of Nawwāb 'Alī Kulikhān Wāli's (b A. H. 1124, d 1169) *دبیان*, 1708 (see A. H. 1147 and 1149 above, and 1161 below).
1157. Completion of the revised and shorter edition of Muḥammad Šāliḥ's *لطائف الحیال* (A. H. 1104), styled *خلاصة لطائف الحیال*, by Muḥammad Naṣir, 1739.
1157. Composition of the *غریب الانشا* by Kishan Singh Nashāt, 1958.
1157. Date of a younger Persian adaptation of the story of Hir and Rānjhā by Mansārām Munshi, 1724 (see A. H. 1154 above, and 1195 below).
1157. Date of 333 and 2716.
1157. *Muḥarram*: date of 1642.
1157. *Rabi' I*: date of an entry in 15 (fol. 1<sup>a</sup>).
1157. 10th of *Rabi' II*: date of 1707.
1157. 16th of *Jumādā II*: date of 1394.
1157. 15th of *Dhū-alka'dah*: date of 3046.
1157. *Dhū-alhijjah*: date of a note by Mirzā Muḥammad bin Rustam Mu'tamadkhān bin Qubād Diyānatkhān (b A. H. 1098), q 2834 (see A. H. 1120 above, and 1160 below).
1158. Death of Zakariyyākhān, 422, fol. 330<sup>a</sup>.
- A. H.
1158. Death of Muḥarrabkhān, son of Aminkhān, 627, second part.
1158. Birth of the historian Lāchmi Narāyan Shafīq, 468.
1158. Composition of the *مرآة الإطلاع* by Rāi Ānand Rām Mukhlis (d A. H. 1164), 1707 (see A. H. 1132 and 1149 above).
1158. Date of an order of the emperor Muḥammadshāh in 427, fol. 14 sq.
1158. Date of 1702.
1158. *Rajab*: date of 1853.
1158. 14th of *Shābān*: date of 3044.
1158. 26th of *Ramadān*: date of the *second* daftar in 1104, and of 2211.
1159. Approximate date of the birth of the poet Mir Kāmar-aldin Minnat of Dihli (d A. H. 1207 or 1208), 1723 (see A. H. 1191 below).
1159. See A. H. 1155 above.
1159. 11th of *Muḥarram*: date of 234.
1159. 12th of *Muḥarram*: date of 1838.
1159. 6th of *Šafar*: date of 2943.
1159. 14th of *Šafar*: date of an index to the *first* part of Badā'ūnī's *منتخب التواريخ* (A. H. 1004) in 234 (ff. 1-16).
1159. 28th of *Jumādā I*: date of 801.
1159. *Last* of *Jumādā I*: date of 802.
1159. 29th of *Dhū-alhijjah*: date of 257.
- 1159-1160. Collation and annotation of the *منبع الخیرات*, 1562.
1159. 18th of *Dhū-alka'dah* to A. H. 1161, 11th of *Jumādā II*: the period of the emperor Muḥammadshāh's reign, covered by an anonymous history in 410.
1160. Death of Nādirshāh, 422 (see A. H. 1148 above).
1160. Completion of the *واقعات کشمیر* by Khwājā Muḥammad A'zam bin Khair-i-Zamānkhān (commenced A. H. 1148), 513; 3022 (see A. H. 1166 below).
1160. Composition of the mathnawī *والد و سلطان* by Mir Shams-aldin Fakir 'Abbāsi (b A. H. 1115, d 1180 or 1181), 1711.
1160. Composition of the *قانون سکندری* by Ḥakīm Sikandar ibn Ḥakīm Isma'il, the Greek of Constantinople, 2358.
1160. Date of a note by Mirzā Muḥammad bin Rustam Mu'tamadkhān bin Qubād Diyānatkhān (b A. H. 1098), q 2834 (see A. H. 1120, and 1157, *Dhū-alhijjah*, above).
1160. 19th of *Muḥarram*: date of the larger portion of 1639.



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1160. 11th of *Rajab*: date of 1650.
1160. 22nd of *Ramādān*: date of the third *عمر* in 2115.
1160. 24th of *Shawwāl*: date of 1701.
1160. 1st of *Dhū-alka'dah*: date of the fourth *عمر* in 2115.
1160. 23rd of *Dhū-alkhijjah*: date of 2513.
- 1160-1186. Reign of the Afghān conqueror Aḥmad-shāh Durr-i-Durrāni, 2917.
1161. Death of the Nawwāb Nizām-almulk Āṣafjāh I of Haidarābād (b A. H. 1082), 408, 4, fol. 181<sup>b</sup> sq.; 467; 468; 481; 527, 2; 2122; 2129; 2836, 7.
1161. Death of the poet Mir Muḥammad 'Azīm Thabāt, son of the poet Mir Muḥammad Afdal (or Afdal-aldin Muḥammad) Thābit of Dīhli (d A. H. 1151, 13th of *Rabī' I*), 1701, end.
1161. Composition of the *روضة الأوليا* by Mir (or Fakir) Ghulām 'Alīkhān Husainī Wāsiṭī Balgrāmi Āzād (b A. H. 1116, d 1200), 655.
1161. Composition of the *رياض القعرا* by Nawwāb 'Alī Kulīkhān Wāliḥ (b A. H. 1124, d 1169), 695; 1708 (see A. H. 1147, 1149, and 1157 above).
1161. Date of 2042.
1161. 1st of *Muḥarram*: date of 2482.
1161. 9th of *Muḥarram*: date of 1779.
1161. 7th of *Rabī' I*: date of 2402.
1161. 27th of *Rabī' II*: accession of the emperor Aḥmadshāh, 440; 2387.
1161. 1st of *Jumādā II*: date of 280.
1161. 8th of *Rajab*: date of 351.
1161. 19th of *Shawwāl*: date of 1682.
1161. Last of *Shawwāl*: date of 2944.
1161. Night of the 19th of *Dhū-alkhijjah*: date of 2293, first *maḥālah*.
- 1161, 1162, and 1164: entries from those years in 1900 (fol. 1<sup>a</sup>).
- 1161-1167. Reign of the emperor Aḥmadshāh, 423; 1160, colophon; 2285, ib.; 2780, ib.
- 1161-1188. Reign of the famous Rohilla chief Ḥāfiẓ Raḥmatkhān bin Shāh 'Ālam, 583.
1162. Death of the Nawwāb Anwar-aldin or Anwar-khān of the Carnatic in the battle against Muẓaffarjāng, and flight of his son Muḥammad 'Alī to Trichinopoli, 501; 1716; 2612; 2904.
1162. Death of the poet Mirzā Jalāl Miyān Nizāmkhān, with the *takhalluṣ* Mu'jiz, 1706.
1162. Composition and autograph of the Persian dictionary *عین علی* by 'Aṭā-allāh Dānishwarikhān Nadrat, 2515.

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1162. Letters from that year in 2127, first collection (see A. H. 1156 above, and 1166 below).
1162. Date of three seals in 142 and 2604 (fol. 1<sup>a</sup>).
1162. An entry from that year in 1359 (fol. 1<sup>a</sup>).
1162. Date of 613 and 1847.
1162. See A. H. 1152 (or 1153), and 1161 above.
1162. 9th of *Ṣafar*: apparent date of 1183.
1162. 24th of *Rabī' II*: date of 327.
1162. 17th of *Jumādā I*: date of the remark of a former reader on the margin of the last page in 2397.
1162. 2nd of *Rajab*: the oldest date in the official letters relating to the affairs of Bangālāh in 481.
- 1162-1184. Rule of Rājah Balwand Singh, the Zamīndār of Banāras, 483, fol. 17<sup>a</sup> sq.
- 1162-1187. Range of official letters relating to the affairs of Bangālāh in 481.
- 1162-1210. 29th of *Rabī' I*: reign of the Nawwāb of the Carnatic Sirāj-aldaulah Amīr-alhind Wālājāh 'Umdat-almulk Āṣaf-aldaulah Muḥammad 'Alī, son of Anwar-aldīnkhān Shahāmatjāng, 384, ff. 1 and 2; 501; 502; 1716; 2836, 12<sup>o</sup>; 2904.
1163. Birth of Tipū Sultān of Mysore (d A. H. 1213), 522, fol. 13<sup>a</sup>; 523, fol. 10<sup>b</sup>.
1163. Completion of the *عنايتنامه* by 'Ināyatkhān Rāsikh, 411.
1163. Composition of the *تحفة القباب* by Mir Shams-aldin Fakir 'Abbās (d A. H. 1180 or 1181), 1710, 6.
1163. Latest date appearing in the statistics of the revenues of the Dākhan in 470, fol. 128<sup>a</sup>.
1163. 27th of *Ramādān*: date of the second volume of *Firishta's گلشن ابراهيمي* in 292.
1163. 2nd of *Dhū-alka'dah*: date of 1706.
1163. 1st of *Dhū-alkhijjah*: date of the fifth *عمر* or appendix in 2115 (see A. H. 1160 above).
1164. Death of the Nawwāb Nizām-aldaulah Mir Aḥmadkhān Bahādur Nāṣirjāng of Haidarābād, 467; 2836, 8.
1164. Death of the poet Rāi Ānand Rām Mukhlis Hindi, 1707; 2125; 2909 (see A. H. 1132, 1149, and 1158 above).
1164. Completion of the *tadhkirah* *مجمع التفاضل* by Sirāj-aldin 'Alīkhān Ārzū (b A. H. 1101, d 1169 or 1170), 680.
1164. Date in two extracts from Mir Ghulām 'Alī Āzād's *خزانة عامر* (A. H. 1176-1177), 490, 1<sup>b</sup> x<sup>o</sup> (see A. H. 1076 above, and 1171 and 1173 below).
1164. Date of 2119.



A. H.

1164. 11th of *Ṣafar*: date of 2387.  
 1164. 4th of *Dhū-alḥijjah*: date of 2483.  
 1165. Death of the Amir-alumārā Nawwāb Ghāzi-aldīnkhān II Bahādur Firūzjang bin Āṣafjāh I of Haidarābād, 2129; 2836, 9.  
 1165. Composition of the تذكرة المعاصرين by Shaikh Muḥammad 'Alī Ḥazin of Jilān (d. A. H. 1180), 678; 1712 (see A. H. 1154 above).  
 1165. Composition of the tadhkirah of Rekhta poets, styled حسینی گردیزی, by 'Alī alḥusainī al-Gardizi, 698.  
 1165. Seal and note of a former owner from that year in 2299 (fol. 1<sup>a</sup>).  
 1165. 2nd of *Ṣafar*: date of the first daftar in 1105.  
 1165. 21st of *Ṣafar*: date of the second daftar in 1105.  
 1165. 12th of *Rabī' I*: date of 1133.  
 1165. 14th of *Rabī' I*: date of the third daftar in 1105.  
 1165. 19th of *Rabī' II*: date of the sixth daftar in 1105.  
 1165. 20th of *Ramādān*: date of 2126.  
 1165. 22nd of *Dhū-alḥijjah*: date of 2851.  
 1165. 27th of *Dhū-alḥijjah*: date of 2316.  
 1165 (or 1166). Death of Amir Shams-aldaulah Luṭf-allāhkhān Bahādur Ṣādiq (b. A. H. 1077), 2228.  
 1166. Birth of Abū Tālib ibn Marḥūm (or Maghfūr) Ḥājī Muḥammad Begkhān Tabrizī aliṣṣafāhānī, author of the خلاصة الأفكار (A. H. 1206-1207), &c. (d. A. H. 1221), 696.  
 1166. Composition of the two tadhkiras of famous men of Balgrām, the مآثر الکرام and the سر و آژاد, by Mīr (or Faḳīr) Ghulām 'Alīkhān Ḥusainī Wāsiṭī Balgrāmī Āzād (b. A. H. 1116, d. 1200), 655; 682; 683.  
 1166. Letters from that year in 2127, first collection (see A. H. 1156 and 1162 above).  
 1166. Last date in the لب التواريخ or short compendium of the history of Kashmīr by Khwājah Muḥammad A'zam, in 3022 (see A. H. 1160 above).  
 1166. Date of 392.  
 1166. 19th of *Jumādā I*: date of 680.  
 1166. 11th of *Dhū-alḥijjah*: date of 1995.  
 1166-1167. Composition of the second volume of Badr-aldīn Muḥammad Kādīrī's هدایة رتانی, 1902.  
 1167. Deposition of the emperor Aḥmadshāh, 424 (see A. H. 1161, 27th of *Rabī' II*, above).  
 1167 (Bangālī era 1160). A date appearing in 2132, fol. 148<sup>b</sup>.

A. H.

1167. Date of a seal in 1190 (fol. 1<sup>a</sup>).  
 1167. 8th of *Muḥarram*: date of 1370.  
 1167. 10th of *Ṣafar*: date of 2982, 1.  
 1167-1173. Reign of the emperor 'Ālamgīr II, 205.  
 1167-1213. Period, during which Mīr Ḥasain 'Alīkhān Kirmānī, author of the نشان حیدری (A. H. 1217), was in the service of Mīr Haidar 'Alīkhān and Tipū Sultān of Mysore, 522.  
 1168. Death of Muḥammad Himmatkhān of Shāhjahānābād, father of the author of the ذکر السیر (A. H. 1221), Ghulām Ḥusainkhān, 429.  
 1168. Composition of the مخزن نکات by Muḥammad Kiyām-aldīn bin 'Alī, with the takhalluṣ Kā'im, of Candpūr (d. A. H. 1207 or 1210), 701.  
 1168. An entry from that year in 1190 (fol. 1<sup>a</sup>).  
 1168. Seal and note of a former owner from that year in 2299 (fol. 1<sup>a</sup>).  
 1168. *Ṣafar*: date of 2493.  
 1168. 7th of *Rajab*: date of 760.  
 1168. 13th of *Dhū-alḥijjah*: date of 2714.  
 1169. Death of Sa'id Aḥmadkhān Bahādur Ṣaulatjang, 420.  
 1169. Year in which the poet Mīrzā Muḥammad Bāqīr Shahīd was still alive, 1709.  
 1169. Completion of the مجموعة شعرا (also styled منتخب دیوان or منتخب دیوانها) by Sirāj-aldīn Ḥusainī of Aurangābād, with the takhalluṣ Sirāj, 691; 3037.  
 1169. Composition of the mathnawī در مکنون or مولد امام مهدی by Mīr Shams-aldīn Faḳīr 'Abbāsī (d. A. H. 1180 or 1181), 1710, 5.  
 1169. Last date in the second volume of Muḥammad 'Alī bin Muḥammad Ṣādiq alḥusainī's مرآة الصفا (afterwards continued to A. H. 1179), 130.  
 1169. Date of a seal in 119 (fol. 1<sup>a</sup>).  
 1169. 22nd of *Rabī' I*: date of 2254, 7.  
 1169. *Rabī' II*: date of 2254, 8.  
 1169. 23rd of *Rabī' II*: date of 1228.  
 1169. 1st of *Rajab*: death of the poet and tadhkirah-writer Nawwāb 'Alī Kulīkhān Wāliḥ (b. A. H. 1124), 1708; 1750 (see A. H. 1147, 1149, 1157, and 1161 above).  
 1169. 9th of *Rajab*: death of Nawwāb 'Alī Wirdīkhān (or Allāhwirdīkhān) Mahābatjang, the Nāzīm of Bangālāh, 478; 479, 1; 2132, faṣl 2; 3017.  
 1169. 2nd of *Ramādān*: date of the autograph of the second volume of Muḥammad 'Alī bin Muḥammad Ṣādiq alḥusainī's مرآة الصفا, 130 (see above).



A. H.

1169. 14th of *Dhū-alka'dah*: date of 1202.
1169. 15th of *Dhū-alka'dah*: date of 2332.
1169. *Dhū-alhijjah*: completion of the 15th or last volume of the famous Persian romance بوستان خیال by Mir Muhammad Taqī alja'fari alhusaini of Ahmadābād, with the takhalluṣ Khayāl (d. A. H. 1173), 833 (see A. H. 1155 above).
1169. 23rd of *Dhū-alhijjah*: a stamp from that year in 2992 (fol. 1<sup>a</sup>).
- 1169 (or 1170). Death of Sirāj-al-din 'Alikhān Ārzū (b. A. H. 1101), author of the مجمع التقاتل (A. H. 1164), &c., 680; 692, fol. 95<sup>a</sup>; 1693, margin, ff. 48<sup>a</sup> and 59<sup>a</sup>; 2513; 2909, fol. 137<sup>b</sup> sq.
1170. Appointment of the famous Rohilla chief Najib-aulah or Najibkhān (d. A. H. 1185) as Amīr-alumarā by Ahmadshāh Durr-i-Durrānī, 1715.
1170. Composition of the کنز المکاشفات by Shaikh Sulaimān, known as Khalil Ḥusain bin Shahbāz, 2612.
1170. Beginning of the introduction to 'Alī Muhammad-khān's مرآة احمدی, 444; 3016 (see A. H. 1174 below).
1170. *Rabī' I*: date of 2403.
1170. *Shawwāl*: death of Nawwāb Sirāj-aulah, the Nāẓim of Bangālāh, 479, 2.
1170. 9th of *Shawwāl*: date of 885.
1170. 14th of *Shawwāl*: first accession of Mir Muhammad 'Alī Ja'farkhān (or Ja'far 'Alikhān) as Nāẓim of Bangālāh, 479, 3 (see A. H. 1177 below).
- 1170-1174 and 1177-1178. Rule of Mir Muhammad 'Alī Ja'farkhān (or Ja'far 'Alikhān), 3026.
- 1170-1180. Period, during which the large anonymous tadhkirah in 692 was composed.
1171. Assassination of Nawwāb Šamsām-aulah Shāhnawāzkhān Bahādur Šamsāmjang Shahīd Khwāfi Aurangābādī, originally called Mir 'Abd-alrazzāk (b. A. H. 1111), author of the مآثر الامرا, and of his third son 'Abd-alnabikhān, 130; 622; 2836, 12<sup>a</sup> x<sup>b</sup>.
1171. Completion of Mirzā Muhammad Mabdhikhān Astarābādī Šafawī's تاریخ جهانگشی or تاریخ نادری, 412; 558 (see A. H. 1142 above).
1171. Date in an extract from Mir Ghulām 'Alī Āzād's خزائن عامر (A. H. 1176-1177), 490, 1<sup>d</sup> (see A. H. 1076 and 1164 above, and 1173 below).
1171. 9th of *Rabī' I*: date of 2326.
1171. 14th of *Rabī' II*: date of 1142.
1171. 12th of *Rajab*: date of the original MS. from which the copy of the تاریخ سلطان معتمد قطبشاهی (A. H. 1026-1027) in 458 was transcribed.

A. H.

1171. 3rd of *Ramaḍān*: last date in the second maḳālah of Abū-alkāsim almūsawī's (d. A. H. 1223) حديث العالم, 466, fol. 39<sup>a</sup>.
1171. 22nd of *Shawwāl*: date of 2315.
- 1171 (*Bangālī era* 1165). 22nd of *Dhū-alhijjah*: date of 1589.
- 1171-1199. The Marattah wars in India, 491.
1172. Reduction of the fort of Bālāpūr (Ballapoor) in Mysore by Ḥaidar 'Alikhān (d. A. H. 1197), 524.
1172. Date of a Turkish paraphrase of, and commentary on, a work of 'Abdallāh Muḥammad al-Anṣārī of Harāt (d. A. H. 481) by Nauras, 1779.
1172. Date of two seals of Mirkhān Ridā 'Alī (or Ridā 'Alikhān) in 1037 (fol. 1<sup>a</sup>) and 1591.
1172. Date of another seal in 82 (fol. 1<sup>a</sup>).
1172. Date of 2114.
1172. 3rd of *Muḥarram*: date of 579.
1172. *Shawwāl*: date of 1713, ff. 1<sup>b</sup>-8<sup>a</sup>.
- 1172 (or 1178). Completion of the تذکرہ بینظیر by Mir 'Abd-alwahhāb Daulatābādī, 692.
1173. Death of Mir Muhammad Taqī alja'fari alhusaini of Ahmadābād, with the takhalluṣ Khayāl, author of the بوستان خیال (A. H. 1155-1169), 833; 2692, colophon.
1173. Last date added to Mirzā Muhammad Mabdhikhān Astarābādī Šafawī's مجموعه میرزا مهدی خانی (A. H. 1142), 412, fol. 70<sup>b</sup>.
1173. Last date in two extracts from Mir Ghulām 'Alī Āzād's خزائن عامر (A. H. 1176-1177), 490, 1<sup>c</sup> x<sup>f</sup> (see A. H. 1076, 1164, and 1171 above).
1173. Date of 1376, 1742, fol. 146<sup>a</sup> sq., and 1787, first rukn.
1173. 29th of *Muḥarram* (Samvat 1816, A. D. 1759, September 22): date of 1955.
1173. 8th of *Šafar*: date of 1875.
1173. 8th of *Rabī' II*: assassination of the emperor 'Ālamgir II, 2783, end (see A. H. 1167 above).
1173. *Jumādā I*: date of 1276.
1173. 4th of *Jumādā I*: accession of the emperor Shāh 'Ālam (prince 'Ālī Gauhar), 207; 424; 470, fol. 177<sup>b</sup> sq.; 482.
1173. 4th of *Jumādā I* to 1221, 7th of *Ramaḍān*: reign of the emperor Shāh 'Ālam, 847; 1727; 2129; 2132.
- 1173-1178. Period covered by the official letters in 2131.
- 1173 (or 1182). Date of 1155.
1174. Date, before which the poet Mirzā Ghulām 'Alī of Amrohah lived, 1734, 7.



A. H.

1174. Battle of Pānīpat and defeat of the Marattahs, last date in 'Alī Muḥammadkhān's *مرآة احمدی* (see A. H. 1170 above), 487, fol. 69<sup>b</sup> sq.; 490, 3; 527, 12 and 13; 3016; 3018.
1174. Occupation of 'Azīmābād (Patna) by Mīr Muḥammad Kāsimkhān, 420.
1174. Completion of the mathnawī *انورنامه* by Mīr Muḥammad Isma'īlkhān Abjadī, 501; 1716; 2904 (see A. H. 1189 below).
1174. Compilation of the *حديقة حادق گنجینه صادق* by Shākirkhān bin Šādīk (b A. H. 1128), and last date in his *تاریخ شاکرخانی*, 411; 2228.
1174. Date of a seal of Mīr Abū 'Alīkhān Bahādur in 1344 (fol. 1<sup>a</sup>) and of another in 1287 (fol. 1<sup>a</sup>).
1174. Date of two seals of 'Abd-alwahhābkhān Bahādur Naṣrjang in 1841 (fol. 1<sup>a</sup>) and 2358 (fol. 3<sup>a</sup>).
1174. An entry from that year in 2602 (fol. 1<sup>a</sup>).
1174. Date of 1742, first series of specimens.
1174. 3rd of Muḥarram: a date appearing in 2132, ff. 359<sup>b</sup> and 360<sup>a</sup>.
1174. 28th of Muḥarram: a date appearing in 2132, fol. 360<sup>a</sup>.
1174. Rabī' I: deposition of Mīr Muḥammad 'Alī Ja'farkhān (or Ja'far 'Alīkhān), the Nāẓim of Bangālāh, 479, 3 (see A. H. 1170 above, and 1177 below).
1174. 12th of Rabī' I: date of 2642.
1174. 19th of Rabī' II: a date appearing in 2132, fol. 190<sup>a</sup>.
1174. 21st of Rajab: date of 1898.
1174. Ramaḍān: date of 2318.
1174. 7th of Dhū-alḥajjah: date of 2240.
- 1174-1177. Date of the bulk of letters, &c. in 481.
1174. 10th of Rabī' I to 1177, Rabī' I: rule of Mīr Muḥammad Kāsimkhān as Nāẓim of Bangālāh, 479, 4.
- 1174-1180. Approximate date of 1903.
- 1174-1193. Composition of the *آشکده* by Hājī Luṭf 'Alībēg Iṣfahānī, 693.
1175. Approximate date of the death of the poet 'Abd-alridāī Matīn, 1693, margin, fol. 63<sup>a</sup>; 2909, ff. 3<sup>b</sup> and 4<sup>a</sup>.
1175. Deposition of Šalābatjang of Haidarābād (d A. H. 1177), and accession of Nizām 'Alīkhān Bahādur Āṣafjāh II, 467, ff. 26<sup>a</sup> and 85<sup>b</sup>; 468, fol. 186<sup>a</sup> sq.
1175. Completion of the *مردم دبد* by Ḥakīm, 3037.
1175. Completion of the *تکملة الفارسی*, on prosody, metres, and rhyme, by Kuṭb 'Alī, 2130.

A. H.

1175. 1st of Muḥarram: date of 2634.
1175. 3rd of Muḥarram: date of 1762, 18.
1175. 17th of Rabī' I: date of the second volume in 3016.
1175. Rajab: date of the modern part of 2484.
1175. 19th of Dhū-alḥijjah: date of 2180.
- 1175-1217. Rule of Nizām 'Alīkhān Bahādur Āṣafjāh II of Haidarābād, 467, fol. 85<sup>b</sup>; 3060.
1176. Death of Ghulām Murtaḍākhān, Jāgirdār of Vellore, in Trichinopoli, 2844.
1176. Date of the first volume of Firishta's *گلشن ابراهیمی* in 293.
1176. Date of seals in 2420 (fol. 1<sup>a</sup>) and 2434 (fol. 1<sup>a</sup> and last page).
1176. Date of 1504, 2629, 6, and 2963.
1176. 13th of Muḥarram: date of 1312.
1176. 18th of Šafar: date of 2629, 4.
1176. Rabī' II: probable date of 281.
1176. Jumādā I: date of 1807.
1176. 22nd of Jumādā II: date of 1358, and completion of the collation of 2629, 5.
1176. 23rd of Jumādā II: completion of the collation of 2629, 6.
1176. Rajab (Bangālī era 1169): date of 816.
1176. 7th of Rajab: date of 2297.
1176. 1st of Ramaḍān: date of 1696.
- 1176-1177. Composition of Mīr (or Fakīr) Ghulām 'Alīkhān Ḥusainī Wāsiṭī Balgrāmī Āzād's (b A. H. 1116, d 1200) *خزانة عامره*, 490, 1; 685.
1177. Death of Sayyid Muḥammadkhān Bahādur Šalābatjang, 2836, 10 (see A. H. 1175 above).
1177. Composition of the *سبحة المرجان في آثار الهندستان*, on India and Indian matters, by Mīr (or Fakīr) Ghulām 'Alīkhān Ḥusainī Wāsiṭī Balgrāmī Āzād (see above), 2135.
1177. Composition of the *خلاصة العيش عالمی*, on sexual intercourse, by Muṭahhar bin Muṭaffar, 3051.
1177. Date of a letter addressed to 'Alī Nawāzkhān, 2946, II<sup>c</sup>, fol. 84<sup>b</sup>.
1177. Date of 886.
1177. 12th of Muḥarram: probable date of 1345.
1177. 10th of Rabī' I: second accession of Mīr Muḥammad 'Alī Ja'farkhān (or Ja'far 'Alīkhān) as Nāẓim of Bangālāh, 479, 5 (see A. H. 1170 and 1174 above, and 1178 below).
1177. 11th of Rabī' II: date of 2942.
1177. 11th of Jumādā II: date of 2097.



## A. H.

1177. 17th of *Jumâdâ II*: date of 1482.  
 1177. 17th of *Sha'bân*: date of 1971.  
 1177. 19th of *Sha'bân*: date of 2220.  
 1177. 27th of *Dhû-alka'dah*: date of 2163.  
 1178. Composition of the غزلان هند, on rhetorical figures and special forms of the Persian poetry in India, &c., by Mir (or Fakir) Ghulâm 'Alikhân Azâd (*see above*), 1722; 2135.  
 1178. *See* A. H. 1172 above.  
 1178. 20th of *Safar*: date of 2499.  
 1178. 14th of *Sha'bân*: death of Mir Muhammad 'Ali Ja'farkhân (or Ja'far 'Alikhân), the Nâzim of Bangâlah, and accession of Nawwâb Najm-aldaulah, 479, 5 and 6 (*see* A. H. 1170, 1174, and 1177 above).  
 1179. Date of the later revision and continuation of Muhammad 'Ali bin Muhammad Sâdiq alhusainî's مرقاة الصفاء, 130 (*see* A. H. 1169 above).  
 1179. Date of a seal of a former owner in 1218 (fol. 1<sup>a</sup>), and of two similar seals in 2384 (fol. 1<sup>a</sup> and end).  
 1179. Date of 2632.  
 1179. 15th of *Muharram*: date of 2588.  
 1179. 20th of *Rabî' II*: date of 649.  
 1179. End of *Jumâdâ II*: date of 2730.  
 1179. 25th of *Shawwâl*: a date appearing in 2132, fol. 349<sup>b</sup>.  
 1179. Last of *Dhû-alka'dah*: death of Nawwâb Najm-aldaulah, the Nâzim of Bangâlah, 479, 6.  
 1179. 7th of *Dhû-alhijjah*: date of 2924.  
 1179. 9th of *Dhû-alhijjah* to 1183: rule of Nawwâb Saif-aldaulah, the Nâzim of Bangâlah, 479, 7.  
 1179-1184 (*Bangâlî era* 1172-1177). Statistical accounts of the *shûbahs* of Bangâlah in 480.  
 1180. Composition of the نفائس الانفاس, on mystical philosophy, by Muhammad Kâsim bin 'Abd-alkâdir, 1905.  
 1180 (*Bangâlî era* 1173). A date appearing in 2132, fol. 285<sup>b</sup>.  
 1180. Date of a seal of a former owner in 1218 (fol. 1<sup>a</sup>).  
 1180. Year in which Mullâ Kâ'ûs, father of Mullâ Firûz, came into the possession of 2826.  
 1180. Date of 698, 1713, ff. 9<sup>b</sup>-321, the chief portion of 1746, and 2346.  
 1180. 11th of *Rabî' I*: date of 1791.  
 1180. 25th of *Rabî' I*: date of 1835.  
 1180. 27th of *Rabî' I*: date of 1899.  
 1180. 28th of *Rabî' I*: date of 1904.  
 1180. 27th of *Rabî' II*: date of 2636.

## A. H.

1180. 13th of *Jumâdâ I*: death of Shaikh Muhammad 'Ali Hazin of Jilân, author of a تذكرة ديوان, the تذكرة الأحوال, the المعاصرين, &c. (b A. H. 1103, *Rabî' II*), 677; 1693, margin, fol. 83<sup>b</sup>; 1712; 1713; 1742, fol. 185<sup>a</sup> sq.; 1758, fourth series; 1767, 1; 1903; 2515.  
 1180. 11th of *Jumâdâ II*: date of 324, 2.  
 1180. 8th of *Rajab*: probable date of 578.  
 1180. 16th of *Rajab*: date of 1813.  
 1180. 26th of *Rajab*: date of 1864 and 1917.  
 1180 (or 1181). Death of the poet Mir Shams-aldin Fakîr 'Abbâsî (b A. H. 1115) by shipwreck, 692, fol. 663<sup>b</sup>; 1710.  
 1181. Completion of the توارىخ رحمتخانى in Pushtû by Pir Mu'azzamshâh ibn Pir Muhammad Fâdil, 581 (*see* A. H. 1184 below).  
 1181. Composition of the tadhkîrah گل رعنا by La'chmî Narâyan, 682, note.  
 1181. Commencement of the romance گلشن حسن by Sayyid 'Ali alhusainî, 3026.  
 1181. An entry of a former owner from that year in 1086.  
 1181. A stamp from that year in 2992 (fol. 1<sup>a</sup>).  
 1181. 12th of *Rabî' II*: date of 2059.  
 1182. Compilation of a calendar by 'Abdallâh bin Hasan 'Ali, 2262.  
 1182. Commencement of the second, revised and enlarged, edition of Nawwâb Samsâm-aldaulah Shâh-nawâzkhân Bahâdur Samsâmjang Shahîd Khwâfî Aurangâbâdî, originally called Mir 'Abd-alrazzâk's (d A. H. 1171) متأثر الامرا by his eldest son (b A. H. 1142, d 1196), Samsâm-almulk Mir 'Abd-alhayykhân, 627 (*see* A. H. 1194 below).  
 1182. Date of seals of former owners in 16 (fol. 1<sup>a</sup>) and 2389 (ff. 1<sup>a</sup> and b).  
 1182. Date of a seal of Shâh 'Âlam in 3006 (fly-leaf).  
 1182. Date of 2267, ff. 1-122<sup>b</sup>.  
 1182 (or 1173). Date of 1155.  
 1182. 26th of *Muharram*: date of 808.  
 1182. 6th of *Safar*: a date appearing in 2132, fol. 329<sup>a</sup>.  
 1182. 10th of *Jumâdâ I*: date of 189.  
 1182. 16th of *Rajab*: date of 685.  
 1182. Last of *Rajab*: date of 1579.  
 1182. 5th and 12th of *Ramâdân*: dates appearing in 2132, ff. 323<sup>a</sup> and 322<sup>b</sup>.  
 1182. 9th of *Dhû-alhijjah*: date of 2359.



- A. H.  
 1182 and 1183 (*Bangālī era* 1175 and 1176). Dates appearing in 2132, fol. 304<sup>a</sup>.  
 1183. Death of Shāh Aḥmad Abdālī of the Panjāb, 503, daftar II.  
 1183. Year in which the poet Mirzā Sharaf-al-din 'Alī alḥusainī of Kumm, with the takhalluṣ Wafā (d. A. H. 1194), returned from India to Persia, 1718.  
 1183. An entry from that year in 1359 (fol. 1<sup>a</sup>).  
 1183. Date of a note by a former owner in 963.  
 1183. Date of seals in 1213, 2404 and 2460 (fol. 1<sup>a</sup>).  
 1183. Date of 2520.  
 1183. 16th of Muḥarram: a date appearing twice in 2132, fol. 359<sup>a</sup>.  
 1183. 17th of Muḥarram: date of 1714.  
 1183. 24th of Muḥarram: date of 391.  
 1183. 9th of Ṣafar: date of 1982.  
 1183. 24th of Rabī' II: date of 1154 and 1185.  
 1183. 13th and 29th of Jumādā I, 24th of Rajab, and 7th of Shawwāl: dates appearing in 2132, ff. 350<sup>b</sup>, 223<sup>b</sup>, 332<sup>b</sup>, and 327<sup>b</sup>.  
 1183. 24th of Ramaḍān: date of 1509.  
 1183. Dhū-alka'dah to 1185, Dhū-alka'dah: rule of Nawwāb Muḥarak-aldaulah, the Nāẓim of Bangālāh, 479, 8.  
 1184. An earlier, but wrong, date of the death of the famous Rohilla chief Najib-aldaulah or Najibkhān as master of Dihlī, 586, fol. 94<sup>a</sup>; 1715 (see A. H. 1170 above, and 1185 below).  
 1184. Composition of the *تواريخ رحمتخانī* in Persian by Hāfiẓ Muḥammad Ṣādiq, 582 (see A. H. 1181 above).  
 1184. An earlier date given for the composition of the *تذكرة الامرا* by Kiwal Rām in some copies, q 629 (see A. H. 1140 above, and 1194 below).  
 1184. Date of 1810.  
 1184. 6th of Muḥarram and 9th of Ṣafar: dates appearing in 2132, ff. 356<sup>a</sup> and 321<sup>b</sup>.  
 1184. 13th of Ṣafar: date of 1928, Parva XIV.  
 1184. 14th of Jumādā I: date of 1808, and 1928, Parva XIII.  
 1184. 19th of Jumādā I: date of 352.  
 1184. 17th of Jumādā II: date of 825.  
 1184. Rajab: completion of the *خلاصة الانساب* by Hāfiẓ Rahmatkhān, the Rohilla chief (d. A. H. 1188, 11th of Ṣafar), 583, ff. 1-59<sup>b</sup>.  
 1184. 7th of Rajab: date of 1928, Parva XII.  
 1184. 12th of Rajab: date of 372.  
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 1184. 9th of Sha'bān: date of 1928, Parva XVII.  
 1184. 17th of Sha'bān: date of 1251.  
 1184. 9th of Ramaḍān: date of 851.  
 1184. 5th of Dhū-alka'dah: a date appearing in 2132, fol. 328<sup>b</sup>.  
 1184. 22nd of Dhū-alka'dah: date of 1710.  
 1185. Correct date of the death of the famous Rohilla chief Najib-aldaulah or Najibkhān as master of Dihlī, 1715 (see A. H. 1184 above).  
 1185. Shāh 'Ālam's return from Ilāhābād to Dihlī, and death of Mullā Sardārkhān Bakhshī, the last date in the fragmentary copy of Munshi Shīw Parshād's *تاریخ فیض بخش* (A. H. 1190, Muḥarram) in 586, ff. 95<sup>a</sup> and 96<sup>a</sup>.  
 1185. Defeat of Dābitakhān, 425.  
 1185. Abolition of the Nizāmat of Bangālāh, 479, 8.  
 1185. Composition of the *مجمع الجوامع و ذخائر المعزين الادوية و تذكرة التراکيب* by Ibn alsayyid almarḥūm Muḥammad Hādī Muḥammad Ḥusain, 2361 and 2362.  
 1185. Last date in the first volume of Ghulām 'Alīkhān bin Kaushan-aldaulah Bhakhārīkhān Rustamjang's *آئين عالمشاهی* (to about A. H. 1203), 424.  
 1185. Last date in the dates of birth and death of Moghul emperors in 415, 1.  
 1185. An entry from that year in 1074 (fol. 1<sup>a</sup>).  
 1185. Date of 619 and 1161.  
 1185. 1st of Muḥarram: date of 2405.  
 1185. 17th of Muḥarram: date of 2130.  
 1185. 21st of Jumādā I: date of 2516.  
 1185. 22nd of Jumādā I: date of 1928, Parva VI.  
 1185. 10th of Jumādā II: date of 1419.  
 1185. 12th of Jumādā II: an entry from that date in 2801 (fol. 1<sup>a</sup>).  
 1185. 14th of Jumādā II: an entry from that date in 2407 (fol. 1<sup>a</sup>).  
 1185. 24th of Rajab: date of 809.  
 1185. 11th of Sha'bān: date of 1928, Parva XVI.  
 1185. 15th of Sha'bān: date of 1346 and 1918.  
 1185-1195. History of Rājah Cait Singh, Zamindār of Banāras, in the *تاريخ ناز* by Khair-al-dīnkhān Muḥammad (d. about A. H. 1242), 483, 3; 2842 (see A. H. 1196, 1206, 1211, and 1221 below).  
 1186. Composition of a treatise on arithmetic by Rām Nārāyan, q 2132.  
 1186. A chronogram for that year in 746, fol. 173<sup>a</sup>.



A. H.

1186. 23rd of *Muharram*: arrest of Nawwâb Sayyid Muhammad Ridâkhân, commonly called Muẓaffar-jang, of Bangálâh by the English, and completion of the *مظفرنامه* by Karam 'Alî a few months after, 479, khâtimah.
1186. 17th of *Rabî' I*: date of 276.
1186. 5th of *Jumâdâ I*: date of 436.
1186. *Jumâdâ II*: date of 1334.
1186. 1st of *Jumâdâ II*: appointment of Mani Begam as caretaker of the Nizâmat of Bangálâh, 479, khâtimah.
1186. 5th of *Jumâdâ II*: date of 887.
1186. 5th of *Dhû-alka'dah*: date of 2789.
1186. 25th of *Dhû-alkhijjah*: date of 1967.
1187. Death of Mir 'Abd-alsalâmkhân Dilâwarjang, second son of Nawwâb Šamsâm-aldaulâh Shâhnawâzkhân Bahâdur Šamsâmjang Shahîd, originally called Mir 'Abd-alrazzâk, 2836, 12<sup>a</sup> (see A. H. 1171 above, and 1196 below).
1187. Accession of the Marattah chief Râgho or Râghoji in Nâgpûr, after the assassination of Narâyan Râo, 527, 4.
1187. Capture of the hill-fort of Gûti (Gutti or Gooty) in the district of Bellary, 520, fol. 48<sup>b</sup> sq.
1187. Conquest of Kurg under Haidar 'Alîkhân of Mysore (d. A. H. 1197), 532.
- 1187 (*Bangâlî era* 1180). Date of letters in 2111, end.
1187. Date of a seal in 2428 (fol. 1<sup>a</sup>).
- 1187 (*Bangâlî era* 1180, A. D. 1773, 27th of October). Date of 2098.
1187. 27th of *Muharram*: date of 1011.
1187. 11th of *Rabî' I*: date of the purchase of 1417 from Sayyid Husain.
1187. 15th of *Rabî' II*: date of 2679.
1187. 29th of *Rabî' II*: date of 1824.
1187. 11th (or 15th) of *Shâ'bân*: date of 1928, Parva IV.
1187. 22nd of *Ramadhân*: date of 2475.
1187. 1st of *Shawwâl*: one of the latest dates in the official letters relating to the affairs of Bangálâh in 481, fol. 49<sup>b</sup>.
1187. *Rabî' II* to 1188, *Dhû-alkhijjah* (A. D. 1773, May-1775, Febr.; *Bangâlî era* 1180-1182): composition of the *ترجمہ دھرم شاستر*, 2717.
1188. Death of the emperor Ahmadshâh, 423 (see A. H. 1161-1167 above).
1188. Date of seals in 108 (fly-leaf), 1505 (fly-leaf), 2677 (fol. 1<sup>a</sup>), 2684 (fol. 1<sup>a</sup>), and 2724 (fol. 1<sup>a</sup>), the last belonging to a certain 'Ibâd-allâh.

A. H.

1188. Date of 739 and 3060.
- 1188 (*Bangâlî era* 1181). *Muharram*: completion of the *رسالہ راجالہ*, 2018.
1188. 11th of *Muharram*: date of 2476.
1188. 22nd of *Muharram*: a date appearing in 2132, fol. 292<sup>a</sup>.
1188. 11th of *Safar*: death of the celebrated Rohilla chief Hâfiz Rahmatkhân, 581; 583; 2452 (see A. H. 1161 and 1184 above).
- 1188 (*Bangâlî era* 1181). 22nd of *Rabî' I*: date of 1953.
1188. 7th of *Rabî' II*: date of 2477.
1188. 12th of *Jumâdâ II*: date of 1929.
- 1188 (or 1147). 17th of *Rajab*: date of 2922.
1188. 23rd of *Rajab*: date of 558.
1188. Last of *Rajab*: date of 1470.
1188. 29th of *Dhû-alkhijjah*: date of 1891.
1189. Death of Rukn-aldaulâh Mir Mûsâkhân Bahâdur Ihtishâmjang, and of Iema'ilkhân Pani, 2836, 12<sup>b</sup> x c.
1189. Appointment of Mir Muhammad Isma'ilkhân Abjadi, author of the *انورنامہ*, as king of poets in the Carnatic, 1716 (see A. H. 1174 above).
1189. Completion of the *تحقیق الاصطلاحات*, or glossary of rare words and idioms, by Amir Haidar Husaini Balgrâmi, with the takhalluṣ Amir, 2965.
1189. Date of 2591.
1189. 21st of *Safar*: date of 2425.
1189. 13th of *Rabî' I*: date of 2422.
1189. *Rabî' II*: collation of 1891.
1189. 1st of *Jumâdâ I*: date of 24, vol. II.
1189. 3rd of *Jumâdâ II*: date of 2853.
1190. Completion of the *تاریخ مختدی* by Mirzâ Muhammad bin Rustam Mu'tamadkhân bin Kubâd Diyânatkhan (b. A. H. 1098), 392.
1190. Completion of the *انشاء مجموع القواعد* by Râm Nârâyan, 2132.
1190. Compilation of the *هدایہ فارسی*, 2613.
1190. Date of a seal of Mir Shams-aldin 'Alîkhân Wâlajâhî in 1665 (bottom of the last page).
1190. Date of 2932 and 2941.
1190. *Muharram*: completion of the *تاریخ فیض بخش* by Munshî Shiw Parshâd, 584 (see A. H. 1185 above).
1190. 12th of *Shawwâl*: date of 441.
- 1190-1202. Compilation of the modern geographical encyclopaedia *حدیقة الاقالیم* by Kâdî Murtaḍâ Husain, known as Allâhyâr 'Uthmân Balgrâmi, 730.



## A. H.

1191. Year in which the poet Mir Kāmar-aldin Minnat of Dihli (b about A. H. 1159, d 1207 or 1208) went to Lucknow, 1723.
1191. Date of seals of Kāsim 'Alī Mirkhān in 1680 (fol. 31<sup>b</sup>) and 1684 (ff. 1<sup>b</sup> and 105<sup>a</sup>).
1191. Date of another seal in 2771 (fol. 1<sup>a</sup>).
1191. Date of 1671.
1191. 12th of Muḥarram: date of 691.
1191. 23rd of Ṣafar: date of 2686.
1191. 26th of Ṣafar: date of 1683.
1191. 2nd of Rabī' I: date of 1686.
1191. 9th of Jumādā I: date of 1661.
1191. 28th of Rajab: date of 1999.
1191. 11th of Shā'ban: date of 778.
1191. 18th of Shawwāl: date of 1038.
1191. 25th of Shawwāl to 11th of Dhū-*al*-ḥijjah: collation of 2219 with an old and trustworthy MS.
- 1191-1196. Date of a copy of the سور ساگر, a collection of popular songs in Hindi, q 1954.
1192. Completion of the mathnawī لعل و گومر by Hasan 'Alī 'Izzat, 1717.
1192. Entries from that year in 9 (fol. 1<sup>a</sup>) and 2389 (fol. 1<sup>b</sup>, margin).
1192. Date of a seal in 119 (fol. 1<sup>a</sup>).
1192. Date of a stamp in 2992 (fol. 1<sup>a</sup>).
1192. 15th of Muḥarram: date of a copy of the Rekhta diwān of Mir Muḥammad Isma'īlkhān Abjadī, q 1716 (see A. H. 1189 above).
1192. 11th of Ṣafar: date of 2194, and 2560, ff. 1-131<sup>b</sup>.
1192. Rajab: date of 559.
1192. 7th of Shā'ban: date of 2461.
1192. 7th of Dhū-*al*-ḥijjah: date of 1678.
1193. Date of a note in 1609 (fol. 1<sup>a</sup>).
1193. Date of 2362.
1193. 3rd of Ṣafar: date of the index in 2515.
1193. 23rd of Ṣafar: date of 384, ff. 3-56<sup>a</sup>.
1193. Rabī' I: date of 686.
1193. 5th of Rabī' I: date of 384, ff. 56<sup>a</sup>-68<sup>b</sup>.
- 1193 (Bangālī era 1186). 9th of Rabī' II: date of 2093.
- 1193 (Bangālī era 1186). 25th of Rabī' II: date of 2018.
1193. 15th of Jumādā I: date of 2383, ff. 1-108.
1193. 20th of Shā'ban: date of 2000.
1193. 2nd of Dhū-*al*-ḥijjah: date of 1401.

## A. H.

1194. Death of the poet Mirzā Sharaf-aldin 'Alī alḥusainī of Kumm, with the takhalluṣ Wafā, 1718 (see A. H. 1152 (1153 or 1162) and 1183 above).
1194. Birth of Khair-aldin Hasan Ghulām-i-Dāmin bin Iftikhār-aldaulah Ḥāfiẓ Muḥammad Nāṣir-khān Bahādur Ṣamsāmjang, author of the سوانح ممتاز (A. H. 1252), 502 (see A. H. 1210, 1231, 1236, 1249, and 1252 below).
1194. Occupation of Aḥmadābād in Gujarāt by the English, last date mentioned in Munshi Hīrām (or Hanīrām) bin Dhanīrām's راج سوهاولی, 208.
1194. Completion of the second, revised and enlarged, edition of Nawwāb Ṣamsām-aldaulah Shāhnuwāz-khān Bahādur Ṣamsāmjang Shaḥīd Khwāfi Aurangābādī, originally called Mir 'Abd-*al*-razzāk's (d A. H. 1171) مآثر الامرا by his eldest son Ṣamsām-*al*-mulk Mir 'Abd-*al*-ḥayyikhān (b A. H. 1142, d 1196), 489; 627 (see A. H. 1182 above).
1194. The later date given for the composition of the تذكرة الامرا by Kīwāl Rām in 629, fol. 2<sup>b</sup> (see A. H. 1140 and 1184 above).
1194. Compilation of extracts from Muḥammad Ṣāliḥ Kanbū'ī of Lāhūr's (d after A. H. 1074) عمل صالح (A. H. 1070), made by Muḥammad Bakshikhān Āshūb (d A. H. 1199), 336.
1194. Year in which Zain-*al*-ābidīn ibn Muḥammad 'Alī alḥusainī obtained 24, vol. IV.
1194. Year in which Mr. Richard Johnson obtained 1497, 2009, 2498, and 2763.
1194. Date of 732 and 2363.
1194. 29th of Rabī' II: date of 1988.
1194. 25th of Jumādā I: date of 309.
1194. 1st of Rajab: date of 2260.
1194. 7th of Rajab: date of 2011.
1194. 12th of Rajab: completion of the لب لباب (an epitome from 'Alī Kulikhān Wāliḥ's tadḥkirah ریاض التّعرا, completed A. H. 1161) by Kāmar-aldin 'Alī bin Sanā-*al*-lāḥ alḥusainī alnāṣirī, and date of the compiler's autograph, 695.
1194. 26th of Rajab: date of 2783.
1194. 16th of Shā'ban: last date in the احوال قلعة گوالیار or historical account of the fortress of Gwāliyar, 499.
1194. 23rd of Shawwāl: date of 1582.
1194. Dhū-*al*-ḥijjah: date of 2355.
1194. 1st of Dhū-*al*-ḥijjah: date of 224.
1194. 9th of Dhū-*al*-ḥijjah: date of a letter addressed to Mr. John David Paterson, 2946, II<sup>c</sup>, fol. 50<sup>a</sup>.



A. H.

1195. Death of Mubārīz-almulk Ṣāfar-aldaulah Dābiṭ-jang, Amir under Nawwāb Nizām 'Alikhān Bahādur Fatḥjang of Ḥaidarābād, 527, 10; 2836, 12<sup>d</sup>.
1195. Death of the poet Jānjānān Maẓhar, 1693, margin, fol. 82<sup>b</sup>.
1195. Deposition of Rājah Chait Singh, Zamindār of Banāras, 483, 3; 2842 (see A. H. 1185 above).
1195. Composition of the mathnawī *تمت هير و رانجها* by Mir Kamar-al-din Minnat of Dihli (d. A. H. 1207 or 1208), 1724 (see A. H. 1191 above).
1195. Commencement of the *توزک والاجاهی* or history of the Carnatic by Munshi Burhān (or Burhān-khān) bin Ḥasan, 501 (see A. H. 1200 below).
1195. Last date in the *second* volume of Ghulām Ḥusain bin Hidāyat 'Alikhān's *سير المتأخرين*, 416-418 (see A. H. 1153 above).
1195. Entry of a former owner from that year in 1086 (fly-leaf).
1195. Date of 386, 432, 1005, and 2521.
1195. 26th of Muḥarram: date of 419.
1195. 27th of Shā'abān: date of 1583.
1195. Ramaḍān: completion of Ghulām Ḥusain bin Hidāyat 'Alikhān's *سير المتأخرين*, 416.
1195. 17th of Dhū-al-qā'dah: *second* collation of a copy of Rāe Bindrāban's *لب التواريخ هند* (A. H. 1106) in 360 (see A. H. 1156, 24th of Ṣafar, above).
- 1195 (1196, 1199, or 1202). Death of Khwājah Mir Muḥammadī Dard, the greatest mystic poet in Rekhta, 2975.
1196. Death of Saṃsām-almulk Mir 'Abd-alḥayyikhān, eldest son of Nawwāb Saṃsām-aldaulah and *second* editor of the *مآثر الامرا* (b. A. H. 1142), 627; 2836, 12<sup>f</sup> (see A. H. 1182 and 1194 above).
1196. Death of Amir-alumarā Shujā'-almulk Basā-latjang, 2836, 12<sup>a</sup>.
1196. Composition of Mirzā Muḥammadbakhsh Āshūb's history of Muḥammadshāh's reign, 422.
1196. Composition of Muḥammad 'Alikhān Anṣārī bin Hidāyat-allāhkhān's *تأريخ احمدشاهی*, 423 (see A. H. 1202 below).
1196. Composition of the *تأريخ ممالك هند*, on general Indian history, by Ghulām Bāsiṭ, 2835.
- 1196 (Bangālī era 1189). Beginning of a contemplated *second* volume of the *تاريخ تاز* by Khair-al-dīn-khān Muḥammad, 483, fol. 137<sup>b</sup>; 2842 (see A. H. 1185-1195 above, and 1206, 1221, and 1242 below).

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1196. Entries from that year in 385 (fol. 1<sup>a</sup>), 1359 (fol. 1<sup>a</sup>), and 2691 (fol. 1<sup>a</sup>).
1196. Purchase of 266.
1196. Date of 1976.
1196. See A. H. 1191-1196 and 1195 above.
1196. *Jumādā I*: date of 693.
1196. 21st of *Jumādā I*: date of 1162.
1196. *Last of Jumādā II*: date of 2017.
1196. 4th of Shā'abān: date of 2022.
1196. 6th of Shā'abān: an entry from that date in 1940 (fly-leaf).
1196. 3rd of Ramaḍān: date of 1973.
1196. 4th of Shawwāl: date of 196.
1196. 9th of Dhū-al-qā'dah: date of 1961.
1196. *Last of Dhū-al-qā'dah*: return of Munshi Amir, author of the *تمت حيدر عليخان* (to A. H. 1197) to Ḥaidarābād, 516.
- 1196-1201. Travels of Ghulām Muḥammadkhān in Upper Hindūstān, 2725.
1197. Composition of the *فتح المجاهدين* or rules and regulations for Tipū Sultān's army by Zain-al-'ābidīn Mūsawī ibn Sayyid Raḍī of Shūshtar, 2738.
1197. Compilation of the *سوانح دکن* by Mun'imkhān alhamadānī alaurangābādī, and last date in the same, 489; 2836.
1197. Approximate date of the composition of the *رسالة نانكشا* and the *تواريخ حيدري* by Lāla Bud (or Budh) Singh Munshi, 518.
1197. Last date in the history of Nawwāb Nizām-almulk Nizām-aldaulah Nizām 'Alikhān Bahādur Fatḥjang of Ḥaidarābād, 2836, 11.
1197. Year in which the copy of Muḥammad Hādī Kāmwarikhān's *تذكرة السلاطين چغتای* (to A. H. 1137-1138) in 395 came from Farrukhābād.
1197. An entry from that year in 385 (fol. 1<sup>a</sup>).
- 1197 (Bangālī era 1190, A. D. 1783). Date of 2066, 3.
- 1197 (Bangālī era 1190). Date of 2099 and 2111 (with letters of the same date at the end of the latter).
1197. *Beginning of Muḥarram*: death of Nawwāb Ḥaidar 'Alikhān Bahādur of Mysore (b. A. H. 1125 or 1131) and accession of Tipū Sultān (d. A. H. 1213), 516-518; 522, fol. 157<sup>b</sup> sq.; 1717; 2133; 2836, 12 q.



A. H.

1197. *2nd of Šafar*: date of 560.
1197. *8th of Jumādā I* (Bangālī era 1190, A. D. 1783, *11th of April*): date of 1954.
1197. *24th of Jumādā I*: date of 527, 13.
1197. *16th of Jumādā II*: birth of the anonymous author of the autobiography in 706.
1197. *18th of Rajab*: date of 561.
1197. *7th of Shawwāl*: last date in the statistical tables of Haidarābād in 477, 1.
1197. *15th of Shawwāl*: date of the mukaddimah of the تاريخ سلطان محمد قطبشاهی in 457.
1197. *26th of Shawwāl*: date of the more modern part of 1825.
1197. *1st of Dhū-alka'dah*: an entry from that date in 2771 (end of last page).
1197. *19th of Dhū-alka'dah* (Bangālī era 1190, *3rd of Āsin*): date of 1143.
- 1197-1198. Last date in Nawwāb Muḥammad Mustajābkhān's گلستان رحمت (A. H. 1207), 587.
- 1197-1199. Composition of the مفتاح القلوب, on the music of Mysore, by Ḥasan 'Alī 'Izzat, 2024.
- 1197-1200. Events of the first four years of Tipū Sultān's reign, described in the Historical Miscellanies in 528, 1-3.
- 1197-1213. Reign of Tipū Sultān of Mysore, 818; 2024; 2365; 2616.
1198. Death of the poet Aḥmad Hātif of Iṣfahān, 1746.
1198. Last date in Khwājah 'Abd-alkarim ibn Khwājah 'Ākibat Maḥmūd's بیان واقع or history of Nādir-shāh (completed A. H. 1199), according to the British Museum copies, q 566.
1198. An almanack for that year in 2263.
1198. An entry from that year, in 2389 (margin, fol. 1<sup>b</sup>).
1198. Date of a seal in 119.
- 1198 (Bangālī era 1191). Date of 2066, 2, 2092, and 2134.
1198. *20th of Šafar*: date of 2811, 1.
1198. *22nd of Šafar*: date of the first maḳālah of the تاريخ سلطان محمد قطبشاهی in 457.
1198. *1st of Rabī I*: date of the second maḳālah of the same history in 457.
1198. *Last of Rabī I*: last date in the statistical tables of the landowners in the Dakhan in 477, 2.
1198. *1st of Rabī II*: date of the third maḳālah of the تاريخ سلطان محمد قطبشاهی in 457.

A. H.

1198. *20th of Rabī II*: date of the khātimah of the same history in 457.
1198. *21st of Rabī II*: date of 2154.
1198. *8th of Jumādā II*: date of 849.
1198. *18th of Sha'bān*: date of 745.
1198. *23rd of Sha'bān*: date of 2855.
1198. *Ramaḍān*: date of 1751.
1198. *10th of Ramaḍān* (Bangālī era 1191, A. D. 1784, *28th of July*): date of 804.
1198. *25th of Ramaḍān*: completion of the mathnawī تپونامه by Ghulām Ḥasan 'Alīkhān of Kirmān, 1719.
1198. *1st of Dhū-alkhiḡjah*: date of 1252.
- 1198-1201. Period covered by the letters of Tipū Sultān in 525.
1199. Death of Muḥammad Bakhshkhān Āshūb, compiler of the extracts from Muḥammad Šālih Kanbū'ī of Lāhūr's (d after A. H. 1174) عمل صالح (A. H. 1070), 336 (see A. H. 1194 above).
1199. Completion of the anonymous biography of Nawwāb Haidar 'Alīkhān of Mysore (d A. H. 1197), styled احوال حیدر علی خان, 517.
1199. Last date in, and completion of, Khwājah 'Abd-alkarim ibn Khwājah 'Ākibat Maḥmūd's بیان واقع, in 566 (see A. H. 1198 above).
- 1199 (Bangālī era 1192, A. D. 1784). Date of 2046 and 2069.
1199. See A. H. 1195 (or 1196) above.
1199. *6th of Rabī I*: date of 444.
1199. *27th of Rabī I*: date of 746.
1199. *5th of Rajab*: date of 517.
1199. *25th of Sha'bān-22nd of Dhū-alka'dah*: date of 622.
1199. *7th of Shawwāl*: date of 2967.
1199. *11th of Shawwāl*: date of 2937.
1199. *5th of Dhū-alka'dah*: date of 2088.
1200. Death of the poet Nūr-al-'ain Wāḳif Lāhūrī, 3040.
1200. Death of Mīr (or Fakīr) Ghulām 'Alīkhān Ḥusainī Wāsiṭī Balgrāmi Āzād, the first editor of the مآثر الامرا (b A. H. 1116), 622; 682; 1693, margin, fol. 83<sup>a</sup>; 1722; 2135; 2670.
1200. Completion of the mukaddimah and the first daftar of the توزک والاجاهی or history of the Carnatic by Munshi Burhān (or Burhānkhān) bin Ḥasan, 501; 1716 (see A. H. 1195 above).



A. H.

1200. Composition of the *تذکرہ شکر* or history of the Dakhan by Lāchmī Narāyan Shafik, 426; 447; 468, 1 (see A. H. 1204, 1208, 1st of Rabi' II, 1214, and 19th of Jumādā II of the same year below).
1200. Compilation of the *فخر التیغ*, on Muhammadan theology, law, and Sūfiism, by 'Alī Ridā Sharaf, 2616.
1200. Year in which the statistical account of Hindūstān and the Dakhan in 434 was sent from Haidarābād.
1200. The fourth year of Tipū Sultān's reign, last date in the *سلطان التواريخ*, 521.
1200. Date of 2757 and of a seal in 2952 (fol. 65<sup>b</sup>).
1200. 3rd of Rabi' I: date of 422.
1200. 19th of Rabi' I: date of 987, 1.
1200. Rabi' II: date of 987, 2.
1200. 25th of Jumādā I: date of 987, 3.
1200. 19th of Ramadān: probable date of 2500.
1200. 27th of Shawwāl: date of 562.
1200. Dhū-al-hijjah: date of 611.
- 1201 (*Bangālī era* 1194, 7th of month *Asadh*, A. D. 1787, June-July): date of 2003.
1201. 20th of Rajab: date of 320.
1201. 27th of Shawwāl: date of the index to the *سیر المتأخرين* in 417, fly-leaves (see A. H. 1195 above).
- 1201 (or 1210). 9th of Šafar: date of 2128.
1202. Commencement of the *تاریخ مقلری* by Muḥammad 'Alikhān Anṣārī bin Hidāyat-allābkhān, 423 (see A. H. 1196 above).
1202. Date of a seal and signature of Mr. (afterwards Sir) Harford Jones in 1117 (fol. 373<sup>a</sup>).
1202. Date of 833, 836-838, and 842-844.
1202. See A. H. 1195 (1196 or 1199) above.
1202. 7th of Muḥarram: date of 839.
1202. Jumādā I: date of Mr. Richard Johnson's receiving 447 from Haidarābād.
1202. 8th of Rajab: date of 747.
1202. 27th of Rajab: date of 2736.
1202. 29th of Rajab: date of 761.
1202. 24th of Sha'bān: death of prince Juvānbakht Jahāndārshāh, the eldest son of the emperor Shāh 'Ālam, 1751.
1202. 4th of Ramadān: date of 2377.

A. H.

1203. Deposition and blinding of the emperor Shāh 'Ālam (d. A. H. 1221, 7th of Ramadān), last date in the second volume of Ghulām 'Alikhān bin Raushan-aldaulah's *آئین عالمشاهی*, 424; 425 (see A. H. 1173, 4th of Jumādā I, and 1185 above).
1203. Date of 24, vol. V.
1203. 17th of Jumādā I: date of an entry in 1881 (fol. 1<sup>a</sup>).
1203. 10th of Sha'bān: date of 623.
1203. 23rd of Dhū-al-hijjah: date of 594.
1204. Composition of Lāchmī Narāyan Shafik's *حقیقتهای هندوستان*, 426 (see A. H. 1200 above, and 1208, 1st of Rabi' II, and 1214, &c. below).
1204. Composition of the *رساله ماکول و مشروب* by Yūsufi, 2366; 2369.
1204. Date of 172.
1204. 2nd of Rabi' I: date at which 680 came into Kaikubādjang's library.
1204. 21st of Rabi' I: date of 283.
1204. 7th of Jumādā I: date of 346.
1204. 27th of Jumādā II: date of 277.
1204. 7th of Sha'bān: date of 24, vol. VIII.
1204. 10th of Shawwāl: date of 1194.
1204. 14th of Dhū-al-hijjah: date of 810.
1205. Date of a copy of the complete works of Jalāl Miyyān Nizāmkhān Mu'jiz (d. A. H. 1162), q 1706.
1205. Sha'bān: date of 416.
1205. 23rd of Shawwāl: date of 2906 (the diwān of Ānandghana Khwash, see A. H. 1206, 1208, beginning of Rajab, and 1209, Šafar, below).
1205. 25th of Shawwāl: date of the sixth Kānda in 2926.
1206. Death of Sayyid Muḥammad Ridākhān Bahādur Muẓaffarjang of Bangālāh, 2132, faṣl 3.
1206. Composition of the *گوالبارنامہ* by Khair-al-dīnkhān Muḥammad (d. about A. H. 1242), 483 (see A. H. 1185-1195 and 1196 above, and 1211 and 1221 below).
- 1206 (Samvat 1848, A. D. 1791). Composition of the Persian translation of the *Gayā Mahātmya* by Ānandghana Khwash, 1962; 2926 (see A. H. 1205, 23rd of Shawwāl, above).
1206. Date of 164.
1206. 1st of Muḥarram: date of the fifth Kānda in 2926.
1206. 16th of Muḥarram: date of the third Kānda in 2926.



A. H.

1206. 22nd of *Ṣafar* (Samvat 1848): date of the seventh Kānda in 2926.1206. 15th of *Rabī' I*: date of 1962.1206. 25th of *Rabī' I*: date of 748.1206. 5th of *Rabī' II*: date of the fourth Kānda in 2926.1206. *Jumādā I*: date of 425.1206. *Shawwāl*: death of Tajallī 'Alī or Tajallī Shāh, and last date in his unfinished تذكرة آصفی, 467.

1206-1207. Composition of the tadhkirah خلاصة الانكار by Abū Ṭālib ibn Marḥūm (or Maghfūr) Ḥājī Muḥammad Begkhān Tabrizī Isfahānī Londonī (b A. H. 1166, d 1221), 696; 2727.

1207. Death of Timūrshāh of the Durrānī Afghāns and accession of Shāh Zamān, 588, fol. 56<sup>a</sup> sq.; 589, fol. 52<sup>a</sup> sq.

1207. Composition of the گلستان رحمت by Nawwāb Muḥammad Mustajābkhān, 587.

1207. Composition of Munshi Hīrām (or Hanīrām) bin Dhanīrām's راج سومالوی soon after this date, 208.

1207. 1st of *Muḥarram*: date of 811.1207. 22nd of *Muḥarram*: date of 1968.1207. 7th of *Ṣafar*: date of 1666.1207 (Bangālī era 1200). 5th of *Rabī' I*: date of 2945.1207. 11th of *Rabī' II* (Samvat 1849): date of the first volume in 1959.1207. *Rajab*: date of 424.1207. 10th of *Rajab*: date of the second volume in 1959.1207. 19th of *Shawwāl*: date of the third volume in 1959.1207. 24th of *Dhū-al-ḥijjah*: date of 2070.1207. 29th of *Dhū-al-ḥijjah*: date of the fourth volume in 1959.

1207 (or 1208). Death of the poet Mīr Kāmar-al-dīn Minnat of Dīblī (b about A. H. 1159), 1723 (see A. H. 1191 and 1195 above).

1207 (or 1210). Death of Muḥammad Kīyām-al-dīn bin 'Alī of Candpūr, with the takhalluṣ Kā'im, author of the مخزن ثکات (A. H. 1168), 701.

1207-1208. Composition of the مآثر آصفی by Lachmī Narāyan Shafīk, 468 (see 1st of *Rabī' II* below).

1208. Death of 'Alī Ibrāhīmkhān, author of a history of the Marattah wars in India (A. H. 1171-1199), 491.

A. H.

1208. Composition of the لب التبر و جهاننما by Abū Ṭālib Tabrizī Isfahānī Londonī, 696, fifth treatise (see A. H. 1206-1207 above, and 1213-1218 below).

1208. Date of 2438.

1208. 14th of *Ṣafar* (Bangālī era 1200, 8th of the month *Asīn*): date of 1164.1208. *Rabī' I*: date of 2195.1208. 1st of *Rabī' II*: completion of the مآثر آصفی by Lachmī Narāyan Shafīk, 468 (see A. H. 1200 and 1204 above, and 1214, &c. below).1208. 11th of *Jumādā I*: date of the قوانین حفصیّ, on the proper reading of the *Qurān*, 2708.1208. *Beginning of Rajab*: completion of the first volume of the منتخب کج کلا by Ānandghana Khwāsh, 2905 (see A. H. 1205, 23rd of *Shawwāl*, and 1206 above, and 1209, *Ṣafar*, below).1208. 6th of *Rajab*: date of 2933.1208 (Bangālī era 1201). 7th of *Rajab*: date of 2905.1208. 7th of *Shā'bān*: date of the fifth volume in 1959.1208. 24th of *Ramādān*: date of 2431.

1208 (or 1213). Commencement of the عیار الشعرا or tadhkirah of Reklita poets by Khūb Cand bin Bhawānī Cand, with the takhalluṣ Dhakā or Dhukā (d A. H. 1262), 702 (see A. H. 1247 below).

1209. Defeat, capture, and murder of Luṭf 'Alīkhān, the last ruler of the Zand dynasty, 706.

1209 (1221 of the مولود): completion of the زاد المجامدین by Ghulām Aḥmad, 2621.

1209. Date of 2627.

1209. *Ṣafar*: completion of the second volume of the متنوی کج کلا, 1725 (see A. H. 1208 above).1209. 16th of *Rabī' I*: date of 1725.1209. 5th of *Rabī' II* (Samvat 1851): date of the second Kānda in 2926.1209. 25th of *Jumādā II*: date of 847.1209. 17th of *Rajab*: date of 1347.1209. 5th of *Shawwāl*: date of 1382.1209. 14th of *Shawwāl*: date of 1134.1209. 17th of *Shawwāl*: date of 2554.1209. 1st of *Dhū-al-ḥijjah* (1221 of the مولود): date of 3029.1209. 4th of *Dhū-al-ḥijjah*: date of 1039.

1210. Conferment of the title of Sāhib-al-daulah Jalādat-jang upon Khair-al-dīn Hasan Ghulām-i-Dāmin bin Ifūkhār-al-daulah Ḥāfiẓ Muḥammad Nāsīrkhān Bahādur Samṣamjang (b A. H. 1194), 502 (see A. H. 1231, 1236, 1249, and 1252 below).



A. H.

1210. Composition of the modern poetical adaptation of the *اخترنامه* and of another story in verse by Kadkhudâ Marzubân, 1726.
1210. Composition of the *رساله در تصوف* by Sayyid Darwish Muḥammad Kâdiri, 1906.
1210. See A. H. 1207 above.
1210. 6th of Muḥarram: date of 1402.
- 1210 (or 1201). 9th of Ṣafar: date of 2128.
1210. Rabi' I: date of 99.
- 1210 (Bangālī era 1203). 25th of Jumādā II: date of 1471.
1210. 5th of Rajab: date of 1472.
1210. Sha'bān: date of 1726, ff. 1-142<sup>a</sup>.
1210. 6th of Shawwāl: date of 2047.
1210. Rabi' II-1216, Rabi' I. Reign of the Nawwāb 'Umdat-alumarā of the Carnatic, 502; 3044.
1211. Year in which the poet Ghulām Murtaḍā Surūrī was still alive, 1706.
1211. Composition of the history of Jaunpūr by Khair-aldīnkhān Muḥammad (d about A. H. 1242), 483 (see A. H. 1206 above, and 1221 below).
- 1211 (Kali Yug era 4898). Commencement of the translation of the history of the Rājās of Kurg from the Canarese into Persian by Husainkhān Lūhānī, 533.
1211. Dedication of the *نوائد صفوتی* by the author, Abū-alḥasan bin Ibrāhīm of Kazwīn, to Sultān Abū-alfatḥ Muḥammad Mirzā Bahādurkhān al-safawī al-mūsawī al-ḥusainī, 567 (see A. H. 1212-1220 below).
- 1211 (1223 of the مولود). Approximate date of the completion of the *جواهر القرآن* by Ghulām Aḥmad and Sayyid 'Alī Kāqī, 2709.
- 1211 (1223 of the مولود). Approximate date of the composition of the *چلودنامہ* or nuptial songs by Ghulām Husainkhān Lūhānī, 2764.
- 1211 (1224 of the مولود). Approximate date of the compilation of the *رساله در خط* by Ḥāfiẓ Muḥammad Ḥabīb-allāh, 2524.
1211. 18th of Muḥarram: date of 2181.
1211. 4th of Ṣafar: date of the first daftar of the *مکاتبات علوی* in 271.
1211. 19th of Rabi' I (1224 of the مولود): completion of the *عروابط سلطانی*, on royal insignia, 2761; 2762.
1211. 20th of Jumādā I: date of 367.
1211. Rajab: date of 2785.

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1211. 17th of Rajab: date of 729.
1211. 25th of Ramaḍān: date of 3043.
1211. 19th of Dhū-alka'dah: date by the most modern hand in 191.
- 1211-1212. Journey of Shaikh Raḥm 'Alī from Dihli to Kābul, 2726.
1212. Accession of Fath 'Alī Shāh of Persia, 567, second muḥaddimah.
1212. Stay of Bahādur 'Abd-alkādirkhān, an official of the East India Company, with John Lumsden in Lucknow, 2726 (see A. H. 1245 below).
1212. Composition of 'Abd-alrazzāk Sūrati's *مقدمات ظهوری*, 1500.
1212. Last date in Imām-aldīn Ḥusainī (or Cīshī) *نسیبنامہ حسین شاہی* or history of the dynasty of the Durrānī Afghāns, 588 (see A. H. 1213 below).
- 1212 (1225 of the مولود). Date of 1253 and 2709.
1212. Ṣafar: date of 26, vol. VIII.
1212. 12th of Jumādā I: date of 409.
1212. 20th of Dhū-alkhiḥjah: completion of the *نسبنامہ راجہای میسر*, 514.
- 1212-1220. Events of that period, forming a later addition to the first muḥaddimah of the *نوائد صفوتی*, 567, fol. 84<sup>a</sup> sq. (see A. H. 1211 above).
- 1212-1250. Reign of Fath 'Alī Shāh of Persia, 706; 901; 1730.
1213. Death of Tipū Sultān of Mysore (b A. H. 1163), last date in Mir Ḥusain 'Alīkhān Kirmānī's *نشان حیدری* (completed A. H. 1217, 9th of Rajab), 522; 523; 531.
1213. Completion of Imām-aldīn Ḥusainī (or Cīshī) *نسیبنامہ حسین شاہی*, 588; 589 (see A. H. 1212 above).
1213. Latest date in the Notes and Official Documents of the last Moghul emperors in 427 (fol. 28<sup>a</sup>).
1213. Year in which 1288 came into Khānshāhib Ḥabīb-allāh Khānshāhib Bahādur's library.
- 1213 (1226 of the مولود). Date of 2762.
1213. See A. H. 1208 above.
1213. 25th of Ṣafar: date of 1715.
1213. 1st of Sha'bān: date of the first volume of Muḥammad Ṣāliḥ Kanbū'i's *مطلع عمل* in 334.
1213. Dhū-alkhiḥjah: date of 1165.
- 1213 (Bangālī era 1206). 1st of Dhū-alkhiḥjah: date of 1267.
- 1213-1218. Abū Tālib ibn Marḥūm (or Maghfūr) Ḥājī Muḥammad Begkhān Tabrizī Iṣfahānī Londonī's journey to, and travels in, Europe, 696; 2727 (see A. H. 1206-1207 and 1208 above).



A. H.

1214. Annexation of Seringapatan by the English, 529; 531.

1214. Composition of a descriptive work on Haidarâbâd by Lâchmi Narâyan Shafîk, 468, 3 (see A. H. 1200, 1204, and 1208, 1st of *Rabî II*, above).

1214. Compilation of the منتخب البحر by Amîr Haidar Husainî Balgrâmi, with the takhalluṣ Amîr, 2965.

1214. 19th of *Rabî II*: date of 2827.1214. 19th of *Jumâdâ II*: completion of the بساط الغنائم or history of the Marattahs, by Lâchmi Narâyan Shafîk, 468, 4; 3018 (see above).

1215. Composition of the تذكرة البلاد وللمنكم by Mir Husain 'Alikhân Kirmânî, 522.

1215. Composition of the گلشن هند, a tadhkirah of Rekhta poets in Persian, by Mirzâ Luṭf, 703.

1215. Date of a stamp of the Nawwâb 'Umdat-alumarâ of the Carnatic (reigned A. H. 1210-1216) in 3044 (fol. 1<sup>a</sup>).

1215. Date of 2883.

1215. *Ṣafar*: date of 694.1215. 15th of *Ṣafar*: date of 2101.1215. 29th of *Rabî II*: date of 511.1216. 12th of *Muharram* (*Bangālî era* 1208, month *Jeth*): date of 2545.1216. 25th of *Shabân*: date of 162.1216. 1st of *Dhû-alḥijjah*: date of 699.1216. 10th of *Dhû-alḥijjah*: date of 362.1216. 26th of *Dhû-alḥijjah*: date of 437.

1217. Death of the Nawwâb Nizâm 'Alikhân Âsafjâh II of Haidarâbâd (b. A. H. 1146), 467.

1217. Date of 572 and 754.

1217. 12th of *Ṣafar*: date of 513.1217. 1st of *Rabî II*: date of 518.1217. 27th of *Rabî II*: date of 512.1217. 8th of *Jumâdâ I*: date of 790.1217. 9th of *Rajab*: completion of the نشان حیدری by Mir Husain 'Alikhân Kirmânî, 522, fol. 250<sup>b</sup>; 523, fol. 220<sup>a</sup> (see A. H. 1213 and 1215 above).1217. 10th of *Rajab*: date of the modern part of 354.1217. 18th of *Rajab*: date of 169.1217. 10th of *Shawwâl*: date of 387.

1218. Compilation of the وقائع سعادت, a condensed history of the rulers of the Carnatic, 2844.

A. H.

1218. Completion of the first makâlah of the حديقة العالم or history of the Kutubshâhs of Haidarâbâd by Abû-alkâsim bin Raḡl-aldin almûsawî, called Mir 'Âlam (d. A. H. 1223) shortly after that date, 465; 2839 (see A. H. 1221 below).

1218. Last date in Kâdirkhân Munshî's نوارنج آمیجاہ or history of the Nizâms of Haidarâbâd, 489.

1218. Date of 2508.

1218. 8th of *Rabî II*: date of 2964, 1.1218. 18th of *Ramâdân*: date of 2550.1218. 14th of *Dhû-alka'dah*: date of 587.

1219. Date of 458.

1219 (*Bangālî era* 1211, 7th of month *Pô*). Date of 1960.1219. 7th of *Muharram*: date of 1167.1219. 27th of *Ṣafar*: date of 2707.1220. Death of the Rekhta poet Jân Tapish of Dihli, 1729, fol. 107<sup>a</sup>.

1220. Composition of the modern حملة حیدری by Mullâ Bamûn 'Alî Kirmânî, with the takhalluṣ Râjî, 900 (see A. H. 1119, 1123, and 1135 above).

1220. Date of a seal of John Henry Peile (of the Madras Civil Service) in 1133 (fol. 1<sup>a</sup>), and of a seal of Jân Hunaripil in 2430 (fol. 2<sup>a</sup>).1220. An entry from that year in 2752 (fol. 1<sup>a</sup>).1220 (*Samvat* 1862, A. D. 1805). Date of 2546.1220. 26th of *Muharram*: date of 866.1220. 12th of *Ṣafar*: date of 708.1220. 5th of *Jumâdâ I*: completion of the Hindûstânî translation of 'Abbâs Sarwânî's تحفة اکبرشاهی or تأریخ شیرشاهی, 220.1220. *Rajab*: commencement of the Persian translation of Hâjî Khalifah's bibliographical lexicon, the كشف القنون عن اسمی الكتب والغنون by Karim-aldin Muḥammad bin al-'Allâm bin 'Abd-alsalâm, 2230.1220. *Dhû-alka'dah*: date of 428.1220. 19th of *Dhû-alka'dah* (A. D. 1806, 8th of *February*): date of 1993.1220. 23rd of *Dhû-alka'dah*: date of 2923, *Parva IV*.1220. 8th of *Dhû-alḥijjah*: date of 1216.1220. 11th of *Dhû-alḥijjah*: date of 2923, *Parva V*.

1221. Death of the emperor Shâh 'Âlam, 488.



- A. H.  
 1221. Death of Abū Tālib ibn Marhūm (or Maghfūr) Hājī Muḥammad Begkhān Tabrizī Isfahānī Londonī (b A. H. 1166), author of the خلاصة الأفكار, &c., 696 (see A. H. 1206-1207, 1208, and 1213-1218 above).  
 1221. Time when Muḥammad Naṣir Muḥammadi Rānj, author of the أصل الأصول, was a young man, 2975.  
 1221. Completion of Ghulām Ḥusainkhān's history of the last times of the Moghul empire in India, ذكر التيمر, 429 (see A. H. 1151 above).  
 1221. Composition of the عرنامه or history of Shāh 'Ālam by Khair-al-dīnkhān Muḥammad (d about A. H. 1242), 483 (see A. H. 1185-1195, 1196, 1206, and 1211 above).  
 1221. Compilation of the رياض المحبة, the Pushtū grammar and dictionary, by Nawwāb Maḥabbat-khān (or Maḥabbat-allāhkhān) Maḥabbat (d A. H. 1223), 2452.  
 1221. Compilation of the مجموعة نغز, a tadhkirah of Rekhta poets in Persian, by Sayyid Abū-alkāsim, known as Mir Kudrat-allāh Kādiri, with the takhalluṣ Kāsim, 2849.  
 1221. Mentioned as the current year in the تطيبي (a plagiarism on the حديقۃ العالم) in 2840 (see A. H. 1218 above).  
 1221. 1st of Jumādā I: date of 2923, Parva VI.  
 1221. 14th of Jumādā I: date of 2923, Parva VII.  
 1221. 29th of Jumādā I: date of 2923, Parva VIII.  
 1221. 2nd of Jumādā II: date of 2923, Parva IX.  
 1221. 3rd of Jumādā II: date of 2923, Parva X.  
 1221. 6th of Jumādā II: date of 2923, Parva XI.  
 1221. 26th of Jumādā II: date of 2923, Parva XII.  
 1221. 12th of Rajab: date of 2923, Parva XIII.  
 1221. 27th of Ramaḍān: date of 2619.  
 1221. Shawwāl: date of 1986.  
 1221. 22nd of Shawwāl: date of 628.  
 1221. 14th of Dhū-alka'dah: date of 1719.  
 1221. 21st of Dhū-alhijjah: date of 1403.  
 1221 (or 1231). Date of 2556.  
 1221-1253. Reign of the emperor of Dihli, Akbar-shāh II, son of Shāh 'Ālam, 681, colophon; 883.  
 1222. Date of a seal of a former owner in 675.  
 1222. 9th of Muḥarram: completion of another tadhkirah of Rekhta poets in Persian, the تذکرة سرور, by Mir Muḥammadkhān Sarwar, with the honorary title of A'zam-aldaulah, 2850 (see A. H. 1221 above).  
 1222. 21st of Muḥarram (Samvat 1864): date of 2923, Parva XV.
- A. H.  
 1222. 25th of Ramaḍān: date of 2840.  
 1222. 26th of Dhū-alhijjah: date of 1003.  
 1223. Death of Nawwāb Maḥabbatkhān (or Maḥabbat-allāhkhān) Maḥabbat, the famous Persian, Hindūstānī, and Pushtū writer, 2452 (see A. H. 1221 above).  
 1223. Death of Abū-alkāsim bin Raḍī-al-dīn almūsawī, called Mir 'Ālam, author of the حديقۃ العالم (shortly after A. H. 1218), 465 (see also A. H. 1221 above).  
 1223. 4th of Ṣafar: date of 1024.  
 1223. 20th of Rajab: date of the most modern part of 2328.  
 1223. 22nd of Rajab: date of 248.  
 1223. 22nd of Sha'bān: date of 1404.  
 1224. 18th of Jumādā II: date of 1697.  
 1225. Composition of the شاهنامه مویلد (an abridged Rekhta translation of the شاهنامه) by Mūlcand Munshi of Lakhnau, 883.  
 1225. Date of the second and the third volume of Muḥammad Ṣāliḥ Kanbū'i's عمل صالح in 334.  
 1225. 2nd of Rabī II: date of 260.  
 1225. 23rd of Jumādā I: date of 397.  
 1225. 1st of Rajab: date of 901.  
 1226. Date of 467.  
 1227. Final redaction of the magnificent copy of Fath 'Alī Shāh of Persia's (d A. H. 1250) دیوان in 1730.  
 1227. Date of 679.  
 1227. 8th of Rabī I: date of 677.  
 1227. 7th of Rabī II: departure of Mir 'Izzat-allāh from Dihli to Attak or Attock in the Panjāb, 2728.  
 1227. 27th of Rajab: departure of the same from Attak or Attock for Bukhārā, ib.  
 1227-1231. Period of Nawwāb Ashraf-aldaulah Bahādur's governorship of Nirmal, 469.  
 1228. Completion of the Hindūstānī-Pushtū dictionary عجائب اللغات by Ilāhyār, the younger brother of Nawwāb Maḥabbatkhān Maḥabbat, 2452.  
 1228. Composition of the رياض المذاهب, on the castes and sects of the Hindūs, by Pandit Mathurānāth, 2720; 2721.  
 1228. End of Dhū-alhijjah: return of Mir 'Izzat-allāh from Bukhārā to Attak or Attock, 2728.  
 1229. Composition of the خزائن العلم, on arithmetic, geometry, and astronomy, by Kānījī, 2261.  
 1229. 7th of Ṣafar: date of 199.  
 1229. 23rd of Jumādā II: date of 2453.



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1229. 9th of *Ramaḍān*: date of 2958, 2.  
 1229. 12th of *Dhū-alka'dah*: date of 500.  
 1229-1243. Reign of Abū-almuẓaffar Mu'izzī-aldīn Ghāzī-aldīn Ḥaidarshāh of Oude, 1729; 2517.  
 1230. Date of 2261.  
 1231. End of Nawwāb Ashraf-aulaḥ Bahādur's governorship of Nirmal (commenced A. H. 1227), and last date in 'Abd-alrazzāk ibn 'Abd-alnabī's تذکرة نرمل, 469 (see A. H. 1232 below).  
 1231. Conferment of the title of Khwarshīd-almulk on Khair-aldīn Ḥasan Ghulām-i-Dāmin bin Iftikhār-aulaḥ Ḥāfiẓ Muḥammad Nāsirkhān Bahādur Ṣamṣāmjang (b A. H. 1194), 502 (see A. H. 1210 above, and 1236, 1249, and 1252 below).  
 1231. A date appearing in 675 (fly-leaf).  
 1231 (or 1221). Date of 2556.  
 1231. 25th of *Rabī' I*: date of 322.  
 1232. Completion of the تذکرة نرمل by 'Abd-alrazzāk ibn 'Abd-alnabī, 469, fol. 5<sup>b</sup> (see A. H. 1231 above).  
 1233. Conquest of Bijāpūr by the English, 455, end.  
 1233. 1st of *Jumādā II*: date of 452.  
 1233. 1st of *Shawwāl*: completion of the رحمة or vademecum of practical wisdom, in mukhammasāt, by Muḥibb-alḥaḥḥ, 1728.  
 1234. Date of 2996.  
 1235. 18th of *Rabī' II* (A. D. 1820, 3rd of February): installation of the Nawwāb Wālājāh 'Aẓīmājāh Bahādur Sirāj-alumarā, i.e. Muḥammad 'Alīkhān Dhū-alfakārjang, bin 'Aẓīm-aulaḥ (d A. H. 1241), as Ṣubadār of the Carnatic by the British Government, 430; 502; 3009.  
 1236. Death of Iftikhār-aulaḥ Ḥāfiẓ Muḥammad Nāsirkhān Bahādur Ṣamṣāmjang, and conferment of his title on his son Khair-aldīn Ḥasan Ghulām-i-Dāmin (b A. H. 1194), author of the سوانح ممتاز (completed A. H. 1252, 27th of *Dhū-alhijjah*), 502 (see A. H. 1210 and 1231 above, and 1249 below).  
 1236. 10th of *Muḥarram*: death of Sayyid Ḥasan-baksh, 1729, end.  
 1237. Composition of the modern Persian dictionary فرهنگ حسینی by Sayyid Ghulām Ḥusain Shā'ikh ibn Sayyid Fath 'Alī Jā'isī alridwī aljālīsī, 2517.  
 1237 (or 1240). Completion of Muḥammad Ibrāhīm al-Zubairī's بساطین سلاطین or history of the 'Ādilshāha of Bijāpūr, 455.  
 1238. Death of Fath 'Alīkhān Kāshī, with the takhalluṣ Ṣabā, author of the شاهنشاهنامه, 901.

A. H.

1238. *Rabī' I*: date of 3030.  
 1238. 7th of *Dhū-alhijjah*: date of 2517.  
 1239. 7th of *Rabī' II*: date of 398.  
 1239. *Dhū-alhijjah*: commencement of the anonymous autobiography of a modern Persian in 706 (see A. H. 1197, 16th of *Jumādā II*, above).  
 1240. Composition of the گهرنامه, the love-story of Jām and Nīlān in mathnawī-baite, by Kādir or Kādīrī, 2907.  
 1240. Printing of Faḍl-allāhkhān's Turki-Persian vocabulary (written under 'Ālamgir) in Calcutta by 'Abd-alrahīm, 2437.  
 1240. See A. H. 1237 above.  
 1240. 20th of *Ṣafar*: date of 1728.  
 1240. *Rabī' I*: date of the original of the transcript of Ghulām Bāsīt's compendium of general Indian history, the تاریخ ممالك هند (A. H. 1196) in 2835 (see A. H. 1296, 28th of *Shawwāl*, below).  
 1240. 4th of *Jumādā I*: date of 533.  
 1240. 19th of *Jumādā II*: completion of the سراج التواريخ or first sketch of a vast general history with special reference to India, by Nūr Muḥammad, son of Mīrzā Muḥammad Khurāsānī, 3009.  
 1241. Last of *Rabī' I* (A. D. 1825, 12th of November): death of the Nawwāb Wālājāh 'Aẓīmājāh Bahādur Sirāj-alumarā, i.e. Muḥammad 'Alīkhān Dhū-alfakārjang, the Ṣubadār of the Carnatic, 430; 3009 (see A. H. 1235, 18th of *Rabī' II*, above).  
 1241. 26th of *Ramaḍān*: date of 2850.  
 1242. Approximate date of the death of Khair-aldīn-khān Muḥammad, author of the تحفة ناز, &c., 483 (see A. H. 1185-1195 above).  
 1242 (*Bangālī era* 1234). Date of 1948.  
 1243. 1st of *Ṣafar*: date of 681.  
 1244. Approximate date of the composition of the يوسف و زليخا, a commentary on Jāmi's باغ ارم (A. H. 888) by Maulawī Muḥammad 'Alī, son of Muftī Ghulām Muḥammad Ṣadr, 3034.  
 1244. 15th of *Shawwāl* (A. D. 1829, 20th of April, Samvat 1886): completion of the فرح بخش جان or encomiastic account of Rājāh Barsingh (or Narsingh) Deo of Oorcha in Bundelkhand, by Rāe Shīw Parshād, 484.  
 1244. 4th of *Dhū-alka'dah*: date of 484.  
 1245. Composition of the حشمت کشمیر by Bahādur 'Abd-alkādirkhān, 2726 (see A. H. 1212 above).  
 1246. 5th of *Dhū-alka'dah* (A. D. 1831, 18th of April): date of the petition of the Sunnite Muḥammadans of Elloor in the district of Masulipatam against their Shī'ite Kāḍī, 2983.



- A. H.  
1247. Approximate date of the completion of the عيار الشعرا or tadhkirah of Rekhta poets by Khûb Cand bin Bhawâni Cand, with the takhalluṣ Dhakâ or Dhukâ (d A. H. 1262), 702 (see A. H. 1208 (or 1213) above).
1249. *Rajab*: commencement of the سوانحات or history of the Nawwâb 'Umdat-alumarâ of the Carnatic by Khair-aldin Hasan Ghulâm-i-Dâmin (b A. H. 1194), 502 (see A. H. 1210, 1231, and 1236 above, and 1252 below).
1251. *2nd of Rajab* (A. D. 1835, 25th of October, Samvat 1892): date of 308.
1252. *13th of Rabi' I* (Samvat 1893, A. D. 1836, 28th of June): date of 3050.
1252. *27th of Dhû-alhijjah*: completion of the سوانحات ممتاز, 502 (see A. H. 1249, *Rajab*, above).
- 1253 (A. D. 1837). Death of the emperor Akbarshâh II of Dihli and accession of Bahâdurshâh II, 2976, 12.
1253. Date of the original MS., from which the copy of Khair-aldinkhân Muhammad's تاريخ تاج في 483 was transcribed (see A. H. 1242 above).
1253. *29th of Ramaḍân*: date of 706.
1254. Date of the most modern adaptation of the story of بكارولي in Rekhta verse, entitled گلزار نسيم by Pandit Dayâ Shankar Nasim, 828.
1255. *14th of Rabi' II* (A. D. 1839, 27th of June): death of the Mahârâjah Ranjit Singh of the Panjâb, and accession of his son Kharaj Singh, 505; 1731; 2991.
- 1255-1256 (A. D. 1839-1840). Composition of the mathnawî غم و عشرت by Amir Cand of Amritsur, 1731.
- 1255-1259. Period of the history of the Panjâb, from the Mahârâjah Ranjit Singh's death to the assassination of Mahârâjah Shîr Singh, covered by Muḥammad Naḳî of Pashâwar's شير سنگھ نامہ, 505; 3041.
1258. Death of Shujâ'-almulk, king of Afghânistân, 1733, 3.
1259. Assassination of Mahârâjah Shîr Singh and proclamation of Dailp Singh in the Panjâb, 505; 2991.
1259. Publication of the سفينة الشعرا, the Turkish translation of Daulatshâh's تذكرة الشعرا (A. H. 892), in Constantinople, 656.
1261. Edition of Amir Khusrau's mathnawî قران السعدين (A. H. 688) by Maulawî Kudrat Ahmad in Lucknow, with glosses, 1186, 5.

- A. H.  
1262. Death of Khûb Cand bin Bhawâni Cand, with the takhalluṣ Dhakâ or Dhukâ, author of the عيار الشعرا (about A. H. 1247), 702.
- 1262 (Samvat 1904, recte 1903, A. D. 1846). Completion of the چراغ پنجاب by Lâlâ Ganeshdâs, called Badhrah, 3019.
1263. Death of Wiṣâl Shirâzi, who completed Wahshi Bâfi's (d A. H. 991 or 992) فرهاد و شیرین, 2996.
1263. *24th of Jumâdâ II*: date of 2847.
1263. *13th of Dhû-alhijjah*: death of the poet Allâh-jûyâ, with the takhalluṣ Shaḳ, 1732.
1264. Completion of the تاريخ پنجاب by Ghulâm Muḥyi-aldin, 503.
- 1264 (Samvat 1904, recte 1905, A. D. 1848). Date of 1587.
- 1265 (Samvat 1906, A. D. 1849). Completion of the چارباغ پنجاب by Lâlâ Ganeshdâs, called Badhrah, 3020.
1265. Date of 684 and 2843.
1265. Date of an entry in 703.
1266. Date of 502.
1267. Date of 3035.
1267. *15th of Sha'bân* (A. D. 1851, 16th of June): date of 469, ff. 1-96<sup>b</sup>.
- 1270 (Samvat 1911, A. D. 1854). Completion of the عبرت نامہ by Mufti 'Alî-aldin ibn Mufti Khair-aldin of Lâhûr, 504.
1270. Date of a calligraphic specimen of Faḳîr Muḥammad Amir Ridwî, 2976, 8; and of an autograph of Mirzâ Muḥammad Sultân Fath-almulk Shâh Bahâdur, the heir-apparent of the last Moghul emperor of Dihli, Bahâdurshâh II, ib., 12 (see A. H. 1253 above).
1270. Date of 1732, 2900-2903, 2940, 2991, 3021, 3024, 3037, 3045, 3047, and 3051.
1270. *28th of Ramaḍân*: date of 3019.
1270. *Shawwâl to the 11th of Dhû-alhijjah*: completion of the poetical and prose works of Saif-aldin Âkhund Saif of Kashmîr, 1733.
1270. *20th of Dhû-alhijjah*: date of 504.
1271. Date of 363.
1272. Drawing-up of the navigation tables for the Persian Gulf, 2984.
1285. *21st of Dhû-alhijjah*: date of 431.
1287. *16th of Rabi' I*: date of 2878.
1296. *28th of Shawwâl*: date of 2835.



## B. Christian Era.

A. D.

554. Birth of Khadijah Kubrá, the *first* wife of the prophet Muḥammad (d A. D. 619), 647-649, 378.
- 578-590. Reign of Hurmuz IV, the Sāsānian ruler, 724-726, 1385.
594. Marriage of Khadijah Kubrá with Muḥammad, 647-649, 378.
594. Birth of Umm Ḥabībah bint Abi Sufyān, the *tenth* wife of Muḥammad (d A. H. 42 or 44), 645-649, 384.
- 598 (or 600). Birth of Umm Salmah Hind bint Abi Umayyah, the *sixth* wife of Muḥammad (d A. H. 61 or 59), *ib.*, 388.
605. Birth of Hafṣah bint 'Umar, the *fourth* wife of Muḥammad (d A. H. 41, 45, or 47), *ib.*, 385.
605. Birth of Fāṭimah, the *fourth* and youngest daughter of Muḥammad and wife of the Khalif 'Alī (d A. H. 11), *ib.*, 389.
- 612 (or 613). Birth of Juwairiyyah bint Ḥārith bin Abi Darār (or Darārī), the *eighth* wife of Muḥammad (d A. H. 55 or 56), *ib.*, 386.
614. Birth of 'Ā'ishah bint Abibakr, the *third* wife of Muḥammad (d A. H. 58), *ib.*, 379.
619. Death of Khadijah Kubrá (b A. D. 554), *ib.*, 378.
619. Marriage of Umm-alaswad Saudah with Muḥammad, as his *second* wife, *ib.*, 382.
1148. Composition of Kalhana's Rājataranginī or history of Kashmir in Sanskrit, 508.
- 1277-1278 (*Yazdajird era* 647). Completion of the Persian poetical version of the Pahlavi Artā-Virāf-Nāmak, 2819.
- 1495 (*Yazdajird era* 864). Composition of the poetical version of the *معدن*, 2820; 2822.
1544. Date of a farmān of Shāh Tahmāsp to the governor of Harāt respecting Humāyūn's reception, 224, 1.
1545. Capture of Kandahār by Prince Muḥammad Murād, third son of Shāh Tahmāsp, 224, 3.
1569. Date of the oldest complete copy of Nēryōsang's Pāzand-Sanskrit version of the Shikand Gumānik Vijār, 2988.
- 1575 (*Yazdajird era* 944, Samvat 1631). 18th of May: date of 2987.
- 1600 (*Yazdajird era* 969). Composition of the *تقۀ سنجان* by Bahman bin Kaiḡubād bin Hurmuzyār, 2824.

A. D.

1602. Completion of Maulānā 'Abd-alsattār bin Kāsim Lāhūrī's Persian translation of Padre Geronimo Xavier's (d A. H. 1617) *مرآة القدس* or life of Christ, 619.
1609. Completion of the same Padre Geronimo Xavier's *داستان احوال حواریان* or history of the twelve apostles, 620.
1612. Beginning of the short history of the progress of English conquest in India, in 501, 2.
1617. Death of Padre Geronimo Xavier, author of the *مرآة القدس*, the *داستان احوال حواریان*, and the *کوائف پیتر عیسی* or life of St. Peter, as missionary in Goa, 619.
- 1623-1624 (Samvat 1681, A. H. 1033). Completion of the *مثنوی راماین* by Ghirdardās Kāyath, 1965.
1627. May: birth of Siwājī, of the Bhoslah or Bhonslah family, the founder of the Marattah empire, 487.
- 1629 (Samvat 1686, A. H. 1038-1039). Earlier date of the composition of the Hindi erotic poem *سنر سنگار*, 1700, 23; 2527 (*see* A. H. 1041-1042 in A above).
1649. Year in which John Gravius or Greaves' *Elementa Linguae Persicae* were printed in London, 2535.
- 1659-1818. Period covered by the *تواریخ راجہای ناگپور* or annals of the Marattah Rājās of Nāgpur, 489.
1668. Beheading of Abdālkhān, the Khān of Bidlis, at Constantinople, 2781.
- 1669-1739. Life-time of W. Cockburn, M. D. of London, 2957.
1683. Compilation of a Persian-French dictionary by Padre Angelus, 2533.
- 1687 (Samvat 1744). Date of a Rekhta translation of the Bhāgavata Purāṇa, 1952.
1696. 12th of June (Samvat 1753, A. H. 1107, 11th of Dhū-alkā'dah): date of 1964, ff. 1-135<sup>a</sup>.
1698. Official letters of the 39th and 40th year of 'Ālamgir's reign received from Sūrat, 370.
1709. Presentation of 1249 to Major Robert MacKenzie by William Shep. Greene.
1710. November 16 (Samvat 1766, recte 1767, A. H. 1122, 24th of Ramaḍān): date of 1963.
1725. Completion of the translation of the Bible into the Malabarian language by Benjamin Schultz, a German missionary from the King of Denmark to the Carnatic (d A. D. 1760 or 1761), 2537.



A. D.

1726. Journey of the same to Madras, ib. (*see* A. D. 1741 below).
- 1737 (Samvat 1794). Composition of the *عین الظہور* or Persian translation of the *Brahmavaivarta Purāṇa*, 1961.
- 1738 (*Yazdajird era* 1107, month of *Bahman*, A. H. 1151, *Jumādā II*). Date of 2824.
1741. 30th of June: completion of the Hindūstāni grammar in Latin by Benjamin Schultz, 2537 (*see* A. D. 1725 and 1726 above).
1743. Publication of the Hindūstāni grammar of John Joshua Ketelaer in Dutch by David Millins, professor at Utrecht, ib.
1745. Year in which the Hindūstāni grammar of Benjamin Schultz (*see* above) was printed in Halle, ib.; and 2538, 2.
1750. Accession of Rām Rājah, of the Bhoslah or Bhonslah family, in Satārah, 485.
- 1755-1812. Life-time of W. Hunter, M. D., 2953.
1756. 20th of June: capture of Calcutta by the Nawwāb Sirāj-aldaulah of Bangālāh, 2132, fasl 2, fol. 154<sup>b</sup>.
1758. Unsuccessful siege of Madras by the French under Lally, 501.
1759. 22nd of September (A. H. 1173, 29th of *Muḥarram*, Samvat 1816): date of 1955.
1760. Date of the correspondence of the Nawwāb Muḥammad 'Alī 'Umdat-almulk of the Carnatic with King George III of England, 2904, ff. 224<sup>a</sup> and 225<sup>b</sup> sq.
- 1760 (*or* 1761). Death of Mr. Benjamin Schultz, 2538, 2 (*see* A. D. 1725, 1726, 1741, and 1745 above).
- 1760-1764. Mr. Henry Vansittart's governorship of Fort William, 478.
1761. Capture of Pondicherry by the English under Clive, 501.
1763. 25th of May: letters from Madras received by the Society for Promoting Christian Knowledge with regard to their missionaries, 2538, 2.
1764. 20th of November: date of an entry by Captain Dow in 1089 (fly-leaf).
1765. Appointment of Muḥammad Ridākḥān Bahādūr Muẓaffarjang as minister to the Nawwāb Najm-aldaulah of Bangālāh by the English, 2132, fasl 3.
1765. 10th of June: purchase of 29 at Allāhābād.
1770. March, to 1793, September: reign of Nawwāb Mubārak-aldaulah Bahādūr, Nāzīm of Bangālāh, 1165, colophon.

A. D.

1773. Accession of Raghoji, of the Bhoslah or Bhonslah family, in Nāgpūr, 485.
1773. 16th of June: date of an entry in 891 (fly-leaf).
1773. 27th of October (*Bangālī era* 1180, A. H. 1187): date of 2098.
1773. May, to 1775, February (A. H. 1187, *Rabī' II*-1188, *Dhū-ahjijah*, *Bangālī era* 1180-1182): composition of the *ترجمہ دہم شاستر*, 2717.
1774. Defeat of the Marattahs, 444.
1774. Date of a letter of Tūshī Lāmāh of Sartary to the Governor-General of Bangālāh, 2538, 8<sup>m</sup>.
1774. Purchase of 1069 at Haidarābād.
1774. 29th of March: latest date in the official letters relating to Bangālāh, in 481, fol. 49<sup>b</sup>.
1774. 23rd of April (A. H. 1188, 11th of *Ṣafar*): defeat and destruction of the Rohilla Afghāns by the East India Company's army, 584.
1775. 24th of January, to 5th of April: period covered by the statistical record of Bangālāh, &c., in 482.
1777. Date before which the *تفصیل احوال عروج و خروج راجدہای و سرداران دکھن* was compiled, 485.
- 1777-1779 and 1783-1785. Period during which General Giles Stibbert was commander-in-chief of the Bangālī army, 2835.
1778. Date of 620.
1778. Year in which Mr. Richard Johnson acquired 71, 618 (the latter from the author), and 1953.
1778. Year in which 963 was presented to the same.
1778. July: date when 1949 got into Mr. Richard Johnson's possession.
1779. May: date of 2737, ff. 1-9<sup>a</sup>.
1780. June 1: date at which Mr. Robert Ireland got possession of 341.
1780. December 14: discovery of the record of a grant of lands, made by Rājah Deēopal, by Lieut.-Col. Henry Watson, at the occasion of the digging of a well in the fortress of Mongheer, 2538, 7.
1782. August: date when 976 came into the possession of Mr. Richard Johnson.
1783. Compilation of the tract on Hindū trials by ordeal, translated from Sanskrit sources, 2005.
- 1783 (*Bangālī era* 1190). Date of 2066, 3.
1783. 11th of April (*Bangālī era* 1190, A. H. 1197, 8th of *Jumādā I*): date of 1954.
- 1783-1784 (*Bangālī era* 1191). Date of 2066, 2.
- 1783-1785. *See* A. D. 1777-1779 above.



A. D.

- 1784 (*Bangālī era* 1192). Date of 2046 and 2069.
- 1784 (*Śaka era* 1706). Completion of the *Purānārtha Prakāśa Śāstra*, 2003 ; 2004.
1784. 25th of June : purchase of 1109 at Haidarābād.
- 1784-1785. Orders of the Nawwāb Wazīr to Siwāi Singh Kutwāl of the Bāzār at Kānpūr, to Almās 'Alikhān, and to Col. Ironside, with receipts, 2538, 8c.
1785. Year in which 804 came into Mr. C. Macaulay's possession.
1785. January : date of 466.
1785. 1st of March : date when 682 was sent by the author to Mr. Richard Johnson.
1785. 22nd of April : date when Mr. Ch. Boddam received 987 at Calcutta.
1786. Gift of 1163 by Antonio Viegna to the Marquess of Hastings.
1786. Acquisition of 212 by Mr. Mulock in Lucknow.
- 1787 (*Bangālī era* 1194, 7th of month *Asāṛh*, A. H. 1201). Date of 2003.
1787. 1st of May : date when Mr. Ch. Boddam of Calcutta got possession of 478 and 2666.
1787. 16th of December : date of an entry of a former owner, Mr. Robert Watherston, in 2306.
1788. Year in which Mr. Richard Johnson received 447 and 626 from Haidarābād (the former in February, the latter from Mir Muḥammad Husain).
1788. 1st of January : date when Mr. Ch. Boddam got possession of 2859.
- 1788-1849. Life-time of Sir Graves Champney Haughton, author of a Persian-English dictionary, 2968.
1789. Date of a Persian note by 'Alī Ibrāhīmkhān in 897 (fly-leaves).
1790. 30th of July : acquisition of 1194 by Mr. Robert Watherston.
- 1791 (*Samvat* 1848, A. H. 1206). Date of the Persian adaptation of the *Gayā Mahātmya* by Ānandghana Khwāsh, 1962.
1792. Death of the Mahārājah Mahāsingh Bahādur of Lāhūr, 2132, faṣl 3.
1793. Translation of the Bengal Code of Laws into Persian by Mr. A. Falconer, and the latter's letter to the Hon. Sir Charles Oakley, Bart., Governor in Council, the 27th of December in the same year, 2722.
1793. 17th of March : date of 2411, 1.
1793. 1st of April : date of 2411, 3.

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1793. 18th of April : date of 2423.
1793. 25th of May : date of 2411, 4.
1793. 25th of June : date of 2408.
1795. Date of 2337 (first fly-leaf).
1795. Year in which Mr. Alex. Macleod acquired 3012.
1798. 23rd of October : date of 2713.
1799. Date of a seal in 1241 (last page).
1800. Subjugation and killing of the famous free-booter of Mysore, Dhundia or Dhūndūjī Wāgh by the English, 859, 5.
1800. Purchase of 1166 and 1179 at Mysore by John Henry Peile, Esq., of the Madras Civil Service.
1800. 5th of April : date of part I of Tipū Sultān's letters in 525.
1800. 23rd of April : date of a note by Major Alex. Beatson in 3001 (last page).
1800. 17th of May : date of part III of Tipū Sultān's letters in 525.
1800. 29th of September : acquisition of 2240 by Lieut. (afterwards Captain) Wm. Hamilton (*see* A. D. 1804 below).
1801. Year in which 693 was brought from Persia.
1801. Purchase of 2456 by Mr. Charles Pazley in Baghdād.
1802. Purchase of 321 and 511 at Seringapatam by J. H. Peile, Esq.
- 1802-1803. Approximate date of 311.
1803. Acquisition of 756 and 1386 by Mr. Henry George Keene (*see* A. D. 1817 and 1877 below).
1803. Acquisition of 2870 by Lieut. W. Miles.
1803. 5th of September : date of 1969.
1804. Presentation of 587 (گلستان رحمت) by the author, Nawwāb Muḥammad Mustajābkhān, to Mr. A. Willand (Welland?).
1804. Transmission of 2240 by Capt. Wm. Hamilton at Ahmadnagar (*see* A. D. 1800, 29th of September, above).
1804. 7th of January : date of 1144.
1804. 10th of April : presentation of 27, 238, 246, 777, and 937 to the Library by J. Wombwell, Esq.
1804. 15th of April : presentation of 852 to the Library by Jn. Kneller, Esq.
1804. 30th of May : presentation of 172, 194, 212, 215, 227 (no date of month), 233, 247, 253, 289, 306, 389, 627, 1254, 2827, 2848, 2864, and 2883 to the Library by Lieut.-Col. Wm. Kirkpatrick (*see* A. D. 1811, 13th of April, below).



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1804. *9th of October*: receipt of 2722 from the Examiner's Office.
1805. Acquisition of 2508 and 2884 by Mr. G. Swinton.
1805. *April* (Samvat 1862): date of 2546.
1805. Date of a note by Mr. J. Leyden (a former owner) in 1139 (fly-leaf at the back).
1805. Watermark of the paper on which 2547 was written.
1805. *20th of May*: probable date of 1957.
1806. *7th of January*: date of an entry in 2608 (fly-leaf at the back).
1806. *8th of February* (A. H. 1220, *19th of Dhū-alka'dah*): date of 1993.
1806. *March*: date of an entry in 1471 (fly-leaf at the back), and of the acquisition of 1630 by a former owner in Calcutta.
1806. *29th of August*: date of 404.
1807. Date of 464.
1807. *6th of May*: date of an English note by Mr. C. Mackenzie in 206 (fly-leaf).
1808. Date of the Shikasta parts of 527.
1809. Stamp of the College of Fort William, Calcutta, with that date in 160, 163, 414, 634, 1799, 1823, 1851, and 1885.
1810. Approximate date of the death of Raushan 'Alī alansāri of Jaunpūr, professor in the College of Fort William, Calcutta, 2520.
1810. Date of 1318.
1810. *4th of February*: date when Mr. A. Welland got possession of 62, 126, 416, and 513.
1810. *8th of February to 8th of December*: period covered by the Akhbār or news-letters relating to Marattah affairs in 492.
1810. *November and December*. Compilation of the topography and history of the fortress of Gaur or Gaugh (i. e. Lakhnauti) and the township of Pandwah by Shiyām Parshād Munshi, 2841.
1811. Presentation of 1133 by Mr. Sanders to John Henry Peile, Esq., of the Madras Civil Service (see A. D. 1818, *19th of September*, below).
1811. Date of 356 and 906.
1811. *3rd of April*: reception of 2454 from Calcutta into the Library.
1811. *13th of April*: presentation of 525 (Tipū Sultān's letters) to the Library by Lieut.-Col. Wm. Kirkpatrick (see A. D. 1804, *30th of May*, above).
1811. *27th of December to 1812, 6th of September*: period covered by the Akhbār or news-letters relating to Marattah affairs in 493.

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- 1811-1819 and 1825-1827. Periods during which Mr. (afterwards Sir) C. T. Metcalfe was Resident at the court of Dhill, 494.
1812. *November to 1813, 17th of December*: period covered by the Akhbār or news-letters relating to Marattah affairs in 494.
1813. *14th of March*: acquisition of 1211 by Sir Barry Close.
1813. *14th of May*: acquisition of 1403, 1406, and 2157 by the same; also presentation of 930 to the Library by him.
1813. *19th of November*: presentation of 2634 to the Library by J. Cotton, Esq.
1814. Death of Rājah Himmatsingh Bahādur, 2132, faṣl 3.
1814. *24th of June to the last of December*: period covered by the Akhbār or news-letters relating to Marattah affairs in 495.
1814. *8th of July*: presentation of 7 to the Library by Captain J. Salmond.
1815. Composition of the سرود خسرو, a prose-adaptation of Nizāmī's خسرو و شیرین, by Ghulām Husainkhān Munshi, 2873.
1815. *19th of January*: date of 573.
1815. *November to 1816, autumn*: period covered by the Akhbār or news-letters relating to Marattah affairs in 496.
1816. *28th of March*: reception of 901 and 1730 into the Library from Comm. (of) Corresp.
1816. *30th of March*: presentation of 1164 to the Library by W. B. Smith, Esq.
1817. Purchase of 756 and 1386 by Mr. Adam Clarke from Mr. Henry George Keene (see A. D. 1803 above, and 1877 below).
1817. *2nd of January to the 28th of September*: period covered by the Akhbār or news-letters relating to Marattah affairs in 497.
1817. *March*: purchase of 1348 by John Henry Peile, Esq., of the Madras Civil Service.
1817. *29th of October*: date when Mr. Lindsay finished the reading of 2200 (see A. D. 1821 below).
- 1817-1827. Term of Sir Graves Champney Haughton's professorship in the East India College at Haileybury, 2968 (see A. D. 1788-1849 above).
1818. Year in which the same Sir Graves got possession of 48.
1818. *1st of January to the last of December*: period covered by the Akhbār or news-letters relating to Marattah affairs in 498.



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1818. 19th of September: presentation of 103, 321, 387, 458, 491, 511, 541, 565, 866, 1036, 1133, 1166, 1179, 1255, 1302, 1348, 1897, 1933, 2430, 2439, and 2993 to the Library by John Henry Peile, Esq., of the Madras Civil Service.
1819. 9th of August: date when the same MSS. (with the exception of 866 and 1897) were transferred to the Civil College (i. e. Haileybury).
- 1819-1849 (Samvat 1876-1906). History of the state of Hazāra and the neighbouring states and districts during that period, 506.
1820. 3rd of February (A. H. 1235, 18th of Rabi' II): installation of the Nawwāb Wālājāh 'Azīmjah Bahādūr Sirāj-alumarā, i. e. Muhammad 'Alikhān Dhū-alfakārjang, as Šubadār of the Carnatic (d A. D. 1825, A. H. 1241) by the British Government, 430; 3009.
1821. 29th of April: date when J. Grant, Esq., finished the reading of 2200 (see A. D. 1817, 29th of October, above).
1821. 24th of August: date when 370 was received into the Library.
1822. Establishment of the Asiatic Society in London, 430, end.
- 1823 (Samvat 1881). Date when Mufti 'Alī-aldin ibn Mufti Khair-aldin of Lāhūr left his native town and settled in Lūdhāna, 504 (see A. D. 1849 below).
1823. December: completion of the *تواریخ راجہ ہمای ناکپور*, 489.
1825. Stamp of the College of Fort William, Calcutta, with that date in 132, 159, 164, 239, 268, 567, 579, 590, 596, 611, 643, 677, 752, 807, 958, 992, 1025, 1046, 1052, 1074, 1111, 1144, 1165, 1208, 1214, 1223, 1228, 1239, 1250, 1276, 1277, 1297, 1305, 1327, 1334, 1338, 1349, 1363, 1415-1417, 1419, 1438, 1445, 1482, 1545, 1600, 1612, 1636, 1689, 1779, 1784, 1795, 1802, 1804, 1830, 1839, 1840, 1848, 1854, 1857, 1861, 1863, 1865, 1868, 1875, 1913, 1916, 1926, 1985, 2027, 2028, 2042, 2059, 2162, 2168, 2176, 2189, 2241, 2272, 2277, 2287, 2294, 2298, 2328, 2330, 2344, 2347, 2350, 2375, 2384, 2394, 2402, 2407, 2416, 2420, 2427, 2468, 2496, 2502, 2575, 2576, 2584, 2592, 2596, 2602, 2620, 2628, 2651, 2656, 2658, 2671, 2675, 2681, 2687, 2694, 2707, 2708, 2711, 2716, 2732, 2742-2744, 2748-2750, 2752, 2755, 2912, 2913, and 3028.
1825. 12th of November: death of the Nawwāb Wālājāh 'Azīmjah Bahādūr Sirāj-alumarā, i. e. Muhammad 'Alikhān Dhū-alfakārjang, Šubadār of the Carnatic, 430; 3009 (see A. D. 1820 above).
- 1825-1826. Compilation of the *احوال عمارات مستقر اللغات* by Sil Cand, 731.
- 1825-1827. See A. H. 1811-1819 above.

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- 1828-1829. Translation of the *برسنگہ چرتر* from Hindūstāni into Persian by Rāe Shīw Parshād under the title of *نرخ بخش جان*, 484.
1829. 18th of July: reception of 2728, presented by H. Wood, Esq., late Accountant-General, Bengal, into the Library from the Secretary.
- 1829 (or 1830). Composition of the *باغ ارم*, a commentary on Jāmi's *رباعیہ*, by Muhammad 'Alī ibn Mufti Ghulām Muhammad Šadr, 3034.
1831. 18th of April (A. H. 1246, 5th of Dhū-alka'dah): date of the petition of the Sunnite Muhammadans of Elloor in the district of Masulipatam against their Shī'ite Kādi, 2983.
1831. 9th of May: date when the foregoing petition was received by the English authorities of that district, ib.
1831. September: trial of the case of the same petition by Mr. C. P. Brown, Assistant Judge, at Masulipatam, ib.
1831. 8th of December: presentation of 2989 by Mr. Henry George Keene to his friend Mr. James R. Ballantyne, East India College.
1832. Acquisition of 3032 by the same James R. Ballantyne, East India College.
1832. Stamp of the College of Fort William, Calcutta, with that date in 1783.
1832. 30th of November: date of a note by the Assistant Judge, Mr. C. P. Brown, at Masulipatam re the Kādi of Elloor, 2983 (last fly-leaf) (see A. D. 1831 above).
1834. Acquisition of 3030 by Mr. (afterwards Dr.) James R. Ballantyne, East India College.
1835. 25th of October (A. H. 1251, 2nd of Rajab, Samvat 1892): date of 308.
1836. 28th of June (A. H. 1252, 13th of Rabi' I, Samvat 1893): date of 3050.
- 1837 (A. H. 1253). Death of Akbarshāh II of Dihli, and accession of Bahādurshāh II, the last nominal emperor of Hindūstān, 2976, 12 (see A. D. 1858 below).
1837. 31st of August: presentation of 2987 to the Library by Mr. Romer.
1838. First discovery of the Arabic version of portions of the *جامع التواریخ* by Mr. W. H. Morley, 3004.
1838. 29th of October: presentation of 1447 and 1948 to the Library by Mr. Hawkins.
- 1838-1840. Correspondence between Mr. Morley, Col. John Briggs, Mr. Edwin Norris, Professor Forbes, and others regarding the *جامع التواریخ* (see above), 3004.



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1839. Date of an English note appended to the petition against the Shi'ite Kādī of Elloor in the district of Masulipatam, 2983, fol. 6<sup>b</sup> (see A. D. 1831 and 1832 above).
1839. 27th of June (A. H. 1255): death of Ranjit Singh, the great Sikh Mahārājah of the Panjāb, and accession of his son Kharaj Singh, 503, daftar V; 1731.
1840. Last date in Ghulām Muhyi-aldin's تاریخ پنجاب, 503.
1840. Acquisition of 3031 by Mr. (afterwards Dr.) James R. Ballantyne, East India College.
1840. November: death of Kharaj Singh of the Panjāb, and of his son, prince Nūnīhāl Singh, 1731 (see A. D. 1839, 27th of June, above).
1842. 24th of January: acquisition of 3029 by Dr. James R. Ballantyne.
1842. 17th of October: presentation of 484 to the Library.
1843. 18th of July: purchase of 397 by Madden.
1843. 1st of October: date of 2833.
1844. 18th of June: date when Dr. James R. Ballantyne received 3058 from R. Houghton, Esq.
1845. Completion of the newest Persian translation of the Singhāsan Battisā by Sayyid Imdād 'Alī and Siw Sahāi Kāyath, 1991, 4.
- 1846 (Samvat 1902-1903). Final victory of the English in the Panjāb and their settlement there, 504, 3; 3019.
1846. Year in which Gulāb Singh of Jamūn took possession of Kashmir, 507, fol. 142<sup>a</sup> sq.
- 1846 (A. H. 1262, Samvat 1902-1903). Completion of the چراغ پنجاب by Lālā Ganeshdās, called Badhrah, 3019 (see A. D. 1849 below).
- 1848 (A. H. 1264, Samvat 1904-1905). Date of 1587.
1848. 22nd of October: acquisition of 699 by Mr. J. Edward Hall at Calcutta.
- 1849 (A. H. 1265, Samvat 1906). Completion of the چارباغ پنجاب by Lālā Ganeshdās, called Badhrah, 3020 (see A. D. 1846 above).
1849. Account of the Governor-General Lord Dalhousie in that year, in 3020, fol. 423<sup>a</sup> sq.
1849. Last date in Mufti 'Alī-aldin ibn Mufti Khair-aldin of Lāhūr's عبرت نامه, 504 (see A. D. 1823 above, and 1854 below).
1850. Approximate date of a calligraphic specimen of Taki 'All, bearing the name of the king of Oude, Muḥammad Wājid 'Alishāh Pādishāh, 2976, 10; other specimens with the same date by 'All Ridā-khān Jawāhir-raḥm, ib., 11 x 14 x 15.

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1850. Autograph of the king of Oude, Muḥammad Wājid 'Alishāh Pādishāh, embossed with nail, 2976, 3.
1851. Acquisition of 698 by Mr. J. Edward Hall.
1851. The exhibition of, q 1263 (last fly-leaf).
1851. 16th of June: date of 469, ff. 1-96<sup>b</sup>.
1851. 29th of August: date of a letter of Mr. G. Swinton, Edinburgh, inserted in 696.
1852. Death of the modern Rekhta poet Mu'min (probably Muḥammad Mu'minkhān), 2975, end.
- 1853-1854 (A. H. 1270, 1271, Samvat 1911). Date of 363, 1732, 2900-2903, 2940, 2991, 3024, 3037, 3045, 3047, and 3051.
1854. Completion of the عبرت نامه by Mufti 'Alī-aldin ibn Mufti Khair-aldin of Lāhūr, 504 (see A. D. 1849 above, and 1856 below).
1854. Date of an English note by Mr. C. Raikes, Commissioner and Superintendent of Lāhūr, in 363; 504-506; 714, &c. (see A. D. 1856, July, below).
1854. 4th of August: date of 3020.
1854. 11th of August: date of 506.
1854. 22nd of August: date of 3021.
1854. 13th of September: date of 504.
1854. 21st of September: date of 714.
1854. 11th of October: presentation of 2833 to the Library by General J. P. Smith through Prof. H. H. Wilson.
1856. Presentation of the autograph of Mufti 'Alī-aldin ibn Mufti Khair-aldin of Lāhūr's عبرت نامه to the Library by Dr. Royle, when its author was still alive, 504 (see A. D. 1854 above).
1856. July: presentation of 363, 503-506, 714, 888, 1587, 1651, 1731-1733, 2109, 2528, 2907, 2940, 2991, 3019-3021, 3024, 3035-3037, 3040, 3041, 3045, and 3047-3050 to the Library by Dr. Royle.
1857. Year in which 2969 (a Qurān with interlinear Persian paraphrase) was picked up in Lucknow at the occasion of the entry of the Brigade under General Franks into that city.
1857. June: purchase of, and remarks on, the Sind-bādnāma in 1236 by Mr. Edwin Greenwood.
- 1857-1858. The Indian Mutiny, 431.
1858. Deposition of the last nominal emperor of Dihli, Bahādurshāh II, 2976, 12 (see A. D. 1837 above).
1859. Year in which Muḥammad Sibghat-allāh and Sayyid Murtaḍā, the former the superintendent, the latter the principal compiler of the political and natural history of the Carnatic, and India in general, in 430, were still alive, the latter as teacher in the Madrasah.



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1859. Completion of the وقائع غدر or history of the Indian Mutiny, 431.
1859. *March*: addition of Prof. H. H. Wilson's remarks to those of Mr. Edwin Greenwood in the Sindbād-nāma, in 1236 (see A. D. 1857, *June*, above).
1859. *7th of April*: purchase of 398 for the Library by Messrs. W. H. Allen & Co.
1864. *30th of May*: presentation of 979 to the Library by Lieut.-Col. Wm. Kirkpatrick.
1868. *11th of November*: date of a note in 194 (fol. 1<sup>a</sup>).
1870. *16th of February*: date of a short English statement of the contents of 431.
1870. *23rd of March*: presentation of 431 to the Library.
1870. *July*: purchase of 308 from General Cunningham.
1876. *11th of September*: completion of the English translation of the history of the kings of Gujarāt to A. H. 980, an extract from the طبقات اکبری (or) by Lieut.-Col. John W. Watson, Bombay Staff Corps, 3014, margin.
1877. *7th of March*: presentation of 168 to the Library by Sir W. Muir, K.C.S.I.
1877. *10th of April*: reception of 756 and 1386 into the Library.
1877. *13th of April*: reception of 2871 into the Library.
1877. *18th of July*: presentation of 76 to the Library by Sir W. Muir.

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1877. *6th of November*: reception of 483 into the Library.
1878. *29th of March*: reception of 48, 50, and 977 into the Library.
1878. *5th of June*: completion of the English translation of the بساط الغنائم or history of the Marattahs to A. H. 1174 by Lieut.-Col. John W. Watson, 3018, margin (see A. D. 1876 above).
1878. *1st of July to 1886, 8th of June*: English translation of the مرآة احمدی or history of Gujarāt to A. H. 1174 by the same, 3016, margin.
1879. Death of Dr. H. Blochmann, Principal of, and Professor in, the Calcutta Madrasah, 483.
1879. *Last of December*: date of 2838.
1884. *April*: addition of a list of lacunas and misplaced leaves to the Sindbād-nāma in 1236 by Mr. W. A. Clouston (see A. D. 1857 and 1859 above).
1888. *21st of February*: presentation of 3042 to the Library by Mr. C. J. Erskine.
1888. *15th of September*: presentation of 589 to the Library by Prof. Fausboll.
1891. *February*: presentation of the 'Persian Gulf Pilot' to the Library by Capt. A. W. Stiffe, late Indian Marine, 2984.
1893. *8th of June*: presentation of 2832 to the Library.
1894. *26th of April*: purchase of 3014-3016 and 3018 for the Library from the widow of the late Lieut.-Col. John W. Watson, Bombay Staff Corps.
1900. *24th of May*: presentation of 3046 to the Library by Mr. Charles Fenton.

## C. Bangālī or Faslī Era

(Instituted by the emperor Akbar and dated from his accession in A. H. 963, *Rabī' II* = A. D. 1556, *February*).

## A. B.

- 1096 (A. H. 1100). *9th of Dhū-alka'dah*: probable date of 1958.
- 1139 (A. H. 1146). The last revenue year in 426, makālah I.
- 1160 (A. H. 1167). A date appearing in 2132, fol. 148<sup>b</sup>.
- 1165 (A. H. 1172). *22nd of Dhū-ahijjah*: date of 1589.
- 1169 (A. H. 1176). *Rajab*: date of 816.
- 1172-1177 (A. H. 1179-1184). Statistical accounts of the sūbahs of Bangālāh in 480.
- 1173 (A. H. 1180). A date appearing in 2132, fol. 285<sup>b</sup>.
- 1175 and 1176 (A. H. 1182 and 1183). Dates appearing ib., fol. 304<sup>a</sup>.

## A. B.

- 1180 (A. H. 1187, A. D. 1773). Date of letters in 2111, end.
- 1180 (A. H. 1187, A. D. 1773, *27th of October*). Date of 2098.
- 1180-1182 (A. H. 1187, *Rabī' II*-1188, *Dhū-ahijjah*, A. D. 1773, *May-1775, February*). Composition of the ترجمه دهرم شاستر, 2717.
- 1181 (A. H. 1188, *Muharram*, A. D. 1774, *March-April*). Completion of the رساله آملال, 2018.
- 1181 (A. H. 1188, *22nd of Rabī' I*). Date of 1953.
- 1182 (A. H. 1189, A. D. 1775, *24th of January to the 5th of April*). Period covered by the statistical record of Bangālāh, &c., in 482.



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- 1183 (A. H. 1190, 12th of *Shawwāl*, A. D. 1776, November 24). Date of 441.
- 1186 (A. H. 1193, 9th of *Rabī' II*). Date of 2093.
- 1186 (A. H. 1193, 25th of *Rabī' II*). Date of 2018.
- 1189 (A. H. 1196). Beginning of a contemplated second volume of the *تجلی ناز* by Khair-aldinkhān Muhammad (d. about A. H. 1242), 2842.
- 1190 (A. H. 1197, A. D. 1783). Date of 2066, 3.
- 1190 (A. H. 1197). Date of 2099 and 2111 (with letters of the same date at the end of the latter).
- 1190 (A. H. 1197, 8th of *Jumādā I*, A. D. 1783, 11th of April). Date of 1954.
1190. 3rd of *Āsin* (A. H. 1197, 19th of *Dhū-alka'dah*): date of 1143.
- 1191 (A. H. 1198, A. D. 1783-1784). Date of 2066, 2, 2092, and 2134.
- 1191 (A. H. 1198, 10th of *Ramādān*, A. D. 1784, 28th of July). Date of 804.
- 1192 (A. H. 1199, 7th of *Shawwāl*). Last date in the statistical tables of Haidarābād, 477, 1.
- 1192 (A. D. 1784). Date of 2046 and 2069.

A. B.

- 1193 (A. H. 1200, last of *Rabī' I*). Last date in the statistical tables of influential landowners in the Dakhan, 477, 2.
1194. 7th of *Asāḍh* (A. H. 1201, A. D. 1787, June-July): date of 2003.
1196. 15th of *Aghān* (A. H. 1203): date of 201.
1196. *Āsin*: date of 1.
1200. 8th of *Āsin* (A. H. 1208, 14th of *Safar*, A. D. 1793, 21st of September): date of 1164.
- 1200 (A. H. 1208, 5th of *Rabī' I*). Date of 2945.
- 1201 (A. H. 1208, 7th of *Rajab*). Date of 2905.
- 1203 (A. H. 1210, 25th of *Jumādā II*). Date of 1471.
- 1206 (A. H. 1213, 1st of *Dhū-alkhiḥjah*). Date of 1267.
1208. 14th of *Jeth* (A. H. 1216, 12th of *Muharram*): date of 2545.
1211. 7th of *Pās* (A. H. 1218): date of 1960.
- 1213 (A. D. 1805-1806). Date of 700.
1213. 29th of *Sāwān* (A. D. 1806, 13th of August): date of 678.
- 1226 (A. D. 1818). Last date in the *تواریخ احمدی* ناکبور, 489.
- 1234 (A. H. 1242). Date of 1948.

#### D. Samvat, Vicramāditya, or Hindū Era

(Instituted 57 B. C. = 3045 of the Kali Yug Era).

A. S.

- 1631 (A. D. 1575, 18th of May, Yazdajird Era 944). Date of 2987.
- 1664 (A. D. 1607, A. H. 1015-1016). Last date in Rāe Shiw Parshād's *فرخ بخش جان* or life and deeds of Rājah Barsingh (or Narsingh) Deo of Oorcha in Bundelkhand, 484.
- 1681 (A. D. 1624, A. H. 1033). Completion of the *منشی راماین* by Ghirdardās Kāyath, 1965.
- 1686 (A. D. 1629). Earlier date of the composition of the Hindī erotic poem *سندر سنگار*, 2527.
- 1744 (A. D. 1687). Date of a Rekhta translation of the Bhāgavata Purāṇa, q 1952.
- 1753 (A. D. 1696, 12th of June, A. H. 1107, 11th of *Dhū-alka'dah*). Date of 1964, ff. 1-135<sup>a</sup>.
- 1767 (A. D. 1710, 16th of November, A. H. 1122, 24th of *Ramādān*). Date of 1963.

A. S.

- 1794 (A. D. 1737). Composition of the *عین الظهور* or Persian translation of the Brahmaparivarta Purāṇa, 1961.
- 1798, recte 1799 (A. D. 1742, 2nd of January, A. H. 1154, 24th of *Shawwāl*). Date of 377.
- 1807 (A. D. 1750, 30th of August, A. H. 1163, 27th of *Ramādān*). Date of 292.
- 1816 (A. D. 1759, 22nd of September, A. H. 1173, 29th of *Muharram*). Date of 1955.
- 1827 (A. D. 1770, 10th of September, A. H. 1184, 19th of *Jumādā I*). Date of 352.
- 1846 (A. D. 1789, 9th of December, A. H. 1204, 21st of *Rabī' I*). Date of 283.
- 1848 (A. D. 1791, A. H. 1206). Composition of the Persian translation of the Gayā Mahātmya by Ānandghana Khwash, 1962.



A. S.

1848. Date of the *third* to the *seventh* Kānda in 2926.  
 1849 (A. D. 1792, 26th of November, A. H. 1207, 11th of Rabi' II). Date of the *first* volume in 1959.  
 1851 (A. D. 1794, 30th of October, A. H. 1209, 5th of Rabi' II). Date of the *second* Kānda in 2926.  
 1862 (A. D. 1805, A. H. 1220). Date of 2546.  
 1864 (A. D. 1807, 31st of March, A. H. 1222, 21st of Muharram). Date of Parva XV in 2923.  
 1876-1906 (A. D. 1819-1849). History of the state of Hazārah and the neighbouring states and districts during that period, 506.  
 1880 (A. D. 1823, A. H. 1239). Year in which Mufti 'Ali-aldin ibn Mufti Khair-aldin of Lāhūr, author of the *عبرتنا*, left his native town and settled in Lūdhāna, 504.  
 1881. Appointment of Mahtāb Singh Kāyath, author of the *تواريخ ملك هزاره* as recorder of Hazārah in the Panjāb, 506.  
 1886 (A. D. 1829, 20th of April, A. H. 1244, 15th of Shawwāl). Completion of the *فرح بخش جان* by Rāe Shīw Parshād, 484.  
 1892. 4th of Kātik or Kārtik (A. D. 1835, 25th of October, A. H. 1251, 2nd of Rajab): date of 308.

A. S.

- 1893 (A. D. 1836, 28th of June, A. H. 1252, 13th of Rabi' I). Date of 3050.  
 1902-1903 (A. D. 1846). Year in which Gulāb Singh of Jamūn took possession of Kashmir, 507, fol. 142<sup>a</sup>.  
 1902-1903 (A. D. 1846). Final victory of the English in the Panjāb and their settlement there, 504, 3; 3019.  
 1902-1903 (A. D. 1846, A. H. 1262). Completion of the *چراغ پنجاب* by Lālā Ganeshdās, called Badhrab, 3019.  
 1904 (A. D. 1847, A. H. 1263). Completion of the *تواريخ راجگان جمون* by the same, 507.  
 1905 (A. D. 1848, A. H. 1264). Date of 1587.  
 1906 (A. D. 1849, A. H. 1265). Completion of the *چارباغ پنجاب* by Lālā Ganeshdās, called Badhrab, 3020.  
 1911 (A. D. 1854, A. H. 1270). Completion of the *عبرتنا* by Mufti 'Ali-aldin ibn Mufti Khair-aldin of Lāhūr, 504, see A. S. 1880 above.  
 1911 (A. D. 1854). Date of 363, 1732, 2900-2903, 2940, 2991, 3021, 3024, 3037, 3045, 3047, and 3051.

## E. Rihlat Era

(From Muḥammad's death, A. H. 11, 12th of Rabi' I).

A. B.

- 135 (A. H. 145). First date in the *second* volume of the *تأريخ الفى* in 110 and 111.  
 183 (A. H. 193). Beginning of the reign of the 'Abbāsīde Khalīf Muḥammad Amln bin Hārūn alrashīd, and first date in the *second* volume of the *تأريخ الفى* in 112.  
 484 (A. H. 494). First date in a fragment of the *second* volume of the *تأريخ الفى* in 113.  
 501 (A. H. 511). First date in the *third* volume of the *تأريخ الفى* in 113 and 117.  
 520 (A. H. 530). Beginning of the reign of the 'Abbāsīde Khalīf Al-Muktafi, and last date in the *second* volume of the *تأريخ الفى* in 112.  
 521 (A. H. 531). First date in the *third* volume of the *تأريخ الفى* in 112.  
 545 (A. H. 555). First date in the *third* volume of the *تأريخ الفى* in 114.  
 553 (A. H. 563). First date in the *third* volume of the *تأريخ الفى* in 116.

A. B.

- 585 (A. H. 595). First date in the *third* volume of the *تأريخ الفى* in 115.  
 679 (A. H. 689). Last date in the *third* volume of the *تأريخ الفى* in 117.  
 682-683 (A. H. 692-693). Last date in the *third* volume of the *تأريخ الفى* in 112.  
 684 (A. H. 694). First date in the *fourth* volume of the *تأريخ الفى* in 112.  
 693 (A. H. 703). *Middle of Jumādā I*: composition of Sharaf-aldin Bukhārī's *مقدمة القلوة* or *مقدم* *حق در نقد* or *رساله نام حق* or *القلوة*, 1133, margin of ff. 145<sup>a</sup>-155<sup>a</sup>; 2381, fol. 68<sup>a</sup> sq.; 2554.  
 932 (A. H. 942). Last date in the *fourth* volume of the *تأريخ الفى* in 116.  
 974 (A. H. 984). Last date in the *fourth* volume of the *تأريخ الفى* in 114 and 115.  
 987 (A. H. 997). Last date in the *fourth* volume of the *تأريخ الفى* in 112.



F. *Maulûd-i-Muhammad Era*

(The Era of Muhammad's spiritual birth, i.e. of his prophetic mission).

- |   |   |
|---|---|
| <p>A. M.<br/>1221 (about A. H. 1209). Compilation of the زاد المجاهدین by Ghulâm Aḥmad, 2621.<br/>1221. 1st of Dhû-alka'dah: date of 3029.<br/>1223 (about A. H. 1211). Composition of the جواهر القرآن by Ghulâm Aḥmad and Sayyid 'Alī Kāḍī, 2709.<br/>1223. Composition of the جلوه نامه by Ghulâm Ḥusain-khān Lūhānī, 2764.<br/>1224 (A. H. 1211-1212). Compilation of the رساله در خطّ by Ḥāfiẓ Muḥammad Ḥabīb-allāh, and date of 2524.</p> | <p>A. M.<br/>1224. A date quoted in 528, 4, fol. 47<sup>a</sup>.<br/>1224. 19th of Rabi' I: completion of the عواید سلطانی, 2761; 2762.<br/>1225 (A. H. 1212). Date of 2709.<br/>1226 (A. H. 1213). Date of 2762.<br/>1226. A date quoted in 528, 4, fol. 52<sup>a</sup>.</p> |
|---|---|

G. *Yazdajird Era*

(Instituted at the beginning of the reign of Yazdajird III, the last Sāsānian ruler of Persia, A. H. 11, 20th of Rabi' I = A. D. 632, 16th of June).

- |   |   |
|---|---|
| <p>A. Y.<br/>647 (A. D. 1277-1278). Completion of the poetical version of the Pahlavi Arštā-Virāf-nāmak, 2819.<br/>724 (A. D. 1354-1355). Date of the killing of several Dastūrs by order of Shāh Nizām, 2822 and 2823, third mathnawī.<br/>864 (A. D. 1495). Composition of the poetical version of the صد در, q 2820; 2822.</p> | <p>A. Y.<br/>944 (A. D. 1575, 18th of May, Samvat 1631, recte 1632). Date of 2987.<br/>969 (A. D. 1600). Composition of the قصه سنجان by Bahman bin Kaiḡubād bin Hurmuzyār, 2824.<br/>1107, month of Bahman (A. H. 1738). Date of 2824.</p> |
|---|---|

H. *Kali Yug Era or Iron Age*

(Supposed to have commenced 3102 B. C., 18th of February).

- |  |   |
|--|---|
| <p>A. K. Y.<br/>4734 (A. H. 1047, A. D. 1637, recte 1632). First date in the history of the Rājahs of Kurg, 533.<br/>4898 (A. H. 1211, A. D. 1796-1797). Beginning of the Persian translation of the same history from Canarese sources, ib.</p> | <p>A. K. Y.<br/>4909 (A. H. 1222, A. D. 1807). Last date in the same history, ib.</p> |
|--|---|

I. *Jalālī Era*

(Instituted by the Saljūḡ ruler Jalāl-al-dīn Malikshāh, A. H. 465-485).

- A. J.  
406 (A. H. 890). *Safar*: completion of Ḥusain bin Mu'in-al-dīn Maibudī Mantīḡī's شرح دیوان علی بن ابی طالب, 2663.



## J. Śaka Era

(Founded A. D. 78 by Śalivāhana).

A. Ś.

1706 (A. D. 1784). Completion of the Purānārtha Prakāśa Shāstra, 2003; 2004.

## K. Chronograms quoted in full in this Catalogue.

For A. H.

470 in 1799, fol. 5<sup>a</sup>.

561 ib.

664 in 654, 17, col. 330.

725 in 724-726, 391.

791 ib., 200.

820 ib., 1385.

837 in 654, 27.

863 in 724-726, 1385.

866 ib., 788 and 805.

892 in 632, fol. 170<sup>b</sup>.

894 in 1300, 2.

896 in 724-726, 1533.

900 in 2188.

901 in 637, 14.

907 in 2188.

909 in 633.

912 in 633, fol. 150<sup>a</sup>.

916 in 2050, end.

918 in 724-726, 676; 2051, fol. 11<sup>b</sup>.

923 in 724-726, 832.

925 ib., 393 and 1112.

927 ib., 671 and 1133; 1398.

936 in 1421, end.

940 in 2057, fol. 2<sup>a</sup>.

940 (or 948) in 724-726, 261.

941 ib., 583.

942 ib., 213.

946 in 2691, end.

947 in 631, fol. 234<sup>a</sup>.

949 in 724-726, 204.

958 ib., 408.

959 in 606, fol. 169<sup>b</sup>.

963 in 1441.

964 in 724-726, 405.

967 ib., 583 and 1087.

For A. H.

968 ib., 405 and 409.

969 ib., 1088.

970 ib., 420 and 1088.

973 ib., 406 and 639; 1446, end; 1877, last page.

975 in 724-726, 411 and 412.

976 ib., 1450.

977 ib.

980 ib., 701.

981 in 1878.

983 in 1439, end.

984 in 724-726, 133, 954, and 1114.

985 ib., 579 and 954.

987 ib., 1104 and 1447.

988 in 455, būstān IV, fol. 142<sup>b</sup>; 724-726, 1447.989 in 654, 22<sup>a</sup>; 724-726, 237.

992 in 654, 31; 724-726, 1120.

994 in 724-726, 1120.

996 in 1451, end.

999 in 640, fol. 268<sup>b</sup>; 1451, end.

1001 in 2472.

1002 in 724.

1005 in 1487, fol. 68<sup>a</sup>.1007 in 537, fol. 11<sup>b</sup>.1008 in 1487, fol. 67<sup>b</sup>.

1012 ib.

1016 in 644, fol. 122<sup>a</sup>.1018 in 1487, fol. 67<sup>b</sup>.

1019 ib.

1021 in 1489; 1535, 1; 2205.

1023 in 464, ff. 7<sup>a</sup> and 7<sup>b</sup>; 1795; 2770, 1.1025 in 650, fol. 19<sup>a</sup>; 793, fol. 206<sup>a</sup>; 795; 1499.1027 in 2065, fol. 2<sup>b</sup>.1028 in 2397, fol. 1<sup>a</sup>; 2898, 9.

1029 in 2898, 9.

1031 in 823; 2207, fol. 3<sup>b</sup>.



## For A. H.

- 1032 in 2898, 9.  
 1035 in 650, fol. 19<sup>a</sup>; 1479.  
 1043 in 645, fol. 3<sup>b</sup>.  
 1044 in 1552, 4.  
 1046 in 2398; 2401, fol. 330<sup>a</sup>.  
 1053 in 1896.  
 1061 in 1563.  
 1062 in 2495.  
 1064 in 2504.  
 1065 in 1634, 2, fol. 170<sup>a</sup>.  
 1067 in 1600, last verse.  
 1070 in 332.  
 1071 in 1602.  
 1074 in 2095.  
 1077 in 450-453.  
 1078 in 1682.  
 1079 in 2336, end.  
 1085 in 2097; 2101, fol. 3<sup>b</sup>.  
 1090 in 2337; 2900, fol. 12<sup>b</sup>.  
 1092 in 2253.  
 1093 in 670, fol. 3<sup>b</sup>.  
 1095 in 2106, fol. 45<sup>b</sup>.  
 1096 in 2337; 2338, fol. 548<sup>a</sup>.  
 1098 in 824, fol. 5<sup>b</sup>.  
 1101 in 825, fol. 5<sup>a</sup>.  
 1103 in 2707, fol. 4<sup>b</sup>.  
 1105 in 1625, last verse.  
 1106 in 358; 360, last page.  
 1109 in 1639; 2022, ff. 7<sup>b</sup> and 8<sup>a</sup>.  
 1111 in 653, ff. 2<sup>a</sup> and 2<sup>b</sup>.  
 1113 in 1656.  
 1115 in 371.  
 1118 in 3054, fol. 45<sup>a</sup>; 3056.  
 1119 in 1658.  
 1122 in 1106; 1672.  
 1130 in 2113.  
 1132 in 2353, fol. 2<sup>a</sup>; 2771, last page.  
 1133 in 394.  
 1135 in 654, fol. 6<sup>b</sup>.  
 1138 in 2122, fol. 1<sup>b</sup>; 2943, fol. 2<sup>b</sup>.  
 1142 in 412; 414, fol. 2<sup>a</sup>; 654, fol. 7<sup>a</sup>.

## For A. H.

- 1145 in 1696, fol. 17<sup>b</sup>.  
 1146 in 2122.  
 1148 in 513, fol. 4<sup>a</sup>.  
 1155 in 2124, fol. 8<sup>b</sup>.  
 1156 in 446; 1710, 9.  
 1160 in 1711, fol. 107<sup>a</sup>.  
 1166 in 682; 683, last page; 684, ff. 3<sup>a</sup> and 158<sup>b</sup>.  
 1168 in 701.  
 1169 in 691, fol. 3<sup>a</sup>.  
 1177 in 2135.  
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 1187 in 532.  
 1188 in 2718.  
 1190 in 2132, fol. 6<sup>a</sup>; 2613.  
 1194 in 627, fol. 3<sup>a</sup>.  
 1195 in 1724.  
 1200 in 447.  
 1204 in 2366, fol. 2<sup>b</sup>.  
 1206 in 696.  
 1211 in 567, ff. 2<sup>a</sup> and 3<sup>a</sup>.  
 1214 in 3018, ff. 1<sup>b</sup>, 2<sup>a</sup>, &c.  
 1216 in 2850, fol. 376<sup>b</sup>.  
 1217 in 2849, fol. 6<sup>a</sup>; 2850, fol. 376<sup>b</sup>.  
 1218 in 2849, fol. 5<sup>a</sup>.  
 1219 in 2727, last page.  
 1220 in 1729, fol. 107<sup>a</sup>; 2850, fol. 377<sup>a</sup>.  
 1221 in 429, fol. 387<sup>a</sup>; 2849, fol. 4<sup>b</sup>.  
 1223 in 2849, fol. 5<sup>a</sup> and 5<sup>b</sup>.  
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 1265 in 3020, fol. 426<sup>b</sup>.  
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- 1775 in 2718.

## For A. R.

- 1181 ib.



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3 in 2734.	241 ib.
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58 ib.	343 in 2901.
72 ib.	370 in 724-726, 954.
80 ib.	372 ib.
81 in 724-726, 670 (the age Jāmi reached).	439 ib.
91 in 1799, fol. 5 <sup>a</sup> (the age 'Abd-alkādir Jilāni reached).	500 ib.
117 in 724-726, 954.	609 ib.
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# IV.

## INDEX OF PROPER NAMES OF PERSONS

(Prophets and Patriarchs, Shaikhs, 'Ulamâ and Imâms, literary men, heroes and heroines of romances, sovereign rulers, princes, and officials, copyists, owners, &c.).

### A

(Shaikh or Maulânâ) *A'azz-aldin* (or *Adud-aldin*), eldest son of Ya'kûb bin Farid-aldin Ganj-i-shakar (Farid-aldin d. A. H. 664 or 668), 653, 15, 1<sup>o</sup>; 654, 17, IV<sup>a</sup>.

(Shaikh) *A'azz-aldin Muhammad*, elder brother of the same Farid-aldin Ganj-i-shakar, 654, 17.

(Maulânâ) *Abadi* (or *Abdi*) of Abarkûh, a poet (under Shâh Tahmâsp), 724-726, 155.

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*Âbân bin Jum'ah*, father of 'Atabah bin al-Ghulam (or bin Salâm or ibn al-'Allâm) (who d. A. H. 160 or 167), q 647-649, 164.

*Abbâs*, father of (1) 'Abdallâh (the prophet's uncle who d. A. H. 68), q 724-726, 847, and, probably, also ib., 2 x 19 x 97 ('Abdallâh 'Abbâs); (2) Abûbâkr Muhammad Tabarkhiz of Khwârizm (who d. A. H. 383), q ib., 1409.

*Abbâs*, grandfather of Abû 'Abdallâh Muhammad bin Idris Shâfi'i (who was b. A. H. 150, d. 204), q 2654, 4.

*Abbâs*, son of, see *Ibn 'Abbâs* below.

(Shâh) *Abbâs I Safawi* alhusaini almûsawi of Persia, called the Great (b. A. H. 978, reigned 996-1038), accession of, 119, fol. 383<sup>a</sup>; 463; history of, 537-554; notes and orders of, 2122, sixth fasl; letters from and to, in 2067; 2068; a poem in praise of, 1558, 11, fol. 316<sup>a</sup>; q 724-726, 953 x 954 x 976 x 1201 x 1380; 1480; 1481; 1487; 1494; 1517; 1521-1523; 1531; 1534; 1536-1539; 1541; 1560; 1572; 1602; 1741, 1, fol. 18<sup>b</sup>; 1743, 29; 1766; 1909, end; 2209; 2247; 2336, 1; 2581.

(Shâh) *Abbâs II Safawi* of Persia (b. A. H. 1041, reigned 1052-1077), 536, fol. 306<sup>a</sup>; history of (to the 16th year of his reign, in the تاريخ شاه عباس ثانی), 555-557; notes and orders of, 2122, sixth fasl; a refined prose-writing in praise of (in Mullâ Tughrâ's تبرخات), 1586, 6, XIX; q 1421; 1606; and ib., 2; 1653; 1741, fol. 6<sup>a</sup>; 1898; 2667; 2796; 2900; 2909, fol. 32<sup>b</sup>.

*Abbâs 'Ali*, copyist of 2431 (A. H. 1208).

*Abbâs bin 'Abd-al'azim* of Basrah, 724-726, 109.

*Abbâs bin 'Ali bin Abi Talib* (son of the fourth Khalif), 159, fol. 184<sup>b</sup> sq.

*Abbâs* (or *Abbâskhân*) bin (Shaikh) *'Ali Sarwedni*, تحفه اکبرشاهی (soon after A. H. 987), 219; 220.

(Shaikh) *Abbâs bin Hamzah Nishâpûri*, i. e. Abû-alfadl (d. A. H. 287 or 288), 647-649, 195.

*Abbâs bin Yûsuf* alshakli of Baghdâd, 724 and 725, 52.

*Abbâsi*, i. e. (1) 'Abd-alkâdir, father of 'Abd-alrahmân (the copyist of 1792, A. H. 1083); (2) (Shaikh) 'Abd-allatîf Muhammad, copyist of 2568 (A. H. 1083).

(Al) *'Abbâsi*, i. e. 'Abd-allatîf bin 'Abdallâh, see *'Abd-allatîf bin 'Abdallâh al-'Abbâsi* below.

(Fakîr) *'Abbâsi*, i. e. Mir Shams-aldin, see *Fakîr 'Abbâsi* below.

*Abbâs Kulikhân Shâmlû*, the Beglerbeg of Harât, at whose request Nâzim composed his يوسف و زليخا (A. H. 1058-1072), q 1593.

*Abdâl*, i. e. (1) (Khwâjah) Abû Ahmad (or Abû Muhammad) of Harât, see *Abdâl 'Îshî* below; (2) (Bâbâ) Hasan, q ib., 1222; (3) Imâm-aldin, the khalifah of (Shaikh) Badr-aldin Ghaznawi (the disciple of Kutb-aldin Ūshî Kâkî, who d. A. H. 633), q 654, 16<sup>b</sup>.

*'Abd-alahad*, a khalifah of (Shaikh) 'Abd-alkuddûs (or 'Abd-alkaddûs) Gangû'i, of the 'Îshî order (who d. A. H. 944 or 945), 654, 30<sup>f</sup>.

*'Abd-al'ali*, i. e. (Shâh) Ghiyâth-aldin of Yazd (under Shâh Tahmâsp), 724-726, 133.

*'Abd-al'ali bin 'Abd-almalik*, copyist of 1868 (A. H. 1065).

*'Abd-al'ali bin Husain*, در خواص اسما و آيات (A. H. 926), 1762, 30.

(Khwâjah) *'Abd-al'ali bin* (Khwâjah) *Kutb-aldin Mawdûd 'Îshî* (who d. A. H. 527), brother of (Khwâjah) Ahmad (who d. A. H. 577), q 654, 12<sup>b</sup>.

*'Abd-al'ali bin* (Mullâ) *Muhammad 'Ali* (the copyist of 1785, A. H. 1087).



- '*Abd-al'ali bin Muhammad bin Husain*, i. e. Nizām-al-din al-Barjandī (or al-Birjindī), the famous astronomer of Kūhistan (still alive in A. H. 930), 724-726, 830; رساله در معرفت تقویم (A. H. 883), 2246; q 2247; شرح زیج جدید سلطانی (A. H. 929), 2237-2239; 3000; q 2233; a commentary on Naṣir-al-din Muhammad al-Tūsī's (d A. H. 672) رساله در معرفت اسطرلاب or بیست باب (A. H. 890), q 2255, 2.
- (Maulānā) '*Abd-al'ali Najātī* of Mashhad, a poet, 724-726, 706.
- (Mir) '*Abd-al'ali Najātī* (d about A. H. 1126), گل کشتی (A. H. 1112), 1767, 2; q 1541; 1703.
- (Mir) '*Abd-alawwal*, son-in-law of (Khawājah) 'Ubaiddallāh Ahrār, d A. H. 905. Sūfic utterances of, 1920, 7.
- (Shaikh) '*Abd-alawwal bin 'Isā* bin Shu'aib alsanjari alharawi, i. e. Abū-alwakt, a great traditionist (b A. H. 458, d A. H. 553), 647-649, 312.
- '*Abd-al'azim*, father of 'Abbās of Baṣrah, q 724-726, 109.
- (Imāmzāda) '*Abd-al'azim bin Hasan* bin Zaid bin (Imām) Hasan bin 'Alī bin Abī Tālib, q ib., 1094 x 1097.
- '*Abd-al'aziz*, father of (1) Abū-alwalid 'Abd-almalik of Makkah (who d A. H. 150), 724 and 725, 9; (2) Ahmad Jauharī, q 2780.
- (Kādi) '*Abd-al'aziz*, father of (Shaikh) Abū-alḥasan (the author of a history of the 'Ādilshāhs, A. H. 1110), q 455, 6.
- '*Abd-al'aziz*, fourth son of the governor of Kāshghar, 'Abd-alrashidkhān (who reigned A. H. 939-971), q 724-726, 1552<sup>d</sup>.
- '*Abd-al'aziz*, i. e. 'Umar (in the first century of the Hijrah), a tradition of, 2675, ff. 1<sup>b</sup>-3<sup>a</sup>; q 724-726, 157.
- (Khawājah) '*Abd-al'aziz*, i. e. 'Alam-al-din bin Ḥusām-al-din (Khawājah) 'Abdallāh Kabir, father of 'Alā-al-din (Khawājah) 'Abdallāh II, q 654, 26.
- (Sayyid) '*Abd-al'aziz*, i. e. (Shaikh) Abūbakr Shams-al-din (d A. H. 558), third son of (Shaikh) 'Abd-alkādir Jilānī, 647-649, 39; 1799, 3.
- '*Abd-al'aziz*, copyist of the modern part of 2484 (A. H. 1175); of 437 (A. H. 1216).
- (Khawājah) '*Abd-al'aziz al-kabir*, i. e. Kuṭb-al-din bin Rukn-al-din (Khawājah) 'Abd-alrahmān al-kabir, father of Diyā-al-din (Khawājah) Walid, q 654, 26.
- '*Abd-al'aziz al-kuraisī*, copyist of 442 (A. H. 1049).
- (Khawājah) '*Abd-al'aziz al-sarakhsī*, i. e. Zain-al-din, father of Shihāb-al-din (Khawājah) 'Abd-alrahmān II, q 654, 26.
- (Sayyid) '*Abd-al'aziz Bahādurkhān*, i. e. Abū-almuza'ffar, q 2040.
- (Khawājah) '*Abd-al'aziz Bāngarmū'i*, a pupil of Nizām-al-din Muhammad Auliya (who was b A. H. 636, d 725), 653, col. 325, No. 39.
- '*Abd-al'aziz bin 'Abd-alkubād*, copyist of 535 (A. H. 1028).
- '*Abd-al'aziz bin Hārith* bin Asad, father of (Shaikh) Abū-alfadl 'Abd-alwāhid Tamimi (or Yama'ni, who d A. H. 425), q 647-649, 31.
- (Sayyid) '*Abd-al'aziz bin (Sayyid) Ibrāhīm* bin (Imām) 'Alī Ridā (grandson of the eighth Imām, who d A. H. 208), q 654, 15.
- '*Abd-al'aziz bin Mangūr al-'Asjadī*, i. e. Abū Naẓār of Marw, panegyrist of Sulṭān Maḥmūd of Ghazna (about A. H. 400), 724-726, 514; q 2455, No. 7, p. 44.
- (Shaikh) '*Abd-al'aziz Kairānawī*, a khalifah of (Shaikh) 'Abd-alkuddūs (or 'Abd-alkaddūs) Gangū'i, of the Cishtī order (who d A. H. 944 or 945), 654, 30<sup>d</sup>.
- (Shaikh) '*Abd-al'aziz Kashkī* Jamāl-alḥak, younger son of (Shaikh) Hasan Tāhir (who lived under Sulṭān Sikandar Shāh Lūdi, A. H. 894-923), the seventeenth khalifah of Nizām-al-din Auliya (who d A. H. 725), 653, col. 324, No. 17 in the khalifas.
- '*Abd-al'azizkhān*, governor of the fort of Kandahār, letters from, to the Nawwāb 'Itimād-aldaulah (who d A. H. 1021), 2946, IIc, fol. 68<sup>b</sup>.
- '*Abd-al'aziz Lubbānī Isfahānī*, i. e. Rafī'al-din, a poet (d A. H. 603), 724-726, 872.
- (Shaikh-alislām) '*Abd-al'aziz Nishāpūri*, father of Burhān-al-din Muhammad of Kūfah (who was contemporary with Malik Tughānshāh, A. H. 568-581), q 724-726, 85.
- '*Abd-al'aziz Shams* Bahā-i-nūrī, i. e. Shams-i-Sirāj 'Afīf, تواریخ فیروزشاهی, 212; 213; Persian translation of the Sanskrit Brhatsamhitā (under Sulṭān Firūzshāh, of Dihli, A. H. 752-790), 1997.
- '*Abd-albaghdādī Hasan*, father of Abū-alfaraj 'Abd-alrahmān, known as Ibn al-Jauzi (who d A. H. 597), q 724-726, 77; 2654, 15.
- (Ākhund Mullā or Shaikh) '*Abd-albāki*, father of 'Abd-alghafūr (the first owner of 2494).
- '*Abd-albāki*, father of Tāhir 'Alā'i or 'Alawī (the copyist of 2828, A. H. 1082).
- (Mir) '*Abd-albāki Junābādī* (of Junābād or Junābid or Gūnābād), a good rubā'i-writer, 724-726, 811.
- (Mir) '*Abd-albāki Tabrizī* (still alive in A. H. 1002), ib., 1343.
- '*Abd-albāki Yazdī*, i. e. (Amir) Nizām-al-din bin (Shāh) Ṣafī-al-din bin (Amir) Ghiyāth-al-din, primeminister under Shāh Isma'il Ṣafawī (A. H. 909-930) and father of Na'im-al-din, ib., 130; q ib., 131.



- (Shaikh or Khwājah) *Abdāl ʿĪshī*, i.e. Abū Aḥmad (incorrectly Aḥmad or Abū Muḥammad) Farasnāfa (or Farashnāfa or Farashnāka), founder of the ʿĪshī order (b. A.H. 260, d. 355) and father of Abū Muḥammad (or Muḥammad) ʿĪshī, 647-649, 102; 653, 15, 9; 654, 9; 724-726, 622; q 647-649, 103; 654, 10; 1867, fol. 138<sup>a</sup> sq.; 1868; 1869, I.
- ʿAbd-alddʿif* (Sayyid) *Kāsim* bin (Sayyid) Jalāl, copyist of 1197 (A.H. 1004).
- ʿAbd-alddʿif Muḥammad* Raḥīm of Bukhārā, copyist of 2161 (A.H. 1127).
- ʿAbd-alddrain* Kusayy Baṭni of the Kurāish, ancestor of the great traditionist Abū-alḥusain Zarrin Maʿwiyat al-ʿAbdari (who d. after A.H. 520), q 2654, 13.
- (Shaikh) *ʿAbd-alfattāḥ*, a khalifah of (Shaikh) Nizām-al-dīn al-Fārūqī althānisari albalkhī, of the ʿĪshī order (who d. A.H. 1035 or 1036), q 654, 32<sup>a</sup>.
- (Sayyid) *ʿAbd-alfattāḥ alḥusainī alʿaskarī*, مفتاح المعاني (a commentary on the *مثنوی*, collected by the author's pupil Hidāyat-allāh, A.H. 1049), 1103; *در مکنون* (selections from the *مثنوی*), q ib.
- ʿAbd-alfattāḥ bin Shams-al-dīn* Muḥammad alkāshānī, copyist of 668 (A.H. 993).
- ʿAbd-alfattāḥ Gujārātī* Bijāpūrī, the learned expounder of the *مثنوی* (d. A.H. 1090) and father of Jān Muḥammad, q 1099, colophon.
- (Sayyid) *ʿAbd-alghaffār*, one of (Shaikh) *ʿAbd-alkādir Jilānī*'s (d. A.H. 561) alleged sons, 1799, 13.
- ʿAbd-alghaffār alshāfiʿī*, i.e. (Imām or Shaikh) Najm-al-dīn Kāzwinī (d. A.H. 660, 663, or 665), author of the Shāfiʿite law-book *المأوى*, and other works, 724-726, 1238; q ib., 1265.
- ʿAbd-alghaffār Maulānāzāda* of Cāc or Banākit, an occasional poet, ib., 1535.
- ʿAbd-alghafūr*, father of (1) *ʿAbd-almalik alansārī* (the author of the *اشعة النوائج*, q 1372; (2) *ʿAbd-alrashīd alḥusainī almadanī altatawī* (the author of the *منتخب اللغات شاهجهانی*, A.H. 1046, and the *فرهنگ رشیدی*, A.H. 1064, still alive 1069), q 2398; 2504.
- ʿAbd-alghafūr*, grandfather of (1) Aḥmad bin Muḥammad alghaffārī alkāzwinī (the author of the *نسخ جهان آرا*, A.H. 959, and the 972, d. A.H. 975), q 606; (2) Aḥmad ibn Shaikh Bihkahārī Kutb-i-ʿālam Sharʿī (the copyist of 2208 and 2802, 9, about A.H. 1043).
- (Hāfiẓ) *ʿAbd-alghafūr*, contemporary with Aḥmad Munyārī (who d. A.H. 782), q 1846.
- (Shāh) *ʿAbd-alghafūr*, copyist of 534 (A.H. 1021).
- (Shaikh) *ʿAbd-alghafūr Aʿẓampūrī*, a khalifah of (Shaikh) *ʿAbd-alkuddūs* (or *ʿAbd-alkaddūs*) Gangūʾī of the ʿĪshī order (who d. A.H. 944 or 945), q 654, 30<sup>b</sup>.
- ʿAbd-alghafūr bin* (Ākhund Mullā or Shaikh) *ʿAbd-albāqī bin* (Shaikh Khwājah) Muḥammad, first owner of 2494.
- (Mullā) *ʿAbd-alghafūr Dānishmand* (d. before A.H. 1049), pupil of Miyān Mir or Miyānjiw (who d. A.H. 1045), q 647-649, 65.
- (Maulānā) *ʿAbd-alghafūr Raḍī-al-dīn Lārī* of the Naqsh-bandī order (d. A.H. 912), 647-649, 91; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 724-726, 670; حواشی غفریة, also called حاشیه بر نجات الانس or تكملة على نجات الانس, A.H. 896, 1362; q 647-649, 91; a biographical account of Jāmi (styled رساله تكملة), 1923, 37; glosses to Jāmi's شرح کلاسیه نحو or الفوائد القیائیة (glosses on the عقائد شرح حاشیه بر شرح ملا), q 1357, 22; and (مولانا سعد الدین), q 724-726, 264.
- (Sayyid) *ʿAbd-alghani*, father of (Sayyid) Muḥammad (the copyist of 2057, A.H. 1078).
- ʿAbd-alghani*, copyist of 2458 (A.H. 1112).
- (Mirzā) *ʿAbd-alghaniḥayy Kabūl* of Kashmīr (d. A.H. 1139), father of the poet (Mirzā) Kirāmi of Kashmīr (who d. A.H. 1155) and teacher of the poet Muḥammad ʿAlī Hishmat, q 1625; 1758, fourth series.
- (Mir) *ʿAbd-alghaniḥayy Hamadānī* (about A.H. 1000), 724-726, 1042; ghazals and rubāʾīs, 1743, 8.
- (Mir) *ʿAbd-alghaniḥayy Tafrishī*, a poet, 724-726, 986.
- (Shaikh) *ʿAbd-alghiyāth*, father of Muḥammad ʿAbdallāh (the copyist of 2402, A.H. 1161).
- (Hāji) *ʿAbd-alhādī*, father of Muḥammad Mahdī (the copyist of 1779, A.H. 1161).
- ʿAbd-alhādī*, copyist of 2730 (A.H. 1179).
- (Fakīr) *ʿAbd-alhādī bin* (Hakīm) *ʿAbd-alkarīm Ḥanafī*, disciple of *ʿAbd-alkādir Jilānī* (who d. A.H. 561) and author of the *هدایة ربانی* of the first volume of the *هدایة ربانی*, q 1902.
- ʿAbd-alhādī bin ʿAbdallāh*, copyist of 1844 (A.H. 974).
- ʿAbd-alhakīm*, grandfather of the Shāfiʿite Muḥammad bin ʿAbdallāh Miṣrī (who d. A.H. 262), q 724-726, 467.
- (Shaikh) *ʿAbd-alhakīm*, copyist of 456 (A.H. 1078).
- (Shaikh) *ʿAbd-alhakīm bin* (Shāh) *Bājīn ʿĪshī* (from whom (Shaikh) ʿAlī Muttakī, d. A.H. 975, got his ʿĪshī investiture), q 647-649, 365.



- '*Abd-alḥakḥ*, i.e. (1) 'Abd-alḳādir alkhwizhī alḳishtī, father of the commentator of Hāfiẓ, 'Abdallāh known as 'Ubnid-allāh, called Khalīfah Ḥayy, q 1271; (2) (Makhdūm Shaikh or Shāh) Aḥmad of Radauli, khalīfah of Jalāl-al-dīn Pānīpatī (b. A. H. 717, d. 837), 654, 27; q ib., 28; (3) Muḥammad, رساله در بیان واحدیت الخ, 1925, 1.
- (Sayyid) '*Abd-alḥakḥ Astarābādi*, a kit'ah-writer, 724-726, 1177.
- '*Abd-alḥakḥ bin Nizām-al-dīn* alfarūḳī althānisarī al-balkhī of the Cīshī order, q 654, 32.
- (Shaikh) '*Abd-alḥakḥ bin Saif-al-dīn* alturk aldiḥlawī albukhārī *Ḥakki* (b. A. H. 958, d. 1052 or 1053), father of Nūr-alḥakḥ almasrīḳī (who d. A. H. 1073), 724-726, 395; q 647-649, 290; 1562; جذب القلوب الى دار (ديار) المحبوب, on the history and topography of Madīnah (A. H. 998-1001), 720-723; q 640; 2583; prayers and invocations selected therefrom, 2586; اخيار الاخيار (A. H. 999), 640; q 720; 2583; اشقة اللعاعات في شرح (A. H. 1019-1025), 2654; 2655; q 2583; 2659; رسالة مكاتيب در علم سلوك (before A. H. 1025), 1894; q 2583; شرح سفر التعادة or الطريق, 2656; 2657; القويم في شرح الصراط المستقيم, 2583; تكميل الايمان و تقوية الايقان در بيان عقائد الاسلام or دستور فائض التور, 2583-2585; مرج البحرين و جامع, 2658; q 2583; تاريخ حقي, q ib.; زاد المتقين, q ib.; 290; 640; 2583; a sketch of his life and works by himself, q 2656.
- (Khawājah) '*Abd-alḥakḥ Jāmī* (d. A. H. 1005), 647-649, 373.
- '*Abd-alḥakḥ* (or 'Abd-alkhālīḳ) *Saḳāḳī* Sirhindī, مسائل شرح هداية (A. H. 1076), 2590; 2591; شرح وقاية (after A. H. 1076), 2593; 2594.
- (Shaikh) '*Abd-alḥamīd*, second son of (Shaikh) Shihāb-al-dīn Ganj-i-ilm, q 654, 17, 1b.
- '*Abd-alḥamīd bin Aḥmad* bin 'Abd-alḥamad Shirāzī (under Sultāns Ibrāhīm, Mas'ūd III, and Bahrām-shāh of Ghazna), 724-726, 181; q ib., 182.
- '*Abd-alḥamīd Kātib*, a companion of the last Umayyad Khalīf Marwān II (who d. A. H. 132), q ib., 440.
- '*Abd-alḥamīd Lāḥirī* (d. A. H. 1065), author of the first two volumes of the بادشاهنامه (A. H. 1037-1057), 325-328; q 329.
- (Nawwāb) '*Abd-alḥamīd Miyāna*, a former owner of 631.
- (Sayyid) '*Abd-alḥayy* (A. H. 1103), q 2583, colophon.
- (Shaikh) '*Abd-alḥayy*, one of the correspondents in 2998, fol. 40a.
- (Fakīr) '*Abd-alḥayy al-kātib*, copyist of 3006 (A. H. 1019).
- (Kādi) '*Abd-alḥayy bin* (Kādi) *Salīm* of Kairāna, one of the principal khalīfas of (Shaikh) Nizām-al-dīn alfarūḳī althānisarī al-balkhī, of the Cīshī order (who d. A. H. 1035 or 1036), q 654, 321.
- (Mīr) '*Abd-alḥayykhān*, i.e. Ṣamsām-almulk (b. A. H. 1142, d. 1196), eldest son of (Nawwāb) Ṣamsām-aldaulah 'Abd-alrazzāk and second editor of the مآثر الامرا, 627; 628; 2836, 12f.
- (Shaikh) '*Abd-alḥusain* of Kamrah, editor of Zulālī of Khwānsār's (d. A. H. 1024 or 1025) works, q 1494.
- Abdālī*, i.e. (Sultān) Aḥmadshāh (or Shāh Aḥmad) of the Panjāb (d. A. H. 1183), 503, daftar II; 527, 12 × 13; q 1712, end.
- '*Abd-alimām* alṣādīḳī alḥusainī, copyist of 1869, I-IV (A. H. 1056-1057).
- (Sayyid) '*Abd-aljabbar*, i.e. (Shaikh) Sirāj-al-dīn Abū-al-farah (d. A. H. 573), fourth son of (Shaikh) 'Abd-alḳādir Jilānī, 647-649, 40; 1799, 4.
- (Imām) '*Abd-aljalīl* (or aljamīl), father of (Khawājah) 'Abd-alkhālīḳ Ghujdawānī (who d. A. H. 575), q 647-649, 76; 724-726, 1486.
- (Sayyid) '*Abd-aljalīl*, father of (Sayyid) 'Abd-alḳādir alḥusainī alḥusainī Gharīb-allāh, q 1799.
- '*Abd-aljalīl*, grandfather of (1) Burhān-al-dīn Abū-alḥasan 'Alī bin Abībākr al-Marghīnānī (who d. A. H. 593), q 724-726, 1519; (2) (Shaikh) Raḍī-al-dīn 'Alī Lālā bin Sa'īd of Ghazna, of the Kubrawī order (who d. A. H. 642), q 647-649, 129.
- (Mīr) '*Abd-aljalīl Balgrāmī*, author of a version of the پدماروت, half in Bhākhā, half in Hindūstānī, q 1582.
- (Shaikh) '*Abd-aljalīl Ilāhābādi*, one of the khalīfas of (Shaikh) Muḥammad Ṣādīḳ bin (Shaikh) Fath-allāh Gangū'ī, of the Cīshī order, author of a رساله در بیان اذکار و اشغال and an Arabic ḳaṣīdah, q 654, 34a.
- '*Abd-aljāmī* bin 'Umar bin al-Rabī, father of the poet 'Abd-alwāsī' aljaball al-sultānī (who d. A. H. 555), q 667, 17.
- (Shaikh) '*Abd-aljāmīl* of Lakhnau, author of رموزات (extracts therefrom), 714, margin, 13, fol. 172b sq.
- (Imām) '*Abd-aljamīl*, see (Imām) '*Abd-aljalīl* above.
- '*Abd-alkabīr*, author of a short treatise on logic and metaphysics, 2214, II.
- (Sayyid) '*Abd-alḳādir*, father of (1) (Sayyid) 'Allī Ridā (the copyist of 2622); (2) Muḥammad Kāsim (the author of the نفائس الأنفاس, A. H. 1180), q 1905.
- (Khawājah) '*Abd-alḳādir*, eldest son of (Shaikh) Jalāl-al-dīn Pānīpatī, of the Cīshī order (who d. A. H. 765), q 654, 26a.



- (Shaikh) 'Abd-alkādir, called 'Abd-alkādir II (as descendant of the great 'Abd-alkādir Jilāni, see further below), i.e. (Sayyid) Makhdūm, of the Kādiri order (b A.H. 862 or 863, d 940), father of Makhdūmkhān Muḥammad (the copyist of 2573), 647-649, 63; q 2573, colophon.
- 'Abd-alkādir, زلفا يوسف in Pushtū, q 2450.
- (Sayyid) 'Abd-alkādir, one of the copyists of 2971 (A.H. 1099).
- 'Abd-alkādir (perhaps identical with the preceding one), copyist of 2366 and 2367.
- 'Abd-alkādir 'Abbāsī, father of the copyist of 1792, 'Abd-arahmān (A.H. 1083).
- 'Abd-alkādir alkhawāshī al'ishti, i.e. 'Abd-alḥakk, father of the commentator of Hāfiẓ, 'Abdallāh known as 'Ubaid-allāh, called Khalīfah Ḥayy, q 1271.
- 'Abd-alkādir Badā'ūnī bin Mulūkshāh (d A.H. 1004 or 1006): خرد افزا, the oldest Persian translation of the سنگهاوس بتیسی (A.H. 982, revised 1003), q 1988; collaboration in the Persian translation of the مهابهارت (before A.H. 995), 1928-1944; 2918-2921; translation of the راماین (A.H. 999), 1963; revision of the oldest Persian translation of the راج ترنگی (A.H. 999), 508, and of the first two volumes of the تاریخ الفی (A.H. 1000), 110-112; q 1928; منتخب التواریخ (A.H. 1004), 233; 234; q 1439; 1441; 1451, end; 1928.
- (Mirzā) 'Abd-alkādir Bldil (d A.H. 1133), q 701, first ṭabakāh; 1700, B, 14; 1707; 2106; 2125; 3054; دیوان, 1676-1679; extracts from the same, 1680; 1693, margin, fol. 58<sup>a</sup> sq.; 1742, fol. 77<sup>a</sup> sq.; and in 1750; other selections from his poems, 2985, 2; rubā'is, 1681, and in 1758, fourth series; mathnawis (a) محیط اعظم (A.H. 1078), 1682; 1683; 1763, 9 (incomplete); (b) طلم حیرت (A.H. 1125), 1684; 1685; (c) طور معرفت, 1686; q 2115; (d) گلگشت حقیقت (refined prose-writings), 2115; چهار عنبر (in ornate prose), 2946, IIb; نکات (subtle thoughts), q 1676; 3070; بیاض (anthology of Persian poetry), q 1676; منشآت (also styled انشا or رقعات, private letters, chiefly addressed to Shukr-allāhkhān and his two sons, 'Ākīlkhān and Shākirkhān), 2116; a fragment of the same, 2117; q 1676; other letters in 2122 and 2998, second Inshā, fol. 59<sup>b</sup>.
- (Mullā) 'Abd-alkādir bin (Shaikh) 'Abdallāh, known as Rajī, copyist of 2686 (A.H. 1191) and 594 (A.H. 1203).
- 'Abd-alkādir bin (Sayyid) 'Abd-aljalīl alḥasanī alḥusainī Gharīb-allāh, q 1799.
- (Shaikh) 'Abd-alkādir bin (Shaikh) 'Abd-allāṭif Baghdādī, chief copyist of 457 (A.H. 1197-1198).
- 'Abd-alkādir bin (Mullā) Aḥmad Ākhund of Jilān copyist of 2198.
- (Shaikh) 'Abd-alkādir bin (Shaikh) Aḥmad bin Abī Muḥammad bin Muḥammad Ḥusain, father of the copyist of 1038, Ghulām 'Alī (A.H. 1191).
- 'Abd-alkādir bin Hāshim alḥusainī, منکشفة فی شرح المنفرجة, 2972.
- 'Abd-alkādir bin (Shaikh) Ḥusain, copyist of 2768 (A.H. 1065).
- (Shaikh) 'Abd-alkādir bin (Shaikh) Māsā Ḥasani alḥusainī aljilānī (d A.H. 1087), grandfather of Muḥammad Ghauth (the author of the نقل عنایت نامه, q 1036, ff. 1<sup>a</sup>-3<sup>a</sup>).
- (Shaikh) 'Abd-alkādir Jilānī (Jilī or Gilānī), i.e. (Shāh or Sayyid) Muḥyī-al-dīn Abī Muḥammad alḥasanī alḥusainī, surnamed Ghauth al-a'zam (or i-a'zam), Ghauth alṣamadānī, Ghauth althakalain, and Kuṭb-i-rabbānī, founder of the Kādiri order (b A.H. 470 or 471, d A.H. 561), 647-649, 36; 724-726, 1195; 1799; q 415, 2; 647-649, 34 × 35 × 37-58 × 60 × 62-64 × 73 × 110 × 148 × 286 × 312-314 × 328 × 374 × 406; 653, col. 323, No. 1 in the branch-families; 654, 15 × 21 (b); 724-726, 191 × 1299; 1734, 2; 1897; 1902; 2177, colophon; 2344; 2624; Life, legends, and miracles of, 640-643; 645, eighth bāb; 1562; 1800-1803; q 1561; 1799; his ethical maxims, sayings, doctrines, and spiritual teachings in the Arabic فتوح الغیب, with Persian commentary and translation, 1795 and 1796; extract from the same, 1922, 25; in the Arabic غوثیة, with Persian paraphrase and commentary, 1797 and 1798; q 1795; and in the Persian مناقب غوثیة, 1799; other sayings and traditions, 3058, 11; his Persian diwān, 930; Arabic quatrains, ascribed to him, 2643, fol. 55<sup>a</sup>; an Arabic kaṣidah by him, styled خیمانه قادری, with Persian paraphrase and commentary, 3058, 5; Arabic prayers and invocations, ascribed to him, 2629, 1; other Arabic and Persian works of his, q 1795; a genealogical notice of him, q ib., end; his pedigree, 1799, fol. 83<sup>a</sup> sq.; two poems in honour of him, one in Persian, the other in Rekhta, 1760, 2, first and fifth poem; an encomium on him, in 3036; other works dealing with him, q 642.
- (Bahādur) 'Abd-alkādirkhān, an official of the East India Company, حشمت کشمیر (A.H. 1245), q 2726; his stay in Kābul with John Lumsden in A.H. 1212, and a short biographical sketch of his, q ib.
- 'Abd-alkādir Khānmiyāna, copyist of 2604.
- 'Abd-alkādir Mihrbān of Aurangābād, a friend of Mir Ghulām 'Alīkhān Āzād (who d A.H. 1200), q 2135.
- 'Abd-alkādir Sanārī, a khālifah of (Shaikh) Dā'ūd, of the Cīshī order, q 654, 35<sup>o</sup>.



- '*Abd-alkādir* (or 'Abd-alkāhīr or 'Adud-alkāhīr) *Suhrawardī*, i.e. (Shaikh) Abū-alnaṣīb Diyā'-aldīn (d. A.H. 563), uncle of Shihāb-aldīn 'Umar al-Suhrawardī and head of the Suhrawardī family of the Cīstī order, 647-649, 122; 653, col. 323. No. 13 in the families of the Cīstī order; 724-726, 1298; q 647-649, 123 × 147 × 148 × 333 × 338 × 342; 724-726, 1299; آداب المریدین, Persian translation of, 1863.
- '*Abd-alkādir Suhrawardī*, copyist of 2896 (A.H. 1119).
- (Amīr) '*Abd-alkādir Tahrānī*, second son of (Kādi) Mas'ūd of Rai (d. A.H. 987 or 989), 724-726, 1104.
- '*Abd-alkādir Tānī*, father of Muḥammad Kāsim (the author of a بحر طویل in praise of Muḥammad and 'Alī), q 1763, 12.
- '*Abd-alkāhīr bin 'Abd-alraḥmān*, i.e. Abūbakr Jurjānī (d. A.H. 471 or 472), العوالم on the hundred grammatical regents, translation in Persian verse (styled مائة عامل or مائة عوالم), 2629, 3; a Persian commentary on (شرح مائة عامل), 2433.
- '*Abd-alkāhīr bin Zāhīr* (or Abū 'Abd-alkādir bin Tāhīr) of Baghdād, a great Shāfi'ite lawyer, 724 and 725, 58.
- '*Abd-alkāhīr* (or 'Adud-alkāhīr) *Suhrawardī*, see '*Abd-alkādir Suhrawardī* above.
- '*Abd-alkarīm*, father of (1) 'Abd-alraḥmān 'Abbāsī Burhānpūri (author of an alphabetical glossary to Naṣīr-aldīn Muḥammad al-Tūsī's اخلاق ناصری (A.H. 633), styled مفتاح الاخلاق, A.H. 1085, and of a revised and annotated edition of the same اخلاق, A.H. 1098), q 2172; (2) Abū Dhar'ah (or Abū Dar'ah) 'Abdallāh alḡuraishī of Rai, q 724-726, 1061; (3) the poet Shams-aldīn Maḥmūd (or Muḥammad) of Ṭabas-i-Kīlak (who d. A.H. 626), q ib., 153; 1030; (4) Shihāb-aldīn (the author of the شفاء المرض, A.H. 990), q 2315; 2316; 2317, 3.
- (Shaikh) '*Abd-alkarīm*, younger son of (Shaikh) Sharaf-allāh bin (Shaikh) Ilāḥbakhsh alḡhanafi albarāsawī, q 654, 37<sup>b</sup>.
- '*Abd-alkarīm*, i.e. (1) (Imām-aldīn) Abū-alkāsim, the great Shāfi'ite lawyer, called Rāfi'ī Kanẓwīnī (d. A.H. 623), 724-726, 1241; (2) Abū-alkāsim the poet, extracts from his diwān, 1693, margin, fol. 47<sup>a</sup>; (3) Mu'in-aldīn, brother of the poet Kamāl-aldīn Isma'īl of Isfahān (who d. A.H. 635), q 724-726, 870.
- '*Abd-alkarīm*, (1) copyist of 2188 (A.H. 990); (2) copyist of 2562, ff. 1-77<sup>b</sup> (A.H. 1087).
- (Khawājah) '*Abd-alkarīm*, to whom 1883 was presented A.H. 1101 (may be identical with the preceding one, No. 2).
- '*Abd-alkarīm bin 'Abd-alnūr*, either epithet of Kutb-aldīn Miṣri, the author of the تاريخ مصر and a commentary on the صحيح (d. A.H. 733), or name of his father, 724-726, 474.
- (Khawājah) '*Abd-alkarīm bin* (Khawājah) '*Ākibat Maḥmūd* bin (Khawājah) Muḥammad, author of the بيان واقع (A.H. 1199), 566.
- '*Abd-alkarīm bin Hawāzin*, i.e. (Imām or Shaikh) Abū-alkāsim Ḳushairī, author of the رسالة قشيرية (A.H. 438) and the تفسير لطائف الاشارات (d. A.H. 465), 647-649, 299; 2540, 17; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647-649, 72 × 283 × 296 × 298; 724-726, 796; 1773.
- '*Abd-alkarīm bin 'Imād-aldīn 'Abd-alraḥīm*, grandson of the poet Aḥmad Nāmākī or Aḥmad-i-Jām Zhandapīl (who d. A.H. 536), poems by, 2863, fol. 67<sup>a</sup>.
- '*Abd-alkarīm bin Maḥmūd Kādi* bin Nūr-aldīn Muḥammad Kādi, known as Kādi Ikhtiyār, عوالم الاسرار في غرائب الاسفار (commenced A.H. 1009), 2723.
- '*Abd-alkarīm bin Maḥdūm*, i.e. (1) (Ākhund or Maḥdūm) Darwīza Ningarhārī (under Akbar), مخزن مخزن پستو, and مخزن افغانی (also styled الاسرار), 2632; first revised edition by the author's elder son, Karīmḡdād, 2633; second revised edition by the author's younger son, 'Abd-alkarīm (A.H. 1014), 2634; 2635; third revised edition, 2636; 2637; a small fragment of the same, 2638; q 581; 2450; تذكرة الابرار, q ib. (2) the younger son of Darwīza Ningarhārī and second revisor of his father's مخزن (A.H. 1014), 2634; 2635; q 2450; 2632.
- '*Abd-alkarīm bin Muḥammad Walī*, انيس المؤمنين, 2606.
- '*Abd-alkarīm bin Naṣīr Daulatābādi*, copyist of 2275 (A.H. 897).
- '*Abd-alkarīm bin* (Shaikh) . . . . . '*Uthmānī*, copyist of 2465 (A.H. 1014).
- '*Abd-alkarīm bin Yahyā*, father of Maḥmūd Ḡabistari or Shabistari (who d. A.H. 720), q 1816, end.
- (Kādi) '*Abd-alkarīm Fīdūdī*, a pupil of (Shaikh) Nizām-aldīn Muḥammad Auliya (who d. A.H. 725), q 653, col. 325, No. 42.
- (Ḥakīm) '*Abd-alkarīm Ḥanafī*, father of (Fakīr) 'Abd-alḡhādī (the author of the first volume of the هداية رتانی, q 1902).
- (Mīr) '*Abd-alkarīm Jam*, a poet (under Jahāngīr), 1741, 1, fol. 19<sup>b</sup>.
- '*Abd-alkarīm Ḳandahārī*, copyist of 747 (A.H. 1202).



- '*Abd-alkarimkhān*, second son of 'Abd-alrashīdkhān bin Abi Sa'idkhān, governor of Kāshghar, ascended the throne A.H. 971 and was still alive in 1002, 724-726, 1552<sup>b</sup>; q 1552<sup>b</sup>.
- (Shaikh) '*Abd-alkarīm Lāhūrī*, a khalifah of Nizām-al-dīn alfarūqī althānisari albaikhī (who d. A.H. 1035 or 1036), of the Cīstī order, author of a Persian commentary on the *قصوص الحكم*, q 654, 32<sup>e</sup>.
- '*Abd-alkarīm Rāfi*'i Kāzwīnī, see '*Abd-alkarīm* (I) above.
- (Sayyid) '*Abd-alkarīm Rājā*'i, copyist of 710.
- '*Abd-alkarīm Shahrastānī*, i.e. Abū-alfath Muḥammad bin Abi-alkāsim (d. A.H. 548) *كتاب الملل والتحل*, Persian translation of, 2541.
- '*Abd-alkhālik*, (1) copyist of 2630, 2 (A.H. 1147); (2) a former owner of 142 (A.H. 1162) and 2604 (the same date), seals of him in both.
- (Sayyid) '*Abd-alkhālik*, one of (Shaikh) '*Abd-alkādir Jilālī*'s (d. A.H. 561) alleged sons, 1799, 17.
- '*Abd-alkhālik bin Ma'rāf*, father of Muḥammad (the author of the Arabic-Persian dictionary *كنز اللغات*, under Kārgiyā Sultān Muḥammad bin Giyā (A.H. 851-883), and Kārgiyā Mirzā 'Alī, A.H. 883-911), q 2392.
- '*Abd-alkhālik Gharīb*, copyist of 945 (A.H. 1120).
- (Khwājah) '*Abd-alkhālik Ghujdawānī* bin (Imām) '*Abd-aljalil* (or '*Abd-aljamīl*), of the Taifūrī order (d. A.H. 575), 632, 1; 647-649, 76; 724-726, 1486; 1923, 1; q 647-649, 77; 1923, 34; *ملفوظات*, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; *وصايا وصيت نامه*, q 1923, 1; sayings and traditions, in 1919, 4.
- '*Abd-alkhālik* (or '*Abd-alhak*) *Sacāddil* Sirhīndī, شرح مسائل شرح وقاية (A.H. 1076), 2590; 2591; شرح هداية (after A.H. 1076), 2593; 2594.
- (Maulānā) '*Abd-alkhālik Samandar* bin Malik Kūmmī, a poet (d. A.H. 1016 or 1029), q 1499.
- Abdalkhān*, the Khān of Bidlis (beheaded A.D. 1668), q 2781.
- '*Abd-alkubād*, father of 'Abd-al'azīz (the copyist of 535, A.H. 1028).
- (Shaikh) '*Abd-alkuddūs* (or '*Abd-alkaddūs*) bin (Shaikh) Isma'il bin (Shaikh) Saifi-al-dīn alḥanafi of Gangū near Dīhli, of the Cīstī order, with the epithet Kūth-al'ālam (b. A.H. 860 or 861, d. 944 or 945), father of Rukn-al-dīn (b. A.H. 897), 647-649, 118; 654, 30; q 647-649, 119; 654, 28 × 31 × 33; 1924, 11; *مكتوبات*, 1873; q 654, fol. 7<sup>a</sup> sq.; *نور الهدى*, 1924, 14; *قرو الاعين*, ib., 16; *انوار العيون*, q 654, fol. 7<sup>a</sup> sq.
- '*Abdallāh*, father of (1) 'Abd-alhādī (the copyist of 1844, A.H. 974); (2) 'Abd-allatīf al-'Abbāsī (the revisor, glossator, and commentator of the *مثنوى*, who d. A.H. 1048 or 1049), q 923; 1067; 1088; 1091; 1101; 2966; 2993; (3) Abū 'Abdallāh Muḥammad al-Junaidī (a poet), q 724-726, 674; (4) Abū 'Abdallāh Rūzbih al-Nukhtī of Lāhūr, q ib., 359; (5) (Shaikh) Abū-alḥasan 'Alī Shādhīlī of Alexandria (who d. A.H. 654 or 656), q 647-649, 336; 724-726, 448; (6) Abū-alḥasan Muḥammad Maḥrūmī Salāmī of Baghdād (under 'Adud-aldaulāh, the Būyide ruler, who d. A.H. 372), q 724-725, 63; (7) (Shaikh) Abūbakr Muḥammad Dakḳāk (who d. A.H. 290), q 647-649, 198; (8) Abūbakr Muḥammad Sairafī of Baghdād, q 724 and 725, 57; (9) (Shaikh) Abūbakr Nassāj of Tūs, a pupil of Abū-alkāsim 'Alī Gurgānī (who d. A.H. 450), q 647-649, 120; 724-726, 685; (10) (Shaikh) Abū Muḥammad Sahl (or Subail) Tustarī (who d. A.H. 283), q 647-649, 193 × 215 × 225 × 254; 724-726, 271; 1051, 1052, and 1054, 28; (11) Aḥmad (the original Arabic collector of the 400 traditions of Muḥammad in the *اللباب الاخبار*), q 2639; (12) Aḥmad of Isfahān (who d. A.H. 436), q 724-726, 860; (13) Hasan (the Arabic commentator of Muḥammad al-Ghazālī's *ايتها الولد*, A.H. 756), q 1792; (14) Ibrāhīm (the Turkish translator of 'Aziz alnasafī's (d. A.H. 661) *مقدم اقصى*), q 1806; (15) Idrīs, the Sayyid of Spain (A.H. 169), q 2829, II, Jund 2; (16) Isma'il Sirrī, q 1053, 28; (17) Jābir al-Sullāmī of Madīnah (one of 'Alī's companions), q 724 and 725, 17; (18) Jamāl-al-dīn Abū 'Abdallāh Muḥammad al-Tā'i, known as Ibn Mālik (the author of the *الفئة*, who d. A.H. 672), q 2436; (19) Jarir al-tajallī, called Yūsuf bin Ummat (under the Khalīf 'Umar), an ancestor of the poet Aḥmad Nāmākī or Aḥmad-i-Jām Zhandapīl (who d. A.H. 536), q 647-649, 308; (20) Junaid (the author of a *فرهنگ گلستان*), q 1182; (21) Karam-allāh of Hīṣār Firūzah (the copyist of 2460, A.H. 1093); (22) Muḥammad the prophet, 135, 5; 136, 6; 138, rukn I; (23) (Shaikh) Muḥammad 'Ammūyah (a pupil of (Shaikh) Aḥmad Aswad Dīnawarī, who d. A.H. 360 or 367), q 647-649, 142; (24) Muḥammad of Nishāpūr (the author of the *ماتر قطبشاهی محمودی*, to A.H. 1038), q 463; (25) Muḥammad of Nishāpūr, known as Ibn-almuḥanna' or Ibn-almanī' (the author of a *صحاح*), q 724-726, 736; (26) (Shaikh) Muḥammad (or Maḥmūd) Shbaraf-al-dīn Fardakānī, of the Kubrawī order (a pupil of 'Alā-aldaulāh Simnānī, who d. A.H. 736), q 647-649, 134; (27) Nizām-al-dīn Aḥmad alshirāzī alṣā'idī (the author of the *حديقة السلاطين*, to A.H. 1050), q 464; (28) the poet Sa'dī of Shirāz (called by some Shbaraf-al-dīn Muṣliḥ, by others Musharrif-al-dīn bin Muṣliḥ-al-dīn, who d. A.H. 690 or 691), q 647-649, 341; 724-726, 191; 1117; (29) the poet Shams-al-dīn Muḥammad Kātībī (who d. A.H. 838 or 839),



- q 1290; (30) (Shaikh) Sharaf-al-din Maḥmūd of Mazdakān (the teacher of (Amīr Sayyid) 'Alī bin Shihāb-al-din of Hamadān, who d. A.H. 786), q 724-726, 1019; (31) (Shaikh) Wall-al-din Abū 'Abdallāh Muḥammad Khaṭīb Tabrizī (the author of the *مشکوٰۃ المصابیح*, A.H. 737), q 2654; (32) Yahyā of Isfahān (the author of the *تأریخ اصفهانی*, who d. A.H. 445), q 724-726, 857.
- 'Abdallāh (or Ibrāhīm), father of the Shāfi'ite lawyer Abūbakr Muḥammad Audani Kalābādl (who d. A.H. 380, 384 or 385), q 647-649, 274; 724-726, 1465.
- (Maulānā) 'Abdallāh, father of Muḥammad Šālīb (the copyist of 2863, A.H. 1069).
- (Miyān) 'Abdallāh, father of 'Aziz-al-din (for whom 2878 was written A.H. 1287).
- (Shaikh) 'Abdallāh, father of (1) (Mullā) 'Abd-alkādir, known as Rajī (the copyist of 2686, A.H. 1191, and 594, A.H. 1203); (2) Amīnkhān of Shāhpūr (the copyist of 947, A.H. 1056).
- 'Abdallāh, grandfather of (1) (Shaikh) Abū 'Abdallāh (or 'Abdallāh) 'Alī bin Muḥammad, called Ibn Bākūyah (who d. A.H. 442), q 647-649, 296; (2) Abūbakr 'Abd-alrahmān bin Aḥmad, called Kaṭfāl-i-Marwazī, the great Shāfi'ite lawyer (who d. A.H. 419), q 724-726, 508; (3) (Shaikh) Abū Muḥammad 'Abdallāh bin Muḥammad of Nishāpūr (who d. A.H. 353), q 647-649, 249; (4) Muḥammad bin As'ad (the author of the *صور البلدان*, A.H. 670), q 707; (5) (Shaikh) Shihāb-al-din Abū Ḥafṣ 'Umar bin Muḥammad albakrī al-Suhrawardī (who d. A.H. 632), q 1837; (6) Umm Salmah Khadijah bint Mūsā (who d. probably A.H. 437), q 647-649, 405.
- 'Abdallāh, brother of Muḥammad 'Abd-alrasūl bin Shihāb-al-din bin (Shaikh) 'Abdallāh (the commentator of Sa'dī's *بوستان گلستان* A.H. 1073), q 1180.
- 'Abdallāh, (1) fifth son of (Shaikh) Farid-al-din Ganj-i-shakar, of the Cīstī order (who d. A.H. 664 or 668), q 654, 176; (2) third son of (Shaikh) Naṣir-al-din (or Naṣr-allāh) bin Farid-al-din Ganj-i-shakar, q ib., 17, Vc.
- (Mirzā) 'Abdallāh, elder son of (Mirzā) Salmān (or Sulaimān) of Isfahān (who became wazīr under Sultān Isma'īl II and Muḥammad Khudābanda Šafawī, A.H. 984-995), q 724-726, 884.
- 'Abdallāh, i.e. (1) Muḥammad, father of Amīn-al-din alaminī (the copyist of the original MS. of 2689); (2) Muḥammad, the younger son of (Shaikh) Muḥammad 'Alī bin (Shaikh) Ilābbakhsh (who d. A.H. 1127) and brother of Muḥammad Akram (the author of the *سوانح الانوار*, A.H. 1135-1142), q 654, 38; (3) Muḥammad bin (Shaikh) 'Abd-alghiyāth, copyist of 2402, A.H. 1161; (4) Muḥammad bin Muḥammad Wajih-al-din, father of Ghulām Muḥyi-al-din (the copyist of 1678, A.H. 1192); (5) Muḥyi-al-din, copyist of 1327; (6) (Sayyid) Mūsā Jangi Dāst Nūr-al-din, grandfather of (Shaikh) 'Abd-alkādir Jilānī (who d. A.H. 561), q 1799; (7) Shams-al-din, copyist of 2877 (A.H. 1155); (8) (Khawājah) Shihāb-al-din al-Bayānī of Bamu (under Sultān Ḥusain Mirzā), 724-726, 290.
- (Sayyid) 'Abdallāh, i.e. (1) 'Abdallāhkhān Bahādur Firūzjang Ḥāshim Kuraishi Ḥusainī Naqshbandī, who presented 2178 to the son of 'Ā'ishah Bānū Begam end of A.H. 1047; (2) (Sayyid Shaikh) Abū 'Abd-alrahmān (d. A.H. 587), eighth son of (Shaikh) 'Abd-alkādir Jilānī, 647-649, 44; 1799, 8.
- 'Abdallāh, a poem in his praise by Anwari (who d. probably A.H. 585 or 587), 2865, 35.
- 'Abdallāh, the hero of a story in 799, 16.
- 'Abdallāh, author of the Indian tale *منهج الغنائی*, translated from Sanskrit, 1971, ff. 225-232.
- 'Abdallāh, copyist of 1073 (A.H. 1130); of 1853 (A.H. 1158); and of 801 and 802 (A.H. 1159).
- (Darwish) 'Abdallāh, contemporary with Amān-allāh Ḥusainī Amānī (who d. A.H. 1044 or 1046), q 1893.
- (Ḥāfiẓ) 'Abdallāh, copyist of 1870 (A.H. 973).
- 'Abdallāh, known as 'Ubaid-allāh, called Khalifah Ḥayy, son of 'Abd-alḥakḥ (i.e. 'Abd-alkādir alkhawāshī alēishti) and commentator of Ḥāfiẓ, 1271.
- 'Abdallāh (or 'Ubaid-allāh), i.e. (Khawājah) Muḥammad bin (Khawājah or Mīr) Ḥusām-al-din Aḥmad, contemporary with Aḥmad Munyari (who d. A.H. 782), q 1846.
- (Khawājah) 'Abdallāh, i.e. Najm-al-din bin Shihāb-al-din (Khawājah) 'Abd-alrahmān II, father of Shams-al-din (Khawājah) 'Uthmān and ancestor of (Shaikh) Jalāl-al-din Pānīpatī (who d. A.H. 765), q 654, 26.
- (Khawājah) 'Abdallāh II, i.e. 'Alā-al-din bin 'Alam-al-din (Khawājah) 'Abd-al'azīz, father of Rukn-al-din (Khawājah) 'Abd-alrahman al-kabīr and ancestor of the same (Shaikh) Jalāl-al-din Pānīpatī, q ib.
- 'Abdallāh 'Abbās, see 'Abdallāh bin 'Abbās below.
- 'Abdallāh (or Abū 'Abdallāh) Abū-alḥasan Farid-al-din Muḥammad Rūdākī (or Rūdagi) of Rūdak (or Rūdag) near Samarkand (d. A.H. 330 or 343), the famous Sāmānīde poet and first classic of Persia, 656-663, *tabaḥah* I; 673, fol. 10<sup>b</sup>; 674; 676, *ḥaman* I; 696, fol. 418<sup>b</sup>; 697; 724-726, 1421; q ib., 189×560; 1857, 1; 2046; 2455, No. 3, p. 36; No. 7, pp. 38×40×41×62×64×98; an extract from his *ديوان*, 1693, margin, fol. 85<sup>a</sup>.
- 'Abdallāh (or Abū 'Abdallāh) Aḥmad (or Muḥammad bin Isma'īl) Maghribī (b. A.H. 157, d. 279), 647-649, 191; 1051 and 1053, 67; 1052, 65; q 647-649, 232.
- (Mīr) 'Abdallāh Aḥrār (d. A.H. 1025), q 2898, 9<sup>b</sup>.



- (Sayyid) 'Abdallāh 'Aidarūsī, the founder of the 'Aidarūsī branch-family of the 'Cishti order, q 653, col. 323, No. 11 in the branch-families.
- 'Abdallāh alldāniyāh, q 2640, end.
- 'Abdallāh al-Ḥasan, elegies on, by Fath 'Allshāh of Persia, with the takhalluṣ Khākān (whose دیوان was completed about A. H. 1227), 2997, 8.
- 'Abdallāh 'Alī Akbar, son of (Imām) 'Alī Naki (the tenth Imām, d. A. H. 254), and father of Sayyid Husain, q 654, 11.
- 'Abdallāh al-kuraishī of Rai, i. e. Abū Dhar'ah (or Abū Dar'ah) bin 'Abd-alkarīm, 724-726, 1061.
- 'Abdallāh al-Mahd bin al-Ḥasan al-muthannā, an ancestor of (Shaikh) 'Abd-alkādir Jilāni (who d. A. H. 561), q 1799.
- 'Abdallāh al-naṣīrī al-cishti of Haidarābād (about A. H. 1197-1198), q 457, colophon.
- 'Abdallāh al-shahīd, i. e. Muḥammad, father of Nizām-aldin Aḥmad (the author of a Persian paraphrase and explanation of Bahā'aldin Muḥammad bin Husain 'Amill Bahā'i's خلاصة الحساب, about A. H. 1107), q 2252.
- (Shaikh) 'Abdallāh al-shakūr, see (Shaikh) 'Abd-al-shakūr below.
- 'Abdallāh al-thānī bin Mūsā aljaun, an ancestor of (Shaikh) 'Abd-alkādir Jilāni (see above), q 1799.
- (Shaikh-alislām Khwājah) 'Abdallāh Anṣārī, i. e. Abū Isma'il (once called Abū Muḥammad) Kuṭb-al-suliya bin Abi Maṣṣūr Muḥammad (or bin Muḥammad) al-Anṣārī of Harat, founder of the Anṣārī branch-family of the 'Cishti order (b. A. H. 395 or 396, d. A. H. 481), 647-649, 300; 724-726, 619; 1870 and 1871, 8; q 647-649, 211 × 281 × 293 × 312 × 361; 653, col. 323, No. 9 in the branch-families; 724-726, 124 × 172 × 177 × 300 × 932; 909; 2289 (here q as ancestor of 'Alī bin al-Husain al-Anṣārī, called (Ḥājī) Zain-aldin 'Aṭṭār); مناجات, 1778; انیس المریدین و شمس المجالس or بندنامہ, 1779; 1923, 14; 2802, 7; 2910; two other مناجات, 1923, 15 × 16; نصیحت or نصیحت نامہ (also styled or بند نامہ or بندنامہ), 1780; نصاب (probably identical with the preceding treatise), 1767, 11; جامع منازل, 1919, 5; invocations to God (different, as it seems, from the مناجات), 714, margin, 13, fol. 185<sup>a</sup> sq.; extracts from his various treatises, 1922, 29; Persian poems, 1747, fol. 2<sup>b</sup>; letters, in 2122; تفسير قرآن and منازل السائرین, q 724-726, 619; other works, q 1778.
- 'Abdallāh Anliyā, i. e. Aḥmad-aldin, ریاض العالیین, on geomancy, q 2266.
- 'Abdallāh Aumānī, i. e. Athīr-aldin (d. A. H. 656 or 665), a poet contemporary with the Khalīf Al-Musta'ṣim and the poet Kamāl-aldin Isma'il (who d. A. H. 635), 724-726, 1035; دیوان, 1058.
- (Kādi-alkudāt) 'Abdallāh Baiḍawī, i. e. Nāsir-aldin Abū Sa'id bin (al-Maulā Kādi Imām) Abi-alkāsim Badr-aldin 'Umar (d. A. H. 685 or 692), 724-726, 163; q ib., 858 × 1513; نظام التواریخ (A. H. 674), 16; q 724-726, 1385; انوار التنزیل و اسرار التأویل (the famous Arabic commentary on the Kurān, also simply styled تفسير قاضی بیضاوی), q 16; 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 724-726, 163; طوابع الانوار, q 724-726, 163 × 858 × 1162 × 1513; منهج الوصول الى علم الاموال, q ib., 1513; see for other works of his, ib., 163.
- (Shaikh) 'Abdallāh Bākār (or Bakkā) of Shirāz, a storyteller and traditionist, ib., 177.
- (Shaikh) 'Abdallāh Balyānī bin Diyā-aldin Mas'ūd bin Muḥammad, with the epithet Kamāl Aḥmad-aldin (d. A. H. 680 or 686), 647-649, 338; poems of his, 1747, fol. 47<sup>b</sup>.
- (Amir) 'Abdallāh Barzamaḥbādī, the teacher of (Shaikh) Rashid-aldin Muḥammad Asfar'āini, q 647-649, 364.
- 'Abdallāhbeg bin Tbād-allāhbeg, father of Nādirbeg of Andijān (the copyist of 944, A. H. 1094).
- (Shaikh) 'Abdallāh Bhathī bin (Sayyid) 'Umar bin (Sayyid) Ḥasan (or Husain) Ḥanbalī (d. A. H. 1037), 647-649, 64.
- 'Abdallāh bin 'Abbās (d. A. H. 68), q 724-726, 2 × 19 × 97 × 847; 2696.
- 'Abdallāh bin 'Abd-alkakīm, father of the Shāfi'ite Muḥammad Miṣrī (who d. A. H. 262), q 724-726, 467.
- 'Abdallāh bin 'Abd-alkarīm al-kuraishī of Rai, i. e. Abū Dhar'ah (or Abū Dar'ah), 724-726, 1061.
- 'Abdallāh bin 'Abdallāh bin Maḥmūd Nūr-allāh, i. e. Muḥammad, father of Maḥmūd (the author of the تحفة خانی, commenced A. H. 905), q 2303.
- 'Abdallāh bin 'Abd-alraḥmān Dārimī, i. e. Abū Muḥammad, the great traditionist (b. A. H. 181, d. 255), 2654 and 2655, 10.
- 'Abdallāh bin 'Abd-alraḥmān Rāzī, 724-726, 1057.
- 'Abdallāh bin Abi Kuḥafah bin 'Uthmān bin 'Amr bin 'Amr bin Ka'b bin Sa'd, see Abūbakr Ṣiddīq, the first Khalīf, below.
- 'Abdallāh bin Aḥmad bin Ḥanbal, a traditionist, and teacher of (Imām) Abūbakr Kaṭīf of Baghdād (who d. A. H. 368), probably the son of the great Abū 'Abdallāh Aḥmad bin Ḥanbal (who d. A. H. 241), q 647-649, 259.



- 'Abdallāh bin Ahmad bin Mahmūd*, i.e. Abū-albarakāt, known as Hāfiẓ-aldīn al-Nasafī (d A.H. 710 or 711), *كنز الدقائق*, q 2612; Persian translation of, 2575-2579; extract from, and commentary on, 2612; *الكتاب في شرح الوافي* and *المنار*, q 2607; *مدارك التنزيل* و *كشف الاسرار*, q 2598; 2608; *مدارك التنزيل* و *كشف الاسرار*, q 2598; 2608; *حقائق التأويل*, q ib.; 2679.
- 'Abdallāh bin Ahmad bin Muḥammad*, i.e. (Shaikh) Najm-aldīn al-Isfahānī (b A.H. 643, d 721), 647-649, 348; 724-726, 843.
- 'Abdallāh bin (Hakīm) 'Ain-almulk*, i.e. Nūr-aldīn Muḥammad of Shirāz, the collector of Abū-alfadl's *رقعات*, 287, and Faiḍī's correspondence (A.H. 1035), 1479; *مراتب الوجود* (A.H. 1038), 1925, 15; *تسطار الاطبا* (A.H. 1038), 2325; *الفاظ ادوية* (A.H. 1050), q ib.; three *Inshās*, 2066; q 2207.
- 'Abdallāh bin 'Alī al-zāhidī*, grandfather of (Shaikh) Muḥammad 'Alī Ḥazīn (who d A.H. 1180), q 1903.
- (Shaikh) *'Abdallāh bin 'Alī Sarrāj al-ḥāṣi*, i.e. Abū Naṣr, nicknamed Tā'ūs-alfakārā, author of the *كتاب المع* (d A.H. 378), 647-649, 271; 724-726, 683; 1051, 80; q 647-649, 294; 724-726, 544.
- (Khawājah or Shaikh) *'Abdallāh (or Abū 'Abdallāh) bin al-Jallā*, i.e. Ahmad bin Yahyā (d A.H. 306), 647-649, 210; 724 and 725, 47; 1051 and 1053, 50; 1052, 48; q 647-649, 220 × 224 × 237 × 241 × 248; 724-726, 719.
- 'Abdallāh bin al-Lassān*, i.e. Shams-aldīn of Damascus, 724-726, 434.
- (Imām) *'Abdallāh (or Abū 'Abdallāh) bin As'ad bin 'Alī al-Yāfi'ī al-yamānī*, i.e. Abū-alsā'adat or Abū-alsā'adat or Abū-alsiyādat 'Alī-aldīn Abū Muḥammad, of the Shāfi'ite school and the Kādiri order (d A.H. 768 or 760), 647-649, 62; q ib., 157 × 267 × 410; 654, 221; *روضة (روض) الرباحين في حكايات* (or *روض الرباحين* in Arabic, Persian translation of, 642; *خلاصة المغاخر* or *تكملة*, Persian translation of, 643; q 1561; 1799; *مرآة الجنان* or *تأريخ امام يافعي* in Arabic, q 642; 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647-649, 62; *نشر المحاسن العالية*, and many other Arabic works, q 642.
- 'Abdallāh bin As'ad bin Naṣr-ullāh*, father of Faḍl-ullāh and ancestor of Amir Mahmūdshāh (who d A.H. 736), q 724-726, 124.
- 'Abdallāh bin 'Azīz Muḥammad*, copyist of 230 (A.H. 1066).
- (Shaikh) *'Abdallāh (better Abū 'Abdallāh) bin Bakāyah*, i.e. 'Alī bin Muḥammad bin 'Abdallāh (d A.H. 442), 647-649, 296.
- 'Abdallāh bin Diyā-aldīn Mas'ūd bin Muḥammad Balyānī*, see (Shaikh) *'Abdallāh Balyānī* above.
- 'Abdallāh bin Ḥakīm*, 1051-1054, 42.
- 'Abdallāh bin Ḥasan 'Alī*, *تقويم عبد الله ابن حسن على* (A.H. 1182), 2262.
- (Sayyid) *'Abdallāh bin (Sayyid) Ḥusain bin (Sayyid) 'Alī*, father of (Khawājah) 'Alī, the paternal grandfather of Nizām-aldīn Auliya (who d A.H. 725), q 645, 21.
- 'Abdallāh bin Isām*, the Jew of Khaibar (in Muḥammad's time), (جزار مسلمة or مائل), 2625; 3058, 1.
- 'Abdallāh bin Jāmī*, father of Abū-alḥasan 'Alī, the Sūfi teacher of Muḥyī-aldīn Ibn 'Arabī (who d A.H. 638), q 647-649, 60.
- (Shaikh-i-Kabir) *'Abdallāh (or Abū 'Abdallāh) bin Khafīf (or Khafif)*, i.e. Muḥammad of Shirāz, of the Shāfi'ite school (d A.H. 371 or 375), 647-649, 144; 724-726, 171; q 647-649, 145 × 211 × 250 × 252 × 281 × 296 × 401; 724-726, 161 × 169 × 170 × 1359 × 1365.
- 'Abdallāh bin Mahmūd Nūr-ullāh*, grandfather of Mahmūd bin Muḥammad 'Abdallāh (the author of the *تحفة خاني*, commenced A.H. 905), q 2303.
- 'Abdallāh bin Maimūn Kaddāh*, q 724-726, 490.
- 'Abdallāh bin (Ḥājī) Maḥmūd*, bought 1203 (A.H. 1124).
- 'Abdallāh bin Mas'ūd*, a traditionist, q 2696.
- 'Abdallāh bin Mikāl*, contemporary with Abūbākr Muḥammad bin Ḥasan bin Duraid of Baṣrah (who d A.H. 321), q 724-726, 105.
- (Imām-alislām) *'Abdallāh bin Muḥarak (or Mubarak)* of Marw, called Amir-i-kalam u balārak (the lord of the pen and the sword), contemporary with Sufyān Thaurī (b A.H. 118, d 181), 647-649, 165; 724-726, 501; 1051-1054, 15.
- 'Abdallāh bin (Sayyid Pir) Muḥammad*, i.e. Ibn Sayyid, copyist of 1380 (A.H. 1073).
- 'Abdallāh bin Muḥammad*, i.e. (1) (Shaikh) Abū Muḥammad (or Muḥammad) Marjānī (d A.H. 699), 647-649, 343; (2) Abū Muḥammad Murta'ish of Nishāpūr (d A.H. 328), 647-649, 227; 724-726, 724; 1051-1053, 55; q 647-649, 262 × 265 × 267 × 271 × 294.
- 'Abdallāh bin Muḥammad al-Miyānī*, i.e. (Ḥadrat) Abū-alfadl (or Abū-almā'ālī), with the honorary epithet of 'Ain-alkudāt of Hamadān (d A.H. 525 or 533), 647-649, 307; 724-726, 1017; 1870 and 1871, 11; q 724-726, 1021; *تمهيدات* or *زبدة الحقائق في كشف الدقائق*, 1793; 1794; 3062; q 654, 23<sup>b</sup>; an imitation of, q ib., and 1854; a *ḥasidah*, 2807, 1; other poetry, 1747, fol. 48<sup>a</sup>.
- 'Abdallāh bin Muḥammad al-'Ubaidī*, i.e. Burhān-aldīn 'Ubaid-ullāh bin Muḥammad 'Ubaidālī Sharīf Farghānī, commonly called 'Ubrī, Ḥanafite and Shāfi'ite lawyer (d A.H. 743), 724-726, 1513.



- (Shaikh) 'Abdallāh bin Muḥammad bin 'Abdallāh of Nishāpūr, i.e. Abū Muḥammad (d. A. H. 353), 647-649, 249.
- (Shaikh) 'Abdallāh bin Muḥammad bin Aḥmad bin Kudāmāh al-Hanbalī, i.e. Muwaffiq-aldin al-makdisī, of the Kādirī order (d. A. H. 620), ib., 57.
- 'Abdallāh bin Muḥammad bin Mandzīl, according to others 'Abdallāh Mandzīl (d. A. H. 330 or 331), ib., 231; 1051 and 1053, 60; q 647-649, 265.
- (Shaikh) 'Abdallāh bin Muḥammad bin Nāfi bin Muḥammad Mukarram, i.e. Abū-al-abbās Bustī (d. A. H. 304), 647-649, 209.
- 'Abdallāh bin Muḥammad bin Shāhāwar (or Shāhāwar or Shāhādūr or Shāmūr), al-asadī al-rāzī, i.e. (Shaikh) Abūbakr, known as Najm-aldin Dāya (d. A. H. 654), 647-649, 128; 724-726, 1052; 1870 and 1871, 26; q 724-726, 719 x 1401; مرصاد العباد من المبدأ إلى المعاد (A. H. 620), 1804; تفسير بحر اللقائق; 1805; q 724-726, 1052 x 1053; 1805; 724-726, 1052; 1804; 2598; poems, 1747, fol. 42<sup>a</sup>; other works by the same, q 1804.
- (Shaikh) 'Abdallāh bin Muḥammad Kharrāz of Rai, contemporary with Yūsuf bin Husain Rāzī and friend of (Shaikh) Abū 'Abdallāh Muḥammad bin Aḥmad almukrī or almaghribī (who d. A. H. 366), 724-726, 1058; q 647-649, 258.
- (Shaikh Mir) 'Abdallāh bin (Mir) Muẓaffar alḥusaini al-tirmidhī, with the takhalluṣ Waṣfī and the epithet Mushkin Kalam, father of (Mir) Muḥammad Mu'min 'Arshī and famous calligrapher under Jahāngīr (d. A. H. 1025 or 1035), 650; q 823.
- 'Abdallāh bin Nāṣir-aldin Maḥmūd bin Makhdūm-i-Jahāniyān, i.e. Abū Muḥammad Burhān-aldin Kuṭb-i-'Alam (b. A. H. 790, d. 856 or 857), 647-649, 158; 654, 221, 8; q 647-649, 159.
- 'Abdallāh bin Sālim Baṣrī, q 724-726, 490.
- 'Abdallāh bin Shihāb-aldin, brother of Muḥammad 'Abd-al-rasūl (the commentator of Sa'dī's Būstān and Gulistān, A. H. 1073), q 1152 and 1180.
- (Shaikh) 'Abdallāh bin Ṭāhir bin Ḥārith Ṭā'ī, i.e. Abūbakr bin Ṭāhir Abhari, of the 'Irāk-i-'ajam (d. A. H. 330), 647-649, 230; 724-726, 1284; q 647-649, 265 x 267.
- (Shaikh) 'Abdallāh bin (Shaikh) Ṭāhir bin (Shaikh) Ḥasan alḡuraishī (or alḡurashī) alḡhashimī, grandfather of Muḥammad 'Abd-al-rasūl bin Shihāb-aldin and his brother 'Abdallāh (see the last item but one), q 1180.
- 'Abdallāh bin 'Umar, grandfather of (Shaikh) Abū 'Umar 'Abd-al-malik bin 'Alī al-kāzarūnī (who d. A. H. 358), q 647-649, 251.
- 'Abdallāh bin 'Umar bin 'Uthmān Daulābī, an Arabian poet, 724-726, 1066<sup>b</sup>.
- 'Abdallāh bin Yahyā, i.e. Muḥammad bin Husain (or Husain bin Muḥammad), father of (Shaikh) Abū Muḥammad Aḥmad Jurairī or Ḥarīrī (who d. A. H. 312 or 314), q 647-649, 215.
- (Almaghfūr) 'Abdallāh bin Ya'kūb bin 'Abd-al-raḥmān, grandfather of 'Abd-al-raḥmān bin (almarḥūm) Ṭayyib (the copyist of 148, A. H. 1044).
- 'Abdallāh bin Zubair, the pretender, one of the four سادات طلس عرب (killed A. H. 73 by Ḥajjāj bin Yūsuf Thaqafī), q 724 and 725, 16 x 24.
- 'Abdallāh Dāya, see 'Abdallāh bin Muḥammad bin Shāhāwar above.
- (Mir) 'Abdallāh Fārsī, contemporary with Sa'dī (who d. A. H. 690 or 691), q 724-726, 1359.
- (Khawājah) 'Abdallāh (better 'Ubaid-aldh) Ghujdarodnī, i.e. Nāṣir-aldin Ahrār of Cāc or Banākit, of the Naqshbandī order (b. A. H. 806, d. 895 or 896), 632, 10; 633-635; 636, maḥṣad IV; 647-649, 632, 10; 633-635; 1870 and 1871, 54; q 647-649, 92; 724-726, 1533; 944, colophon; 1896; 1923, 25; 2678; short extract from his writings, 1923, 5; رسالۃ والدیه, ib., 13; مکتوبات, 1892, bāb II, third faṣl; sayings and traditions of, in 1919, 4; q 1920, 7.
- (Maulānā) 'Abdallāh Hādīfī of Jām (d. A. H. 927), 724-726, 671; لیلی و میمنون, 1398-1409; تیمورنامه, 1410-1416; خسرو و شیرین, 1410-1416; 1398; extracts from the last three mathnawīs in 724-726, 671; هفت منظر, 2892; preface on his life and works, 1403, fol. 1<sup>b</sup> sq.; 1404, fol. 3<sup>b</sup> sq.
- (Khawājah) 'Abdallāh Imāmī Isfahānī, a pupil of 'Alā-aldin 'Aṭṭār of the Naqshbandī order (who d. A. H. 802), 632, 8.
- 'Abdallāh Ja'far, the husband of 'Alī's eldest daughter Zainab, q 647-649, 389.
- 'Abdallāh Ja'far bin Muḥammad al-ḡadīq, the sixth Imām, see Abū 'Abdallāh Ja'far bin Muḥammad below.
- 'Abdallāh Jilī bin Yahyā al-Zāhid, great-grandfather of (Shaikh) 'Abd-alḡādir Jilānī (who d. A. H. 561), q 1799.
- (Shaikh) 'Abdallāh Juwainī, see Abū 'Abdallāh Juwainī below.
- (Khawājah) 'Abdallāh Kabīr, i.e. Husām-aldin bin (Imām-aldin Ḥaḍrat Khawājah) 'Umar, father of 'Alam-aldin (Khawājah) 'Abd-al-azīz, one of the ancestors of (Shaikh) Jalāl-aldin Pānīpatī (who d. A. H. 765), q 654, 26.



- '*Abdallāh Kādī*, father of Bāyazīd Anṣarī (known as Yūsuf Zī of Kandahār, the founder of the heretical Rūshānīan sect under Akbar), q 1926, 2; 2632.
- (Shaikh) '*Abdallāh Kalān*, son of (Amīr-almu'minīn) 'Umar ibn al-Khaṭṭāb, one of the ancestors of (Shaikh) Farīd-aldīn Ganj-i-shakar (who d. A. H. 664 or 668), q 654, 17.
- (Mullā) '*Abdallāh Kātib*, father of Muḥammad Ṣalāh (the copyist of 1556, A. H. 1142).
- '*Abdallāh Kāzarānī*, the teacher of the Shāfi'ite lawyer Abūbakr Muḥammad bin Aḥmad bin Ḥusain bin 'Umar al-Mustaẓhir Fakhr-alislām of Cāc or Banākit (who d. A. H. 507), q 724-726, 1530.
- (Kādī) '*Abdallāh Kazwīnī*, father of (Kādī) Mas'ūd of Rai, q 724-726, 1102.
- '*Abdallāhkhān*, a mistake for '*Ubaid-allāhkhān* Uzbek, in 1423.
- '*Abdallāhkhān* Bahādur Firūzjang Ḥāshimī Kuraiṣhī Ḥusainī Nakshbandī, i. e. (Sayyid) 'Abdallāh, who presented 2178 to the son of 'Ā'ishah Bānū Begam, end of A. H. 1047; the common version of the *فرسنامه* *Ḥindī*, on farriery, was made under his superintendence, q 2980.
- '*Abdallāhkhān* Uzbek Shaibānī, son of Iskandarshāh of Tūrān and father of 'Abd-almu'minkhān (b. A. H. 940, became absolute ruler of Transoxania 986, and succeeded his father in Samarkand 990, d. 1006), history of, 574; q 647-649, 373; 724-726, 535 × 1451 × 1454; 1515; 1763, 4; 2067, fol. 24<sup>a</sup> sq.; letter to, by Shāh 'Abbās I, 2067, fol. 265<sup>a</sup>; a letter of the 'Ulamā of Transoxania to those of Mashhad, written at the request of, ib., fol. 384<sup>a</sup>.
- (Shaikh) '*Abdallāh Kharrāz* of Rai, see (Shaikh) '*Abdallāh bin Muḥammad Kharrāz* above.
- (Shaikh) '*Abdallāh Khwārd* bin Wā'iz alaqghar bin Wā'iz alakbar, one of the ancestors of (Shaikh) Farīd-aldīn Ganj-i-shakar (who d. A. H. 664 or 668), q 654, 17.
- '*Abdallāh Kurashī*, a poet of the time of Tughānshāh I of Nishāpūr (to whom the government of that town was restored by his uncle Toghrulbeg in A. H. 451), q 724-726, 625.
- '*Abdallāh Kuyb* bin Muḥyī, *مکتوبات*, 1881.
- (Sultān) '*Abdallāh Kuybshāh* of Gulkundah or Haidarābād (A. H. 1035-1083), 464; 465, bāb VI; 469, fol. 97<sup>b</sup> sq.; 2839 and 2840, bāb VI; q 821; 896; 1592; 2209; 2495; 2797; letters addressed to, in Arabic, 2946, I; praised in the *diwān* of Amānī (who d. somewhat after A. H. 1061), 1571.
- '*Abdallāh Maḥd* bin Hasan Muthannā bin (Imām) Hasan bin 'Alī Murtadā, an ancestor of (Shaikh) 'Abd-alkādir Jilānī (who d. A. H. 561), q 647-649, 36.
- '*Abdallāh Maimandī* (in Akbar's service), 724-726, 332.
- (Shaikh) '*Abdallāh Mandzil*, see '*Abdallāh bin Muḥammad bin Mandzil* above.
- (Maulānā) '*Abdallāh Marwazīd*, with the takhalluṣ Bayānī (d. A. H. 922), *فتحنامه*, 2067, fol. 298<sup>a</sup> sq.
- '*Abdallāh Mubārak* (1) wrongly substituted, as it seems, for '*Abdallāh Mandzil* (see above) in 1052, 60; (2) see (Imām-alislām) '*Abdallāh bin Mubārak* above.
- (Khawājah) '*Abdallāh Muḥammad al-Anṣarī*, see '*Abdallāh Anṣarī* above.
- (Shaikh) '*Abdallāh Mujrim*, a poet, q 2895.
- (Shaikh Mir) '*Abdallāh Mushkīn Kalam*, see '*Abdallāh bin (Mir) Muzaḥḥar alḥussainī altirmidhī* above.
- '*Abdallāh Nasarī*, see '*Abdallāh bin Aḥmad bin Maḥmūd*, i. e. *Abū-albarakāt*, above.
- '*Abdallāh Nūr-aldīn*, i. e. (Sayyid) Mūsā Jangī Dūst, grandfather of (Shaikh) 'Abd-alkādir Jilānī (who d. A. H. 561), q 1799.
- '*Abdallāh Raughadī* or *Rau'adī* (d. A. H. 290), 1051, 66; 1053, 64.
- '*Abdallāh Rāzī*, see '*Abdallāh bin Muḥammad bin Shāhāwar* above.
- (Kādī) '*Abdallāh Rāzī*, eldest son of (Kādī) Muḥammad (who flourished about A. H. 967), a good poet and musician, 724-726, 1089.
- (Khawājah) '*Abdallāh Sāmī* (d. under Muḥammadshāh), *دیوان*, 1704.
- '*Abdallāh Shattār*, a pupil of (Shaikh) Muḥammad 'Ārif and founder of the Shattāri or 'Ishkī branch-family of the Cīstī order, q 653, col. 323, No. 6 in the branch-families.
- '*Abdallāh Shihābī*, copyist of 2205 (A. H. 1028).
- '*Abdallāh Shirāzī*, i. e. (Amīr Sayyid) Aṣīl-aldīn (d. A. H. 883), 724-726, 208; q ib., 209.
- '*Abdallāh Shufurwah* of Isfahān, i. e. Zābir-aldīn (under Sultān Arslān bin Tughrul Saljūqī, A. H. 556-571, and his son, Tughrul III, 571-590), 724-726, 868; *دیوان*, 934.
- (Mullā or Maulānā) '*Abdallāh I Shūshtarī*, a pupil of (Khawājah) Jamāl-aldīn Maḥmūd of Shiraz (who flourished after A. H. 908), 724-726, 273; q ib., 210; letters addressed to him by (Mir) Bāqir Dāmād (d. A. H. 1040), 2946, IIc, fol. 65<sup>b</sup> sq.
- (Maulānā) '*Abdallāh II Shūshtarī*, 724-726, 274.
- '*Abdallāh Sultān*, the tenth son of the Amīr or governor of Kāshghar, 'Abd-alrashīdkhān (A. H. 939-971), q 724-726, 1552<sup>k</sup>.



- (Khawājah) 'Abdallāh *Tākt* of Sistān, ib., 299.
- 'Abdallāh 'Umar, contemporary with Hajjāj bin Yūsuf Thakāfi (who d. A. H. 95), q 724 and 725, 19 x 97.
- 'Abdallāh *Waḥdat* (d. A. H. 1126), poems, 2909, ff. 96<sup>b</sup> and 97<sup>a</sup>.
- (Imām) 'Abdallāh *Yāfi'*, see 'Abdallāh (or Abū 'Abdallāh) bin *As'ad al-Yāfi'* alyamānī above.
- 'Abdallāh *Yahyā Baṭā'iḥ*, a pupil of (Shaikh) 'Abd-alkādir Jilānī (who d. A. H. 561) and teacher of (Shaikh) Muḥammad bin Aḥmad aljuwainī (who d. A. H. 650 or 658), q 647-649, 58.
- (Kāfi) 'Abdallāh *Yakīnī*, of the Nūrbakshī order, 724-726, 1203; q ib., 1204.
- (Imām) 'Abdallāh *Yamānī*, see 'Abdallāh *Yāfi'* above.
- (Maulānā) 'Abdallāh *Yasdi*, a pupil of Jamāl-aldin Mahmūd of Shirāz (who flourished after A. H. 908) and writer of glosses, 724-726, 135; q ib., 210.
- 'Abd-allāṣif, father of (1) 'Abd-alrashīd Khwashuwwis (the copyist of 539, A. H. 1052); (2) *Yahyā Kazwīnī* (the author of the *لب التواريخ*, d. A. H. 962), q 101.
- 'Abd-allāṣif, i. e. Shaikh Nūr-aldin, grandson of (Shaikh) Nūr-aldin Muḥammad Khwāfi, q 724-726, 801.
- (Sayyid) 'Abd-allāṣif, copyist of 1763, 7 (A. H. 1075).
- (Shaikh) 'Abd-allāṣif 'Abbāsī, i. e. Muḥammad, copyist of 2568 (A. H. 1083).
- (Shaikh) 'Abd-allāṣif *Baghdādī*, father of (Shaikh) 'Abd-alkādir (the copyist of 457, A. H. 1197-1198).
- (Shaikh) 'Abd-allāṣif of *Banāras*, copyist of 1089 (A. H. 1060).
- 'Abd-allāṣif bin 'Abdallāh al-'Abbāsī (d. A. H. 1048 or 1049), author of the *لطائف اللغات* (a special glossary to Jalāl-aldin Rūmī's *مثنوی*, prepared for the immediately following work), 1091-1097; 2966; the *نسخة ناسخة مثنويات سفيمة* (revised edition of the same *مثنوی*, A. H. 1024-1032), 1088-1090; 2993; 2994; q 1104; an extract from the same, in 1067, fol. 43<sup>a</sup>; the *لطائف المعنوي* (a commentary on the *مثنوی*), 1101; q 923; the *مرآة المثنوي* (fragment of another commentary on the same), 1102; q 923; the *لطائف الحقائق* (the larger commentary on *Sanā'i's* *حديقة*, A. H. 1040-1042), q 923; and the *شرح حديقة* (the abridged commentary on the same, A. H. 1044), 923; 924; and copyist of 1285 (A. H. 1028).
- 'Abd-allāṣif bin (Shaikh) *Aḥmad*, copyist of 1822 (A. H. 1062).
- 'Abd-allāṣif bin *Farīdūn Dā'ūd* bin Mu'in-aldin of Shirāz, copyist of 26, vols. V and VI (A. H. 1011).
- (Sayyid) 'Abd-allāṣif *Husainī*, father of (Sayyid) Nūr Muḥammad (the copyist of (1) 1052 and 2898, A. H. 1087; (2) 884, A. H. 1131, &c.).
- 'Abd-allāṣifkhān, eldest son of the Amīr or governor of Kāshghar 'Abd-alrashīdkhān (A. H. 939-971), q 724-726, 155<sup>a</sup>.
- 'Abd-allāṣifkhān *Tanḥā*, one of 'Ālamgir's officials, q 3056.
- (Hāji) 'Abd-allāṣif *Khedrīzmī*, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1846.
- (Sayyid) 'Abd-allāṣif *Shāhābādī*, extract from his *diwān*, 1693, margin, fol. 49<sup>b</sup>.
- (Mirzā) 'Abd-allāṣif *Shahrestānī*, notes from, 2998, ff. 76<sup>a</sup>, 79<sup>b</sup>, &c.; a whole *Inshā* by the same, ib., ff. 103<sup>b</sup>-144<sup>a</sup>.
- (Mullā) 'Abd-allāṣif *Sulṭān*, a letter to, from Kāsim-khān, 2118, 8, fol. 119<sup>b</sup>.
- (Shaikh) 'Abd-almajīd, the elder son of (Shaikh) Sharaf-allāh bin Ilāhbaksh alḥanafī albarāsawī, q 654, 37<sup>b</sup>.
- 'Abd-almajīd bin (Shaikh) *Ḥamzā*, copyist of 2586 (A. H. 1150).
- (Mullā) 'Abd-almajīd *Multānī*, father of Abū-albarakāt Munīr of Lāhūr (who d. A. H. 1054), q 2078.
- 'Abd-almajīd *Tarkān Dihlawī*, copyist of 2859 (A. H. 1074).
- 'Abd-almalik, father of (1) 'Abd-al'ali, the copyist of 1868 (A. H. 1065); (2) Abū 'Umar Mūsā of Iṣfahān (who d. about A. H. 346), q 724-726, 861; (3) Fakhr-alzuhād Muḥammad of Lāhūr, q ib., 355; (4) Hishām (the hero of a story in 797, 9).
- 'Abd-almalik, i. e. Abū-alwalid bin 'Abd-al'azīz of Makkah (d. A. H. 150), 724 and 725, 9.
- 'Abd-almalik bin 'Abd-alḥafīz *alanzārī*, known as Amān, a pupil of Abū Ḥamid Muḥammad bin Ḥasan (who d. A. H. 931) and author of the *اشعة الزوائج*, q 1372.
- 'Abd-almalik bin Abi-alkāsim al-Masīḥī almiṣrī (b. A. H. 366, d. 423), 724-726, 470.
- 'Abd-almalik bin Aḥmad bin *Yahyā* Munyari, letters to, from his father (who d. A. H. 782), q 1844.
- (Shaikh) 'Abd-almalik bin 'Alī bin 'Abdallāh bin 'Umar alkāzarūnī, i. e. Abū 'Umar (d. A. H. 358), 647-649, 251.
- 'Abd-almalik bin 'Imād-aldin of Kirmān, copyist of 89, chapter II (A. H. 1012).
- 'Abd-almalik bin *Kāḍikhān* almuttaḳī alkādirī alshādhilī almadanī alēishti, father of (Shaikh) 'Alī Muttāḳī (who d. A. H. 975), q 647-649, 365.



- 'Abd-almalik bin Marwān I*, the Umayyad Khalif (A. H. 65-86), father of Walid, q 724 and 725, 24 × 73 × 95.
- 'Abd-almalik bin Muḥammad bin Isma'īl al-Tha'libī*, i.e. Abū Maṣṣūr of Nishāpūr or Astarābād (b. A. H. 350, d. 429), the author of the *تكملة الأثر* and the *سير الملوك*, 724-726, 745 × 1150.
- 'Abd-almalik Burhānī*, father of the poet Mu'izzī (who d. A. H. 542), q 724-726, 747; 912.
- 'Abd-almalik Dailāmī*, father of (Shaikh) Shams-al-din Muḥammad (author of *حقائق*), q 1869, IV.
- (Khawājah) *'Abd-almalik Samarqandī*, glossator of the *مغني*, 724-726, 1437.
- 'Abd-almuḥammad Shāhnaṣāzkhān* (after A. H. 1097), q 454.
- (Nawwāb) *'Abd-almuḥsinkhān bin (Nawwāb) 'Abd-almabikhān* (at whose request 1133 was written in A. H. 1165).
- 'Abd al-Muḥyi (I) -al-dīn bin (Āḳā) Ghiyāth-al-dīn*, copyist of 1801.
- (Kādi) *'Abd-almuḥtadīr bin (Kādi) Rukn-al-dīn alshariḥī al-kandī*, author of Arabic *ḳasīdas* and *ghazals*, &c., a disciple and khalīfah of (Shaikh) Naṣīr-al-dīn Maḥmūd Cīrāgh of Dihlī (who d. A. H. 757), and grandfather of (Shaikh) Abū-alfath Jaunpūrī (who d. A. H. 858), 654, 22<sup>e</sup>; q ib., 22<sup>k</sup>.
- 'Abd-almu'mīn*, father of (1) *'Abd-alwāhid* (the copyist of 2112, A. H. 1128); (2) (Shaikh) Saundhā Safidūnī, of the Cīstī order (who d. after A. H. 1111), q 654, 36.
- (Khawājah) *'Abd-almu'mīn*, grandfather of (Shaikh) Shams-al-dīn Turk Pānīpatī bin (Khawājah) Aḥmad Buzurg, a contemporary of (Shaikh) Naṣīr-al-dīn Maḥmūd Cīrāgh of Dihlī (who d. A. H. 757), q 654, 25.
- (Shaikh) *'Abd-almu'mīn*, a letter to, from (Nawwāb) Sa'd-allāhkhān, the wazīr of Shābjahān, 2118, 1, fol. 73<sup>a</sup>.
- 'Abd-almu'mīn al'alawī alkāshī*, copyist of 903, 911, 913, and 1028-1030 (A. H. 713-714).
- 'Abd-almu'minkhān* or *'Abd-almu'mīn Sultān*, son of 'Abdallāhkhān Uzbek Shaibānī of Transoxania, assassinated A. H. 1006, 575; q 724-726, 535; letters from, to Shāh 'Abbās I, and the latter's replies, 2067, fol. 24<sup>a</sup> sq.; 2068, ff. 11<sup>b</sup> and 63<sup>a</sup>.
- 'Abd-almuṭṭalīb bin Hāshim*, grandfather of the prophet Muḥammad and of the latter's seventh wife, Zainab bint Jahsh, and father of Amīr Ḥamzah, the prophet's uncle, 135, 4; 136, 11 × 12; 138-144, rukn I; q 157, fol. 224<sup>a</sup>; 647-649, 23 × 38; 784.
- 'Abd-alnabī*, father of *'Abd-alrazzāk* (the author of the *تذكرة نرمل*, A. H. 1232), q 469.
- 'Abd-alnabī*, grandfather of Muḥammad Khalīl bin (Shaikh) Ḥabīb-allāh (the copyist of 2470).
- 'Abd-alnabī*, one of the six copyists of 2580 (A. H. 1112).
- 'Abd-alnabī bin (Shaikh) Ibrāhīm bin Muḥammad Murād*, copyist of 1388 (A. H. 1116), may be identical with the preceding one.
- 'Abd-alnabī Kādīrī bin (Shaikh) Ḥusain*, copyist of 1248 (A. H. 1084).
- (Nawwāb) *'Abd-alnabikhān*, father of (Nawwāb) *'Abd-almuḥsinkhān* (at whose request 1133 was written in A. H. 1165).
- (Mīr) *'Abd-alnabikhān*, the third and youngest son of Shams-al-daulah *'Abd-alrazzāk* (murdered with his father in A. H. 1171), 2836, 12<sup>b</sup>.
- 'Abd-alnār*, grandfather of Kuṭb-al-dīn bin *'Abd-alkarīm Mīṣrī* (who d. A. H. 733), q 724-726, 474.
- 'Abd-alra'fī bin al-Fath* of Harāt, a poet under Muḥammad Sām (i.e. Shihāb-al-dīn Muḥammad Ghūrī, who was killed A. H. 602), ib., 628.
- 'Abd-alraḥīm*, father of Aḥmad (the author of a modern edition of the *ḳasīdas* of Muḥammad 'Urfī of Shirāz (who d. A. H. 999), with a Persian commentary, printed in Calcutta A. H. 1254), q 1451, 1.
- (Mīr) *'Abd-alraḥīm*, father of (Mīr) Ghulām 'Alī (the copyist of 338, A. H. 1094).
- (Shaikh) *'Abd-alraḥīm*, eldest son of (Shaikh) Ilāh-bakhsh alḥanaṭī albarāsawī and uncle of Muḥammad Akram bin (Shaikh) Muḥammad 'Alī (the author of the *سوانح الانوار*, A. H. 1135-1142), q 654, 37<sup>a</sup>.
- 'Abd-alraḥīm*, i.e. Imād-al-dīn bin Aḥmad-i-Jām, one of the sons of the poet Abū Naṣr Aḥmad Nāmaḳī Jāmi (who d. A. H. 536), and father of the poet *'Abd-alkarīm*, q 2863, fol. 67<sup>a</sup>.
- 'Abd-alraḥīm*, who printed the Turki vocabulary in 2437 at Sir W. Ouseley's desire in a somewhat re-arranged and amplified form at Calcutta, A. H. 1240.
- 'Abd-alraḥīm*, copyist of (1) 1001 (A. H. 1117); (2) 2899 (A. H. 1153); (3) 499 (no date).
- (Hājī) *'Abd-alraḥīm*, letters addressed to, in 2946, II<sup>c</sup>.
- 'Abd-alraḥīm Akbarābādī*, copyist of 2505 (A. H. 1114).
- 'Abd-alraḥīm bin 'Abdallāh bin (Mullā) Sayyidī*, father of *'Abd-alrasūl* (the copyist of 56, A. H. 1063-1065).
- 'Abd-alraḥīm bin Abī Maṣṣūr*, father of Naṣīr-al-dīn Muḥtasham, governor of Kūhistan (under the Isma'īlī ruler 'Alā-al-dīn Muḥammad, who d. A. H. 655), at whose desire Naṣīr-al-dīn Muḥammad al-Tūsī wrote his *اخلاق ناصري* (A. H. 633), q 724-726, 1007; 2155.
- 'Abd-alraḥīm bin Aḥmad Sūr* of Bahār (about A. H. 950), author of the Persian dictionary *كشف اللغات* and *الامطلاحات*, 2465-2468; a short abridgement or extracts from the same, 2469; q 1091.



'*Abd-alraḥīm bin* (Maulawī Shaikh-i-'allām) *Muḥammad*, copyist of 1469 (A. H. 1118).

(Alamir alajall Sipahsālār Nawwāb Mirzā Khān) '*Abd-alraḥīm bin Muḥammad Bairāmkhān Khānkhān* (who was assassinated A. H. 968), with the same title Khānkhānān and the takhalluṣ *Raḥīm* (b A. H. 964, d 1036), 724-726, 410; q *ib.*, 277 x 413 x 763 x 764 x 780 x 899 x 1343; 1489; 1515; 1705; 1845, colophon; واقعات بابری (A. H. 998), 216-218; 2989; a letter from him to 'Urfi of Shirāz and the latter's reply, 2067, fol. 106<sup>a</sup> sq.; his reply to a letter from Mahābatkhān, 2118, 1, fol. 72<sup>a</sup>; his conquest of the Dakhān in A. H. 1002, q 724-726, 410; a sākināma in his praise, 1485, fol. 98<sup>b</sup> sq.; a chronogram on his death, in 2898, 9<sup>b</sup>.

(Shaikh) '*Abd-alraḥīm* (or '*Abd-alraḥmān*) *Dārānī*, i. e. Abū Sulaimān (or Abū Salmān) bin Aḥmad bin 'Aṭīyyah of Damascus, one of the great Shaikhs of Syria (d A. H. 215), 647-649, 169; 724-726, 424; 1051-1054, 23; q 647-649, 172; 654, 5.

'*Abd-alraḥīm Iṣṭakhrī*, a Ṣūfī, 724-726, 160.

'*Abd-alraḥīmkhān*, the great-uncle of the anonymous author of 706 (who was born A. H. 1197 and flourished in the reign of Faṭḥ 'Alīshāh of Persia), q 706.

(Shaikh) '*Abd-alraḥīm* (or '*Abd-alraḥmān*) *Maghribī*, i. e. Abū Muḥammad (b A. H. 522, d 592), 647-649, 320.

'*Abd-alraḥīm Muḥammad* (may be identical with '*Abd-alraḥīm bin Muḥammad* above), copyist of 3062.

'*Abd-alraḥīm Sultān*, name of two sons, as it seems, of the Amīr or governor of Kāshghar, '*Abd-alraḥīd-khān* (A. H. 939-971), the third and thirteenth, q 724-726, 1552<sup>a</sup> and <sup>b</sup>.

'*Abd-alraḥmān*, an ancestor of '*Abd-alraḥmān bin* (almarḥūm) Ṭayyib bin (almaglīfūr) 'Abdallāh bin Ya'qūb (the copyist of 148, A. H. 1044).

'*Abd-alraḥmān*, father of (1) 'Abdallāh of Rai, q 724-726, 1057; (2) Abūbakr 'Abd-alkābir Jurjānī (the famous grammarian, who d A. H. 470 or 471), q 2629, 3; (3) Abū Muḥammad 'Abdallāh Dārimī (who d A. H. 255), q 2654 and 2655, 10; (4) Maḥmūd (the copyist of 896, A. H. 965); (5) Muḥammad Murād (the author of the Persian translation of the second part of Qazwīnī's cosmography, styled سیر البلاد, between A. H. 1037 and 1054), q 715; (6) Mūsā Hilāl, q 724-726, 106.

'*Abd-alraḥmān* (or Abū '*Abd-alraḥmān*), father of Rabi'ah of Madinah, q 724 and 725, 22.

(Shaikh) '*Abd-alraḥmān*, a khallifah of (Shaikh) 'Abd-alkuddūs (or 'Abd-alkaddūs) Gangū'i of the Cīstī order (who d A. H. 944 or 945), q 654, 3<sup>ch</sup>.

(Shaikh) '*Abd-alraḥmān*, a letter from, 2118, 1, fol. 73<sup>a</sup>.

'*Abd-alraḥmān*, a Pushtū poet, دیوان, q 2450.

'*Abd-alraḥmān*, copyist of (1) 787 (A. H. 1026); (2) 2015 (A. H. 1066); the two may, perhaps, be identical.

(Khwājah) '*Abd-alraḥmān I* (called al-Kabīr, the Senior), i. e. Rukn-al-dīn bin 'Alā'-al-dīn (Khwājah) 'Abdallāh II, father of Kutb-al-dīn (Khwājah) 'Abd-al'azīz al-kabīr, one of the ancestors of (Shaikh) Jalāl-al-dīn Pānīpatī of the Cīstī order (who d A. H. 765), q 654, 26.

(Khwājah) '*Abd-alraḥmān II*, i. e. Shihāb-al-dīn bin Zayn-al-dīn (Khwājah) 'Abd-al'azīz al-sarakhsi, father of Najm-al-dīn (Khwājah) 'Abdallāh, likewise an ancestor of (Shaikh) Jalāl-al-dīn Pānīpatī, q *ib.*

(Shaikh Sultān Sayyid) '*Abd-alraḥmān alḥusainī alḥadīrī*, q 1918.

(Kāḍī) '*Abd-alraḥmān alkhawlanī almiṣrī*, 724-726, 471.

(Shaikh) '*Abd-alraḥmān Asfarā'īnī* (or rather *Kasirḳī*), i. e. Nūr-al-dīn, of the Kubrawī order (b A. H. 639, d 700), 647-649, 131; 724-726, 786; q 647-649, 132 x 355.

'*Abd-alraḥmān bin 'Abd-albaghdādī* (or bin Ḥasan), i. e. Abū-alfaraj, known as Ibn al-Jauzī, the great traditionist and teacher of Sa'dī (b A. H. 508 or 510, d 597), 724-726, 77; 2654 and 2655, 15; q 724-726, 191.

'*Abd-alraḥmān bin 'Abd-alkāḍir 'Abbāsi*, copyist of 1792 (A. H. 1083).

'*Abd-alraḥmān bin 'Abd-alkarīm 'Abbāsi Burhānpūri*, author of the مفتاح الاخلاق (a glossary to Naṣīr-al-dīn Muḥammad al-Ṭūsī's اخلاق ناصری, A. H. 1085), q 2172; and editor of the modern revised and annotated edition of the اخلاق ناصری itself (A. H. 1098), *ib.*

'*Abd-alraḥmān bin Abī-alfadl*, father of the great traditionist (Ḥāfiẓ) Abū 'Abdallāh Bahrām al-dārimī (who d A. H. 275), q 724-726, 1419.

'*Abd-alraḥmān bin Abī-alrijāl*, father of (Shaikh) Abū-alḥikam (or Abū-alḥakīm) 'Abd-alsalām allahmī alashbīlī or alashṭalī (the author of the شرح اسماء الحسنی, who d A. H. 536), q 647-649, 310.

'*Abd-alraḥmān bin Abī Ḥatīm Ḥanzālī* of Rai, i. e. Abū Muḥammad (b A. H. 240, d 327), 724-726, 1060.

'*Abd-alraḥmān bin Aḥmad bin 'Abdallāh*, i. e. Abūbakr, called Kaḥḥāl-i-Marwazī (the locksmith of Marw), the great Shāfi'ite lawyer (d A. H. 419), 724-726, 508; q *ib.*, 469.

'*Abd-alraḥmān bin 'Aḥd bin Ḥamān bin 'Abdallāh*, grandfather of Abū Naṣr Bashār Ḥafī bin Ḥārith of Baghdād (who d A. H. 227), 647-649, 171.

(Maulānā) '*Abd-alraḥmān bin Ḥasan* (d A. H. 1028), ترجمه القاموس, 2397.



- '*Abd-alraḥmān bin Muḥammad Ash'ath* of Yamāmah, 724 and 725, 25.
- (Mir) '*Abd-alraḥmān bin (Mir) Muḥammad Nu'mān*, contemporary with Aḥmad Munyārī (who d. A. H. 782), q 1846.
- '*Abd-alraḥmān bin Muḥammad Ṭāhīr* bin (Khawājah) Aḥmad, copyist of 726 (A. H. 1093).
- '*Abd-alraḥmān bin Rukn-al-dīn*, i.e. (Kādi or Maulānā) 'Aḍud-al-dīn of Īj (d. A. H. 756), author of the شرح مختصر اصول ابن حاجب, کتاب الموافق, and other works, 724-726, 157; q ib., 1162.
- '*Abd-alraḥmān bin (almarḥūm) Ṭayyib* bin (almaghfir) 'Abdallāh bin Ya'qūb bin 'Abd-alraḥmān, copyist of 148 (A. H. 1044).
- (Shaikh) '*Abd-alraḥmān Ḍishti*, a khalifah of (Shaikh) Ḥamid (who d. A. H. 1032) and author of the مرآة الاسرار (A. H. 1065), q 654, 29, and fol. 7<sup>a</sup>; 1950, 2; the مرآة اللغات, q 654, 29; and the مرآة اللغات, a Persian translation of the Bhagavadgītā, q 1950, 2.
- '*Abd-alraḥmān Dārānī*, see '*Abd-alraḥīm Dārānī* above.
- '*Abd-alraḥmān* (or *Abū 'Abd-alraḥmān*) 'Isā, i.e. (Sayyid) Sharaf (or Sharif)-al-dīn Abū Muḥammad, second son of (Shaikh) 'Abd-alkādir Jilānī (d. A. H. 573), author of the Sūfic work جواهر الاسرار and collector of his father's Arabic فتوح الغیب which had been written for him, in A. H. 555, 647-649, 38; 1799, 2; q 1795; 1796.
- (Maulānā) '*Abd-alraḥmān Jāmī*, see *Jāmī* below.
- (Kādi) '*Abd-alraḥmān Jinnī*, کتاب تسخیر, مصباح and مکیح, q 2266.
- (Shaikh) '*Abd-alraḥmān Kashmīrī*, a khalifah of (Shaikh) Nizām-al-dīn alfarūqī althānīsārī albalkhī, of the Ḍishti order (who d. A. H. 1035 or 1036), q 654, 32.
- (Shaikh) '*Abd-alraḥmān Kasīrkī*, see '*Abd-alraḥmān Asfarā'īnī* above.
- (Mirzā) '*Abd-alraḥmān Kīrāmī* (Karāmī, Girāmī, or Kurāmī) bin Amānatkhān (under 'Ālamgīr), دیوان (A. H. 1105), 1625; 1626.
- (Shaikh) '*Abd-alraḥmān Kuraishī Mīrī*, i.e. Nūr-al-dīn, teacher of (Shaikh) Abūbākr Zayn-al-dīn Khwāfi (who d. A. H. 838), 724-726, 457; q 647-649, 357.
- (Shaikh) '*Abd-alraḥmān Maghribī*, see '*Abd-alraḥīm Maghribī* above.
- (Shaikh) '*Abd-alraḥmān* (or *Abū 'Abd-alraḥmān*) *Sullamī*, i.e. Muḥammad bin Ḥusain bin Muḥammad al-Nishāpūrī (d. A. H. 412), 647-649, 284; q ib., 257 × 263 × 294 × 297; 724-726, 525 × 731; طبقات المشایخ or الطبقات السوفیة, q 647-649, 284; 1778; تفسیر حقانی, q 647-649, 284.
- (Kādi) '*Abd-alraḥmān Tabrizī* (under Shāh Isma'īl I Ṣafawī), 724-726, 1331.
- (Shaikh) '*Abd-alraḥmān Ṭāhīr-al-dīn* bin (Shaikh) Najīb-al-dīn 'Alī bin Buzghush of Shīrāz, of the Suhrawardī order (d. A. H. 716), 647-649, 151; 724-726, 176; Persian adaptation of the Arabic عوارف المعارف, q ib.; 1837.
- '*Abd-alraḥīb*, copyist of 905, 932, 1058, 1440, and 1493 (all A. H. 1069).
- '*Abd-alrashīd*, grandfather of Sirāj-al-dīn Muḥammad bin Muḥammad alsaḥāwandi (the author of the legal work الفرائض التراجیة on the right of inheritance, who flourished about A. H. 600), q 724-726, 1162.
- (Khawājah) '*Abd-alrashīd*, sixth son of (Shaikh) Naṣīr-al-dīn or Naṣr-allāh bin Farīd-al-dīn Ganj-i-shakar (the latter d. A. H. 664 or 668), 654, 17, VI.
- (Khawājah) '*Abd-alrashīd* (or '*Abd-alshahīd*), grandson of 'Ubaīd-allāh Ghujdawānī Aḥrār, of the Naṣb-bandī order (d. A. H. 982), 647-649, 92.
- '*Abd-alrashīd*, i.e. Abū Maṣṣūr of Harāt, a rubā'i-writer, 724-726, 627.
- (Shaikh Maulānā) '*Abd-alrashīd*, known as Muḥammad Rashīd Yuwānjī, q 1271.
- '*Abd-alrashīd bin 'Abd-alghafār* alḥusainī almadani altatawī (still alive in A. H. 1069), منتخب اللغات, رشیدی عربی or شاهجهانی (A. H. 1046), 2398-2403; رشیدی پارسی or فرہنگ رشیدی (A. H. 1064), 2504-2511; q 2398.
- '*Abd-alrashīd bin 'Abd-allatīf* Khwashnawī, copyist of 539 (A. H. 1052).
- '*Abd-alrashīd bin Mas'ūd*, Sultān of Ghazna (A. H. 443-444), q 724-726, 326.
- '*Abd-alrashīdkhān* bin (Sultān) Sa'idkhān (or Abū Sa'id-khān), Amīr or governor of Kāshghar (A. H. 939-971), 724-726, 1552; 2848, fol. 96<sup>b</sup> sq.
- (Sayyid) '*Abd-alrasūl*, father of (Shaikh) Gharīb-allāh of Kairāna, of the Ḍishti order (the foster-brother of Allāh Diyāh, the author of the سیر الاعقاب, A. H. 1036-1056), q 654, 35<sup>a</sup>.
- '*Abd-alrasūl*, i.e. Muḥammad bin Shihāb-al-dīn bin (Shaikh) 'Abdallāh bin (Shaikh) Ṭāhīr bin (Shaikh) Ḥasan alḥuraishī (or alḥurashī) alḥāshimī, شرح بوستان, 1152; q 1104; شرح گلستان, 1180; q 1152 (both composed A. H. 1073).
- (Mullā) '*Abd-alrasūl*, copyist of (1) 2184 (A. H. 1036); (2) 1581 (about A. H. 1073).
- '*Abd-alrasūl bin 'Abd-alraḥīm* bin 'Abdallāh bin (Mullā) Sayyidī, copyist of 56 (A. H. 1063-1065).
- '*Abd-alrasūl bin (Maulānā) 'Alī*, copyist of 1139 (A. H. 1081).



- '*Abd-alrasūl bin* (Khawājah) *Ḥamid alkhālidī*, father of (Khawājah) *Muḥammad* (the copyist of 103, A. H. 1053).
- '*Abd-alrasūl Isighnā* Hindi (probably under 'Ālamgir), poems, 2909, ff. 114<sup>a</sup> and b.
- '*Abd-alrasūl Kāsim*, a commentator of Amir Khusrau's قران السعدين (A. H. 688), q 1186, 5.
- (Sayyid) '*Abd-alra'ūf*, one of the alleged sons of (Shaikh) '*Abd-alkādir Jilānī* (who d. A. H. 561), 1799, 18.
- '*Abd-alra'ūf*, copyist of 1369 (A. H. 1111).
- '*Abd-alrazzāk*, father of (1) *Ḥasan* (the author of the *آئينة حكمة* and the *جمال القالحين*), q 2204; (2) *Jamāl-al-dīn* of *Iṣfahān* (the panegyrist of the *Šā'idīs*, who d. A. H. 588), q 724-726, 869 × 873.
- (Maulānā) '*Abd-alrazzāk*, father of (1) (*Ḥakīm* or *Mīr*) *Masīḥ-al-dīn Abū-alfath* of *Jilān*, the patron of the poet '*Urṣī* of *Shīrāz* (who d. A. H. 999), whose death is commonly fixed in A. H. 997, q 2063; (2) *Nūr-al-dīn Muḥammad Firārī* (or *Karārī*) of *Jilān*, q 724-726, 1217.
- (*Mīr*) '*Abd-alrazzāk*, father of (*Mīr*) *Aḥmad* (a former owner and collator of 634, A. H. 1041).
- '*Abd-alrazzāk*, grandfather of the poet *Kamāl-al-dīn Isma'īl bin Jamāl-al-dīn Muḥammad* of *Iṣfahān* (who d. A. H. 635), q 676, *Gulshan II*; 724-726, 1400; 1055.
- '*Abd-alrazzāk*, (1) the author of the *منشآت* in 2144; (2) the collator of 2431 (A. H. 1208).
- '*Abd-alrazzāk al-kāshānī*, i. e. (Shaikh) *Kamāl-al-dīn* (d. A. H. 730), a pupil of (Shaikh) *Nūr-al-dīn bin 'Abd-alqāsim Nafanzl*, 724-726, 932; q ib., 922; poems, 1747, fol. 47<sup>b</sup>; q ib., fol. 47<sup>a</sup>; correspondence on mystic theosophy with *Rukn-al-dīn 'Alā-al-daulah* of *Simnān* (who d. A. H. 736), 1835; *الاصطلاحات القروية*, q 1907; an Arabic commentary on the *فصوص الحکم*, q 3064; these and other works also q 724-726, 932.
- (Shaikh) '*Abd-alrazzāk bin* (*Makhdūm* Shaikh) '*Abd-alkādir II*, of the *Kādirī* order (d. A. H. 942), 647-649, 63.
- '*Abd-alrazzāk bin 'Abd-alnabī*, تذکرہ نرمل (A. H. 1232), 469.
- '*Abd-alrazzāk bin Ḥasan* *Maimandī*, wazīr under (*Sultān*) *Maudūd bin Mas'ūd* (A. H. 432-440) and '*Abd-alrashīd bin Mas'ūd* (A. H. 443-444) of *Ghazna*, 724-726, 326.
- '*Abd-alrazzāk bin Isḥāk al-Samarḳandī*, i. e. (*Maulānā*) *Kamāl-al-dīn* (b. A. H. 816, d. 887), 724-726, 1440; مطلع السعدين و مجمع البحرين, 192-195.
- (*Maulānā*) '*Abd-alrazzāk Fayyāḍ*, an ancestor of the poet *Wafā* of *Kumm* (who d. A. H. 1194), q 1718.
- (*Mīr*) '*Abd-alrazzāk Khān Kādirjāng*, with the epithets *Mushir-almulk Suhrābjāng A'zam-alumarā Aris-tājāh* and the original name *Ghulām Sayyid* (b. A. H. 1145), an *Amīr* of *Nizām 'Alīkhān Bahādur Fathjāng* of *Haidarābād*, 2836, 121; a seal of (dated A. H. 1187), 2428, fol. 1<sup>a</sup>.
- (*Mīr*) '*Abd-alrazzāk* (*Nawwāb*) *Šamsām-al-daulah Shāh-nawāzkhān Shāhid Khwāfī Aurangābādī* (b. A. H. 1111, d. 1171), an *Amīr* of the same *Nizām 'Alīkhān* of *Haidarābād* and father of (*Mīr*) '*Abd-alḥayykhān Šamsām-almulk* (who d. A. H. 1196), 2836, 120; q ib., 121; مآثر الامرا, 622-628.
- '*Abd-alrazzāk Sārātī*, author of the *مقتمات ظهوری* (A. H. 1212), q 1500.
- (Sayyid) '*Abd-alrazzāk Tāj-al-dīn*, i. e. (Shaikh) *Abū-bakr*, the fifth son of (Shaikh) '*Abd-alkādir Jilānī* (b. A. H. 528, d. 603 or 623), 647-649, 41; 1799, 5.
- '*Abd-alriḍā*, father of *Abū-alkāsim* of *Kazwin* (the copyist of 706, A. H. 1253).
- (Shaikh) '*Abd-alriḍā Matīn* (d. A. H. 1175), extract from his *ديوان*, 1693, margin, fol. 63<sup>a</sup>; poems, 2909, ff. 3<sup>b</sup> and 4<sup>a</sup>.
- (Khawājah) '*Abd-alriḍā Rāzī*, nephew of *Muḥammad Sharīf Hījri* (who d. A. H. 984), poet and ta'rikh-writer (chronograms for A. H. 992 and 994), 724-726, 1120; q ib., 1121 × 1122.
- '*Abd-alsalām*, grandfather of *Karīm-al-dīn Muḥammad bin al-'Allām* (the author of the abridged Persian translation of *Hājī Khalīfah's* famous Arabic bibliographical lexicon, commenced A. H. 1220), q 2230.
- '*Abd-alsalām*, i. e. (1) *Abū Ḥāshim Mu'tazill* (d. A. H. 321), q 724-726, 105; (2) *Hārūn*, the copyist of 1239 (A. H. 1023).
- (Shaikh) '*Abd-alsalām*, شرح تعة العرائن (A. H. 1057), 960; q 2867.
- (Shaikh) '*Abd-alsalām bin 'Abd-alraḥmān bin Abī-alrijāl allahmī alashbīlī* or *alashṭullī*, i. e. *Abū-alḥikam* (or *Abū-alḥakīm*), the author of the شرح اسماء الحسنی (d. A. H. 536), 647-649, 310.
- '*Abd-alsalām bin Muḥammad Kazwīnī* (d. A. H. 488), commentator of the *Kurān*, 724-726, 1239.
- (*Mīr*) '*Abd-alsalām Khān Dilāwarjāng*, second son of (*Nawwāb*) *Šamsām-al-daulah 'Abd-alrazzāk* (d. A. H. 1187), 2836, 120.
- '*Abd-alsalām Lāhūrī*, (1) a poet, who d. A. H. 1037, q 3048; (2) the author of the گلزار سنت or specimens of letters and short notes (A. H. 1155), ib.



- '*Abd-alṣamad*, father of (1) Aḥmad of Shīrāz (the wazīr of (Sultān) Mas'ūd I of Ghazna, A.H. 421-432, and of his son and successor Maudūd, A.H. 432-440), q 724-726, 180 x 181; (2) (Shaikh) Nūr-al-dīn Naṭanzī, the pupil of (Shaikh) Najīb-al-dīn 'Alī bin Buzghush of Shīrāz (who d. A.H. 678), q ib., 922; 1835.
- Abd-alṣamad*, grandfather of (1) 'Abd-alḥamīd bin Aḥmad of Shīrāz, the wazīr of (Sultān) Ibrāhīm of Ghazna (A.H. 451-492) and of his son and successor Mas'ūd III (A.H. 492-508), who d. in Bahramshāh's reign (A.H. 512-547), q 724-726, 181; (2) the poet Bahā'al-dīn Muḥammad 'Āmīlī Bahā'i bin (Mīr Sayyid) Ḥusain (who d. A.H. 1030 or 1031), q 1517.
- '*Abd-alṣamad* 'Alī Muḥammad, copyist of 2387 (A.H. 1164).
- '*Abd-alṣamad bin Afīdal* Muḥammad bin Yūsuf Anṣārī, collector of the مکتوبات علّامی (A.H. 1011-1015), 271-286; q 641; and author of the اخبار الاصفیاء (A.H. 1014), 641; both q, besides, 1880; and of the انیس الغرباء, 1880; q 1881.
- (Shaikh) '*Abd-alṣamad bin (Hājī) Faṭḥ-allāh* of Sirhind (still alive in A.H. 1002), 724-726, 372.
- '*Abd-alṣamad bin Maimūna-i-Wā'izah* (the latter d. A.H. 393), q 647-649, 404.
- Abd-alṣamad bin* (Shaikh) *Muḥammad* Kanbū'i Dihlawī, copyist of 2914, 4 (A.H. 988).
- (Shaikh) '*Abd-alṣamad bin 'Umar* bin Muḥammad bin Ishāq, i.e. Abū-al-kāsim Dīnawarī Wā'iz (d. A.H. 397), 647-649, 280.
- (Maulānā) '*Abd-alṣamad Mashhādī*, a calligrapher and poet, 724-726, 695.
- (Shaikh) '*Abd-alṣamad Naṣarī*, a pupil of (Shaikh) Najīb-al-dīn 'Alī bin Buzghush of Shīrāz (who d. A.H. 678), q 647-649, 357.
- (Shaikh) '*Abd-alṣamad Sunāmī*, a principal khalīfah of (Shaikh) Jalāl-al-dīn Pānīpatī, of the Cīstī order (who d. A.H. 765), and collector of his ملفوظات, q 654, 26, end.
- (Maulānā) '*Abd-alṣamad Tabrizī*, 724-726, 1333.
- (Kādi) '*Abd-alṣamī* of Andijān (still alive in A.H. 1002), ib., 1519.
- '*Abd-alṣattār*, i.e. (Shaikh) Muḥammad, copyist of 2805, 1 (A.H. 1134).
- (Maulānā) '*Abd-alṣattār Kāsim* (or *bin Kāsim*) Lāhūrī, author of the Persian translation of Padre Geronimo Xavier's مرآة القدس (A.H. 1010-1011), 619; and of an abridgement of 'Alī Yazdī's طغرنامه (A.H. 1024), q 190.
- (Shaikh) '*Abd-alṣattār Sahāranpūrī* (d. A.H. 905), a khalīfah of (Shaikh) 'Abd-al-kuddūs (or 'Abd-al-kaddūs) Gangū'i, of the Cīstī order (who d. A.H. 944 or 945), 654, 30<sup>e</sup>.
- (Khawājah) '*Abd-alshahīd*, see '*Abd-alrashīd* above.
- (Shaikh) '*Abd-alshakūr* (or '*Abdallāh alshakūr*), of the Cīstī order, father of (Shaikh) Nizām-al-dīn alfarūki althānisari albalkhī (who d. A.H. 1035 or 1036) and elder brother as well as khalīfah of Jalāl-al-dīn alfarūki althānisari (who d. A.H. 989), q 654, 31<sup>b</sup> and 32; 724-726, 381; 1924, 20.
- '*Abd-alshakūr*, author of the انتخاب منتخب نوارنج (A.H. 1084), 123.
- (Shaikh) '*Abd-alshakūr*, contemporary with Amān-allāh Ḥusainī Amānī (who d. A.H. 1044 or 1046), q 1893.
- '*Abd-alshakūr Bahārī*, father of (Kādi) Muḥibb-allāh (the author of the Arabic work on logic, سلم العلوم, who d. A.H. 1119), q 1700, B, 13.
- '*Abd-alshakūr Shāhjahānpūrī*, copyist of 2393 (A.H. 1106).
- (Mullā) '*Abd-alshakūr Shukr-allāh* Bazmī of Karaj in Gujarāt (b. A.H. 1001, d. 1073), بدمאות (A.H. 1028), 1582.
- (Shaikh) '*Abd-alshubhān* Sahāranpūrī, a khalīfah of (Shaikh) Muḥammad Ṣādiq bin Faṭḥ-allāh Gangū'i, of the Cīstī order (a great-grandson of Shaikh 'Abd-al-kuddūs (or 'Abd-al-kaddūs) Gangū'i, who d. A.H. 944 or 945), q 654, 34<sup>d</sup>; 2108.
- '*Abd-alwakhḥāb*, father of (Shaikh) Abū 'Alī Muḥammad Thāqafī (who d. A.H. 328), q 647-649, 226.
- (Shaikh) '*Abd-alwakhḥāb*, father of Jalāl (a seal of the latter dated A.H. 1118), 1559, fol. 1<sup>a</sup>.
- (Kādi) '*Abd-alwakhḥāb*, father of 'Abd-alwāhid alṣārī (the copyist of 1064 and 1115, A.H. 1029-1030).
- (Sayyid) '*Abd-alwakhḥāb*, i.e. (Shaikh) Saif-al-dīn Abū 'Abdallāh, eldest son of (Shaikh) 'Abd-al-kādir Jilānī (b. A.H. 512 or 521, d. 593 or 603), 647-649, 37; 1799, 1; q 647-649, 63; 1799, 2 x 4.
- '*Abd-alwakhḥāb al-Ṣābānī*, commentator of Ḥusain bin Muḥammad alḥusainī's (d. A.H. 904) معانی ومعانیات, q 2050.
- '*Abd-alwakhḥāb bin Maḥmūd* alḥasanī alḥusainī al-Ma'mūrī, with the takhalluṣ Ghanā'i (about A.H. 1090), author of the محبت نامه, a commentary on Khāḳānī's (d. A.H. 590 or 595) diwān, q 968.
- '*Abd-alwakhḥāb bin Muḥammad* Ma'mūrī alḥusainī alḥasanī Fanā'i, author of the گلشن بلاغت (after A.H. 1019), 288 (may be identical with the preceding author, as Maḥmūd and Muḥammad on the one hand, and Ghanā'i and Fanā'i on the other, may be merely corruptions of one another).



- (Mir) 'Abd-alwakhsh Bahādūr Naṣrjang, seal and note of (A.H. 1165), 2299, fol. 1<sup>a</sup>; seals of (A.H. 1174), 1841, fol. 1<sup>a</sup>; 2358, fol. 3<sup>a</sup>; q 2251, colophon (with the date A.H. 1107, which may be a mistake for 1177); 2252.
- (Mirzā) 'Abd-alwakhsh Naṣhāt, minister and court-poet of Faṭḥ 'Alī Shāh of Persia, introduction and prefaces to Khāḡān's دیوان (which received its final redaction in A.H. 1227), 1730; his odes, q ib.
- (Amir) 'Abd-alwakhsh Tabrizi, Shaikh-alislām under (Sultān) Ya'qūbbeg Āq-koynulā (A.H. 883-896), 724 and 726, 1330.
- 'Abd-alwakhsh Yakrā, a Rekhta poet, pupil of (Shaikh) Najm-al-dīn 'Alīkhān Ābrū (who d. before A.H. 1161), 698, fol. 70<sup>b</sup>; 699, fol. 79<sup>b</sup>; 700, fol. 118<sup>b</sup>.
- 'Abd-alwakhsh Zanjānī, i.e. 'Izz-al-dīn (d. about A.H. 655), کتاب العزی or تصریف العزی, on Arabic accidence, q 2431, probably identical with (Kādi) 'Izz-al-dīn, one of the interlocutors in Jalāl-al-dīn Rūmī's (d. A.H. 672) فیہ ما فیہ, 3063, fol. 114<sup>a</sup>.
- (Khawājah) 'Abd-alwāḡhid, fifth son of (Shaikh) Jalāl-al-dīn Pānīpatī, of the Cīstī order (who d. A.H. 765), q 654, 266.
- 'Abd-alwāḡhid, one of the four chief mystic Pīrs, q 1925, 8.
- 'Abd-alwāḡhid Balgrāmī, author of an abridgement of Farīd-al-dīn 'Attār's (d. A.H. 627) تذکرۃ الاولیا, q 1051; see 'Abd-alwāḡhid Ibrāhīm below.
- 'Abd-alwāḡhid bin 'Abd-almu'mīn, copyist of 2112 (A.H. 1128).
- 'Abd-alwāḡhid bin (Kādi) 'Abd-alwakhsh alṡārī, copyist of 1064 and 1115 (A.H. 1029-1030).
- (Shaikh) 'Abd-alwāḡhid bin 'Alī alṡayyārī (d. A.H. 375), 647-649, 269.
- (Mullā) 'Abd-alwāḡhid (or 'Abd-alwāḡhid) bin Muḡammad, commentary on Ibn Sīnā's (d. A.H. 428) القصیدۃ العینیۃ, q 1922, 28.
- 'Abd-alwāḡhid bin Muḡammad Isma'īl, copyist of 2491 (A.H. 1143).
- 'Abd-alwāḡhid bin Muḡammad Jūzjānī, a disciple of Ibn Sīnā and editor of his master's دانش نامۃ علائی, 2218.
- 'Abd-alwāḡhid bin Muḡammad Muḡtā, author of the عجائب القصص, 597.
- (Khawājah) 'Abd-alwāḡhid bin Zaid (or Zaid), of the Hanafite school (d. A.H. 176 or 177), 647-649, 95; 653, col. 322, No. 16; 654, 2; q 647-649, 96 x 124 x 191.
- 'Abd-alwāḡhid Ibrāhīm alḡusainī albulgrāmī (may be identical with 'Abd-alwāḡhid Balgrāmī above), شرح نزہۃ الارواح (A.H. 985), q 1821.
- (Maulānā) 'Abd-alwāḡhid Jīlānī, contemporary with (Maulānā) Mirzā Jān (the glossator, and author of a commentary on 'Urfī's ḡaṡīdas, styled مفتاح التکات, A.H. 1073), 724-726, 1216.
- (Maulānā) 'Abd-alwāḡhid Shāḡhtarī, a pupil of Jamāl-al-dīn Maḡmūd of Shīrāz (who was himself a pupil of (Maulānā) Jalāl-al-dīn Muḡammad Dawānī or Dawwānī, who d. A.H. 908), q ib., 210.
- (Shaikh) 'Abd-alwāḡhid Tamīmī (or Yamānī) bin 'Abd-al'azīz bin Hārīth bin Asad, i.e. Abū-alṡaḡl, of the Junaidī order (d. A.H. 425), 647-649, 31; q ib., 32.
- (Mullā) 'Abd-alwāḡhid, see (Mullā) 'Abd-alwāḡhid bin Muḡammad above.
- 'Abd-alwāḡhid aljabālī alṡultānī, i.e. Badī-alṡamān bin 'Abd-aljāmī bin 'Umar bin al-Rabī of ḡharjīstān (d. A.H. 555), the renowned poet under (Sultān) Bahrāmshāh of ḡhazna (A.H. 512-547) and Sanjar the Saljūḡ (A.H. 511-552), 667, 17; 724-726, 608; رقصات, q 2120, 7.
- 'Abd-alwāḡhid Hānṡawī, commentator of Sa'dī's بوستان, 1150; of Jāmī's زلیخا و یوسف, q 3034, etc.
- (Al) 'Abdārī, see Abū-alḡusain Zarrīn Ma'wīyat below.
- 'Abdī, the takhalluṡ of Muḡammad Miskīn, or Miskīn Muḡammad, called the second Muḡammad, a poet in India under Shāḡjahān, probably identical with the author of the poetical Persian version of 'Abdallāh bin As'ad al-Yāḡfī alṡamānī's تکملة (A.H. 1051), q 643; دیوان, 1561; q 1766.
- (Maulānā) 'Abdī (or Abadī) of Abarkūh, a poet under Shāḡh Tahmāsp, 724-726, 155; q 1766.
- 'Abdī of Bākū, a poet (d. A.H. 965), q 1766; see 'Abdī Sākīnī below.
- 'Abdībeg of Shīrāz, a poet, author of a خمسه and a دیوان, 724-726, 238.
- (Bābā) 'Abdī Jīlānī, a Ṣūfī, author of risālas on prosody, rhyme, and riddles, ib., 1222.
- (Maulānā) 'Abdī Junābādī (Junābīdī or Gūnābādī), author of mathnawīs, among which appears the گومر شاهوار, under (prince) Ibrāhīm Mirzā Jāhī Ṣafawī, the grandson of (Shāḡh) Isma'īl I Ṣafawī (A.H. 906-930), ib., 810; q 1766.
- 'Abdī Nīshāpūrī, a poet, q 1766.
- (Maulānā) 'Abdī Sākīnī of Kāshān, a poet (d. in the same year as 'Abdī of Bākū, see above, with whom he may be identical, viz. A.H. 965), 667, between Nos. 300 and 301.
- 'Abdī Shīrṡadnī, a poet, 724-726, 1392.



- (Khawājah) *'Abd Malik 'Idmī*, author of the *فتح التلاطين* (A. H. 750), 895.
- 'Abd Manāf* bin Hilāl bin 'Amir bin Sa'sa'ah, an ancestor of Muḥammad's fifth wife, Zainab bint Khuzaimah (who d. A. H. 4), q 647-649, 380.
- 'Abd Muḥammad* (or *Mullā 'Idī*), father of Mullā Shāh Muḥammad (the author of religious mathnawis, who d. A. H. 1072), q 1580.
- 'Abd Muḥammad bin Naẓar Muḥammad Baklānī*, an ancestor of Muḥammad Ḥusain bin Khākrah bin Khākpāi bin Naurūz Muḥammad (the copyist of 141, A. H. 1022).
- Abhangkhān*, his night attack on the 23rd of Rabī' II, A. H. 1004, 449, fol. 565<sup>a</sup> sq.
- Abharī*, i. e. (1) (Shaikh) Abūbaktir 'Abdallāh bin Ṭāhir, of the 'Irāk-i-'ajam (d. A. H. 330), 647-649, 230; 724-726, 1284; q 647-649, 265 x 267; (2) Athīr-aldīn Mufaddal bin 'Umar (d. A. H. 663), Arabic philosopher and Persian poet, 724-726, 1288; his *حداية* and other works, q ib., 1162 x 1288 x 1437; his *ديوان*, q 2459; (3) (Shaikh) Kutb-aldīn, teacher of Rukn-aldīn Sanjāsī, q 647-649, 333.
- (Khawājah) *'Ābid*, grandfather of Nizām-almulk Āṣafjāh I of Haidarābād (who was born A. H. 1082, d. 1161), 468, fol. 2<sup>a</sup> sq.
- (Amir) *'Ābid*, i. e. Calābi Shams-aldīn bin Sulṭān Walad, younger brother of (Amir) 'Ārif (d. A. H. 739), 630, faṣl IX; 631, 9; q 630, faṣl X, c, 4, and e.
- Ābid* (or *Hāmid*), i. e. Shaikh Muḥammad, a friend of (Shaikh) 'Abdallāh of Nishāpur (who d. A. H. 353), q 647-649, 249.
- 'Ābid*, *اساس اسلام* (A. H. 1064), 2588.
- (Al) *'Ābidah*, i. e. (Ḥadrat) 'Uḳairah (or 'Ufairah) of Baṣrah (d. A. H. 180), 647-649, 395.
- (Ḥadrat Maulānā) *'Ābidah*, epithet of Muṭahharah Khātūn, eldest daughter of Sulṭān Walad (who d. A. H. 712), 630, faṣl X, c, 2; q ib., f.
- (Shaikh) *'Ābid bin 'Amir* albaṣrī, *ذات الأنوار*, an Arabic kaṣīdah, part of, 2829, ff. 227<sup>b</sup>-231<sup>b</sup>.
- 'Ābidkhān*, letters to, 2118, 4, fol. 86<sup>b</sup> sq.
- (Khawājah) *'Ābid Zafarābādī*, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1844.
- Ābjādī*, takhalluṣ of (Mīr) Muḥammad Isma'ilkhān, *انورنامہ* (A. H. 1174), 1716; 2904; q 501; 502; his Persian and Rekhta diwāns, q 1716.
- Abraham* (Ibrāhīm, Khalīl, Khalīl-allāh, or Khalīl-almuḥammān), the patriarch and prophet, the alleged books of revelations of, 2712; the story of, 2-12; 14 and 15, I; 16, kism I; 18, first kism; 19 and 20, bāb I; 21, kism I; 23, second kism, bāb 5; 24-29, vol. I; 30-35; 76-78, maḳālah I; 79-85, chapter I; 104 and 105, fol. 3<sup>a</sup> sq.; 106, first nuskhah, āyah 1; 109, bāb 1; 119, fol. 4<sup>b</sup> sq.; 120, fol. 431<sup>a</sup> sq.; 122, fol. 60<sup>a</sup> sq.; 124, āryīsh I; 126, āryīsh I, fol. 11<sup>a</sup> sq.; 127, tahrir 1; 129, maḳālah III; 138-144, rakn I; 158, first bāb; 159, fol. 13<sup>b</sup> sq.; 166; 167; 430, 2; 590-592; 593, fol. 35<sup>b</sup> sq.; 594; 595, fol. 35<sup>a</sup> sq.; 596, 12; 597, 8 x 9; 598, 9; 599, fol. 41<sup>b</sup> sq.; 696 and 697, fifth treatise, 2; 1909, fol. 3<sup>b</sup> sq.; 2221-2223, first kism, fourth maḳālah; 2224, fol. 41<sup>a</sup> sq.; 2228, second volume, bāb II, kism I; 2861; 3005; 3009, first volume, fol. 37<sup>b</sup> sq.; legends relating to, 1762, 31; 1882-1889, bābs 2 and 20; 3025, fol. 2<sup>a</sup> sq.; good omen, drawn from his name, 2808, 3; an Arabic khuṭbah in commemoration of Abraham, 2538, 8<sup>b</sup>, fol. 104<sup>b</sup>.
- Ābrā*, takhalluṣ of the Rekhta poet Shāh Mubārak, the teacher of 'Abd-alwahhāb Yakūr, 701, second ṭabaḳah, fol. 14<sup>b</sup>; q 698, fol. 70<sup>b</sup> sq.; Persian poetry by the same, 1693, margin, fol. 58<sup>b</sup> sq.
- (Maulānā) *Ābtari* of Badakhshān (under Akbar), 724-726, 587.
- Abū 'Abd-alkādir* (or *'Abd-alkāhīr*) bin Ṭāhir (or Ṭāhir) of Baghdād, a Shāfi'ite lawyer, ib., 58.
- Abū 'Abdallāh*, (1) one of the Kunyas of the third Khalīf 'Uthmān bin 'Affān Dhū-al-nūrain (d. A. H. 35 or 36), 647-649, 4; (2) Kunyah of Ibn Muṭarrāf of Andalus (d. A. H. 707), ib., 344.
- (Sayyid) *Abū 'Abdallāh 'Abd-alwahhāb*, i. e. (Shaikh) Saif-aldīn, eldest son of (Shaikh) 'Abd-alkādir Jilānī (b. A. H. 512 or 521, d. 593 or 603), 647-649, 37; 1799, 1; q 647-649, 63; 1799, 2 x 4.
- Abū 'Abdallāh* (or *'Abdallāh*) Abū-alḥasan *Rādakī* or *Rādagī*, see *'Abdallāh Abū-alḥasan Farīd-aldīn* above.
- Abū 'Abdallāh Aḥmad bin Aṣḍalīm*, father of (Shaikh) Abū-alḥasan (or Abū-alḥusain) Muḥammad albaṣrī, q 647-649, 278.
- (Imām) *Abū 'Abdallāh* (or *Abū Muḥammad*) *Aḥmad bin Muḥammad bin Ḥanbal*, of Baghdād, the fourth great legal Imām and famous traditionist (b. A. H. 164, d. 241 or 250), 647-649, 24; 724 and 725, 37; 1051, 1052, and 1054, 20; 2654 and 2655, 5; 2656, muḳaddimah, 2; q 647-649, 171 x 180 x 208 x 259 x 280; 724 and 725, 55.
- Abū 'Abdallāh Aḥmad bin Yahyā al-Jallā*, of Baghdād, see *Abū 'Abdallāh bin al-Jallā* below.
- (Shaikh) *Abū 'Abdallāh* (or *'Abdallāh*) *Aḥmad* (or *Muḥammad bin Isma'il*) *Maghribī* (b. A. H. 157, d. 279), 647-649, 191; 1051 and 1053, 67; 1052, 65; q 647-649, 232.
- (Shaikh) *Abū 'Abdallāh albarakī Mīrī* (d. A. H. 376), 647-649, 270; 724-726, 459.
- (Shaikh) *Abū 'Abdallāh alḳurashī* (or *alḳurayshī*) alḥāshimī (Muḥammad bin Ibrāhīm, d. A. H. 599), 647-649, 323.



- Abū 'Abdallāh al-sijfī* of Khurāsān (d. A. H. 255), ib., 181.
- (Khawājah or Shaikh) *Abū 'Abdallāh 'Amr* (or 'Umar) bin 'Uthmān Makki Sūfi (d. A. H. 296, 297, or 291), ib., 202; 1051-1053, 44; q 647-649, 211 × 228; 724-726, 161.
- Abū 'Abdallāh Bāwardī*, teacher of (Shaikh) *Abū Ḥafṣ Haddād* (who d. A. H. 264 or 265), q 647-649, 184.
- (Hāfiz) *Abū 'Abdallāh bin 'Abd-alrahmān bin Abī-alfadl Bahrām al-dārimī*, a great traditionist (b. A. H. 181, d. 275), 724-726, 1419.
- (Sayyid) *Abū 'Abdallāh bin (Sayyid) 'Alī Asghar*, father of (Sayyid) *Aḥmad*, q 654, 21.
- (Shaikh) *Abū 'Abdallāh* (or 'Abdallāh) *bin al-Jallā*, of Baghdād (*Aḥmad bin Yahyā*, d. A. H. 306), 647-649, 210; 724 and 725, 47; 1051 and 1053, 50; 1052, 48; q 647-649, 220 × 224 × 237 × 241 × 248; 724-726, 719.
- Abū 'Abdallāh bin al-Mustashir*, i. e. the Khalif *Al-Mukṭafi* (A. H. 530), 112.
- (Imām) *Abū 'Abdallāh bin As'ad al-Yāfi'*, see 'Abdallāh *bin As'ad al-Yāfi'* above.
- Abū 'Abdallāh bin Bākūyah*, see *Abū 'Abdallāh* (or 'Abdallāh) *Ibn Bākūyah* below.
- Abū 'Abdallāh bin Haddād*, of Rai, 724-726, 1056.
- (Shaikh) *Abū 'Abdallāh bin Khafīf*, see 'Abdallāh *bin Khafīf* above.
- Abū 'Abdallāh bin Muḥammad bin 'Umar bin Wāqid al-aslamī* of Madinah, كتاب الرقة, 724 and 725, 20.
- Abū 'Abdallāh bin Muḥammad bin Yazīd Ibn Mājah al-kazwīnī*, a great traditionist (b. A. H. 209, d. 273 or 293), 2654 and 2655, 9.
- (Shaikh) *Abū 'Abdallāh bin 'Uthmān*, q 647-649, 124.
- Abū 'Abdallāh bin Yahyā al-Zāhid bin Muḥammad bin Dā'ūd*, grandfather of (Shaikh) 'Abd-alqādir Jilānī (who d. A. H. 561), q ib., 36.
- (Shaikh-almashāyikh) *Abū 'Abdallāh Dāstānī* (Muḥammad bin 'Alī, b. A. H. 358, d. 417), ib., 288.
- (Shaikh) *Abū 'Abdallāh Ḥammād bin Muslim Dabbās* (d. A. H. 520 or 525), ib., 35.
- (Shaikh) *Abū 'Abdallāh Ḥārūth* (or 'Aris) bin Asad Muḥāsabī of Baṣrah (d. A. H. 243), ib., 176; 724-726, 93; q 647-649, 196 × 206.
- (Imām) *Abū 'Abdallāh Ḥusain bin 'Alī bin Abī Ṭālib*, see *Ḥusain bin 'Alī bin Abī Ṭālib* below.
- (Shaikh) *Abū 'Abdallāh* (or 'Abdallāh) *Ibn Bākūyah* ('Alī bin Muḥammad bin 'Abdallāh, d. A. H. 442), 647-649, 296.
- Abū 'Abdallāh Iṣfahānī*, 724-726, 846.
- (Imām) *Abū 'Abdallāh* (or *Abū Isma'īl*) *Ja'far Ṣādiq*, see *Ja'far bin Muḥammad bin 'Alī bin Ḥusain* below.
- Abū 'Abdallāh Jāwāpārah* (I) Sūfi of Hamadān, contemporary with *Abūbakr Daḡḡāk* (who d. A. H. 290), 724-726, 1022.
- (Shaikh) *Abū 'Abdallāh Juwainī* (Muḥammad bin Hummūyah, b. A. H. 440, d. 530), author of the Sūfic work سلوة الطالبين, 647-649, 306; 724-726, 794; q 647-649, 73 × 307.
- (Shaikh) *Abū 'Abdallāh Kaḏīb-albān* of Mausi, of the Kādiri order (d. A. H. 570), 647-649, 50.
- (Shaikh) *Abū 'Abdallāh Khāḡān al-sūfi* of Baghdād (d. A. H. 279), ib., 192.
- Abū 'Abdallāh Kalānī* of Baghdād, 724 and 725, 45.
- Abū 'Abdallāh Makḡāl Hudbi* of Damascus, ib., 432.
- (Imām) *Abū 'Abdallāh Mālik bin Anas bin Mālik* of Baṣrah, the second great legal Imām and famous traditionist (b. A. H. 91, 94, 95, or 97, d. 175 or 179), 647-649, 22; 724-726, 98; 2654 and 2655, 3; 2656, muḡaddimah, 2; q 647-649, 23 × 177; 3055.
- Abū 'Abdallāh Muḥammad Abū-aljaish al-anṣār al-andalusī*, رسالة أبو عبد الله اندلسي, on metres, in Arabic, 2112, 2.
- Abū 'Abdallāh Muḥammad Rūdākī* or *Rūdagi*, see 'Abdallāh *Abū-alḡasan Farīd-al-dīn* above.
- Abū 'Abdallāh Muḥammad bin 'Abdallāh al-Junaidī*, a poet, 724-726, 674.
- Abū 'Abdallāh Muḥammad bin 'Abdallāh al-Ṭā'i*, i. e. *Jamāl-al-dīn*, known as *Ibn Mālik* (d. A. H. 672), الالفية, Persian commentary on, 2436.
- Abū 'Abdallāh Muḥammad bin 'Abdallāh Khafīf Tabrizī*, i. e. (Shaikh) *Wall-al-dīn*, مشکوة المصابيح (A. H. 737) in Arabic, a revised and enlarged edition of the مصابيح السنية, Persian commentary on, 2654.
- Abū 'Abdallāh Muḥammad bin Abūbakr bin 'Uthmān al-Imāmī*, with the takhalluṣ *Imāmī*, of Harāt, under *Abūakḡhān*, 724-726, 629; a ghazal, 1869, end.
- (Shaikh) *Abū 'Abdallāh Muḥammad bin Aḥmad al-muḡri* (or *almaghribī*, d. A. H. 366), 647-649, 258.
- Abū 'Abdallāh Muḥammad bin 'Alī Ḥakīm altirmidhī*, founder of the طريفة حكيمية (d. A. H. 255), ib., 182.
- (Shaikh) *Abū 'Abdallāh Muḥammad bin Faḡl* (or *bin Fuḡail*, d. A. H. 319), 647-649, 217; 1051-1053, 56.
- (Shaikh) *Abū 'Abdallāh Muḥammad bin Hummūyah*, see *Abū 'Abdallāh Juwainī* above.



- (Imām) *Abū 'Abdallāh Muḥammad bin Idrīs Shāfi'i*, the third great legal Imām and famous traditionist of Ghazza (b A. H. 150, d 204), 647-649, 23; 724-726, 441; 1051, 1052, and 1054, 19; 2654 and 2655, 4; 2656, mukaddimah, 2; q 647-649, 24 × 56 × 397; 724-726, 57 × 157 × 466-468 × 510 × 799; 3055; Arabic quatrains ascribed to, 2643, fol. 55<sup>a</sup>; his legal school, q 2601, fol. 4<sup>b</sup>.
- (Shaikh al-muhaddithin Imām) *Abū 'Abdallāh Muḥammad bin Isma'il* (or bin Suhail) bin Ibrāhīm (or bin Mughirah bin Isma'il) *al-Bukhārī*, the great traditionist and author of the Arabic *Ṣaḥīḥ* and of *أربع* (b A. H. 194, d 255 or 256), 724-726, 1463; 2654 and 2655, 1; q 593; 594; 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 724-726, 474 × 623 × 737; Persian commentary on his *Ṣaḥīḥ*, 2659; his biography, ib., fol. 311<sup>a</sup> sq.
- (Shaikh-i-Kabir) *Abū 'Abdallāh Muḥammad bin Khafif*, see *'Abdallāh bin Khafif* above.
- Abū 'Abdallāh Muḥammad bin Ṣafī-aldīn*, i. e. 'Imād-aldīn Kātib of Iṣfahān (d A. H. 597), 724-726, 850.
- (Imām) *Abū 'Abdallāh Muḥammad bin Sa'id Būṣiri*, i. e. Sharaf-aldīn (d A. H. 694, 696, or 697), *البردة*, Arabic text with Persian paraphrases, amplification, and commentary, 2647-2652; Pushtū paraphrase of, 2632-2635, bayān II; 2636 and 2637, bayān IV; q 724-726, 1412.
- Abū 'Abdallāh* (or *Abū-alfadl*) *Muḥammad bin 'Umar* bin Husain al-ḡuraishī altamīmī albakrī of Rai, i. e. Imām Fakhr-aldīn (b A. H. 543 or 544, d 606), 724-726, 1064; q ib., 163 × 1007; *رساله فی* *تحقيق كلمة توحيد* in Arabic, 1922, 3; Arabic commentary on Ibn Sina's *الاشارة والتبہيات*, q 2201 (2); *بحر الانساب*, q 168; *التفسير الكبير*, or *مفاتيح الغیب* (A. H. 602), q 2679.
- (Amir) *Abū 'Abdallāh* (or *Abūbakr*) *Mu'izzī*, i. e. Muḥammad bin 'Abd-almalik Burhānī Malik-alshu'arā Iftikhār alsādāt, of Nishāpūr (d A. H. 542), 724-726, 747; q ib., 1554; 914; 2455, No. 7, pp. 4 and 43; *ديوان*, 912; 913; 3027; rubā'is, in 1743, 21.
- (Shaikh) *Abū 'Abdallāh* (or *Abū Muḥammad*) *Mukhtār* of Harāt (d A. H. 277), 647-649, 190; 724-726, 624.
- (Shaikh) *Abū 'Abdallāh Rūdbārī* (Aḥmad bin 'Atā, d A. H. 369), 647-649, 261.
- Abū 'Abdallāh Rūsbih* bin 'Abdallāh al-Nukti of Lāhūr, 724-726, 359.
- Abū 'Abdallāh Sālīmī* of Baṣrah, ib., 117.
- Abū 'Abdallāh Salmān* the Persian (d A. H. 33), of Iṣfahān (Māhiyah bin Badakhshān bin Ādrakhsh or Ādhrakhsh or Ādharakhsh), 647-649, 17; 724-726, 841; q 169, 1; 647-649, 27.
- Abū 'Abdallāh Sijzi*, 724-726, 298.
- (Khawājah) *Abū 'Abdallāh Sufyān* Thaurī bin Sa'id Kāfi (b A. H. 98 or 99, d 161 or 162), 647-649, 162; 1882-1889, bāb 26; q 647-649, 29 × 96 × 165 × 166 × 188 × 396; 724-726, 501.
- (Shaikh) *Abū 'Abdallāh Tāki* alsijistānī alharawī (Muḥammad bin Faḍl bin Muḥammad, d A. H. 416), 645 and 646, sixth bāb; 647-649, 287.
- Abū 'Abdallāh Targhādi*, 724-726, 688.
- Abū 'Abdallāh Wahab* of Yaman, a companion of 'Abdallāh bin 'Abbās (who d A. H. 68), 724 and 725, 2.
- (Imām) *Abū 'Abdallāh* (or 'Abdallāh) *Yāfi'i*, see *'Abdallāh bin As'ad al-Yāfi'i* above.
- Abū 'Abd-alaḥmān* (or 'Abd-alaḥmān), father of Rabi'ah of Madīnah, q 724 and 725, 22.
- Abū 'Abd-alaḥmān*, one of the Kunyas of Sirāj-aldīn 'Abd-aljabbār, the fourth son of (Shaikh) 'Abd-alkādir Jilānī (d A. H. 573), 647-649, 40; see *Abū-alfaraḥ* below.
- (Shaikh) *Abū 'Abd-alaḥmān* (Sayyid) 'Abdallāh, the eighth son of (Shaikh) 'Abd-alkādir Jilānī (b A. H. 508, d 587), 647-649, 44; 1799, 8.
- Abū 'Abd-alaḥmān bin Aḥmad* bin Shu'aib Nasā'i, the great traditionist (b A. H. 215, d 303), 2654 and 2655, 8.
- (Shaikh) *Abū 'Abd-alaḥmān Ḥatīm al-aḡamm* bin 'Unwān of Balkh, of the Hanafite school (d A. H. 237), 647-649, 173; 724-726, 554; q 647-649, 174 × 178; a tradition of, 2999c.
- Abū 'Abd-alaḥmān* (Sayyid) 'Isā (Sharif- or Sharaf-aldīn), the second son of (Shaikh) 'Abd-alkādir Jilānī and author of the *جواهر الاسرار* (d A. H. 573), 647-649, 38; 1799, 2.
- Abū 'Abd-alaḥmān Nāfi* of Iṣfahān, one of the seven Qurān-readers (d A. H. 169), 724-726, 854.
- (Shaikh) *Abū 'Abd-alaḥmān* (or 'Abd-alaḥmān) *Sultānī* (Muḥammad bin Husain bin Muḥammad) of Nishāpūr (d A. H. 412), 647-649, 284; q 647-649, 257 × 263 × 294 × 297; 724-726, 525 × 731; *تفسير المفاتيح*, q 647-649, 284; *طبقات* *المؤنبة* or *طبقات مشايخ*, q ib.; 1778.
- (Shaikh) *Abū 'Abid* (or *Abū Ḥamid*) Aḥmad bin Khidrāwaih of Balkh (b A. H. 145, d 240), see *Aḥmad bin Khidrāwaih* below.
- (Shaikh or Khawājah) *Abū Aḥmad Abdāl Cishtī*, see *Abdāl Cishtī* above.
- (Shaikh) *Abū Aḥmad* (or *Abū Muḥammad*) bin Muḥammad bin 'Isā Nishāpūri (d A. H. 368), 647-649, 260.
- (Ḥadrat Malik-almashāyikh Shaikh) *Abū Aḥmad Ḥamid-aldīn alḡufī alsā'id* (or alsā'idī) alnāḡūrī alsiwālī, called Sultān-altārikīn or Sultān-alsālikīn, of the Cishtī order (d A. H. 673), 637, 9; 638, 9; 639; 647-649, 111; 654, 15<sup>b</sup>.



- Abū Aḥmad Ḳalānisi*, contemporary with Junaid (who d. A. H. 297 or 299), 724 and 725, 46; q 647-649, 204.
- (Shāb) *Abū-ʿaʿabbās*, mentioned in the beginning of the *كل و منور*, 820.
- (Shaikh) *Abū-ʿaʿabbās Aḥmad bin Muḥammad bin Ḥārūn al-ʿaṣfī* of Arrān, 724-726, 1396.
- (Shaikh-al-shayūkh) *Abū-ʿaʿabbās Aḥmad bin Muḥammad bin Masrūk* of Tūs (d. A. H. 299 or 300), 647 and 649, 206; 724-726, 682; 1051, 65; 1052, 64; 1053, 66.
- Abū-ʿaʿabbās Aḥmad bin Sharīḥ* (in the third century of the Hīrah), q 724-726, 157 × 161.
- Abū-ʿaʿabbās Aḥmad bin Yaḥyā* of Shirāz, teacher of Abū ʿAbdallāh bin Khafīf (who d. A. H. 371 or 375), ib., 169.
- Abū-ʿaʿabbās al-mursā alshādhili*, teacher of (Shaikh) Najm-al-dīn ʿAbdallāh bin Aḥmad bin Muḥammad alīṣfahānī (who d. A. H. 721), q 647-649, 348.
- Abū-ʿaʿabbās al-Saffāḥ*, the first ʿAbbāsī Khalīf (d. A. H. 136), q 724-726, 440 × 558.
- Abū-ʿaʿabbās bin al-Rabʿ*, the husband of (Ḥadrat) Zainab (the eldest daughter of the prophet Muḥammad, who d. A. H. 8), q 647-649, 390.
- (Shaikh) *Abū-ʿaʿabbās bin ʿAḍā* (according to others: bin ʿAttār) of Baghdād (Muḥammad bin Aḥmad, d. A. H. 307, 309, or 311), 647-649, 212; 724 and 725, 50; 1051 and 1053, 49; 1052, 50; q 647-649, 211 × 247 × 252 × 258 × 272 × 273.
- (Shaikh) *Abū-ʿaʿabbās bin ʿIrīf* (or bin ʿIrīf) Aḥmad bin Muḥammad alṣanhājī alandalusī (d. A. H. 536), 647-649, 309.
- (Shaikh) *Abū-ʿaʿabbās Bustī*, see ʿAbdallāh bin Muḥammad bin Naḥf above.
- (Shaikh) *Abū-ʿaʿabbās Damanḥūrī* (Damanḥūr is on the way to Alexandria), 724-726, 458.
- (Shaikh) *Abū-ʿaʿabbās Ḥamzah* bin Muḥammad of Harāt (d. A. H. 241), 647-649, 175.
- (Shaikh) *Abū-ʿaʿabbās Ḥurri* (Aḥmad bin Jaʿfar, d. A. H. 507), ib., 304.
- (Shaikh) *Abū-ʿaʿabbās Idrīs*, q ib., 124.
- Abū-ʿaʿabbās Kaṣṣāb* of Āmul and Tabaristān, contemporary with (Shaikh) Abū ʿAlī Siyāh of Marw (who d. A. H. 424), 724-726, 1185; 1051, 78; q 647-649, 291 × 294; 724-726, 1186.
- Abū-ʿaʿabbās Muḥammad bin Sabīḥ* (or bin *Subḥ*), known as Ibn Sammāk (d. A. H. 183), 647-649, 166.
- Abū-ʿaʿabbās Muḥammad bin Zaid* (or bin Yazīd) al-mubarrad of Baghdād, 724 and 725, 61.
- (Shaikh) *Abū-ʿaʿabbās Nahāwandī* (Aḥmad bin Muḥammad bin al-Faḍl or Aḍal, d. A. H. 370), the teacher of (Shaikh) Akhi Faraj Zaujānī, 647-649, 145; 1051, 94; q 647-649, 146 × 246 × 295 × 296; 724-726, 621 × 1293.
- (Shaikh) *Abū-ʿaʿabbās Sayyārī* (Kāsim bin Kāsim bin Mabdi) of Marw (d. A. H. 342), 647-649, 240; 724-726, 506; 1051, 93; q 647-649, 269.
- Abū-aladyān of Baṣrah*, 724-726, 114.
- Abū-ʿaʿaind* Muḥammad bin al-Kāsim of Baṣrah, contemporary with the Khalīf Al-Mutawakkil (A. H. 232-247), 724-726, 107.
- Abū-ʿaʿalā Ganjawi*, the spiritual guide of the poet Anwari, under the Shīrwānshāh-i-Kabir Akhtasān or Akhsatān, 724-726, 1397; q ib., 1386; 950.
- (Shaikh Ḥāfiẓ) *Abū-ʿaʿalā Ḥasan* bin Aḥmad ʿAttār of Hamadān, contemporary with Khākānī, 724-726, 1024.
- Abū-ʿaʿalā Marghinānī*, i. e. (Shaikh) Zāhir-al-dīn (b. A. H. 511, d. 573), author of a *هداية* on Ḥanafite law, ib., 1522 (may be identical with Burhān-al-dīn Abū-alḥasan ʿAlī Marghinānī whose death is commonly fixed in A. H. 593 and who is likewise credited with a *هداية* on Ḥanafite law, ib., 1519).
- Abū-ʿaʿalī*, a pupil of Ummat-alsalām (who d. A. H. 390), q 647-649, 403.
- (Shaikh) *Abū-ʿaʿalī bin Mukhtār* alʿalawī alḥusainī (or alsakhi), a pupil of (Shaikh) Abū ʿAbdallāh (or Abū Muḥammad) Mukhtār of Harāt (who d. A. H. 277), q ib., 190.
- (Al-Sayyidalajall) *Abū-ʿaʿalī* (or *Ashraf-al-dīn* or *Sharaf-al-dīn*) Ḥasan bin Nāṣir alawī (or bin Muḥammad alḥusainī) of Ghazna, known as Ḥasan Ghaznawī (d. A. H. 565), the famous poet, 724-726, 335; q ib., 336; ديوان, 931-933.
- Abū-ʿaʿaṣ* (or *Aʿaṣ*) bin Umayyah bin ʿAbd-alshams, the maternal grandfather of Umm Ḥabībah, Muḥammad's tenth wife (who d. A. H. 42 or 44), q 647-649, 384.
- Abū-ʿaʿaṣ* Maḥmūd (or Muḥammad) bin ʿAlī Murshidī (Kamāl-al-dīn), i. e. Khwājā Kirmānī (or Bammi), the famous poet (b. A. H. 679, d. 753), 724-726, 286; q ib., 694; همای و همایون, 1234 and 1235.
- Abū-albakā*, father of Abū-alḥasan Muḥammad of Baghdād (known as Ibn alkhill), q 724 and 725, 59.
- Abū-albakā*, (1) a mistake for Abū-alwafā of Khwārizm, 724-726, 1411; (2) i. e. (Shaikh Mīr) Muḥammad, the spiritual guide of (Shaikh) Saʿd-allāh Masīḥ (Masīḥā or Masīḥī) Kairānawī Pānīpatī (who flourished under Jahāngir), q 1967; 1968.
- Abū-albakā Yaʿīsh* (correctly *Ibn Yaʿīsh*) bin ʿAlī of Ḥalab, called Muwakkīf-al-dīn, the great grammarian, 724-726, 442.



- (Khawājah) *Abū-albarakah*, a satire, 755, fol. 278.
- (Khawājah) *Abū-albarakah of Shahr-i-sabz*, a poet (may be identical with the preceding one), 724-726, 1456; q ib., 1457 x 1458.
- Abū-albarakāt*, one of the Kuniyas of (Shaikh) Bahā-aldin Zakariyyā Multāni of the Suhrawardi order (b A.H. 566, d 666), 647-649, 152; q ib., 153-157.
- (Sayyid) *Abū-albarakāt* (under Timūr), q 2771.
- Abū-albarakāt 'Abdallāh bin Ahmad bin Mahmūd*, known as Hāfiẓ-aldin alnassafi (d A.H. 710 or 711) كنز الدقائق, q 2612, Persian translation of, 2575; كشف الاسرار, q 2607; الكافي في شرح الوافي, q 2598; 2608; مدارك التنزيل وحقائق التأويل, q 2608; 2679.
- (Shaikh Shāh) *Abū-albarakāt* (or *Abū-albarakah*) 'Isā bin Kāsim of Sirhind, called 'Ain-al'arāfā, grandfather of Shihāb-aldin bin (Shaikh) Faṭḥ Muḥammad, and spiritual guide of (Shaikh) Burhān-aldin Burhānpūri (who d A.H. 1083), q 1896; 2675.
- (Maulānā) *Abū-albarakāt Munir* of Lāhūr, son of (Mullā) 'Abd-almajid of Multān (d A.H. 1054), (رقعات انشاء or انشاء), also styled, it seems, ننگارستان منير, the first collection of his letters and notes (A.H. 1050), 2078; 2936; extracts from the same, 2118, 9; نوپارو, the second collection of his letters and notes (A.H. 1051), 1763, 16; 2079-2082; 2935; کارنامه or کارنامه, an Indian story (A.H. 1050), 2083-2087; fragments of the same, 1764, 5; 2982, 2; other letters in 2122; his منشآت in general, q 2120, 14; a letter, addressed to him by Candarbān Brahman of Patiyāla (d A.H. 1068 or 1073), 3047, fol. 111<sup>b</sup>; extracts from Munir's ديوان, 1693, margin, fol. 63<sup>a</sup>, and 1755; his elegy in prose on the death of Muḥammad Sharif, 2078, 5; his commentary on the qaṣidas of Muḥammad 'Urfi of Shirāz (d A.H. 999), q 1451, 1; his preface to the *Behar* or the letters of Muḥammad Ṣāliḥ Kanbū'ī of Lāhūr (d after A.H. 1074), 2090; q 2078; his مناظرات, or poetical contests in embellished prose, 2078, 3; 2079, fol. 87<sup>b</sup> sq.; 2081, fol. 167<sup>b</sup> sq.; 2082, fol. 13<sup>b</sup> sq.; 2122, 27th faṣl; 2936; 2943, faṣl 26 (respectively 27).
- Abū-albarakāt Najm-aldin* of Khabūshān, contemporary with (Sultān) Ṣalāḥ-aldin the Ayyūbide of Egypt (who d A.H. 589), 724-726, 799.
- Abū-albarakāt Nishāpūri*, دستور الكتاب, q 2120, 1.
- (Hadrat) *Abū-albarakāt Sirdj-aldin* Muḥammad Shāh 'Ālam bin Kutb-i-'Ālam (b A.H. 817, d 880), 647-649, 159.
- Abū-albarakāt Taqi-aldin* Ali Dūstī, a companion and friend of 'Alā-aldaulah Simnāni (who d A.H. 736), 724-726, 1139; q 647-649, 135; 724-726, 1019.
- (Skaikh) *Abū-albayān bin Mahfūz alqurashi*, called Ibn aljawāri (or Ibn alhawāri, d A.H. 551), 647-649, 311.
- Abū-alfadl* (or *Abū-alma'ālī*) 'Abdallāh bin Muḥammad al-Miyānji 'Ain-alkudāt, see 'Abdallāh bin Muḥammad al-Miyānji above.
- Abū-alfadl*, grandfather of (Hāfiẓ) Abū 'Abdallāh bin 'Abd-almān Bahrām aldarimi (who d A.H. 275), q 724-726, 1419.
- (Shaikh) *Abū-alfadl 'Abbās bin Hamzah Nishāpūri* (d A.H. 287 or 288), 647-649, 195.
- (Shaikh) *Abū-alfadl 'Abd-awḥid* Tamimi (or Yamani) bin 'Abd-al'aziz bin Hārith bin Asad (d A.H. 425), ib., 31.
- Abū-alfadl al-'Abbās*, the fourth son of the Khalif 'Ali, called Saḡḡā-i-akbar, 168, bāb I, 4.
- (Shaikh) *Abū-alfadl bin Hasan* (or bin *Husain*) al-khuttali, the teacher of Pir 'Alli Hujwiri aljullābi alghaznawi (the author of the كشف المحجوب, who d after A.H. 465), q 647-649, 298.
- (Shaikh) *Abū-alfadl bin Hasan Sarakhsi*, the Pir of Abū Sa'id bin Abi-alkhair (who d A.H. 440), 724-726; 544; q 647-649, 284 x 294; 724-726, 525.
- (Shaikh) *Abū-alfadl bin (Shaikh) Muḥarak* Nāgūri of Āgra, with the honorary epithet 'Allāmi, Akbar's prime-minister (assassinated A.H. 1011), 724-726, 397; q 223; 415, 3; 641; 654, 31; 724-726, 398; 1464; 1925, 15; 1949; 1950; 2066, 1; 2207; 2325; عيار دانش (A.H. 996), 767-777; أكبرنامه, 235-263; 3010; extracts from, 408, 2 and 3; q 767; مکتوبات علامی, 264-270; آئين اکبری, 271-286; a fragment of, 324, 1; رقعَات شيع ابو, 287; 2066, 3; extracts from, 408, 4, fol. 150<sup>a</sup> sq.; q 1925, 15; some letters in 2118, 6, fol. 98<sup>a</sup> sq.; 2122; letters addressed to Abū-alfadl by his brother Faḍl, 1479, 5; دستور العمل and other elegant prose-writings, 2122, fifth faṣl, fol. 18<sup>b</sup> sq.; Persian translation of the مهابهارت, made under his auspices (preface to it written by him A.H. 995), 1928-1944; 2918-2921; q 2923.
- Abū-alfadl Hasan*, 1051, 81.
- Abū-alfadl Husain bin Ibrāhīm bin Muḥammad* of Tiflis (under (Sultān) Abū-alfath 'Izz-aldin Kilij Arslān bin Mas'ūd of Rām, A.H. 569-588), کامل التعبير on the interpretation of dreams, 2276.
- Abū-alfadl Ja'far bin 'Ali aliskandarāni*, a traditionist of Hamadān, 724-726, 1031.
- (Shaikh) *Abū-alfadl Kutb-aldin*, poems, 1747, fol. 47<sup>b</sup>.



- Abū-alfadl Muḥammad*, father of Abū Sulaimān Dā'ūd al-Banākī (the author of the *تأريخ بناتکی*, completed A. H. 717), q 18.
- (Shaikh) *Abū-alfadl* (Sayyid) *Muḥammad*, the seventh son of (Shaikh) 'Abd al-kādir Jilānī (d A. H. 600 or 603), 647-649, 43; 1799, 7.
- Abū-alfadl Muḥammad bin Idris aldaftari Bidlist* (d A. H. 982), Turkish translation of the *ذخيرة خوارزمشاهي*, q 2280; of the *تفسير حسيني* or *مواهب عليه*, q 2681.
- Abū-alfadl Muḥammad bin 'Umar*, i.e. Fakhr-al-dīn Rāzī, see *Abū 'Abdallāh Muḥammad bin 'Umar* above.
- Abū-alfadl Muḥammad bin 'Umar bin Khālid*, known as Jamāl al-kurashī, *القراع من القراع* (A. H. 681), 2388-2390.
- (Shaikh) *Abū-alfadl Sarakhsi*, see *Abū-alfadl bin Ḥasan Sarakhsi* above.
- Abū-alfadl Tāhir bin Muḥammad* of Fāryāb (near Balkh), i.e. Zahir-al-dīn (d A. H. 598), 724-726, 566; q ib., 625 × 865 × 971; 1028; ديوان, 971; q 2459.
- Abū-alfadl 'Uthmān* of Harāt, a poet, 724-726, 632.
- Abū-alfadl Yūsuf bin Muḥammad Tauzari*, i.e. Ibn al-Nahwī, one of the alleged authors of the Arabic *kaṣidah* المنفرجة, Persian commentary on, 2972.
- (Khwājah) *Abū-alfadl Fudail bin 'Iyād*, see *Abū Ali Fudail* below.
- (Khwājah) *Abū-alfadl Abū-alfadl Amir-al-dīn Shāh Nīmat-allāh Muḥammad bin Muḥammad alḥasanī*, the teacher of Uwais bin 'Alā-al-dīn Ādam (under the Bahmanī Sultān of the Dakhan, Maḥmūdshāh, who reigned A. H. 887-924, author of the *مفتاح گلستان*, A. H. 900), q 1176.
- (Ḥadrat Shaikh) *Abū-alfadl Dhū-al-nūn Miṣrī* (Thaḥbān bin Ibrāhīm, d A. H. 240 or 245), 642, fol. 31<sup>a</sup> sq.; 647-649, 177; q ib., 174 × 185 × 193-195 × 201 × 208 × 210 × 220 × 224; 724 and 725, 48.
- (Shaikh) *Abū-alfadl Faīdī* or *Fayyādī* of Āgra, son of (Shaikh) Mubārak of Nāgūr, the poet and brother of Abū-alfadl (b A. H. 954, d 1004), 724-726, 398; q 287; 654, 31; 724-726, 954 × 1447; 1449; 1925, 15; 1964; 2066, 1; ديوان, 1464-1466; an extract from, 1693, margin, fol. 58<sup>a</sup>; scattered pieces from, 1623, 1; *kaṣidas*, 1467; نل و دمن, 1468-1478; لطيفه فتاوى, Faīdī's correspondence, 1479; selected letters from, in 2122; letters to Faīdī, by the poet 'Urīf, 2067, ff. 108<sup>b</sup> and 215<sup>b</sup>, and the poet Zuhūrī of Tarshīz, 1590, ff. 65<sup>b</sup>-98, No. 6; *شارق المعرفة* on the Vedānta philosophy, 1975; ornamental and poetical Persian translation of the first two Parvas of the *مهابهارت*
- (A. H. 997), 1933; 1945-1947; 1922; q 1928; 2923; of the *ليلاوتي* (A. H. 995), 1998; other alleged translations from Sanskrit: *Bhāgavata Purāṇa*, 1953; *Kathā Sarit Sāgara*, 1987.
- Abū-alfaraj*, one of the Kunyas of (Shaikh) Sirāj-al-dīn 'Abd-aljabbar, the fourth son of (Shaikh) 'Abd-al-kādir Jilānī (d A. H. 573), 647-649, 40; 1799, 4.
- (Shaikh) *Abū-alfaraj Sadākah bin Ḥusain* of Baghdād, of the Kādiri order (d A. H. 573), 647-649, 52.
- (Shaikh) *Abū-alfaraj Tartūsi*, a pupil of 'Abd-alwāhid Tamīmī (or Yamānī) of the Junaidī order (who d A. H. 425), ib., 32.
- Abū-alfaraj*, great-grandfather of Muḥammad bin Maṣūr bin Sa'id Kuraishī, with the epithet Fakhr Mudabbir (who flourished under Shams-al-dīn Abū-almuẓaffar Iltamīsh of Dihli, A. H. 607-633, author of the *آداب الملوك و كفاية الملوك*), q 2767.
- Abū-alfaraj*, known as Ibn al-Jauzi, see *'Abd-alraḥmān bin 'Abd-albaghdādī* above.
- Abū-alfaraj 'Alī ibn al-Ḥusain al-kurashī* of Isfahān (b A. H. 284, d 356), the author of the *كتاب الاغانى*, 724-726, 859.
- (Al'amīd alajall) *Abū-alfaraj bin Mas'ūd al-Rānī*, the teacher of Mas'ūd bin Sa'id bin Salmān (who d A. H. 515 or 525), under Sultān Ibrāhīm of Ghazna (A. H. 451-492), and his son and successor Mas'ūd III (A. H. 492-508), 724-726, 358; q ib., 1032; ديوان, 905; rubā'is, 1743, 5 and 17.
- Abū-alfaraj Sijzi*, the panegyrist of Abū 'Alī Simjūr (the governor of Khurāsān under the Sāmānides) and teacher of 'Unṣuri, 676, éaman II; 724-726, 303; q ib., 1032; 905.
- Abū-alfath*, grandfather of (Shaikh) Abū Sa'id Majd (or Majīd)-al-dīn Sharaf (or Sharīf) bin al-Mu'ayyad Baghdādī, of the Kubrawī order (who d A. H. 607 or 616), q 647-649, 125.
- (Shaikh) *Abū-alfath 'Alā-al-dīn Kuraishī*, a pupil and Khalīfah of (Shaikh) Muḥammad Gīsūdarāz (who d A. H. 825), 654, 22<sup>a</sup>.
- Abū-alfath al-Ḥusainī*, revised edition of the *سغوة القفى* (or) *القفى*, q 1842.
- Abū-alfath Amulī*, a rubā'l-writer, 724-726, 1190.
- Abū-alfath Bahā-al-dīn Muḥammad bin (Sayyid) Muḥammad Ḥusainī albakhārī*, copyist of 1513 (A. H. 1104).
- (Shaikh) *Abū-alfath bin (Shaikh) Ishāq bin (Shaikh) Ibrāhīm*, an ancestor of (Shaikh) Farīd-al-dīn Ganjī-shakar (who d A. H. 664 or 668), q 654, 17.
- Abū-alfath bin Muḥammad Yūsuf Gadā* (the father's didactic poem *تحفة نصاب* is dated correctly A. H. 752), q 1276; 1277; 2559.



- (Ṣadr-alafādil) *Abū-alfath Bustī* (under Nāṣir-al-din Sabuktigin), an Arabic and Persian poet, 724-726, 321.
- Abū-alfath Ibrāhīm* Sultān bin Shāhrukh (b. A. H. 796, d. 838), 184, end; 1870, 67; q. 190.
- Abū-alfath Ishāk*, i. e. (Shaikh) Ṣaṣī-al-din of Ardabil, an ancestor of the Ṣafawis (d. A. H. 735), 724-726, 1359; q. ib., 1360.
- (Sultān) *Abū-alfath 'Izz-al-din* Kilij Arslān bin Mas'ūd, the Pādishāh of Rūm (A. H. 569-588), q. 2276.
- (Sultān) *Abū-alfath Jalāl-al-din Malikshāh*, the Saljūq ruler (A. H. 465-485), 1870 and 1871, 62; unconnected portions of his history, 2829, I, 3; q. 724-726, 121 × 335 × 690 × 747 × 796 × 848 × 864 × 933-935 × 1034 × 1072 × 1425; 912; 1534; 1870 and 1871, 63 × 65 × 71; 2154; Jalāl era, q. 2730.
- (Shaikh) *Abū-alfath Jaunpūrī*, writer of Arabic and Persian poetry (b. A. H. 772, d. 858), 654, 22k.
- Abū-alfath Jilānī* bin (Maulānā) 'Abd-alrazzāk, i. e. (Ḥakīm or Mir) Masīḥ-al-din, under Akbar (d. A. H. 997), 724-726, 1218; q. ib., 1221; چهار باغ, containing his letters to Shaikh Humām, Mir Ṣadr Jahān, Āṣafkhān Ja'far, and others, 2063; a letter addressed to him by the poet 'Urfi, q. ib.
- (Munshi-almamālīk Shaikh) *Abū-alfath Kābīlkhān*, آداب عالمگیری (A. H. 1115), 371.
- (Prince) *Abū-alfath Khalīl* Bahādurkhān, son of the founder of the Āq-qoyunlū dynasty of Persia, Sultān Abū-alnaṣr Bahādurkhān (who reigned A. H. 873-882), q. 2778.
- (Ḥadrat Malik almashāyikh wa alauliyā) *Abū-alfath Kuraishi*, i. e. Rukn-al-din Abū-alkāsim Fadl-allāh bin (Shaikh) Ṣadr-al-din Muḥammad 'Ārif bin Bahā-al-din Zakariyyā Multānī, of the Suhrawardī or Cīstī order (b. A. H. 647, d. 735), the teacher of Makhdūm-i-Jahāniyān (who d. A. H. 785), 637-639, 8; 647-649, 156; 653, 10; 654, 221; q. 647-649, 157; 1821.
- (Sultān) *Abū-alfath Maḥmūdshāh* bin Muḥammadshāh bin Aḥmadshāh bin Muẓaffarshāh of Gujarāt (A. H. 863-917), q. 2641.
- (Majd-alwuzarā) *Abū-alfath Mangār* Amin-aldaulah bin Dārā (or bin Dārāsp) of Shīrāz, wazīr of the Khalīf Alkā'im billāh (A. H. 422-467), 724-726, 179.
- (Sultān) *Abū-alfath Maudūd* bin Mas'ūd bin Maḥmūd, the Ghaznawide (A. H. 432-441), history of, 2828, ff. 184<sup>b</sup>-212<sup>a</sup>.
- (Sultān) *Abū-alfath Muḥammad* (Mirzā) Bahādurkhān alṣafawī almusawī alḥusainī (lived in exile at Lucknow A. H. 1211), 567.
- Abū-alfath Muḥammad* bin Abi-alkāsim 'Abd-alkarīm Shahrastānī (d. A. H. 548), كتاب الملل والتعلل, Persian translation of, 2541.
- Abū-alfath Muḥammad Mu'tn* bin Yamin-almulūk (Yamin-almulk or Yamin-al-din) Nūshtigin, i. e. Arslān Takin Yamin-almulūk Kuṭb-al-din, governor of Khwārizm under Sanjar (A. H. 491-521), q. 2280.
- (Sultān) *Abū-alfath Nāṣir-al-din Kābāca* (or *Kubāca*)-alsalāṭīn of Sind (A. H. 607-625), q. 435; 737.
- Abū-alfath Nāṣir* bin Abi-almakārim al-Muṭarrizi of Khwārizm, a great lawyer and grammarian (d. A. H. 610), 724-726, 1408.
- Abū-alfath Rukn-al-din*, see *Abū-alfath Kuraishi* above.
- (Shaikh) *Abū-alfath Salmān*, younger son of (Shaikh) Saif-al-din 'Abd-alwabbāb (who d. A. H. 603) and grandson of (Shaikh) 'Abd-alkādir Jilānī, 647-649, 37 (but see ib., 63).
- Abū-alfath Shams-almulk* Shams-alumarā Bahādur, Amir of (Nawwāb) Nizām 'Alīkhān Bahādur Āṣaffāh II of Haidarābād (who ascended the throne A. H. 1175), 2836, 121.
- Abū-alfath Tāhīr* ibn al-Muẓaffar Fakhr-almulk, i. e. (Khwājah) Nāṣir-al-din, Sultān Sanjar's wazīr, praised by Anwari, 2865, 2 × 3.
- (Khwājah) *Abū-alfath Tāj-al-din*, younger son of (Khwājah) Nāṣir-al-din Abū Yūsuf Cīstī (who d. A. H. 459), q. 654, 11.
- Abū-alfath Tipā* Sultān, see *Tipā Sultān* below.
- (Maulānā) *Abū-alfath 'Umar* bin Ibrāhīm al-Khayyāmī (or al-Khayyāmī), the great rubā'ī-writer (d. A. H. 517), رباعیات, 906; others, 1693, margin, fol. 68<sup>b</sup> sq.; 1754, fol. 6<sup>b</sup> sq.; 2909.
- Abū-alfath 'Uthmān* (Malik 'Aziz) bin Ṣalāh-al-din (the second Ayyubide ruler of Egypt, A. H. 589-595), 724-726, 494; q. ib., 495.
- (Shaikh) *Abū-alfawāris* (Shāh) *Shujā' Kirmānī* (or Kirmānshāhī, d. A. H. 295), 647-649, 187; 724-726, 281; 1051-1054, 36; q. 647-649, 205; 724-726, 1185.
- Abū-alfawāris Shāh Shujā' Muẓaffarī* (Jalāl-al-din) deposed and blinded his father, Amir Mubārīz-al-din Muḥammad Muẓaffar, and reigned in Shīrāz A. H. 760-786, 23, fol. 642<sup>a</sup> sq.; q. 706, bāb 1; 708; 724-726, 166 × 186 × 287 × 631 × 663 × 1162; 1800; history of, 2829, I, 5; poems of, in 1766; eulogy of another Shāh Shujā' (no doubt Shāhjahān's son) by Tuḡhrā of Mashhad (d. somewhat before A. H. 1078), 1586, 6, VI; 1587, V; 1588, X; 1589, III; 1590, II.
- (Mirzā) *Abū-alfutūḥ*, letters addressed to, by (Maulānā) Ākā Husain of Khwānsār, 2067, fol. 155<sup>a</sup> sq.
- (Shaikh) *Abū-alghaith Jamīl* of Yaman (d. A. H. 651), 647-649, 335; 724 and 725, 5.
- (Shaikh) *Abū-alghazālī* Maghribī, the teacher of (Shaikh) Abū Madīn Maghribī (who d. A. H. 590), q. 647-649, 59.



(Shāh Sulṭān) *Abū-alghāzī Husain* Mirzā Baikarā of Harāt (A. H. 873-911), 24, 55, 69, and 71, vol. VII; 570, *raudas* XXIII, XXIV, and XXVI; q 100, 5; 621; 637; 724-726, 154 × 205 × 214 × 216 × 290 × 393 × 415 × 543 × 636 × 637 × 661 × 676 × 697 × 804 × 829 × 832 × 990 × 992 × 1078-1080 × 1133 × 1144 × 1169 × 1391 × 1446 × 1450 × 1494<sup>b</sup> × 1495 × 1498 × 1514 × 1558; 1393; 2041; 2046; 2049; 2067, fol. 380<sup>b</sup>; 2188; 2838; 2854; 2884, 1; 2931; *مجالس العشاق* (A. H. 908-909), 1870; 1871; sayings in prose and verse, 664, 8; letters addressed to, by Miram Siyāh of Kāzwin (still alive in A. H. 957) in 2061; 2062; a revised edition of Hāfiẓ's poems made at his request (A. H. 907), 2884, 1.

(Sulṭān) *Abū-alghāzī Murtadā Nisāmshāh II* of Ahmad-nagar (A. H. 972-996), history of, 449, fol. 376<sup>b</sup> sq.; 2835, 3<sup>o</sup>; q 724-726, 236 × 1381; 2838, *fnāh* VIII.

(Sulṭān) *Abū-alghāzī Shihāb-aldin Ahmadshāh I* Bahmanī of Bidar (A. H. 825-838), 407, fol. 63<sup>a</sup> sq.; 449, fol. 29<sup>a</sup> sq.; q 654, 22<sup>a</sup>; 724-726, 788.

(Sulṭān) *Abū-alghāzī 'Uḡaid-allāh* Bahādurkhān of Transoxania (A. H. 939-946), q 2703.

*Abū-alghirr* (or *Abū-al'izz*) Muẓaffar bin Ibrāhīm Ghailānī Miṣri, a blind poet (d A. H. 623), 724-726, 476.

(Shaikh-i-Kāmil) *Abū-alḡafṣ 'Umar Ibn al-Fāriḍ* (Sharaf-aldin bin 'Alī alḡhamawī almiṣri, d A. H. 632), 647-649, 332; 724-726, 451; *القصيد القتيبي*, Persian commentary on, by Sa'id-aldin al-Farghānī (d about A. H. 700), 1811; q 2914, 1; by Jāmi, 1357, 17; 2914, 1; *القصيد للمرتبة*, Persian commentary on, by 'Alī bin Shihāb-aldin Hamadānī (d A. H. 786), 1922, 12; by Jāmi (A. H. 875), 1357, 16; 1358, 1; 2913.

(Shaikh) *Abū-alḡakīm* (or *Abū-alḡikām*) 'Abd-alsalām bin 'Abd-alraḡmān bin Abi-alrijāl alḡahmī alashbili (or alashṭulī), author of the *شرح اسماء الحسنی* (d A. H. 536), 647-649, 310.

*Abū-alḡaramain* (or rather *Abū-alḡusain*) Mālīkī, the teacher of (Shaikh) Abūbakr alṡarsūsī (who d A. H. 374), q ib., 268.

(Sulṭān) *Abū-alḡārith Bahrdmshāh* bin Mas'ūd III bin Ibrāhīm of Ghazna (A. H. 512-547), q 724-726, 181 × 182 × 335 × 336 × 338 × 342 × 608 × 626 × 735 × 808 × 1033 × 1433; 923, fol. 472<sup>b</sup>; 931; 972, 1; 2288; the conquest of Ghazna by (A. H. 543), q 724-726, 626.

*Abū-alḡasan*, father of (1) *Abū-alḡāsim* Maḡmūd Fāryābī (who d A. H. 607), q 2565; (2) *Abū-alma'ālī* Muḡammad, the Kādī of Damascus, q 724-726, 437; (3) (Sayyid) *Aḡmad alraḡū'ī* (who d A. H. 578), q 647-649, 316; (4) Muḡyī-aldin Dhauḡī (the author of the *تجيب نامه*), q 1715.

*Abū-alḡasan* (or *Abū-alḡusain*), father of *Abū Naṣr* Aḡmad Nāmakī Jāmi, called Aḡmad-i-Jām Zhandapīl (who d A. H. 536), q 647-649, 308; 910.

(Khawājah) *Abū-alḡasan*, grandfather of Muḡammad Tāhir Aṣhnā 'Ināyatkhān bin Zafarkhān (who d A. H. 1077), q 331; 1584.

*Abū-alḡasan* (or *Abū-alḡusain*), grandfather of (Mir) Fakhr-alsādāt Rukn-aldin ḡusain al-ḡusainī of ḡhūr (who d after A. H. 720), q 647-649, 154; 1764, 4; 1821.

(Khawājah) *Abū-alḡasan*, elder son of (Khawājah) Diwāna (Sayyid) Atā'ī and brother of Muḡammad Kāsim (the author of the *مقامات سيد اتاي*, A. H. 1036), q 644.

*Abū-alḡasan*, one of the Kunyas of (1) 'Alī bin Abī Tālib (the fourth Khalīf and first Imām, d A. H. 40), 647-649, 5; (2) 'Alī bin ḡusain bin 'Alī (the fourth Imām, d A. H. 94 or 95), ib., 8; (3) Mūsā Kāzīm bin Ja'far alṡādīq (the seventh Imām, d A. H. 183), ib., 11.

*Abū-alḡasan* (or *Abū-alḡusain*), one of the Kunyas of Ruwaim bin Aḡmad bin Yazīd bin Ruwaim (d A. H. 303), ib., 143.

(Imāmzāda) *Abū-alḡasan*, a descendant of the seventh Imām Mūsā Kāzīm (who d A. H. 183), q 724-726, 1099.

*Abū-alḡasan 'Abdallāh Rūdakī* or *Rūdagī*, see *'Abdallāh* (or *Abū 'Abdallāh*) *Abū-alḡasan Farīd-aldin* above.

(Maulānā) *Abū-alḡasan Abiwardī*, 667, end.

(Shaikh) *Abū-alḡasan Aḡmad bin Abi-alḡawārī* of Damascus (d A. H. 230), 647-649, 172; 724-726, 431; 1051-1054, 32; q 647-649, 201.

(Shaikh) *Abū-alḡasan aldarraj* of Baghdād (d A. H. 320), 647-649, 219; q ib., 144.

(Amir) *Abū-alḡasan 'Alī alḡaghālī* (or *alḡaghā'ī*) of Bukhārā, poet and warrior, contemporary with Daḡīkī (under the Sāmānide Nūḡ II bin Maṣṣūr, A. H. 365-387), 676, 6aman II; 724-726, 1469.

(Uṡād) *Abū-alḡasan 'Alī al-Biḡrāmī* of Sarakhs, a poet under (Sulṭān) Maḡmūd of Ghazna, ib., 549.

*Abū-alḡasan 'Alī alḡusainī* alshādhili, i.e. Nūr-aldin bin 'Abdallāh of Maghrib, founder of the Shādhili order (d A. H. 654 or 656), 647-649, 336; q ib., 365.

(Shaikh) *Abū-alḡasan 'Alī bin 'Abdallāh* bin Jāmi, the Sūfi teacher of Muḡyī-aldin Ibn 'Arabī (who d A. H. 638), q ib., 60.

*Abū-alḡasan 'Alī bin Abībakr* bin 'Abd-aljalīl al-Marghīnānī, i.e. Burhān-aldin (d A. H. 593); *الهداية*, on Ḥanafite law, q 724-726, 1519; 2590; 2613.

*Abū-alḡasan* (also *Abū-almaṡṡūr*) *'Alī bin Aḡmad* al-Asadī al-Tūsī, *گرشاسب نامه* (A. H. 458), 893.



- Abū-alḥasan* (or *Abū-alḥusain*) 'Alī bin Ahmad bin Suhail (or bin Sahl) alṣūfī al-fūshanjī (d. A. H. 348), 647-649, 247; 724-726, 616; 1051-1053, 57.
- Abū-alḥasan* 'Alī bin Ahmad Nishāpūrī, a commentator of the Qurān, 724-726, 744.
- Abū-alḥasan* 'Alī bin Bundār bin Ḥusain alṣūfī al-sairafī of Nishāpūr (d. A. H. 359), 647-649, 252.
- Abū-alḥasan* 'Alī bin Ḥamīd alṣā'idī, i. e. Ibn Ṣabbāgh (d. A. H. 612), ib., 327.
- Abū-alḥasan* 'Alī bin Ḥamzah Kisā'ī of Kūfah, one of the seven Qurān-readers, 724-726, 79.
- Abū-alḥasan* 'Alī bin Hilāl, known as Ibn Bawwāb of Baghdād (d. A. H. 413), 724 and 725, 65.
- Abū-alḥasan* (also *Abūbakr* and *Abū Muḥammad*) 'Alī bin Ḥusain bin Ali Zain-al-'ābidīn, the fourth Imām (b. A. H. 33, 36, or 38, d. 94 or 95), 120, fol. 19<sup>b</sup> sq.; 157, fol. 197<sup>a</sup> sq.; 598, 32; 647-649, 8; q. ib., 9 × 10; 654, 15; 724-726, 772 × 1494; the prayer-book of, 2597; see also 'Alī bin Ḥusain bin 'Alī below.
- (Shaikh) *Abū-alḥasan* (more correctly *Abū-alḥusain*) 'Alī bin Ibrāhīm Ḥaṣrī (according to others: Ḥaṣrī or Khidri) of Baṣrah (d. A. H. 371), 647-649, 266; 1051, 91; q. 647-649, 297 × 298.
- (Shaikh) *Abū-alḥasan* 'Alī bin Ja'far Kharakānī Bisṭāmī, of the Taifūri order (d. A. H. 425), 104, fol. 135<sup>b</sup>; 105, fol. 144<sup>b</sup>; 647-649, 67; 692, fol. 19<sup>b</sup> sq.; 724-726, 837; 1051, 73; 1870 and 1871, 6; q. 647-649, 199 × 288; 724-726, 619; poems, in 1747; an anecdote, 1923, 18 × 31; a tradition about the night of predestination, ib., 38.
- Abū-alḥasan* (or *Abū-alḥusain*) 'Alī bin Jahdām Hamadānī (d. A. H. 414), 647-649, 286.
- (Uṣṭād) *Abū-alḥasan* 'Alī bin Julā' (or Kulā') Farrukhī of Sistān, the panegyrist of (Sultān) Maḥmūd of Ghazna (d. probably A. H. 429), 724-726, 302; q. 2455, No. 4, p. 75; No. 7, pp. 62 × 79 × 98; ديوان, 902.
- Abū-alḥasan* 'Alī bin Muḥammad almadā'inī (d. A. H. 224 or 225), wrongly called the author of الفرج بعد القحط, q. 733.
- Abū-alḥasan* (or *Abū-alḥusain*) 'Alī bin Muḥammad almuṣayyīn, called Muṣayyīn-i-ṣaghīr of Baghdād, (d. A. H. 327 or 328), 647-649, 225; q. ib., 144.
- Abū-alḥasan* 'Alī bin Muḥammad bin Maḥmūd bin Ibrāhīm, see *Abū-alḥasan Rūzī* below.
- Abū-alḥasan* (or *Abū-alḥusain*) 'Alī bin Muḥammad bin Suhail (or bin Sahl) alṣā'igh Dīnawarī (d. A. H. 330 or 331), 647-649, 229; 1051, 87.
- (Shaikh) *Abū-alḥasan* 'Alī bin Muḥammad bin Yūsuf bin Ja'far alḥuraishī alhakkārī, of the Junaidī order (d. A. H. 486), 647-649, 33; q. ib., 34.
- (Pir) *Abū-alḥasan* 'Alī bin 'Uthmān bin 'Alī (or bin Abī 'Alī or Abī Ali) aljullābī alhujwīrī alghaznawī (d. after A. H. 465), 647-649, 298; q. ib., 211; 724-726, 1511; كشف المحجوب, 1773-1777.
- Abū-alḥasan* 'Alī bin Yūsuf Lakhmī, i. e. Nūr-al-dīn, author of a تاج الاسرار (about A. H. 660), q. 1799.
- (Ḥakīm) *Abū-alḥasan* 'Alī bin Zayn alṭabarī, author of the فربوس للكحة, and teacher of the great physician Muḥammad bin Zakariyyā Rāzī (who d. A. H. 311 or 320), q. 724-726, 1065.
- Abū-alḥasan* 'Alī Dailamī (Fakhr-al-daulah), ruler of Isfahān and Rai (A. H. 373-387), q. 724-726, 1063 × 1068.
- (Shaikh) *Abū-alḥasan* 'Alī Ḳuraishī (d. A. H. 621), 647-649, 330.
- (Imām) *Abū-alḥasan* 'Alī Naḳī bin Muḥammad bin 'Alī bin Mūsā bin Ja'far Ṣādiq, the tenth Imām (b. A. H. 213 or 214, d. 254), 157, fol. 213<sup>b</sup> sq.; 598, 38; 647-649, 14; q. ib., 15 × 16; 654, 11 × 12; see also 'Alī bin Muḥammad bin 'Alī below.
- (Imām) *Abū-alḥasan* 'Alī Riḍā bin Mūsā Kāzīm, the eighth Imām (b. A. H. 153 or 156, d. 208), 157, fol. 207<sup>a</sup> sq.; 598, 35; 647-649, 12; q. ib., 13-16 × 27; 654, 15 × 21 × 25; 724-726, 38 × 104 × 887 × 923; 1892; see also 'Alī bin Mūsā Kāzīm below.
- (Imām) *Abū-alḥasan* 'Alī Zayn-al-'ābidīn, see *Abū-alḥasan* 'Alī bin Ḥusain above.
- Abū-alḥasan* (or *Abū-alḥusain*) 'Alī Zarrīn, the teacher of Abū 'Abdallāh Maghribī (who d. A. H. 279), q. 647-649, 191.
- Abū-alḥasan alṣabāḥī* (or *alṣubḥī*) of Baṣrah, 724-726, 115.
- Abū-alḥasan Amīr Khusrāu* of Dihli, see (*Amīr*) *Khusrāu Dihlawī* below.
- Abū-alḥasan Ash'arī*, the sect of, 2540, 15.
- (Shaikh) *Abū-alḥasan Basharī* (or Baṣrī) of Sistān, one of the teachers of 'Abdallāh Anṣārī (who d. A. H. 481), 724-726, 300.
- (Shaikh) *Abū-alḥasan bin* (Kādī) 'Abd-al-ʿazīz, author of a history of the 'Ādilshāhs (A. H. 1110), q. 455, 6.
- (Shaikh-al-lilām) *Abū-alḥasan bin Ahmad-i-Jām*, one of the numerous sons of Abū Naṣr Ahmad Nāmaḳī Jāmī, called Zhandapīl (who d. A. H. 536), poems, 2863, fol. 59<sup>b</sup>.
- Abū-alḥasan bin* 'Alī bin 'Umar al-Dārkatānī or Dārkaṭatī, the great traditionist (b. A. H. 305 or 306, d. 385), 2654 and 2655, 11.
- Abū-alḥasan bin Ibrāhīm* of Kāzwin, author of the فوائد صغرى (A. H. 1211), 567.
- Abū-alḥasan bin Muḥammad*, of the Ikshidī dynasty of Egypt (d. A. H. 354), 724-726, 479.



- (Mir) *Abū-alḥasan bin Muḥammad Imā'il*, father of 'Izz-al-dīn Muḥammad alḥusaini almuṣawī (the reviser and annotator of the *جامع عباسی*, under Shāh 'Abbās I), q 2581.
- Abū-alḥasan bin Muḥammad Ṣādiq*, copyist of 2774.
- Abū-alḥasan* (or *Abū Ḥusain*) *bin Sālim Baṣri* (d. A. H. 360), 647-649, 254.
- Abū-alḥasan* (or *Abū-alḥusain*) *bin Yahyā bin Abī 'Alī Miṣri*, a great calligrapher and Inshā-writer, 724-726, 475.
- Abū-alḥasan bin Zain-al-dīn Muḥammad* of Zindanau near Bukhārā, copyist of 979 (A. H. 1049).
- (Shaikh) *Abū-alḥasan* (or *Abū-alḥusain*) *Bundār bin Husain bin Muḥammad bin al-Muhallab Shīrāzī* (d. A. H. 353), 647-649, 250; 724-726, 170; q 647-649, 252; 724-726, 1053.
- (Shaikh) *Abū-alḥasan Bustī*, a friend of Abū 'Abdallāh Muḥammad bin Hummūyah Juwainī (who d. A. H. 530), q ib., 306; 724-726, 1137; *تفسیر*, q 2679.
- Abū-alḥasan Dakhanī* (imprisoned by 'Ālamgir), 409, fol. 140<sup>a</sup> sq.
- (Maulānā) *Abū-alḥasan Dānishmand* of Abīward, a famous glossator (after A. H. 791), 724-726, 534.
- (Shaikh) *Abū-alḥasan Fāḥanji*, see *Abū-alḥasan* (or *Abū-alḥusain*) *'Alī bin Ahmad bin Suhail* above.
- (Shaikh) *Abū-alḥasan Hakkārī*, see *Abū-alḥasan 'Alī bin Muḥammad bin Yūsuf* above.
- (Mir) *Abū-alḥasan Ḥusainī Farāhānī*, contemporary with Naṣrābādī (who composed his *tadhkirah* between A. H. 1083 and 1092), *شرح دیوان انوری*, 948; 949.
- (Shaikh) *Abū-alḥasan* (more correctly *Abū-alḥusain*) *Huṣrī*, see *Abū-alḥasan 'Alī bin Ibrāhīm* above.
- Abū-alḥasan 'Imrānī*, i. e. Ṣadr-alkabir Majd-al-dīn, the Khwāja-i-Jahān, praised by Anwarī in his *qaṣīdas* and *kit'as*, 2865, 6; an elegy on his death, ib.
- Abū-alḥasan Jalāl-al-dīn*, son of the wazīr Abū Ja'far Muḥammad Jamāl-al-dīn (who d. A. H. 559), 724-726, 849.
- (Shaikh) *Abū-alḥasan* (or *Abū-alḥusain*) *Karāfi*, a pupil of (Shaikh) *Abū-alḥasan 'Alī alṣā'igh Dinawari* (who d. A. H. 330 or 331), and Abūbakr Miṣri (who d. A. H. 345), ib., 456; q 647-649, 229 x 242.
- (Shaikh) *Abū-alḥasan Karduwāth* of Shīrāz (d. A. H. 606), 647-649, 325; 724-726, 168.
- (Maulānā) *Abū-alḥasan Kāshānī*, tutor of (Khwājah) Afḍal-al-dīn Muḥammad Tarīkah (who d. about A. H. 1000), q 724-726, 887.
- (Shaikh) *Abū-alḥasan Khair* (or *Abū-alkhair*) *alnassāj* (Muḥammad bin Isma'il) of Sāmīrah (b. A. H. 202, d. 322), 647-649, 221; 724-726, 87; 1051-1053, 62; q 647-649, 196.
- (Shaikh) *Abū-alḥasan Kharakānī*, see *Abū-alḥasan 'Alī bin Ja'far* above.
- Abū-alḥasan Khidrī* of Baṣrah, the pupil of Abūbakr Shīblī (who d. A. H. 334), 724-726, 94.
- Abū-alḥasan Kūshyār bin Layyān aljabālī*, *مجموع الاصول* or *رساله در علم حکمت*, 2256, 3.
- (Sultān) *Abū-alḥasan Kutbahāh* of Gulkundah, known as Tānāshāh (A. H. 1083-1098, d. 1113), 465, bāb VII; 469, fol. 106<sup>a</sup> sq.; 2839 and 2840, bāb VII; q 1592.
- Abū-alḥasan Mālīkī*, a friend of (Shaikh) Abū 'Abdallāh Muḥammad bin Khaṣṣīf of Shīrāz (who d. A. H. 371 or 375), q 647-649, 144.
- (Kīdwat-alshu'arā) *Abū-alḥasan Manjanīk* of Tirmidh, 724-726, 572.
- Abū-alḥasan Mīrzā bin* (Sultān) *Ḥusain Mīrzā Baikarā*, q 724-726, 697.
- Abū-alḥasan Muḥammad alyazdādī*, author of the *عقود تارین* or *سحر و قلندر*, one of the sources of the *تاریخ طبری* or chronicle of Ṭabaristān (composed in and after A. H. 613), q 568.
- Abū-alḥasan Muḥammad bin 'Abdallāh Maḥrūmī Salāmī* (under the Būyide ruler 'Aḍud-al-daulah, who d. A. H. 372), 724 and 725, 63.
- (Shaikh) *Abū-alḥasan* (or *Abū-alḥusain*) *Muḥammad bin Abī 'Abdallāh Ahmad bin al-Sālim albaṣrī*, the teacher of (Shaikh) Abū Ṭālib Makki (who d. A. H. 386), q 647-649, 278.
- Abū-alḥasan Muḥammad bin Abī-albaḳā*, called Ibn alkhill, of Baghdād, 724 and 725, 59.
- Abū-alḥasan Muḥammad bin Ahmad*, known as Ibn Shanbūr, of Baṣrah, ib., 60.
- Abū-alḥasan Muḥammad bin Ṭāhir* of Baghdād, a pupil of Ibn Sīrābī, ib., 62.
- Abū-alḥasan* (or *Abū-alḥusain*) *Muslim bin al-Ḥajjāj Kūshairī Nishāpūrī* (b. A. H. 204 or 206, d. 261), a great traditionist and author of a *مصباح* (or *الجامع الصحیح*), ib., 737; 2654 and 2655, 2.
- Abū-alḥasan Naḍr* (incorrectly Naṣr or Naṣīr) bin Shumāil almuṣawī of Baṣrah (d. A. H. 204 or 208), 724-726, 104; q ib., 100.
- Abū-alḥasan Najjār* (b. A. H. 397, d. 481), 647-649, 301.
- (Shaikh) *Abū-alḥasan Nār-al-dīn 'Alī bin 'Abdallāh Yamanī Tawāshī*, contemporary with 'Abdallāh bin As'ad Yāfi'ī (who d. A. H. 760 or 768), q 647-649, 62.
- Abū-alḥasan* (or *Abū-alḥusain*) *Nūrī* (Ahmad bin Muḥammad or Muḥammad bin Muḥammad) of Baghdād, called Ibn Baghawī, with the epithet *Amīr-alkulūb*, the founder of the *Tarīqa-i-nūriyyah* or the Nūrī branch-family of the *Ḍishti*



- order (d A.H. 286, 295, or 297), 647-649, 201; 653, col. 323, No. 4 in the branch-families; 724 and 725, 41; 1051-1053, 46; q 647-649, 196 x 198 x 210 x 216 x 222 x 242 x 246.
- (Shaikh) *Abū-alḥasan Rūzī* ('Alī bin Muḥammad bin Maḥmūd bin Ibrāhīm, b A.H. 366, d 451), 647-649, 297.
- (Shaikh) *Abū-alḥasan* (or *Abū-alḥusain* or *Abū-alḥāsīm*) *Samnān* bin Muḥibb (or bin Hamzah almuḥibb) *Kadhdhāb* of Baghdād (d A.H. 298), ib., 204; 724 and 725, 44; 1051-1053, 54; q 647-649, 246 x 249 x 252.
- (Shaikh) *Abū-alḥasan Sarī alsakaṭī* (d A.H. 250, 253, or 257), 647-649, 28; 1051-1054, 30; q 647-649, 201; 1367.
- (Shaikh) *Abū-alḥasan Shādhilī*, see *Abū-alḥasan 'Alī alḥusainī alshādhilī* above.
- (Shaikh) *Abū-alḥasan Shakhīd* of Balkh, a poet contemporary with Rūdagi (who d A.H. 330 or 343), 724-726, 560; q 2455, No. 7, p. 69.
- Abū-alḥasan Ṭalḥah* of Marw (Shihāb-aldīn), panegyrist of Sulṭān Sanjar (A.H. 511-552), 724-726, 519.
- (Shaikh) *Abū-alḥasan* (or *Abū-alḥusain*) *Warrāq* (Muḥammad bin Sa'd) of Nishāpūr (d A.H. 319), 647-649, 218.
- Abū-alḥasan Yasār*, father of (Khawājah) Ḥasan Baṣrī (who d A.H. 110), q 654, 1.
- Abū-alḥasan Zāhid* of Kāzwin (d A.H. 345), 724-726, 1236.
- Abū-alḥawārī* (wrongly spelt *aljawārī*), father of (1) (Shaikh) *Abū-alḥasan Aḥmad* of Damascus (who d A.H. 230), q 647-649, 172 x 201; 724-726, 431; 1051-1054, 32; (2) (Shaikh) Muḥammad, q 647-649, 272.
- Abū-alḥazm* (not *alḥarām*), father of the physician 'Alī-aldīn 'Alī alḥurāishī Ibn-alnafīs of Damascus (who d A.H. 687), q 724-726, 438.
- Abū-alḥikam* (or *Abū-alḥakīm*) 'Abd-alsalām bin 'Abd-almuḥsin bin Abī-alrijāl alḥakīmī alashbīlī (or *alashṭulī*), author of the *شرح أسماء الحسنی* (d A.H. 536), 647-649, 310.
- Abū-alḥusain* (or *Abū-alḥasan*), father of Abū Naṣr Aḥmad Nāmaḳī Jāmi, called Aḥmad-i-Jāmi Zhandapil (who d A.H. 536), q 647-649, 308; 910.
- Abū-alḥusain* (or *Abū-alḥasan*), grandfather of (Mir) Fakhr-alsādāt Rukn-aldīn Ḥusain al-Ḥusainī of Ghūr (who d after A.H. 720), q 647-649, 154; 1764, 4; 1821.
- Abū-alḥusain* (or *Abū-alḥasan*), one of the Kūnyas of Ruwaim bin Aḥmad bin Yazīd bin Ruwaim (d A.H. 303), 647-649, 143.
- Abū-alḥusain*, i.e. Ibn Sayyid, with the epithet Ḥāshimī, *فرستاده هندی* (A.H. 926), 2980.
- (Khawājah Imām) *Abū-alḥusain Aḥmad* bin Muḥammad Ja'far al-Kudūrī albaghdādī (b A.H. 362, d 428), *القُدُورِي* (كتاب) or *مختصر*, a compendium of Hanafite law in Arabic, Persian translation of, 2552; q 2553.
- Abū-alḥusain 'Alī bin Aḥmad bin Suhail*, see *Abū-alḥasan 'Alī bin Aḥmad bin Suhail* above.
- (Shaikh) *Abū-alḥusain* (less correctly *Abū-alḥasan*) 'Alī bin Ibrāhīm Ḥaṣrī (according to others Ḥaṣrī or Khidri) of Baṣrah (d A.H. 371), 647-649, 266; 1051, 91; q 647-649, 297 x 298.
- (Shaikh) *Abū-alḥusain* (or *Abū-alḥasan*) 'Alī bin Jaḥdam Hamadānī (d A.H. 414), 647-649, 286.
- Abū-alḥusain* (or *Abū-alḥasan*) 'Alī bin Muḥammad *almuzayyin* of Baghdād, called *Muzayyin-i-ṣaghir* (d A.H. 327 or 328), ib., 225; q ib., 144.
- Abū-alḥusain* (or *Abū-alḥasan*) 'Alī bin Muḥammad bin Suhail (or bin Sahl) alshā'igh Dīnawarī (d A.H. 330 or 331), ib., 229; 1051, 87.
- Abū-alḥusain* (or *Abū-alḥasan*) 'Alī Zarrīn, the teacher of Abū 'Abdallāh Maghribī (who d A.H. 279), q 647-649, 191.
- Abū-alḥusain bin al-Ḥaḍīm* of Hamadān, author of *تجته الاسرار*, 724-726, 1026.
- Abū-alḥusain* (or *Abū-alḥasan*) bin Yaḥyā bin Abī 'All Mīṣrī, a great calligrapher and Inshā-writer, ib., 475.
- (Shaikh) *Abū-alḥusain* (or *Abū-alḥasan*) *Bundār* bin Ḥusain bin Muḥammad bin al-Muḥallab Shīrāzī, see *Abū-alḥasan Bundār* above.
- (Shaikh) *Abū-alḥusain Fūshanjī*, see *Abū-alḥasan 'Alī bin Aḥmad bin Suhail* above.
- (Shaikh) *Abū-alḥusain* (or *Abū-alḥasan*) *Ḥuṣrī*, see *Abū-alḥusain* (less correctly *Abū-alḥasan*) 'Alī bin Ibrāhīm above.
- Abū-alḥusain* (or *Abū-alḥasan*) *Karāfi*, a pupil of (Shaikh) *Abū-alḥasan 'Alī alshā'igh Dīnawarī* (who d A.H. 330 or 331) and *Abūbakr Mīṣrī* (who d A.H. 345), 724-726, 456; q 647-649, 229 x 242.
- Abū-alḥusain* (incorrectly *Abū-alḥaramain*) *Mālikī*, the teacher of (Shaikh) *Abūbakr alṭarsūsī* (who d A.H. 374), q 647-649, 268.
- (Shaikh) *Abū-alḥusain* (or *Abū-alḥasan*) *Muḥammad bin Abī 'Abdallāh Aḥmad* bin al-Sālim albaṣrī, the teacher of (Shaikh) *Abū Ṭālib Makki* (who d A.H. 386), q ib., 278.
- (Shaikh) *Abū-alḥusain Muḥammad bin Aḥmad* bin Isma'īl bin Sam'ūn (b A.H. 300, d 386 or 387), ib., 277.
- Abū-alḥusain* (or *Abū-alḥakīr*) Muḥammad bin Fārsī, *منتخب حلّ تفریم*, 2248; 2249; q 2246.



- Abū-alḥusain* (or *Abū-alḥasan*) *Muslim bin al-Ḥajjāj* *Kushairi Nishāpūri* (b. A. H. 204 or 206, d. 261), a great traditionist and author of a *صحیح* (or *المجامع الصحیح*), 724-726, 737; 2654 and 2655, 2.
- Abū-alḥusain Nārī*, see *Abū-alḥasan Nārī* above.
- (Shaikh) *Abū-alḥusain* (or *Abū-alḥasan* or *Abū-alḥāsim*) *Samnān*, see *Abū-alḥasan Samnān* above.
- Abū-alḥusain Sānī-i-dunyāwī* (or *Sāliḥ Dinawarī*), the teacher of (Shaikh) *Abū 'Uthmān Maḡhribī*, of the *Tāifūri* order (who d. A. H. 373), q 647-649, 70.
- (Shaikh) *Abū-alḥusain* (or *Abū-alḥasan*) *Warrāk* (*Muḥammad bin Sa'd*) of *Nishāpūr* (d. A. H. 319), ib., 218.
- Abū-alḥusain Zarrin Ma'wiyat al-'Abdarī* (d. after A. H. 520), a great traditionist, 2654 and 2655, 13.
- Abū 'Alī*, grandfather of (1) *Abū-alḥasan 'Alī bin 'Uthmān aljullābī alḥajwī* (the author of the *كشف المعجرب*, d. after A. H. 465), q 724-726, 1511; 1773 (in some copies, however, *Abū 'Alī* is added to *'Uthmān*, which would make him the father of *Abū-alḥasan 'Alī*, whilst in others again *'Alī* takes the place of *Abū 'Alī*); (2) *Abū-alḥasan* (or *Abū-alḥusain*) *bin Yahyā Miṣrī*, q 724-726, 475.
- (Shaikh) *Abū 'Alī Aḥmad bin Ibrāhīm almusawwamī* (or *almutawaffī*) of *Baghdād* (b. A. H. 303, d. 386), 647-649, 276.
- Abū 'Alī Aḥmad bin Muḥammad Miskawaih*, usually called *Ibn Miskawaih* (d. A. H. 421), *الرسالة القريفة*, in Arabic, 1922, 7; *كتاب الطهارة* or *طهارة النفس*, likewise in Arabic, q ib.; 2155; 2210; *قانون الحكمة و دستور*, q 2210; another work, q 1922, 7.
- Abū 'Alī 'Alā-aldīn bin Ḥasan bin Ḥusain*, called *Jahānsūz*, king of *Ghūr*, contemporary with *Nizāmī 'arāḍī* (who d. after A. H. 552), q 724-726, 1426.
- Abū 'Alī al-Ḥasan*, i.e. *Ibn Rashīq alḥairawānī*, author of the *كتاب العمدة في صناعة الشعر* (d. A. H. 456), ib., 84.
- Abū 'Alī al-Ḥasan bin Abī Naṣr alfaḍl bin al-Ḥasan al-Ṭabarsī*, i.e. *Rāzī-aldīn*, *جامع الجوامع*, in Arabic (A. H. 542 or 543), q 2607; 2711; *مكارم الاخلاق*, likewise in Arabic, q 2854.
- Abū 'Alī al-Ḥasan bin 'Alī*, i.e. the wazir *Nizām-almulk* of *Tūs* (b. A. H. 408, assassinated 485), 724-726, 690; q ib., 68 × 564 × 686; 1534; 1780; 2154; *كتاب سياست و سير الملوك*, his ten alleged maxims, 2053, ff. 30<sup>a</sup> and 31<sup>a</sup>; Arabic letters addressed to him by *Muḥammad al-Ghazālī* (who d. A. H. 505), q 1792.
- Abū 'Alī al-Muḥassin*, called *Kāḍī al-Tanūkhī*, author of *الفرج بعد القصة والقميعة* (d. A. H. 384), q 733.
- Abū 'Alī bin Aḥmad Mustaufī* of *Harāt* (*Muḥammad bin Aḥmad*), Persian translator of the *كتاب فتوح* (about A. H. 596), 131-133; q 579.
- (Sayyid) *Abū 'Alī bin al-Ḥusain* of *Marw*, a *rubā'i*-writer, 724-726, 520.
- Abū 'Alī bin (Ḥakim) Khabbāz* of *Isfahān*, a poet, ib., 912.
- (Shaikh) *Abū 'Alī bin Muslim* of *Irāk* (b. A. H. 504, d. 594), 647-649, 321.
- (Shaikh) *Abū 'Alī Dakḥāq* of *Nishāpūr* (*Ḥasan bin Muḥammad*, d. A. H. 405 or 406), 647-649, 283; 724-726, 721; 1051, 79; q 647-649, 291 × 299 × 338; poems, 1747, fol. 46<sup>b</sup>.
- (Khawājah) *Abū 'Alī* (or *Abū-alfaiḍ*) *Fuḍail bin 'Iyād* of *Abiward*, of the *Ḥanafite* school (d. A. H. 187 or 188), 647-649, 96; 653, 15 (15); 654, 3; 724-726, 531; 1051-1054, 10; q 647-649, 97 × 163 × 165 × 171 × 367 × 394; 724-726, 501 × 552 × 591; 1867; 1869, 1; a memorial of, 1766, fol. 123<sup>b</sup> sq.
- (Shaikh) *Abū 'Alī Fuḍail* (or *Faṣl*) *bin Muḥammad* of *Fārmad* or *Fārmadh*, of the *Tāifūri* order (d. A. H. 477), the teacher of (Imām) *Muḥammad al-Ghazālī* of *Tūs* (who d. A. H. 505), 647-649, 72; q ib., 73 × 299 × 303; 724-726, 686.
- 'Abū 'Alī Ḥasan*, praised by *Anwarī*, 2865, 11.
- Abū 'Alī Ḥasan*, known as *Ibn Ziyād* of *Kūfah*, 724-726, 76.
- (Shaikh) *Abū 'Alī Ḥasan bin 'Alī bin Māsā Mashghūlī* or *Mashtūlī* (d. A. H. 340), 647-649, 233; 724-726, 453.
- (Shaikh) *Abū 'Alī Ḥusain bin Muḥammad alfirūzābādī alakkār*, the *Shūfi* teacher of (Shaikh) *Abū Ishāq Ibrāhīm bin Shahriyār Kāzarūnī* (who d. A. H. 426), q 647-649, 292.
- (Shaikh) *Abū 'Alī Ibn Sīnā* (*Avicenna*) of *Balkh* (d. A. H. 428), 126, *ārāyish* XI; 724-726, 559; q ib., 233 × 837; the story of, 1909, fol. 20<sup>b</sup> sq.; *دانشنامه علایی*, 2218; *رساله في المعاد* or *كتاب المعاد* (also styled *رسالة النفس*) in Arabic, Persian version of, by the author himself, 2149; *رساله حيرت* in Persian, and *رسالة الطير* in Arabic, Persian commentaries on, 2150; *القصيد العينية*, an Arabic *kaṣidah* on the union of body and soul, with commentary by *Sadid alsimnānī*, 1922, 28; another commentary by (Mullā) *'Abd-alwājid* (or *alwāhid*) *bin Muḥammad*, q ib.; *ظفرنامه*, translated from *Pahlavi*, 1762, 18; 2151; 2152; 2737, ff. 9<sup>a</sup>-14; *الاشارات والتنبهات*, Arabic commentaries on, q 724-726, 1007 × 1064 × 1162; 2201; *رساله انجاز الحكمة*, in Persian, 1922, 10;



- رسالة حفظية, on hygiene, likewise in Persian, 2792, I; دستور العمل بقول اطباءى هندی, on the climate of India, in Persian too, ib., IV; a Persian treatise on the soul, 1590, ff. 65<sup>b</sup>-98, No. 7; a medical tract, 714, margin, 20, fol. 248<sup>a</sup>; an extract from his ديوان, 1693, margin, fol. 69<sup>b</sup>; an alleged letter to Abū 'Alī Ibn Sīnā, and answer from him, in two kitābas, 2369, fol. 17<sup>a</sup> sq.
- Abū 'Alī (or 'Alī) Jalāl-aldīn Hamzah bin (Khawājah) 'Alī Malik (or bin Malik) bin Hasan al-Tūsi of Marw, later of Asfarā'in, i. e. (Shaikh) Ādhuri or Ādhari (b. A. H. 784 or 786, d. 866), 724-726, 788; 1870, 73; q 2567; مرآة, 709-711; جواهر الأسرار (A. H. 840), 2036; q 724-726, 287 x 1386; ghazals, 1743, 23; miscellaneous verses, 1575, 1<sup>d</sup>.
- (Shaikh) Abū 'Alī Jurjānī, a friend of (Shaikh) Abū Muḥammad 'Abdallāh bin Muḥammad bin 'Abdallāh of Nishāpūr (who d. A. H. 353), 647-649, 249; 724-726, 1154; 1051 and 1053, 68; 1052, 66.
- Abū 'Alī Kaikhosrau, the Būyide, history of, 2829, I, 2, fol. 142<sup>a</sup> sq.
- (Shaikh) Abū 'Alī Kalandar, i. e. Sharaf-aldīn of Pānīpat (d. A. H. 724), contemporary with (Sultān) Muḥammad Tughluq (who ascended the throne of Dihlī A. H. 725), 641, ff. 71<sup>b</sup>-74<sup>b</sup>; 724-726, 383.
- (Shaikh) Abū 'Alī Kātib Miṣri, of the Ṭaifūri order (d. A. H. 346 or 356), 647-649, 69; 724-726, 452; q 647-649, 70 x 233.
- (Mir) Abū 'Alī Khān Bahādūr, former owner of 974; seal of (A. H. 1174), 1344, fol. 1<sup>a</sup>; q 24, vol. II (A. H. 1189).
- Abū 'Alī Muḥammad bin Muḥammad al-Ba'ami, author of the Persian Ṭabari (A. H. 352), 2-13.
- Abū 'Alī Muḥammad bin Yaḥyā Nahwi, known as Kuṭrub of Baṣrah (d. A. H. 206), 724-726, 103.
- (Shāh) Abū 'Alī Rajā (or Ridā), i. e. Shihāb-aldīn of Ghazna, panegyrist of (Sultān) Bahrāmshāh (A. H. 512-547), 724-726, 338.
- (Shaikh) Abū 'Alī (wrongly 'Alī) Rūdbārī bin Muḥammad bin Kāsim bin Maṣṣūr, of the Ṭaifūri order (d. A. H. 322), 647-649, 68; 1051, 90; q 647-649, 69 x 206 x 267 x 272 x 273.
- Abū 'Alī Sahl (more correctly 'Alī bin Sahl or bin Suhail) of Isfahān (d. A. H. 270), 1051-1053, 61; q 647-649, 211.
- (Shaikh) Abū 'Alī Shabbūi (the tuberose) of Marw, 724-726, 505.
- (Shaikh or Khawājah) Abū 'Alī (or 'Alī) Shaḥīk bin Ibrāhīm of Balkh, of the Hanafite school (d. A. H. 194), 647-649, 167; 724-726, 553; 1051-1054, 17; q 647-649, 193; 654, 5; 724-726, 554.
- (Ajall-alhukamā) Abū 'Alī (or 'Alī) Shaṭranjī of Samar-kand, a poet, contemporary with 'Am'ak of Bukhārā (who d. A. H. 543 or 544), 724-726, 1432; q ib., 1425.
- (Amīr) Abū 'Alī Sinjūr, governor of Khurāsān under the Sāmānides, q ib., 303; 905.
- Abū 'Alī Sinjī, a commentator of the كتاب الفروع by Abūbākr Muḥammad Kattānī (who d. A. H. 322), q 724-726, 469.
- (Shaikh) Abū 'Alī Siyāh of Marw (d. A. H. 424), 647-649, 291; 724-726, 504.
- (Shaikh) Abū-al-Ismat Muḥammad Ma'ṣūm, son of (Mullā) Bābā bin Ya'kūb bin (Khawājah) Muḥammad Kafkānī, مجمع العجمة, q 2558, end.
- (Shaikh) Abū 'Alī Thakāfi of Nishāpūr (Muḥammad bin 'Abd-alwahhāb, d. A. H. 328), 647-649, 226; 724-726, 732; 1051, 95; q 647-649, 262 x 265.
- Abū-al-izz (or Abū-alghirr) Muẓaffar bin Ibrāhīm Ghailānī Miṣri, a blind poet (d. A. H. 623), 724-726, 476.
- Abū-aljaish alansār alandalusi, i. e. Abū 'Abdallāh Muḥammad, رسالة ابو عبد الله اندلسي on metres, in Arabic, 2112, 2.
- Abū-aljaish bin Ahmad bin Tūlūn, i. e. Khumārawaih, the second Tūlūnide ruler of Egypt (d. A. H. 282), 724-726, 479.
- (Shaikh) Abū-aljandab Najm-aldīn Kubrā Firdausi (Ahmad bin 'Umar) alkhīwākī of Khwārizm, founder of the Kubrawi order and the Firdausi family of the Cīshī order (d. A. H. 618), 647-649, 124; 653, col. 323, No. 14 in the families; 724-726, 1401; 1870 and 1871, 19; q 647-649, 110 x 125-129 x 136; 724-726, 334 x 654 x 1196 x 1402 x 1541; 1747, fol. 47<sup>b</sup>; 1804; 1806; 1870 and 1871, 18 x 26; 1924, 13; poems, 1747, fol. 46<sup>b</sup>; a short Arabic treatise, 1922, 20; other Arabic and Persian works, q ib.
- Abū-aljawāri, wrong spelling for Abū-alhawāri, see above.
- (Shaikh) Abū-aljunaid (better Abū-alkhair) Ḥabashī (d. A. H. 383), 647-649, 275.
- Abū-alkāsim, father of (1) 'Abd-almalik al-Masīhī Miṣri (who d. A. H. 423), q 724-726, 470; (2) Abū-alfatḥ Muḥammad 'Abd-alkarīm Shah-rastānī (the author of the كتاب الملل والتعلل, d. A. H. 548), q 2541; (3) (Mir or Sayyid) Abū Ṭalīb of Isfahān (the author of the prototype of the حملة حيدري), q 3039; (4) Hasan (the Persian translator of the القدوري or مختصر, q 2552.
- (Maulānā) Abū-alkāsim, father of Muḥammad Ḥusain of Harāt (the copyist of 633, A. H. 984).



- (Shaikh) *Abū-alkāsim*, ghazals in 1762, 10; other poems in 1766, fol. 33<sup>b</sup>.
- (Mir) *Abū-alkāsim*, who copied the دستور العمل for Mr. Richard Johnson (A.D. 1779), 2737, ff. 1-9<sup>a</sup>.
- (Mirzā) *Abū-alkāsim* (A.H. 1066), q 2015, colophon.
- Abū-alkāsim*, i.e. (Shaikh) Najm-al-din of Hillah, a great Shī'ite authority (d A.H. 676), q 724-726, 954.
- Abū-alkāsim 'Abd-alkarīm*, the poet, extract from his دیوان, 1693, margin, fol. 47<sup>a</sup>.
- (Imām-al-din) *Abū-alkāsim 'Abd-alkarīm*, the great Shāfi'ite lawyer, called Rāfi'ī Qazwīnī (d A.H. 623), ib., 1241.
- (Shaikh) *Abū-alkāsim 'Abd-alrahīm*, son of Tāj-al-din Abūbākr 'Abd-alrazzāk (Abd-alkādir Jilānī's fifth son, b A.H. 528, d 623), q 647-649, 41.
- Abū-alkāsim alhakīm* of Samarkand, a great adherent of (Shaikh) Abūbākr Warrāk (who d A.H. 370), 724-726, 1417.
- Abū-alkāsim 'Alī bin al-Ḥasan bin 'Asākir* of Damascus, ib., 436.
- Abū-alkāsim 'Alī bin al-Ḥusain* (or *bin al-Ḥasan*) bin Abī al-Tayyib of Bākhaz (under Rukn-al-din Toghrulbeg, who d A.H. 455), ib., 655.
- (Shaikh) *Abū-alkāsim 'Alī Gurgānī*, of the Junaidi and Taifūri orders (d A.H. 450), 647-649, 71; q ib., 72 × 120 × 124 × 211 × 298; 724-726, 685.
- (Shaikh) *Abū-alkāsim almuḥṭrī* (Ja'far bin Ahmad bin Muḥammad, d A.H. 378), 647-649, 273.
- (Shaikh) *Abū-alkāsim al-Rāghib* of Isfahān (d A.H. 502), رسالة فی تفصیل التّشائین و تحصیل التّعادین in Arabic, 1922, 26; other works of his, q ib.
- Abū-alkāsim Amrī* of Isfahān, panegyrist of Shāh Tahmāsp (A.H. 930-984), 724-726, 904.
- (Mirzā or Sultān) *Abū-alkāsim Bābar* or Bābarkhān, son of (Mirzā) Bāisunghar and grandson of Shāh-rukh (ascended the throne of Khurāsān A.H. 853 or 855, d 861), 94; 570, raudas XVI and XVII; 1870 and 1871, 68; q 724-726, 660 × 758 × 805 × 1143.
- Abū-alkāsim bin 'Abd-alridā* of Qazwin, copyist of 706 (A.H. 1253).
- Abū-alkāsim bin Abībaker Laithī*, i.e. *Abū-alkāsim* Samarkandī, Arabic commentary on Ibn Sīnā's الاشارات والتّنبیّات, q 2201 (3).
- Abū-alkāsim bin Ahmad*, grandfather of Maḥmūd bin Ahmad Ṭā'ifi (the compiler of the خلاصة الاحکام فی دین الاسلام, A.H. 755), q 2562.
- Abū-alkāsim bin Firrakh* bin Khalaf bin Ahmad Ru'ainī Shāfi'ī (d A.H. 590), شاطبی در علم قرأت, the famous Arabic kaṣidah on the correct reading of the Qurān, Persian commentary on, 2702, II.
- (Mirzā) *Abū-alkāsim bin (Mirzā) Kāmran*, with the takhalluṣ Shaukatī (d A.H. 973 or 974), 724-726, 406.
- Abū-alkāsim bin Muḥammad*, of the Ikshidi dynasty in Egypt, elder brother of Abū-alḥasan (who d A.H. 354), q ib., 479.
- Abū-alkāsim bin Raḍī-al-din almuṣawī*, called Mir'Ālam, the prime-minister of Nizām 'Alī Āṣafjāh II of Ḥaidarābād (d A.H. 1223), حديق العالم, first maḳālāh (after A.H. 1218), 465; 2839; extracts from, 469, ff. 97-198; q 2840; part of the original sketch of the second maḳālāh, 466; outline of his life, and description of his buildings, gardens, &c., in Ḥaidarābād, 2840, khātima, fol. 138<sup>a</sup> sq.
- (Shaikh) *Abū-alkāsim bin Ramaḍān*, q 647-649, 124.
- Abū-alkāsim bin Samāsh* of Samarkand, 724-726, 1416.
- (Shaikh) *Abū-alkāsim bin (Shaikh) Shihāb-al-din 'Alī* of Andarmān (in the district of Rai), an occasional poet, ib., 1100; q ib., 1101.
- (Shaikh) *Abū-alkāsim bin Yāsīn*, an older contemporary of Abū Sa'īd bin Abī-alkhair (who d A.H. 440), poems, 1747, fol. 34<sup>b</sup>.
- Abū-alkāsim Darguzīnī* (Kiwām-al-din), Sultān Sanjar's wazīr (by whose order 'Ain-alkudāt of Hamadān was put to death A.H. 525 or 533), q 724-726, 1017; 1793.
- (Shaikh) *Abū-alkāsim Dinawari Wā'iz* ('Abd-alqamad bin 'Umar bin Muḥammad bin Ishāq, d A.H. 397), 647-649, 280.
- (Mirzā) *Abū-alkāsim Ḥakīm* of Shirāz, نسخه شریعت گار, fragment of, 2331, ff. 181<sup>b</sup> and 182.
- (Shaikh) *Abū-alkāsim Fāris* (or Fārid) bin 'Isā (or bin 'Alī, d A.H. 342), 647-649, 239.
- Abū-alkāsim Ḥamzah* bin (al-Imām) Mūsā al-Kāzīm, father of Abū Muḥammad alḳāsim, q 724-726, 1359.
- Abū-alkāsim Ḥusan* (or *Manṣūr*) bin Fakhr-al-din Ahmad Firdausī of Tūs, the great epic poet (b about A.H. 321 or 322, d 411, 416, or 421), 129, khātima; 704, majlis XII, fol. 545<sup>b</sup> sq.; 724-726, 691; q ib., 692 × 826; 787; 897, fly-leaf; 1580, 9; شاهنامه (completed A.H. 384, 389, or 400), 860-881; 2858-2860; 2992; an abridgement of, 882; extracts from, by Tawakkulbeg bin Tūlakbeg, 883-890; a small fragment of a condensed prose-narrative of, 443, fol. 1<sup>a</sup>; special dictionary to, 891; short glossary of the Pahlavi words in, 1021, ff. 30<sup>a</sup>-32; versified index of, in the form of a kaṣidah, 892; Amir Khusrāu's kaṣidah on the subject of, 1195; account of the poet and his epopee, 2859, ff. 491<sup>b</sup>-501<sup>a</sup>; imitations of the شاهنامه, 893-901; يوسف و زليخا, q 1593; mathnawī-baits, 1741, 2.



*Abū-alkāsim Ḥasan 'Unṣurī* of Balkh, the king of poets at (Sultān) Maḥmūd of Ghazna's court (d. A. H. 431 or 441), 676, gulshan I; 724-726, 561; q 902; 2455, No. 3, p. 36; No. 7, pp. 38 × 44 × 98 × 113; an extemporized rubā'i, in 2229, fourth chapter, fol. 41<sup>a</sup>.

(Shaikh) *Abū-alkāsim Ishāq* bin Muḥammad Isma'il alḥakim alṣamarḳandī (d. A. H. 342), 647-649, 238.

(Shaikh) *Abū-alkāsim Junaid* bin Muḥammad bin al-Junaid of Baghdād, the founder of the Junaidi order, with the Laḳabs Sayyid-altā'if, Tā'ūs-al'ulamā, Kawāriri, Zajjāj, and Kharrāz (d. A. H. 279), 645 and 646, sixth bāb; 647-649, 29; 653, col. 323, No. 10 in the families; 724 and 725, 40; 1051-1054, 43; q 647-649, 30 × 68 × 140 × 143 × 184 × 197 × 201 × 202 × 205 × 210 × 212 × 215 × 216 × 221-225 × 227 × 228 × 235 × 236 × 241-246 × 249 × 252 × 253 × 255 × 257 × 259 × 294; 724-726, 39 × 42 × 46 × 50 × 51 × 719 × 725 × 1050 × 1138.

(Shaikh) *Abū-alkāsim Jurjānī*, 724-726, 1155.

(Shaikh) *Abū-alkāsim Kāzarūnī* (under Shāh 'Abbās I), q 1909, end.

*Abū-alkāsimkhān*, called al-Namakin alḥusainī منشآت التمكن (A. H. 1006), 2064.

(Sayyid) *Abū-alkāsim* (Mir) *Qudrat-allāh* Kādiri, with the takhalluṣ Kāsim, مجموعہ نغمہ or تذکرہ قاسم, a tadhkirah of Rekhta poets (A. H. 1221), 2849.

(Imām or Shaikh) *Abū-alkāsim* *Qushairī*, see 'Abd-alkarīm bin Hawāsin above.

*Abū-alkāsimlang*, i. e. (Amir) Bahā-aldin bin (Amir) Wahab-aldin bin (Amir) Badr-aldin, an ancestor of the rulers of Lār, q 724-726, 261.

*Abū-alkāsim Maḥmūd* bin Abi-ḥasan Fāryābī (d. A. H. 607), خالعة الحقائق, q 2565.

(Iftikhār-alafādil) *Abū-alkāsim Maḥmūd* bin 'Umar Jār-allāh 'Allāmah *Zamakhsharī* (b. A. H. 462 or 467, d. 538), the great Arabic scholar, author of the *مفصل*, the *جواهر اللّغة*, the *کتاب*, &c., 724-726, 1407; q ib., 442 × 662 × 1408; 2608; 2679.

(Shaikh) *Abū-alkāsim* of *Mahnah*, poems, 1747, fol. 34<sup>b</sup>.

*Abū-alkāsim Muḥammad Akbar* Shujā', i. e. Muḥammad Hanif or Hanifah or Hanfiyah, the third son of the Khalif 'Alī, 168, bāb I, 3; his warlike exploits celebrated in Muḥammad 'Ashūk's mathnawī قصّة محمد حنیف (A. H. 1079), 1592.

*Abū-alkāsim Muḥammad al-Kā'im* bi-amrillāh bin al-Mahdi, the second Fātimide ruler in Maghrib (A. H. 322-334), 724-726, 491; q ib., 492.

*Abū-alkāsim Muḥammad bin al-Ḥasan Mahdi*, the twelfth Imām (b. A. H. 258, disappeared in A. H. 265 or 266), 157, ff. 216<sup>b</sup> sq. and 222<sup>b</sup> sq. (here wrongly split into two different persons); 598, 40; 647-649, 16; 724-726, 490 (here mixed with the first Fātimide ruler); see also *Muḥammad bin al-Ḥasan Mahdi* below.

(Sultān) *Abū-alkāsim Muḥammad Mahdi*, ancestor of the second Fātimide ruler, Khalif al-Kā'im bi-amrillāh, and hero of the مہدی نامہ or first bahār of the بوستان خیال (A. H. 1155-1169), 833.

*Abū-alkāsim Najm-aldin* Muḥammad, i. e. (Maulānā) Kāsim Kāhī of Samarḳand (b. A. H. 878, d. 988), 724-726, 1447; q ib., 1537; an extract from his diwān, 1693, margin, fol. 23<sup>b</sup>; رقعات, q 2120, 8.

(Shaikh) *Abū-alkāsim Naṣrābādī* (or *Naṣirābādī*) of Nishāpūr (Ibrāhīm bin Muḥammad bin Maḥmūyah, d. A. H. 367 or 372), 647-649, 267; 724-726, 722; 1051, 82; q 647-649, 211 × 283 × 284; 724-726, 161.

(Shaikh) *Abū-alkāsim Rāzī* (Ja'far bin Aḥmad bin Muḥammad, d. A. H. 378), 647-649, 272; 724-726, 1055; q 2548, end.

(Shaikh) *Abū-alkāsim Rukn-aldin*, see *Abū-alfath Kuraishī* above.

(Shaikh) *Abū-alkāsim Samarḳandī*, see *Abū-alkāsim bin Abibakr Laithī* above.

(Shaikh) *Abū-alkāsim Samūdān*, see *Abū-ḥasan* (or *Abū-ḥusain* or *Abū-alkāsim*) *Samūdān* above.

(Shaikh) *Abū-alkāsim Sirhindī* Kādizāda, contemporary with Amān-allāh Ḥusaini Amānī (who d. A. H. 1044, 1046, or 1047), q 1893.

*Abū-alkāsim Ṭābiqī* (correctly Ṭā'ifī), joint editor of the Arabic original of the اخبار برمکیان, 569.

(Ḥadrat Sultān-almashāyikh Shaikh) *Abū-alkāsim Tabrizī* (Jalāl-aldin), 637-639, 11.

(Shaikh) *Abū-alkāsim Wā'iz*, see 'Abd-alḡamad bin 'Umar above.

*Abū-alkhair*, father of the great rubā'i-writer (Shaikh) Abū Sa'id Faḍl-allāh of Mahnah (who d. A. H. 440), q 104, fol. 138<sup>b</sup>; 105, fol. 147<sup>b</sup>; 126, ārayish XI; 647-649, 71 × 72 × 211 × 284 × 294 × 296 × 298 × 308 × 410; 695; 696; 724-726, 525 × 529 × 544 × 545 × 684 × 836; 1051, 77; 1693, margin, fol. 47<sup>a</sup> sq.; 1743, 25; 1747, ff. 1<sup>b</sup> and 34<sup>b</sup>; 1748; 1773; 1774; 1812; 1870 and 1871, 7; 1882-1889, bāb 32; 1919, 2.

(Ḥāfiẓ) *Abū-alkhair*, father of (Ḥāfiẓ) Muḥammad Ṣāliḥ (the copyist of 1630, A. H. 1104 or 1140).

*Abū-alkhair*, brother of Abū-alfadl (who d. A. H. 1011) and the poet Faḍl (who d. A. H. 1004), letters addressed to him by the latter, in 1479, 5.



- Abū-alkhair*, copyist of 2254, 5 (A. H. 1145).  
 (Shaikh) *Abū-alkhair alaskalānī*, 724-726, 445.  
*Abū-alkhair altainātī alaḥṭa'* Hammād (d. A. H. 340 or 343), 647-649, 241; 1051 and 1053, 63.  
*Abū-alkhair bin* (Maulānā) *Ghiyāth-aldīn*, مجموعۂ شمسى (translated from the English of Dr. William Hunter, who lived from A. D. 1755 to 1812), 2953.  
 (Shaikh) *Abū-alkhair bin Muḥammad Sāḳī*, copyist of 259.  
 (Shaikh) *Abū-alkhair* (or *Abū-alfjunaid*) *Ḥabashī* (d. A. H. 383), 647-649, 275.  
 (Shaikh) *Abū-alkhair Ḥimṣī* (d. A. H. 310), ib., 214.  
 (Sayyid) *Abū-alkhairkhān Bahādur*, copyist of 2136.  
 (Khwājah) *Abū-alkhair Maḥmūd* Faghawī, of Injir Faghū (near Bukhārā), of the Ṭāifūrī order (d. A. H. 715), 647-649, 78; q ib., 79.  
*Abū-alkhair* (or *Abū-alfhusayn*) *Muḥammad bin Fārsī*, منتخب حلّ تقويم, 2248; 2249; q 2246.  
*Abū-alkhair Muḥammad bin Muḥammad bin Muḥammad bin 'Alī bin Yūsuf al'umari aldimishkī alshirāzī*, i.e. (Shaikh) Shams-aldīn, known as Ibn-al-jazārī (b. A. H. 751, d. 833), حصن حصين (A. H. 791), Persian translation of, 2641.  
 (Shaikh) *Abū-alkhair al-Nassāj*, see *Abū-alfāzan Khair alnassāj* above.  
 (Maulānā) *Abū-alkhair Samarḳandī*, an expert in philosophy and medicine (under Muḥammadkhān Shāhibānī, the Uzbekghān, A. H. 906-916), 724-726, 1446.  
*Abū-alkhiyām Muslim bin Maḥmūd* of Shirāz (under Malik Nāṣir of Egypt, A. H. 698-741), ib., 184.  
 (Shaikh) *Abū-allāith Fāshanjī*, ib., 617.  
*Abū-allāith Samarḳandī* (d. A. H. 375 or 383), تنبيه الغافلين, q 2565; خزائن الفقه, q 2608; a quotation from the same, in Pushtū, 2632, bayān VIII, fol. 150a; 2634, fol. 22a, lin. penult.; 2636, fol. 101a; بستان العارفين, q 2608; تفسير, q 2679.  
 (Shaikh) *Abū-almā'ālī*, i.e. (1) the author of the رسالۃ شونیه (d. probably A. H. 545), 1924, 10; (2) a khallfah of (Shaikh) Dā'ūd of the Cīshī order (who d. after A. H. 1068), q 654, 35d.  
*Abū-almā'ālī 'Abdallāh*, see *Abū-alfajāl 'Abdallāh* above.  
*Abū-almā'ālī bin Aḥmad*, praised by Anwari, 2865, 12.  
*Abū-almā'ālī Jabrīl bin Aḥmad*, i.e. the Khākān Qadrkhān, ḳaṣidas in praise of him by Abū Muḥammad al-Rashīdī (the contemporary of Mas'ūd bin Sa'd bin Salmān, who d. A. H. 515 or 525), q 724-726, 1425.  
 (Imām-al-haramain) *Abū-almā'ālī Juwainī* (under Sultān Malikshāh, d. A. H. 478), ib., 796; q ib., 686.  
*Abū-almā'ālī Mas'ūd bin Muḥammad* of Nishāpūr, author of the كتاب الهادی, ib., 741.  
*Abū-almā'ālī Muḥammad bin Abī-alfāsan* of Damascus, ib., 437.  
*Abū-almā'ālī Muḥammad*, with the takhalluṣ Muslimī, of the Kādīrī order (b. A. H. 960, d. 1024), 647-649, 374; التحفة القادرية, a biography of 'Abd-alkādir Jilānī, 1803.  
*Abū-almā'ālī Naḥḥās* of Iṣfahān, under (Sultān) Malikshāh (A. H. 465-485), 724-726, 864.  
*Abū-almā'ālī* (Dihkudāi) *Rāzī*, panegyrist of the Saljūqs, ib., 1075.  
 (Shaikh) *Abū-almā'ālī Ṣadr-aldīn Muḥammad bin Ishāḳ Kūnawī* or Kūniyawī, a pupil of Muḥyi-aldīn Ibn 'Arabī (who d. A. H. 638), 647-649, 61.  
 (Sayyid) *Abū-almafākhīr bin* (Sayyid) *Muḥammad Athar*, father of (Khwājah) 'Arabī (the maternal grandfather of Nizām-aldīn Auliyyā, who d. A. H. 725), q 654, 21.  
 (Amīr-alajall) *Abū-almafākhīr* (or *Abū-almuṣaffar*) *Fakhr-aldīn*, praised by Anwari, 2865, 32.  
 (Mafkhar-alshu'arā) *Abū-almafākhīr Khawārī* (a poet under (Sultān) Mas'ūd bin Muḥammad bin Malikshāh, A. H. 529-547), 724-726, 1072.  
 (Shaikh) *Abū-almafākhīr Muḥammad bin Maṣṣūr*, a ḳaṣidah in his honour by Sanā'ī of Ghazna (who d. probably A. H. 545), 927, fol. 244a sq.  
*Abū-almafākhīr Naṣīm-aldīn Muḥammad bin Jamāl-aldīn Ḥusainī*, known as Mirakshāh, copyist of maḳṣad I of 145 (A. H. 954).  
*Abū-almafākhīr Nizām-aldīn Muḥammad Ḥādī alḥusainī alṣafawī*, styled Shāh Mirzā, with the epithet Mirzā Maḥdikhān Ṣafawī, ضياء العيون (A. H. 1114), 2272.  
 (Sharaf-alzamān) *Abū-almahāsīn Abūbākr Zain-aldīn Asrāḳī* of Harāt (d. A. H. 527), under Tughānshāh I, 656-663, ṭabakah II; 724-726, 625; دیوان, 909; ḳaṣidas and ghazals, 1743, 5 x 18.  
 (Shaikh) *Abū-almahāsīn Faḍl-allāh bin Taj-aldīn Abūbākr 'Abd-alrazzāḳ bin 'Abd-alkādir Jilānī*, 647-649, 41.  
*Abū-almahāsīn Muḥammad bin Sa'id alnashjuwānī*, usually called Ibn Sāwajī, مختصر در علم حروف, تهجی و خواص آن, 2804, 2.  
 (Shāh-als'zam) *Abū-almahāsīn Naṣr*, praised by Anwari, 2865, 37.  
*Abū-almajd Majdūd bin Ādam*, i.e. (Ḥakīm) Sanā'ī of Ghazna (d. probably A. H. 545), 129, khātimah; 647-649, 305; 724-726, 333; 1870 and 1871, 10; q 724-726, 334 x 337 x 874 x 1385 x 1559; 1088; 1228; 1259; 1285; 1391; 1421; 1580, 4; 2865, 12; حدیقه (A. H. 525, 534, or 535), 914-916, 1; 917, 2; 918-922; q 724-726, 333; revised edition, with commentary, &c., by 'Abd allāṭif bin 'Abdallāh al-'Abbāsī (A. H. 1044).



- abridged from his larger commentary (A. H. 1040-1042), 923; 924; extracts from the *حديقة*, 925; imitations of, q 929; 1832; *طريق التحقيق* (A. H. 528), 914, 2; 926; *سیر العباد الى المعاد* or *كنوز الرموز*, 914, 4; 916, 2; 917, 1; 927, ninth *kism*, fol. 365<sup>a</sup> sq.; q (under the incorrect title of *كنز الرموز*) 724-726, 333; *کارنامه*, 914, 5; 916, 3; 927, tenth *kism*, fol. 380<sup>a</sup> sq.; q 724-726, 333; *عقل نامه*, 914, 7; 915, 3; 927, end, ff. 393<sup>b</sup>-411; *عشى نامه*, 914, 6; 915, 2; *غريب نامه*, 914, 3; *ديوان*, 928; extracts from, in 927; 1693, margin, fol. 46<sup>b</sup>; 1743, 21; 1744; 1747, fol. 3<sup>a</sup> sq.; 2909.
- Abū-almakārim*, father of Abū-alfath Nāsir al-Muṭarrizī of Khwārizm (who d. A. H. 610), q 724-726, 1408.
- (Khwājah) *Abū-almakārim*, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1846.
- (Shaikh) *Abū-almakārim Isma'il*, son of Ṣaḥī bin Nāsir (the author of the *دستور المبتدى*), q 2428.
- (Shaikh al-'Arif) *Abū-almakārim Rukn-al-dīn 'Alā-aldawlah Simnānī*, of the Kubrawī order (b. A. H. 659 or 666, d. 736), 647-649, 132; 724-726, 1138; q 647-649, 133-135; 654, fol. 7<sup>a</sup>; 724-726, 286 × 461 × 786 × 932 × 1139; extract from his *diwān*, 1693, margin, fol. 47<sup>a</sup>; poems, 1747, fol. 47<sup>a</sup>; correspondence with Kamāl-al-dīn 'Abd-alrazzāk of Kāshān (who d. A. H. 730) on mystic theosophy, 1835; short extract from his writings, 1923, 12; an anecdote of him, *ib.*, 19.
- Abū-almanṣūr*, father of Abū Isma'il 'Abdallāh Muḥammad al-Anṣārī of Harāt (who d. A. H. 481), q 724-726, 619.
- Abū-almanṣūr* (also *Abū-alḥasan*) 'Alī bin Aḥmad al-asadi al-Ṭūsī, *گريشاسب نامه* (A. H. 458), 893.
- (Nawwāb Wazīr-al-mamālīk) *Abū-almanṣūrkhān Ṣafdar-jang* (A. H. 1164), 490, 1<sup>a</sup>.
- Abū-almanṣūr Kūckūnjikhān*, the Uzbek Sultān of Samarḳand (A. H. 916-936), q 2307.
- Abū-almathal*, the poet, q 2455, No. 7, p. 12.
- Abū-almisk Kāfār*, the last Ikshīdī ruler of Egypt (A. H. 354-356), 724-726, 479.
- (Shaikh) *Abū-almu'ayyad* Muḥammad bin Khaṭīr-al-dīn bin Laṭīf bin Mu'in-al-dīn Kattāl bin Khaṭīr-al-dīn bin Bāyazīd bin (Khwājah) Farīd-al-dīn 'Aṭṭār (b. A. H. 906, d. about 970), *الخواهر المحمّدة* (A. H. 956), 1875; 1876; 3067.
- (Shaikh) *Abū-almughith* Husain bin Maṣṣūr Ḥallāj of Baiḍā (put to death A. H. 309), 647-649, 211; 724-726, 161; 1046; 1051, 72; 1052, 70; 1870 and 1871, 5; fragmentary account of, 1890, 1<sup>a</sup>; q 647-649, 202 × 239; 724 and 725, 10 × 51.
- Abū-almuḥsin*, a former owner of 2460 (A. H. 1183), seal of, on fol. 1<sup>a</sup>.
- (Prince) *Abū-almuḥsin bin* (Sultān) Husain Mirzā Baiḳarā, rebelled against his father A. H. 904, was pardoned 906, q 2188.
- Abū-almuḥsin Muḥammad Bākir bin Muḥammad 'Alī*, author of a work on the Naqshbandī order (A. H. 947), 636.
- (Sultān) *Abū-almuḥḥid Yūsuf 'Adilshāh I* of Bijāpūr (d. A. H. 925, according to others 913 or 916), 297; 454, 1; 455, *būstān I*; 2835, 3<sup>b</sup>; q 527, 16; 2306.
- Abū-almundhir* Hishām bin 'Urwah of Kūfah, author of the *كتاب الجمره*, 724-726, 83.
- (Sayyid) *Abū-almuṣaffar 'Abd-al-azīz Bahādurkhān*, q 2040.
- (Sultān) *Abū-almuṣaffar 'Alā-aldīn*, see *Aḥmadshāh II* below.
- (Sultān) *Abū-almuṣaffar 'Alā-aldīn* Ḥasan (or Ḥassan-shāh) Bahmanī of Gulbargah (A. H. 742 or 748 to 758 or 759), 407, fol. 8<sup>a</sup> sq.; 449, fol. 1<sup>b</sup> sq.; 895, fol. 299<sup>a</sup> sq.; 2835, 3<sup>a</sup>; q 449, fol. 15<sup>a</sup>.
- (Sultān Nāsir Amir-al-mu'minīn) *Abū-almuṣaffar Altamish* (better iltamish or iltatmish), i. e. Shams-al-dīn of Dihlī (A. H. 607-633), 209; 210; 2829, I, 7, fol. 87<sup>b</sup>; q 600; 2767.
- Abū-almuṣaffar Atsiz*, the Khwārizmshāh (A. H. 521-551), q 724-726, 563 × 573 × 1156 × 1433; 911; 2286.
- Abū-almuṣaffar Bārbakshāh*, ruler of Bangālāh (A. H. 862-879), q 2457.
- Abū-almuṣaffar bin Mu'ayyad*, brother of (Malik-alkalām) Bahā-aldīn Muḥammad of Baghdād (the munshi of (Sultān) Muḥammad Khwārizmshāh, d. A. H. 545), q 724 and 725, 67.
- (Sultān) *Abū-almuṣaffar Burhān Nizāmshāh I* of Aḥmadnagr (A. H. 911-961), 449, fol. 186<sup>a</sup> sq.; 2838, fāṣl VIII; q 724-726, 236 × 1305.
- (Amīr-al-jall) *Abū-almuṣaffar* (or *Abū-almuṣaffar*) *Fakhr-al-dīn*, praised by Anwārī, 2865, 32.
- (Sultān) *Abū-almuṣaffar Firūzshāh* Tughluq of Dihlī (A. H. 752-790), 211, eighth book; 212; 213; q 569; 654, 22<sup>1</sup> β × 23<sup>b</sup> × 26 × 27; 1854; 1997; 2008; 2563; 2564; two letters addressed to him by (Shaikh) Aḥmad bin Yahyā Munyari (d. A. H. 782), in 1844; a story of, in verse, by Anandghana Khwāsh (A. H. 1208), 2905, 15.
- (Sultān) *Abū-almuṣaffar Ghiyāth-al-dīn* Bahmanshāh bin (Sultān) Muḥammadshāh of Gulbargah (A. H. 799), 449, fol. 19<sup>a</sup>.
- Abū-almuṣaffar Husain* Bahādurkhān, q 2118, 7, fol. 114<sup>a</sup>.
- (Sultān) *Abū-almuṣaffar Husainshāh* of Bangālāh, i. e. 'Alā-aldīn (A. H. 904-927), q 2768.



- (Sultân) *Abû-almuẓaffar Ibrâhîm 'Adîlshâh I* of Bijâpûr (A. H. 931 or 941-965), 454, 3; 455, bûstân III; q 714.
- (Sultân) *Abû-almuẓaffar Ibrâhîm 'Adîlshâh II* of Bijâpûr, i. e. Khalîl-allâh (A. H. 988-1036 or 1037), 449, fol. 543<sup>a</sup> sq.; 454, 5; 455, bûstân V; 2835, 3<sup>b</sup>; نورس, on Indian music, preface to, by Zuhûrî, 1509, 1; 1510, 2; 1511, 1; 1512, 1; 1513, 2; 1514, 2; 2896, 1; the same poet's *ديباجة خزان خليل* and *ديباجة گلزار ابراهيم* dedicated to him, 1509, 2 and 3; 1510, 1 and 6; 1511, 2 and 3; 1512, 2 and 3; 1513, 1; 1514, 1; 2896, 2 and 3; q 291; 1488; 1499; 1500, 1 and 4; 1536; 2571; 3076; one of the two Ibrâhîms q as former owner in 1871, fol. 1<sup>a</sup>.
- Abû-almuẓaffar Ibrâhîm Makki* (under the Ghazna-wides), 724 and 725, 13.
- (Shâh Sultân) *Abû-almuẓaffar Ibrâhîm Sharîf* of Jaunpûr, i. e. Shams-aldin (A. H. 804-844), q 2679.
- Abû-almuẓaffar Îltamish* (or *Iltatmish*), see *Abû-almuẓaffar Altamish* above.
- (Amir) *Abû-almuẓaffar Isma'îl Kilakî* (d. A. H. 519), 1870 and 1871, 64.
- (Sultân) *Abû-almuẓaffar Jahânsihâh bin Mubashahir* (?), q 2216.
- (Shâh) *Abû-almuẓaffar Jalâl-aldin* (Malik) Arslân Akhsatân or Akhtasân (also spelt Akhtashân) bin Minûcêhr, the Shîrwânsihâh-i-Kabîr, to whom Nizâmi dedicated his mathnawî *لبلى و مجنون* (A. H. 584), 972, 3; 2868, 4; q 724-726, 1397; 950.
- (Sultân Humâyûn-i-a'zam) *Abû-almuẓaffar Muḥammad Kuybehâh* of Gulkundah, with the takhalluṣes *Zill-i-ilâhî* and Sultân (A. H. 1020-1035), 456-461, khâtimah; 463; 465, book V; 2839 and 2840, bâb V; q 464; 642; 3055.
- (Sultân) *Abû-almuẓaffar Muḥammadshâh II* bin Maḥmûdkhân of Gulbargah (A. H. 780-799), 449, fol. 18<sup>a</sup> sq.
- Abû-almuẓaffar Muḥammadshâh Sultân* (about A. H. 933), q 2307.
- Abû-almuẓaffar Mu'izzi-aldin Ghâzi-aldin Haidar* or *Haidarshâh*, ruler of Oude (A. H. 1229-1243), q 1729; 2517.
- (Mir) *Abû-almuẓaffar Nâsir-aldin Caghânî*, governor of Balkh under (Sultân) Maḥmûd of Ghazna, q 724-726, 302.
- Abû-almuẓaffar Nâr-aldin Muḥammad Jahângir*, see *Jahângir*, the emperor, below.
- (Sultân) *Abû-almuẓaffar Sikandarshâh bin Bahlûlshâh Lûdî* of Dihlî (A. H. 894-923), 576 and 577, bâb III; 578, daftar I; 3009, first volume, fol. 108<sup>b</sup> sq.; 3013, fol. 36<sup>a</sup> sq.; q 637; 653, col. 324, No. 15 in the khaliḥas; 654, 30; 724-726, 540; 2015; 2305; 2458.
- (Shaikh-alkabîr) *Abû-almuẓaffar Tâhir bin Muḥammad alasarâ'îni*, تاسير طاهري, a Persian commentary on the Qurân, 2696.
- (Shâh) *Abû-almuẓaffar Tahmâsp* Safawî Bahâdurkhân, see (Shâh) *Tahmâsp* below.
- (Sultân) *Abû-almuẓaffar Tâj-aldin Flûzshâh bin Ahmadkhân* (or bin Dâ'ûdshâh) bin (Sultân) 'Alâ-aldin Bahmanî of Gulbargah (A. H. 800-825), 407, fol. 46<sup>b</sup>, last line sq.; 449, fol. 21<sup>a</sup> sq.; 654, 22<sup>a</sup>.
- Abû-almuẓaffar Tirmidhî*, teacher of (Shaikh) Abû Maṣṣûr Muḥammad al-Anṣarî (who d. A. H. 430), q 647-649, 293.
- (Shaikh) *Abû-alna'd'im Sadr-aldin Muḥammad bin Bahâ-aldin Zakariyyâ Multânî*, of the Suhrawardî order (d. A. H. 684), 647-649, 155; q ib., 156.
- (Shaikh) *Abû-alnajib Diyâ-aldin Suhrawardî*, see *'Abd-alkâdir Suhrawardî* above.
- (Sultân) *Abû-alnaṣr Bahâdurkhân*, founder of the Âḡ-qoyunlû dynasty of Persia (A. H. 873-882), q 2778.
- (Amir) *Abû-alnaṣr Hasanbeg*, governor of Diyârbakr and brother-in-law of Junaid of Ardabil (who was killed A. H. 860), q 724-726, 1363 × 1364.
- (Khawâjah) *Abû-alnaṣr of Mahnah*, poems, 1747, fol. 34<sup>b</sup>.
- Abû-alnaṣr Muḥammad al-Sadr bin Nâsir-alshar'at* Maṣṣûr bin Sadr alḥasanî alḥusainî aldashṭakî alshirâzî, copyist of 2680 (A. H. 967).
- Abû-alnaṣr Muḥammad-aldin Ahmad* (or *Aḥmadshâh Bahâdur*) bin Muḥammadshâh, the emperor (A. H. 1161-1167, d. A. H. 1188), 130, fol. 136<sup>b</sup> sq.; 410, fol. 94<sup>b</sup> sq.; 423; 424; 427; 490, 10; 566, bâb V; q 292, colophon of second volume; 351, colophon; 680, colophon; 1160, colophon; 1183, colophon; 1706, colophon; 1707; 1902; 1995, colophon; 2285, colophon; 2293, colophon; 2387, colophon; 2483, colophon; 2780, colophon; 2982, colophon.
- Abû-alnaṣr Mûsâ*, i. e. (Shaikh) Diyâ-aldin (b probably A. H. 559, d. 618), the tenth son of (Shaikh) 'Abd-alkâdir Jilânî, 647-649, 46; 1799, 10.
- (Khawâjah) *Abû-alnaṣr Pârsâ bin* (Khawâjah) Pârsâ, with the epithets *Barhân-aldin* and *Hâfîz-aldin*, of the Naqshbandî order (d. A. H. 865), 647-649, 84.
- Abû-alridâ Ratan*, contemporary with (Shaikh) Najm-aldin Kubrâ (who d. A. H. 618), q 724-726, 334.
- Abû-alrijâl*, grandfather of (Shaikh) Abû-alḥikam (or Abû-alḥakim) 'Abd-alsalâm bin 'Abd-alraḥmân alshamlî alashbili or alashṭulî (who d. A. H. 536), q 647-649, 310.
- (Imâm) *Abû-alsa'âdat* (or *alsa'âdat* or *alsiyâdat*) 'Aḥîf-aldin, see *'Abdallâh* (or *Abû 'Abdallâh*) bin *As'ad al-Yâfi'i* above.



(Shaikh) *Abū-alsu'ūd bin al-Shiblī*, a pupil of (Shaikh) 'Abd-alkādir Jilānī (who d. A. H. 561), 647-649, 55.

*Abū-alfayyib*, grandfather of Abū-alkāsim 'Alī bin al-Husain (or bin al-Hasan) of Bākhraz (who flourished under Rukn-al-dīn Toghrolbeg, who d. A. H. 455), q 724-726, 655.

*Abū-alturāb*, one of the Kunyas of 'Alī Murtaḍā bin Abī Ṭalīb, the fourth Khalīf and first Imām (who d. A. H. 40), 647-649, 5.

(Khawājah) *Abū-alwafā Khawārizmī*, a great Sūfī and teacher of (Maulānā) Kamāl-al-dīn Husain bin Hasan of Khawārizm (d. A. H. 835), 724-726, 1411; 1870 and 1871, 46; q 724-726, 1412; 1098.

*Abū-alwafā Shūshtarī*, 724-726, 272.

(Shaikh) *Abū-alwafā Tāj-al-ʿarīfīn Kākīsh* (d. after A. H. 500, perhaps 555), 647-649, 313; q ib., 47 x 53 x 315 x 328.

(Shaikh) *Abū-alwahīd Fārighī* of Harāt, 724-726, 638.

(Shaikh) *Abū-alwaḥīd 'Abd-alawwal bin 'Isā bin Shu'ayb alsanjari alharawī* (b. A. H. 458, d. 553), 647-649, 312.

*Abū-alwalīd 'Abd-almalik bin 'Abd-al'azīz of Makkah* (d. A. H. 150), 724 and 725, 9.

*Abū-alwalīd Ahmad bin al-Rajā of Harāt*, traditions of whom are reported in Al-Bukhārī's صحيح, 724-726, 623.

*Abū 'Amr* (or *Abū 'Umar*), father of (Shaikh) 'Uthmān Bākilānī (who d. A. H. 402), q 647-649, 282.

(Shaikh) *Abū 'Amr* (or *Abū 'Umar*) *alzajjājī* of Nishāpūr (Ibrāhīm or Muḥammad bin Ibrāhīm, d. A. H. 347 or 348), 647-649, 245.

*Abū 'Amr* (or *Abū 'Umar*) *bin 'Alā* (or 'Alāi) the Qurān-reader of Baṣrah and teacher of Yazīdī (who d. A. H. 202), 724-726, 111; q ib., 102.

(Shaikh) *Abū 'Amr* (or *Abū 'Umar*) *Ismā'il bin Nujaid* (or Nujaid) bin Ahmad alsullamī (d. A. H. 365 or 366), 647-649, 257; 1051, 86.

*Abū 'Amr* (or *Abū 'Umar*) *'Uthmān bin Muḥammad bin Sirāj-al-dīn alminhāj aljūzjānī*, the author of the طبقات نامری (A. H. 658), 14 and 15.

*Abū 'Amr 'Uthmān bin 'Umar bin Abībākr bin Yūnus*, i. e. Jamāl-al-dīn, called Ibn al-Hājib (d. A. H. 646), q 724-726, 157; الكافية, Persian commentary on (about A. H. 1088), 2435; الكافية في النحو, q 1920, 7; Arabic commentaries on, by Jāmi, 1357, 22; by Rukn-al-dīn Hasan Astarābādī (d. A. H. 717 or 715) with glosses by (Sayyid) Sharīf-al-dīn 'Alī Jurjānī (d. A. H. 816), q 724-726, 1162; Persian commentary on, by the same Jurjānī, 2434; q 724-726, 1162; مختصر المنتهى, q 724-726, 858 x 1162.

(Shaikh) *Abū 'Amr* (or *Abū 'Umar*) *'Uthmān Yāqīnī* (or Sharīghīnī or Sharīfīnī), a pupil of (Shaikh) 'Abd-alkādir Jilānī (who d. A. H. 561), 647-649, 48.

*Abū 'Āsim Bayrī*, author of the طبقات حسامیة, q 654, fol. 7<sup>a</sup> sq.

*Abū Ayyūb Anṣārī* of Madinah, father of Abū Mansūr Matt alansārī, an ancestor both of (Khawājah) 'Abdallāh Anṣārī (d. A. H. 481) and (Amīrshāh) Abū Ishāq Injū (A. H. 742-754), and a companion of the prophet Muḥammad, 724-725, 15; q 647-649, 300; 654, 38; 724-726, 124.

*Abū Bābān*, i. e. (Shaikh) Abū 'Alī of Kāzwin, 724-726, 1233.

*Abūbākr*, father of (1) Burhān-al-dīn Abū-alhasan 'Alī al-Marghīnānī (who d. A. H. 593), q 724-726, 1437 x 1519; 2590; (2) Maḥmūd Urmawī (the author of the مطالع الانوار, who d. A. H. 682), q 724-726, 1106; (3) Sharaf-al-dīn Husām al-a'immah Muḥammad (who flourished about A. H. 558), q ib., 1459.

*Abūbākr*, grandfather of 'Alī bin Ahmad Bisūlūn (or bin Bisūtūn, who collected Sa'dī's works between A. H. 726 and 734), q 1118, 1.

*Abūbākr*, son (or son-in-law) of Bibī Jannat, the sister of Nizām-al-dīn Auliya (who d. A. H. 725), q 653, col. 324, No. 4 in the principal relations.

*Abūbākr*, one of the Kunyas of (1) *Abū-almaḥāsīn Zain-al-dīn Asrākī* of Harāt, see above; (2) (Atābeg-i-a'zam) Abū Ja'far Shams-al-dīn Muḥammad bin İldaguz of Ādharbaijān, called Jahānpahlawān (A. H. 568-582), who is praised in Nizāmī's خسرو و شیرین (A. H. 576), q 724-726, 566; 972, 2; 2868, 1; 2869, 2; (3) 'Alī bin Husain bin 'Alī Murtaḍā, the fourth Imām (b. A. H. 33, 36, or 38, d. 94 or 95), 647-649, 8; and (4) Ruwāim bin Ahmad bin Yazīd bin Ruwāim, see under *Abū Muḥammad*, No. 4, below; and Kunyah of (5) (Atābeg) Nuṣrat-al-dīn, the son of No. 2, q 724-726, 566; and (6) Malik 'Adīl, Salāh-al-dīn's brother, the third Ayyūbide ruler of Egypt (A. H. 595-615), ib., 495; q ib., 496.

(Hakīm) *Abūbākr*, extract from his diwān, 1693, margin, fol. 48<sup>a</sup>.

(Shaikh) *Abūbākr*, teacher of (Sayyid) 'Abdallāh 'Aidarūsī, q 653, col. 323, No. 11 in the branch-families.

*Abūbākr 'Abd-alkāhīr bin 'Abd-alraḥmān Jurjānī*, see *'Abd-alkāhīr bin 'Abd-alraḥmān* above.

(Shaikh) *Abūbākr 'Abdallāh bin Muḥammad bin Shāhāwar*, see *'Abdallāh bin Muḥammad bin Shāhāwar* above.

(Shaikh) *Abūbākr 'Abdallāh bin Tāhīr Abhari*, see *'Abdallāh bin Tāhīr bin Hārith Ṭā'i* above.

*Abūbākr 'Abd-alraḥmān bin Ahmad*, see *'Abd-alraḥmān bin Ahmad* above.

(Sayyid) *Abūbākr 'Abd-alrazzāk*, i. e. (Shaikh) Tāj-al-dīn, see *'Abd-alrazzāk Tāj-al-dīn* above.



*Abūbaker Ahmad bin al-Husain al-Baihaqi* (b. A. H. 384, d. 458), the great traditionist and teacher of (Sultān) Maḥmūd of Ghazna, 724-726, 323; 2654 and 2655, 12.

(Shaikh) *Abūbaker aldaḥḥi* (Muḥammad bin Dā'ūd Dimishḥi or Dinawari, b. A. H. 239, d. 359), 647-649, 253; q. ib., 242.

(Maulānā) *Abūbaker alshāshi*, جوامع مولوی و لائق منوی, 1087.

(Shaikh) *Abūbaker alṭarsūsī* (Ali bin Ahmad bin Muḥammad, d. A. H. 374), 647-649, 268; q. ib., 275.

(Shaikh) *Abūbaker alwāsīṭi* (Muḥammad bin Mūsā), known as Ibn Farghānī (d. in or after A. H. 320), ib., 222; 1051, 88; q. 647-649, 240.

(Shaikh) *Abūbaker 'Atūfi* (Muḥammad bin 'Ali bin Husain bin Wahab, d. A. H. 345), ib., 243.

*Abūbaker Asraḥi* of Harāt, see *Abū-almaḥāsini Abūbaker* above.

(Khwājah) *Abūbaker Badr-al-dīn bin* (Khwājah) Šadr-al-dīn 'Ali, father of (Khwājah) Sharaf-al-dīn Muḥammad and ancestor of the Cīstī Shaikh Jalāl-al-dīn Pānīpatī (who d. A. H. 765), q. 654, 26.

*Abūbaker Baḥlī* of Rai, contemporary with Bundār bin Husain Shirāzi (who d. A. H. 353), 724-726, 1053.

*Abūbaker bin 'Abd-aljalīl*, father of Burhān-al-dīn Abū-alḥasan 'Ali Marghinānī (who d. A. H. 593), q. 724-726, 1519; 2590.

(Shaikh) *Abūbaker bin 'Abdallāh al-Nassāj* of Tūs, a pupil of Abū-alḥāsīm 'Ali Gurgānī (who d. A. H. 450), 647-649, 120; 724-726, 685; q. 647-649, 121; 724-726, 687.

(Shaikh) *Abūbaker bin Abī Sa'dān*, a friend of Abū-alḥāsīm almuḥri (who d. A. H. 378), q. 647-649, 273.

*Abūbaker bin Ahmad bin Maḥmūd bin Idris bin Faḍl-allāh bin* (Shaikh-alislām) Abī Ishāq al-kāzarūnī, an ancestor of (Shaikh) Abū Tāhir Majd-al-dīn Muḥammad bin Ya'qūb bin Muḥammad bin Ibrāhīm bin 'Umar alfirūzābādī al-lughawī al-kurānī al-yamanī albakrī alshāfi'ī (the famous author of *ṣifir al-ta'adda* and the *qāmūs*, who d. A. H. 817), q. 2656.

(Shaikh) *Abūbaker bin* (Shaikh) *Aḥmad bin* (Shaikh) *Muḥammadshāh*, grandfather of (Maulānā) Zain-al-dīn Abūbaker Tābyādi (who d. A. H. 791), q. 647-649, 351.

*Abūbaker bin Ahmad bin Naṣr*, father of Ḥamd-allāh Mustaṭfi of Ḳazwīn (who completed the تاریخ گزیده in A. H. 730), q. 19.

*Abūbaker* (or *Abū Naṣr*) *bin al-Ḥasan* (or *bin Abī Ḥasan*), grandfather of (Shaikh) Sa'd-al-dīn Muḥammad bin Mu'ayyad Ḥummū'i, of the Kubrawī order (who d. A. H. 650), q. 647-649, 126; 1870 and 1871, 16.

*Abūbaker bin 'Alī bin Muḥammad*, copyist of 1117 (A. H. 728).

*Abūbaker bin al-Mus'īd al-khusrawī*, with the takhalluṣ Khusrawī, of Ghazna (under Khusrau Malik bin Khusraushāh, the last Ghaznawide Sultān, A. H. 555-582), 724-726, 343.

(Shaikh) *Abūbaker bin Dā'ūd* Dinawari (d. A. H. 350), 647-649, 248.

*Abūbaker* (or *Ḥasan*) *bin Husain bin Ja'far*, father of Abū Naṣr Farāhi (the author of the نصاب القبیان, who flourished about A. H. 617), q. 2375.

(Kāḍi) *Abūbaker bin Kāmil bin Khalaf*, father of Ummat-alsalām (who d. A. H. 390), q. 647-649, 403.

*Abūbaker bin Muḥammad*, father of Husain al-Ash'ari (the wazir of Nāsir-al-dīn Ḳubāca (or Ḳubāca)-alsalāṭīn, A. H. 607-625), q. 435.

*Abūbaker bin Muḥammad Bahrājī*, author of the ترجمه حصن حصین (A. H. 910), 2641.

(Atābeg) *Abūbaker bin Sa'd bin Zangī*, ruler of Fārs and Shirāz (A. H. 623-658), q. 724 and 725, 3.

(Shaikh) *Abūbaker bin Tāhir Abharī*, see *'Abdallāh bin Tāhir bin Ḥārith Tā'i* above.

*Abūbaker bin 'Umar Ṣalāḥ*, great-grandfather of (darwish) Farīd bin Maṣ'ūd bin Sulaimān of Bukhārā (the author of the رساله باری در بیان شرح معرفت دل, (و ماهیت آن, 2802, 3).

*Abūbaker bin 'Uthmān*, father of Abū 'Abdallāh Muḥammad al-Imāmi of Harāt (with the takhalluṣ Imāmi, who d. A. H. 674 or 686), q. 724-726, 629.

*Abūbaker bin Yānus*, grandfather of Jamāl-al-dīn Abū 'Amr 'Uthmān bin 'Umar, i.e. Ibn al-Ḥājib (who d. A. H. 646), q. 2434.

(Shaikh) *Abūbaker Daḳḳāk Miṣrī* (Muḥammad bin 'Abdallāh, d. A. H. 290), 647-649, 198; 724-726, 463; q. ib., 1022.

(Shaikh) *Abūbaker Daḳḳāk-i-ṣaghīr*, a pupil of the preceding Shaikh, q. 724-726, 463.

*Abūbaker Dā'ūd* of Isfahān, a legal authority and Arabic poet, 724-726, 856.

(Shaikh) *Abūbaker* (or *Abū 'Umar*) *Dimishḥi* (d. A. H. 320), 647-649, 220; 724-726, 425; q. 647-649, 247.

*Abūbaker Dinawari*, a friend of (Shaikh) Abūbaker bin 'Abdallāh al-Nassāj of Tūs (see above), q. ib., 120.

(Shaikh) *Abūbaker Farrā* of Nishāpūr (Muḥammad bin Aḥmad bin Ḥamdūn, d. A. H. 370), q. ib., 265; 724-726, 726.

*Abūbaker Hamadānī*, 724-726, 1020.

*Abūbaker Ibrāhīm*, father of Muḥammad Farīd-al-dīn 'Aṭṭār (who d. A. H. 627), q. 1031.



- (Shaikh) *Abūbaker Kalābādī* albukhārī (Muḥammad bin Ibrāhīm bin Ya'qūb, d. A. H. 380, 384, or 385), 647-649, 274.
- (Shaikh) *Abūbaker Kaṭīfī* of Baghdād (d. A. H. 368), ib., 259.
- (Shaikh) *Abūbaker Kattānī* (incorrectly Kitābī) of Baghdād (Muḥammad bin 'Alī bin Ja'far), with the epithet *Ārāgh-i-haram* (d. A. H. 322), ib., 223; 724 and 725, 49; 1051 and 1053, 69; 1052, 67; q 724-726, 839.
- (Ustād) *Abūbaker Khedrizmī*, who had poetical contests with Kābūs bin Washmīr, the ruler of Jurjān (A. H. 366-403), q 724-726, 1149.
- Abūbaker Kūfī*, grandfather of Muḥammad 'Alī bin Hāmid (the author of the *چشمه*, after A. H. 613), q 435.
- Abūbaker Laithī*, father of Abū-alkāsim Samarqandī (the author of an Arabic commentary on Ibn Sīnā's *الشارات والتنبیها*), q 2201 (3).
- Abūbaker Maghārībī* (probably misspelt for *Maghribī*), 724-726, 464.
- Abūbaker Mamshād*, a friend of (Shaikh) Abū-alkāsim almuḥrī (who d. A. H. 378), q 647-649, 273.
- (Khawājah) *Abūbaker* of *Māndā*, a pupil of Nizām-al-dīn Muḥammad Auliyā (who d. A. H. 725), 653, col. 324, No. 1 in the pupils.
- Abūbaker Mirzā*, son of Sātsiz Mirzā (the governor of Kāshghar, who d. A. H. 869), 724-726, 1550; q ib., 1549.
- (Shaikh) *Abūbaker Miṣrī* (Muḥammad bin Ibrāhīm, d. A. H. 345), 647-649, 242.
- (Shaikh) *Abūbaker Mufīd* (Muḥammad bin Aḥmad bin Ibrāhīm, d. A. H. 364), ib., 255.
- Abūbaker Muḥammad bin 'Abbās* of Khwārizm, called *Tabarkhiz*, a nephew of the historian *Ṭabarī* (d. A. H. 383), 724-726, 1409.
- Abūbaker Muḥammad bin 'Abdallāh* (or *bin Ibrāhīm*) *Audanī*, a Shāfi'ite lawyer of Bukhārā (d. A. H. 385), ib., 1465 (probably identical with *Abūbaker Kalābādī* above).
- Abūbaker Muḥammad bin 'Abdallāh Ṣairafī* of Baghdād, ib., 57.
- Abūbaker Muḥammad bin Aḥmad bin Husain* bin 'Umar, called *Al-Mustāẓhir*, with the epithet *Fakhr-alislām*, of Ġāc or Banākit, a Shāfi'ite lawyer (b. A. H. 429, d. 507), ib., 1530.
- Abūbaker Muḥammad bin Aḥmad bin Ja'far* Kitābī *Miṣrī*, called *Ibn Ḥaddād*, author of the *كتاب الغرر*, ib., 469.
- Abūbaker Muḥammad* (or *bin Muḥammad*) *bin Bihraz* aljabīb of Baghdād, 724 and 725, 64.
- Abūbaker Muḥammad bin Ḥasān* bin Duraid, called the second *Khalīl bin Aḥmad*, of Baṣrah (d. A. H. 321), 724-726, 105.
- (Shaikh) *Abūbaker Muḥammad bin Ibrāhīm alṣūfī alṣūlī* (d. A. H. 386), 647-649, 279.
- Abūbaker Muḥammad bin Sirīn* (*Sirāj-al-dīn*) of Baṣrah, a great interpreter of dreams, 724-726, 96; *جوامع ابن سيرين*, 2275.
- Abūbaker Muḥammad bin Zakariyyā* almutaṭabbib, short medical tract in Arabic, 2295, 6.
- (Shaikh) *Abūbaker Muḥammad bin Zakariyyā Rāzī* (d. A. H. 310), 647-649, 213; 724-726, 1054.
- (Amir) *Abūbaker Muḥammad Mu'izzī*, see *Abū 'Abdallāh Mu'izzī* above.
- Abūbaker Rabbānī*, hero of a story, 797, 25.
- Abūbaker Ṣaidalānī*, 1051, 96.
- (Shaikh) *Abūbaker Sallabāf* *Tabrizī*, one of the teachers of Shams-al-dīn *Tabrizī* (who d. A. H. 645), q 647-649, 334; 724-726, 1306.
- (Shaikh) *Abūbaker Shādān* of Kāzwin (d. A. H. 531), ib., 1230.
- (Shaikh) *Abūbaker Shams-al-dīn* (Sayyid) 'Abd-al'azīz, the third son of (Shaikh) 'Abd-alkādir Jilānī (d. A. H. 558), 647-649, 39; 1799, 3.
- (Shaikh) *Abūbaker Shabli* (Ja'far bin Yūnus), of the Mālikite school and the Junaidī order (d. A. H. 334), 647-649, 30; 1051, 76; q 647-649, 31 × 211 × 221 × 230 × 234 × 244 × 250 × 262 × 265-267 × 277 × 284 × 298; 724-726, 94 × 161 × 170 × 174 × 1284.
- Abūbaker Ṣiddīq* ('Abdallāh bin Abī Kūhāfah bin 'Uthmān), the first Khalīf (d. A. H. 13), 2-13; 14 and 15, *ṭabaḥ* II; 16, *ḥisām* III; 18, third *ḥisām*; 19 and 20, *bāb* III; 21 and 22, *ḥisām* II; 23, second *ḥisām*, *bāb* 19; 24-28, and 42, vol. III; 43-47; 76-78, fifth *maḥālāh*; 79-85, chapter IV; 102 and 103, *ḥisām* III, first *maḥālāh*; 104, fol. 53<sup>b</sup> sq.; 105, fol. 60<sup>a</sup> sq.; 109, *bāb* 5; 119, fol. 74<sup>a</sup> sq.; 124 and 126, *ārāyish* II; 127 and 128, *taḥrīr* 2; 129, *maḥālāh* VII; 131; 134; 145, 146, and 153-156, *maḥṣad* II; 163 and 164, *faṣl* 18; 166, fol. 132<sup>a</sup> sq.; 167, fol. 182<sup>a</sup> sq.; 645 and 646, first *bāb*; 647-649, 2; q ib., 10 × 20 × 122 × 136 × 148 × 375 × 379; 2767; his rightful claim to succession, in 2571; *Abūbaker* and 'Umar keeping *Fāṭimah* out of her father's inheritance, 2540, 22.
- Abūbaker Ṭabīb Bākilā'i*, q 724-726, 157.
- (Shaikh) *Abūbaker Ṭāj-al-dīn* (Sayyid) 'Abd-alrazzāq, the fifth son of (Shaikh) 'Abd-alkādir Jilānī (b. A. H. 528, d. 603 or 623), 647-649, 41; 1799, 5.
- (Shaikh) *Abūbaker Tamistānī* of Shirāz, a pupil of *Abūbaker Shiblī* (d. A. H. 340), 647-649, 234; 724-726, 174; 1051, 84.



- (Shaikh) *Abūbakr Tūsi Haidar* (or *Haidari*) Kalandar, a disciple of (Shaikh) Jamāl-aldin Ahmad Hānsawī, and a contemporary and friend of Nizām-aldin Muḥammad Auliya (who d. A. H. 725), q 653, 7; 654, 19.
- (Shaikh) *Abūbakr Warrāk* (Muḥammad bin 'Umar alḥakim), of Tirmidh, later of Balkh (d. A. H. 370), 647-649, 264; 724-726, 556 × 571; 1051-1053, 59; q 647-649, 238; 724-726, 1417 × 1418.
- Abūbakr Wāsiṭi*, see *Abūbakr alwāsiṭi* above.
- Abūbakr Yazdāniyār* Urmawī, 645 and 646, third bāb.
- Abūbakr Zain-aldin Azrakī*, see *Abū-almaḥāsini Abūbakr* above.
- (Shaikh or Maulānā) *Abūbakr Zain-aldin bin* (Shaikh) 'Alī bin (Shaikh) *Abūbakr Tābyādi* (d. A. H. 791), 647-649, 351; 724-726, 653; q 647-649, 353.
- (Shaikh) *Abūbakr Zain-aldin Khwāfi* (d. A. H. 838), 647-649, 357; q ib., 360 × 362.
- (Shaikh) *Abūbakr Zakariyyā* (Sayyid) Yaḥyā (correctly *Abū Zakariyyā Yaḥyā*), the ninth son of (Shaikh) 'Abd-alkādir Jilānī (b. A. H. 550 or 555, d. 600), ib., 45; 1799, 9.
- Abūbakr* (or *Abū 'Umar*) *Zanjid* of Nishāpūr, 724-726, 727.
- (Shaikh) *Abū Barakah* of Hamadān, contemporary with 'Ain-alkudāt (who d. A. H. 525 or 533), 724-726, 1021.
- Abū Bashār bin Yānus*, teacher of the great philosopher *Abū Naṣr Fārābi* (Alfarabius, the contemporary of prince Saif-aulah, who d. A. H. 356), q ib., 1538.
- Abū Bashār Muḥammad bin Ahmad bin Hammād Anṣārī Rāzi Daulābi*, traditionist and chronogram-writer (d. A. H. 320), ib., 1066.
- Abū Dā'ūd Sulaimān bin Ash'ath Sijistāni*, the great traditionist (b. A. H. 200 or 202, d. 275), 2654 and 2655, 6.
- Abū Darār* (or *Abū Darārī*) bin Ḥabīb bin 'Ābid bin Malik, grandfather of Juwairiyyah bint Ḥārith, Muḥammad's eighth wife (who d. A. H. 55 or 56), q 647-649, 386.
- Abū Dharrāh* of Astarābād (under the Sāmānides), ib., 1158.
- Abū Dharrāh* (or *Abū Dar'ah*) 'Abdallāh bin 'Abd-alkarim alḥuraishi of Rai, 724-726, 1061.
- Abū Dharrā* Baṣri, a friend of Shāh Shujā' Kirmāni (who d. after A. H. 270), q 647-649, 187.
- Abū Dharr al'ukaili*, who delivered a tradition of Muḥammad (commentary on by Jāmī), q 1357, 18; 2914, 6.
- Abū Dharr Ghaffārī*, to whom Muḥammad confided his last will and precepts, q 2668, end.
- Abū Diyā Muḥammad* Mu'īn-aldin, a disciple of (Khawājah) Khāwand Maḥmūd (who d. A. H. 1052), *مرآة طبیبه* or *مقامات محمودیه*, 1895, 2.
- Abū Dūdāf Kāsim bin 'Isā al'ajall* of Ubullah (d. probably A. H. 226), 724-726, 119.
- Abū Faīd* (otherwise *Abū Fīl*) Mu'arrij bin 'Amr Sadūsi of Baṣrah (d. A. H. 195), ib., 100.
- Abū Gharīb* of Iṣfahān, ib., 845.
- Abū Ḥafiz* (or *Ḥafiz*) Tamīmi of Hamadān, a traditionist, ib., 1029.
- Abū Ḥafiz Bukhārī*, *خلاصة سلطانی*, 2623.
- (Shaikh or Khawājah) *Abū Ḥafiz Ḥaddād* of Nishāpūr ('Amr bin Salmah, d. A. H. 264 or 265), 647-649, 184; 724-726, 718; 1051-1054, 38; q 647-649, 174 × 181 × 187 × 188 × 205 × 226 × 227.
- (Shaikh-i-Shuyūkh) *Abū Ḥafiz Shihāb-aldin Suhrawardī* ('Umar bin Muḥammad bin 'Abdallāh albakri, b. A. H. 539, d. 632), the founder of the Suhrawardī order and teacher of the poet Kamāl-aldin Isma'il of Iṣfahān (who d. A. H. 635), 645, ninth bāb; 647-649, 148; 724-726, 1299; q 647-649, 60 × 87 × 106 × 112 × 136 × 149 × 150 × 152 × 357; 654, 164; 724 and 725, 3 × 34 × 175 × 176 × 191 × 557 × 609 × 942; 1055; 1811; 1863; *عوارف المعارف*, Persian adaptation of, 1837; *رشف التمام*, q ib.; *اوراد*, q 2565.
- Abū Ḥafiz Sughdī*, q 2046.
- Abū Ḥafiz 'Umar bin Muḥammad al-Nasafi*, i. e. (Imām) Najm-aldin (d. A. H. 537), *الرسالة* (on heretical sects), Pushtū translation of, 2632, bayān V, faṣl 2; 2634, fol. 5<sup>b</sup> sq.; 2635, fol. 7<sup>a</sup> sq.; 2636, fol. 48<sup>a</sup> sq.; 2637, fol. 79<sup>b</sup> sq.; *العقائد* or articles of faith, q 2632, bayān V, faṣl 2; 2568.
- Abū Ḥafiz 'Umar Fārūq Ibn al-Khaṭṭāb*, see *'Umar Ibn al-Khaṭṭāb*, the second khalifah, below.
- (Shaikh) *Abū Ḥafiz Wajih-aldin*, teacher of (Shaikh) 'Alā-aldin Tūsi and Diyā-aldin Abū Najīb Suhrawardī (who d. A. H. 563), q 653, col. 323, Nos. 12 and 13 in the families.
- Abū Ḥamid* (or *Abū 'Ābid*) Ahmad bin Khidrawaih of Balkh, see *Ahmad bin Khidrawaih* below.
- (Shaikh) *Abū Ḥamid Auḥad-aldin Kirmāni*, see *Auḥad-aldin Ḥamid* below.
- Abū Ḥamid bin* (Shaikh) *Maḥmūd*, known as (Shaikh) Ḥamid Kātib, a former owner of 2045.
- Abū Ḥamid* (or *Abū Tālīb*) Muḥammad bin Abibakr Ibrāhīm, see *Farid-aldin 'Aṭṭār* below.
- Abū Ḥamid Muḥammad bin 'Alī Samarḳandi*, i. e. Najīb-aldin (d. A. H. 619), *الاسباب والعلامات* in Arabic, q 2339.



*Abū Ḥamid Muḥammad bin Ibrāhīm*, who completed the appendix to the history of the Saljūks in the *جامع التواريخ* (A. H. 599), 2828, ff. 234<sup>b</sup>-236<sup>a</sup>.

(Imām) *Abū Ḥamid Muḥammad bin Muḥammad al-Ghazālī* of Tūs, i.e. Zain-al-dīn, with the epithet *Hujjat-alislām* (b A. H. 450, d 505), of the Shāfi'ite school and the Taifuri order, 647-649, 303; 724-726, 686; q 647-649, 121; 654, 22<sup>1</sup>, a; 724-726, 157 × 527 × 796 × 1241; 1924, 19; 2567; *أحياء علوم الدين* in Arabic, q 724-726, 686; 1781; 1792; 1837; 2565; *كيمياء سعادت*, a popular Persian abridgement of the same, 1781-1791; q 1792; *آثار الحكمت* in Arabic, Persian translation of, 1792; *منهاج العابدين* in Arabic, Persian translation of, 1865; 1866; Turkish translation of, q 1792; *انوار حكمة*, in Persian, part of, 1924, 23; q 1792; *جواهر القرآن*, in Arabic, q 724-726, 686; 1792; other Arabic and Persian works, q 1792.

(Shaikh) *Abū Ḥamzah Baghdādī* (Muḥammad bin Ibrāhīm, d A. H. 289), 647-649, 196; 1051, 83.

(Shaikh) *Abū Ḥamzah Khurāsānī* (d A. H. 390), 647-649, 197; 1051, 64; 1052, 63; 1053, 65; q 647-649, 198.

*Abū Ḥamzah Nishāpūrī*, contemporary with Junaid (who d A. H. 297), 724-726, 725.

*Abū Ḥanīfah Isḥāq* (or *Isḥāfī*) of Ghazna, a poet under (Sultān) Mas'ūd bin Maḥmūd (A. H. 421-432), ib., 341; 2455, No. 7, p. 76.

(Imām-i-a'zam) *Abū Ḥanīfah Kāfi*, originally of Kābul (Nu'mān bin Thābit), one of the Tābi'īn, the first great legal Imām (b A. H. 80, d 150), 126, ārayish II, 7; 647-649, 21; 724-726, 591; 1051, 1052, and 1054, 18; 2656, mukaddimah 2; q 647-649, 23 × 25-27 × 95-97 × 163 × 165 × 182; 654, 37; 724-726, 74 × 1439; 3055; a short story of, 3058, 2; a tradition of, 1923, 33; his legal school, 2601, fol. 4<sup>b</sup>.

*Abū Ḥāshim 'Abd-alsulām Mu'tazilī* (d A. H. 321), q 724-726, 105.

*Abū Ḥāshim al-Sāfi* of Kūfah, the first who was called a Sāfi, 724-726, 72; 1357, 8.

*Abū Ḥātim*, father of Muḥammad 'Abd-alrahmān Ḥanzālī of Rai (who was b A. H. 240, d 327), q 724-726, 1060.

*Abū Ḥātim 'Aḥḍar Baḥrī*, contemporary with Abū Turāb Nakhabatī (who d A. H. 245), q 647-649, 178.

*Abū Ḥātim Sijistānī*, teacher of Abūbakr Muḥammad bin Ḥasan bin Dura'id of Baḥrah (who d A. H. 321), q 724-726, 105.

*Abū Ḥāzim* (or *Abū Jāzim*) Makki (d A. H. 150), 1051-1054, 7.

*Abū Hurairah*, a traditionist, q 647-649, 379 × 388; 2696.

*Abū Ḥusain* (or *Abū Ḥasan*), grandfather of Ḥusain bin 'Alim alḥusaini of Ghūr (who d after A. H. 720), q 647-649, 154; 724-726, 609.

*Abū Ḥusain* (or *Abū al-Ḥasan*) bin Salīm Baḥrī (d A. H. 360), 647-649, 254.

*Abū Ibrāhīm*, one of the Kunyas of the seventh Imām Mūsā Kāzīm bin Ja'far al-Ṣādiq (b A. H. 128, d 183), ib., 11.

*Abū Ibrāhīm* (or *Ibrāhīm*) *Ishāq* bin 'Ulū Dinawari, q 1868; 1869, I.

*Abū Ibrāhīm Isma'īl bin al-Ḥusain* (or *bin al-Ḥasan*) bin Aḥmad bin Muḥammad (or *bin Muḥammad bin Aḥmad*) alḥusaini, i.e. Zain-al-dīn of Jurjān or Astarābād, the great physician (d A. H. 531 or 535), 724-726, 1156; *ذخيرة خوارزمشاهي* (A. H. 504), 2280-2285; *حفي علائي* (A. H. 506-507), q 2286; *اغراض الطب* (in or after A. H. 521), 2286; 2287.

*Abū Ibrāhīm Isma'īl bin Yahyā* Mazanī, a Shāfi'ite, author of a *مختصر* on Shāfi'ite law (d A. H. 264), 724-726, 466; q ib., 510.

*Abū 'Isā* bin Saurat bin Mūsā Tirmidhi, the great traditionist (b A. H. 209, d 279), 2654 and 2655, 7.

(Shaikh) *Abū Ishāq*, elder son of (Shaikh) Abū-alghaffār A'ẓampūrī, of the Cīstī order, who was one of (Shaikh) 'Abd-alkuddūs or 'Abd-alkaddūs Gangū'i's (who d A. H. 944 or 945) principal khalīfas, q 654, 30<sup>b</sup>.

(Shaikh) *Abū Ishāq*, teacher of (Shaikh) Shams-al-dīn (who himself taught (Shaikh) Balāwal, who d A. H. 1046), q 647-649, 377.

(Shaikh) *Abū Ishāq Aghrab* (Ibrāhīm bin 'Alī, d A. H. 609), 647-649, 326.

*Abū Ishāq Aḥmad* (or *Ibrāhīm*) Tha'labī of Nishāpūr (d A. H. 427), 724-726, 740.

(Shaikh-alislām) *Abū Ishāq al-kāẓirānī*, an ancestor of (Shaikh) Abū Tāhir Majd-al-dīn Muḥammad bin Ya'qūb bin Muḥammad bin Ibrāhīm bin 'Umar bin Abūbakr bin Aḥmad bin Maḥmūd bin Idrīs bin Faḍl-allāh alfirūzābādī allughawī alḥurāshī alyamanī albakrī alshāfi'ī (the famous author of the *قاموس* and the *سفر التعادة* who d A. H. 817), q 2656.

(Khawājah) *Abū Ishāq al-Shāmī* Cīstī, son of (Khawājah) Aḥmad Farasnāfa (Farashnāfa or Farashnāka) Cīstī, and pupil of (Shaikh) 'Ulū Dinawari, 647-649, 101; q 645 and 646, third bāb; 647-649, 102; 653, 15 (10); 1868; 1869, I.



(Shaikh) *Abū Ishāq Baghdādī*, teacher of the Shāfi'ite lawyer Abūbakr Muḥammad bin Aḥmad bin Husain bin 'Umar, called al-Mustazhir, with the epithet Fakhr-alislām, of Cāc or Banākit (who d. A. H. 507), q 724-726, 1530.

(Amīrshāh Shaikh) *Abū Ishāq bin (Amīr) Maḥmūdshāh*, i. e. Jamāl-al-dīn, the last Injū ruler of Fārs and 'Irāk (A. H. 742-754), 119, fol. 265<sup>a</sup> sq.; q 724-726, 124 × 165 × 876 × 1254; 2221.

*Abū Ishāq Hallāj* of Shirāz, a poet, 724-726, 201.

(Shaikh) *Abū Ishāq* (Sayyid) *Ibrāhīm*, the sixth son of (Shaikh) 'Abd-alkādir Jilānī (d. A. H. 600), 647-649, 42; 1799, 6.

(Shaikh) *Abū Ishāq Ibrāhīm alkhawwāz*, of Baghdād (d. A. H. 291), 647-649, 199; 1051, 75; q 647-649, 191 × 219 × 221 × 232 × 245 × 246; sayings and traditions of, 1927, fol. 35<sup>b</sup> sq.

(Sultān) *Abū Ishāq Ibrāhīm bin Adham* bin Sulaimān bin Maṣṣūr, generally called Ibrāhīm-i-Adham, of Balkh, of the Hanafite school (d. A. H. 162, 160, 161, or 166), 645 and 646, third bāb; 647-649, 97; 653, 15 (14); 654, 4; 724-726, 552; 1051-1054, 11; 1870 and 1871, 3; 1882-1889, bāb 18; 1890, 1<sup>b</sup>; 2215, kishwar V; q 647-649, 96 × 98 × 102 × 163 × 167 × 174; 724-726, 92 × 553 × 591; 1867; 1869, I; anecdotes of, 1897, fol. 10<sup>a</sup> sq.; a story of, in verse, 2905, 10.

(Shaikh) *Abū Ishāq Ibrāhīm bin Aḥmad* bin Ishāq almuwallad alṣūfī, originally of Marw, one of the great Shaikhs of Raqqah, the author of the *شرح مختصر* (d. A. H. 340 or 342), 647-649, 237; 724-726, 510.

(Shaikh) *Abū Ishāq Ibrāhīm bin Dā'ūd* alkaṣṣār alraḳkī (d. A. H. 326 or 327), 647-649, 224; 724-726, 426; 1051-1053, 51; q 647-649, 237.

*Abū Ishāq Ibrāhīm bin Muḥammad* al-Fārsī, called al-Iṣṭakhri, author of the Arabic geography *مسالك الممالك* (A. H. 340), q 707.

(Shaikh) *Abū Ishāq Ibrāhīm bin Shahriyār* of Baidā or Kāzarūn, founder of the Kāzarūnī family of the Cīshī order (d. A. H. 426), 647-649, 292; 724-726, 162; 1051, 92 (here styled *Abū Ishāq Shahriyārī*); q 653, col. 323, No. 11 in the families.

(Shaikh) *Abū Ishāq Ibrāhīm bin Shaibān* alkirmānshāhī, of the 'Irāk-i-'ajam (d. A. H. 337), 647-649, 232.

(Shaikh) *Abū Ishāq Ibrāhīm bin Thābit* of Baghdād (d. A. H. 369), ib., 263; 724 and 725, 53.

(Shaikh) *Abū Ishāq Ibrāhīm bin Yahyā* of Tabriz, 724-726, 1312.

(Maulānā, Mullā, or Khwājah) *Abū Ishāq* (or *Ishāq* or *Ibrāhīm*) *Muḥammad Shaukat* of Bukhārā (d. A. H. 1107), q 1541; ديوان (A. H. 1093), 1628-1633; extracts from, 1693, margin, fol. 57<sup>a</sup>; 1741, fol. 21<sup>a</sup>; 1742, fol. 146<sup>a</sup> sq.; and in 1750 and 1767, 13.

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*Abū Ishāq of Shahr-i-sabz*, 724-726, 1455.

(Khwājah) *Abū Ishāq Shāmī*, see *Abū Ishāq al-Shāmī* above.

(Shaikh) *Abū Ishāq Sharīf-al-dīn C'ishtī*, 654, 8.

(Shaikh) *Abū Ishāq Shirāzī*, the teacher of (Khwājah) Yūsuf bin Ayyūb Hamadānī (who d. A. H. 535, 555, or 565) and author of the *طبقات الفقهاء*, q 647-649, 73; 724-726, 1016 × 1529.

(Shaikh-alislām Khwājah) *Abū Isma'īl* (or *Abū Muḥammad*) *'Abdallāh Anṣārī*, see *'Abdallāh Anṣārī* above.

(Shaikh) *Abū Isma'īl 'Ammū* (Aḥmad bin Muḥammad bin Hamzah Ṣūfī, b. A. H. 349, d. 441), 647-649, 295.

(Imām) *Abū Isma'īl* (or *Abū 'Abdallāh*) *Jāfar Ṣādiq*, see *Jāfar bin Muḥammad bin 'Alī bin Husain* below.

*Abū Jāfar*, grandfather of (Shaikh) *Abū Naṣr Muḥammad* bin Aḥmad alharawī alkhānjābādī (who d. A. H. 500), q 647-649, 302.

*Abū Jāfar Aḥmad al-Baiḥaqī*, called Jāfarak, author of the *تاج المصادر* (d. A. H. 544), q 2963.

(Shaikh) *Abū Jāfar Aḥmad bin Wahab* (d. A. H. 270), 647-649, 186; 724-726, 116.

*Abū Jāfar bin Muḥammad bin Ya'qūb* bin Ishāq alrāzī al-Kalīnī (d. A. H. 328 or 329), الكافي, Persian commentary on the first book of, 2667.

*Abū Jāfar Dāmaghānī*, contemporary with (Shaikh) Abūbakr Kattānī (who d. A. H. 322), 724-726, 839.

*Abū Jāfar Haddād* (a) Kabir-i-Baghdādī, friend of (Shaikh) Bundār (who d. A. H. 353), q 647-649, 250; 724-726, 460; (b) Ṣaghīr-i-Miṣrī, 724-726, 460.

*Abū Jāfar Khulḍī*, 1051, 89.

*Abū Jāfar Maṣṣūr*, the second 'Abbāsīde Khalīf (ascended the throne A. H. 136), q 724-726, 440.

(Atābeg) *Abū Jāfar* (or *Abūbakr*) *Muḥammad*, see *Abūbakr* (2) above.

*Abū Jāfar Muḥammad Bākir* bin 'Alī bin Husain, the fifth Imām (b. A. H. 57, d. 114, 117, or 118), 2-13; 14 and 15, ṭabaḳah II; 19 and 20, bāb III; 23, second kism; 24-28 and 42, vol. III; 43-47; 76-78, fifth maḳālah; 86 and 87, chapter I; 101-103, kism I, fāṣl II; 104, fol. 53<sup>b</sup> sq.; 105, fol. 60<sup>a</sup> sq.; 106 and 107, first nuskhah, āyah 2; 109, bāb 5; 119, second maḳālah; 120, fol. 19<sup>b</sup> sq.; 124 and 126, ārayish II; 127 and 128, taḥrīr 2; 157, fol. 200<sup>b</sup> sq.; 166, fol. 214<sup>b</sup> sq.; 167, fol. 310<sup>a</sup> sq.; 598, 33; 647-649, 9; 1051, 97; q 647-649, 10 × 11; 1535, 3 (the Imām seen in a dream).

*Abū Jāfar Muḥammad bin al-Ḥasan Ṭūsī* (d. A. H. 460). احاديث غيبية صاحب الزمان and فهرست



*Abū Ja'far Muḥammad bin 'Alī* of Iṣfahān, with the epithet Jamāl-aldin, wazīr of the Atābeg Zangī bin Āksunkar of Maṣūl (from A. H. 541 to 558, d 559), 724-726, 848; q *ib.*, 849.

*Abū Ja'far Muḥammad bin Dushmanziyār Ibn Kākawālī*, i. e. 'Alā-aulah, ruler of Iṣfahān (A. H. 398-433), q 2149; 2218.

*Abū Ja'far Muḥammad bin Ḥasan* (or *Muḥammad bin Muḥammad bin Ḥasan*), see *Nasir-aldin Muḥammad al-Tusi* below.

*Abū Ja'far Muḥammad bin Jarir bin Yazid al-Tubari*, the great historian (d A. H. 310), 724-726, 1187; q 104, fol. 1b; 724-726, 1409; تاريخ طبري. *Abū Muḥammad 'Alī al-Baḥāmī's* Persian translation of (A. H. 352), 2-13.

(Shaikh) *Abū Ja'far Sa'id alānī* (or *Sa'id alānī*), the teacher of (Shaikh) *Abū alḥasan alṣā'igh Dīnawarī* (who d A. H. 330 or 331), q 647-649, 229.

*Abū Ja'far* (the second) *Muḥammad Taqī bin 'Alī bin Mūsā bin Ja'far Sādiq*, the ninth Imām (b A. H. 195, d 220), 2-13; 14 and 15, ṭabakāh II; 19 and 20, bāb III; 23, second kism; 24-28 and 42, vol. III; 43-47; 76-78, fifth maḳālāh; 86 and 87, chapter I; 101-103, kism I, faṣl II; 104, fol. 53<sup>b</sup> sq.; 105, fol. 60<sup>a</sup> sq.; 106 and 107, first nuskhah, āyah 2; 109, bāb 5; 119, second maḳālāh; 120, fol. 19<sup>b</sup> sq.; 124 and 126, ārayish II; 127 and 128, tahrir 2; 157, fol. 212<sup>a</sup> sq.; 166, fol. 214<sup>b</sup> sq.; 167, fol. 310<sup>a</sup> sq.; 598, 37; 647-649, 13; q *ib.*, 14-16.

*Abū Ja'far 'Umar bin Ishāq* of Lāhūr, a poet, 724-726, 357.

*Abū Jāzim* (correctly *Abū Ḥāzim*) *Makki* (d A. H. 150), 1051-1054, 7.

*Abū Kālīnjār Dailamī*, q 724-726, 179.

*Abū Khādim Makki*, one of the Tābī'in, 724 and 725, 8.

*Abū Khālīd Yazid bin Hārūn* of Bukhārā, 724-726, 1464.

*Abū Kuḥāfah bin 'Uthmān bin 'Āmir bin 'Amr bin Ka'b bin Sa'd*, father of the first Khalīf *Abūbakr Ṣiddīq* (who d A. H. 13), q 647-649, 2.

*Abū Lailā*, one of the Kunyas of the third Khalīf *'Uthmān bin 'Affān* (d A. H. 35), *ib.*, 4.

*Abū Ma'ād bin 'Alī bin (Abī) Muḥammad*, grandfather of *Abū Maṣṣūr* and ancestor of (Amīrshāh) *Abū Ishāq Injū bin (Amīr) Maḥmūdshāh* (who reigned A. H. 742-754), q 724-726, 124.

(Shaikh) *Abū Madīn Maghribī* (Shu'aib bin Ḥusain or bin Ḥasan), the spiritual guide of Ibn 'Arabī (d A. H. 590), 647-649, 59.

(Shaikh) *Abū Maḥfūz Ma'rūf Karkhī* (d A. H. 200), *ib.*, 27.

*Abū Maṣṣūr*, grandfather of *Nasir-aldin bin 'Abd-alrahīm Maḥtasham* (the governor of Kūhistān under the Isma'īlī ruler 'Alā-aldin Muḥammad, after whom *Nasir-aldin Muḥammad al-Tusi's* اخلاق نامری (A. H. 633) was originally named), q 2155.

*Abū Maṣṣūr 'Abd-almalik bin Muḥammad bin Isma'īl al-Tha'libī* of Nishāpūr or Astārābād, contemporary with *Kābūs bin Washmgir of Jurjān* (b A. H. 350, d 429), author of the *تبيين النهر* and the *سير الملوك*, 724-726, 745 X 1150.

*Abū Maṣṣūr 'Abd-alrashid* of Harāt, a rubā'i-writer, *ib.*, 627.

(Shaikh) *Abū Maṣṣūr 'Abd-alsalām bin (Shaikh) Saif-aldin 'Abd-alwahhāb bin 'Abd-alkādir Jilānī* (Saif-aldin d A. H. 603), q 647-649, 37.

(Shaikh) *Abū Maṣṣūr Iṣfahānī* (d A. H. 418), *ib.*, 289.

(Ḥakīm alajall) *Abū Maṣṣūr Qatārān ajali alurimawī* of Tabriz (d A. H. 485), 667, 10; 724-726, 1315.

*Abū Maṣṣūr Khaṭir-almulk* of Yazd, wazīr of the Saljūk ruler *Maḥmūd bin Malikshāh* (A. H. 485-487), 724-726, 121.

*Abū Maṣṣūr Matt al-Anṣārī bin Abī Ayyūb Anṣārī*, an ancestor both of (Khawājah) 'Abdallāh Anṣārī (who d A. H. 481) and (Amīrshāh) *Abū Ishāq Injū bin (Amīr) Maḥmūdshāh* (who reigned A. H. 742-754), under the Khalīf 'Uthmān, q 647-649, 300; 724-726, 124.

(Shaikh) *Abū Maṣṣūr Mātūrīdī*, founder of the Mātūrīdiyyah sect and spiritual guide of the poet *Sūzani* (who d A. H. 569), *ib.*, 1420.

(Sultān) *Abū Maṣṣūr Muḥammad 'Ādilshāh bin Ibrāhīmshāh* of Bijāpūr (A. H. 1036 or 1037-1067), 454, 6; 455, būstān VI; q *ib.*, 3; 896; 1065, colophon; 1560; praised in *Ātashī's* عادلنامہ (probably A. H. 1042), 1536, 4.

(Shaikh) *Abū Maṣṣūr Muḥammad* (or *bin Muḥammad*) *bin Abī Ma'ād al-Anṣārī*, father of (Khawājah) 'Abdallāh Anṣārī (d A. H. 430), 647-649, 293; q *ib.*, 300; 724-726, 124.

(Khawājah) *Abū Maṣṣūr* (or *Maṣṣūr*) *Tusi*, teacher of the Shāfi'ite lawyer *Abūbakr Muḥammad bin Ahmad bin Ḥusain bin 'Umar*, called *Al-Mustakbir*, with the epithet *Fakhr-alislām*, of Cāc or Banākit (who d A. H. 507), 724-726, 693; q *ib.*, 1530.

*Abū Maṣṣūr 'Umārāh bin Ahmad* (or *bin Muḥammad*) of Marw, a poet under the Sāmānides and first Ghaznawides, *ib.*, 512.

(Shaikh) *Abū Marāhim* (or *Abū Muṣṣūhim*) of Shirāz (d A. H. 345), 647-649, 244.

*Abū Maṣṣūd Ahmad bin al-Furāt* of Rai, a great traditionist (d A. H. 258), 724-726, 1062.



- Abū Muḥammad*, one of the Kūnyas of (1) 'Alī bin Husain bin 'Alī, the fourth Imām (b. A. H. 33, 36, or 38, d. 94 or 95), 647-649, 8; (2) (Shaikh) Balā'-aldīn Zakariyyā Multānī, of the Suhrawardī order (b. A. H. 566, d. 666), ib., 152; (3) (Khawājah or Shaikh) Hasan Baṣrī, see *Abū Sa'īd Hasan Baṣrī* below; (4) Ruwaim bin Aḥmad bin Yazīd bin Ruwaim of Baghdād (d. A. H. 303), 647-649, 143; 724 and 725, 43; 1051 and 1053, 48; 1052, 49; q 647-649, 144 × 147 × 205 × 245 × 246 × 249 × 252 × 258 × 312.
- (Khawājah) *Abū Muḥammad Abdāl* of Harāt, see *Abdāl Ğishti* above.
- (Shaikh) *Abū Muḥammad 'Abd-alkādir*, the younger son of (Shaikh) Abū 'Abd-alraḥmān 'Abdallāh, who himself was (Shaikh) 'Abd-alkādir Jilānī's eighth son (d. A. H. 587), q 647-649, 44.
- (Shaikh) *Abū Muḥammad 'Abd-alkādir* Jilānī, see 'Abd-alkādir Jilānī above.
- (Shaikh) *Abū Muḥammad 'Abdallāh Anṣārī*, see 'Abdallāh Anṣārī above.
- (Hāfiẓ) *Abū Muḥammad 'Abdallāh* (or *Abū 'Abdallāh*) bin 'Abd-alraḥmān Dārimī, the great traditionist (b. A. H. 181, d. 255 or 275), 724-726, 1419; 2654 and 2655, 10.
- Abū Muḥammad 'Abdallāh bin Lābarī*, one of the joint editors of the Arabic original of Diyāi Barānī's اخبار برومکیان (which was composed in the reign of Firūzshāh, A. H. 752-790), q 569.
- (Shaikh) *Abū Muḥammad 'Abdallāh bin Muḥammad bin 'Abdallāh* of Nishāpūr (d. A. H. 353), 647-649, 249.
- (Shaikh) *Abū Muḥammad* (or *Muḥammad*) 'Abdallāh bin Muḥammad Marjānī (d. A. H. 699), ib., 343.
- (Shaikh) *Abū Muḥammad 'Abd-alraḥīm* (or 'Abd-alraḥmān) Maghribī (b. A. H. 522, d. 592), ib., 320.
- (Shaikh) *Abū Muḥammad 'Abd-alraḥmān*, the elder son of (Shaikh) Abū 'Abd-alraḥmān 'Abdallāh, who himself was (Shaikh) 'Abd-alkādir Jilānī's eighth son, see *Abū Muḥammad 'Abd-alkādir* above.
- Abū Muḥammad 'Abd-alraḥmān bin Abī Ḥatīm Ḥanzālī* of Rai (b. A. H. 240, d. 327), 724-726, 1060.
- Abū Muḥammad 'Abd-alraḥmān 'Isā*, see 'Abd-alraḥmān (or *Abū 'Abd-alraḥmān*) 'Isā above.
- (Imām) *Abū Muḥammad 'Afīf-aldīn 'Abdallāh*, see 'Abdallāh (or *Abū 'Abdallāh*) bin As'ad al-Fāfi above.
- (Khawājah) *Abū Muḥammad Aḥmad bin 'Atham al-Kāfi* (d. about A. H. 314), author of the Arabic فتوح ابن اعثم (Persian translation of, in or after A. H. 596), 131-133; 2830; q 797, 9.
- (Imām) *Abū Muḥammad* (or *Abū 'Abdallāh*) Aḥmad-i-Hambal, i.e. correctly Abū Muḥammad Aḥmad bin Muḥammad bin Hanbal, the fourth great legal

Imām (b. A. H. 164, d. 241 or 250), 647-649, 24; 724 and 725, 37; 1051, 1052, and 1054, 20; 2654 and 2655, 5; 2656, muḥaddimah, 2; q 647-649, 171 × 180 × 208 × 259 × 280; 724 and 725, 55.

(Imām) *Abū Muḥammad al-Husain bin Mas'ūd al-Farrā al-Bhagawī alshāfi'i* (d. A. H. 510 or 516), مصابيح السنة, Persian translation of, 2653.

(Shaikh) *Abū Muḥammad 'Alī bin Idrīs* (or bin Uwais) Ya'kūbī (d. A. H. 619), 647-649, 328.

*Abū Muḥammad al-Kāsim bin Abī-alkāsim Ḥamzah bin (al-Imām) Mūsā Kāzīm*, father of Aḥmad A'rābi and ancestor of (Shaikh) Ṣafī-aldīn Abū-alfath Ishāq of Ardabil (who d. A. H. 735), q 724-726, 1359.

(Sayyid-alshu'arā Ustād) *Abū Muḥammad al-Rashīdī* of Samarkand, contemporary with Mas'ūd bin Sa'd bin Salmān (who d. A. H. 515 or 525), author of the زینتنامه on the art of poetry, ḥaṣidas, and the mathnawī مهر و وفا, ib., 1425.

(Khawājah) *Abū Muḥammad* (or *Muḥammad*) bin Abī Aḥmad Abdāl Ğishti (d. A. H. 411, 414, or 421), 647-649, 103; 653, 15 (8); 654, 10; q 647-649, 104; 653, 15 (7).

*Abū Muḥammad bin Abī Naṣr*, i.e. (Shaikh) Rūzbahān Ṣafī Bakhl of Shīrāz (d. A. H. 606), 647-649, 324; 724-726, 173; 1870 and 1871, 17; extract from his diwān, 1693, margin, fol. 84<sup>a</sup>; poems, 1747, fol. 68<sup>b</sup>; 1766, fol. 30<sup>a</sup>.

*Abū Muḥammad* (or *Muḥammad*) bin Aḥmad bin 'Alī, grandfather of Abū Ma'ād bin 'Alī, an ancestor of (Amīrshāh) Abū Ishāq Injū bin (Amīr) Maḥmūd-shāh (A. H. 742-754), q 724-726, 124.

*Abū Muḥammad bin al-Ḥasan bin Aḥmad alḥaṣṣār almuḥassir alnīshāpūri*, q 590.

*Abū Muḥammad bin* (Sayyid) *Muḥammad*, copyist of 1554, ff. 1-27<sup>a</sup> (A. H. 1093).

(Shaikh) *Abū Muḥammad bin Muḥammad bin 'Isā Nīshāpūri*, see *Abū Aḥmad bin Muḥammad* above.

*Abū Muḥammad bin Muḥammad Tākir alkuṭbi*, copyist of 1623, ff. 21-36 (A. H. 1095), may be identical with the last but one.

(Sayyid) *Abū Muḥammad Burhān-aldīn 'Abdallāh Kuṭb-i-ʿilām bin Nāṣir-aldīn Maḥmūd bin Maḥdūm-i-Jahānīyān* (b. A. H. 790, d. 856 or 857), 647-649, 158; 654, 22<sup>i</sup>, 8; q 647-649, 159.

(Shaikh) *Abū Muḥammad Ḥabīb-i-ʿajamī 'Umar* of Fārs (d. A. H. 156), the founder of the 'Ajami family of the Ğishti order, ib., 161; 653, col. 322, No. 6; 724-726, 89; 1051-1054, 6; q 724-726, 90; 1925, 8.

*Abū Muḥammad Ḥasan 'Askarī bin 'Alī Nakī bin Muḥammad bin 'Alī Ridā*, with the Lakabs Zakī, Khālīḥ, and Sirāj, the eleventh Imām (b. A. H. 231 or 232, d. 260), 2-13; 14 and 15, ṭabaḥah II;



- 19 and 20, bāb III; 23, second kism; 24-28 and 42, vol. III; 43-47; 76-78, fifth maḳālah; 86 and 87, chapter I; 101-103, kism I, faṣl II; 104, fol. 53<sup>b</sup> sq.; 105, fol. 60<sup>a</sup> sq.; 106 and 107, first nuskah, āyah 2; 109, bāb 5; 119, second maḳālah; 120, fol. 19<sup>b</sup> sq.; 124 and 126, ārayish II; 127 and 128, taḥrīr 2; 157, fol. 215<sup>b</sup> sq.; 166, fol. 214<sup>b</sup> sq.; 167, fol. 310<sup>a</sup> sq.; 598, 39; 647-649, 15; q ib., 16; traditions of the prophet, collected by, 2973, ff. 158<sup>b</sup>-197<sup>b</sup>; his love-story with the daughter of the Kaiṣar of Rūm, in Faḳīr 'Abbāsī's mathnawī در مکتون (A.H. 1169), 1710, 5.
- Abū Muḥammad Ḥasan bin 'Alī bin Abī Ṭālib*, the second Imām, with the Laḳabs Taḳī and Sayyid (b A.H. 3, d 50), 2-13; 14 and 15, ṭabākah II; 19 and 20, bāb III; 23, second kism; 24-28 and 42, vol. III; 43-47; 76-78, fifth maḳālah; 86 and 87, chapter I; 101-103, kism I, faṣl II; 104, fol. 53<sup>b</sup> sq.; 105, fol. 60<sup>a</sup> sq.; 106 and 107, first nuskah, āyah 2; 109, bāb 5; 119, second maḳālah; 120, fol. 15<sup>b</sup> sq.; 124 and 126, ārayish II; 127 and 128, taḥrīr 2; 131; 157, fol. 100<sup>b</sup> sq.; 158 and 159, sixth bāb; 160-162, majlis IV; 166, fol. 153<sup>b</sup> sq.; 167, fol. 212<sup>b</sup> sq.; 168, bāb I, 1; 598, 30; 647-649, 6; q ib., 9 × 23 × 36 × 389; see also *Ḥasan bin 'Alī bin Abī Ṭālib* below.
- (Shaikh) *Abū Muḥammad Ḥasan bin Ḥusain* of Andāk, of the Ṭaifūrī order (b shortly after A.H. 460, d 552), 647-649, 74.
- Abū Muḥammad Ilyās bin Yūsuf bin Mu'ayyad Nizām-al-dīn Nizāmī* of Ganjah, see *Nizāmī* below.
- (Shaikh) *Abū Muḥammad Isma'īl*, son of Ṭāj-al-dīn Abūbakr 'Abd-alrazzāk, (Shaikh) 'Abd-alkādir Jilānī's fifth son (who d A.H. 623), q 647-649, 41.
- (Shaikh) *Abū Muḥammad Ja'far* alḥadhdhā or alkhuldī (d A.H. 341), ib., 236.
- Abū Muḥammad Ja'far bin Muḥammad*, 1052, 71 (in the index only, may be identical with the immediately following Shaikh).
- (Shaikh) *Abū Muḥammad Ja'far bin Muḥammad bin Nuṣair* (or *bin Naṣr*) alkhuldī, with the occasional epithet Khawwās (b A.H. 253, d 348), 647-649, 246; 724 and 725, 54; q 647-649, 145 × 286.
- Abū Muḥammad* (or *Muḥammad*) *Jurairī* (or *Harīrī*), i. e. Aḥmad bin Muḥammad bin Ḥusain or Ḥusain bin Muḥammad or 'Abdallāh bin Yahyā (d A.H. 311, 312, or 314), ib., 215; 1051, 71; 1052, 69; q 647-649, 246 × 247 × 252 × 258 × 273.
- Abū Muḥammad Kāsim bin 'Alī Harīrī* of Baṣrah, the famous author of the Arabic مقامات (d A.H. 516), 724-726, 108; q ib., 936 × 1408.
- (Shaikh) *Abū Muḥammad Khālidī* Dihlawī bin (Shaikh) 'Alī Akbar, father of Muḥammad Būlāk (the author of the مطلوب الطالبین, A.H. 1111), q 653.
- (Shaikh) *Abū Muḥammad* (or *Abū 'Abdallāh*) *Mukhtār* of Harāt (d A.H. 277), 647-649, 190; 724-726, 624.
- (Shaikh) *Abū Muḥammad Murta'ish* ('Abdallāh bin Muḥammad) of Nishāpūr (d A.H. 328), 647-649, 227; 724-726, 724; 1051-1053, 55; q 647-649, 262 × 265 × 267 × 271 × 294.
- (Khwājah) *Abū Muḥammad Nāṣir C'ishtī*, q 1867; 1868.
- Abū Muḥammad Ruwaim*, see under *Abū Muḥammad*, No. 4, above.
- Abū Muḥammad Ṣāḥib* bin Muḥammad albukhārī, i. e. Majd-al-dīn, wazīr of the Khwārizmshāh Abū-almuẓaffar Atsiz (A.H. 521-551), q 2286.
- (Shaikh) *Abū Muḥammad Sahl* (or *Suhail*) bin 'Abdallāh Tustarī, a Ḥanafite (b A.H. 203, d 273 or 283), 647-649, 193; 1051, 1052, and 1054, 28; q 647-649, 215 × 225 × 254 × 271.
- Abū Muḥammad Sa'īd* bin Muḥammad almusayyab almahrumī (or almahzūmī) of Madīnah, 724 and 725, 19.
- Abū Muḥammad Salmān* bin Mihrān alā'mā (or alā'mash) of Kūfah, 724-726, 75.
- (Shāh) *Abū Muḥammad Shīrāzī*, a pupil of (Khwājah) Jamāl-al-dīn Maḥmūd of Shīrāz (who himself was a pupil of (Maulānā) Jalāl-al-dīn Muḥammad Dawānī or Dawwānī, who d A.H. 908), 724-726, 229; q ib., 210.
- Abū Muḥammad Yahyā* bin Mubārak of Baṣrah, known as Al-Yazīdī (d A.H. 202), ib., 102.
- (Shaikh) *Abū Muḥammad Yānus* alkaṣṣār alḥāshimī, a pupil of (Shaikh) 'Abd-alkādir Jilānī (who d A.H. 561), q 647-649, 60.
- (Khwājah) *Abū Muḥsin Ḥusain Ḥusainī* alḥasanī (or al'cīshī) almaudūdī alkuḥārī, spiritual guide of the author of the حسین شاهی (A.H. 1213), Imām-al-dīn Ḥusainī (or C'ishtī), 588, fol. 98<sup>b</sup> sq.; 589, 91<sup>b</sup> sq.
- (Ḥakīm) *Abū Mu'in Nāṣir bin Khusrāu* 'Alawī, with the takhalluṣ Ḥujjat, the earliest great didactic and mystic poet (b A.H. 394, d 481), 692; 724-726, 863; q ib., 484; 1276; دیوان, 903; روشنائی نامہ, 904; 1761, 5; سعادتنامہ, twenty-five verses from, 1747, fol. 41<sup>b</sup>; miscellaneous poems, in 1758, fourth series; a rubā'ī, with Puṣtū translation, 2632-2637, bayān VII, 16.
- (Kādi) *Abū Muslim*, father of Bibī Malkū (the wife of (Shaikh) Badr-al-dīn Sulaimān, the third son of Farīd-al-dīn Ganj-i-shakar, who d A.H. 664 or 668), q 654, 17, III, A.
- Abū Muslim Maricazī Isfahānī*, the great pioneer of the 'Abbāsides (b about A.H. 100, put to death 137), 120, fol. 56<sup>b</sup> sq.; 724-726, 847; کفایة ابو مسلم, 2603.



- (Shaikh) *Abū Muẓḍhim* (or *Abū Murādhim*) of Shirāz (d A. H. 345), 647-649, 244.
- (Hāfiẓ) *Abū Na'im* of Iṣfahān, a traditionist, 724-726, 853.
- (Shaikh) *Abū Najīb Diyā-aldin*, see '*Abd-alkādir*' (or '*Abd-alkāhīr*' or '*Aḥud-alkāhīr*') *Suhrawardī* above.
- Abū Najīb Khazārī* (under Alp Arslān and Malik-shāh), 1870, 71.
- Abū Naṣr*, father of (Shaikh) *Abū Muḥammad Rūzbahān Ṣūfī Bakīl* of Shirāz (who d A. H. 606), q 647-649, 324.
- Abū Naṣr* (incorrectly *Abū Naẓar*), father of *Ḍiyā-aldin Muḥammad* of Ghazna, q 724-726, 339.
- (Hāfiẓ) *Abū Naṣr Aḥmad bin Muḥammad bin Ḥasan* of Bukhārā, a traditionist, 724-726, 1466.
- (Shaikh-alislām Ḥadrat) *Abū Naṣr Aḥmad-i-Jām* bin *Abī-alḥasan* (or bin *Abī-alḥusain*) *Nāmaḳī*, called *Zhandapīl* (b A. H. 441, d 536), 647-649, 308; 724-726, 667; 1870 and 1871, 12; q 647-649, 105 × 360 × 373; 714, margin, 16; 1441; دیوان, 910; 2863; miscellaneous poems, 1747, fol. 34<sup>a</sup>.
- Abū Naṣr Akbarshāh*, i.e. the emperor *Akbar II* (A. H. 1221-1253), father of the last Moghul emperor of Dihli, *Bahādurshāh II*, 3009, first volume, fol. 197<sup>a</sup> sq.; q 681, colophon; 883; 2850; 2976, 12.
- Abū Naṣr alfaḍl bin al-Ḥasan*, father of *Rāzi-aldin Abū 'Alī al-Ḥasan al-Ṭabarsī* (who flourished in A. H. 542-543), q 2854.
- (Shaikh) *Abū Naṣr alḥarawī alkhānjabādī* (*Muḥammad bin Aḥmad bin Abī Ja'far*, b A. H. 376, d 500, 124 years old), 647-649, 302.
- Abū Naṣr Bahādurshāh*, i.e. *Mujāhid-aldin Muḥammad Aḥmadshāh*, the emperor (A. H. 1161-1167), q 1160, colophon; 1183, colophon; 1706, colophon; 1707; 1902; 1995, colophon; 2285, colophon; 2293, colophon; 2387, colophon; 2483, colophon; 2780, colophon; 2982, colophon.
- (Shaikh) *Abū Naṣr Bashār Ḥāfi* of Marw (b A. H. 150, d 227), 647-649, 171; 724-726, 500; 1051-1054, 12; q 647-649, 194 × 196; 724-726, 591.
- Abū Naṣr* (or *Abūbākr*) *bin al-Ḥasan* (or bin *Abī-alḥasan*) bin *al-Maḥmūd*, grandfather of (Shaikh) *Sa'd-aldin Muḥammad bin Mu'ayyad Ḥummū'i* (who d A. H. 650), q 647-649, 126; 1870 and 1871, 16.
- Abū Naṣr bin Mu'ayyad*, brother of (Malik-alkalām) *Bahā-aldin Muḥammad* of Baghdād (who d in, or soon after, A. H. 545), q 724 and 725, 67.
- (Shaikh) *Abū Naṣr bin Ṣā'* of Baghdād, author of *القامل* and teacher of *Abūbākr Muḥammad bin Aḥmad bin Ḥusain bin 'Umar*, called *al-Mustaẓhir*, with the epithet *Fakhr-alislām*, of Cāc or Banākit (who d A. H. 507), q 724-726, 1530.

*Abū Naṣr Fārābī*, the great philosopher *Alfarabius* (*Muḥammad bin Muḥammad alturki*), contemporary with the poet *Al-Mutanabbi* (who d A. H. 356), 724-726, 1538; story of, 1909, fol. 20<sup>b</sup> sq.

*Abū Naṣr Fardhī* or *Farahī* (*Mas'ūd bin Abībākr* (or bin *Ḥasan*) bin *Ḥusain bin Ja'far al-Rajī aladabi*, also called *Muḥammad Badr-aldin*), 724-726, 315; نصاب القمیان (about A. H. 617), 2375-2381; fragment of, 2076, ff. 1<sup>a</sup> and <sup>b</sup>; commentaries on, 2382; 2383.

*Abū Naṣr Faṭḥ bin Shakhraf* of Marw (d A. H. 273), 647-649, 189; 724-726, 502.

(Shaikh) *Abū Naṣr Isma'īl bin Ḥammād al-Jauharī* of Nishāpūr or Fārāb, the lexicographer (d A. H. 393), 724-726, 738 × 1539; صحاح اللغة, Persian abridgement of (الصراح من الصحاح), 2388-2390.

*Abū Naṣr of Mahnah*, 724-726, 530.

*Abū Naṣr Mas'ūd bin Abībākr*, see *Abū Naṣr Fardhī* above.

*Abū Naṣr Muḥammad bin Ḥasan* of Baṣrah, a Persian poet, 724-726, 118.

*Abū Naṣr Muḥammad bin Muḥammad*, see *Abū Naṣr Fārābī* above.

*Abū Naṣr Mu'in-aldin* of Kāshān, under (Sultān) *Sanjar* (A. H. 511-552), 724-726, 934; q ib., 935.

(Shaikh) *Abū Naṣr Mūsā* (*Ḍiyā-aldin*), the tenth and last son of (Shaikh) '*Abd-alkādir Jilānī*' (b A. H. 559, so probably correct instead of 539, d 618), 647-649, 46; 1799, 10.

(Khawājah) *Abū Naṣr Pārsā*, with the epithets *Burhān-aldin* and *Hāfiẓ-aldin* (d A. H. 865), son of (Khawājah) *Muḥammad bin Muḥammad bin Maḥmūd Pārsā* (who d A. H. 822), 647-649, 84; 724-726, 1493.

(Shaikh) *Abū Naṣr Sarrāj*, see (Shaikh) '*Abdallāh bin 'Alī Sarrāj*' above.

*Abū Naṣr 'Abd-al'aziz bin Maṣṣūr al-'Asjadī* of Marw, panegyrist of (Sultān) *Maḥmūd* of Ghazna (about A. H. 400), 724-726, 514; q 2455, No. 7, p. 44.

*Abū Naṣr Sa'd bin Abī 'Urwah al'adawī* of Baṣrah, 724-726, 112.

*Abū Nuwās* *Ḥasan bin Hānī* of Damascus, the Arabic poet under Khalīf *Hārūn-alrashīd*, ib., 439.

*Abū Rajā*, i.e. (Amīr) *Shams-aldin Ibrāhīm Ḥasan*, governor of Gujarāt under *Firūzshāh* (A. H. 752-790), q 2008.

*Abū Sa'adat almuḥārak*, i.e. *Majd-aldin bin Muḥammad aljazarī almasūṣilī* (d A. H. 606), جامع الامور, q 2598.



- (Shaikh) *Abū Sa'd* (better *Abū Sa'id*) Ahmad bin Muhammad bin Ahmad bin Isma'il bin Hafṣ *Malini* (d. A. H. 412), 647-649, 285.
- Abū Sa'd bin Hummāyah*, a wrong designation of (Shaikh) *Sa'd-aldin Hummā'i* of Juwain (d. A. H. 650) in 724-726, 795.
- Abū Sa'd* (or *Abū Sa'id*) bin *Mas'ūd* bin Sa'd bin Salmān of Hamadān, under (Sultān) Bahramshāh (A. H. 512-547), 724-726, 1033.
- Abū Sa'dān*, father of (Shaikh) Abūbākr (the friend of (Shaikh) Abū-alkāsim Ja'far al-Mukri, who d. A. H. 378), q 647-649, 273.
- (Shaikh) *Abū Saḥl* (or *Abū Suhail*) Muhammad bin Sulaimān (or bin Salmān) bin Muhammad, known as *Ṣa'lūki alfaḥir* (b. A. H. 290 or 296, d. 369), ib., 262.
- Abū Sa'id*, father of Muhammad (the author of the *رسالة فنائية*), q 1917.
- (Sultān) *Abū Sa'id*, grandfather of (Mirzā) Bāisunghar bin (Mirzā Sultān) Maḥmūd (who ruled over Samarḳand A. H. 900-905), q 724-726, 1500.
- (Shaikh) *Abū Sa'id*, eldest son of (Khawājah) Mu'in-aldin Sijzi Qishti (who d. A. H. 632 or 633), q 654, 15<sup>a</sup>.
- Abū Sa'id Ahmad*, a seal of, dated A. H. 1096, in 1114.
- Abū Sa'id Ahmad bin Muhammad almanshūri* of Samarḳand, a poet under (Sultān) Maḥmūd of Ghazna, 724-726, 1424.
- (Shaikh) *Abū Sa'id Ahmad bin Muhammad A'rābi* of Baṣrah (d. A. H. 340 or 343), 647-649, 235.
- Abū Sa'id al-Hujwiri*, contemporary with the author of the *كشف المحجوب* (who d. after A. H. 465), q 1773.
- Abū Sa'id al-Kaṭṭān* of Baṣrah, 724-726, 113.
- Abū Sa'id Bahādurkhān* bin Kūckūnjikhān, the Uzbek Sultān of Samarḳand (A. H. 936-939), q 2307.
- (Shaikh or Khawājah) *Abū Sa'id bin Abi-alkhair* (Fadl-allāh) of Mahnah, the great rubā'i-writer (b. A. H. 357, d. 440), 104, fol. 138<sup>b</sup>; 105, fol. 147<sup>b</sup>; 126, ārayish XI; 647-649, 294; 695; 696, fol. 8<sup>b</sup> sq.; 724-726, 525; 1051, 77; 1870 and 1871, 7; 1882-1889, bāb 32; q 647-649, 71 × 72 × 211 × 284 × 296 × 298 × 308 × 410; 724-726, 529 × 530 × 544 × 545 × 684 × 836; 1747, fol. 34<sup>b</sup>; 1773; 1774; 1812; extracts from his *diwān*, 1693, margin, fol. 47<sup>a</sup> sq.; rubā'is, 1743, 25; 1747, ff. 1<sup>b</sup> and 34<sup>b</sup>; and in 1748; commentary on a famous rubā'i of his, 1919, 2.
- Abū Sa'id bin 'Alā-almulk*, brother of Maḥammadbeg, the ruler of Lār, q 724-726, 261.
- (Shaikh) *Abū Sa'id bin* (Shaikh) *Ibrāhīm* Murādābādi, of the Qishti order, q 654, 34<sup>e</sup>.
- (Shaikh) *Abū Sa'id Buzghush*, father of (Shaikh) Najīb-aldin 'Alī of Shīrāz, of the Suhrawardi order (who d. A. H. 678), and grandfather of Zahir-aldin 'Abd-alrahmān Shīrāzi (who d. A. H. 716), q 647-649, 150 × 151 × 357; 724-726, 3 × 175 × 922; 1811; 1837; poems, 1747, fol. 34<sup>b</sup>.
- (Shaikh) *Abū Sa'id Gangū'i* alhanafi, first khalifah of (Shaikh) Nizām-aldin alfarūki althānisari albalkhi, of the Qishti order (who d. A. H. 1035 or 1036), 654, 33; q ib., 32<sup>a</sup> and 34.
- (Sultān) *Abū Sa'id* (Mirzā) *Gurgān* bin (Sultān) Muhammad Mirzā, of Harāt (A. H. 854-873), 24-28, vol. VI; 63-66; 69 and 70; 570, raudas XVIII and XX-XXII; q 705, tabakas IV and V; 724-726, 205 × 635 × 661 × 832 × 1143 × 1144 × 1327 × 1364; 1307; 1308; short story of, in 2221-2223, first *kism*, fourth maḳālah; 2224, fol. 86<sup>a</sup> sq.
- (Khawājah or Shaikh) *Abū Sa'id* (also *Abū Muhammad*) *Hasan Bagri* bin Abi-alhasan Yasār (b. A. H. 21, d. 106, 110, or 120), 645 and 646, second bāb; 647-649, 19; 653, 15 (17); 654, 1; 724-726, 88; 1051-1054, 3; q 647-649, 95 × 161 × 164 × 191; 653, col. 322, No. 6; 724-726, 89-92; 1867; 1869, I; 1925, 8; 2696; story of, 1882-1889, bāb 22; 2802, 8; q as one of the alleged authors of the Arabic *qaṣidah al-munshaj*, Persian commentary on, 2972.
- (Sultān) *Abū Sa'id* (*Sa'idkhān* or *Bahādurkhān*) *Ilkhāni* bin (Sultān) Muhammad Khudābanda, i. e. Uljā'i-tūkhān bin Arghūnkhān bin Abūkhān bin Hūlāgūkhān bin Tūlūikhān bin Čingizkhān (b. A. H. 704, reigned 716-736), 21 and 22, *kism* II; 101 and 102, *kism* III, bāb 2; 119, fol. 260<sup>b</sup> sq.; 124, ārayish III; 126, ārayish III, pairāyish 7; 127 and 128, tahrir 3; 192; 510, second portion, bāb II; 2221-2223, first *kism*, fourth maḳālah, second and third fann; 2224, fol. 86<sup>a</sup> sq.; q 18; 101, *kism* III, bāb 3; 126, ārayish III, 8; 724-726, 124 × 199 × 208 × 769 × 772 × 940 × 1076 × 1197 × 1235 × 1251 × 1531; 755; 1228; 2307.
- (Shaikh) *Abū Sa'id of Kālpī*, 724-726, 404.
- (Sultān) *Abū Sa'idkhān* bin Ahmadkhān bin Yūnus-khān, governor of Kāshghar (A. H. 920-939), 724-726, 1551; q ib., 1557.
- (Shaikh) *Abū Sa'id Kharrāz* of Baghdād (Ahmad bin 'Isā), the founder of the *Tarīqa-i-kharrāziyyah* (d. A. H. 277, 285, 286, or 287), 647-649, 194; 724 and 725, 42; 1051 and 1052, 45; q 647-649, 197 × 212.
- (Shaikh) *Abū Sa'id Kīlā'i*, of the Kādiri order (d. A. H. 557), 647-649, 49.
- (Shaikh) *Abū Sa'id Mubārak* bin 'Alī bin Husain almahṛūmi (or almahzūmi or almakhūmi) of the Junaidi order and the Hanbali school, the spiritual guide of (Shaikh) 'Abd-alkādir Jilāni (d. A. H. 513), ib., 34.
- Abū Sa'id Muḥallab* bin Abi Ṣufrah, of Baṣrah (d. A. H. 88), 724-726, 95.



*Abū Sa'id Shams-aldīn*, contemporary with Afdal-aldīn Muḥammad (who d. A. H. 1003), q 1881.

(Shaikh) *Abū Sa'id Sharaf* bin al-Mu'ayyad bin Abi-alfuth, i. e. Majd (or Majid)-aldīn Baghdādī, of the Kubrawī order (d. A. H. 607 or 616), 647-649, 125; 724-726, 1402; q ib., 1401.

*Abū Sa'id Sultān*, the ninth son of 'Abd-alrashidkhān, the governor of Kāshghar (A. H. 939-971), q 724-726, 15521.

(Shaikh) *Abū Sa'id Tabrizī*, contemporary with Mu'in-aldīn Qishti (who d. A. H. 633), q 647-649, 110.

(Shaikh) *Abū Sāliḥ Hamdān* Kaṣṣār bin 'Umārah (or bin 'Imād), the founder of the Ṭarīqa-i-kaṣṣāriyyah (d. A. H. 271), ib., 188; 724-726, 720; 1051-1054, 39; q 647-649, 226 x 231.

*Abū Sāliḥ Maṣṣūr bin Ishāq*, nephew of (Amir) Isma'il Sāmānī (A. H. 279-295), q 724-726, 1065.

(Amir) *Abū Sāliḥ Maṣṣūr bin Nāḥ* bin Naṣr bin Isma'il Sāmānī (A. H. 350-366), q 2; 8; 10; 724-726, 1065.

(Shaikh) *Abū Sāliḥ Naṣr* (or *Naṣr*), eldest son of Tāj-aldīn 'Abūbakr 'Abd-alrazzāq, (Shaikh) 'Abd-alkādir Jilānī's fifth son (who d. A. H. 603 or 623), 647-649, 41.

(Sayyid) *Abū Sāliḥ Zain-aldīn* Saḥī-aldīn Muḥammad bin (al-Sayyid) Mūsā Jangidūst Nūr-aldīn 'Abdallāh bin Abī 'Abdallāh (or bin 'Abdallāh) aljili bin Yahyā al-Zahid bin Muḥammad bin Dā'ūd bin Mūsā althānī bin 'Abdallāh althānī bin Mūsā aljaun bin 'Abdallāh al-Mahdī bin al-Ḥasan almuḥannā bin (Imām) Ḥasan, father of (Shaikh) 'Abd-alkādir Jilānī (who d. A. H. 561), ib., 36; 1799.

*Abū Salīk Gurgānī*, a predecessor of Rūdagi, q 724-726, 189.

(Shaikh) *Abū Salmān* (or *Abū Sulaimān*) 'Abd-alraḥīm (or 'Abd-alraḥmān) bin Aḥmad bin 'Aṭīyyah Dārānī (d. A. H. 215), 647-649, 169; 724-726, 424; 1051-1054, 23; q 647-649, 172; 654, 5.

(Shaikh) *Abū Salmān* (or *Abū Sulaimān*) Dā'ūd bin Naṣr Ṭā'ī (d. A. H. 162 or 165), 647-649, 163; 724-726, 591.

*Abū Shaḥmah*, a story of, in Dakhnī verses, 1760, 1.

*Abū Shaibān*, one of the Kunyas of (Shaikh) Ruwaim, see under *Abū Muḥammad*, No. 4, above.

*Abū Shu'aib al-Maḥna* Miṣrī, 724-726, 455.

*Abū Shukūr*, the poet, q 2455, No. 7, pp. 39 x 43 x 79 x 113.

*Abū Suḥrah*, father of Abū Sa'id Muḥallab of Baṣrah (who d. A. H. 88), q 724-726, 95.

*Abū Sufyān*, father of Umm Ḥabībah, Muḥammad's tenth wife (who d. A. H. 42 or 44), q 647-649, 384.

*Abū Suhail Muḥammad* bin Sulaimān, see *Abū Sahl Muḥammad* above.

*Abū Sulaimān Dārānī*, see *Abū Salmān Dārānī* above.

*Abū Sulaimān Dā'ūd bin Abi-alfuḍl* Muḥammad albanā-kittī, i. e. Fakhr-aldīn, the author of the *تأريخ بىناكى* (A. H. 717), 18; 724-726, 1531.

(Shaikh) *Abū Sulaimān Dā'ūd bin Naṣr Ṭā'ī*, see *Abū Salmān Dā'ūd* above.

*Abū Sulaimān Nili* (or *Naili*) contemporary with Abū-alḥasan (or Abū-alḥusain) Karāfi, a pupil of (Shaikh) Abū-alḥasan alṣā'igh Dīnawarī (who d. A. H. 330 or 331), q 724-726, 456.

*Abū Ṭāhīr bin* (Shaikh) *Abū Sa'id* bin Abi-alkhair, the son of the great rūbā'i-writer (who d. A. H. 440), q 647-649, 308.

*Abū Ṭāhīr Isma'il* of Kāshān (Nāṣih or Nāsikh-almulūk 'Aziz-alḥadrat or biḥadrat), under (Sultān) Malikshāh (A. H. 465-485), 724-726, 933.

*Abū Ṭāhīr Muḥammad bin Ḥasan* bin 'Alī bin Mūsā Ṭarṭūsī (or Ṭarsūsī), the author of historical romances founded on old Persian legends, in imitation of the *شاهنام*, 787.

*Abū Ṭāhīr Muḥammad bin Yahyā* bin Ḥafar (b. A. H. 466), 645 and 646, first bāb.

(Shaikh) *Abū Ṭāhīr Muḥammad* (or *bin Muḥammad*) bin Ya'qūb, i. e. (Imām) Majd-aldīn alfrūzābādī allughawī alḥuraisī alḥamaṣī albakrī alshāfi'ī (d. A. H. 817), *القاموس المحيط*, q 2640, end; Persian paraphrase of, 2397; *شعر السعاده*, q 2598; Persian commentary on, 2656.

*Abū Ṭāhīr Shīrwānī*, a poet, 724-726, 1389.

*Abū Ṭālīb*, father of the fourth Khalīf and first Imām 'Alī (who d. A. H. 40), 135, 8 and 17; 136, 12 and 23; 168; 647-649, 5; q ib., 6 x 7 x 23; 653, 15 (18); ib., col. 323, No. 7 in the branch-families; 654, 21; 724-726, 129 x 826 x 945 x 1094 x 1497; 786; 1799; 2583, fol. 123<sup>a</sup>; 2663.

*Abū Ṭālīb alḥusainī* al'arīḍī, Persian translator of the *ملفوظات تيمورى* (about A. H. 1047), 196.

*Abū Ṭālīb bin 'Abdallāh* bin 'Alī alzhāhidī, father of Muḥammad 'Alī Ḥazin Lāhijī Jilānī (who d. A. H. 1180), q 1903.

(Mir or Sayyid) *Abū Ṭālīb bin* (Mir) *Abi-alkāsim* of Isfahān, the author of an older poetical biography of Muḥammad and 'Alī, which was added (A. H. 1135) by Najaf to the end of Muḥammad Rafī'khān Bādhil's unfinished epopee *حمله جدى*, q 900; 3039.

*Abū Ṭālīb bin Ḥasan* alḥusainī, copyist of 1376 (A. H. 1173); 1898 (A. H. 1174); 1903 (between A. H. 1174 and 1180); 1791, 1813, 1835, 1864, 1899, 1904, and 1917 (A. H. 1180); 1808 and 1810 (A. H. 1184).



- Abū Ṭalīb bin* (Shaikh) *Isma'īl Fārūqī* of Burhānpūr, copyist of 2894 (A.H. 1087).
- Abū Ṭalīb bin* (Marhūm or Maghfūr Ḥājī) *Muḥammad Begkhān Tabrizī* Isfahānī Londonī (b A.H. 1166, d 1221), خلاصة الانكار (A.H. 1206-1207), 696; 697; مسير طالى في بلاد افرنجي (A.H. 1219), 2727.
- (Mir) *Abū Ṭalīb bin* (Mir) *Mu'min alḥusainī al-māzandarānī*, copyist of 3030 (A.H. 1238).
- (Mir or Sayyid) *Abū Ṭalīb bin Naḡhma*, also called (Pādishāh) *Majd-al-dīn Abū Ṭalīb*, praised in ḡasidas and kit'as by Anwārī, 2865, 10; an elegy on his death, ib.
- Abū Ṭalīb* of *Ikhmīm* in Egypt, 724-726, 450.
- Abū Ṭalīb Isfahānī*, q 667, 322.
- (Mirzā) *Abū Ṭalīb Kalīm* of Hamādān (d A.H. 1061 or 1062), ديوان, 1563-1569; extracts from, 1693, margin, ff. 17<sup>b</sup> and 96<sup>a</sup>; 1742, fol. 174<sup>a</sup> sq.; and in 1755; ghazals, in 1762, 10; a ديباجة to the diwān, probably by Jalāl-al-dīn Muḥammad Ṭabāṭabā'ī (d after A.H. 1062), 1771, 11, fol. 167<sup>a</sup> sq.; mathnawīs, 1570; an elegy on Jān Kudsi's death (A.H. 1055 or 1056), in 1569; q 1552; according to some authorities Kalīm completed the same poet's mathnawī بادشاه شاهجهان, 1552, 2.
- Abū Ṭalībkhān* (or *Ṭalībkhān*) bin Ḥātimbeg, who was appointed wazīr of (Shāh) 'Abbās I, A.H. 1019, q 1487.
- Abū Ṭalīb* (or *Abū Ḥamid*) *Muḥammad bin Abībaker* Ibrāhīm, see *Farīd-al-dīn 'Aṭṭār* below.
- (Shaikh) *Abū Ṭalīb Muḥammad bin 'Alī bin 'Aṭīyyah* alḥārithī Makkī, author of the توت القلوب on Sūfism (d A.H. 386), 647-649, 278; 724 and 725, 11; q 647-649, 254.
- Abū Ṭalīb Rustam* bin Fakhr-al-daulah Dailamī (Majd-al-daulah), ruler of Isfahān and Rai (A.H. 387-420), q 724-726, 1068.
- (Ḥakīm) *Abū Ṭalīb Tabrizī*, a poet, 667, 434.
- (Sultān) *Abū Ṭalīb Toghrul III* bin Muḥammad bin Malikshāh, the last Saljūq ruler (d A.H. 590), history of the reign of, 2828, ff. 213<sup>b</sup>-234<sup>a</sup>.
- Abū Ṭalīb 'Umar* al-Aṭraf, the fifth son of the fourth Khalīf 'Alī, 168, bāb I, 5.
- Abū Tamīm* Ma'add al-Mu'izz, the Fātimide Sultān of Egypt (A.H. 341-365), q 724-726, 861.
- Abū Tammām Ṭā'ī*, wrote eulogiums on Abū Dulaf Kāsim of Ubullah (who d probably A.H. 226), q ib., 119; a story of, 797, 43.
- Abū Tayyib Tabarī*, one of the commentators of Ibn Ḥaddād's الغرر, q 724-726, 469.
- (Shaikh) *Abū Turāb*, copyist of 1267 (A.H. 1213).
- Abū Turāb Bakhshī* (d A.H. 245), q 647-649, 174.
- (Mir) *Abū Turāb bin* (Sayyid) *Aḥmad alridwī*, the plagiarist of the حديقۃ العالم, alias تطعيمای عالم (A.H. 1221), 2840; q 465, fol. 1<sup>b</sup>.
- (Mirzā) *Abū Turābbeg* bin (Mirzā) 'Alikhān, of Anjudān, with the takhalluṣes Kāmi and Firḡatī, under (Shāh) 'Abbās I (d after A.H. 1012), ديوان, 1523; poems in 1766.
- Abū Turāb Gulistāna*, father of 'Alā-al-dīn Muḥammad alḥusainī (the author of the منهج اليقين, a Persian commentary on the كتاب التروية, A.H. 1081), q 2667.
- (Shaikh) *Abū Turāb Nakhshabī* ('Askar bin al-Ḥaḡin or bin Muḥammad bin al-Ḥaḡin or bin al-Ḥusain, d A.H. 245), 647-649, 178; 1051-1054, 34; q 647-649, 187 × 188 × 196 × 197 × 210.
- (Mir) *Abū Turāb Ṭahrānī*, the ninth son of (Kādī) Mas'ūd of Rai, under (Shāh) Ṭahmāsp, a poet, 724-726, 1111.
- Abū 'Ubādah Walīd* bin 'Ubaidah (or bin 'Ubaid) *Buḡturi* (or *Bukhturi*) of Manbij, the famous Arabic poet (d A.H. 286), ib., 443.
- Abū 'Ubaid Baḡrī*, a friend of (Shāh) Shujā' Kirmānī (who d after A.H. 270), q 647-649, 187.
- Abū 'Ubaid* (or *Abū 'Ubaidah*) bin al-Ḳāsim bin Sulām of Ṭarsūs, 724-726, 446.
- (Khwājah) *Abū 'Ubaidah bin al-Jarrāḡ* Khalīl bin (Shaikh) Rāzī, q 131, end.
- Abū 'Ubaidah Naḡwī* of Baṣrah, 724-726, 106.
- Abū 'Umar* (or *Abū 'Amr*), father of (Shaikh) 'Uthmān Bākīlānī (who d A.H. 402), q 647-649, 282.
- Abū 'Umar*, one of the Kunyas of the third Khalīf 'Uthmān bin 'Affān (d A.H. 35 or 36), q ib., 4.
- (Shaikh) *Abū 'Umar 'Abd-al-malik* bin 'Alī bin 'Abdallāh bin 'Umar alkāzarūnī (d A.H. 358), ib., 251.
- Abū 'Umārah Ḥamzah* bin Ḥabīb altamīmī of Kūfah, one of the seven Qurān-readers, 724-726, 81.
- (Shaikh) *Abū 'Umar* (or *Abū 'Amr*) *alsajjājī* (Ibrāhīm or Muḥammad bin Ibrāhīm, d A.H. 347 or 348), 647-649, 245.
- Abū 'Umar* (or *Abū 'Amr*) bin 'Alā (or 'Alā'ī) of Baṣrah, one of the seven Qurān-readers and teacher of Yazīdī (who d A.H. 202), 724-726, 111; q ib., 102.
- (Shaikh) *Abū 'Umar* (or *Abūbakr*) *Dimishḡī* (d A.H. 320), 647-649, 220; 724-726, 425; q 647-649, 247.
- (Shaikh) *Abū 'Umar* (or *Abū 'Amr*) *Isma'īl* bin Nujaid (or Nujaid) bin Aḥmad alsullamī (d A.H. 365 or 366), 647-649, 257; 1051, 86.



*Abū 'Umar Kamāl-aldīn* of Abhar (wazīr of the Saljūq Sultāns Arslān, A. H. 556-571, and his son, Toghrol, A. H. 571-590), 724-726, 1285.

(Shaikh) *Abū 'Umar Kuraisī* of Egypt ('Uthmān bin Marzūq bin Hamid bin Salākah or Salām), of the Kādīrī order and the Hanbalite school (d. A. H. 564), 647-649, 56.

*Abū 'Umar Māsā* bin 'Abd-almalik of Isfahān (d. about A. H. 346), 724-726, 861.

*Abū 'Umar Sha'bi* of Kūfah, under the Umayyade Khalīf 'Abd-almalik bin Marwān (A. H. 65-86), ib., 73.

*Abū 'Umar* (or *Abū 'Amr*) 'Uthmān bin Muḥammad bin Sirāj-aldīn alminhāj aljūzjānī, the author of the طبقات ناصري (A. H. 658), 14 and 15.

(Shaikh) *Abū 'Umar* (or *Abū 'Amr*) 'Uthmān Yaḳīnī (or *Sharīḥīnī* or *Sharīfīnī*), a pupil of (Shaikh) 'Abd-alkādir Jilānī (who d. A. H. 561), 647-649, 48.

*Abū 'Umar* (or *Abūbakr*) Zanjīd of Nishāpūr, 724-726, 727.

*Abū Umayyah*, father of Umm Salmah Hind (Muḥammad's sixth wife who d. A. H. 61 or 59), q 647-649, 388.

*Abū 'Urwah*, father of Abū Naẓār Sa'id al'adawī of Baṣrah, 724-726, 112.

*Abū 'Uthmān Hāfiẓ*, استطالة الغيم in Arabic, q 2210.

(Shaikh or Khwājah) *Abū 'Uthmān* (or 'Uthmān) Hīrī (Sa'id bin Isma'īl), of Nishāpūr, originally of Rai (d. A. H. 298), probably identical with *Abū 'Uthmān Wā'iz* below, 647-649, 205; 724-726, 719; 1051-1053, 47; q 647-649, 184 × 207 × 218 × 245; 724-726, 1051.

(Shaikh) *Abū 'Uthmān Maghribī* (Sa'id bin Salām or bin Islām), of the Taifūrī order (d. A. H. 373), 647-649, 70; q ib., 71 × 229.

(Shaikh) *Abū 'Uthmān Wā'iz* of Rai (Sa'id bin Isma'īl bin Sa'id bin Mansūr, d. A. H. 298), probably identical with *Abū 'Uthmān Hīrī* above, ib., 203.

(Shaikh) *Abū Yahyā Zakariyyā* bin Dulūyah of Nishāpūr (d. A. H. 294), ib., 200.

(Shaikh) *Abū Ya'qūb alnāsī* of Ubullah, 724-726, 120; q 647-649, 124.

(Shaikh) *Abū Ya'qūb* (or *Ya'qūb*) *Ishaq* (or bin *Ishaq*) bin Muḥammad Nahrjūri (d. A. H. 330), 647-649, 228; 1051-1053, 53; q 647-649, 124 × 211.

*Abū Ya'qūb Kharrāt* of 'Asḳalān, 724-726, 444.

*Abū Ya'qūb Māsā*, the teacher of (Shaikh) *Abū 'Alī Hasan Mashtūli* (or *Mashghūli*, who d. A. H. 340), q 647-649, 233.

(Shaikh) *Abū Ya'qūb Ṣāfi*, the teacher of (Shaikh) *Abū Ya'qūb Nahrjūri* (who d. A. H. 330), q ib., 228.

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(Shaikh) *Abū Ya'qūb Ṭabari*, q ib., 124.

(Khwājah) *Abū Ya'qūb Yūsuf* (or *Abū Yūsuf*) bin *Ayyūb* of Hamadān, of the Taifūrī order, teacher of the poet Sanā'i of Ghazna (b. A. H. 440, d. 535, 555, or 565), 645, seventh bāb; 647-649, 73; 724-726, 1016; q 644; 647-649, 75 × 76 × 110 × 305; 653, col. 323, No. 2 in the branch-families; 724-726, 333 × 334 × 1486; 1923, 1.

(Shaikh) *Abū Ya'qūb Yūsuf bin Husain Rāzi*, of the Hanbalite school (d. A. H. 303 or 304), 647-649, 208; 724-726, 1051; q 647-649, 205 × 230 × 255 × 258.

*Abū Ya'qūb Yūsuf bin Yahyā Būsiṭi* (or *Būsiṭi*) Miṣri, a Shāfi'ite (d. A. H. 232), 724-726, 468.

*Abū Yazid*, the sectarian (under the Khalīfs Al-Kā'im biamrillāh, A. H. 322-334, and Al-Mansūr biḳuwat-illāh Isma'īl, A. H. 334-341), q ib., 491 × 492.

(Maulānā) *Abū Yazid* (or *Bāyazid*), contemporary with Aḥmad Munyari (who d. A. H. 782), q 1844.

(Sultān-al'arifīn Shaikh) *Abū Yazid* (or *Bāyazid*) *Bis-tāmī* (Taifūr bin 'Isā bin Ādam bin Sarūsān or bin Sarūshān, d. A. H. 261 or 264), 104, fol. 129<sup>a</sup> sq.; part of in 105; 645 and 646, fifth bāb; 647-649, 66; 653, col. 322, No. 7 in the families; 724-726, 836; 1051-1054, 14; 1870 and 1871, 4; q 647-649, 67 × 71 × 174 × 195 × 398; 714, margin, 16; rubā'is by, 681, fol. 15<sup>a</sup>; 2632-2637, bayān VII, 16; anecdotes of, 1897, fol. 12<sup>b</sup> sq.

(Maulānā) *Abū Yazid Jalāl-aldīn Bārānī* (or *Pārānī*, d. A. H. 862), 647-649, 359; q ib., 360; 724-726, 1555.

(Shaikh) *Abū Yazid Khalkhālī*, grandfather of (Maulānā Shaikh) Aḥmad Fanā'i (who d. A. H. 975), q 724-726, 1374.

(Afḍal-almutakaddimīn) *Abū Yazid* (or *Abū Zaid*) *Muḥammad al-Ghaḍā'iri* of Rai, panegyrist of (Sultān) Maḥmūd of Ghazna, ib., 1067.

(Maulānā) *Abū Yazid Nizām-aldīn* of Shirāz, contemporary with (Maulānā) Jalāl-aldīn Muḥammad Dawānī or Dawwānī (who d. A. H. 908); he himself d. in the reign of (Sultān) Ya'qūbbeg Aḳ-ḳoyunlū (A. H. 883-896), ib., 206.

*Abū Yūsuf* (or *Yūsuf*) *Hamadānī*, see *Abū Ya'qūb Yūsuf* (or *Abū Yūsuf*) bin *Ayyūb* above.

(Khwājah) *Abū Yūsuf* (or *Yūsuf*) *Nāṣir-aldīn 'Īshti* bin Muḥammad Sim'ān (d. A. H. 459), 647-649, 104; 653, 15 (7); 654, 11; q 653, 15 (6); 1867; 1868; 1869, I.

(Imām) *Abū Yūsuf Ya'qūb bin Ibrāhīm* of Kūfah (b. A. H. 112, d. 182), the first ḳādi-alkudāt, 647-649, 25; 724-726, 74.

*Abū Zāfar Sirāj-aldīn* Muḥammad Bahādurshāh Pādīshāh-i-ghāzi, i.e. Bahādurshāh II, the last nominal Moghul emperor of Dillī (A. D. 1837-1858), auto-



- graphs of, A.H. 1270 (A.D. 1853-1854), 2976, 16 and 17; q ib., 12.
- Abū Zaid Aḥmad bin Sahl al-Balkhī*, author of the Arabic *اشكال البلاد* or *مصور الاقاليم* (d. A.H. 322), q 707.
- Abū Zaid 'Akīl bin Abī Ṭalīb*, brother of the fourth Khalīf 'Alī, and of Ja'far Ṭayyār, 168, bāb III.
- Abū Zaid Muḥammad al-Ghaḍ'irī*, see *Abū Yazīd Muḥammad al-Ghaḍ'irī* above.
- Abū Zakariyyā bin Yaḥyā bin Mu'īn* of Baghdād, a great traditionist, contemporary with Aḥmad-i-Ḥanbal (i.e. Aḥmad bin Muḥammad bin Ḥanbal, who d. A.H. 241), 724 and 725, 55.
- (Shaikh Sayyid) *Abū Zakariyyā Yaḥyā*, the ninth son of (Shaikh) 'Abd-alkādir Jilānī (b. A.H. 550 or 555, d. 600), 647-649, 45; 1799, 9.
- (Shaikh) *Abū Zakariyyā Yaḥyā bin Ma'ādh Rāzī*, (d. A.H. 258), 647-649, 183; 724-726, 1050; 1051-1054, 35; q 647-649, 205; 724-726, 723.
- Abū Zakariyyā Yaḥyā bin Sharaf Hizāmī*, i.e. Muḥyī-aldīn, called Imām-i-Tūḍī (b. A.H. 631, d. 676), the great traditionist, 2654 and 2655, 14.
- Abū Zakariyyā Yaḥyā bin Ziyād* of Kūfah, known as Al-Farrā, author of the *كتاب المعاني* (d. A.H. 207), 724-726, 80.
- (Shaikh) *Abū Zar'ah* of Ardabīl, companion of (Shaikh) 'Abdallāh (or Abū 'Abdallāh) bin Khafīf (who d. A.H. 371 or 375) on his pilgrimage to Ḥijāz, ib., 1365.
- (Shaikh) *Abū Zarbūzjānī*, poems, 1747, fol. 47<sup>b</sup>.
- Ācārya*, i.e. Bhāskara, author of two Sanskrit works, one on arithmetic and geometry, the *Līlāvati*, Persian translation of, 1998-2000; the other on algebra and mensuration, the *Vijaganita*, Persian translation of (styled *بیم گنت*), 2001.
- Ācīntshāh of Lāhūr*, copyist of 1112.
- '*Ād*, the father of Shaddād, story of, 596, 9; q 593, fol. 32<sup>b</sup>; 594; 595, fol. 32<sup>a</sup>.
- (Shaikh) *Ādam*, father of (Hakim) Abū-almajd Majdūd Sanā'ī of Ghazna, q 647-649, 305; 914.
- Ādam*, i.e. Uwais bin 'Alā-aldīn, author of the *مفتاح گلستان* (or *کلید*) completed A.H. 900, 1176-1179; and probably of the *کلید بوستان* too, 1151.
- Ādam*, the patriarch, 2-12; 14 and 15, ṭabaḳah I; 16, kism I; 18, first kism; 19 and 20, bāb I; 21 and 22, kism I; 23, fol. 31<sup>a</sup> sq.; 24-29, vol. I; 30-35; 76-78, first maḳālah; 79-85, chapter I; 104 and 105, fol. 3<sup>a</sup> sq.; 106-108, first muskhah, āyah 1; 109, bāb I; 119, fol. 4<sup>b</sup> sq.; 120, fol. 431<sup>a</sup>; 122, ff. 57<sup>b</sup> sq. and 60<sup>a</sup> sq.; 124-126, ārāyish I; 127, tahrir 1; 129, maḳālah I; 135, bāb I; 138-144, rukn I; 158, bāb 1; 159, fol. 4<sup>a</sup> sq.; 166; 167; 172, beginning; 590-592; 593, fol. 10<sup>b</sup> sq.; 594; 595, fol. 8<sup>b</sup> sq.; 596, 4; 597 and 598, bāb 3; 599, fol. 41<sup>b</sup> sq.; 696 and 697, fifth treatise, <sup>a</sup>; 1762, 31, and 1882-1889, bāb 1; 1909, fol. 3<sup>b</sup> sq.; 1927, fol. 30<sup>a</sup> sq.; 2221-2223, first kiam, fourth maḳālah, fanns 2 and 3; 2224, fol. 41<sup>a</sup> sq.; 2228, fol. 81<sup>a</sup> sq.; 2730, fol. 9<sup>b</sup> sq.; 2828, second volume, bāb II, muḳaddimah, and ff. 308<sup>a</sup>-309<sup>b</sup>; 2861; 3005; 3009, first volume, fol. 37<sup>b</sup> sq.; the four qualities that entered into Ādam at his creation, 1927, fol. 7<sup>b</sup> sq.; good omens drawn from his name, in 2808, 3.
- (Shaikh) *Ādam bin (Sayyid) Isma'īl bin (Sayyid) Buhwā alḥanafī alnaḳshbandī*, called Sayyidī or Khalīfat-alzamānī, 652, maṭlab II; q 1901; خلاصة المعارف فی اسرار العفائد (A.H. 1035-1037), 1892.
- Ādam bin Sarāshān* or *Sarūshān*, a Parsee, grandfather of Abū Yazīd (or Bāyazīd) Bisṭāmī (who d. A.H. 261 or 264), q 647-649, 66.
- Adanmal* (ادنمل) bin Parākdās bin Sāmīdās, known as Sūnī Khatri, copyist of 239 (A.H. 1073-1074).
- Adārang*, takhalluṣ of (Miyān) Firūzkhān, son of (Miyān) Bhūpatkhān and younger brother of (Miyān) La'ikhān, with the takhalluṣ Parb La'ī (about A.H. 1221), q 2975.
- (Al) '*Adawī*, i.e. Abū Naẓār Sa'īd bin Abī 'Urwaih of Baḡrah, 724-726, 112.
- (Al) '*Adawiyyah*, see *Rāb'ā-i-'adawiyyah* of Baḡrah below.
- (Mirzā) *Adham*, i.e. Ibrāhīm bin (Mirzā) Raḍī of Artīmān (put to death A.H. 1060), q 1522; extracts from his dīwān, 1693, margin, fol. 70<sup>b</sup>; 1741, fol. 12<sup>a</sup>.
- Adham bin Sulaimān* bin Maṅṣūr Tamīmī, father of (Shaikh) Abū Ishāq Ibrāhīm of Balkh (who d. A.H. 162 (160, 161, or 166)), q 645 and 646, third bāb; 647-649, 96-98 × 102 × 163 × 167 × 174; 653, 15 (14); 724-726, 92 × 552 × 553.
- Adhamkhān Kūka*, 622, fol. 10<sup>b</sup>; 623-625.
- Adham Kāshnī*, 724-726, 965.
- (Maulānā) *Adham Kāzīmī*, under the Ṣafawī, ib., 1267.
- Adham Sulṭān*, called Ṣāfī Sulṭān (d. about A.H. 955), the fifth son of 'Abd-alrashīdkhān, the governor of Kāshghar (A.H. 939-971), q 724-726, 1552<sup>a</sup>.
- (Shaikh) *Adham bin (Shaikh) Bahā-aldīn* of Jaunpūr (d. A.H. 976), 647-649, 366.
- Ādharbād*, sayings of, 2210, ff. 22<sup>a</sup> and 42<sup>a</sup>.
- Ādhurī* (or *Ādhari*), see *Abū 'Alī* (or *'Alī*) *Jalāl-aldīn Ḥamzah* above.
- (Shaikh) '*Adī* bin al-Musāfir alshāmī (or alshāfī'i) alhak-



- kāri, a friend of (Shaikh) 'Abd-alkādir Jilālī (d A.H. 557), 647-649, 314.
- Adīb*, i.e. Wajih-aldin, father of Muḥammad Mujir (the author of the مفتاح الجنان, about A.H. 770), q 2565.
- Adīb* (or *Sharaf-aladibbā*) *Ṣābir* of Tirmidh (Jalāl-aldin or Shihāb-aldin Aḥmad bin Isma'il, the panegyrist of Sanjar, drowned A.H. 538, 540, 544, 546, or 547), 724-726, 573; q ib., 521; 903; ديوان, 911.
- (Al-) '*Adid lidīnillāh bin Yūsuf* bin al-Hāfiẓ lidīnillāh, the eleventh and last Fātimide ruler of Egypt (A.H. 555-567), 724-726, 489.
- '*Adil*, grandfather of 'Adil bin 'Alī al-Hāfiẓ (the compiler of the new edition of (Mir Sayyid) Sharif Jurjānī's (d A.H. 816) ترجمان قرآن, q 2699.
- (Amir) '*Adil*, the second son of Calabi Jalāl-aldin Faridūn (known as (Amir) 'Arif albalkhī, who d A.H. 719), 630, faṣl X, d, 2.
- '*Adil* (or *Aḥmad*), i.e. (Shāhzāda, later Khākān-almu-'azzam) Imād-aldin Pirūzshāh (or Firūzshāh), the ruler of Balkh, praised by Anwari, 2865, 1 and 2.
- (Malik) '*Adil I Abūbākr*, Salāh-aldin's brother, the third Ayyūbide ruler of Egypt (A.H. 595-615), 724-726, 495; q ib., 496.
- (Shāh) '*Adil Anūshirwān* bin (Amir) Abī Sa'id bin 'Alā-almulk, the ruler of Lār (A.H. 927-940 or 948), ib., 261.
- '*Adūbeg* of the Carnatic, copyist of 2943 (A.H. 1159) and 2042 (A.H. 1161).
- '*Adil bin 'Alī bin 'Adil* al-Hāfiẓ, the compiler of the new edition of (Mir Sayyid) Sharif Jurjānī's (d A.H. 816) ترجمان قرآن, 2699.
- (Malik) '*Adil II bin* (Malik) *Kāmil*, the fifth Ayyūbide ruler of Egypt (A.H. 635-636), 724-726, 497 x 498.
- '*Adil bin Yūsuf* (or '*Izz-aldin Yūsuf*), father of the poet Muḥammad Shīrīn Maghribī (who d A.H. 807 or 809), q 1927, fol. 9<sup>b</sup> sq.
- (Maulānā) '*Adil* of Khatlān (about A.H. 985), 724-726, 579.
- '*Adilkhān*, the hero of a story in 799, 12.
- '*Adil Muḥammad Kāsimkhān* of Harāt, copyist of the first section of 1111 (A.H. 825).
- '*Adil Muḥammad Waḥdat*, letters by, in 2122.
- '*Adilshāh* (which of the Bijāpūr rulers is not stated), q 724-726, 231; extract from his diwān, 1693, margin, fol. 24<sup>a</sup>.
- Adina* of Bukhārā, copyist of 873 (A.H. 1008) and 599 (A.H. 1013).
- Adityadāsa*, father of Varāhamihira or Bārāhamir (the author of the Brhatsaṃhitā and other Sanskrit works), q 1997.
- (Al) '*Adkani* (incorrectly Alaukānī), i.e. (Shaikh) Najm-aldin Muḥammad bin Muḥammad, of the Kubrawī order (b A.H. 698, d 778), 647-649, 133.
- '*Adnān*, grandfather of Nizār bin Ma'add (an ancestor of the prophet Muḥammad), q 606.
- Adraksh* or *Adhraksh*, grandfather of Salmān the Persian (who d A.H. 33), q 724-726, 841.
- '*Adud*, i.e. (Sayyid) Jalāl-aldin of Yazd (under the Muẓaffarides), ib., 127.
- '*Adud-aldaulah*, the Būyide (d A.H. 372), 2829, I, 2; q 724 and 725, 63; 797, 50.
- (Mir) '*Adud-aldaulah Fath-allāh* of Shirāz (d A.H. 997), 724-726, 231.
- (Sayyid) '*Adud-aldin*, wazir of Muḥammad Muẓaffar (deposed A.H. 760) and father of the poet Jalāl-aldin of Yazd (who d A.H. 793), q 1275.
- (Shaikh or Maulānā) '*Adud-aldin* (or '*Azz-aldin*), eldest son of (Shaikh) Ya'qūb, Farid-aldin Ganj-i-shakar's (d A.H. 664 or 668) fourth or fifth son, q 653, 15 (1<sup>e</sup>); 654, 17, IV<sup>a</sup>.
- (Kādi) '*Adud-aldin 'Abd-alrahmān* bin Rukn-aldin of Ij (d A.H. 756), 724-726, 157; q ib., 1162.
- (Khwājah) '*Adud-aldin Ibrāhīm*, eldest son of (Shaikh) Nizām-aldin Shahid, Farid-aldin Ganj-i-shakar's second or fourth son, q 653, 15 (1<sup>d</sup>); 654, 17, II<sup>a</sup>.
- (Shaikh or Maulānā) '*Adud-aldin* ('*Izz-aldin* or '*Azz-aldin*) *Sūfi*, son of Bibi Mastūrah (the first or third daughter of Farid-aldin Ganj-i-shakar) and (Shaikh) 'Umar Sūfi Fārūkī, author of the تحفة الأبرار, 653, col. 325, No. 12; q 654, 17.
- (Shaikh) '*Adud-alkāhīr* (or '*Abd-alkāhīr*) *Suḥrawardī*, see '*Abd-alkādir Suḥrawardī* above.
- Āfarin*, i.e. Fakr (or rather Fakir)-allāh of Lāhūr (d A.H. 1143 or 1154), مشرقی میر و راجہن, also styled ناز و نیاز (under Farrukhsiyar, A.H. 1124-1131), 3037; q 1724.
- Āfāt* of Tūn, a poet, 724-726, 821.
- Āfāl* (or *Āfādī*), grandfather of (Shaikh) Abū-al'abbās Nahāwandi (who d A.H. 370), q 647-649, 145.
- Āfāl*, i.e. (1) Kamāl-aldin bin Kamāl Muḥammad al-Wā'iz, father of Muḥammad Kamāl Akmal (the copyist of 2296, 1 and 2, A.H. 1083 and 1088); (2) Khākān, تقي روح, 2929; (3) Muḥammad Ilāhābādī (under Shāhjahān), كشف الاستار عن وجوه, 1270; (4) (Mirzā) Muḥammad Sarkhwash (d A.H. 1125, 1126, or 1127), كلمات, (A.H. 1093), 670-672; q 1603; 1638; 1689; 2901; تاريخ جان محمد (A.H. 1091), 2901; extract



- from his diwān, 1693, margin, fol. 58<sup>a</sup>; a chronogram on the death of the poet Nāṣir 'Alī (A. H. 1109), q 1639.
- (Khwājah) *Afdal*, under (Sultān) Maḥmūd of Ghazna, q 724-726, 937.
- (Sayyid) *Afdal*, copyist of 2648 and 2650.
- (Malik) *Afdal*, commander-in-chief of Al-Āmir biakh-kām-illāh bin al-Musta'li-billāh, the seventh Fātimide ruler of Egypt (A. H. 495-524), murdered by the followers of Ḥasan Ṣabbāḥ (A. H. 515), q 724-726, 485.
- (Sultān-alshu'arā Ḥassān-al'ajam) *Afdal-aldin Badlī Ibrāhīm* bin 'Alī Najjār *Khākānī* of Shīrwān, the great panegyrist (d A. H. 590 or 595), 129, khātimah; 724-726, 1385; q ib., 391 × 566 × 848 × 1024 × 1243 × 1386 × 1388 × 1397 × 1400 × 1459 × 1524 × 1528; 908, fly-leaf; 947; 1030; 1531, 1; 1580, 1; تحفة العراقيين, 950, 1; 951, ff. 117<sup>a</sup>, margin-176; 952-959; 2866; commentaries on, 960; 2867; ديوان, 950, 2; 961-967; 3028; q 2459; extracts from, in 951, ff. 81<sup>b</sup>-117<sup>a</sup>; 1744; 2808, 6; commentary on, 968-970; poems, in 1762, 6; 1766; 2909; qasidas, 1765, 9; fragment of a Persian commentary on the initial qasidah of his diwān, ib., 8.
- Afdal-aldin Bammi*, a poet, 724-726, 285.
- (Bābā Ṣadr-alimām alajall alfiḍīl) *Afdal-aldin Muḥammad Kāshī*, the great rubā'i-writer and author of Sūfic tracts, uncle of Naṣir-aldin Muḥammad al-Tūsī (d A. H. 707), 724-726, 937; كتاب نفس, translated from Aristotle's περὶ ψυχῆς, 1812, 1; 1921, 4; عرض نامه, 1812, 2; 1921, 13; جاودان نامه, 1813; 1922, 8; مدارج الکمال in Arabic, Persian translation of, by the author himself, 1921, 2; 1922, 14; q 1812; رد انجم نامه, 1921, 6; 1922, 15; q 1813; رساله ساز و پیرایه شامان, 1921, 5; q 1813; ترجمه سیزده فصل ادریس or رساله ینبوع الحیوة, translated from Hermes Trismegistus' essay on the human soul, 1921, 14; 1922, 16; q 1813; مبادئی موجودات, 1921, 11; انتخاب کیمیای سعادت, 1791; metaphysical tracts, 1921, 7-10; q 1813; rubā'is and one tarjī'band, 1747, fol. 42<sup>a</sup> sq.
- (Khwājah) *Afdal-aldin Muḥammad Tarikah* of Isfahān (d about A. H. 1000), 724-726, 887; q ib., 210 × 892 × 1338.
- (Mīr) *Afdal-aldin Muḥammad Thābit* (d A. H. 1151), ديوان, 1701.
- Afdal bin Dadah* of Hamadān, copyist of 2597 (A. H. 1097).
- Afdal bin Ṣadr Tarikah* of Isfahān, the Persian translator of Shahrastānī's ملل و نحل (A. H. 843), 2541.
- (Malik) *Afdal bin Ṣalāḥ-aldin* (d A. H. 622), brother of
- (Malik) 'Aziz Abū-alfath 'Uthmān, the second Ayyūbide ruler of Egypt (who d A. H. 595), q 724-726, 494 × 495.
- (Maulānā) *Afdal* (or *Fadl*) *Kāshānī*, a poet, 667, 272; 668, first asl.
- (Maulānā) *Afdal* (or *Fadl*) *Khaikhalī*, Sūfi and poet, brother of (Maulānā Shaikh) Aḥmad Fanā'i (who d A. H. 975), 724-726, 1375.
- Afdalkhān*, i. e. (1) a contemporary of 'Alī 'Ādilshāh I of Bijāpūr (A. H. 965-988), history of his rise and death, 2838, fasls VII and VIII; (2) a contemporary of Candarbhān Brahman of Patiyāla (who d A. H. 1068 or 1073), a letter to, 3047, fol. 3<sup>a</sup> sq.; (3) honorary title of Ṣadr-aldin Muḥammad of Lār, with the takhalluṣ Kalāmī, 724-726, 266.
- (Maulānā) *Afdal Kūhistānī* (about A. H. 1002), ib., 831.
- (Shaikh) *Afdal Muḥammad* bin Yūsuf Anṣārī, of the Kādiri order (d A. H. 1003), father of 'Abd-alṣamad (see above), q 271; 641; 1880; 1881.
- (Maulānā) *Afdal Nānū* of Rai, an intimate friend of the poet Umidī of Rai (who was murdered A. H. 930), 724-726, 1125.
- '*Affān Dhā-almūrain*, father of the third Khalīf 'Uthmān (who d A. H. 35 or 36), q 647-649, 4; 654, 26.
- '*Afīf*, i. e. Shams-i-Sirāj, see 'Abd-al'aziz Shams Bahā-i-nūrī above.
- (Imām) '*Afīf-aldin 'Abdallāh bin As'ad*, see 'Abdallāh (or Abū 'Abdallāh) bin As'ad above.
- (Shaikh) '*Afīf-aldin Tilimsānī* (Sulaimān bin 'Alī, d A. H. 690), 647-649, 340.
- '*Afīf* (or '*Afīfah*) *Nūr-i-Kāshānī* (or *Nawā Kāshānī*), author of the مطالع الانوار, 163.
- Aflāki*, see Aḥmad *Aflāki* below.
- Aflāṭī* (or *Akhlatī*), i. e. (Sultān) Ḥusain (d A. H. 770 or 777), 1870 and 1871, 35.
- Afrāsiyāb*, 534, fol. 78<sup>b</sup> sq.; 535, fol. 94<sup>b</sup> sq.; 860-870; 872-890; 2858; 2859; 2992; 2215, kishwar III; Kaikhusrau's revenge on him, a story, 3025, fol. 277<sup>b</sup> sq.; comp. also *Ante-muḥammadian* kings in Index II.
- Afrīdīn bin Farāmūrz*, of Shīrwān, father of Garshāsp and grandfather of Shahriyār, q 724-726, 1385.
- Afsah*, i. e. Kamālī of Sabzwār, a qasidah-writer (about A. H. 1000), ib., 781; q ib., 782.
- Afsah-al'ajam* Sirāj-aldin al-Minhāj (or bin al-Minhāj) of Lāhūr, ib., 356.
- Afsah-aldin Falaki*, the poet of Shīrwān (d A. H. 577), ib., 1386.
- Afṣar Kāshī*, i. e. (Mirzā) Muḥammad 'Alī, extracts from his diwān, 1693, margin, ff. 47<sup>b</sup> and 62<sup>b</sup>.



- Āftāb*, takhalluṣ of the emperor Shāh 'Ālam (A.H. 1173-1221), 702, fol. 2<sup>b</sup> sq.; 703, fol. 4<sup>a</sup> sq.; 2849, fol. 15<sup>a</sup> sq.; 2850, fol. 2<sup>a</sup> sq.; Persian دیوان, 1727; his Rekhta diwān and mathnawī, q ib.
- Āgah* (about A.H. 1135), extract from his diwān, 1693, margin, fol. 76<sup>a</sup>.
- Āgahī*, a dialect-poet of Nishāpūr, 724-726, 768.
- (Maulānā) *Āgahī* of Yazd, a poet, ib., 144.
- Āgāh Miyān*, حقائق و معارف, q 2582.
- (Al) *Aghāḥī* (or *Al-Aghāḥī*), see (Amir) *Abū-alḥasan 'Alī of Bukhārā* above.
- Aghrab*, i.e. (Shaikh) *Abū Ishāk Ibrāhīm bin 'Alī* (d. A.H. 609), 647-649, 326.
- Aghūzkhān*, 172, fol. 20<sup>b</sup> sq.
- Ahdal* (or *Uhdul*), i.e. (Shaikh-i-kabir) 'Alī, teacher of (Shaikh) *Abū-alghaith Jamil Yamani* (who d. A.H. 651), q 647-649, 335.
- Ahdi*, i.e. (Khwājah) *Muḥammad 'Abd-alrahīm* (or *Rahīm*), under Akbar, 724-726, 421.
- (Maulānā) *Ahdi Karāḡūlī* of Bukhārā, a rubā'i-writer, ib., 1507.
- (Kāḍī) *Ahdi Rāst*, also a rubā'i-writer, ib., 1093.
- Ahdi Sāwajī*, a poet, ib., 1014.
- (Mullā) *Āhi* (d. A.H. 927), extracts from his diwān, in 1755; rubā'is, 1749, fol. 27<sup>b</sup> sq.
- Ahlī*, i.e. *Yūsuf bin Muḥammad bin Shibāb al-Jāmī*, author of a Persian commentary on the Arabic *بردة* (A.H. 863), q 2652.
- Ahlī Irānī*, under (Shāh) *Tahmāsp* (A.H. 930-984), q 1432; 1434 (may be identical with *Ahlī Shīrāzī*, see the next but one).
- Ahlī Khurāsānī* (d. A.H. 934), q ib.
- (Maulānā) *Ahlī Shīrāzī* (d. A.H. 942), 724-726, 213; q ib., 968; 1241, fol. 1<sup>b</sup>; 1434; 1571; *کلیات* (before A.H. 920), 1432 and 1433; poems, in 1762, 12.
- Ahlī Tarshizi* (under prince *Farīdūn bin Sulṭān Ḥusain Mirzā*), 724-726, 804.
- Ahlī Tārānī* (d. A.H. 902), q 1432; 1434.
- Aḥmad*, father of (1) (Shaikh) *Abū 'Abdallāh Muḥammad almukri* (or *almaghribī*, who d. A.H. 366), q 647-649, 258; (2) *Abū-alḥasan 'Alī* of Nishāpūr (the commentator of the *Qurān*), q 724-726, 744; (3) *Abū-alḥasan Muḥammad*, known as *Ibn Shanbūr* of Basrah, q ib., 60; (4) *Abū-alma'ālī* (who was praised by *Anwari*), q 2865, 12; (5) (Shaikh) *Abū Ishāk Ibrāhīm almuwallad alṣūfī* of Marw and *Rakkah* (who d. A.H. 340 or 342), q 647-649, 237; 724-726, 510; (6) *Abū Muḥammad Ruwaim* of Baghdād, see *Abū Muḥammad*, No. 4, above; (7) (*Kuṭb-i-abdāl* Shaikh) *'Alā-aldin*

- 'Alī Sābir*, of the *Ḍishti* order (who d. A.H. 690), q 654, 24; (8) *'Alī* (the author of the *إزالة الهمم في شرح مرآة الحقائق*), q 2914, 5; (9) *'Alī Ghūlī* (the author of the *كنز العباد*), who may be identical with the preceding *'Alī*, q 2565; (10) (Shaikh) *Amin*, q 2733, fol. 1<sup>b</sup>; (11) *Dā'ūd Dārānī* of Damascus, q 724-726, 430; (12) (Shaikh) *Hāfiẓ Abū-al'alā* *Hasan 'Aṭṭār* of Hamadān (a contemporary of *Khākānī*), q ib., 1024; (13) (*Sadr-alajall*) *Imād-aldin Mu'ayyad Kātib* of *Asfarā'in*, a rubā'i-writer, q ib., 787; (14) *Jamāl-aldin Maḥmūd Naṣīrī* of Bukhārā (who d. A.H. 636), q ib., 1467; (15) *Kadr-khān Abū-alma'ālī Jabrīl*, the *Khākān* (praised in *Abū Muḥammad al-Rashīdī's* *qaṣidas*), q ib., 1425; (16) *Khalīl* of Basrah (who d. A.H. 170), q ib., 99 × 102; (17) *Maḥmūd Zāhidī* (the copyist of 991, 1201, and 1332, A.H. 989); (18) (Shaikh) *Muḥammad aljuwainī*, of the *Kādirī* order (who d. A.H. 650 or 658), q 647-649, 58; (19) (Shaikh) *Sa'd-aldin Muḥammad* of Farghāna (the author of the *منهاج العباد إلى المعاد*), q 724-726, 1512; (20) (Shaikh) *Shams-aldin Muḥammad Danāyā'i Sūfī*, of the *Ḥanbalite* school (who d. A.H. 711), q 647-649, 345.
- Aḥmad* (or *Muḥammad*), father of (1) the poet *Abū Maṣṣūr 'Umārah* of Marw (under the *Sāmānides* and first *Ghaznawides*), q 724-726, 512; (2) (*Hujjat-alislām Imām*) *Muḥammad al-Ghazālī* of Tūs (who d. A.H. 505), q ib., 686; 1781.
- (Al-Sayyid) *Aḥmad*, father of (Mir) *Abū Turāb alridwī* (the plagiarist of the *حديقة العالم*, alias *قطب‌نبی عالم*, A.H. 1221), q 465, fol. 1<sup>b</sup>; 2840.
- (Imāmzāda Sayyid Amir) *Aḥmad*, q 724-726, 223.
- (Khwājah Mirzā) *Aḥmad*, father of *Amin Aḥmad Rāzī* (the author of the *جفت اقلیم*, completed A.H. 1002), and brother of *Muḥammad Sharīf Hījri* of Rai (who d. A.H. 985), q ib., 1117.
- (Shaikh) *Aḥmad*, father of (1) *'Abd-allatīf* (the copyist of 1822, A.H. 1062); (2) *Muḥammad Kabir* (the copyist of 1854, A.H. 1085).
- Aḥmad* (*Fakhr-aldin*), father of the poet *Firdausī* of Tūs (who d. A.H. 411 or 416), q 724-726, 691.
- Aḥmad*, grandfather of (1) (Shaikh) *Abū 'Abdallāh* (or *Abū Muḥammad*) *Mukhtār bin Muḥammad* of Harāt (who d. A.H. 277), q 647-649, 190; (2) (Shaikh) *Abū 'Umar* (or *Abū 'Amr*) *Isma'īl bin Nujaid alṣullamī* (who d. A.H. 365 or 366), q ib., 257.
- (Khwājah) *Aḥmad*, grandfather of *'Abd-alrahmān bin Muḥammad Tāhir* (the copyist of 726, A.H. 1093).
- (Sayyid) *Aḥmad*, grandfather of (Sayyid) *Amin-aldin bin (Mir) Muḥammad Hāshim Najafī Andajūdī*, correctly *Andakhūdī* (the author of the *کلیات الترمی*, A.H. 1132), q 2771.
- (Tāj) *Aḥmad*, grandfather of *Aḥmad bin 'Isā aldalwī* or



- aldilwī, perhaps aldihlawī (the author of the *رساله طالبین در سلوک*), q 2802, 2.
- Aḥmad*, great-grandfather of (1) Abū-alkāsim bin Firruh bin Khalaf Ru'aini Shāṭibi (who d. A. H. 590), q 2702, II; (2) Maḥmūd bin Aḥmad bin Abi-alkāsim Tā'ifi (A. H. 755), q 2562.
- (Shaikh) *Aḥmad*, second son of (Shaikh) Badr-al-din Sulaimān and grandson of (Shaikh) Farid-al-din Ganj-i-shakar (who d. A. H. 664 or 668), q 654, 17, III, Bb.
- Aḥmad*, i. e. (1) Abū Sa'id, seal of (dated A. H. 1096) in 1114; (2) Al-Musta'li-billāh bin al-Mustansir-billāh, the sixth Fāṭimide ruler of Egypt (A. H. 487-495), 724-726, 484; q ib., 485.
- (Ghulām) *Aḥmad*, i. e. (1) the copyist of 2173 (A. H. 1077); (2) the collaborator in the *جواهر القرآن* (about A. H. 1211), 2709; and author of the *زاد المجاهدین* (A. H. 1209), 2621; 2622; and of the *خلاصة سلطانی*, 2623; q 2621.
- (Kādi) *Aḥmad*, known as Kādi Lāghar of Sistān, 724-726, 312; q ib., 313.
- (Khwājah) *Aḥmad*, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1844.
- (Sultān) *Aḥmad*, i. e. Tākūdār bin Hūlāgūkhān, 17, fol. 283<sup>a</sup> sq.
- (Sultān) *Aḥmad I* (or *Aḥmadkhān*), the Turkish emperor (A. H. 1012-1026), letters to, from (Shāh) 'Abbās I, and replies of, 2067, fol. 109<sup>b</sup> sq.; genealogical table of, 2861, end.
- (Sultān) *Aḥmad* (or *Aḥmadshāh I*) of Gujarāt (A. H. 813-845), 438-441, 2; q ib., 3; 443.
- (Makhdūm Shaikh or Shāh) *Aḥmad 'Abd-alḥakī* of Radauli, of the Cīshī order (b. A. H. 717, d. 837), father of (Shaikh) 'Ārif, 654, 27; q 647-649, 118; 654, 28 and 29.
- (Shāh) *Aḥmad Abdālī*, see *Aḥmadshāh Abdālī* below.
- (Maulānā) *Aḥmad Abūcardi*, teacher of (Maulānā Shaikh) Aḥmad Fanā'i (who d. A. H. 975), 724-726, 533; q ib., 1374.
- Aḥmad* (or *Ibrāhīm*) *Abū Ishāq* Tha'labi of Nishāpūr (d. A. H. 427), ib., 740.
- Aḥmad Abū Ja'far* al-Baiḥakī, called Ja'farak (d. A. H. 544), author of the *تاج المصادر*, q 2963.
- (Maulānā) *Aḥmad Aflākī al'arifi* (Shams-al-din), author of the *منائب العارفين* (commenced A. H. 710 or rather 718, completed 754), 630.
- (Mullā) *Aḥmad Akhund*, father of 'Abd-alkādir of Jilān (the copyist of 2198).
- Aḥmad al-Asadi* of Tūs, Firdausi's teacher, and court poet of (Sultān) Maḥmūd of Ghazna (d. in (Sultān) Mas'ūd bin Maḥmūd's reign, A. H. 421-432), probably the father of the younger 'Alī al-Asadi al-Tūsī (the author of the *گرشاسب نامه*, A. H. 458), q 893.
- Aḥmad alkhafī* albakri, grandfather of (Shaikh) Bahā-al-din Walad (Jalāl-al-din Rūmī's father, who d. A. H. 628), q 647-649, 136.
- Aḥmad alshakīdī* al'āmīl (under 'Abdallāh Kutubāh, A. H. 1035-1083), *ترجمة كشكول*, 2797.
- Aḥmad Amin Rāzī* bin (Mirzā) Aḥmad, author of the *هفت اقلیم* (completed A. H. 1002), 724-726; q ib., 1117.
- (Shaikh) *Aḥmad Anjām*, a remark by, 1923, 8.
- Aḥmad Arābī* bin Abi Muḥammad al-Kāsim bin Abi-alkāsim Hamzah bin (Imām) Mūsā Kāzīm, an ancestor of Abū-alfath Ishāq of Ardabil (who d. A. H. 735) and of the Ṣafawis, q 724-726, 1359.
- (Maulānā) *Aḥmad Ardabili*, contemporary with (Khwājah) Afdal-al-din Tarikah (who d. about A. H. 1000), ib., 1367; q ib., 210 x 1106.
- (Ḥadrat Shāh) *Aḥmad Asad-allāh*, the twentieth khalifah of (Shaikh) Nizām-al-din Auliya (who d. A. H. 725), q 653, col. 324, No. 20 in the khalifas.
- Aḥmad 'Aṣim*, Turkish translator of the *برهان قاطع* (which was completed A. H. 1062), q 2495.
- (Shaikh) *Aḥmad Aswad* Dinawari bin 'Aṭā (d. A. H. 360 or 367), 647-649, 141; q ib., 142.
- Aḥmad 'Atā*, father of (Shaikh) Abū-al'abbās Muḥammad of Baghdād (who d. A. H. 309 or 311), q ib., 212.
- (Khwājah) *Aḥmad Badd'ūni*, a pupil of (Shaikh) Nizām-al-din Auliya (see above), q 653, col. 325, No. 31.
- Aḥmad Badihi*, a poet under Tughānshāh I of Nishāpūr, contemporary with the poet Abūbakr Azraqī (who d. A. H. 527), q 724-726, 625.
- Aḥmad Bahā* bin Ya'qūb bin Ḥusain bin Maḥmūd bin Sulaimān al-bathī, *خزانة الغوائد الجلائية* (A. H. 752), 2561.
- Aḥmad Baiḥakī*, see *Abūbakr Aḥmad bin al-Ḥusain* above.
- (Sultān) *Aḥmad Barri* of Aḥmadnagar (A. H. 891-911), 449, fol. 125<sup>b</sup> sq.
- Aḥmadbegkhān* alishahāni, i. e. Najm-al-din Aḥmad bin Faḍl-allāh of Khūzistān, *طرز الاخبار* (commenced A. H. 1052), 122.
- Aḥmad bin 'Abd-al'aziz* Jauhari *مختصر از جواهرنامه*, 2780.
- Aḥmad bin 'Abdallāh*, i. e. (1) the father of Abūbakr 'Abd-alrahmān Kaffāl-i-Marwazi (who d. A. H. 419), q 724-726, 508; (2) the author of the



- ليب الاخبار, Persian translation of, 2639; (3) Nizām-aldin alahirāzi alshā'idi, حديقة السلاطين (to A. H. 1050), 464.
- Aḥmad bin 'Abdallāh Isfahānī (d. A. H. 436), 724-726, 860.
- Aḥmad bin 'Abd-alrahīm, a modern commentator of the *kaṣīdas* of Muḥammad 'Urfī of Shirāz (who d. A. H. 999), q 1451.
- (Mir) Aḥmad bin (Mir) 'Abd-alrazzāq, former owner and collator of 634 (A. H. 1041).
- Aḥmad bin 'Abd-alṣamad of Shirāz, under (Sultāns) Mas'ūd I of Ghazna (A. H. 421-432) and his son and successor Naudūd, 724-726, 180; q ib., 181.
- (Sayyid) Aḥmad bin (Sayyid) Abī 'Abdallāh bin (Sayyid) 'Alī Aṣghar, father of (Sayyid) 'Alī, q 654, 21.
- (Sayyid) Aḥmad bin Abī-alḥasan alrafā'i (d. A. H. 578), 647-649, 316.
- Aḥmad bin Abī-alḥasan (or bin Abī-alḥusain) Nāmaqi, see Abū Naṣr Aḥmad-i-Jām above.
- (Shaikh) Aḥmad bin Abī-alḥawārī, see Abū-alḥasan Aḥmad above.
- Aḥmad bin Abī-alkāsim bin Aḥmad, father of Maḥmūd Tā'ifi (the author of خلاصة الأحكام في دين الإسلام, A. H. 755), q 2662.
- Aḥmad bin Abībakk, father of 'Alī Bisatūn (who collected Sa'dī's works between A. H. 726 and 734), q 1118, 1.
- Aḥmad bin Abī Ja'far, father of (Shaikh) Abū Naṣr Muḥammad alharawī alkhānjabādī (who d. A. H. 500), q 647-649, 302.
- (Shaikh) Aḥmad bin Abī Muḥammad bin Muḥammad Husain, grandfather of Ghulām 'Alī bin (Shaikh) 'Abd-alkādir (the copyist of 1038, A. H. 1191).
- Aḥmad bin al-Farāt of Rai (Abū Mas'ūd), a traditionist (d. A. H. 258), 724-726, 1062.
- Aḥmad bin al-Husain al-Baiḥaqī, see Abūbakk Aḥmad bin al-Husain above.
- Aḥmad bin 'Alī al'arūḍī (Nizām-aldin), known as Nizāmī 'arūḍī of Samarkand (d. after A. H. 552), 724-726, 1426; q ib., 1474.
- (Khwājah) Aḥmad bin (Khwājah) 'Alī alnukhārī (or bin Dāniyāl Badā'ūnī), father of (Shaikh) Nizām-aldin Auliya (d. A. H. 641), 653, 1; q 647-649, 114; 654, 21; 724-726, 385.
- Aḥmad bin 'Alī bin Ja'far, father of Muḥammad (or Abū Muḥammad), an ancestor of (Amīrshāh) Abū Ishāq Injū (A. H. 742-754), q ib., 124.
- (Shaikh) Aḥmad bin al-Ja'd of Yaman, ib., 7.
- Aḥmad bin al-Mu'ayyid, i. e. (Ajall alafḍal) Shihāb-aldin of Samarkand, a good *kaṣīdah*-writer, ib., 1479.
- Aḥmad bin al-Rajā of Harāt (Abū-alwalid), traditions of whom are reported in Al-Bukhārī's صحيح, ib., 623.
- Aḥmad bin Arslān, مقاليد الكنوز, 2792, III.
- Aḥmad bin 'Āṣim alantāki (d. A. H. 240), 1051-1054, 41.
- (Shaikh) Aḥmad bin 'Atā Rūdbārī (Abū 'Abdallāh, d. A. H. 369), 647-649, 261.
- Aḥmad bin 'Itham al-Kūfi, see Abū Muḥammad Aḥmad bin 'Itham above.
- Aḥmad bin 'Atiyyah, father of 'Abd-alrahmān Abū Sulaimān (or Abū Salmān) Dārānī (who d. A. H. 215), q 647-649, 169.
- Aḥmad bin Bahbal bin Jamāl Kamgū Kanbū, معدن اخبار احمدی (about A. H. 1023), 121.
- Aḥmad bin (Shaikh) Bihkahārī bin (Shaikh) 'Abd-alghafūr Kuṭb-i-'ālam Shar'i, copyist of 2208 (A. H. 1043), and 2802, 9.
- Aḥmad bin Faḍl-allāh Anṣārī, an ancestor of 'Alī bin al-Husain al-Anṣārī, called (Hāji) Zain-aldin 'Aṭṭār (who d. A. H. 806) and a descendant of the great Shaikh 'Abdallāh Anṣārī (who d. A. H. 481), q 2289, colophon.
- Aḥmad bin Hajar al-Haithamī al-Makki, i. e. (Shaikh) Shihāb-aldin (d. A. H. 973), القواعد المحررة (A. H. 950), Persian translation of, 2571.
- Aḥmad bin Hamdūn, father of (Shaikh) Abūbakk Muḥammad Farrā of Nishāpūr (who d. A. H. 370), q 647-649, 265.
- Aḥmad bin Hammād, father of Abū Bashar Muḥammad Anṣārī Rāzi Daulābi (who d. A. H. 320), q 724-726, 1066.
- Aḥmad bin Hanbal, see Abū 'Abdallāh (or Abū Muḥammad) Aḥmad bin Muḥammad bin Hanbal above.
- Aḥmad bin Harb (or Harb) of Nishāpūr, much admired by Yahyā bin Ma'ādh Rāzi (who d. A. H. 258), 724-726, 723; 1051-1054, 26.
- Aḥmad bin Hasan, father of Muḥammad Sharif of Bukhārā (the author of the تحفة اورنگية, A. H. 1049), q 2629, 6.
- Aḥmad bin Hasan Maimandī, foster-brother of (Sultān) Maḥmūd of Ghazna, and prime-minister of (Sultān) Mas'ūd bin Maḥmūd (A. H. 421-432), 724-726, 325; q ib., 180.
- Aḥmad bin Husain, father of (Sayyid Mufti) Husain alhusaini of Bukhārā (the spiritual guide of Aḥmad Bahā bin Ya'qūb bin Husain who composed the خزائن النوائد للبلالفة in A. H. 752), q 2561.
- Aḥmad bin Husain bin 'Umar, father of Abūbakk Muḥammad, called Al-Mustazhir, with the epithet Fakhr-alislām, of Cāc or Banākit (who d. A. H. 507), q 724-726, 1530.



- Aḥmad bin Ibrāhīm*, i.e. (1) the father of (Shaikh) Abū-bakr Muḥammad Mufid (who d. A. H. 364), q 647-649, 255; (2) the copyist of 1869, VII and VIII.
- (Shaikh) *Aḥmad bin Ibrāhīm almusawwamī* (or almutawaffī), see *Abū 'Alī Aḥmad bin Ibrāhīm* above.
- Aḥmad bin Ilyās*, i.e. Marjumak, Turkish version of the قاپوس نامه (A. H. 835), q 2153.
- Aḥmad bin 'Isā bin (Tāḡ) Aḥmad* aldalwī or aldilwī, perhaps aldihlawī, رسالة طالبين در سلوک, 2802, 2.
- (Shaikh) *Aḥmad bin 'Isā Kharrāz*, see *Abū Sa'īd Kharrāz* above.
- Aḥmad bin Ishāq*, father of Abū Ishāq Ibrāhīm almuwallad alḡūfī of Marw and Raḡḡah (who d. A. H. 340 or 342), q 647-649, 237; 724-726, 510.
- Aḥmad bin Isma'īl*, father of (Amir) Naṣr II Sāmānī (A. H. 301-331), q ib., 1421.
- Aḥmad bin Isma'īl Adīb*, see *Adīb* (or *Sharaf-aladīb*) *Ṣābir* of Tirmidh above.
- Aḥmad bin Isma'īl bin Ḥaḡḡ*, grandfather of (Shaikh) Abū Sa'īd (or Abū Sa'īd) Aḥmad bin Muḥammad Mālīnī (who d. A. H. 412), q 647-649, 285.
- Aḥmad bin Isma'īl bin Sam'ān*, father of (Shaikh) Abū-alḡusain Muḥammad Nāṭīk bi-alḡikmat (who d. A. H. 386 or 387), q ib., 277.
- Aḥmad* (or *'Alī*) *bin Ja'far*, father of Abū-bakr Muḥammad Kattānī Miṡrī, called Ibn Haddād (who d. A. H. 322), q ib., 223; 724-726, 469.
- Aḥmad bin Ja'far*, i.e. (Shaikh) Abū-al'abbās Ḥurri (d. A. H. 507), 647-649, 304.
- (Pir) *Aḥmad bin Khalīl*, father of (Pir) Muḥammad 'Aẓmī of Brussa (the Turkish translator of the اخلاق محسنی, A. H. 974), q 2188.
- (Shaikh) *Aḥmad bin Khidrawaih* (Abū Hāmid, or Abū 'Ābid) of Balkh, the founder of the Khidrāwī branch-family of the Cīshṭī order (b. A. H. 145, d. 240), 647-649, 174; 724-726, 555; 1051-1054, 33; q 647-649, 217; 653, col. 323, No. 5 in the branch-families; 724-726, 554 × 1494.
- Aḥmad bin Kudāmah*, grandfather of (Shaikh) Muwaffīk-al-dīn almaḡḡdīst al-Ḥanbalī, of the Kādirī order (who d. A. H. 620), q 647-649, 57.
- (Khawājah) *Aḥmad bin* (Khawājah) *Ḳuṭb-al-dīn Maudūd* Cīshṭī (b. A. H. 500 or 507, d. 577), 647-649, 106; 654, 12<sup>b</sup>.
- Aḥmad bin Lutf-allāh* (Maulawī) Efendī Calabī, q 2361, fol. 622<sup>b</sup>.
- Aḥmad bin Maḡmūd*, father of (1) Abū-albarakāt 'Abdallāh Ḥāfiẓ-al-dīn alnasafī (who d. A. H. 710 or 711), q 2575; (2) (Imām al'ālam) Muḥammad of Nishāpūr, under (Sulṭān) Sanjar, q 724-726, 735.
- Aḥmad bin Maḡmūd*, great-grandfather of Muḥammad bin Kiwām bin Rustam Badr-i-Khizāna albalkhī, called Karkhī or Nikū'ī (who flourished about A. H. 1089-1091), q 2512; 2967.
- Aḥmad bin Maḡmūd bin Idrīs* bin Faḡl-allāh bin (Shaikh-alislām) Abī Ishāq alkāzarūnī, an ancestor of (Shaikh) Majd-al-dīn Muḥammad bin Ya'kūb bin Muḥammad bin Ibrāhīm bin 'Umar bin Abū-bakr alfirūzābādī allughawī alḡuraishī al-yamanī albakrī alshāfi'ī (the famous author of the سفر السعاده and تاملوس, who d. A. H. 817), q 2656.
- Aḥmad bin Masrūk*, see *Abū-al'abbās Aḥmad bin Muḥammad bin Masrūk* above.
- (Khawājah) *Aḥmad bin Maudūd*, see *Aḥmad bin* (Khawājah) *Ḳuṭb-al-dīn Maudūd* above.
- (Shaikh) *Aḥmad bin Mubārak*, of the Kādirī order (d. A. H. 570), 647-649, 51.
- Aḥmad bin Muḥammad*, father of (1) (Shaikh) Abū 'Abdallāh Muḥammad Mukrī (who d. A. H. 366) and his brother Abū-alḡāsim Ja'far Mukrī (who d. A. H. 378), q 647-649, 258 × 273; (2) (Shaikh) Abū-alḡāsim Ja'far Rāzī (who may be identical with the preceding Abū-alḡāsim Ja'far Mukrī), q ib., 272; (3) (Shaikh) Abū-bakr 'Alī Ṭarsūsī (who d. A. H. 374), q ib., 263; (4) (Shaikh) Najm-al-dīn 'Abdallāh alīṡfahānī (who d. A. H. 721), q ib., 348.
- Aḥmad bin Muḥammad* (or *Muḥammad bin Aḥmad*), grandfather of Zain-al-dīn Abū Ibrāhīm Isma'īl bin al-Ḥasan (or bin al-Ḥusain) alḡusainī, of Jurjān or Astarābād (the great physician and author of the ذخیره خوارزمشاهی, A. H. 504, the اغراض الطب, A. H. 521, and other works), q 724-726, 1156; 2280.
- (Ḥāfiẓ) *Aḥmad bin Muḥammad*, copyist of 861 (A. H. 1009).
- Aḥmad bin Muḥammad 'Abdallāh* alshahīd, i.e. Nizām-al-dīn, فیض الوقاب فی شرح خلاصة الحساب (about A. H. 1107), 2252.
- (Shaikh or Imām) *Aḥmad bin Muḥammad al-Ghazālī* of Ṭūs, brother of (Imām) Muḥammad (d. A. H. 517), 647-649, 121; 724-726, 687; 1870 and 1871, 9; q 647-649, 122 × 303 × 307; 1793; 2807, 1; Arabic treatise on mystical topics, 2914, 7; another, رسالة سوانح, small fragment of a Persian commentary on, 1924, 12; poems, 1747, fol. 47<sup>b</sup>.
- Aḥmad bin Muḥammad almanshūrī*, i.e. Abū Sa'īd of Samarkand, a poet under (Sulṭān) Maḡmūd of Ghazna, 724-726, 1424.
- Aḥmad bin Muḥammad almusawwī*, copyist of 1921 (A. H. 1068).
- Aḥmad bin Muḥammad alḡanhājī* alandalusī, i.e. (Shaikh) Abū-al'abbās bin 'Irīf or 'Irrif (d. A. H. 536), 647-649, 309.



- (Shaikh) *Aḥmad bin Muḥammad Arābi* of Baṣrah (Abū Sa'īd, d. A. H. 340 or 341), *ib.*, 235.
- (Hāfiẓ) *Aḥmad bin (Hāfiẓ) Muḥammad Balgrāmī* (A. H. 1130), q 2400, colophon.
- (Shaikh-al-'arif) *Aḥmad bin Muḥammad bin Abānki* (al-Biyābānki or al-Biyābāni) Rukn-al-dīn 'Alā-aldaulah, see *Abū-almakārīm Rukn-al-dīn* above.
- (Kādi) *Aḥmad bin Muḥammad bin 'Abd-alghafūr al-Ghaffārī alḳazwīnī* of Rai (d. A. H. 975), 724-726, 1265; q *ib.*, 1385; نگارستان (A. H. 959), 606-613; نسخ جهان آرا (A. H. 972), 106-108.
- Aḥmad bin Muḥammad bin Abī Hātim*, father of Karīmah of Marw (who d. A. H. 460 or 463), q 647-649, 408.
- (Shaikh) *Aḥmad bin Muḥammad bin Aḥmad*, see *Abū Sa'īd* (or *Abū Sa'īd*) *Aḥmad bin Muḥammad bin Aḥmad* above.
- (Shaikh) *Aḥmad bin Muḥammad bin al-Faḥl* (or *Aḥmad bin Faḥl*) Nahāwandī, see *Abū-al'abbās Nahāwandī* above.
- Aḥmad bin Muḥammad bin Hamzah Ṣūfī*, see (Shaikh) *Abū Isma'īl 'Amīn* above.
- (Shaikh) *Aḥmad bin Muḥammad bin Hanbal*, see *Abū 'Abdallāh* (or *Abū Muḥammad*) *Aḥmad bin Muḥammad* above.
- (Shaikh) *Aḥmad bin Muḥammad bin Hārūn alṣūfī* (Abū-al'abbās), of Arrān, 724-726, 1396.
- (Hāfiẓ) *Aḥmad bin Muḥammad bin Ḥasan* of Bukhārā (Abū Naṣr), a traditionist, *ib.*, 1466.
- (Shaikh) *Aḥmad bin Muḥammad bin Ḥusain*, see *Abū Muḥammad* (or *Muḥammad*) *Jurairī* above.
- (Shaikh) *Aḥmad bin Muḥammad bin Masrūk*, see *Abū-al'abbās Aḥmad bin Muḥammad bin Masrūk* above.
- Aḥmad bin Muḥammad bin Yūsuf*, father of (Khawājah) Muḥammad Cīshī (who d. A. H. 597), q 645, ninth bāb.
- Aḥmad bin Muḥammad Dashtī*, father of the poet Jāmi (who d. A. H. 898), q 647-649, 90.
- Aḥmad bin Muḥammad Ja'far al-Kudūrī albaghdādī*, see (Khawājah Imām) *Abū-alḥusain Aḥmad bin Muḥammad Ja'far* above.
- Aḥmad bin Muḥammad Miskawāhī*, see *Abū 'Alī Aḥmad bin Muḥammad* above.
- Aḥmad bin Muḥammad Muḳīm* of Harāt, i. e. Nizām-al-dīn (d. A. H. 1003), طبقات اکبری (or اکبرشاهی) to A. H. 1002, 225-232; extract from, 3014.

- Aḥmad bin Muḥammad Nakshabī Shīrkhān*, i. e. Mas'ūd-i-Bak (d. A. H. 800), 654, 23<sup>b</sup>; مرآة العارفین, 1854; rubā'is, 2174, ff. 74<sup>b</sup>-75<sup>b</sup>; تمهیدات, q 1793; 1854; other works, q *ib.*
- (Shaikh) *Aḥmad* (or *Muḥammad*) *bin Muḥammad Nūrī*, see *Abū-alḥasan* (or *Abū-alḥusain*) *Nūrī* above.
- Aḥmad bin Muḥammad Rāzī*, copyist of 2323 (A. H. 1151).
- Aḥmad bin (Shaikh) Muḥammad Ṣādīqī*, copyist of 2189 (A. H. 1067).
- Aḥmad bin Muḥammad Sajāwandī* (Majd-al-dīn) of Ghazna, author of a commentary on the Qurān and other works, 724-726, 350.
- Aḥmad bin Muḥammad Ṣāliḥ alṣiddīqī alḥusainī alḳishtī*, i. e. Nizām-al-dīn, مجمع التنايع (A. H. 1060), 2088; 2089; 2937; 2938.
- Aḥmad bin Mūsā*, father (or grandfather) of (Khawājah) Kuṭb-al-dīn Bakhtiyār Ūshī Kāki Cīshī (who d. A. H. 633), q 647-649, 112; 653, 15 (2); 654, 16.
- (Shaikh) *Aḥmad I bin (Shaikh) Naṣīr-al-dīn bin (Sulṭān) Maḥmūd*, known as Farrukhsbhāh of Kābul, an ancestor of Farīd-al-dīn Ganj-i-shakar (who d. A. H. 664 or 668), q 654, 17.
- Aḥmad bin Saḥl*, see (1) *Abū Zaid Aḥmad* above; (2) *Aḥmad bin Suhail* below.
- (Sayyid) *Aḥmad bin (Sayyid) Sa'īdkhān*, copyist of 2487 (A. H. 1076).
- Aḥmad bin Sayyār Maḥdī*, grandfather of (Shaikh) *Abū-al'abbās Kāsim bin Kāsim Sayyārī* (who d. A. H. 342), q 647-649, 240.
- Aḥmad bin Shāddn* of Mahnah, wazīr of Toghrulbeg I bin Mikā'il (the first independent Saljūk ruler, d. A. H. 455), 724-726, 526.
- Aḥmad bin Sharīḥ*, i. e. Abū-al'abbās (in the third century of the Hījrah), q *ib.*, 157 × 161.
- Aḥmad bin Shu'aib*, father of the great traditionist *Abū 'Abd-alraḥmān Naṣā'ī* (who d. A. H. 303), q 2654 and 2655, 8.
- Aḥmad bin Suhail* (or *bin Saḥl*), father of (Shaikh) *Abū-alḥusain* (or *Abū-alḥasan*) 'Alī alṣūfī alḥushanjī (who d. A. H. 348), q 647-649, 247.
- (Maulānā) *Aḥmad bin (Shaikh or Maulānā) Sulaimān*, son of the author of المنبع الخيرات, and grandfather of Muḥammad Riḍā bin (Maulānā) Ghulām (the collator and annotator of the same in A. H. 1159-1160), q 1562.
- Aḥmad bin Tāj aldaīr almalīkī*, انشاء تاج المجامع in Arabic, extracts from, 2946, 1.
- Aḥmad bin Tūlūn*, the first Tūlūnide ruler of Egypt (d. A. H. 270), 724-726, 478; q *ib.*, 479.



- Aḥmad bin 'Umar*, see (Shaikh) *Abū-al-janāb Najm-al-dīn Kubrā* above.
- (Shaikh) *Aḥmad bin Wahab* (Abū Ja'far) of Baṣrah (d A. H. 270), 647-649, 186; 724-726, 116.
- (Shaikh) *Aḥmad bin Yahyā Baghdādī*, see *Abū 'Abdallāh* (or *'Abdallāh*) *bin al-Jallā* above.
- Aḥmad bin Yahyā Munyari*, i.e. (Shaikh) *Sharaf-al-dīn* (d A. H. 782), q 653, 16, No. 41; 2457; مکتوبات, first collection (A. H. 747), 1843; second (A. H. 769), 1844; 1845; third, 1846; fourth, 1847; two mystical treatises, 1849; مآلنامه, 714, margin, 2; ملفوظات, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; معدن المعانی (discourses on Sūfism, A. H. 749-751), q 1843; a praise of him in 3052, fol. 3<sup>a</sup>.
- Aḥmad bin Yahyā Shīrāzī*, see *Abū-al-abbās Aḥmad bin Yahyā* above.
- Aḥmad bin Yazīd bin Ruwaim*, father of Abū Muḥammad Ruwaim (who d A. H. 303), q 647-649, 143.
- Aḥmad bin Yūsuf bin Fakih* (or Fakih-al-nās) Ilyās, grandfather of Maṣṣūr bin Muḥammad, q 2296, 1; 2297; 2298.
- (Shaikh) *Aḥmad II bin* (Shaikh) *Yūsuf bin* (Shaikh) *Muḥammad*, an ancestor of Farīd-al-dīn Ganj-i-shakar (who d A. H. 664 or 668), q 654, 17.
- (Khwājah) *Aḥmad Bulghārī*, contemporary with the poet Sanā'ī (who d probably A. H. 545), 724-726, 1559.
- (Khwājah) *Aḥmad Buzurg* bin (Khwājah) 'Abd-almu'min, father of (Shaikh) *Shams-al-dīn Turk Pānīpatī*, of the Cīshī order, q 654, 25.
- (Shaikh) *Aḥmad Dihlawī*, a pupil of (Mīr) Muḥammad Miyyānmīr (or Miyyānjiw, who d A. H. 1045), q 647-649, 65.
- (Maulānā) *Aḥmad Dīnī*, contemporary with Aḥmad Munyari (who d A. H. 782), q 1846.
- Aḥmad Fakhr-al-dīn*, father of Sa'īd Shīrāzī (the copyist of 1433, A. H. 1049).
- (Maulānā Shaikh) *Aḥmad Fand'ī* of Khalkhāl (d A. H. 975), 724-726, 1374; q ib., 1375.
- (Khwājah) *Aḥmad Farasnāfa* (*Farashnāfa* or *Farash-nāfa*) Cīshī, see *Abdāl Cīshī* above.
- (Shaikh) *Aḥmad Fārūqī* Naqshbandī Sirhindī (d A. H. 1034 or 1035), 652; 1901, fourth bāb; q 2898; 2915; مکتوبات (collected A. H. 1025), 1891; q 1892; two mathnawīs in his honour, the first styled در منقبت سر طریقت, 2898, 2, fol. 21<sup>a</sup> sq.; 4, fol. 34<sup>a</sup> sq.; a chronogram on his death, ib., 9b.
- (Kādi) *Aḥmad Figārī* of Asfarā'in, a poet, 724-726, 793.
- (Kādi) *Aḥmad Ghaffārī*, see *Aḥmad bin Muḥammad bin 'Abd-alghafār* above.
- Aḥmad Ghani*, father of Ḥusain altabrizī (the author of treatises on Sūfī terms and metaphorical expressions of Sūfīs), q 1920, 8.
- Aḥmad Ghazālī*, see (Shaikh or Imām) *Aḥmad bin Muḥammad al-Ghazālī* above.
- Aḥmad Hājibeg*, contemporary with (Mīr) 'Alīshīr (who d A. H. 906), 664, majlis 6.
- (Amīr) *Aḥmad Hājī Kāshgharī*, under (Sultān) Ḥusain Mirza (A. H. 873-911), 724-726, 1558.
- (Shaikh) *Aḥmad* (or *Muḥammad bin Aḥmad*) *Ḥammād-al-dīn* (or *'Imād-al-dīn*) of Wāsiṭ (b A. H. 657, d 711), 647-649, 346.
- (Khwājah) *Aḥmad Ḥammādī* of Sarakhs (before A. H. 465), 724-726, 546.
- (Shaikh or Imām) *Aḥmad Ḥanbalī*, see *Abū 'Abdallāh* (or *Abū Muḥammad*) *Aḥmad bin Muḥammad* above.
- (Sayyid) *Aḥmad Ḥasan* bin (Sayyid) *Tāhir* bin (Sayyid) 'Abd-al'azīz, grandfather of (Khwājah) *Mu'in-al-dīn Sijzi Cīshī* bin (Khwājah) *Ghiyāth-al-dīn Ḥasan* (who d A. H. 632), q 654, 15.
- (Sayyid) *Aḥmad Ḥātīf* of Isfahān (d A. H. 1198), extracts from the dīwān of, in 1746.
- Aḥmad Ḥusainī 'Alawī*, i.e. Bahā-i-'Abbās, دستور اعمار و دستور اعمار (an Arabic-Persian dictionary), 2963.
- Aḥmad Ḥusainī Kanūjī*, copyist of 1851 (A. H. 1008).
- (Khwājah or Mīr) *Aḥmad Ḥusām-al-dīn*, contemporary with Aḥmad Munyari (who d A. H. 782), q 1846.
- Aḥmadi*, i.e. (Shaikh) *Ḥamid*, likewise a contemporary of Aḥmad Munyari, q ib.
- Aḥmad Ibn Maṣṣūr*, collator of 2183 (A. H. 962).
- (Shaikh-alislām Ḥadrat Shaikh) *Aḥmad-i-Jām*, see *Abū Naṣr Aḥmad-i-Jām* above.
- (Shaikh) *Aḥmad Isma'īl Khunji*, q 2640, end.
- (Amīr) *Aḥmad 'Izz-al-dīn*, an elegy on his death by Sa'dī, in 1117, 9.
- (Maulānā) *Aḥmad Jand*, the teacher of (Kādi) 'Abd-alsamī' of Andijān (who was still alive in A. H. 1002), q 724-726, 1519.
- (Shaikh) *Aḥmad Jūrfānī* (or *Jūrkanī*) *Jamāl-al-dīn*, of the Kubrawī order (d A. H. 669), 647-649, 130; q ib., 131.
- (Shaikh) *Aḥmad Juwālgar* of Farghāna, a friend of (Shaikh) *Muḥammad Sāhīrī*, 724-726, 1510.
- (Sayyid) *Aḥmad Kabīr*, the eldest son of (Sayyid) *Jalāl Bukhārī Surkh* who went from Bukhārā to India,



- and father of (Sayyid) Jalāl Bukhārī Makhdūm-i-Jahāniyān (who d. A.H. 785), and (Sayyid) Rājū Kattāl (who d. A.H. 827), q 647-649, 157; 654, 22; 1846.
- (Hāfiz) *Aḥmad Kabīr*, a former owner of 699.
- Aḥmad Kabūl*, a modern commentator of Naṣir-al-dīn Muḥammad al-Ṭūsī's اخلاق ناصري (composed A. H. 633), q 2155.
- (Ḥaḍrat Shaikh) *Aḥmad Kābulī* Sirhindī, of the Ḥanāfite school and the Naqshbandī order (b. A. H. 971, d. 1034), 647-649, 376; مکتوبات, q 645, fol. 3<sup>a</sup>sq.; 646, fol. 5<sup>a</sup>sq.
- Aḥmad Kārgiyākhān*, king of Jilān (ascended the throne A. H. 943, was deposed 974, still alive in 1002), 724-726, 1201.
- (Shaikh) *Aḥmad Kātib*, copyist of the original MS. from which 2346 was transcribed (A. H. 1180).
- Aḥmadkhān*, i. e. (1) (Sultān) *Aḥmad I* of Turkey, see above; (2) the son of (Shāh) 'Alā-aldīn Bahmanī of Bidar and father of Aḥmadshāh I (who reigned A. H. 825-838), q 654, 22<sup>a</sup>; (3) (Mir) Ghulām, a former owner of 2087; (4) Shihāb-aldīn, contemporary with 'Abd-alraḥīm Khānkhānān (the later translator of Bābār's memoirs under Akbar, A. H. 998), q 724-726, 763.
- (Nawwāb) *Aḥmadkhān Bahādur bin Ghāḍanfar-aldaulah* Bahādur, for whom 1142 was written (A. H. 1171).
- (Mir) *Aḥmadkhān Bahādur Nāṣirjānī*, i. e. (Nawwāb) Nizām-aldaulah of Haidarābād (A. H. 1161-1164), 467; 468; 2836, 8.
- Aḥmadkhān bin Yūnuskhān*, father of (Sultān) Abū-Sa'īdkhān, the Amīr or governor of Kāshghar (A. H. 920-939), and his brother Maṣṣūrkhān of Moghūlistān, q 724-726, 1551.
- Aḥmad Khidrāwaih*, see *Aḥmad bin Khidrāwaih* above.
- (Pir) *Aḥmad Khwāft*, i. e. (Khawājah) Ghiyāth-aldīn, wazīr of (Mirzā) Shāhrukh, of (Mirzā) 'Alā-aldaulah, Shāhrukh's grandson and successor in Harāt (A. H. 850), and of the latter's brother (Sultān) Muḥammad (d. A. H. 855); he himself d. under (Mirzā) Bābār (A. H. 853-861), 724-726, 660; q ib., 661.
- (Mirzā) *Aḥmad Kufrānī*, governor of Fārs under (Shāh) Tahmāsp (A. H. 930-984), q ib., 159.
- (Maulānā) *Aḥmad Kurd*, a pupil of (Khawājah) Jamāl-aldīn Maḥmūd of Shīrāz, q ib., 210.
- Aḥmad Kutb-aldīn* of Zanjan, brother of (Khawājah) Ṣadr-aldīn Aḥmad Ṣadrjāhān (the prime-minister of Kaikhātū or Kaikhātūn bin Abūkhākhān, A. H. 690-693), ib., 1295.
- (Shaikh) *Aḥmad Lahijī*, the uncle of (Kāfi) 'Abdallāh Yaḥiūt, q ib., 1203.
- Aḥmad Maghribī*, see Abū 'Abdallāh (or 'Abdallāh) *Aḥmad Maghribī* above.
- (Maulawī) *Aḥmad Maḥbūl*, annotator of the وقائع و اتفاقات حیدرآباد و گلکنده or نعمت خان عالی (A. H. 1097), Lucknow, A. H. 1259, q 1659, 2.
- (Khawājah) *Aḥmad Ma'rūf*, wrong spelling for Aḥmad Masrūk, see the following item.
- Aḥmad Masrūk*, see Abū-al'abbās Aḥmad bin Muḥammad bin Masrūk above.
- (Ustād) *Aḥmad Mi'mār Lāhūrī*, father of Luṭf-allāh Muḥandīs (the author of the منتخب خلاصة الحساب, A. H. 1092), q 2253.
- Aḥmad Mirak Ṣāliḥī* of Mashhad, under (Shāh) Tahmāsp (A. H. 930-984), 724-726, 699.
- (Sultān) *Aḥmad Mirzā* bin Abi Sa'īd Mirzā (ascended the throne of Samarqand in A. H. 873), q ib., 635.
- Aḥmad Nādir*, father of 'Atā-allāh Rashīdī (the author of the Persian translation of the Sanskrit Vijaṅgita, A. H. 1044), q 2001.
- (Shaikh-alislām Ḥaḍrat) *Aḥmad Nāmaḳī Jāmī*, see Abū Naṣr Aḥmad-i-Jām above.
- (Mirzā) *Aḥmad Naṣīm*, a poet, q 1734, 6.
- (Mir) *Aḥmad Ni'mat-allāhī* almuḥsinī who encouraged (Mirzā) Luṭf-allāh Nithār to write his treatise on the sword and sword-fighting, styled نائید بصارت (probably A. H. 1118), q 3056.
- Aḥmad Nizām-aldīn*, father of 'Alī Ṣadr-aldīn alḥusainī alḥasanī (the author of the تحفیس بر قصیدہ بردہ, in Arabic, with Persian translation of the poem and Persian notes), q 2649.
- (Ḥakīm) *Aḥmad Nizām-aldīn*, reply to a letter from (Mirzā) Rūzbahān, 2118, 8, fol. 121<sup>b</sup>.
- (Amīr Shaikh) *Aḥmad Nizām-aldīn al-Suhailī* (d. A. H. 907 or 908), q 767.
- Aḥmad Nizām-aldīn* bin Muḥammad 'Abdallāh alshahīd, author of a Persian paraphrase and explanation of Bahā-aldīn 'Āmilī's خلاصة الحساب, styled فیض الحساب (about A. H. 1107), 2252.
- Aḥmad Nizām-aldīn* (or *Nizām-al-mulk*) bin (Dastūr) *Nizām-aldīn Maḥmūd*, praised by Anwarī, 2865, 7<sup>b</sup>.
- (Maulānā) *Aḥmad Nizām-aldīn Jūdānī*, a great astronomer, 724-726, 1207.
- (Sultān) *Aḥmad Nizāmshāh Bahri* of Aḥmadnagar, history of, 2835, 3<sup>o</sup>.
- (Shaikh) *Aḥmad Nāḳānī*, 724-726, 320.
- (Shaikh-alislām) *Aḥmad Raḍī-aldīn* bin Kutb-aldīn Muḥammad bin Aḥmad-i-Jām, a grandson of Aḥmad-i-Jām Nāmaḳī (who d. A. H. 536), poems, 2863, fol. 67<sup>a</sup>.
- Aḥmad Sabzawārī*, copyist of 2164.



- (Khwājah) *Aḥmad Ṣadiq*, the first khalifah of 'Abd-alkhālīq Ghujdawāni (who d. A. H. 575), q 724-726, 1486.
- Aḥmad Ṣadrjāhān*, i. e. (Khwājah) Ṣadr-al-din of Zanjān, prime-minister of Kaikhātū or Kaikhātūn bin Abākākhān (A. H. 690-693), ib., 1294; q ib., 1295.
- (Hāji) *Aḥmad Sa'id*, under Shāhjahān, q 335, 3.
- (Maulānā) *Aḥmad Sa'idī*, q 724-726, 1272.
- (Khwājah) *Aḥmad Sajāwandi* of Ghazna (may be identical with Aḥmad bin Muḥammad Sajāwandi above), ib., 349.
- Aḥmadshāh*, the emperor, see *Abū-alnaṣr Mujaḥhid-al-din* above.
- (Sultān) *Aḥmadshāh* or *Aḥmad I* of Gujarāt (A. H. 813-845), 438-441, 2; q ib., 3.
- (Sultān) *Aḥmadshāh* (or *Shāh Aḥmad*) *Abdālī* of the Panjāb (d. A. H. 1183), 503, daftar II; 527, 12 and 13; q 1712, end.
- (Sultān) *Aḥmadshāh I bin Aḥmadkhān* bin 'Alā-al-din Bahmanī of Bidar, see *Abū-alghāzi Shihāb-al-din* above.
- (Sultān) *Aḥmadshāh II bin Aḥmadshāh I* Bahmanī of Bidar, i. e. Abū-almuzaḥḥar 'Alā-al-din (A. H. 838-862), 407, fol. 69<sup>b</sup> sq.; 449, fol. 46<sup>a</sup> sq.; q 407, fol. 79<sup>a</sup>; 2977.
- (Sultān) *Aḥmadshāh II bin Latīfkhān* of Gujarāt (A. H. 961-968), 438-443, 11.
- Aḥmadshāh bin Muzaḥḥarshāh*, grandfather of (Sultān) Abū-alfaṭḥ Maḥmūdshāh bin Muḥammadshāh of Gujarāt (who reigned A. H. 863-917), to whom the *حسن حسين* was sent (A. H. 791), q 2641.
- (Sultān) *Aḥmadshāh Durrāni* (or Durr-i-Durrāni), the Afghān conqueror (A. H. 1160-1186), 588, fol. 2<sup>b</sup> sq.; 589, fol. 2<sup>b</sup> sq.; 3009, second volume, fol. 124<sup>b</sup> sq.; 3022, fol. 55<sup>a</sup> sq.; q 1715; 2634, colophon; his march into India, for the sixth time, 490, 1<sup>c</sup>; his affairs with the Marattahs, shortly before and after the battle of Pānīpat (A. H. 1174), ib., 3; *رکن المیقین* (theological and mystical speculations), with a commentary (styled *عین المیقین*), 2917; a panegyrical poem on the royal author by the commentator, ib., ff. 6<sup>b</sup>-9<sup>a</sup>.
- Aḥmad Shāhẓāda 'Imād-al-din*, see *'Ādil* (or *Aḥmad*) *'Imād-al-din* above.
- Aḥmad Shirāzi*, i. e. (Khwājah) Ghiyāth-al-din Sayyidi, wazīr of (Mirzā) Shāhrukh, 724-726, 187.
- (Shaikh) *Aḥmad Sirāj-al-dīn*, the younger son of (Shaikh) 'Abd-alghafūr A'ẓampūri, of the Cīshī order, (a khalifah of (Shaikh) 'Abd-alkuddūs or 'Abd-alkaddūs, who d. A. H. 944 or 945), q 654, 30<sup>b</sup>.
- (Khwājah) *Aḥmad Sirāj-al-din* bin Diyā-al-din Yūsuf, a grandson of Aḥmad-i-Jām (who d. A. H. 536), and father of (Khwājah) Ṣafi-al-din, q 2863, ff. 67<sup>b</sup> and 68<sup>a</sup>.
- (Shaikh) *Aḥmad Sirhindi* bin (Shaikh) 'Abd-alahad, of the Cīshī order, q 654, 30<sup>f</sup>.
- (Shaikh) *Aḥmad Sundāmī*, a pupil of (Hadrat Shaikh Mir) Muḥammad Miyānmīr (or Miyānjīw, who d. A. H. 1045), q 647-649, 65.
- Aḥmad Sār*, father of 'Abd-alrahīm (the author of the *كشف اللغات والمطالعات*, about A. H. 950), q 1091; 2465.
- (Maulānā) *Aḥmad Tabīb*, famous physician under (Shāh) Isma'īl I Ṣafawī (A. H. 909-930), father of (Maulānā) Yahyākhān (or Yahyā Jān) of Jilān (who d. A. H. 967), q 724-726, 1205.
- (Shaikh) *Aḥmad of Tālikūtah*, copyist of 2472 (A. H. 1106).
- (Mullā) *Aḥmad Tatawī*, the first compiler of the *تاريخ النبی* (assassinated A. H. 996), 110.
- (Amīr-i-Kabir) *Aḥmad 'Uṣmī*, father of (Amīr alajall) Diyā-al-din Maudūd (both praised by Anwari), 2865, 5.
- (Mir) *Aḥmad Yār*, i. e. Sharaf-aldaulah Sharaf-alumara Bahādur, brother of Rukn-aldaulah (Mir) Mūsākhān Bahādur Iḥtishāmjang (who d. A. H. 1189), 2836, 12<sup>m</sup>.
- Aḥmad Yārkhān Yaktā*, 675, end.
- (Khwājah or Sultān) *Aḥmad Yasawi*, called Atā, the founder of the Yasawi branch-family of the Cīshī order (d. A. H. 562), 647-649, 75; 653, col. 323, No. 2 in the branch-families; q 644; 654, 25.
- Aḥnaf bin Kais*, one of the four *سادات طلس عرب*, under the (Khalīf) 'Uthmān (who d. A. H. 35 or 36), q 647-649, 300; 724 and 725, 16.
- Aḥnaf Hamadāni*, 724-726, 1023.
- Aḥrār*, i. e. (1) (Mir) 'Abdallāh (d. A. H. 1025), 2898, 9<sup>b</sup>; (2) (Khwājah) Nāsir-al-din 'Ubaid-allāh, see *'Abdallāh* (better *'Ubaid-allāh*) *Ghujdawāni* above.
- Aḥrārī*, i. e. (1) (Shāh Mir) Muḥammad Nūr-allāh Astarābādī, *شرح مثنوی* (about A. H. 1073), 1104; *کلید خواجه گلستان*, 1181, and probably *حافظ*, 1273; (2) (Khwājah) Ṣalāḥ-al-din, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1846.
- Aḥsan*, i. e. Muḥammad, father of Ḥasan (the copyist of 863, A. H. 967).
- Aḥsan*, takhalluṣ of the poet Ẓafarkhān (Mirzā) Aḥsan-allāh bin (Khwājah) Abi-alḥasan (d. A. H. 1073).



- 1081, or 1083), father of the poet Āshnā (who d. A. H. 1077), q 1584; دیوان (A. H. 1039), 1601; poems, 2909, ff. 10<sup>a</sup> and 12<sup>a</sup>-13<sup>a</sup>.
- Aḥsan-allāh*, copyist of 1165 (A. H. 1213).
- Aḥsan-allāh bin* (Shaikh) *Hidāyat-allāh*, copyist of 320 (A. H. 1201), may be identical with the preceding copyist.
- Aḥsan-allāhkhān*, father of (Nawwāb) Ja'farkhān Muḥammad (the Nāzim of Bāngālāh, A. H. 1170-1174 and 1177-1178), q 2998, second Inshā, fol. 102<sup>a</sup>.
- Aḥsankhān* (Sultān) *Ḥasan* (d. A. H. 1120), 627, fifth part.
- Aḥwal*, i.e. Farīd of Isfahān, panegyrist of the Sā'idis, 724-726, 873.
- Aibak*, i.e. (1) 'Izz-aldin, with the title of (Malik) Mu'izz, founder of the Mamlūk dynasty in Egypt (A. H. 650 or 652), ib., 499; (2) (Sultān) Kutb-aldin of Dihli (A. H. 602-607), 104, fol. 206<sup>b</sup> sq.; 105, fol. 218<sup>b</sup> sq.; 119, fol. 306<sup>b</sup> sq.; 209; 210; 211, fol. 246<sup>b</sup> sq.; q 724-726, 1521.
- Aidarūsī*, i.e. (Sayyid) 'Abdallāh, founder of the 'Aidarūsī branch-family of the Cīshī order, q 653, col. 323, No. 11 in the branch-families.
- Aidukhān*, one of the alleged successors of Tātār, q 724, fol. 541<sup>b</sup>.
- (Hāfiz) 'Ain-aldin, great-grandfather of (Hāfiz) Muḥammad Sa'id bin (Hāfiz) Karam-allāh bin (Hāfiz) Salmān Maḥmūd (who composed the رسالۃ محمد معید A. H. 1102), q 2211.
- 'Ain-aldin *Tauḥīd*, i.e. Muḥammad, the copyist of 1652.
- (Ḥadrāt) 'Ain-alkuḍāt of Hamadān, see 'Abdallāh bin Muḥammad al-Miyānī above.
- 'Ain-alkuḍāt and *Hārānshāh*, story of, 2905, 1.
- (Ḥakīm) 'Ain-almulk, the physician of Shirāz (d. A. H. 1003), father of Nūr-aldin Muḥammad 'Abdallāh of Shirāz (the editor of the رعات شیخ ابو الفضل, the لطیفۃ نیاپی, the الفاظ ادویه, and other works), q 1479; 2207; 2325.
- 'Ain-almulk *Ḥusain* al-Ash'ari, wazīr of (Sultān) Nāsir-aldin Qubācah of Sind (A. H. 607-625), q 737.
- 'Ain-afurafā, see (Shaikh Shāh) *Abū-albarakāt* (or *Abū-albarakah*) 'Isā above.
- 'Ain-alsamān Jamāl-aldin Killaki or Killi, a khallfah of Najm-aldin Kubrā (who d. A. H. 618), 724-726, 1196; q 647-649, 124; 724-726, 1401.
- (Ḥadrāt) 'Ā'ishah Ṣadīkah bint Abībākr (Umm-'Abd-allāh), Muḥammad's third wife (b. A. D. 614, d. A. H. 58), 136, 23; 647-649, 379; q ib., 20.
- 'Ā'ishah Bānū Begum (about A. H. 1047), q 2178, fol. 1<sup>a</sup>.
- (Maulānā) 'Aishī (formerly Mīhnatī) of Ḥiṣār-i-Kubis-tānī (or Ḥiṣār Shādmān), under Akbar, 724-726, 576.
- 'Ajābmālik, one of the characters in the love-story گلرین, in 2852.
- 'Ajā'ib Rāi Kāyath, father of Rāi Salāmatrāi, q 702.
- Ajalī, see (Ḥakīm al-ajall) *Abū Maṣṣūr* Qaṭarān bin Maṣṣūr above.
- 'Ajībī of Khujand, a poet, 724-726, 1526.
- 'Ajiz, takhalluṣ of Narāyan Kūl of Kashmir, تاریخ کشمیر (A. H. 1122), 511; 512; 2847.
- Ajri, i.e. Ḥasanbeg of Tabriz, a poet, 667, 429.
- (Pandit) *Ajūdhd Parshād*, تعلقہ پنجاب or پنجابنامہ (about A. D. 1854), 2528.
- Akākirkhān*, i.e. 'Alī Akbar bin Muḥammad Amin Bākbarzī, منتخب (A. H. 1130), 2113.
- Ākājan* bin (Hāji Amir) Ḥusain, known as Arash Oghlū Arashī, copyist of 1244 (A. H. 969).
- (Al) *Ākāji*, see (Amir) *Abū-alḥasan* 'Alī alaghācī above.
- Ākākhān*, father of Yūlcīkhān or Pūlcīkhān (an Amir at the court of Gulkundah, contemporary with Tughrā of Mashhad, who d. somewhat before A. H. 1078), q 1587, XII.
- Ākākhīr* (A. H. 1008), q 1487.
- (Khawājah) *Ākā Mir* of Hamadān, wazīr of (Shāh) Tahmāsp (A. H. 930-984), 724-726, 1041.
- Ākā Mullā* of Kazwin, a poet, ib., 1260.
- Ākā Zamān* Zarkash, father of the poet Mas'ūd of Isfahān (contemporary with Naṣrābādī who wrote his tadhkirah A. H. 1083-1092), q 1743, 9.
- (Mirzā) *Ākābā*, under Tipū Sultān (A. H. 1197-1213), احوال باغ ان, 2813.
- Akbar I*, the emperor (Jalāl-aldin Muḥammad, b. A. H. 949, reigned 963-1014), histories, short chronicles, and accounts of, 119, fol. 398<sup>b</sup> sq.; 120, fol. 535<sup>a</sup> sq.; 121, ff. 63<sup>b</sup> sq. and 146<sup>b</sup> sq.; 123; 124, ārayish VI; 126, ārayish VI, 3; 127 and 128, taḥrīr 6; 129, maḳālāh XII; 130, second bāb, fol. 32<sup>b</sup> sq.; 222, 1 and 5; 223, 4; 225-232, tabakah I; 233, second part; 235-263; 289; 290, fol. 95<sup>b</sup> sq.; 291-296 and 299-304, maḳālāh II; 312, second volume; 313; 325, fol. 26<sup>a</sup> sq.; 326, fol. 33<sup>b</sup> sq.; 327; 332-335; 394, first gulshan, 1; 396, fol. 38<sup>a</sup> sq.; 397, fol. 57<sup>a</sup> sq.; 398, fol. 37<sup>a</sup> sq.; 399, fol. 30<sup>a</sup> sq.; 400, fol. 41<sup>a</sup> sq.; 405, 1; 408, 2 and 3; 409, fol. 65<sup>b</sup> sq.; 412-414; 426, maḳālāh IV; 428; 430, 6, fol. 161<sup>a</sup> sq.; 470, fol. 173<sup>a</sup> sq.; 513, kism III; 724, end of ff. 150<sup>b</sup>-179<sup>a</sup>; 728, 1; 2835, 8; 2838,



- faṣl X; 3009, first volume, ff. 197<sup>a</sup> sq. and 365<sup>a</sup> sq.; 3010; 3012, ff. 1<sup>a</sup>-7<sup>b</sup> and 140<sup>b</sup> sq.; 3013, fol. 39<sup>a</sup> sq.; 3022, fol. 37<sup>b</sup> sq.; q 194; 507, fol. 78<sup>a</sup>; 614; 647-649, 308 × 367; 650; 654, 22<sup>b</sup> × 29; 724-726, 231 × 237 × 245 × 246 × 332 × 351 × 352 × 394 × 396-398 × 409 × 411-418 × 420 × 421 × 522 × 574 × 576 × 585-589 × 594 × 596 × 603 × 639-641 × 701 × 761 × 763 × 764 × 776 × 802 × 834 × 903 × 1011 × 1012 × 1108 × 1213 × 1218 × 1220 × 1221 × 1259 × 1262 × 1344 × 1395 × 1447 × 1503 × 1552<sup>b</sup>; 731; 787; 1435; 1439; 1441; 1443; 1446; 1449; 1464; 1484; 1488; 1704; 1743, 16 × 25; 1762, 6; 1764, 3; 1954; 1972; 1983; 1988; 2034, colophon; 2064; 2066, 1; 2118, 1; 2122; 2205, ff. 62<sup>b</sup>-72<sup>a</sup>; 2266; 2383; 2481; 2632; 2696, end; 2765, 2nd folio; 2965; 3052, colophon; Institutes of Akbar, 264-270; q 1435; Amira, Mullās, Shaikhs, Kādīs, and poets of his reign, 233, fol. 208<sup>b</sup> sq.; biographies of famous Amira, Nawwābs, Khāns, etc., 622-629; famous men of his reign in general, 705, ṭabakāh VIII; Transoxanian poets contemporary with him and Jahāngir, 3023; his annexation of Mālwah (A.H. 977), 409, fol. 160<sup>a</sup> sq.; his subjugation of Sind (A.H. 1001), ib., fol. 173<sup>b</sup> sq.; 436, 4; political events, leading to the subjugation of Kashmir, under Akbar, 3035; his conquest of, 724-726, 589 × 599; his march to the Panjāb, to quell the rebellion of his brother, the viceroy of Kābul, and his visit to the great Cīstī Shaikh Jalāl-aldīn bin Maḥmūd alfarūqī althānisari, 654, 31; imprisonment of the poet 'Itābī by him, q 2205; farmāns of Akbar, 2067, ff. 290<sup>a</sup>, 293<sup>b</sup>, and 375<sup>b</sup>; 2808, 2; letters, written partly in his name by Abū-alfadl, and partly addressed to him, 271-286; 2118, 6; those addressed to him by Faīdī, 1479, 1; those exchanged between him and Shāh 'Abbās I, 2067, ff. 41<sup>b</sup> and 269<sup>a</sup>; letters and historical documents by him, in 411; congratulatory letters by him, 2122, seventh faṣl; orders and notes by him, ib., sixth faṣl; letter of condolence upon his death, from Shāh 'Abbās I to the emperor Jahāngir, 2067, fol. 134<sup>b</sup> sq.; eulogium of Akbar, 2205, fol. 62<sup>b</sup> sq.; his mausoleum at Sikandra, 731, fol. 193<sup>b</sup> sq.; the revenue system during his reign, 432; works written or translated at his request or by his order, 110 sq.; 216-219; 508; 619; 767 sq.; 1928 sq.; 1955; 1998 sq.; 2918 sq.; 2979, 4; 2989.
- Akbar* (or *Akbarshāh*) II, see *Abū Naṣr Akbarshāh* above.
- Akbar*, i.e. (1) (Mir) 'Alī Muḥammad, copyist of 1634 (A.H. 1148) and author of proso-epilogues to Nos. 1 and 2 in the same copy; (2) Muḥammad bin Muḥammad Ḥusainī (the collector of the *Joṭā'ir al-kalām* or discourses of Muḥammad Ḥusainī Gisūdarāz who d. A.H. 825), q 1856; (3) Muḥammad, copyist of 2129 (in Shāh 'Ālam's reign); (4) Muḥammad Arzānī bin (Mir Hājī) Muḥammad Muḥim (d. after A.H. 1130), *ṭibb al-kubrī* (A.H. 1112); 2339; 2340; an abridgement of (styled *مَجَرَّاتُ الْكُبْرَى*), 2341; 2345, 2; *مَجَرَّاتُ الْكُبْرَى*, 2342; 2343; *قَرَابَادِينِ قَادِي* (A.H. 1126-1130), 2344; other works of his, q 2339; (5) Sikandar bin Muḥammad Manjūh, *مَرَاتَةُ سَكَنْدَرِي* (A.H. 1020 or 1022), 438-443; 3015.
- Akbar bin Muḥammad*, i.e. (Amir or Shāh) 'Alī, *لَوَاعِج* (A.H. 1107), 1900.
- Akdāsī* of Mashhad (d. A.H. 1003), *سَاتِينَامَ*, 1766, fol. 41<sup>b</sup> sq.; q 724-726, 711; ghazals, in 1762, 10.
- (Al) *Akhda'*, father of Sarūḳ of Hamadān, q 724-726, 1030.
- Akhī 'Alī Mīrī*, contemporary with, and disciple of, 'Alā-aldaulah Simnānī (who d. A.H. 736), ib., 461.
- Akhī O'atābi*, *ذَخِيرَةُ الْعَقْبَى فِي شَرْحِ صَدْرِ الشَّرِيعَةِ* (between A.H. 891 and 901), q 2608.
- (Shaikh) *Akhī Faraj Zanjānī* (or Farrukh Raiḥānī, d. A.H. 457), 647-649, 146; 724-726, 1293; q 647-649, 147 × 322.
- Ākhir-alzamān*, epithet of Imām Mahdī (who disappeared A.H. 265 or 266), 157, fol. 222<sup>b</sup> sq.
- Akhī Sirāj*, i.e. (Shaikh) Sirāj-aldīn 'Uthmān, the tenth khalīfah of (Shaikh) Nizām-aldīn Auliya (who d. A.H. 725), 653, col. 324, No. 10 in the khalīfas; 654, 23; q 653, col. 324, No. 11 in the khalīfas.
- Akhī Turk*, great-grandfather of (Shaikh) Ḥusām-aldīn Ḥasan bin Muḥammad bin Ḥasan (or bin Ḥusain) Ḍalabī (who d. A.H. 683), q 630, faṣl VI; 647-649, 138.
- (Shāh) *Akhsatīn* or *Akhtasān*, see *Abū-almuṭa'ffar Jalāl-aldīn* above.
- Akhsakātī*, i.e. (Afḍal-almutaḥaddīmin) *Akhir-aldīn* (d. A.H. 608), 724-726, 1528; q ib., 1400 and 1481; 903; 1766; *دِيَرَان*, 1029.
- Akhtāb* bin Sa'batah bin Tuḳailah, grandfather of Sa'fiyyah bint Ḥayy (the ninth wife of Muḥammad, who d. A.H. 36, 50, or 52), q 647-649, 383.
- Akhtar*, i.e. Wālā, prince of Hurmūz, exploits and adventures of, in the *كَارَنَامَ* or *كَارِستان* of Abū-albarakāt Munir of Lāhūr (A.H. 1050), 2083-2087; fragments of, 1764, 5; 2982, 2.
- Ākhund Darīctra* Ningarhārī, see *'Abd-alkarīm bin Maḥdūm*, No. 1 above.
- Ākhund Mullā Zāda*, known as Mullā Zāda-i-(Mullā) Ghīyāth-aldīn, father of (Hājī) Muḥammad Bah-rām (the author of the *شرحِ شَبستانِ خِیال*), q 2040.
- (Khawājah) *Ākibat Maḥmūd* bin (Khawājah) Muḥammad, father of (Khawājah) 'Abd-alkarīm (the author of the *بیانِ رَاقِع*), completed A.H. 1199), q 566.
- Ākīfī* of Jilān, a good astronomer and poet, 724-726, 1225.



- '*Āqil*, i. e. Muḥammad Ghairat, a poet, q 1688.
- '*Āqil bin Abi Ṭalīb* (Abū Zaid), brother of the fourth Khalif 'Alī (who d. A. H. 40), 168, bāb III.
- (Mir) '*Āqil Hamadāni*, a poet, 667, after No. 534.
- '*Āqili*, i. e. Sharif Hamzah, the teacher of (Shaikh) Abū Maṣṣūr Muḥammad al-Anṣārī (who d. A. H. 430), q 647-649, 293.
- (Nawwāb) '*Āqilkhān*, one of Shāhjahān's Amirs, letters from and to, in 2122; 3047, fol. 7<sup>a</sup> sq.
- '*Āqilkhān bin Shukr-allāhkhān*, letters to, by (Mirzā) 'Abd-alqādir Bidil (who d. A. H. 1133), 2116; 2117.
- '*Āqilkhān Rāzi*, i. e. (Mir) 'Alī 'Askari bin Muḥammad Taqī bin Muḥammad Kāsim alkhawāfi (d. A. H. 1108), q 2212; واقعات عالمگیری (to A. H. 1076), 345; 346; mathnawī: شع و پروانه (A. H. 1069), 1634, 1; 1635; مهر و ماه (A. H. 1065), 1634, 2; 1636; 1637; q 803, 3; Dakhnī version of the same by Miyān Nuṣratī (styled گلشن عشق, A. H. 1068), q 1634, 2; مرقع, 1638; نمرات الحیات (A. H. 1053), 1896.
- (Al) '*Akkār*, i. e. (Shaikh) Abū 'Alī Ḥusain bin Muḥammad alfirūzābādī, the teacher of (Shaikh) Abū Ishāq Ibrāhīm bin Shahriyār Kāzarānī (who d. A. H. 426), q 647-649, 292.
- '*Akl-hādī 'ashar* (the eleventh reason) honorary epithet of (1) (Amir) Ghiyāth-al-dīn Maṣṣūr of Shirāz (who d. A. H. 948 or 949), 724-726, 204; (2) Naṣir-al-dīn Muḥammad al-Ṭūsī (who d. A. H. 672), ib., 1007.
- Akmal*, i. e. Muḥammad Kamāl bin Kamāl-al-dīn Afḡal bin Kamāl Muḥammad alwā'iz, copyist of 2296, 1 and 2 (A. H. 1083 and 1088).
- Akram*, i. e. (1) Muḥammad al-Kātib, copyist of 762 (A. H. 1103); (2) (Shaikh) Muḥammad bin (Shaikh) Muḥammad 'Alī alḥanafī albarāsawī, سواطع الانوار (A. H. 1135-1142), 654; q ib., 36-38; (3) (Shaikh) Muḥammad Ghanimat of Ganjāh in the Panjāb (d. about A. H. 1110), نیرنگ عشق (A. H. 1096), 1649-1651; ساقینامه, 1652.
- Āksunkar*, father of the Atābeg Zangī of Maṣṣil (whose wazīr Jamāl-al-dīn Abū Ja'far Muḥammad was from A. H. 541-558), 724-726, 848.
- (Al) '*Akṣa*', see (Shaikh) *Abū-alkhair altainātī* above.
- Akwān*, the Dīw, 872, end of book I.
- '*Alā*, father of Abū 'Umar of Baṣrah (one of the seven Qurān-readers), q 724-726, 111.
- '*Alā*, i. e. Nūr-allāh, a treatise on the china-root (A. H. 944), q 2336, 1.

- (Mirzā) '*Alā-aldaulah*, grandson and successor of (Mirzā) Shāhrukh in Harāt (A. H. 850), q 724-726, 660.
- '*Alā-aldaulah Abū Ja'far* Muḥammad bin Dushmanziyār Ibn Kākawāh, Amir or ruler of Iṣfahān (A. H. 398-433), q 2149; 2218.
- '*Alā-aldaulah Bakhtishāh* (or *ibn Bakhtishāh*), father of Daulatshāh of Samarḡand (who completed his تذکرة الشعرا A. H. 892 and d. 900), q 656.
- (Shaikh) '*Alā-aldaulah Simnānī*, see *Abū-almakārim Rukn-al-dīn* above.
- '*Alā-aldīn*, father of (1) Muḥammad (the copyist of 986, A. H. 976); (2) Uwais Ādam (the author of the مفتاح گلستان, A. H. 900), 1176; q 1151.
- '*Alā-aldīn*, ruler of the province of Jibāl, contemporary with the poet Anwari (who d. A. H. 585 or 587), q 724 and 725, 12.
- '*Alā-aldīn*, copyist of 2185 (A. H. 1076).
- (Maulānā) '*Alā-aldīn*, a disciple of the calligrapher (Maulānā Sulṭān) 'Alī (who d. A. H. 919), q 724-726, 694.
- (Mir) '*Alā-aldīn*, q 1043.
- '*Alā-aldīn*, known as Lār Muḥammad bin 'Alī Ridā, copyist of 648 (A. H. 1120).
- (Sulṭān) '*Alā-aldīn III*, i. e. 'Alā-aldīn bin Maḥmūd-shāh bin Muḥammadshāh (who ascended the throne of Bidar A. H. 924), history of, in 2835, 3<sup>a</sup>; 2838, faṣl II.
- '*Alā-aldīn* (Khawājah) '*Abdallāh II* bin 'Alam-al-dīn (Khawājah) 'Abd-al'aziz, father of. Rukn-al-dīn (Khawājah) 'Abd-alrahmān alkabīr, an ancestor of (Shaikh) Jalāl-al-dīn Pānipatī (who d. A. H. 765), q 654, 26.
- '*Alā-aldīn Abū 'Alī* bin Ḥasan bin Ḥusain, called Jahānsūz, king of Ghūr, contemporary with Nizāmī 'arūḍī (who d. after A. H. 552), q 724-726, 1426.
- (Sulṭān) '*Alā-aldīn Abū-almuṭaffar Aḥmadshāh II*, see *Aḥmadshāh II* above.
- (Sulṭān) '*Alā-aldīn Abū-almuṭaffar Ḥasan*, see *Abū-almuṭaffar 'Alā-aldīn Ḥasan* (or *Ḥasanshāh*) above.
- (Sulṭān) '*Alā-aldīn Abū-almuṭaffar Ḥusainshāh* of Bangālāh (A. H. 904-927), q 2768.
- (Shaikh Maulānā) '*Alā-aldīn alābīzhi* (or *alābizi* or even *alābīr*) alkuhistānī, of the Naqshbandī order, i. e. Muḥammad bin Muḥammad bin Mu'min (d. A. H. 892), 632, fol. 31<sup>b</sup> sq.
- (Maulānā or Shaikh) '*Alā-aldīn 'Alī* (or *Nailī*), the sixth khalīfah of (Shaikh) Nizām-al-dīn Auliya (who d. A. H. 725), 653, fol. 324, No. 6 in the khalīfas; 654, 23<sup>f</sup>; 724-726, 389.



- '*Alā-aldin 'Alī bin Abī-alḥazm* (wrongly *ibn al-ḥarām*) alḥuraishi of Damascus, called *Ibn al-Nafīs*, author of the *موجز* (d. A. H. 687), 724-726, 438.
- (*Ḳuṭb-i-Abdāl Shaikh*) '*Alā-aldin 'Alī bin Aḥmad Ṣābir*, of the *Ḳishti* order (d. A. H. 690), 654, 24; q 647-649, 118; 654, 25.
- '*Alā-aldin 'Alī bin Muḥammad al-Ḳūshji* (d. A. H. 879), q 724-726, 928; collaborator in the *زنج جديد* (A. H. 823-841), 2233-2236; *رساله فی* (A. H. 823-841), 2233-2236; *رساله در علم*, 2240; 2241; 2952; 3072; *رساله*, 2242-2245; 2254, 8; *سلم التما*, q 2237; *حساب*, 2242-2245; 2254, 8; *شرح تجريد*, q 724-726, 167.
- (*Maulānā*) '*Alā-aldin Andhipatī*, a pupil of *Nizām-aldin Auliya* (who d. A. H. 725), 653, col. 325, No. 26.
- '*Alā-aldin (Shāh) Arslān* (otherwise *Nār-aldin Arslān*), the *Atābeg* (who ascended the throne of *Mausil* A. H. 589), to whom *Nizāmī's* *هفت پیکر* (A. H. 593) was dedicated, 972, 4; 2868, 3.
- '*Alā-aldin 'Aṭmatik bin Bahā-aldin Muḥammad al-Juwainī* (d. A. H. 681 or 683), *تاریخ جهانگشای* (A. H. 658), 170.
- (*Amir Sayyid*) '*Alā-aldin Audhi* (put to death A. H. 998), 647-649, 372; 724-726, 403.
- (*Shaikh*) '*Alā-aldin bin As'ad* (or *bin 'Umar bin As'ad*) *Lāhūrī* *Bangālī*, the pupil and successor of *Sirāj-aldin 'Uthmān Akhī Sirāj* and eleventh *khalīfah* of *Nizām-aldin Auliya* (who d. A. H. 725), 653, col. 324, No. 11 in the *khalīfas*; 654, 23; q 653, col. 324, No. 12 in the *khalīfas*.
- '*Alā-aldin bin Hibat-allāh Sabzwārī*, i.e. *Muḥammad*, called *Ghiyāth alṭāḥib* (or *almutaṭabbib*), *زبدة*, *رساله فی وجع* (A. H. 871), 2302; *قوائیم العلاج*, q ib.
- (*Maulānā*) '*Alā-aldin bin (Maulānā) Kamāl-aldin Ḥusain* of *Lār*, 724-726, 263.
- '*Alā-aldin bin Maḥmūdshāh*, see '*Alā-aldin III* above.
- '*Alā-aldin bin Muḥammad Gisūdarāz*, q 654, 22<sup>a</sup>.
- (*Khawājah*) '*Alā-aldin Ghujdawānī*, sayings and traditions of, in 1919, 4.
- '*Alā-aldin Gurgīnshāh bin (Hājī) Saif-aldin Nuṣrat bin Kālīnjār II*, ruler of *Lār* (b. A. H. 749, d. 823), q 724-726, 261.
- '*Alā-aldin Hasan Gāngāi* of *Gulbargah*, see (*Sultān*) *Abū-almuṭaffar 'Alā-aldin Ḥasan* (or *Ḥasanshāh*) above.
- (*Hakīm*) '*Alā-aldin Jilānī*, a clever physician, 724-726, 1215.
- (*Maulānā*) '*Alā-aldin Kāshgharī*, ib., 1556.
- (*Shaikh* or *Imām*) '*Alā-aldin Khwārizmī*, ib., 1403 × 1410.
- (*Shaikh*) '*Alā-aldin Ḳuraishi* (*Abū-alfath*), a pupil of (*Shaikh*) *Muḥammad Gisūdarāz* (who d. A. H. 825), q 654, 22<sup>a</sup>.
- '*Alā-aldin Maḥmūd*, praised by *Anwarī*, 2865, 23.
- (*Sultān*) '*Alā-aldin Maḥmūdshāh bin (Sultān) Muḥammadshāh*, the last of the *Sayyids*, 119, fol. 306<sup>b</sup> sq.
- '*Alā-aldin Maudūd*, praised by *Anwarī*, 2865, 23.
- (*Khawājah*) '*Alā-aldin Muḥammad*, father of the poet *Salmān* of *Sāwah* (who d. A. H. 778 or 779), q 724-726, 1008; 1237.
- '*Alā-aldin Muḥammad*, i.e. (1) the eldest son of *Bahā-aldin Walad* and elder brother of *Jalāl-aldin Rūmī* (who d. A. H. 672), 630, *faṣl* X, a, 1; (2) the second son of *Jalāl-aldin Rūmī* (killed A. H. 645), ib., *faṣl* X, b, 2; (3) praised by *Anwarī*, 2865, 23; (4) the *Isma'īlī* ruler (about A. H. 633), q 2155; (5) the *wazīr* of *Faryūmad*, under (*Sultān*) *Abū Sa'id Bahādurkhān Ilkhānī* (A. H. 716-736), q 724-726, 769.
- (*Khawājah*) '*Alā-aldin Muḥammad 'Attār* al**bu**kḥārī, of the *Nakshbandī* order (d. A. H. 802), 632, 5 × 7 × 8; 647-649, 85; 724-726, 1490; q 647-649, 88; 724-726, 346 × 1491; 1851; *رساله میمون*, 1919, 3; *کلمات قدسیه*, 1920, 5.
- (*Khawājah*) '*Alā-aldin Muḥammad bin Abī Turāb* *Gulistān alḥusainī*, *منهج الیقین*, a Persian commentary on the *کتاب الترویه* (A. H. 1081), q 2667.
- (*Shāh*) '*Alā-aldin Muḥammad bin Khwārizmshāh* of *Khurāsān*, the maternal grandfather of (*Shaikh*) *Bahā-aldin Walad Muḥammad bin al-Ḥusain bin Aḥmad* (*Jalāl-aldin Rūmī's* father, who d. A. H. 628), q 647-649, 136; 724-726, 557.
- (*Sultān*) '*Alā-aldin Muḥammad (Shāh) Khilji* of *Dihli* (A. H. 695-715 or 716), 18, seventh *ḳisim*; 211, fol. 158<sup>b</sup> sq.; 430, 4; 724 and 725, fol. 39<sup>a</sup> sq.; q 653, 9 (4), and col. 325, No. 16; 654, 27; 724-726, 383; 1187, 11; 2297; *ḳaṣīdas* in his honour by *Amir Khusrāu*, 1186, 2; 1187, 3; 1188, 3; 1189, 3; 1190, 4; 1192; the first three and the last part of the same poet's *Khamsah* dedicated to him, 1186, 6 sq.; a *mathnawī* in honour of him by (*Amir*) *Ḥasan Dihlawī* (who d. A. H. 727), 1224, fol. 71<sup>b</sup> sq.
- (*Shaikh*) '*Alā-aldin Muḥammad Mauj-i-daryā*, the eldest son of (*Shaikh*) *Badr-aldin Sulaimān* and grandson of (*Shaikh*) *Farīd-aldin Mas'ūd Ganj-i-shakar* (who d. A. H. 664 or 668), 653, 15 (1<sup>c</sup>); 654, 17, III, A<sup>a</sup>.
- (*Maulānā*) '*Alā-aldin Nailī*, see '*Alā-aldin 'Alī* above.
- (*Shaikh*) '*Alā-aldin Tūsi*, pupil and successor of (*Shaikh*) *Wājib-aldin Abū Ḥafṣ* and founder of the *Tūsi* family of the *Ḳishti* order, 653, col. 323, No. 12 in the families.



'*Alā-almulk*, the wazir, q 724-726, 1462.

(Amir) '*Alā-almulk bin* (Mir) *Jahānshāh bin Kūṭb-aldin Mubashshir*, ruler of Lār (d probably A. H. 895), q ib., 261.

(Amir) '*Alā-almulk bin* (Amir) *Kūṭb-aldin Mu'ayyad II bin* (Amir) *Kālinjār I*, ruler of Lār (d A. H. 731), q ib.

'*Alā bin Sa'id*, translator of a Hindū treatise concerning Tabaristān into Arabic (A. H. 197), q 568.

'*Alā'i*, see *Abū 'Amr* (or *Abū 'Umar*) '*Alā'i* above.

'*Alā-i-Sanjari*, father of the poet (Amir) *Hasan Dihlawi* (who d A. H. 727), q 654, 23<sup>n</sup>.

(Shaikh) '*Alak* (or '*Ilk*) of *Kazwin*, 724-726, 1232.

(Kādī) '*Alā Karahrādī* (or *Karajī*), ib., 994.

*Alam*, takhalluṣ of (Sāhib Mir) *Muḥammadī*, son of (Khawājah Mir) *Muḥammadi Dard* (who d A. H. 1195, 1196, 1198, or 1202) and father of *Muḥammad Naṣir Muḥammadi Ranj* (the author of the *اصل الاصل*, about A. H. 1221), q 2975.

(Mir) '*Ālam*, see *Abū-alḥāsim bin Raḍī-aldin* above.

(Shaikh) '*Ālam-aldin*, the second son of (Shaikh) '*Ālā-aldin Muḥammad Manj-i-daryā* (see above), q 654, 17, III, A (a).

(Khawājah) '*Ālam-aldin 'Abd-al-aziz bin* (Khawājah) *Husām-aldin 'Abdallāh Kabir*, father of (Khawājah) '*Ālā-aldin 'Abdallāh II*, an ancestor of (Shaikh) *Jalāl-aldin Pānpatī* (who d A. H. 765), q 654, 26.

'*Ālam-alkudā*, i. e. *Murtadā* (flourished about A. H. 653), *تبصرة العوام في معرفة مقالات الانام*, 2540.

(Shaikh) '*Ālam-aldin Muḥaddith* (d A. H. 1038), 2898, 9<sup>b</sup>.

'*Ālam Bahādur Kūṭb-aldin Muḥammad Mu'azzamshāh*, see *Bahādurshāh*, the emperor, below.

(Khān) '*Ālam bin Hamdam Kāka*, under *Akbar*, 724-726, 416.

(Shaikh) '*Ālam bin* (Shaikh) *Manṣūr bin Shaikh-i-Auliya* (known as (Shaikh) *Pudh*), of the *Cishti* order, q 654, 29.

'*Ālamgir I* (*Aurangzib*), the emperor (A. H. 1068-1118), extent of his empire, 126, *Ārāyish VII*, 4; history of the whole or parts of his reign: 124 and 125, *Ārāyish VII*; 126, *Ārāyish VII*, 1; 127 and 128, *tahrir* 7, first section; 129, *maqālah XIII*; 130, second *bāb*, fol. 44<sup>b</sup> sq.; 332, second volume; 333, fol. 493<sup>b</sup> sq.; 334, third volume; 335; 345-357; 358-361, *faṣl* 1; 362; 363, fol. 335<sup>a</sup> sq.; 365-369; 395, fol. 79<sup>b</sup> sq.; 396, fol. 157<sup>b</sup> sq.; 397, fol. 318<sup>a</sup> sq.; 398, fol. 189<sup>a</sup> sq.; 399, fol. 189<sup>b</sup> sq.; 401, first section; 402; 405, 2; 406 (a few extracts only); 408, 1 (extracts only); 409, ff. 105<sup>a</sup> sq., and 140<sup>a</sup> sq.; 430, 6, fol. 204<sup>b</sup> sq.; 2835, 8; 3009, first volume, fol. 197<sup>a</sup> sq.; 3011; 3012; 3013, fol. 198<sup>a</sup> sq.; short compendia or chronicles of his reign: 362, ff. 328<sup>a</sup>-342<sup>b</sup>; 426, *maqālah IV*; 428; a summary of events

in the last three years of it, in 392, preface; 2834; q 5 and 27 (vol. V), colophon; 122; 123; 132 and 198, colophon; 206; 212, 221, 231, 241 (first part), 252, 255, 312 (first volume), and 328, colophon; 338; 340; 341; 358, colophon; 385; 389; 393; 427; 445; 486; 507, fol. 83<sup>a</sup>; 554, 591, and 596, colophon; 598, fly-leaf; 629; 641 and 650, colophon; 654, 35; 659, colophon; 670; 743, fol. 243<sup>a</sup>; 758, 767, 805, 824, 865 (book I), 883, 948, 966, 1001, 1016, 1036, 1067, 1070, 1071, 1088, 1090 (daftar) IV, 1092, 1180, 1210, 1233, 1247, 1388, 1400, 1458, 1469, and 1479, colophon; 1502, fol. 1<sup>a</sup>; 1503 and 1548, colophon; 1563, fol. 87<sup>a</sup>; 1582; 1624; 1625; 1634; 1649; 1657, 1 and 2; 1658; 1659; 1672; 1674; 1693, margin, ff. 56<sup>b</sup> sq., 59<sup>a</sup>, and 59<sup>b</sup>; 1700, B, 29; 1741, 1, fol. 11<sup>b</sup>; 1774, 1865, and 1884, colophon; 1929; 1937, *Parva I*, and 1939, colophon; 1964; 1989; 2009; 2011; 2017; 2022; 2090; 2095; 2106; 2108 and 2110, colophon; 2111; 2114; 2118, 1; 2158-2160, colophon; 2172; 2191 and 2192, colophon; 2211; 2212; 2226 and 2238, colophon; 2259; 2305 and 2325, colophon; 2337; 2339; 2351; 2393; 2437; 2440, text and colophon; 2460; 2505 and 2580, colophon; 2590; 2593; 2629, 6; 2659; 2696, end; 2705; 2707; 2715, 2770, 3, and 2784, colophon; 2834; 2894, colophon; 2898, 1-6, end; 2899; 2909, ff. 114<sup>a</sup> and <sup>b</sup>; 2920 and 2950, colophon; 2952; 2966 and 2971, colophon; 2998, second *Inshā*, fol. 96<sup>a</sup>; 3023, colophon; 3024; 3036; 3054, ff. 14<sup>a</sup>, 21<sup>a</sup>, and 21<sup>b</sup>; 3056; *Sultāns*, contemporary with '*Ālamgir*, 126, *Ārāyish VII*, 5; '*Ulamā* and other eminent men of his reign, ib., *Ārāyish VIII*, 2; *Saints* of his time, 396, fol. 271<sup>b</sup> sq.; names and titles of his family, relations, and officials, 415, 5; his children, 126, *Ārāyish VII*, 3; his eminent qualities, ib., 2; events in the Carnatic during his reign, 501, 1; military transactions in the *Dakhan* under him, 445; conquest of *Bijāpūr* by him (A. H. 1097), 454; 455; deposition and imprisonment of (*Sultān*) *Abū-alḥasan Kūṭbshāh*, called *Tānāshāh* (A. H. 1098), 409, fol. 140<sup>a</sup> sq.; 465, *bāb VII*; 469, fol. 106<sup>a</sup> sq.; 2839 and 2840, *bāb VII*; statistical accounts of *India* under '*Ālamgir*, 415, 4<sup>a</sup>; state-papers, documents, and letters written in his name by (Shaikh) *Abū-alfath* and others, 371; 372; 2090-2092; letters, notes, orders, etc., issued by him or written in his reign, 370; 373-384; 411; 415, 6; 427; 2114; 2122, sixth *faṣl*; 2998, fol. 96<sup>a</sup>; letters addressed to him, 2118, 6; 2538, 8<sup>i</sup>; 2946, II<sup>a</sup>; letters and *farmāns* by him, 731, fol. 59<sup>b</sup> sq.; other *farmāns*, 2114, second *kism*; 2815; 2816; *Shāhjahān's* admonitions, related by him, in 415, 6; praise of '*Ālamgir*, in prose and verse, 1586, 6, XVII; 3035, fol. 70<sup>b</sup> sq.; 3054, fol. 15<sup>a</sup>; a congratulatory letter on his accession, by *Mu'in-aldin*, 2122, seventh *faṣl*; eulogy on, in the *جوسية* of *Tughra* of *Mashhad*, 1586, 6, XIV; elegy on his death, in *mathnawi-baits*, 3054, fol. 44<sup>a</sup> sq.; chronogram on the same, ib., fol. 45<sup>a</sup>.



'*Ālamgīr II*, the emperor (A.H. 1167-1173), 130, second bāb, fol. 168<sup>b</sup> sq.; 205; 427; q 130, ff. 1<sup>a</sup> and 3<sup>a</sup>; 424; 1955 and 2403, colophon.

(Maulānā) '*Ālamī* of Dārābjird, a poet, 724-726, 156.

(Shāh) '*Ālamkhān* (or *Shāh 'Ālam*) bin Maḥmūdkhān, father of (Hāfiẓ) Raḥmatkhān (or Raḥmat, the author of خلاصة الأنساب, who d. A.H. 1188), 587; q 583.

'*Ālumshaiikh*, extract from his diwān, 1693, margin, fol. 70<sup>a</sup>.

*Alanjakhān*, one of the ancestors of the Tātārs and Moghuls, q 724, fol. 541<sup>b</sup>.

(Sayyid Mir) '*Alawi*, i.e. Muḥammad Budha'i (under Husainshāh Sultān of Bangālāh, A.H. 904-927), (الرمي) or الهداية الرامي, 2768; 2769.

'*Alawikhān*, i.e. (Hakim Mu'tamad-almulūk) Muḥammad Hāshim bin (Hakim) Muḥammad Hādī al'alawi, جامع للروائع, q 2361.

'*Alawi Lāhijī*, a commentator of Khāḡānī's دیوان (under Jahāngīr), q 968.

*Alexander the Great* (Iskandar or Sikandar Dhū-alkarnain), histories and legends of: 129, maḡālāh IV; 534, fol. 102<sup>a</sup> sq.; 535, fol. 121<sup>b</sup> sq.; 593, fol. 108<sup>a</sup> sq.; 594; 595, fol. 96<sup>b</sup> sq.; 596, 32; 598, 25; 787; 799, 1; 1725, 2; 1870 and 1871, 57; 1909, end of the first Jumlaḡ; 2826, fourteenth chapter; 3025, fol. 324<sup>b</sup> sq.; his expedition to India, ib., fol. 329<sup>a</sup> sq.; to the East, ib., ff. 338<sup>b</sup> and 339<sup>b</sup>; into the land of darkness, ib., fol. 344<sup>b</sup> sq.; genealogical table of, 2861, fol. 10<sup>b</sup>; admonitions addressed to him by Aristotle, 2210, fol. 93<sup>a</sup> sq.; good omens drawn from his name, 2808, 3.

*Alghū*, grandson of Čaghatāikhān, q 724-726, 1406.

'*Ālī*, see (Mirzā) *Nīmatkhān 'Ālī* below.

'*Ālī*, father of (1) (Shaikh) 'Abd-alwāhid alsayyārī (who d. A.H. 375), q 647-649, 269; (2) (Shaikh) Abū 'Abdallāh Muḥammad Dāstānī (who d. A.H. 417), q ib., 288; (3) Abū-alfadl Ja'far al-Iskandarānī of Hamadān (a traditionist), q 724-726, 1031; (4) Abū 'Alī al-Hasan (i.e. Nizām-almulk, the famous wazīr who was assassinated A.H. 485), q 2154; (5) (Shaikh) Abū Ishāq Ibrāhīm Aghrab (who d. A.H. 609), q 647-649, 326; (6) Abū Ja'far Muḥammad of Isfahān, called Jamāl-aldin the wazīr (who d. A.H. 559), q 724-726, 848; (7) Abū Muḥammad Kāsim Hariri of Baḡrah (the author of the renowned مقامات, who d. A.H. 516), q ib., 108; (8) (Shaikh) Abū Naṣr 'Abdallāh Sarraj altūsī (who d. A.H. 378), q 647-649, 271; (9) Abū Tālib Muḥammad of Makkah (the author of قوت القلوب, q 724 and 725, 11; (10) Afḡal-aldin Khāḡānī of Shirwān (the great panegyrist who d. A.H. 590 or 595), q 724-726, 1385; 950; (11) (Shaikh) 'Alī-aldin Sulaimān Tilimsānī (who d. A.H. 690), q 647-649, 340; (12) Dā'ūd al-Tāhiri (the traditionist of Isfahān), q 724-726,

855; (13) Faṡḡ of Maṡṡil (who d. A.H. 220), q 647-649, 170; (14) Haibat-allāh (or Hibat-allāh) Miḡri, q 724-726, 473; (15) Husain al-Wā'iz alkāshifī (who d. A.H. 910), q 757; 1086; 2188; 2680; 2681; 2746, ff. 1<sup>a</sup>-4<sup>a</sup>; (16) Husām aldin al-Husain Shighnāki, q 2607; (17) Ibrāhīm Shirāzi (the copyist of 2994, A.H. 984); (18) Izz-aldin Maḥmūd al-Kāshānī (who d. A.H. 735), q 1837; (19) (Alḡakim) Maḥmūd al-Samā'i (or al-Samāwi) of Marw, who was a panegyrist of (Sultān) Sanjar (A.H. 511-552), q 724-726, 518; (20) (Alajall) Muḡadhdhib-aldin Sayyid-alkuttāb) Maṡṡūr of Asfizar (a poet), q ib., 615; (21) (Zādir-alkuttāb) Muḡammad alkātib Samarḡandi (middle of the sixth century of the Hījrah), q ib., 1422; (22) (Alḡakim) Muḡammad altirmidhi (who d. A.H. 255 or 260), q 647-649, 182; 1051-1053, 58; (23) Muḡammad al-Raffā or Rakḡām (the author of a prose-preface to Saṡḡ'i's (d. probably A.H. 545) حديثه, q 914; 921; 927; (24) Muḡammad al-Sūzanī, the poet (who d. A.H. 569), q 724-726, 1461; (25) Muḡammad alwazīr of Baḡhdād, q ib., 56; (26) Muḡammad 'Aun almutayyab almunajjim alshirāzi (the copyist of 3050, A.H. 1252); (27) Muḡammad Kamāl-aldin Abū-alfatā Maḡmūd (or Muḡammad) Murshidi, i.e. Khwājū Kirmānī or Bammi, the poet (who d. probably A.H. 753), q 724-726, 286; 1234; (28) (Sultān) Muḡammad Kāshānī (commentator of the الفيتة), q 2436, end; (29) (Shaikh) Muḡammad Kaṡṡāb (a friend of Abū-alḡasan (or Abū-alḡusain) Nūri, who d. A.H. 295), q 647-649, 201 x 204; (30) Muḡammad Kiyām-aldin Kā'im of Čandpūr (the author of the Rekhta tadḡkirah مخزن نكات, A.H. 1168, who d. 1210 or 1207), q 701; (31) (Shaikh) Muḡammad Najāt, q 2640, end; (32) Muḡyī-aldin Muḡammad Ibn 'Arabi, the Arabic scholar (who d. A.H. 638), q 662, ff. 243 and 244 (a); 1870, 24; (33) Mu'in-aldin Sulaimān, the Parwāna of Rūm (under the Saljūq rulers Rukn-aldin Kilij Arslān IV, A.H. 655-666, and Ghiyāth-aldin Kai Khusrāu III, A.H. 666-682), q 3063, fol. 43<sup>b</sup>; (34) Najīb-aldin Abū Hāmid Muḡammad Samarḡandi (the author of the Arabic اسباب والعلامات, who d. A.H. 619), q 2339; (35) Nizām-aldin Alḡmad, i.e. Nizāmī 'arūdi of Samarḡand (who d. after A.H. 552), q 724-726, 1426; (36) (Alsayyid alajall) Shams-aldin Muḡammad Kāshānī, a poet, q ib., 938; (37) Tāhir (the author of البيان المعاني), q 1922, 30; (38) 'Umar Ibn Fāriḡ almiṡri (the great Arabic mystical poet, who d. A.H. 632), q 724-726, 451.

(Maulānā) '*Ālī*, father of 'Abd-alrasūl (the copyist of 1139, A.H. 1081).

(Mullā Mir) '*Ālī*, father of Muḡammad Bākir (the copyist of 1000, A.H. 965).

(Sayyid) '*Ālī*, father of (Sayyid) Husain, q 654, 21.

'*Ālī* (or *Firāz* or *Firāzān*), father of (Shaikh) Ma'rūf Karkhi (who d. A.H. 200), q 647-649, 27.



- '*Ali* (or '*Isā*'), father of (Shaikh) Abū-alkāsim Fāris or Fārid (who d. A. H. 342), q. ib., 239.
- '*Ali*, grandfather of (1) 'Ali bin 'Umar alnajiār (author of a commentary on the *نصاب الصبيان*, q. 2383; (2) (Imām alajall Itikhār-ala'immah) Mas'ūd bin Muhammad of Andakhūd, the scholar and poet, q. 724-726, 568; (3) (Shaikh) Muhammad bin Ahmad, i.e. Nizām-aldin Auliya (who d. A. H. 725), q. 653, 1; 724-726, 385; (4) Muhammad bin Yahyā aljilāni allāhiji al-Nūrbakshi Asiri (who d. probably A. H. 912), q. 1816; 3066.
- '*Ali* (or *Abū 'Ali*), grandfather of Abū-alḥasan 'Ali bin 'Uthmān al-Jullābi al-Hujwiri (the author of the *كشف المحجوب*, who d. after A. H. 465), q. 1773.
- '*Ali*, great-grandfather of Kamāl bin Muhammad bin Fakhr of Lār (the author of the Arabic *شرح شرح التلويح*, A. H. 918), q. 1922, 22.
- '*Ali*, only son of Abū-al'abbās bin al-Rabī' and (Ḥadrat) Zainab, the eldest daughter of the prophet Muhammad (who d. A. H. 8), q. 647-649, 390.
- (Khawājah) '*Ali*, second son of (Shaikh) Nizām-aldin Shahid bin (Shaikh) Farid-aldin Ganj-i-shakar (the latter d. A. H. 664 or 668), 654, 17, II<sup>b</sup>.
- '*Ali*, takhalluṣ of a ghazal-writer, in 1050, fol. 11.
- '*Ali*, i.e. (1) 'Abbās, copyist of 2431 (A. H. 1208); (2) Amjad, see *Amjad 'Ali* below; (3) Fakhr-aulah Abū-alḥasan Dailami, ruler of Isfahān and Rai (A. H. 373-387), q. 724-726, 1063 x 1068; (4) Fakhr-aldin, grandfather of (Kādi) Nāsir-aldin bin (Kādi) Badr-aldin 'Umar Baiḍāwī (the latter d. A. H. 685), q. ib., 163; (5) Gauhar, copyist of 825 (A. H. 1184); (6) Ghiyāth-aldin, father of Muhammad Husain Jāmi (the copyist of 1278, A. H. 971); (7) Hasan, father of 'Abdallāh (the compiler of a calendar in A. H. 1182), q. 2262; (8) Hasan, eldest son of (Mullā) Muhammad 'Ali (the copyist of 1785, A. H. 1087); (9) Hasan Dakhani, with the takhalluṣ 'Izzat (under Tipū Sultān), *مفتح القلوب* (A. H. 1197-1199), 2024-2031; q. 2616; see also *Hasan 'Ali Dakhani* below; (10) Himmāt Mungirī, see (Sayyid) *Himmāt 'A'* below; (11) Husain bin 'Ali Murtaḍā Ghulām, copyist of 2966 (A. H. 1108); (12) 'Iwād, copyist of 2438 (A. H. 1208); (13) Kutb, *تكملة الفارسى* (A. H. 1175), 2180; (14) Mahdi Kashmiri, copyist of 878 (tenth century of the Hijrah); (15) Majd-aldin, copyist of 1804 (A. H. 906); (16) Mihr, copyist of 2215 (A. H. 1141); (17) Muhammad, grandfather of Muhammad Wārith bin Muhammad Bākir alṣadiql altughlu-kābādi (the author of the *سجنج المصلين*), q. 2580; (18) Muhammad, copyist of 1093 (A. H. 1109); (19) Another Muhammad, copyist of 2528 (in the nineteenth century); (20) a third Muhammad, copyist of 1347 (A. H. 1209), may be identical with the preceding one; (21) Muhammad bin Naṣr-allāh, copyist of 2354 (A. H. 1147); (22) Muhammad Isfahānī, with the takhalluṣ Fanā, copyist

of 1006 and 1024 (A. H. 1223); (23) Muhibb, surnamed Khān-i-Khāṣṣ Muḥallī bin Nizām-aldin 'Ali Marghulāni (d. A. H. 989), *شهبازنامه* or *بازنامه*, 2793; (24) Najaf bin Muhammad 'Azim-aldin, *شرح دستاير* (dedicated to Sir Henry Elliot), q. 2826, end; (25) Nizām-aldin, father of Muhibb 'Ali, see No. 23 above; (26) Rajab, son of (Mullā) Muhammad 'Ali (the copyist of 1785, A. H. 1087); (27) Shams-aldin, son of Naṣir-aldin Maḥmūd bin Muzaḥfar of Khwārizm (the wazīr of (Sultān) Sanjar, A. H. 511-552), q. 724-726, 1404; (28) Taqi, copyist of 2888 (A. H. 1071); (29) Taqi, the calligrapher, specimens of his art in 2976, 10 (A. D. 1850); (30) Zain-aldin, copyist of 1430 (A. H. 977).

(Amir or Mir) '*Ali*, i.e. (1) the governor of Kirmān at the time of (Shaikh) Abū 'Ali Dakḡāk (who d. A. H. 405 or 406), q. 724-726, 721; (2) the compiler of the chronological tables in 2861; (3) Ghiyāth-aldin bin (Amir) Yahyā of Kazwin (still alive in A. H. 1002), 724-726, 1261; (4) Haider bin (Sultān) Uwais, contemporary with Muhammad Bairāmkhān, the Khānkhānān (who was assassinated A. H. 968), q. ib., 1503; (5) Mas'ūd, letters addressed to, 2946, II<sup>a</sup>; (6) Pādishāh, q. 724-726, 1393; (7) Shams-aldin Astarābādi, a poet, ib., 1181; (8) Shams-aldin Tahrāni, the eighth son of (Kādi) Mas'ūd of Rai, ib., 1110; (9) Yūsuf, with the takhalluṣ Yūsuf, a Rekhta poet, biography of, 2849, fol. 426<sup>b</sup> sq.

(Amir or Mir Sayyid) '*Ali*, i.e. (1) (Shāh) Mu'in-aldin Kāsim-i-Anwār or Kāsimī, of Sarāb near Tabriz (b. A. H. 757, d. 837), 645, eleventh bāb; 647-649, 356; 664, majlis 1; 724-726, 1314; 1870 and 1871, 47; q. 724-726, 291 x 1555; 1907; *ديوان*, 1285-1289; 2888; 2889; poems, 1747, fol. 45<sup>b</sup> sq.; ghazals, in 1762, 17; extracts from Sa'di's *بوستان*, q. 1148; (2) Sharif-aldin Jurjāni, of Tāghūn near Astarābād (b. A. H. 740, d. 816), 724-726, 1162; 1870, 42; q. 724-726, 219; *الرسالة القفرى فى المنطق الكبرى فى المنطق*, 2180; *صرف مير*, 2406-2409; 2413, 2; 2801, 1; *ترجمان قرآن*, 2434; *شريفه شرح كافيه*, 2699; glosses to Naṣir-aldin Muhammad al-Tāsi's *حل مشكلات الاشارات* or *شرح الاشارات* (d. A. H. 672), q. 2201 (2); other glosses and commentaries, q. 724-726, 1162; (3) Sharif-i-thāni of Shīrāz, grandson of the preceding scholar and prime-minister of (Shāh) Ismā'il I Ṣafawī (A. H. 909-930), 724-726, 219; q. ib., 220 x 223 x 226; (4) a poet, 672.

(Darwish) '*Ali*, i.e. (1) Waisi, copyist of 1307 (A. H. 874); (2) the copyist of 2933 (A. H. 1208).

(Ghulām) '*Ali*, i.e. Laṭif Miftāḥ-al'ashīqin, author of the Dakhni mathnawī *ظفرنامه* or *چنگنامه* or *چنگنامه محمد حنيف*, A. H. 1095 (under Abū-alḥasan Kutbshāh, A. H. 1083-1098), q. 1592.

(Hāji Darwish) '*Ali*, copyist of the larger portion of 396, and of 551 (A. H. 1072).



- (Kādi) 'Alī, i.e. Muḥammad, father of Muḥammad Ṭāhir (the copyist of 1065, A.H. 1066-1067).
- (Khalīfah Sayyid) 'Alī, called Khalīfah-i-Sultānī bin (Khalīfah) Asad-allāh of Isfahān, under (Shāh) Ṭahmāsp, A.H. 930-984, 724-726, 889.
- (Khwājah) 'Alī, i.e. (1) Šadr-al-dīn bin Shams-al-dīn (Khwājah) 'Uthmān, father of Badr-al-dīn (Khwājah) Abūbakr, an ancestor of (Shāikh) Jalāl-al-dīn Pānīpatī (who d. A.H. 765), q 654, 26; (2) Saif-al-dīn, father of Muḥammad Ḥusain (the copyist of 1319, A.H. 977); (3) Shams-al-dīn of Simnān, the wazīr of Shāhrukh (A.H. 807-850), 724-726, 1142; (4) Zain-al-dīn bin Jamāl-al-dīn, called (Khwājah) Balawī, father of the poet Muḥammad 'Urfī of Shīrāz (who d. A.H. 999), q 1451.
- (Kutb-i-abdāl Shaikh) 'Alī, i.e. 'Alā-al-dīn bin Aḥmad Šābir, of the Cīstī order (d. A.H. 690), 654, 24; q 647-649, 118; 654, 25.
- (Maulānā or Mullā) 'Alī, i.e. (1) Maḥabbat, a letter to, from Kāsimkhān, 2118, 8, fol. 120<sup>a</sup>; (2) Muḥammad, copyist of 1785 (A.H. 1087); (3) Muḥammad bin (Maulānā) Ghiyāth-allāh of Tabriz, 724-726, 1340.
- (Maulānā Ghulām) 'Alī, i.e. Muḥammad, father of Muḥammad Ridā (a former owner of 1804, A.H. 1144).
- (Maulawī) 'Alī, i.e. Muḥammad bin (Muftī Ghulām) Muḥammad Šadr, باغ ارم (a commentary on Jāmī's زیخا و زیخا, A.D. 1829 or 1830), 3034.
- (Mirkhān) 'Alī, i.e. Ridā, a seal of (dated A.H. 1172), in 1037.
- (Mir Sajjād) 'Alī, i.e. the Shī'ite kādi of Elloor, petition against (A.H. 1246), 2983.
- (Mirzā) 'Alī, i.e. (1) Ḥusain, son of Abū Ṭalīb bin Muḥammad Begkhān Tabrizī Isfahānī Londonī (who d. A.H. 1221) and editor of his father's سیر طالی فی بلاد ارنجی (A.H. 1219, A.D. 1804) in Calcutta, A.D. 1812, q 2727; (2) Muḥammad, copyist of 2016.
- (Nawwāb) 'Alī (or 'Alīkhān), i.e. Sirāj-al-daulah Amīr-alhind Wālājāh 'Umdat-almulk Āsaf-al-daulah Muḥammad Anwar-al-dīnkhān Bahādur Šafarjang bin Anwarkhān (or Anwar-al-dīnkhān) Shāhāmāt-jang, the ruler of the Carnatic (A.H. 1162-1210), 501; 502; 2836, 12<sup>c</sup>; q 2612; his earlier exploits in the poetical انورنامہ (A.H. 1174), 1716; 2904; his correspondence with King George III of England (A.D. 1760), 2904, ff. 224<sup>a</sup> and 225<sup>b</sup>.
- (Sayyid) 'Alī, i.e. (1) Ḥishmat, father of (Sayyid) 'Alī Naḳikhān of Sāydl in Oude (the author of the مفت عابطة, q 2136; (2) Imdād, joint author of a modern Persian translation of the سنگھاسن بتیسی (A.D. 1845), q 1991, 4; (3) Muḥammad, copyist of 1957 (A.D. 1805 f); (4) Ṭufail, father of Wāḥid Ḥusain (the first owner of 2414).
- (Shāh) 'Alī, author of a later Persian version of (Mir) 'Alīshīr Nawā's (d. A.H. 906) مجالس التفاکس (A.H. 896), q 664.
- (Shāh or Shaikh) 'Alī, i.e. Nāṣir Sirhīndī, see Nāṣir 'Alī below.
- (Shaikh) 'Alī, i.e. (1) Abū-al-ḥasan Kuraishī (d. A.H. 621), 647-649, 330; (2) 'Alā-al-dīn Naill, the sixth khālīfah of (Shaikh) Nizām-al-dīn Auliya (who d. A.H. 725), 653, col. 324, No. 6 in the khālīfas; 654, 23<sup>f</sup>; 724-726, 389; (3) Ruḥm, who undertook for the East India Company in A.H. 1211-1212 a journey from Dihlī to Kābul, diary of (styled بیان حالات منازل کابل از بلده شاهجهان آباد), edited by Bahādur 'Abd-al-ḳādirkhān, 2726; (4) Muḥammad, third son of (Shaikh) Ilāh-bakhsh, of the Cīstī order (d. A.H. 1127), father of Muḥammad Akram (the author of the سواعع الانوار, A.H. 1135-1142), 654, 38; q ib., 36<sup>a</sup> and 37<sup>c</sup>; (5) Shihāb-al-dīn of Andarmān in the district of Rai, 724-726, 1099; q ib., 1100.
- (Shaikh) 'Alī (or Hallī), i.e. Jamāl-al-dīn Muṭabhar of Sultāniyyah (under Uljā'itū bin Muḥammad Khudābanda, A.H. 703-716), ib., 1304.
- (Sultān) 'Alī 'Adīlshāh I of Bijāpūr (A.H. 965-988), 454, 4; 455, būstān IV; 2838, faṣls V-VII; q 724-726, 86.
- (Sultān) 'Alī 'Adīlshāh II of Bijāpūr (A.H. 1067-1083), 450-453; 454, 7; 455, būstān VII; q ib., 4 x 5.
- 'Alī Afsar Kāshī, i.e. (Mirzā) Muḥammad, extracts from his diwān, 1693, ff. 47<sup>b</sup> and 62<sup>b</sup>.
- 'Alī Ahdal (or Uhdul), the Shaikh-i-Kabir, teacher of (Shaikh) Abū-al-ghaith Jamil Yamānī (who d. A.H. 651), q 647-649, 335.
- (Maulānā) 'Alī Aḥmad of Dihlī (under Akbar), 724-726, 394.
- (Shaikh) 'Alī Akbar, grandfather of Muḥammad Būlāk bin (Shaikh) Abī Muḥammad Khālīdl Dihlawī (the author of the مطلوب العالیین, A.H. 1111), q 653.
- (Mirzā) 'Alī Akbar, the eldest brother of the anonymous author of the Persian autobiography in 706 (under Faṭh 'Alīshāh of Persia, who reigned A.H. 1212-1250).
- 'Alī Akbar (or Alkabir), i.e. (Sayyid or Kādi) Muḥammad of Lakhnau (d. A.H. 1091), فصول اکبری, 2423.
- (Sayyid) 'Alī Akbar 'Abdallāh, son of the tenth Imām 'Alī Naḳī (who d. A.H. 254) and father of (Sayyid) Ḥusain, q 654, 11.
- (Amīr or Shāh) 'Alī Akbar bin Muḥammad of Kashmir, لوامع (A.H. 1107), 1900.
- 'Alī Akbar bin Muḥammad Amīn Bākhārzi, called Akābīrkhān, منتخب والا (A.H. 1130), 2113.



- '*Ali Akbar Husaini* Ardastāni, author of the *مجمع الأوليا* or *مجلد الاسفيا و مجمع الأوليا* (A. H. 1043), 645.
- (Nawwāb) '*Ali Akbar Khānshāh Bahādur*, the eldest son of (Nawwāb) Mahabbat (or Mahabbat-allāh) Khān (the author of the *رياض المحبة*, A. H. 1221, d 1223), first owner of 2453 and 2454 (A. H. 1229).
- '*Ali alaghāzī*, see (Amir) *Abū-alḥasan 'Ali alaghāzī* (or *alaghāzī*) above.
- '*Ali alanzārī*, i. e. Raushan of Jaunpūr (d about A. D. 1810), *قواعد فارسی* (before A. H. 1183), 2520; 2521.
- '*Ali al-Bihramī* of Sarakhs, i. e. (Ustād) *Abū-alḥasan*, a poet under (Sultān) Maḥmūd of Ghazna, 724-726, 549.
- (Muftī) '*Ali-aldīn bin* (Muftī) *Khair-aldīn* of Lāhūr (still alive in A. D. 1856), author of the *عبرتنام* (A. D. 1854), 504; q 714.
- (Amir Sayyid) '*Ali alḥusainī*, grandfather of (Khwājah) Mir bin Imād-aldīn Muḥammad (the Persian translator of the Arabic *كتاب در بیان انساب* (مطلبین), q 168.
- (Sayyid) '*Ali alḥusainī*, *گلشن حسن* (commenced A. H. 1181), 3026.
- '*Ali alḥusainī algardizi*, author of the *تذکره علی حسینی* (A. H. 1165), 698-700.
- '*Ali alḥusainī alshādhilī*, see *Abū-alḥasan 'Ali alḥusainī* above.
- '*Ali alḥusainī Kummi*, i. e. (Mirzā) Sharaf-aldīn, with the takhalluṣ *Wafā* (d A. H. 1194), *دیوان*, 1718.
- '*Ali-alḥusainī Nūr-aldīn*, copyist of 1276 (A. H. 1173).
- (Sayyid) '*Ali alkhādir*, father of (Mir) Ḥusain 'Ali (or 'Alīkhān) Kirmānī (the author of the *نشان حسینی*, A. H. 1217), q 523.
- '*Ali alkhārī*, i. e. Muḥammad bin Ḥasan al-kūsārī, author of the *حیوة القواد* (on the correct reading and reciting of the Qurān), 2704.
- (Mir) '*Ali al-Kātib*, i. e. (Maulānā) Majnūn bin Maḥmūd (or bin Muḥammad) al-rafiḳī of Mashhad, the great calligrapher (d about A. H. 950), q 724-726, 694; *رساله ناز و نسجه خط و سواد*, 1763, 4; 2931; *رساله وضع and رسم لفظ*, 2118, 7; q 2931; *نسخ و تعلیق*, q 1763, 4; 2931.
- (Shaikh) '*Ali al-Khabbāz* of Irāk (d A. H. 656), 647-649, 337.
- '*Ali almakki* Ibn Taifūr al-bistāmī, author of the special dictionary of Firdausī's *Shāhnāma*, styled *گنجنامه* (A. H. 1079), 891.
- '*Ali al-Ridā* bin Mūsā al-Kāzīm, the eighth Imām, see '*Ali bin Mūsā Kāzīm bin Ja'far* below.
- '*Ali alriyāḍī*, i. e. Muḥammad, father of Zain-al-'ābidīn (the copyist of 2233, ff. 261<sup>b</sup> and 262<sup>a</sup>).
- '*Ali alshādik*, grandfather of (Shaikh) Barhān-aldīn Shattāri bin Kabir Muḥammad al-gujarāti al-burhānpūri (who d A. H. 1083 and from whose mouth the *نعمات اللیات* were collected in A. H. 1053), q 1896.
- '*Ali alshā'igh*, see *Abū-alḥusain* (or *Abū-alḥasan*) '*Ali bin Muḥammad bin Suhail* above.
- '*Ali alzāhidī*, great-grandfather of (Shaikh) Muḥammad 'Ali Ḥazīn bin Abī Tālib bin 'Abdallāh Lāhijī Jilānī (who d A. H. 1180), q 1903.
- '*Ali Amjadkhān*, father of Shīrkhān Lūdi (the author of the famous *tadhkirah* *مرآة الخیال*, A. H. 1102), q 673.
- '*Ali 'Amrān* ('*Ali Mīrān* or *Amīrān*), father of Ghiyāth-aldīn 'Ali alḥusainī alishāhānī (the author of the *دانشنامه جهان*, q 2173.
- (Mirzā Ghulām) '*Ali of Amroha*, with the takhalluṣ *Nasīm* (before A. H. 1174), 1734, 7.
- '*Ali Amcari*, see *Amcari* below.
- (Mir) '*Ali 'Arab Fikri* of Sabzwār, brother of (Amir) Ḥusain Qudsī Karbalā'i Sabzwārī, 724-726, 775.
- (Sayyid) '*Ali Asghar bin* (Sayyid) *Ja'far bin* (Imām) 'Ali Ḥādī, father of (Sayyid) *Abū 'Abdallāh*, q 654, 21.
- (Nawwāb Mir) '*Ali Asghar Mūsawikhān* (d A. H. 1054), q 715.
- (Mir) '*Ali Asghar Shīrāzī*, son of (Amir) Fāriḡhī, physician and mathematician, 724-726, 243.
- (Mirzā) '*Ali Asghar Wāḍiḡ* of Isfahān (d after A. H. 1134), *دیوان*, 3038.
- (Mir) '*Ali 'Askari*, see '*Āḳilkhān Rāzī* above.
- '*Ali Āzād*, see '*Alīkhān*, No. 7, below.
- '*Ali Bāfiḳī*, i. e. (Maulānā) Sharaf-aldīn of Yazd (wrote *kasidas* in praise of (Shāh) Ṭahmāsp, A. H. 930-984), 724-726, 134.
- (Sayyid Khwājah Shaikh) '*Ali Bahādur*, 191, fol. 25<sup>a</sup> sq.
- (Mirzā) '*Ali Barid*, called (Amir) Barid II of Bidar, 2835, 3<sup>f</sup>.
- '*Alibeg*, *فرهنگ علمی*, q 2459.
- (Sultān) '*Alibeg*, poems, 2909, ff. 27<sup>b</sup>-29<sup>b</sup>.
- (Mirzā) '*Alibeg Akbarshāhī* of Badakhshān (under Akbar, still alive in A. H. 1002), 724-726, 585.
- (Pir) '*Alibeg bin 'Ali Shakarbeg* Bahārī, great-grandfather of the Khānkhānān Muḥammad Bairām-khān bin Saif 'Alibeg bin Yārbeg (who was assassinated A. H. 968), q ib., 409.
- '*Alibeg Isfahānī*, i. e. (Hājī) Luṭf, the author of the famous *tadhkirah* *آتشکده* (A. H. 1174-1193), 693; 694; q 972, 1.



'*Alibeg Kirmānī*, i.e. (Mirzā) Muḥammad, q 2229.

'*Alibeg Sāmī*, i.e. Luṭf, miscellaneous poems, in 1758, fourth series; q 1704.

(Ghulām) '*Alī bin* (Shaikh) '*Abd-alkādir bin* (Shaikh) Aḥmad bin Abī Muḥammad bin Muḥammad Ḥusain, copyist of 1038 (A. H. 1191).

'*Alī bin 'Abdallāh*, grandfather of Khadija-i-Wā'izah (who d. A. H. 460), q 647-649, 407.

(Khawājah) '*Alī bin* (Sayyid) '*Abdallāh*, paternal grandfather of (Shaikh) Nizām-al-din Auliya, of the Cishti order (who d. A. H. 725), q 654, 21<sup>a</sup>.

(Kidwat-al-'arifin) '*Alī bin 'Abdallāh*, i.e. (Shaikh) Nūr-al-din Abū-alḥasan alḥusaini Shādhili of Maghrib (d. A. H. 654 or 656), 647-649, 336; 724-726, 448; q 647-649, 365.

'*Alī bin 'Abdallāh alḥusainī*, copyist of 43 (A. H. 1015).

'*Alī bin 'Abdallāh bin Jāmī*, see (Shaikh) Abū-alḥasan '*Alī bin 'Abdallāh bin Jāmī* above.

'*Alī bin 'Abdallāh bin 'Umar*, father of (Shaikh) Abū 'Umar 'Abd-almalik al-kāzarūnī (who d. A. H. 358), q 647-649, 251.

'*Alī bin Abī-alḥazm*, see '*Alī bin Abī-alḥazm* above.

'*Alī bin Abībākr bin 'Abd-aljalīl*, see Abū-alḥasan '*Alī bin Abībākr bin 'Abd-aljalīl* above.

(Shaikh) '*Alī bin* (Shaikh) *Abībākr bin* (Shaikh) Aḥmad, father of (Maulānā) Zain-al-din Abūbākr Tābyādi (who d. A. H. 791), q 647-649, 351.

'*Alī bin Abī Muḥammad* (or *bin Muḥammad*) bin Aḥmad, an ancestor of (Amīrshāh) Abū Ishāq bin (Amīr) Maḥmūdshāh, the last Injū ruler of Irāq and Fārs (A. H. 742-754), q 724-726, 124.

'*Alī bin Abī Sa'īd Buzghush*, i.e. (Shaikh) Najīb-al-din of Shirāz, of the Subrawardi order (d. A. H. 678), 647-649, 150; 724-726, 175; q 647-649, 151 x 357; 724 and 725, 3 x 176 x 922; 1747, fol. 34<sup>b</sup>; 1811; 1837.

(Amīr-almu'minin) '*Alī bin Abī Tālib* (Murtadā Asad-allāh, with the Kunyas Abū-alḥasan and Abū-alturāb), the fourth Khalīf and first Imām (d. A. H. 40), history of his life and exploits: 2-13; 14 and 15, ṭabaqah II; 16, kism III; 18, third kism; 19 and 20, bāb III; 23, second kism; 24-28 and 42, vol. II; 36-41; 76-78, fifth maqālah; 79-85, chapter IV; 101-103, kism I, faṣl II; 104, fol. 53<sup>b</sup> sq.; 105, fol. 60<sup>a</sup> sq.; 106 and 107, first muskhab, āyah 2; 109, bāb 5; 119, fol. 83<sup>a</sup> sq.; 120, ff. 532<sup>b</sup> sq. and 6<sup>a</sup> sq.; 124 and 126, ārayish II; 127 and 128, tahrir 2; 129, maqālah VII; 145, 146, and 156, third maqṣad; 157; 158, fifth bāb; 159, fol. 63<sup>b</sup> sq.; 160-162, majlis III; 163 and 164, faṣl 18; 166, fol. 140<sup>b</sup> sq.; 167, fol. 196<sup>a</sup> sq.; 168, bāb I; 595, fol. 207<sup>b</sup> sq.; 598, 29; 647-649, 5; 653, 15 (18); q 169, 1 and

3; 647-649, 6-8 x 23 x 36 x 124 x 389 x 390; 653, col. 323, No. 7 in the branch-families; 654, 21 and 25; 724 and 725, 17 x 826 x 945 x 1094 x 1497; 797, 51; 1213; 1553, 8; 1738; 1799; 1867; 1869, I; 1925, 8; 'Alī as one of the fourteen blameless Imāms, 2569, ff. 87<sup>a</sup>-90; 2985, 3; his virtues, eminent qualities, and circumstances of his life, 145, fol. 406<sup>b</sup> sq.; 645, khātimah; 2663-2665, fātiḥah 7; legends and traditions relating to him, in 1623, 2; 1762, 31; 1882-1889, bāb 11; extracts from his alleged Arabic diwān, 667, fol. 73<sup>b</sup> sq.; Persian commentary on the same, 2663-2666; another, q 724-726, 129; collection of his discourses and letters in Arabic, in a Persian version, q 2692; quotations from his sayings, in 2211; Muḥammad's last will or advices bequeathed to him, 2674; 'Alī's *ḥalīyah*, 714, margin, 2, fol. 18<sup>b</sup> sq.; 2738-2754, bāb 2; a saying of his on the science of *ḥal*, 2583, fol. 123<sup>a</sup>; his letter to the Parsee high-priest Bahramshāh, 169, 2; a prose-romance in honour of his heroic deeds, 786; epopees celebrating his (and Muḥammad's) exploits, 896-900; 3039; other poems in praise of him and his house: a mathnawī and a qaṣidah by Thābit (d. A. H. 1151), 1701, ff. 1<sup>b</sup> sq., and 151<sup>b</sup> sq.; other qaṣidas in 1490; 1718, fol. 8<sup>b</sup> sq.; 1746, fol. 89<sup>b</sup> sq.; 2884, 5 (by Ḥafiz); others, q 724-726, 1169; qaṣidas and kitās, q ib., 1067; mukhammasāt by Maẓhar, 2952, ff. 64 and 66-68; a tarkibband, 2811, 1; a haftband, 1440, fol. 1<sup>b</sup>; another, q ib.; a *ḥur ṭawīl* in his (and Muḥammad's) praise, q 1763, 12; eulogium on him in prose, in 3026; another on him and the other Imāms, 573, fol. 5<sup>a</sup> sq.; his tomb in Najaf, as a Shi'ite sanctuary, q 724-726, 954.

'*Alī bin 'Ādil*, father of 'Ādil al-Ḥafiz (the compiler of the new edition of (Mir) Sayyid Sharif Jurjānī's (d. A. H. 816) *tarjuman qur'ān*), q 2699.

'*Alī bin Aḥmad* *al-qāfi* *fi shi'r al-qāfi* (before A. H. 988), 2914, 5.

'*Alī bin Aḥmad al-asālī*, see Abū-alḥasan (or Abū-al-manṣūr) '*Alī bin Aḥmad* above.

(Sayyid) '*Alī bin* (Sayyid) Aḥmad bin (Sayyid) Abī 'Abdallāh, a paternal ancestor of (Shaikh) Nizām-al-din Auliya (who d. A. H. 725), q 654, 21<sup>a</sup>.

'*Alī bin Aḥmad bin Abībākr Bisutūn* (or *bin Bisutān*), the collector of Sa'dī's works (between A. H. 726 and 734) and author of the preface, 1118, 1; 1119, 1; 1120, 1; 1121, 1; 1122, 1; 1123, 1; 1125, 1; 1126, 1; part of the preface in 1130; q 1127, 7.

'*Alī bin Aḥmad bin Muḥammad al-tarsūsī*, see (Shaikh) Abūbākr al-tarsūsī above.

'*Alī bin Aḥmad bin Suhail*, see Abū-alḥasan (or Abū-alḥusain) '*Alī bin Aḥmad bin Suhail* above.

'*Alī bin Aḥmad Ghūrī*, *کنز العباد*, q 2565.



'*Ali bin Ahmad Nishāpūrī* (Abū-alḥasan), a commentator of the *Qurān*, 724-726, 744.

'*Ali bin Ahmad Sābir*, see (Kutb-i-Abdāl Shaikh) '*Alā-aldīn 'Ali bin Ahmad Sābir* above.

'*Ali bin al-Ḥasan bin 'Asākir* of Damascus (Abū-alqāsim), 724-726, 436.

'*Ali bin al-Ḥusain al-Anḡarī*, called (Hājī) Zain-aldīn 'Aṭṭār (b. A. H. 730, d. 806), اختيارات بديعي (A. H. 770), 2289-2294; 3050; مفتاح الخزان (A. H. 767), q 2289.

*Ali bin al-Ḥusain al-wad'īz al-kāshifī*, known as Ṣafī (d. A. H. 939), رشحات عين اللميات (A. H. 893-909), 633-635; index to the same, 2798, fol. 221<sup>b</sup> sq.; لطائف الطوائف (A. H. 939), 778; 779; selections from the same, 1762, 15.

'*Ali bin al-Ḥusain al-kurashī*, see *Abū-alfaraj 'Ali* above.

'*Ali bin al-Ḥusain* (or *bin al-Ḥasan*) *bin Abi-alṭayyib*, see *Abū-alqāsim 'Ali bin al-Ḥusain* above.

'*Ali bin Amīrān*, i. e. Ghīyāth-aldīn, see '*Ali 'Amrān* above.

'*Ali bin Asad* of Badakhshān, 724-726, 581.

'*Ali bin Ashraf Tajāwuz-allāh*, i. e. Ḥasan almunshi alkhākānī, اخلاق حكيمى (A. H. 987-988), 2203.

'*Ali bin 'Atīyyah*, father of (Shaikh) Abū Ṭalīb Muḥammad Makki alḥārithī (who d. A. H. 386), q 647-649, 278.

'*Ali bin 'Asiz-allāh* Ṭabāṭabā, author of the برهان مآثر (A. H. 1000-1004), 449.

'*Ali bin* (Maulānā Āqā) *Bābā-i-Sirkānī*, i. e. Muḥammad, شرح الفية, 2436.

(Hāfiẓ) '*Ali bin* (Hāfiẓ) *Bahā-aldīn*, father of (Hāfiẓ) 'Ināyat-allāh Kuraishī (a former owner of 2579).

'*Ali bin Bundār* of Nishāpūr, see *Abū-alḥasan 'Ali bin Bundār* above.

(Shaikh) '*Ali bin Buzghush* of Shīrāz, see '*Ali bin Abī Sa'id Buzghush* above.

(Amīr) '*Ali bin Farāmūrz*, ruler of Yazd and brother-in-law of (Sultān) Alp Arslān (who reigned A. H. 455-465), q 724-726, 747.

(Shaikh) '*Ali bin Ha'ūtī*, of the Kādīrī order (b. A. H. 444, d. 564), a disciple of (Shaikh) 'Abd-alkādir Jilānī, 647-649, 47; q ib., 328.

'*Ali bin Hājī*, نزهة العاشقين, 1911.

'*Ali bin Ḥamid alsa'idī* (Abū-alḥasan), i. e. Ibn Ṣabbāgh (d. A. H. 612), 647-649, 327.

'*Ali bin Ḥamzah*, i. e. Abū-alḥasan Kisā'i of Kūfah, one of the seven *Qurān*-readers, 724-726, 79.

'*Ali bin Ḥasan al-zawādrī*, ترجمه الخواص بر طريق اهل بيت (A. H. 946), 2691; مجمع الهدى, 598.

'*Ali bin Hildāl*, see *Abū-alḥasan 'Ali bin Hildāl* above.

'*Ali bin Ḥusain*, father of (Shaikh) Abū Sa'id Mubārak almahṛūmī (or almahzūmī or almakhzūmī), who d. A. H. 513), q 647-649, 34.

'*Ali bin Ḥusain al-wad'īz*, see '*Ali bin al-Ḥusain al-wad'īz* above.

'*Ali bin Ḥusain bin 'Ali bin Muḥammad bin 'Ali bin Mūsā alridā*, a descendant of the tenth Imām and great-grandfather of the poet Nāsir bin Khusrāu (who d. A. H. 481), q 724-726, 863.

'*Ali bin Ḥusain bin 'Ali Zain-al-'Abidin*, the fourth Imām, see *Abū-alḥasan* (or *Abūbākr* or *Abū Muḥammad*) '*Ali bin Ḥusain* above, and add to the references: 2-13; 14 and 15, ṭabaqah II; 19 and 20, bāb III; 23, second kism; 24-28 and 42, vol. III; 43-47; 76-78, fifth maqālah; 86 and 87, chapter I; 101-103, kism I, fasl II; 104, fol. 53<sup>b</sup> sq.; 105, fol. 60<sup>a</sup> sq.; 106-108, first nuskhah, āyah 2; 109, bāb 5; 119, fol. 90<sup>b</sup> sq.; 124 and 126, ārayish II; 127 and 128, taḥrīr 2; 166, fol. 214<sup>b</sup> sq.; 167, 310<sup>a</sup> sq.; 168, bāb I, 2.

'*Ali bin Ḥusain bin Wahab*, father of (Shaikh) Abūbākr Muḥammad 'Aṭūfī (who d. A. H. 345), q 647-649, 243.

(Shaikh) '*Ali bin Ibrāhīm Ḥuḡrī*, see (Shaikh) *Abū-alḥusain 'Ali bin Ibrāhīm* above.

'*Ali bin Idrīs*, see (Shaikh) *Abū Muḥammad 'Ali* above.

'*Ali bin Ishāq*, father of (Shaikh) Badr-aldīn Ishāq, q 654, 20.

'*Ali bin Ishāq*, a traditionist, q 590.

'*Ali bin Isma'īl*, father of Muḥammad alqaffāl of Cnē or Banākit (who d. A. H. 330), q 724-726, 1529.

'*Ali bin Ja'far*, father of (Shaikh) Abūbākr Muḥammad Kattānī of Baghdād (who d. A. H. 322), q 647-649, 223.

'*Ali bin Ja'far bin Maṅṣūr*, father of Ahmad, an ancestor of (Amīrshāh) Abū Ishāq Injū of Fārs and 'Irāq (who reigned A. H. 742-754), q 724-726, 124.

'*Ali bin Ja'far Kharakānī*, see (Shaikh) *Abū-alḥasan 'Ali bin Ja'far* above.

'*Ali bin Jahdam* Hamadānī (Abū-alḥasan or Abū-alḥusain, d. A. H. 414), 647-649, 286.

(Khawājah) '*Ali bin Jamāl-aldīn* (Zain-aldīn) or (Khawājah) *Balawī*, father of the poet 'Urfī of Shīrāz (who d. A. H. 999), q 1451.

'*Ali bin Jazzār*, grandfather of Yahyā bin 'Isā (the author of the تقریم الابدان بمداواة الامراض), q 2296, 2.

(Ustād) '*Ali bin Julā Farrukhī*, see *Abū-alḥasan 'Ali bin Julā* above.



- (Sayyidi) 'Ali bin Kamāl alkarbālī, copyist of 174 (A. H. 901).
- 'Ali bin Maḥmūd alabīwardī alkūrānī, author of the *روضة التالکین* (after A. H. 892), 632.
- (Shaikh) 'Ali bin Maimūn almaghribī (d. A. H. 917), *سفينة التجات*, 2569.
- 'Ali bin Malakdād (or bin Malakzād or bin Mālīkzād), father of (Maulānā) Shams-al-dīn Muḥammad Tabrizī (Jalāl-al-dīn Rūmī's spiritual guide, who d. A. H. 645), q 630, faṣl IV; 647-649, 334; 724-726, 1306.
- 'Ali bin Malik bin Ḥasan alṭūsī, father of (Shaikh) Ādhuri or Ādhari (who d. A. H. 866), q 2036.
- 'Ali bin Maṣṣūr alḥalwānī (under Tughātīmūrkhān, A. H. 737-753), *شکارنامه ایلخانی*, fragment of, 2979, 5.
- 'Ali bin Maṣṣūd, brother of 'Abd-al-rashīd bin Maṣṣūd of Ghazna (A. H. 443-444), q 724-726, 326.
- (Khwājah) 'Ali bin Mirkā of Samarkānd, copyist of 138 (A. H. 1008-1011).
- 'Ali bin Muḥammad, father of Abūbakr (the copyist of 1117, A. H. 728).
- 'Ali bin Muḥammad, grandfather of 'Ali bin al-Ḥusain al-Anṣārī (called (Hājī) Zain-al-dīn 'Aṭṭār, who d. A. H. 806), q 2289, colophon.
- (Mirzā) 'Ali bin Muḥammad, the Kārgiyā Sultān of Jīlān (A. H. 883-911), q 2392.
- 'Ali bin Muḥammad al-Faṭḥī of Ghazna, 724-726, 344.
- 'Ali bin Muḥammad al-Kūshjī, see *Alā-al-dīn 'Ali bin Muḥammad* above.
- 'Ali bin Muḥammad almadā'īnī, see *Abū-alḥasan 'Ali bin Muḥammad almadā'īnī* above.
- (Shaikh) 'Ali bin Muḥammad almuṣayyīn, see *Abū-alḥasan (or Abū-alḥusain) 'Ali bin Muḥammad almuṣayyīn* above.
- 'Ali bin Muḥammad alsharīf albakrī, *برهان الکفایة*, 2270.
- (Gbulām) 'Ali bin Muḥammad Arūshī, copyist of 1252 (A. H. 1198).
- (Shaikh) 'Ali bin Muḥammad bin 'Abdallāh Ibn Bākūyah (Abū 'Abdallāh or 'Abdallāh, d. A. H. 442), 647-649, 296.
- 'Ali bin (Shaikh) Muḥammad bin al-Ḥasan bin Abībākr, father of Muḥammad (the author of the *مجمع الانساب*, completed A. H. 743), q 21.
- 'Ali bin Muḥammad bin 'Ali alridā, the tenth Imām, see *Abū-alḥasan 'Ali Naḳī bin Muḥammad* above; the same references to be added as in 'Ali bin Ḥusain bin 'Ali Zain-al-ābidīn, the fourth Imām, above.
- 'Ali bin Muḥammad bin Maḥmūd bin Ibrāhīm, see (Shaikh) *Abū-alḥasan Rūzī* above.
- (Shaikh) 'Ali bin Muḥammad bin Suhail, see *Abū-alḥasan (or Abū-alḥusain) 'Ali bin Muḥammad bin Suhail* above.
- (Shaikh) 'Ali bin Muḥammad bin Yūsuf, see *Abū-alḥasan 'Ali bin Muḥammad bin Yūsuf* above.
- (Mir Sayyid) 'Ali bin (Amīr) Muḥammadshāh, governor of Kāshghar (A. H. 838-862), 724-726, 1547.
- 'Ali bin Murād 'Ali Daulatshāh, i. e. Mihr, copyist of 2207 (A. H. 1047).
- 'Ali bin Mūsā, father of (Shaikh) Abū 'Ali Ḥasan Mashghūlī or Mashtūlī (who d. A. H. 340), q 647-649, 233.
- 'Ali bin Mūsā, grandfather of Abū Tāhir Muḥammad bin Ḥasan Ṭarṭūsī or Ṭarsūsī (the author of the *دارالمنام* and other prose-romances), q 787.
- 'Ali bin Mūsā Kāṭīm bin Ja'far, the eighth Imām, see *Abū-alḥasan 'Ali Ridā* above; the same references to be added as in 'Ali bin Ḥusain bin 'Ali Zain-al-ābidīn, the fourth Imām, above.
- (Shaikh) 'Ali bin Muwaffaq Baghdādī (d. A. H. 265), 647-649, 185.
- 'Ali bin Naḡr-allāh, i. e. Muḥammad, copyist of 2781 (A. H. 1147).
- (Shaikh Khwājah) 'Ali bin (Shaikh) *Sadr-al-dīn* Mūsā of Ardabil (his father d. A. H. 758), 724-726, 1361; q ib., 1362.
- (Shaikh) 'Ali bin Sahl, see *Abū 'Ali Sahl* above.
- (Shaikh) 'Ali bin (Shaikh) Sa'īd bin 'Abd-al-jalīl Lālā of Ghazna (Raḍī-al-dīn), of the Kubrawī order (d. A. H. 642), 647-649, 129; 724-726, 334; q 647-649, 130; 724-726, 1401; poems, 1747, fol. 47<sup>b</sup>.
- (Amīr Sayyid) 'Ali bin (Shaikh) *Shihāb-al-dīn* bin Muḥammad Hamadānī, of the Kubrawī order (d. A. H. 780 or more correctly 786), 647-649, 135; 724-726, 1019; 1870 and 1871, 36; q 647-649, 364; 654, 23; 724-726, 801; *نخبة الملوك*, 2176-2179; q 1850; a quotation from the same, in *Pushtū*, 2632-2637, bayān VII, 8; *مستورات*, 1850; *شرح القصيدة الحمرة الفارسية* or *مشارب الاذواق*, 1922, 12; q 1850; poems, 1747, fol. 46<sup>b</sup>; a *قیافنام* ascribed to him, 3057; another, styled *فی علم القیافة*, q ib.; other works of his, q 1850.
- 'Ali bin 'Umar, father of Abū-alḥasan al-Dārkaṣanī or al-Dārkaṣanī (who d. A. H. 385), q 2654, 11.
- 'Ali bin 'Umar bin 'Ali alnājār, *شرح نصاب القبیان*, q 2383.
- 'Ali bin 'Umar Ghaznavī (Sadīd-al-dīn), panegyrist of (Sultān) Khusrāushāh bin Bahramshāh (A. H. 547-555), 724-726, 342.
- (Maulānā) 'Ali bin 'Umar Kātibī of Kāzwīn (Najm-al-dīn, d. A. H. 675, or more correctly 693), ib., 1244; *رسالة الشمیة*, q ib., 534 × 1244 × 1438; *حكمة العين*, q ib., 1162 × 1244 × 1394.



- '*Ali bin 'Uthmān alūshī alfarghānī*, i. e. Sirāj-al-dīn, Arabic *qaṣīdah* *بدم الامالى* or *العبد يقول* (A. H. 569), 2630, 1; Pushtū translation of, 2632-2637, bayān I.
- '*Ali bin 'Uthmān bin 'Ali*, see (Pir) *Abū-alḥasan 'Ali bin 'Uthmān* above.
- '*Ali bin Yūsuf*, great-grandfather of (Shaikh) Shams-al-dīn Abū-alkhair Muḥammad bin Muḥammad bin Muḥammad al'umari aldimishkī alshirāzī (known as Ibn-aljaṣari, who d. A. H. 833, the author of the Arabic *حصن حصين*, A. H. 791), q 2641.
- '*Ali bin Yūsuf Lakhmi*, see *Abū-alḥasan 'Ali bin Yūsuf* above.
- '*Ali bin Zain alṭabari*, see (Ḥakim) *Abū-alḥasan 'Ali bin Zain* above.
- '*Ali Bukhārī*, father of the poet Khākānī (who d. A. H. 590 or 595) and praised in a poem of the latter, 3028, 8.
- (Khwājah) '*Ali Bukhārī*, father of (Khwājah) Aḥmad (who d. A. H. 641) and grandfather of (Shaikh) Nizām-al-dīn Auliya (who d. A. H. 725), q 653, 1.
- '*Ali Daulatshāhī*, i. e. Murād, father of Mihr 'Ali (the copyist of 2207, A. H. 1047).
- (Shaikh) '*Ali Dūstī*, see *Abū-albarakāt Taḥī-al-dīn* above.
- '*Ali Dūstkhān*, son of Sa'ādat-allāhkhān's (the ruler of the Carnatic, who d. A. H. 1145) brother Ghulām Šādiḥ 'Altikhān, Nawwāb of Arkāt, history of, in 2844 and 2845, first faṣl.
- '*Ali Fārsī*, i. e. (Maulānā) Shams-al-dīn of Shirāz (under (Mirzā Sultān) Abū Sa'id Gurgānī, A. H. 854-873, and (Sultān) Ḥusain Mirzā, A. H. 873-911), 724-726, 205.
- '*Ali Faṭh-allāh*, grandfather of Ibn Maḥmūd bin Isma'il alḥāfiṣ alḥanaṣī (the copyist of 2183, A. H. 896).
- '*Ali Fiṭrat* 'Atā-allāh, with the takhalluṣ Nadrat, تذكرة ندرت (A. H. 1149-1150), 676; كليات, 1699.
- (Prince) '*Ali Gauhar*, afterwards *Shāh 'Ālam* (see below), 424.
- '*Ali Ghāzīpūrī*, i. e. Murād, copyist of 2502.
- (Sayyid) '*Ali Ghiyāth-al-dīn* of Yazd, wazīr of (Amir-shāh) Abū Ishāḥ Injū (A. H. 742-754), d. A. H. 752, 724-726, 124.
- (Maulānā) '*Ali Gul* of Astarābād, a poet (d. before A. H. 1002), ib., 1174.
- (Imām) '*Ali Ḥādī* bin (Imām) Muḥammad Jawād, father of (Sayyid) Ja'far, q 654, 21.
- '*Ali Ḥakim*, father of (Shaikh) Abū 'Abdallāh Muḥammad al-tirmidhī (who d. A. H. 255), q 647-649, 182 x 264.
- '*Ali Hamadānī*, see (Amir Sayyid) '*Ali bin* (Shaikh) *Shihāb-al-dīn* above.
- (Shaikh) '*Ali Hamzah Ādhuri* or *Ādhari*, see *Abū 'Ali* (or '*Ali*) *Jalāl-al-dīn* above.
- (Maulānā) '*Ali Hasan Kharrāds*, composer of a chronogram on the death of (Amir) Ghiyāth-al-dīn Maṣṣūr (A. H. 948 or 949), q 724-726, 204.
- '*Ali Ḥazīn Lāhijī Jilānī*, i. e. (Shaikh) Muḥammad bin Abī Ṭalīb bin 'Abdallāh bin 'Alī alzāhidī (b. A. H. 1103, d. 1180), q 1641, ff. 110<sup>b</sup>-113<sup>a</sup>; 1687; 1693, margin, fol. 32<sup>b</sup>; 2515; تذكرة الأحوال (his autobiography, A. H. 1154), 677; تذكرة المعاصرين (biographies of a hundred contemporary poets, A. H. 1165), 678; 679; q 680; ديوان, 1712; غزليات, 1713; other extracts from his diwān, 1693, margin, fol. 83<sup>b</sup>; 1742, fol. 185<sup>a</sup> sq.; 1758, fourth series; 1767, 1 x 12; قطعه در مذمت, 1714; واقعات ایران و هند, in 1767, 1; رساله در تجرّد نفس مرآة (interpretation of the شجرة الطور في شرح آية التور, A. H. 1139), 1904, fol. 309; شرح آية التور (explanation of the mystic sense of sūrah 24, v. 35, A. H. 1140), ib., 305<sup>a</sup>-308<sup>b</sup>; other works of his, q 1712, end.
- '*Ali Ḥishmat*, i. e. Muḥammad (flourished in A. H. 1136), rubā'is, in 1758, fourth series.
- (Ḥadrat Shaikh Pir) '*Ali Hujwiri*, see (Pir) *Abū-alḥasan 'Ali bin 'Uthmān* above.
- (Mir) '*Ali Husain*, copyist of 2482 (A. H. 1161).
- '*Ali Husainī*, i. e. (Sayyid) Mihr, a seal of (dated A. H. 1200), 2952, fol. 65<sup>b</sup>.
- '*Ali Husainī Khalkhālī*, i. e. Shams-al-dīn, Arabic commentary on Bahā'al-dīn 'Amīlī Bahā'l's (d. A. H. 1030 or 1031) خلاصة الحساب, q 2251, end.
- '*Ali Husainī Wāsiṭī Balgrānī*, copyist of 2707 (A. H. 1219).
- '*Ali Husainkhān Tāj-alumarā*, i. e. Muḥammad, son of (Nawwāb) 'Umdat-alumarā (the ruler of the Carnatic, A. H. 1210-1216), former owner of 3044; a stamp of his (A. H. 1215), ib., fol. 1<sup>a</sup>.
- '*Ali Ibrāhīmkhān*, chief magistrate of Banāras (d. A. H. 1208, A. D. 1793/1794), a history of the Marattah wars (A. H. 1171-1199), fragment of, 491; Hindū trials by ordeal (translated from Sanskrit sources A. D. 1783), 2005; a Persian note by him (dated A. D. 1789) on one of the fly-leaves of 897.
- '*Ali 'Imād* bin Muḥammad of Ṭahrān, copyist of 2796 (A. H. 1121).
- '*Ali 'Indyatkhān Jāmī*, extract from the diwān of, 1693, margin, fol. 60<sup>a</sup>.
- '*Ali 'Izzat*, i. e. Ḥasan, see '*Izzat* below.
- '*Ali Jabalrādi*, i. e. Muḥammad, جامع التمثيل (A. H. 1054), 2209; مجمع الامثال (A. H. 1049), q ib.



'*Alṭājāh Bahādur*, i.e. Asad-almulk, an influential landowner in the Dakhan, 477, 2.

'*Ali Jam*, i.e. (Mirzā) Muḥammad, extract from the diwān of, 1693, margin, fol. 82<sup>b</sup>.

'*Ali Jilāni*, see '*Ali Ḥazīn* above.

(Ḥakīm) '*Ali Jilāni*, a clever physician, 724-726, 1214.

(Ḥadrat Shaikh Mir) '*Ali Jiw*, i.e. Miyānjiw or Miyānmir Muḥammad, of the Kādīrī order, the great Saint of Lāhūr (b A.H. 957, d 1045), 647-649, 65; q ib., 411; 1580; مفتاح الهداية, 2582.

'*Ali Jurjāni*, i.e. (Mir Sayyid) Sharif-aldin of Tāghūn near Astarābād, see (Amir or Mir Sayyid) '*Ali*, No. 2, above.

(Sayyid) '*Ali Kādī*, collaborator in the جواهر القرآن (about A.H. 1211), 2709.

'*Ali Kamar-aldīn* bin Sanā-allāh alḥusaini alnāsiri, لب لباب (A.H. 1194), 695.

(Mullā) '*Ali Kashmī* (or *Kishmī*), contemporary with Aḥmad Munyari (who d A.H. 782), q 1846.

'*Ali Kāsim-i-Anwār*, i.e. (Shāh) Mu'in-aldin, see (Amir or Mir Sayyid) '*Ali*, No. 1, above.

(Mir) '*Ali Kaskani* of Khurāsān, brother of (Mir) Muḥammad Kaskani, a poet, 667, 638.

'*Ali Kausi*, i.e. Majd-aldin, فرهنگ قوسی, q 2513.

'*Ali Khalkhālī*, i.e. (Mir) Shams-aldin, contemporary with Aḥmad Munyari (who d A.H. 782), q 1846.

(Mirzā) '*Alikhān*, father of the poet Abū Turābbeg of Anjudān (with the takhalluṣes Kāmi and Firkaṭi, flourished under Shāh 'Abbās I), q 1523.

'*Alikhān*, i.e. (1) Almās, an order to, by the Nawwāb Wazīr (A.D. 1784-1785), with receipt, 2538, 80; (2) 'Askar, letters to, 2946, IIc, fol. 62<sup>b</sup> sq.; (3) Bākīr, Jāgirdār of Vellore, نكات الكائنات, q 2844; (4) (Mirzā) Dādār, letters to, 2946, IIc, fol. 94<sup>b</sup> sq.; (5) Fath Kāshī, with the takhalluṣ Ṣabā (d A.H. 1238), شاهنشاهنامه (in honour of the exploits of Fath 'Alī Shāh, king of Persia), 901; (6) Ghulām Ḥasan of Kirmān, تبیونامه (A.H. 1198), 1719-1721; a Rekhta mathnawī by him on the same subject, q 1719; (7) (Mir or Fakir) Ghulām Ḥusaini Wāsiṭī Balgrāmi, with the takhalluṣ Āzād (b A.H. 1116, d 1200), q 2965; 3037; مآثر الامراء, first edition, 622-626; preface of the same, ib., fol. 1<sup>b</sup> sq., and 628, fol. 3<sup>b</sup>; مآثر الكرام تأريخ (A.H. 1161), 655; روضة الاوليا بلگرام (A.H. 1166), 682; q 1773; سرو آزاد (A.H. 1166), 683; 684; خزائن عامره (A.H. 1176-1177), 685-690; غزلان الهند (A.H. 1178), 2135; biographical account of the author, ib., end; دیوان, 1722; extract from, 1693, margin, fol. 83<sup>a</sup>;

سند السعادات في حسن خاتمة السادات, 2670; letters to, 2946, IIc, fol. 94<sup>b</sup> sq.; (8) Ghulām Sādīk, Jāgirdār of Vellore, brother of Sa'adat-allāhkhān of the Carnatic (who d A.H. 1145), and father of 'Alī Dūstkhān, Nawwāb of Arkāt, history of, 2844 and 2845, second fasl; q ib., first fasl; (9) (Nawwāb) Ḥaidar Nā'ik of Mysore (Maisūr), father of Tipū Sultān (b A.H. 1125 or 1131, d 1197), biography and history of, 516-524; 527, 1; 529-531; 3009, second volume, fol. 5<sup>a</sup> sq.; 2836, 12; q 514; 532; 1717; 2133; (10) Ḥasan, father of Khadijah Sultān or Khadijah Begam (the heroine of Shams-aldin Fakir's epopee سلطان وال, A.H. 1160), q 1711; (11) (Nawwāb) Husain Bahādur, copyist of 2850 (A.H. 1241); (12) Ja'far Bahādur, at whose request 1253 was copied A.H. 1212; (13) (Mir) Ja'far, Nawwāb or Nāzim of Bangālāh (A.H. 1170-1174 and 1177-1178), q 1165, colophon; 3026; a letter from, to Lord Clive, 2538, 81; (14) (Mir or Nawwāb) Kāsim, letters from, to Mr. Henry Vansittart, the governor of Bangālāh (A.H. 1173-1178), in 2131; 2538, 80; (15) Khāndīshī, the Fārūkiyyah Rājāh, father of Bahādurkhān, 2835, 6; (16) Khān Husain, grandfather of Nawwābkhān bin Khān (about A.H. 1088), q 2435; (17) Muḥammad, father of (Nawwāb) 'Alī Kulīkhān Bahādur Dāghistāni Shamkhālī, with the takhalluṣ Wāliḥ (who d A.H. 1169), q 1708; (18) Muḥammad Hāshim Khwāfikhān (d probably A.H. 1144), منتخب لباب (or تأريخ خوافي خان), the second volume of, 396-399; q 486; an incomplete copy of, 3013; the first half of, 400; 401; selections or portions of, 402-406; a small portion of the third volume, 407; extracts from his letters and refined prose-writings, 408, 4, fol. 153<sup>b</sup> sq.; q 324; (19) (Nawwāb) Najm-aldin, governor of Shāh-jahānābād in A.H. 1132, q 1640; (20) Nārnaull, copyist of 2840 (A.H. 1222); (21) (Nawwāb) Nizām-aldaulāh Nizām-almulk Bahādur Fathjāng of Ḥaidarābād (A.H. 1175-1217), history of (to A.H. 1197), 2836, 11; q 3060, colophon; (22) Ridā, a seal of (dated A.H. 1172), in 1591; (23) (Nawwāb) Sa'adat, ruler of Oude (d A.H. 1229), q 1729; (24) Saḍdar, Nawwāb of Arkāt (murdered A.H. 1155), history of, 2844 and 2845, first fasl; (25) Sāhib Jān, letters to and from, 2946, IIc, fol. 94<sup>b</sup> sq.; (26) Sharaf-aldin bin (Shaikh) Bahā-aldin bin Iḥtishāmkhān Badā'ūnī, a pupil of Muḥammad Akram bin (Shaikh) Muḥammad 'Alī bin (Shaikh) Ilābbakhsh (who wrote chiefly for him his سواعف الانوار A.H. 1135-1142), q 654; (27) Sirāj-aldaulāh Bahādur, i.e. Muḥammad, son of (Nawwāb) Anwar-aldinkhān, ruler of the Carnatic, see (Nawwāb) '*Ali* above; (28) Sirāj-aldin, with the takhalluṣ Ārzū (b A.H. 1101, d 1169 or 1170), 692, fol. 95<sup>a</sup>; as Rekhta poet, 698 and 699, fol. 3<sup>b</sup>; 700, fol. 36<sup>a</sup>; q 3040; مجمع التفاسي, the second half of (A.H. 1164), 680; an abridgement of, 681; q 823; چراغ هدایة (A.H. 1147), 2513; چراغ اللمعة, 2514;



- extracts from his Persian diwân, 1693, margin, ff. 48<sup>a</sup> and 59<sup>a</sup>; prose-pieces in 2909, fol. 137<sup>b</sup> sq.; improved edition of the glossary of Hindi words, with Persian explanation by 'Abd-alwâsi' Hâusawî, styled غرائب اللغات, q 680; 1150; other works, q 680; (29) Sirâj-alumarâ Muhammad Dhû-alfa-kârjang, i.e. (Nawwâb) Wâlâjâh 'Aẓimjâh Bahâdur, who succeeded his father 'Aẓim-aldaulâh as ruler of the Carnatic A.H. 1235 and d. A.H. 1241, 430; 502; (30) Wajih-aldin Bahâdur, to whom the انتخاب هفت اقلیم was dedicated, q 727; (31) (Mir) Shams-aldin Wâlâjâhî, a seal of (dated A.H. 1190), 1665, last page; (32) Yûsuf, letters to, 2946, II<sup>c</sup>, fol. 62<sup>b</sup> sq.
- (Mirzâ) 'Ali (or Muhammad) Khulqî of Rai or Tahrân, 724-726, 1127.
- 'Ali Kirmânî, i.e. (Mullâ) Bamûn, with the takhalluṣ Râjî, author of a modern حملة حيدري (A.H. 1220), q 900.
- (Amir Sayyid) 'Ali Kiwâm of Sawârnah or Sawânah near Sirhind (d. A.H. 950), 647-649, 363.
- (Mirzâ) 'Ali Kulîbeg bin 'Ali Marwânkhan, fragment of a letter from, to 'Umdat-i-umarâi Rafî'alshân (Nawwâb) Muhammad Aminkhan (who is probably identical with Muhammad Aminkhan, son of Mir Jumla, who d. A.H. 1093), 744, last page.
- (Nawwâb) 'Ali Kulîkhan Bahâdur Dâghistânî Shamkhâli, son of 'Alîkhan Muhammad, with the takhalluṣ Wâlih (b. A.H. 1124, d. 1169), دیوان (A.H. 1157), 1708; extract from, in 1750; ریاض الشعرا (A.H. 1161), see Index I; his mathnawîs and other works, q 1708; qaṣidas in his honour, by Wafâ (d. A.H. 1194), 1718, fol. 8<sup>b</sup> sq.
- 'Ali Kulî Khânzamân bin Haidar (Sultân) Uzbeg, with the takhalluṣ Sultân, rebelled against Akbar A.H. 974, and fell in battle A.H. 974 or 975, 724-726, 411; q ib., 574 × 701 × 1447.
- (Shaikh) 'Ali Kurdî of Damascus, ib., 429.
- (Maulânâ) 'Ali Kâshjî, see 'Alâ-aldin 'Ali bin Muhammad above.
- 'Ali Lâlâ of Ghazna, i.e. (Shaikh) Radî-aldin bin (Shaikh) Sa'id, a disciple of Najm-aldin Kubrâ (who d. A.H. 618), 724-726, 334; q ib., 1401; poems, 1747, fol. 47<sup>b</sup>.
- 'Ali Makhdûm, i.e. (Maulânâ) Sharaf-aldin, q 724-726, 136.
- (Amir) 'Alim, eldest son of (Calabi) Jalâl-aldin (Amir) 'Arif (who d. A.H. 719), 630, faṣl X, d, 1.
- (Calabi Amir) 'Alim (not 'Âbid), second son of Shams-aldin (Amir) 'Âbid (who d. A.H. 739), and spiritual successor of Husâm-aldin (Amir) Wâhid (who d. A.H. 742), 630, faṣls IX, and X<sup>e</sup>, 2.
- (Khawâjah) 'Ali Malik, father of (Shaikh) Hamzah Âdhuri or Âdhari (who d. A.H. 866), q 724-726, 788.
- 'Alim-allâh, one of the six copyists of 2580 (A.H. 1112).
- (Al-Sayyid) 'Alim-allâh bin (al-Sayyid) Faîd-allâh al-husainî alṭabâṭabâ'î, grandfather of Ghulâm Husain bin Hidâyat 'Alîkhan (the author of the سير المتأخرين, completed A.H. 1195), q 416 (may be identical with the preceding one).
- 'Ali Marwânkhan, father of (Mirzâ) 'Ali Kulîbeg (see above), q 744.
- (Maulânâ Sultân) 'Ali Mashhadî, i.e. Muhammad, the great calligrapher (d. A.H. 919), 724-726, 694; 2765, 16th folio; copyist of 1055 (A.H. 905), 1204 (A.H. 912), 1313, and 1752.
- (Ghulâm) 'Ali Mashhadî 'Ishrat, who completed Diyâ-allâh 'Ibrat's Hindûstânî translation of the بدماوت, q 1582.
- 'Alim bin Abî-alhasan (or Abî-alhusain), father of (Mir) Fakhr-alshâdât Rukn-aldin Husain alhusainî of Ghûr, of the Suhrawardî order (who d. after A.H. 720), q 647-649, 154; 724-726, 609; 1764, 4; 1821.
- (Mir Sayyid) 'Ali Mihri 'Arab (under (Shâh Sultân) Husain, A.H. 1105-1135, d. about A.H. 1130), سرایى, 1640, ff. 74<sup>b</sup>-78<sup>a</sup>; 1767, 24; poems, ib. 7; ghazals, ib., 13; بحر طویل, q 1763, 12.
- 'Ali Mirkhan, i.e. Kâsîm, seals of (dated A.H. 1191) in 1680, fol. 31<sup>b</sup>; 1684, ff. 1<sup>b</sup> and 105<sup>a</sup>.
- (Sayyid) 'Ali Mir Shâh Walî, one of the teachers of (Mirzâ) Luṭf-allâh Nithâr (the author of the نائید بصارت, A.H. 1118), q 3056.
- (Sultân) 'Ali Mirzâ, son of Ahmad Mirzâ of Transoxania (who ascended the throne of Samarkand A.H. 873), contemporary with Bannâ'î (who was killed A.H. 918), 724-726, 635.
- (Maulânâ) 'Alim Kâbulî (under Akbar), ib., 594.
- (Amir) 'Alim Muẓaffar-aldin, third son of Jalâl-aldin Rûml (who d. A.H. 672), 630, faṣl X, b, 3.
- (Kâdî Sayyid) 'Ali Muhammad, father of (Sayyid) Nûr-allâh alhusainî alḳâdîrî (the author of the تأریخ علی عادلشاه, completed A.H. 1077), q 450; 455, 4.
- (Maulânâ) 'Ali Muhammad, father of Dûst 'Ali (the copyist of 143).
- 'Ali Muhammad (or Muhammadkhan), grandson of Shâh 'Alam the Afghân, came to Rohilkand A.H. 1084 and laid the foundation of the power of the Rohilla Afghâns, 584; 587.
- 'Ali Muhammad, author of the قصه تمیم انصاری or عمر نامہ, 858; 859, 1.
- 'Ali Muhammad, copyist of 1514 and 2883 (A.H. 1215).
- 'Ali Muhammad, i.e. 'Abd-alṣamad, copyist of 2387 (A.H. 1164).



- (Mir) 'Ali Muḥammad Akbar, copyist of 1634 (A. H. 1148), and author of epilogues to Nos. 1 and 2 in the same.
- 'Ali Muḥammad bin (Hāji) Luṭf 'Alibeg alshirazi alburūjirdi, copyist of 694 (A. H. 1215).
- 'Ali Muḥammadkhān, father of Murtād Moghul (to whom the authorship of the *لجواهر عقد* or *عقد لوجواهر*, A. H. 816-824, is wrongly ascribed), q 2391.
- 'Ali Muḥammadkhān *Dīwān-i-Pādīshāhī*, مرآة احمدی (A. H. 1170-1174), 444; 3016.
- (Mir Sayyid) 'Ali Muḥtasib, father of the poet (Mir) 'Aziz-allāh Ḥudūri of Kum (who d after A. H. 984), q 724-726, 997; 1442.
- 'Ali Munshi, i. e. Kāzīm, collaborator in the *الفانامہ قدیم* (under Haidar 'Alīkhān of Mysore, who d A. H. 1197), 2133.
- 'Ali Murshīdī, father of the poet Khwājū Kirmāni (who d probably A. H. 753), q 1234.
- 'Ali Murtadā Asad-allāh, see 'Ali bin Abī Tālib, the fourth Khalīf, above.
- 'Ali Murtadā Ghulām, father of Ḥusain 'Ali (the copyist of 2966, A. H. 1108).
- (Mir Sayyid) 'Ali Muṣawwir of Tirmidh (under Humā-yūn), 724-726, 575.
- (Shaikh) 'Ali Muttakī bin 'Abd-almalik bin Kādikhān almuttakī al-kādī alshādhī almadani al'ishti (b A. H. 885, d 975), 647-649, 365.
- 'Ali Najjār alshirāzī, father of the poet Khākāni (who d A. H. 590 or 595), q 724-726, 1385; 950.
- (Mir) 'Ali Najjār Isfahāni, a poet, 724-726, 918.
- 'Ali Naḳī, the tenth Imām, see 'Ali bin Muḥammad bin 'Ali above.
- (Mir) 'Ali Naḳī, one of the correspondents in 2998, ff. 38<sup>b</sup> and 46<sup>a</sup>.
- (Maulānā or Shaikh) 'Ali Naḳī of Kamarah, a poet (d between A. H. 1012 and 1031), 724-726, 973; q ib., 974; extract from his diwān, 1693, margin, fol. 66<sup>a</sup>; a tarkibband and ghazals, 1743, 4.
- (Maulānā) 'Ali Naḳī, kādi of Shirāz, a letter from, to Kādī Kīr, and answer of the latter, 2118, 8, fol. 120<sup>a</sup>.
- 'Ali Naḳī bin (Sayyid) Muḥammad Taḳī bin (Mir) Kāsim, copyist of 2581 (A. H. 1149).
- 'Ali Naḳī bin Muḥammad Taḳī bin Muḥammad Ja'far alḥusainī (perhaps a son of (Mir) Muḥammad Taḳī alja'fari alḥusainī, the author of the *بوستان خیال* who d A. H. 1173), a former owner of 2692.
- (Sayyid) 'Ali Naḳīkhān bin (Sayyid) Hishmat 'Ali of Sāḳī in Oude, *صوایط الحفا* or *صوایط الانشا*, 2136; 2137.
- 'Ali Naṣrābādī (or Naṣirābādī), a friend of (Shaikh) Ḥamdūn Kaṣṣār (who d A. H. 271), q 647-649, 188.
- 'Ali Naurāzkhān, alleged author of the *قصه فیروزشاه*, 803, 1; 804.
- 'Ali Nawāzkhān, letters to, in 2946, II<sup>c</sup>, fol. 94<sup>b</sup> sq.; a communication to, from A. H. 1177, ib., fol. 84<sup>b</sup>.
- (Shāh) 'Ali Pandsālī, father of (Shāh) Luṭf-allāh (reference to the latter's views on the *لیلة القدر*), q 2583, 2.
- (Khwājah) 'Ali Rāmīnī (or Rāmīnī) 'Azizān, of the Taifūri order (d A. H. 721), a khalīfah of (Khwājah) Maḥmūd (who d A. H. 715), 647-649, 79; 724-726, 1486; q 647-649, 80; 724-726, 1487.
- 'Ali Rasā'ī, i. e. Zain-aldīn, *ترجمه دهرم شاستر* (A. H. 1187-1188), 2717-2719.
- 'Ali Ridā, i. e. (1) father of 'Alā-aldīn Lār Muḥammad (the copyist of 648, A. H. 1120); (2) one of the copyists of 2301, ff. 1-166<sup>b</sup>; (3) known as (Mirzā) Bābā of Shirāz, copyist of 1253 (A. H. 1212).
- (Hakīm) 'Ali Ridā, *خلاصة قوانین العلاج*, 2349.
- (Mirzā) 'Ali Ridā, the second brother of the anonymous author of the Persian autobiography (under Faṭḥ 'Ali Shāh of Persia, who reigned A. H. 1212-1250), q 706.
- (Sayyid) 'Ali Ridā, copyist of 2031 (under Tipū Sulṭān).
- (Sayyid) 'Ali Ridā bin (Sayyid) 'Abd-alkādir, copyist of 2622 (may be identical with the preceding one).
- 'Ali Ridā bin Māsā, the eighth Imām, see 'Ali bin Māsā Kāzīm above.
- 'Ali Ridākhān Jawāhir-raḳm, calligraphic specimens of (A. D. 1850), in 2976, 11 × 14 × 15; q ib., 7 × 9.
- 'Ali Ridā Sharaf (under Tipū Sulṭān) *فخر التیج*, 2616.
- (Shaikh) 'Ali Rādbārī, see Abū 'Ali Rādbārī above.
- (Shaikh) 'Ali Sābir, see (Kuṭb-i-abdāl) 'Alā-aldīn 'Ali bin Aḥmad Sābir above.
- 'Ali Sadr-aldīn bin Aḥmad Nizām-aldīn alḥusainī alḥasanī, *تخمیس برقصیدہ برد*, 2649.
- (Shaikh) 'Ali Sadr-aldīn Yamani, one of the teachers of the poet Kāsim-i-Anwār (who d A. H. 837), q 647-649, 356; 724-726, 1314.
- 'Ali Sāhib, i. e. Ḥasan (for whom 2648 and 2650 were copied).
- 'Ali Sā'ib, i. e. (Mirzā) Muḥammad of Isfahān, the great lyrical poet (d A. H. 1087, 1088, or 1089), *کلیات*, 1606; *دیوان*, 1607-1611; a fragment of, 1764, 2; selections and extracts from, 1618-1621; 1623, ff. 21-36; 1693, margin, fol. 1<sup>b</sup> sq.; 1741, 1, fol. 1<sup>b</sup> sq.; 1742, fol. 1<sup>b</sup> sq.; 1750; *kaṣīdas*,



- 1622; ghazals, 1612; 1613; 1616; 1617; 1762, 17; selections from, 1614; 1615; ghazals and rubā'is, in 1756; rubā'is only, in 1748; selections from, 2985, 6d; miscellaneous poems, in 1758, fourth series; 1766; letters of, 1623, 2, fol. 20b; 2122; a special letter on tobacco, 2998, second Inshā, fol. 97a; q 1572; 1575, 3d; 1653; 1689; 1741, 6; 2909, ff. 4b and 5a.
- (Mir Sayyid) 'Ali *Saidi* of Tahrān (d. A. H. 1069), ديوان, 1576-1578; extracts from, 1742, fol. 193a sq.
- (Maulānā Mir) 'Ali *Šairafi* of Kashmīr, 724-726, 600.
- '*Alishāh*, i. e. (1) see *Path 'Ali Shāh* of Persia below; (2) (Khwājah) Tāj-al-din Jilāni (d. A. H. 723), 724-726, 1197.
- (Shaikh Bābā) '*Alishāh Abdāl* of Harāt, contemporary with Jāmi, ib., 637; q ib., 636.
- (Amir) '*Alishāh bin* (Amir) '*Ināyat-allāh* of Rai, ib., 1095.
- (Maulānā) '*Alishāh Jāndār*, a khalifah of (Shaikh) Nizām-al-din Auliya (who d. A. H. 725) and author of the خلاصة اللطائف, 654, 23b.
- '*Alishāh Keraishi* (Kamāl-al-din), grandfather of (Shaikh) Bahā-al-din Zakariyyā Multāni, of the Suhrawardī order (who d. A. H. 666), q 647-649, 152.
- '*Alishāh* (or '*Umar*) '*Mihraḥbi* (or Ibn 'Umar Mihraḥbi or Mihraḥni), حجة الهند, 2715; 2716.
- '*Alishāh Pādishāh*, i. e. Muḥammad Wājid, king of Oude, calligraphic specimen of, 2976, 3; another bearing the name of, ib., 10.
- '*Ali Shakarbeg* Bahārlū, an ancestor of Muḥammad Bairāmkhān Khānkhanān (who was assassinated A. H. 968), q 724-726, 409 × 1337.
- '*Ali Shakik*, see (Shaikh or Khwājah) *Abū 'Ali Shakik* above.
- '*Ali Sharif* of Shirāz, i. e. (Sayyid) Zain-al-din, رساله مير سيد شريف (A. H. 825), 1864.
- '*Ali Shafranji*, see (Ajall-al-hukamā) *Abū 'Ali Shafranji* above.
- '*Ali Shiftagi*, i. e. (Maulānā) Sharaf-al-din of Shirāz, 724-726, 207.
- (Asad-al-ulamā) '*Alishir*, father of (Maulānā Shaikh) Pāhdād-i-Faiḍi of Sirhind (the author of the مدار الاناس, A. H. 1001), q 2472.
- (Shaikh) '*Alishir*, the fifth son of (Shaikh) Shihāb-al-din Ganj-i-ilm and grandson of (Shaikh) Farid-al-din Ganj-i-shakar (who d. A. H. 664 or 668), q 654, 17, 1e.
- (Mir) '*Alishir Nawā'i* (Nizām-al-din, d. A. H. 906), 1870 and 1871, 74; q 24; 145; 656; 724-726, 213 × 214 × 635 × 805 × 815 × 832 × 1443 × 1500 × 1514 × 1533; 1393; 1432, 1; 1693, margin, fol. 48b; 2049; 2680; مجالس التفتازي in Caghatā'i (A. H. 896), 664; q 665; 724-726, 1256; a short notice, relating to 'Alishir, 3905, fly-leaves at the beginning; Caghatā'i translation of Jāmi's تلخيص الانس, q 1357, 8; a letter to the prefecture of the Christian cemetery in Harāt, written at the request of (Sultān) Ḥusain Mirzā, 2067, fol. 380b.
- (Sultān) '*Ali Shīrāzi*, grandfather of Tāhir Muḥammad bin 'Imād-al-dinbakhsh (or 'Imād-al-din Sabzwārī, the compiler of Persian prose-translations of Sanskrit works, A. H. 1011), q 1955.
- '*Ali Shīrāzi*, i. e. (Amir Sayyid) Sharif-al-din, grandson of (Mir) Sharif-al-din Jurjāni (who d. A. H. 816) and therefore styled Sharif-i-thāni (under Shāh Isma'il I Ṣafawī, A. H. 909-930), see (Amir or Mir Sayyid) '*Ali*, No. 3, above.
- (Amir Sayyid) '*Ali Simnāni* (about A. H. 1002), 724-726, 1147.
- '*Ali Sipihri*, a poet, contemporary with 'Am'aḳ of Bukhārā (who d. A. H. 543 or 544), q ib., 1425.
- (Shaikh or Shāh) '*Ali Sirhindi*, i. e. Nāṣir (d. A. H. 1108 or 1109), q 1482, end; ديوان, 1639; extracts from, 1623, 1; 1693, margin, fol. 57b; 1741, fol. 3a sq.; 1742, fol. 108a sq.; 1755; ghazals, rubā'is and fards, 1640, ff. 1-73a; 1641, ff. 1-109a; 1642-1645; mathnawīs, 1646-1648; 1763, 5; letters, in 2122.
- '*Ali Sistāni*, i. e. Farid-al-din Jāsūs-alafāk, an astrologer, 724-726, 306.
- (Shaikh) '*Ali Suhail* of Isfahān (under the Khalīf 'Umar, d. A. H. 23, and 'Uthmān, d. A. H. 35 or 36), ib., 842.
- (Maulānā) '*Ali Šuratkhwān* (the juggler) of Isfahān, ib., 916.
- (Sultān) '*Ali Tabib* of Khurāsān, دستور العلاج (A. H. 933), 2307.
- '*Ali Tabrizi*, i. e. (Mullā) Maḥsūd, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1846.
- (Khwājah) '*Ali Tabrizi*, a traditionist, 724-726, 1326.
- (Mir) '*Ali Tabrizi*, son of Ilyās, a great calligrapher, contemporary with the poet Kamāl Khujandī (who d. A. H. 803), made a fine copy of three of Khwājū Kirmāni's (d. A. H. 753) mathnawīs in A. H. 798, ib., 1328; q ib., 694.
- '*Ali Tāhiri* (or '*Tā'iri*), author of the تحفة العجايب (A. H. 928), 716.
- '*Ali Tālib-al-ilm*, i. e. (Sayyid) Himmat of Māngir, copyist of 2408, 2411, and 2423 (A. D. 1793).
- (Maulānā) '*Ali Tārami* (under Humāyūn), 724-726, 1302.
- '*Ali Tarikah*, i. e. Šā'in-al-din, ضوء الميعات (A. H. 815), a commentary on Fakhr-al-din 'Irāqī's (d. A. H. 686, 688, or 709) لمعات انوار, q 2912.



- (Khwājah Mir or Shīr) 'Alī *Tarshizi* (under Muḥammad Jūgi Bahādur, the son of (Mirzā) Shāhrukh, who reigned A. H. 807-850), 724-726, 803.
- 'Alī *Tāyidī*, a poet, contemporary with 'Am'ak of Bukhārā (see 'Alī *Sipihī* above), *ib.*, q 1425.
- (Shaikh) 'Alī *Tirmidhī*, the spiritual teacher of (Ākhund) Darwiza Ningarhāri (the founder of the national literature of the Afghāns and author of the *مخزن الإسلام*, first revised edition, A. H. 1014), q 2632.
- 'Alī *Umdat-alsulūk*, i. e. (Nawwāb) Muḥammad of the Carnatic, see (Nawwāb) 'Alī above.
- (Nawwāb) 'Alī (or Allāh) *Wirdikhān* Mahābatjang, the usurper of the government of Bangālāh (d. A. H. 1169), reign of, 478; 479, 1; 3017; q 2401, colophon; letter of congratulation to, from Shāhāmātjang Bahādur, 2132, faṣl 2; letter or letters by, to Shujā'-al-ḍawlah, the Nāẓim of Murshidābād, 2946, *IIc*, fol. 69<sup>a</sup>.
- 'Alī *Yamanī*, see (Shaikh) 'Alī *Ṣadr-al-dīn* above.
- 'Alī *Yardī*, i. e. (Maulānā) Sharaf-al-dīn (d. A. H. 858), 664, majlis 2; 724-726, 128; 1870, 50; *ظفرنامہ* (A. H. 828), 173-186; 2831; 2832; q 1410; a fragment of, 66, ff. 1-56<sup>b</sup>; *افتتاح ظفرنامہ* (commenced A. H. 822), 173, fol. 1<sup>b</sup> sq.; 187-189; *حلل المطر*, 190; 191; *فتحنامہ صاحبقرانی* (or *حلل مطر*) and *منتخب حلل مطر*, q 2050; Jāmi's extract from the former, 1378.
- 'Alī *Zain-al-ābidīn*, the fourth Imām, see 'Alī bin Husain bin 'Alī above.
- 'Alī *Zarrīn*, see *Abū-al-ḥasan* (or *Abū-al-ḥusain*) 'Alī *Zarrīn* above.
- 'Allāf, see *Hāfiẓ-i-'Allāf* below.
- (Maulānā) *Allāhdād* (or *Ilāhdād*) of Jaunpūr, commentator of the *کافیہ* and the *ہدایہ*, q 654, 23.
- Allāhdīnkhān* Bahādur, i. e. (Nawwāb) Husain, letters of congratulation and condolence by, 2132, faṣl 2.
- Allāh Diyāh*, *سیر الاقطاب*, q 654, fol. 7<sup>a</sup> sq.
- Allāhjāyā*, with the takhalluṣ *Shanḳ* (d. A. H. 1263), *دیوان*, 1732.
- Allāhkhān Nithār*, see *Nusrat-allāhkhān Nithār* below.
- Allāhwirdibeg* Kirāmī, a poet, q 1625.
- Allāhwirdikhān*, see (Nawwāb) 'Alī *Wirdikhān* above.
- Allāhyār Jāmī*, *مرآة القمید* (A. H. 1111), 2979, 3.
- Allāhyār 'Uthmānī Balgrāmī*, i. e. (Kāḍī) Murtaḍā Husain (b. A. H. 1132, d. after 1202), *حديقة الاقالم* (A. H. 1190-1202), 730.
- (Ustād) 'Allām, *قتینة الطالبین*, q 2459.
- (Al) 'Allām (or *Al-Ghulām* or *Salām*), i. e. Ābān bin Jum'ah, father of 'Atabah of Baṣrah (one of the *Tubba'-i-Tābī'in* who d. A. H. 160 or 167), q 647-649, 164; 724-726, 91.
- (Al) 'Allām bin 'Abd-alsalām, father of Karīm-al-dīn Muḥammad (the author of the Persian translation of *Hāji Khalīfah's کشف الظنون عن اسامی الكتب والفنون*, commenced A. H. 1220), q 2230.
- 'Allāmah, i. e. (1) Jār-allāh Zamakhsharī, see *Zamakhsharī* below; (2) (Maulānā) Kutb-al-dīn Maḥmūd bin Mas'ūd of Shīrāz (b. A. H. 634, d. 710), 724-726, 196; q 647-649, 61; 1188; *درة التاج لقریة الدباج*, 2219; 2220. (3) (Maulānā) Mu'in of Tān, 724-726, 813.
- 'Allāmī, i. e. (1) see *Abū-alfadl bin Muḥarak* above; (2) Kamāl-al-dīn Calābībeg of Tabriz, contemporary with Afḡal-al-dīn Muḥammad Tarīkah (who d. A. H. 1000), 724-726, 1338.
- Allen & Co. (Messrs. W. H.), purchased 398 for the Library, April 7, 1859.
- Almās' Alīkhān*, see 'Alīkhān, No. 1, above.
- (Sultān) Alp Arslān Saljūki, father of Malikshāh (A. H. 455-465), 1870 and 1871, 66; q 724-726, 690 x 747; 912; 1534; 1870, 71; 2154; as incorrect designation for Arslānshāh bin Toghrul, in 724-726, 935.
- (Sultān) *Altamish*, see *Abū-almuẓaffar Altamish* above.
- Altāntāsh*, q 724-726, 180.
- (Al) 'Amā (or *Ala'mash*), i. e. Abū Muḥammad Salmān bin Mīhrān of Kūfah, 724-726, 75.
- 'Am'ak of Bukhārā (Alajall Shihāb-al-dīn), the poet (d. A. H. 543 or 544), 724-726, 1474; q *ib.*, 1425.
- Amān*, see 'Abd-almalik bin 'Abd-alghafār above.
- Amān-allāh*, grandson of Sa'd-allāh Munshī, an incomplete story from A. H. 1118 related by him, 826.
- (Miyān Shaikh) *Amān-allāh*, contemporary with Aḥmad Munyārī (who d. A. H. 782), q 1846.
- Amān-allāh Husainī*, with the epithets Khānzādakhān, Frūzjang, and Khānzamān, and the takhalluṣ *Amānī* (d. A. H. 1044, 1046, or 1047), q 1751; poems, 2909, ff. 113<sup>a</sup> and <sup>b</sup>; *انشاء (or) رعات*, on letter-writing, with selections from his own correspondence, 2077; 2120, 6; q 2934; 3046; extracts from, in 2122; *انشاء امان الله*, short notes on Ṣūfī questions, 1763, 7; 1893; 2934; 3046; *چهار عنصر دانش*, q 2481; other works of his, q 1763, 7.
- Amān-allāh Suhrawardī*, copyist of 1454 (A. H. 1098).
- Amānat*, author of the mathnawī *ذات جلوه* (A. H. 1145), 1696.
- Amānatkhān*, father of the poet (Mirzā) 'Abd-alrahmān Kirāmī (Karāmī, Girāmī, or Kurrāmī, whose *diwān* is dated A. H. 1105, under 'Ālamgir), q 1625.



*Amānī*, see *Amān-allāh Husainī* above.

(Mir) *Amānī*, (1) Harawī, a poet, 724-726, 647;  
(2) Isfahānī (still alive in A.H. 1002), ib., 914;  
(3) Kābulī (d. A.H. 981), ib., 597.

*Amānī Mahābātkhān*, extract from the diwān of, 1693, margin, fol. 97<sup>a</sup>.

*Amānī Māzandarānī* (d. soon after A.H. 1061), دیوان, 1571; کتاب در علم طب (A.H. 1047), q. ib.

*Amīd-aldaulah*, wazīr of Toghrulbeg Saljūki (who d. A.H. 455), q. 724-726, 179.

*Amīl*, i. e. Muḥammad, one of the six copyists of 2580 (A.H. 1112).

(Darwish) *Amīlā* of Balkh, compiler of Ṣā'ib's واجب الحفظ مرزا صائب, and contemporary with the poet, 1618; 1619.

*Amīlī*, i. e. Bahā-aldīn Muḥammad bin Husain Bahā'ī (b. A.H. 953, d. 1030 or 1031), q. 1693, margin, fol. 63<sup>a</sup>; خلاصة الحساب, on arithmetic, in Arabic, Persian paraphrase of, and commentary on, 2251; other paraphrases and translations of the same, 2252; 2253; 2254, 5; جامع عباسی, on civil and ecclesiastical law, the first five bābs of, 2581; نان و حلوا, a mystical mathnawī, 1517-1520; 1762, 21; short extract from, 1038, ff. 1b-2b; q. 823, fol. 6<sup>a</sup>; شیر و شکر, another mystical mathnawī, q. 1517; کشکول or کچکول, the collection, second book of, in Arabic, 2981; part of a Persian translation of, 2797; a saying of, 2807, 3, fol. 22<sup>a</sup>; other works of his, q. 1517; 2261.

*Amīl* (or *Amīlī*) *Muḥdīl*, 593, fol. 152<sup>a</sup> sq.; 594.

*Amīn*, i. e. (1) Muḥammad, father of 'Alī Akbar Bākhārī, called Akābīrkhān (the author of the منتخب or models of poetical epistles, A.H. 1130), q. 2113; (2) Muḥammad, father of Muḥammad Husain of Mashhad (the copyist of 2331, A.H. 1129); (3) Muḥammad, munshi of Sa'adat-allāhkhān of the Carnatic (who was b. A.H. 1061, d. 1145), q. 2844; (4) (Mir) Muḥammad Shahrastānī of Isfahān, styled Mir Jumlaḥ, with the takhalluṣ Rūḥ-alamin (d. A.H. 1047), q. 1563; خسرو و شیرین (the first mathnawī of his Khamsah), 1539; q. 2897; لیلی و مجنون (the third), 1540; q. 2897; آسمان هشتم و مطمع (the second) and فلك المروج (the fourth), q. 1540; the fifth is not mentioned anywhere; گلشن ناز (the diwān), 2897; q. 1540; (5) the author of the mathnawī بهرام و گلندام (before A.H. 1147), 1697.

*Amīn* or *Amīnā*, i. e. (1) Muḥammad Ḥakīm, with the takhalluṣ Ātashī, under (Sultān) Muḥammad 'Adīl-shāh bin Ibrāhīm 'Adīlshāh of Bijāpūr (A.H. 1036 or 1037-1067), کلمات, 1536; (2) Muḥammad Khāzin, a poet, q. ib.

*Amīnā Farāhānī*, a poet, under (Shāh) 'Abbās I, q. ib.

*Amīnah* (or *Aminah*), i. e. Umm Kulthūm, the third daughter of Muḥammad and the second wife of the Khalīf 'Uthmān (d. A.H. 9), 647-649, 392.

*Amīnah* (or *Umainah*), daughter of 'Abd-almuttalib, aunt of Muḥammad, and mother of Umm-alḥukm Zainab bint Jahsh (Muḥammad's seventh wife who d. A.H. 20 or 21), q. ib., 381.

*Amīn Ahmad Rāst* bin (Khawājah Mirzā) Ahmad, author of the هفت اقلیم (completed A.H. 1002), 724-726; q. ib., 1117.

(Majd-alwuzarā) *Amīn-aldaulah*, see *Abū-alfath Manṣūr* above.

*Amīn-aldaulah Amīn-aldīnkhān* (d. A.H. 1152), 627, second part.

*Amīn-aldīn*, father of (Shaikh) Shams-aldīn Muḥammad of Kūhistān, q. 724-726, 822.

*Amīn-aldīn bin Muḥammad 'Abdallāh alaminī*, the copyist of the original MS., from which 2689 was transcribed (A.H. 1114).

(Sayyid) *Amīn-aldīn bin* (Mir) *Muḥammad Ḥāshim bin* (Sayyid) *Ahmad Najafī Andajūdī* (correctly *Andakhūdī*), کلیات الرمی (A.H. 1132), 2771.

*Amīn-aldīn Dād* of Tabriz, a poet, 724-726, 1316.

(Amīr) *Amīn-aldīn Hasan Astarābādī*, son of (Shāh) Tahmāsp's prime-minister, (Amīr) Jamāl-aldīn, and brother of (Amīr) Saif-aldīn Muḥammad, ib., 1165; q. ib., 1166.

(Khawājah) *Amīn-aldīn Hasan Isfahānī*, contemporary with Ḥāfīz (who d. A.H. 791 or 792), ib., 878.

(Khawājah or Shaikh) *Amīn-aldīn Hubairah albaṣrī*, a pupil of Ḥudhaifah of Mar'ash, 647-649, 99; 653, 15 (12); 654, 6; q. 647-649, 100.

(Shaikh) *Amīn-aldīn Jabra'īl bin* (Shaikh) *Salīḥ bin Kuṭb-aldīn*, father of *Saif-aldīn Abū-alfath Ishāq* of Ardabil (who d. A.H. 735), q. 724-726, 1359.

(Khawājah) *Amīn-aldīn Kāzarānī*, wazīr of the Atābeg Muẓaffar-aldīn Taklaḥ bin Zangī (A.H. 571-591), ib., 164.

(Shaikh) *Amīn-aldīn Kāzarānī*, Shaikh-alislām under (Shāh Shaikh) *Abū Ishāq Injū* (A.H. 742-754), ib., 165.

*Amīn-aldīn Naẓir bin 'Aziz-aldīn* of Qazwīn, under (Sultān) Maḥmūd of Ghazna, ib., 1240.

*Amīn al-Husainī*, i. e. Muḥammad, father of Muḥammad Ḥanīf (the copyist of 1901, A.H. 1125).

*Amīn*beg, i. e. Muḥammad, copyist of 1930.

(Shaikh) *Amīn bin Ahmad*, q. 2733, fol. 1b.

(Prince) *Amīn bin Hārūn-alrashīd*, q. 724-726, 102.

*Amīn Dhawūkī*, i. e. Muḥammad of Astarābād, a poet (d. before A.H. 1002), ib., 1176.



- Amīn*, i. e. (Amīr Sultān) Ibrāhīm, who wrote an elegy on (Khawājah) Shihāb-al-dīn 'Abdallāh albayānī of Bām (who d after A. H. 911) and a chronogram on the death of the poet Āṣafī (who d A. H. 923) ib., 290; q ib., 832.
- Amīn-i-Banī Isra'īl*, i. e. Muḥammad, الانسا جميع (A. H. 1138 or 1146), 2122; 2943.
- (Maulānā) *Amīnī Yazdī*, a poet, 724-726, 149.
- Amīn Kandahārī*, i. e. Muḥammad alḥusainī, copyist of 1384 (A. H. 1081).
- Amīnkhān*, i. e. (Bakhebt-almulk) Muḥammad bin (Mīr) Jumlaḥ (d A. H. 1093), letters to, in 2118, 4, fol. 83<sup>b</sup> sq.; fragment of a letter to, by (Mīrzā) 'Alī Ḳulībeg, 744, last page.
- Amīnkhān bin* (Shaikh) 'Abdallāh of Shāhpūr, copyist of 947 (A. H. 1056).
- Amīn Muḥammad*, father of Jalāl Muḥammad (the copyist of 2479, A. H. 1072).
- Amīn Mustaghni*, i. e. (Maulānā) Muḥammad of Kashmīr, a poet, 724-726, 601.
- Amīn Shahrastānī*, see *Amīn*, No. 4, above.
- '*Amīr*, father of (Shaikh) 'Ābid albaṣrī (the author of the Arabic *qaṣidah* ذات الأنوار), q 2829, ff. 227<sup>b</sup>-231<sup>b</sup>.
- (Mīrzā) *Amīr* (or *Mīr*), the younger son of (Sayyid) Sharīf Bākī of Shīrāz, under (Shāh Sultān) Muḥammad Ṣafawī (A. H. 985-995), 724-726, 221; q ib., 220.
- Amīr*, takhalluṣ of (Amīr) Haidar Ḥusainī Balgrāmī, منتخب التحر (A. H. 1214), 2965; earlier works, viz. سوانح اكبرى (A. H. 1187), تحقيق الاصطلاحات (A. H. 1189), and منتخب القرف, q ib.
- (Munshi) *Amīr*, author of the قصه حيدر علي خان (to A. H. 1197), 516.
- Amīrak* of Balkh, عمان معاني (A. H. 859), 2960.
- Amīr-alḳulāb*, see *Abū-alḥasan* (or *Abū-alḥusain*) *Nāri* above.
- Amīr-almamālīk*, third son of (Nawwāb) Āṣafjāh (about A. H. 1164), 490, 1<sup>b</sup>.
- (Khawājah) *Amīrbeg bin* (Shaikh) Muḥammad Kajāhi Tabrizī of Naṭanz, under (Shāh) Tahmāsp, 724-726, 923.
- Amīrbeg Wāliḥ*, قسا و قدر, q 1767, 23.
- (Al) *Amīr bi-aḥkām-illāh* bin al-Musta'li-billāh, the seventh Fātimide ruler of Egypt (b A. H. 490, reigned 495-524), 724-726, 485.
- '*Amīr bin Luwayy*, maternal ancestor both of Muḥammad's first wife Khadījah (who d A. D. 619), and of his second, Saudah (who d at the end of Khalīf 'Umar's reign), q 647-649, 378 x 382.
- '*Amīr bin Ṣaṣa'ah*, grandfather of 'Abd Manāf bin Hilāl and ancestor of Muḥammad's fifth wife Zainab (who d A. H. 4 or 5), q ib., 380.
- Amīrdād*, epithet of (Shaikh) Mubārak Gūyā, a pupil of (Shaikh) Nizām-al-dīn Auliyyā (who d A. H. 725), under (Sultān) 'Alā-al-dīn Khiljī (A. H. 695-715 or 716), 653, col. 325, No. 16.
- Amīr-i-Iḳbāl*, i. e. Jamāl-al-dīn bin Sābīk of Sijistān, a pupil of 'Alā-al-daulah Simnānī (who d A. H. 736) and author of the چهل مجلس شمع علاء (کتاب) التذکره سمعانی, q 654, fol. 7<sup>a</sup> sq.
- Amīr-i-ḳalam u balārak*, see (Imām-alislām) 'Abdallāh bin Mubārak above.
- Amīrkhān*, i. e. (1) the father of (Sayyid) Ashrafkhān (Mīr) Muḥammad al-Ḥusainī (d soon after A. H. 1131), to whom most of the letters in the قائم کرائم were written by 'Ālamgīr, 375-378; (2) the father of (Mullā) Shāhi (the copyist of 2233, A. H. 1072); (3) the Amīr-alumara of Khurāsān (about A. H. 927), q 724-726, 1133.
- Amīrkhān Anjām*, the poet, 675, fol. 9<sup>b</sup>.
- Amīrkhwānd*, see *Mīrkhwānd* below.
- Amīr Nishāpūri*, a great Saint, 724-726, 728.
- Amīrzāda* (Sultān) *Husain*, i. e. Ḥusain Mīrzā Paikarā as prince, before his accession, 191, fol. 25<sup>a</sup> sq.
- Anjad*, i. e. (1) the poet, ghazals of, 1869, fol. 279<sup>a</sup> sq.; (2) (Shaikh) Muḥammad, first owner of 1101 (dated A. H. 1080).
- Anjad 'Alī Pandwāl*, copyist of 700 (1213 of the Bangālī era) and 2508 (A. H. 1218).
- Anjadkhān 'Alī*, father of Shīrkhān Lūdl (the author of the مرآة الخيال, A. H. 1102), q 673.
- Aḳīnah*, i. e. (Maulānā) Khwājagī (d A. H. 1008), 2898, 9<sup>b</sup>.
- '*Ammār*, father of (1) Ḥamzah (one of the ancestors of Abū Muslim Marwazī, the pioneer of the 'Abbāsīde cause who was put to death A. H. 137), q 724-726, 847; (2) (Shaikh) Maṣṣūr of Marw, q ib., 503; 1051-1054, 40; (3) (Khawājah) Yahyā Shāibānī of Sijistān (who d A. H. 402), 647-649, 281.
- '*Ammār*, misspelt for 'Umārah, in 724-726, 512.
- (Shaikh) '*Ammār-i-Yāṣir* (or Yāsīr), a pupil of (Shaikh) Abū-alnaḳīb Sahrawardī (who d A. H. 563), 647-649, 123; q ib., 124.
- '*Ammā*, see (Shaikh) Abū Isma'īl Aḥmad bin Muḥammad above.
- '*Ammāyah*, i. e. (Shaikh) Muḥammad bin 'Abdallāh, a pupil of (Shaikh) Aḥmad Aswad Dīnawarī (who d A. H. 360 or 367), 647-649, 142; q ib., 147.
- Amor*, father of Isaiah, q 3025, fol. 295<sup>b</sup> sq.
- '*Amr bin Salmah* Haddād, see (Shaikh or Khawājah) Abū Ḥafṣ Haddād above.



(Khawājah or Shaikh) 'Amr (or 'Umar) bin 'Uthmān Makki Šūfī, see *Abū 'Abdallāh 'Amr* above.

'*Amrān*, father of (1) Moses, q 596, 20; (2) (Shaikh) Mūsā Jirāftī or Jirūftī (the teacher of (Shaikh) Abū 'Abdallāh Muhammad Taḳī al-sijistānī al-harawī who d. A. H. 416), q 647-649, 287.

*Amrata Rāi*, writer of the statistical tables of Bijāpūr and Bidar, 475 and 476.

*Amrī*, i. e. (1) Abū-alkāsim of Isfahān, panegyrist of (Shāh) Tahmāsp, 724-726, 904; (2) the Turkish commentator (d. A. H. 988) of Farīd-al-dīn 'Aṭṭār's *بنده نامه* (A. H. 964), q 1031, 4.

(Rājah) *Amritsingh*, letters to and from, in 2132, faṣl 3.

'*Amr Sadūsī*, father of Abū Faiḍ (or Abū Fīl) Mu'arrij of Baṣrah (who d. A. H. 195), q 724-726, 100.

(Al) *Amulī*, i. e. (1) Muḥammad bin Maḥmūd (d. after A. H. 753), 724-726, 1188; *نفايس الغنوں في عرائس العيون* (A. H. 735-742), 2221-2224; (2) Muḥammad Tālib or Tālibā, the poet (d. A. H. 1035 or 1036), q 1703, end; *ديوان*, 1524-1529; extracts from, 1693, margin, fol. 66b sq.; 1741, fol. 18a.

*Anandan* (or *Bahandan*), a Kashmirian Pandit, abridged version of the *Yogavāsishṭha*, 1971.

*Anandghana Khwāsh*, *ديوان* (A. H. 1205), 2906; *منتوی کج کلاه*, first volume (A. H. 1208), 2905; second volume (A. H. 1209), 1725; autobiographical sketch in verse (A. H. 1208), 2905, 3; Persian translations of the following Sanskrit works: *Gayā Mahātmya* (Samvat 1848, A. D. 1791), 1962; *Kāśī Khandā* (styled in Persian *نجر التجات*), 1959; *Rāmāyana*, 2926.

(Rāi) *Anandrām*, son of (Rājah) Mardīrām, with the takhalluṣ Mukhlīṣ or Mukhlīṣ Hindī (d. A. H. 1164), *ديوان*, 1707; poems, 2909, ff. 109a-110b; *دستور العمل* (A. H. 1142), 2125; other works of his, q ib.

*Anandrāo Munshī*, copyist of 1993 (A. H. 1220).

*Anand Row's* collections in the ceded districts, a MS. belonging to, 2958.

*Anās bin Mālik*, father of the second great legal Imām Abū 'Abdallāh Mālik of Baṣrah (who d. A. H. 175 or 179), q 647-649, 22; 724-726, 98; 2654, 3; 2656, *muḥaddimah*, 2; 3055.

(Malik) *Anbar*, early history of, 2838, faṣl X.

(Padre) *Angelus*, a monk of mount Carmel, born in Toulouse, compiler of the Persian-French dictionary *لغت فرنگی و پارسی* (A. D. 1683), 2533.

(Maulānā) *Ānī* of Harāt, 724-726, 646.

*Anīs*, i. e. (1) Haidarbeg of Tabriz, under (Shāh) Tahmāsp, ib., 1336; (2) (Anīs or Ānīs) Muḥammad, copyist of 678 (1213 of the Bangālī era).

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*Anīsī* (d. A. H. 1014), poetical specimens of, 1743, 29.

*Anjāb*, i. e. (Hāji) Rābī, author of a Persian translation of the *مهابهارت* (flourished about A. H. 1157), q 1928.

*Anjām*, i. e. (Shaikh) Aḥmad, a remark by, 1923, 8.

*Anka* (or *Ankakhān*), i. e. (1) (Mīr) Muḥammadkhān (under Akbar), 724-726, 351; q ib., 1047 × 1344; (2) his brother Shams-al-dīn Muḥammadkhān Khān A'zam (assassinated A. H. 969), father of Akbar's foster-brother (Mīrzā) 'Aziz Kūkultāsh Khān A'zam, q ib., 352 × 1047.

*Ankānī* (or *Ankankānī*), i. e. (Maulānā) Khwājagī bin (Maulānā Darwīsh) Muḥammad, the teacher of (Khawājah) Bāqī, q 647-649, 376.

(Al) *Ankīrawī*, i. e. (Shaikh) Isma'īl al-Maulawī (d. A. H. 1041 or 1042), Turkish commentator of Jalāl-al-dīn Rūmī's *منتوی*, q 1060; and of Ibn al-Fāriḍ's *القصيدة المخرقة*, q 1922, 12.

*Ankiyānū*, the Moghul governor of Fārs (A. H. 667-670), Sa'dī's advice to, 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 2; 1125, 2; 1126, 2.

*Anṣārī*, i. e. (1) Abū Ayyūb, see *Abū Ayyūb Anṣārī* above; (2) Abū Bashār, see *Abū Bashār Muḥammad* above; (3) Abū Isma'īl, see (Shaikh-alislām Khawājah) 'Abdallāh *Anṣārī* above; (4) Abū Maṣṣūr, son of No. 1 above, see *Abū Maṣṣūr Matt* above; (5) Abū Maṣṣūr, see (Shaikh) *Abū Maṣṣūr Muḥammad* above; (6) 'Alī, see *Alī bin al-Husain al-Anṣārī* above; (7) Burhān-al-dīn Muḥammad, copyist of 2104; a few verses and the initial words of a *کتاب* by the same, 2072, fol. 39b; (8) Faiḍ-allāh Jaunpūri, with the takhalluṣ Himmāt, author of the *انتخاب هفت اقلیم*, 727; (9) (Mīrzā) Faṣīḥī of Harāt (d. A. H. 1046), q 2909, ff. 99a-100b; *ديوان*, 1537; extract from, 1693, margin, fol. 62b; a letter from, 2067, fol. 153a; (10) (Khawājah) Mu'ayyid-al-dīn, a pupil of (Shaikh) Nizām-al-dīn Anlīyā (who d. A. H. 725), 653, col. 325, No. 20; (11) (Shaikh) Muḥammad Ishāq, father-in-law of (Shaikh) Muḥammad 'Alī bin (Shaikh) Ilāhtakhs, q 654, 38; (12) (Ḥadrat) Tamīm, hero of a story, 858; 859, 1.

(Mīrzā) *Anṣārī*, a Pushtū poet, *ديوان*, q 2450.

(Kāḍī) *Anṣārī bin 'Abdallāh* of Kandahār, i. e. Bāyazīd, known as Yūsuf Zī, the founder of the Rūshānīan sect, history of, 581; in Pushtū, 2632-2637, bayān VIII; he may also be the author of the *کتاب شیعہ العقالمین*, in 1926, 2.

(Al) *Antakī*, i. e. Aḥmad bin 'Āṣim (d. A. H. 240), 1051-1054, 41.

*Antichrist*, see *Dajjāl-i-la'īn* below.

(Rājah) *Anundarain*, copyist of 432 (A. H. 1195).



*Anūs*, father of *Āṣ* (one of the characters in the enlarged version of the *ḥamzanāma*), q 785.

*Anūshīrōn* (or *Nūshīrōn*) bin Kubād, the Sāsānian king, 16, *kism* II; 129, *makālah* VI; 409, introduction; 534, fol. 132<sup>a</sup> sq.; 535, fol. 156<sup>a</sup> sq.; 860-870; 872-881; 883-890; 2858; 2859; 2992; q 724-726, 1385; 2151; admonitions of, 2210, fol. 25<sup>b</sup> sq.

*Anūshīrōn alkhālidi* (or bin *Khālidi*), i.e. Sharaf-al-din of Kāshān (d. A. H. 532), 724-726, 936.

*Anūshīrōn bin* (Amir) *Abū Sa'īd* bin 'Alā-almulk, ruler of Lār (A. H. 927-940 or 948), known as (Shāh) 'Ādil, ib., 261.

(Shaikh) *Anwar*, younger son of (Shāh) Nūr-al-din Kutb-i-'ālam (the author of *مکتوبات*), q 654, 23.

(Nawwāb) *Anwar-al-dīnkhān*, i.e. (1) Anwarkhān Shāhāmatjang, the ruler of the Carnatic (d. A. H. 1162), 501; q 502; 2612; 2836, 120; his exploits celebrated in Ahjadi's *انورنامہ* (A. H. 1174), 1716; 2904; his mausoleum at Haidarābād, q 2560, colophon; (2) his son Sirāj-al-ḍaulah Amīr-al-hind Wālājāh, see (Nawwāb) 'All above.

*Anwar-almulk*, honorary title of (Khawājah) Karīm-al-din of Samarkand, Shaikh-alislām under (Sultān) Muḥammad Tughluq (A. H. 725-752), 724-726, 1435.

*Anwarī*, i.e. Anhad-al-din 'Alī bin Maḥmūd bin Ishāk of Mahnah, the great panegyric poet (d. probably A. H. 585 or 587), with his first takhalluṣ Khāwari, 129, khātimah; 724-726, 528; q ib., 12 x 521 x 562; 968; ديوان, 935-943; 2864; 2865; q 2459; commentaries on, 947-949; *qaṣidas*, 944; 945; 1641, ff. 109<sup>b</sup> and 110<sup>a</sup>; extracts from his *diwān*, 946; 1091, fol. 240<sup>a</sup> sq.; poetical specimens, 1743, 29.

*Apājīrājandar*, father of Lankrājandar Wadiyar, and grandfather of (Rājah) Wirājandar (or Wir Rājandar) Wadiyar of Kurg, q 533.

(Mir) 'Arab *Badīkī* of Mashhad, 724-726, 715.

(Khawājah) 'Arab bin *Sayyid-al-maṣūkhīr*, maternal grandfather of (Shaikh) Nizām-al-din Auliya (who d. A. H. 725), q 654, 21.

'Arab *Fikrī*, see (Mir) 'All 'Arab above.

*Arabi*, i.e. (1) Abū Sa'īd Aḥmad bin Muḥammad of Baṣrah (d. A. H. 340 or 341), 647-649, 235; (2) Aḥmad bin Abī Muḥammad al-Kāsim bin Abī-alkāsim Hamzah, father of Muḥammad, an ancestor of (Shaikh) Saḥī-al-din Abū-alfath Ishāk (who d. A. H. 735), and of the *Ṣafawīs*, q 724-726, 1359; (3) Fadl-allāh bin Asad-allāh alhusaini alsimnāni, with the takhalluṣ *Jahāni*, ترجمه روضة الرباحين under (Sultān) Muḥammad Kutb-shāh (A. H. 1020-1035), 642.

'*Arabi*, i.e. (1) the grandfather (or father) of (Shaikh) Muḥyi-al-din Muḥammad bin 'Alī (who d. A. H. 638), q 647-649, 59-61 x 333; 662, ff. 243 and 244; 724-726, 282 x 932 x 1019; 1357, 9 x 10; 1870, 24; 1927, fol. 35<sup>b</sup>; 2663, fol. 1<sup>a</sup>; 3064; (2) Zāin Badr, editor of the first two collections of (Shaikh) Aḥmad Munyari's *مکتوبات* (A. H. 747 and 769 respectively), 1843-1845.

'Arab *Muḥammad* bin Muḥammad Tarsūni alsamarkandi, copyist of 1411 (A. H. 999).

(Mir) 'Arabshāh of Mashhad, an occasional poet, 724-726, 704.

*Arāj*, i.e. (Malik-alkalām) Saif-al-din of Isfara or Isfarang (b. A. H. 581, d. 652, 660, or 666), ib., 1524; ديوان, 1059.

*Arash Oghlū Arashī*, i.e. Ākājan bin (Hājī) Amīr Husain, copyist of 1244 (A. H. 969).

*Ardashīr bin Bābak*, father of Shāpūr, the Sāsānian king, reign of, 534, fol. 110<sup>a</sup> sq.; 535, fol. 131<sup>a</sup> sq.; 860-870; 872-881; 883-890; 2858; 2859; 2992; q 2215, *masāfah* IV.

(Dastūr) *Ardashīr bin Bahramshāh*, father of (Dastūr) Shahriyār (who flourished about A. H. 900), q 2820; 2822.

*Ardashīr bin Lād bin Fīrās*, one of the ancestors of the rulers of Lār, q 724-726, 261.

*Arghūn*, i.e. (Amir) Dhū-almūn of Sind, q ib., 291.

*Arghūnkhān* bin Abākākhān bin Hūlāgūkhān (A. H. 683-690), 17, fol. 289<sup>b</sup> sq.; 18; q 724-726, 668 x 797 x 874 x 1138 x 1287; 2828, first volume, *bāb* II, *faṣl* 2.

'*Arif*, i.e. (1) (Sultān-al-'arīfin Khawājah) Hasan, 1870, 21; (2) (Shaikh) Muḥammad, teacher of 'Abdallāh Shattār (the founder of the Shattāri or 'Ishki branch-family of the *Ḍishti* order), q 653, col. 323, No. 6 in the branch-families; (3) (Shaikh) Ṣadr-al-din Muḥammad bin (Shaikh) Bahā-al-din Zakariyyā Multāni (d. A. H. 684), father of (Shaikh) Rukn-al-din Abū-alfath (who d. A. H. 735), 647-649, 155; 653, 10; (4) Sirāj-al-din, q 724-726, 1479.

'*Arifah*, epithet of Sharaf Khātūn, second daughter of (Sultān) Walad (Jalāl-al-din Rūmī's son, who d. A. H. 712), 630, *faṣl* X, c, 3.

(Calabi Amīr) 'Arif *albalukhi*, i.e. Jalāl-al-din Faridūn, eldest son of (Sultān) Walad and grandson of Jalāl-al-din Rūmī (b. A. H. 670, d. 719 or 729), 630, *faṣl* VIII; 631, 8; q 630, *faṣl* IX, and X, c, 1, x d; 631, 9.

(Mir) 'Arif *allāh*, known as Imām-al-din, a pupil of Sirāj-al-din 'Alī Khān Ārzū (who d. A. H. 1169 or 1170), copyist of 680 (A. H. 1166).

(Makhdūm Shaikh) 'Arif bin (Shaikh) Aḥmad 'Abd-alhakq (the latter d. A. H. 837), of the *Ḍishti* order, father of (Shaikh) Muḥammad (the teacher



- of (Shaikh) 'Abd-alkaddûs or 'Abd-alkaddûs of Gangû, who d. A. H. 944 or 945), 654, 28; q 647-649, 118; 654, 29.
- '*Ārif 'Ulabî*, author of a Turkish translation of the *رشحات عين الحيات*, q 633, end.
- (Maulânâ) '*Ārifî*, contemporary with Kâsim Kâhî (who d. A. H. 988), q 724-726, 1447.
- '*Ārif Ījî*, a poet, ib., 158.
- '*Ārif Lâhûrî*, i.e. Khair-allâh (under 'Ālamgir), *مهر و وفا* (A. H. 1118-1119), 3036; q 1657, 2.
- (Khwâjah) '*Ārif Rûgari*, of the Taifûrî order, the fourth khalîfah of (Khwâjah) 'Abd-alkhâliq Ghujdawânî (who d. A. H. 575), 647-649, 77; q ib., 78; 724-726, 1486.
- '*Ārif Sultân*, the twelfth son of the governor of Kâshghar 'Abd-alrashîdkhân (who reigned A. H. 939-971), q 724-726, 1552<sup>20</sup>.
- '*Āris* (or *Hârith*), see (Shaikh) *Abû 'Abdallâh Hârith* above.
- Aristotle*, biography of, in 614-618; q 724-726, 1538; praestantia philosophiae, Persian translation of, 1921, 1; *πρὸς ψυχῆς*, likewise in Persian translation, 1812, 1; 1921, 4; admonitions addressed to him by Plato, 2210, fol. 91<sup>a</sup> sq.; admonitions addressed by him to Alexander, ib., fol. 93<sup>a</sup> sq.; a treatise on the horse, alleged Persian translation of, 1762, 28; alleged extracts from his refined prose-writings, ib., 13; Aristotle and Bazurjmîh, story of (identical, as it seems, with the *ظفرنامه بزرجمهر*), 1762, 18; 2151; 2152; 2737, ff. 9<sup>b</sup>-14.
- Aristûjah*, see (Mir) *Abd-alrazzâkhân Kâdirjang* above.
- Arjâp*, killed by Isfandi-yâr, 860-870; 872-881; 883-890; 2858; 2859; 2992.
- (Mirzâ) *Arjumand Âzâd*, brother of the poet (Mirzâ) Kîrâmi of Kashmîr (who d. A. H. 1155), q 1625.
- Arjuna* and *Kṛahna*, a discourse between, i.e. the *Bhagavadgîtâ* in Persian translation, 1949; 1950.
- Armîyyâ* (or *Armîyyah*) bin Khilkiyyah, see *Jeremiah*, son of *Hilkiah*, below.
- Arpâkhân* (A. H. 736), q 724-726, 124.
- Arshad-aldîn*, praised by Anwarî, 2865, 47.
- Arshadkhân*, i.e. Muḥammad Mir, letters to (in the time of (Nawwâb) Fîrûzjang, who d. A. H. 1165), in 2129.
- Arshad Shîrâzî*, a poet, 724-726, 253.
- '*Arshî*, takhalluṣ of (Mir) Muḥammad Mu'min (d. A. H. 1091), *شکرستان* (A. H. 1031), 823; other works of his, q ib.
- (Maulânâ) '*Arshî* (about A. H. 1000), poetical specimens of, 1743, 29.
- Arslân*, father of (1) Aḥmad (the author of the *مقاليد الكون*), q 2792, III; (2) (Sultân) Sa'id Toghrul III Saljûkî (A. H. 571 or 573-590), praised in Nizâmî's *خسرو و شیرین*, 972, 2; 2868, 1; q 724-726, 1400 × 1426.
- Arslân*, i.e. (1) (Malik) Akhsatân (Akhtasân or Akhtashân) bin Minûchîr the Shirwânshâh, see *Abû-almuẓaffar Jalâl-aldîn* above; (2) 'Alâ-aldîn Shâh, praised in Nizâmî's *حفت پیکر* (A. H. 593), 2868, 3, ff. 140<sup>a</sup> and 211<sup>b</sup>; (3) ('Atâbeg-i-'azam) Muẓaffar-aldîn Kizil (A. H. 582-587), praised in Nizâmî's *خسرو و شیرین* (A. H. 576), 972, 2; 2868, 1, fol. 7<sup>a</sup>; 2869, 2, fol. 99<sup>a</sup>; q 724-726, 566 × 1400; 972, 5<sup>a</sup>; (4) ('Atâbeg) Nûr-aldîn of Mausil (who ascended the throne A. H. 589), to whom Nizâmî's *حفت پیکر* (see above in (2)) was dedicated, 972, 4.
- (Kiliġ) *Arslân IV*, i.e. Rukn-aldîn, the Saljûk ruler (A. H. 655-666), q 3063.
- (Sultân) *Arslân bin Mas'ûd III* of Ghazna (A. H. 509-512), q 724-726, 337.
- Arslânkhân*, son of Ibrâhîm of Ghazna (who reigned A. H. 451-492), ruler of Samarkand, q ib., 1471.
- Arslânshâh bin Kirmânshâh*, the Saljûk (A. H. 494-536), q ib., 337.
- Arslânshâh bin Toghrul* bin Muḥammad bin Malikshâh, of the Saljûks of Irâk (A. H. 556-571), q ib., 867 × 935 × 1285 × 1481 × 1528; 934; 1029.
- Arslân Takîn*, see *Abû-alfath Muḥammad Mu'in* above.
- Artimâni*, i.e. (Mirzâ) Raġî, under (Shâh) 'Abbâs I, *دیوان*, 1522; extracts from, in 1741, 1, fol. 18<sup>b</sup>; 1766; poetical specimens, 1743, 29.
- '*Arâđî*, i.e. (1) Nizâm-aldîn Aḥmad bin 'Alî Nizâmî of Samarkand (d. after A. H. 552), 724-726, 1426; q ib., 1474; (2) (Maulânâ) Saifî of Bukhârâ (d. probably A. H. 909), ib., 1500; *عروض سیفی*, also styled *عروض قافیہ*, *عروض الاشعار*, and *رسالہ فی العروض* (A. H. 896), 2046-2048.
- Arzânî*, i.e. Muḥammad Akbar bin (Mir Hâjî) Muḥammad Muġîm (d. after A. H. 1130), *طبت اکبری* (A. H. 1112), 2339; 2340; an abridgement of (styled *خیر التجارب*), 2341; 2345, 2; *مجزرات*, 2342; 2343; *قربادین قادری* (A. H. 1126-1130), 2344.
- (Khân) *Ārzâ*, see *'Alîkhân*, No. 28, above.
- (Al) '*Ās*, see *Abû-a'Ās* above.
- '*Ās bin Anûs*, one of the characters in the enlarged version of the *حمزنامه*, q 785.
- Asad*, father of (1) (Shaikh) Abû 'Abdallâh 'Āris (or Hârith) al-Muḥāsabî of Baṣrah (who d. A. H. 243), q 647-649, 176; 724-726, 93; (2) 'Alî of Badakhshân, q 724-726, 581.



- Asad*, great-grandfather of (Shaikh) Abū-alfadl 'Abd-alwāhid Tamīmī (or Yamānī) bin 'Abd-al'azīz bin Hārith (who d. A. H. 425), q 647-649, 31.
- Asad*, i. e. (Maulānā) Shams-al-din Muḥammad, contemporary with (Khwājah) Shams-al-din Muḥammad al-kūsā'ī al-jāmī (or bin al-jāmī, who d. A. H. 863), q ib., 360; short extract from his *Inshā*, 1923, 27.
- Asad*, grandfather of (Shaikh) 'Alā-aldin Bangālī bin 'Umar Lāhūrī, q 653, col. 324, No. 11; 654, 23 (here bin 'Umar is left out).
- Asad*, i. e. (1) Fakhr-al-din Jurjānī, author of the mathnawī *وینس و رامین* (between A. H. 434 and 447), 724-726, 1159; (2) (Maulānā) Sa'd-aldin, father of (Maulānā) Jalāl-aldin Muḥammad Dawānī or Dawwānī (who d. A. H. 908), q ib., 167; 1922, 1; 2183; (3) Sa'd-aldin Bukhārī, a poet, ib., 1478; (4) (Amir) Sharaf-aldin bin (Amir) Jalāl-aldin bin Irīj, ruler of Lār, q ib., 261.
- (Amir) *Asad-aldin bin (Amir) Bahā-aldin* Abū-alkāsimlang bin (Amir) Wahab-aldin I, ruler of Lār, q ib.
- Asad-aldin Shirkāh*, contemporary with Al-'Āḍid lidinallāh (the eleventh and last Fātimide ruler of Egypt, A. H. 555-567), q ib., 489.
- Asad-allāh*, father of Faḍl-allāh alḥusainī al-rābī alsimnānī, with the takhalluṣ Jahānī (the author of the *روضة الراحين*, under (Sultān) Muḥammad Kuṭubshāh, A. H. 1020-1035), q 642.
- Asad-allāh*, epithet of (1) the fourth Khalīf and first Imām, see 'Alī bin Abī Ṭālīb above; (2) (Ḥaḍrat Shaikh) Ahmad, the twentieth khalīfah of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), 653, col. 324, No. 20; q ib., No. 21; (3) Muḥammad, one of the chief signatories of the petition against the Shī'ite kāḍī of Elloor (A. H. 1246, A. D. 1831), in 2983.
- Asad-allāh*, copyist of 882, ff. 1-207<sup>a</sup> (A. H. 945).
- Asad-allāh bin (Hājī) Bādāḳ* (b. A. H. 1018), copyist of 2663 (A. H. 1070).
- (Khalīfah) *Asad-allāh Isfahānī*, 724-726, 888; q ib., 889.
- Asad-allāhkhān*, i. e. Muḥammad, one of the correspondents in 2998, second *Inshā*, fol. 67<sup>b</sup>.
- Asad-almulk* 'Alījāh Bahādur, an influential landowner of the Dakhan, 477, 2.
- Asad Anwar*, one of the Persian translators of the Carnataca account of the Rājahs of Mysore and Nagar (under Tipū Sultān), 514.
- Asadbeg* of Kāzwīn, a poet, 724-726, 1271.
- Asadbeg Mustaufī* Muḥammadkhān Sharaf (or Sharaf-aldin) Oghlū Taklū (also called Tātār Sultān Walad), governor of Kburāsān (appointed A. H. 941), q ib., 1114 × 1118.
- Asad bin 'Abd-alfuzā* bin Kusayy bin Kilāb, grandfather of Khadijah Kubrā bint Khuwailid (Muḥammad's first wife, who d. A. D. 619), q 647-649, 378.
- As'ad bin 'Abdallāh*, father of Muḥammad (the author of the *مور البلدان*, about A. H. 670), q 707.
- As'ad bin al-Husain*, father of Husain aldiḥistānī (the Persian translator of the Arabic collection of stories, called *الفرج بعد القدة* and *القصة*, before 'Aufi), q 733.
- Asad bin 'Alī*, father of (Imām) 'Abdallāh al-Yāfi' al-yamaul (who d. A. H. 760 or 768), q 642; 643; 647-649, 62.
- Asad bin Isma'īl Sarakhsī*, i. e. (Amir) Mu'taman, praised by Anwari, 2865, 29.
- Asad bin Naṣr-allāh* bin Muḥammad, father of 'Abdallāh (an ancestor of (Amirshāh) Abū Ishāq Injū of Fārs and 'Irāq, A. H. 742-754), q 724-726, 124.
- (Al-Shaikh alajall) *Asad bin Shihāb* (Sa'd-aldin) of Bukhārā, scholar and poet, ib., 1470.
- Asad of Mahnah*, under (Sultān) Muḥammad bin Malik-shāh (A. H. 498-511), ib., 527.
- Asadi of Tūs*, Firdausī's teacher (d in the reign of Mas'ūd bin Maḥmūd of Ghazna, A. H. 421-432), 704, majlis 12; 724-726, 692; q 893; *حلّ* مشكلات لغت فرس, 2455; poems, 1766, fol. 54<sup>b</sup> sq.
- Asadkhān*, letters to, 2118, 4, fol. 89<sup>b</sup> sq.
- Āṣaf*, takhalluṣ of Nizām-aldin Āṣafjāh, a poet at the court of the Moghul emperors in India, q 1487.
- Āṣaf* (or *Āṣafā*), a poet under (Shāh) 'Abbās I, دیوان (with A. H. 1019 as last date), 1487.
- (Kulī) *Āṣaf* or *Āṣafā* Kummi, i. e. Muḥammad (d between A. H. 1083 and 1093), q 1487; دیوان, 1604.
- Āṣaf-aldaulah*, i. e. Sirāj-aldaulah Amir-alhind Wālājāh, see (Nawwāb) 'Alī above.
- (Nawwāb) *Āṣaf-aldaulah Bahādur*, governor of Lucknow (about A. H. 1209), q 847, colophon; 1767, 4.
- Āṣaf Barkhiyā*, an account of, in 2215, kishwar VI.
- (Khwājah) *Āṣafī* bin Muḥim-aldin Ni'mat-allāh of Kuhistān (d. A. H. 923), 724-726, 832; q ib., 896; دیوان, 1393-1397; extracts from, 1693, margin, fol. 12<sup>a</sup> sq.; ghazals, in 1764, 1.
- Āṣafjāh*, see *Āṣaf*, takhalluṣ of Nizām-aldin, above.
- (Nawwāb) *Āṣafjāh I* (Nizām-almulk) of Haidarābād (b. A. H. 1082, d. 1161), history of, 408, 4, fol. 181<sup>b</sup> sq.; 466-468; 481, fol. 41<sup>a</sup>; 2836, 7; q 206; 2122; letters addressed to, by Firūzjaug (who d. A. H. 1165) and Muḥammad Fāḍil, in 2129.



(Nawwâb) *Āṣaffāh II* (Nizāmshāh (Mir) Akbar 'Alī-khān Bahādur) of Haidarābād (b. A. H. 1146, reigned A. H. 1175-1217), 465-468.

*Āṣaffkhān*, i. e. (Mirzā) Kiwām-al-dīn Ja'far Kazwīnī (under Akbar), 724-726, 1259; q. ib., 1092 x 1119; 1658; from A. H. 996 onwards he continued the تاريخ الفى, 110-118; revised the third volume of the same, and wrote the preface to the fourth, d. as Jahāngir's wazīr in, or soon after, A. H. 1021; letters addressed to him by Abū-alfath Jilānī (who d. A. H. 997), 2063.

*Āṣā'irī*, misspelt for Ghadā'irī, see *Abū Yazid* (or *Abū Zaid*) *Muḥammad* above.

*Āṣḍīr*, grandfather of Abū-alkāsim 'Alī bin al-Ḥasan of Damascus (the author of a تاريخ in 72 volumes), q. 724-726, 436.

(Mirzā) *Āṣghar* of Mashhad, a poet, ib., 696.

*Ash'arī*, i. e. (1) Abū-al-Ḥasan, founder of the Ash'arī sect (d. A. H. 324 or 329), 2540, 15; (2) 'Ain-almulk Ḥusain, wazīr of Nāṣir-al-dīn Kabācha (or Kūbācha)-alsalāṭīn of Sind (A. H. 607-625), q. 737.

*Ash'ath*, father of Abū Dā'ūd Sulaimān Sajastānī (who d. A. H. 275), q. 2654, 6.

*Ash'ath*, i. e. 'Abd-alrahmān bin Muḥammad of Yamāmah, contemporary with Hajjāj bin Yūsuf Thakafī (who d. A. H. 95), 724 and 725, 25.

*Ashharī*, i. e. Jamāl-al-dīn, a poet under Kizil Arslān (the Atābeg of Ādharbaijān, A. H. 582-587), q. 724-726, 1400.

*Ash'iah*, see *Isaiah* below.

*Āshikī*, i. e. (1) (Shaikh) Nūr-al-dīn Muḥammad, author of the two mathnawīs *تقۀ محمد حنیف* and *عیش و طرب* (A. H. 1079), 1592; (2) Sādiq Ruknī, شرح معنیات (A. H. 916), 2050; (3) (Shaikh) Shihāb-al-dīn, of the Cīstī order, khalfah of (Shaikh) Imām-al-dīn Abdāl, 654, 16<sup>b</sup>.

*Āshikī* of Sistān, 724-726, 314.

(Amīr) *Ashkī* of Kūmm, son of (Mir Sayyid) 'Alī Muhtasib and brother of (Mir) Hudūrī, contemporary with (Maulānā) Ghazālī of Mashhad (who d. A. H. 980), 724-726, 998.

*Āshnā*, takhalluṣ of Muḥammad Ṭāhir 'Ināyatkhan bin Zafarkhan (Mirzā) Aḥsan-allāh (with the takhalluṣ Aḥsan) bin (Khawājah) Abū-al-Ḥasan (d. A. H. 1077), شاهجهاننامہ (A. H. 1068), 331; q. 1584; دیوان, 1584; 1585; q. 1601; extract from, 1693, margin, fol. 47<sup>b</sup>.

*Ashraf*, father of Ḥasan 'Alī almunshī alkhākānī Tajāwuz-allāh (the author of the اخلاق حکیمی, A. H. 987-988), q. 2203.

(Malik) *Ashraf*, the third son of the fourth Ayyūbide ruler of Egypt, (Malik) 'Adil I Abūbakr (A. H. 595-615), 724-726, 495 x 496.

*Ashraf*, i. e. (1) (Khawājah) Muḥammad, contemporary with Ahmad Munyari (who d. A. H. 782), q. 1846; (2) (Mirzā) Muḥammad, for whom 1285 was transcribed A. H. 1028; (3) (Shaikh) Muḥammad, grandfather of Muḥammad Amin-i-Bani Isrā'īl, letters by, in 2122; he is also q. as one of the correspondents in 2998, fol. 12<sup>a</sup>; (4) Muḥammad bin Nūr Muḥammad, copyist of 2684 (before A. H. 1146); (5) Muḥammad Zamān, copyist of 2713 (A. D. 1798, A. H. 1213); (6) (Amīr) Mu'īn-al-dīn, known as (Mirzā) Makhdūm of Shirāz, the elder son of (Amīr Sayyid) Sharif Bāki (the wazīr of (Shāh) Tahmāsp, A. H. 930-984), and favourite of (Shāh) Isma'īl II, 984-985, q. 724-726, 222; q. ib., 220.

(Sayyid) *Ashraf*, i. e. (1) (Sayyid-alkalām) Jalāl-al-dīn Kāshī (under Abūkhākhān bin Hūlāgūkhān, A. H. 663-680), ib., 941; (2) Muḥammad, father of Bahā-al-dīn (a letter by, between A. H. 1156 and 1166), 2127, first collection; (3) a poet who d. A. H. 854, 667, 139.

(Nawwāb) *Ashraf-aldaulah* Bahādur, governor of Nirmal (A. H. 1226-1231, Bangālī era 1220-1225), 469.

*Ashraf-al-dīn*, see (Al-Sayyid alajall) *Abū-al'ali* (or *Sharaf-al-dīn*) *Ḥasan* above.

*Ashraf bin* (Shāh-i-gadā) *Ḥasan alḥusainī*, copyist of 2678 (A. H. 1089).

*Ashrafī*, i. e. (Malik-alkalām Sayyid) Ḥasan of Samar-kand, the poet (d. A. H. 595), 724-726, 1431.

(Mirzā) *Ashrafjahān* (less correctly *Sharafjahān*) bin (Kādī) Jahān of Kazwīn, a poet under (Shāh) Tahmāsp (b. A. H. 902, d. 962), ib., 1257; q. ib., 1264; his diwān, q. ib., 896.

(Sayyid) *Ashraf Jahāngir* Simnānī (d. A. H. 840), author of the لطائف اشرفی and of مکتوبات, 654, 23; q. ib., fol. 7<sup>a</sup> sq. and 30.

*Ashrafkhān*, i. e. (Mir) Muḥammad bin Islāmkhān (d. A. H. 1097), q. 2595.

(Sayyid) *Ashrafkhān*, i. e. (Mir) Muḥammad al-Ḥusainī bin Amīrkhān, collector of the رثائم کرائم (after A. H. 1131), 375-378.

*Ashrafkhān Munshī* of Mashhad, a calligrapher and occasional poet, 724-726, 698.

*Āshūb*, takhalluṣ of (Mirzā) Muḥammad Bakhsh (or Bakhshkhān, d. A. H. 1199), author of extracts from the عمل صالح (A. H. 1194) and a history of Muḥammadshāh's reign (A. H. 1196), 336; 422; q. 2834; copyist of 224 (A. H. 1194).

*Āshūbī* of Naṭanz, calligrapher and poet, 724-726, 925.

(Amīr Sayyid) *Āṣīl-al-dīn* 'Abdallāh of Shirāz (d. A. H. 883), درج الدرر, ib., 208; q. ib., 209.



- '*Āṣim*, father of Aḥmad al-Antākī (who d. A. H. 240), q 1051-1054, 41.
- '*Āṣim*, i. e. Aḥmad, Turkish translator of the برهان قاطع, q 2495.
- Asir*, i. e. (Mirzā) Jalāl bin (Mirzā) Mu'min of Isfahān (d. A. H. 1049), q 1537; دیوان, 1541-1551; extracts from, in 1755; ghazals, etc., 1743, 25; commentary on some of his verses, 1700, B, 26.
- Asiri*, takhalluṣ of (1) (Shaikh) Shams-al-dīn Muḥammad bin Yahyā bin 'Alī al-Jilānī al-Lāhijī al-Nūr-bakhsī (d. probably A. H. 912), مفاتیح الاعجاز فی شرح گلشن راز (commenced A. H. 877), 1816-1819; part of an abridged copy of, 3066; q 724-726, 1202; poems, 1747, fol. 47<sup>b</sup>; (2) Shīrāzī, son of Ṣaḥīfī, a poet, 724-726, 252.
- (Al) '*Asjadī*, see '*Abd-al-azīz bin Maṣṣūr* above.
- '*Askar*, i. e. Muḥammad bin (Hājī) Muḥammad Kāshānī, copyist of 2180 (A. H. 1175).
- '*Askar* '*Alīkhān*, letters to, 2946, II<sup>c</sup>, fol. 62<sup>b</sup> sq.
- '*Askar bin al-Ḥaṣīn* (or bin Muḥammad bin al-Ḥaṣīn or bin al-Ḥusayn), see (Shaikh) *Abū Turāb Naḥshabī* above.
- '*Askari*, one of the Laqabs of (1) 'Alī Naḳī, the tenth Imām, see '*Alī bin Muḥammad bin 'Alī* above; (2) Ḥasun bin 'Alī, the eleventh Imām, see *Abū Muḥammad Ḥasan bin 'Alī* above.
- (Mirzā) '*Askari*, the third son of the emperor Bābar (who reigned A. H. 899 or 900-937), 724-726, 407.
- (Mīr) '*Askari* '*Ākīkhān Rāzī*, see '*Ākīkhān Rāzī* above.
- Aslam*, father of Muḥammad al-Tūstī, q 1051-1054, 25.
- (Kādi) *Aslam*, contemporary with Aḥmad Munyarī (who d. A. H. 782), q 1846.
- (Al) '*Aslamī*, see *Abū 'Abdallāh bin Muḥammad bin 'Umar* above.
- (Hājī) *Aslam Sālīm* (d. about A. H. 1130), a poet, and pupil of (Shaikh) Muḥsin Fānī of Kashmīr (who d. A. H. 1081 or 1082), q 1599.
- Asma'ī*, a Ṣūfī, 1870, 72.
- Asrārī*, one of the takhalluṣes of Yahyā Sibak Fattāhī of Nīshāpūr (d. A. H. 852), see *Fattāhī* and *Khumārī* below.
- '*Asṣār*, i. e. (Maulānā) Shams-al-dīn Muḥammad of Tabriz (d. A. H. 784), 724-726, 1321; مہر و مشنری (A. H. 778), 1244; 1245.
- (Al) '*Aswad*, i. e. (Shaikh) Yāsīn almaghribī, the Hājīām (b. A. H. 607, d. 687), 647-649, 339.
- Aswad bin Yazīd alnaḥwi* (or alnaḥī) of Kūfah, 724-726, 70.
- Atā*, see (Khawājah or Sultān) *Aḥmad Yasawī* above.
- '*Atā*, father of (1) (Shaikh) Abū 'Abdallāh Aḥmad Rūdbārī (who d. A. H. 369), q 647-649, 261; (2) (Shaikh) Abū-al-abbās of Baghdād (who d. A. H. 307, 309, or 311), see *Abū-al-abbās bin 'Atā* above; (3) (Shaikh) Aḥmad Aswad Dinawarī (d. A. H. 360 or 367), q 647-649, 141; (4) (Shaikh or Kādi) Ḥamid-al-dīn Muḥammad Nāgūrī, of the Suhrawardī order (who d. A. H. 643), q ib., 149; 654, 16<sup>d</sup>.
- '*Atā*, grandfather of Fāṭimah bint Naṣr (who d. A. H. 573), q ib., 410.
- '*Atā-allāh*, copyist of 287 (under Muḥammadshāh).
- '*Atā-allāh*, i. e. 'Alī Fīṭrat, with the takhalluṣ Nadrat, تذکرۂ ندرت (A. H. 1149-1150), 676; کلیات, 1699.
- '*Atā-allāh alnaṣir* alghanī alḥumshī alḥāshimī, copyist of 3058, 9 × 10 (A. H. 1135), 1 × 5 (A. H. 1139).
- (Amīr) '*Atā-allāh bin Faḍl-allāh* Jamāl-alḥusaynī of Shīrāz (d. A. H. 926), 724-726, 209; روضۃ الاحباب (completed A. H. 900), 145, ff. 1-406<sup>a</sup> and 444<sup>b</sup>-473<sup>a</sup>; 146-157; تحفة الاحباب فی مناقب آل العبا, a large fragment of, 145, ff. 406<sup>b</sup>-441<sup>b</sup>.
- '*Atā-allāh bin Isma'īl* Kādīrī, copyist of 310 (A. H. 1154).
- '*Atā-allāh bin Maḥmūd* alḥusaynī, i. e. (Amīr) Burhān-al-dīn (d. A. H. 929), تکمیل الصنائع در فن شعر, q 2052; glosses to the last chapter of, 2930; an extract from the same last chapter, styled رسالۂ وافی, 2052-2054.
- '*Atā-allāh bin Zārīf* Muḥammad, the nephew of the anonymous author of the قوانین العرف, q 2424.
- '*Atā-allāh Dānishwarkhān*, with the takhalluṣ Nadrat, عین عطا (a comprehensive Persian dictionary, A. H. 1162), 2515.
- '*Atā-allāh Rashīdī* bin Aḥmad Nādir, Persian translation of the Vijaganīta, on algebra (A. H. 1044), 2001.
- (Kādi) '*Atā-allāh Rāzī*, brother of (Kādi) Muḥammad, a renowned chronogram-writer under (Shāh) Ṭahmāsp, two ta'rikhs for A. H. 969 and 970 respectively, 724-726, 1088.
- '*Atabah bin al-Ghulām* (or bin Sālām or bin al-'allām) of Baṣrah (d. A. H. 160 or 167), 647-649, 164; 724-726, 91; 1051-1054, 8.
- Atābeg*, the son of the, one of the interlocutors in Jalāl-al-dīn Rūmī's فیہ ما فیہ, 3063, fol. 34<sup>a</sup>.
- Atābeg-i-a'zam*, i. e. (1) Muzaḥfar-al-dīn Kizil Arslān, see *Arslān*, No. 3, above; (2) Shams-al-dīn Abūbākr (or Abū Ja'far), see *Abūbākr*, No. 2, above.
- '*Atā bin Ḥamān* bin 'Abdallāh, great-grandfather of Abū Naṣr Bashār Ḥāfī bin Ḥārith bin 'Abd-alraḥmān (who d. A. H. 227), q 647-649, 171.



(Sayyid) *Atā'i*, i. e. Jamāl-aldin (Khwājah) Dīwāna, the great Saint of the Yasawi order (b A. H. 913 or 916, d A. H. 1016), 644.

(Hakim) *'Atā'i*, سائقنامه, 1766, fol. 104<sup>a</sup> sq.

*'Atā Kādīrī*, i. e. (Sayyid) Muḥammad, 2733, fol. 1<sup>b</sup>.

(Hājī) *Atāligh*, father of Bākibeg (in whose service the copyist of 1556, A. H. 1142, was).

*Atashī*, see *Amin* (or *Aminā*), No. 1, above.

*Athum*, father of (Khwājah) Abū Muḥammad Aḥmad al-Kūfī (the author of the Arabic فتوح ابن اعثم, who d about A. H. 314), q 131; 797, 9; 2830.

*Athar*, i. e. (1) (Hadrat) Muḥammad (Mir) Muḥammadi, the younger son of (Khwājah) Muḥammad Nāṣir Muḥammadi, and brother of the greatest mystic poet in Hindūstānī, (Khwājah Mir) Muḥammadi Dard (who d A. H. 1195, 1196, 1199, or 1202), q 2975; (2) Shafī'a, the poet (d A. H. 1113 or 1124), 691, fol. 11<sup>b</sup> sq.; غزليات (A. H. 1106), 1656; extracts from, 1693, margin, fol. 25<sup>b</sup> sq.

*Athar*, i. e. (Sayyid) Muḥammad bin (Sayyid) Husain bin (Sayyid) 'All, of the Kādīrī order, q 654, 21.

*Atharkhān* bin (Amir) Nizām-aldin Ridwī, q 1672.

*Athar-aldin*, i. e. (1) 'Abdallāh Aumānī (d A. H. 656 or 665), 724-726, 1035; ديوان, 1058; (2) (Afdal-almutakaddimin) Akhsikati (d A. H. 608), 724-726, 1528; q ib., 1400 × 1481; 903; 1766; ديوان, 1029; (3) Al-Futūḥi of Marw, contemporary with Anwarī, 724-726, 521; مناظرات, q ib.; (4) Mahmūd, praised by Anwarī, 2865, 39; (5) Mufaddal bin 'Umar of Abhar (d A. H. 663), see *Abhari*, No. 2, above.

*'Atikī*, i. e. (1) Jalāl-aldin of Tabriz, in the service of (Khwājah) Rashid-aldin Fadl-allāh (the author of the جامع التواريخ, who d A. H. 718), 724-726, 1320; (2) Kuṭb-aldin of Tabriz, a poet, father of the preceding Jalāl-aldin (d A. H. 744), ib., 1319; q 3042, 1; (3) Shirwānī, author of a poetical satire on Kāsim Baghdādī, 3042, 1.

*Atiyyah*, father of the Arabic poet Jurair (who d A. H. 110 or 112), q 724 and 725, 26.

*'Atiyyah*, grandfather of (1) Abū Sulaimān (or Abū Salmān) 'Abd-alrahmān bin Aḥmad Dārānī (who d A. H. 215), q 647-649, 169; (2) (Shaikh) Abū Tālib Muḥammad bin 'All Makki alhārithī (who d A. H. 386), q ib., 278.

*Atsiz*, see *Abū-almuṭaffar Atsiz* above.

*Atsizkhān*, one of the alleged successors of Tātār, q 724, fol. 541<sup>b</sup>.

*'Attār*, i. e. (1) (Shaikh) Hāfiz) Abū-al'alā Hasan bin Aḥmad of Hamadān, 724-726, 1024; (2) Abū Hātim Baṣrī, contemporary with Abū Turāb Nakhshabī (who d A. H. 245), q 647-649, 178; (3) 'Alā-aldin Muḥammad, see (Khwājah) *'Alā-aldin Muḥammad 'Attār* above; (4) (Khwājah

Saikh) Farīd-aldin, see *Farīd-aldin 'Attār* below; (5) Furūghī of Kazwīn, a poet, 724-726, 1276; (6) (Khwājah) Hasan, eldest son of No. 3 (d A. H. 826), 647-649, 85; 724-726, 1491; a treatise on mystical love addressed to, 1920, 6; (7) Muḥammad Tāhir, extract from his diwān, 1693, fol. 96<sup>a</sup>; (8) Nizām-aldin Sa'd-almulk, copyist of 2283 (A. H. 989); (9) (Hājī) Zain-aldin 'Alī bin al-Husain al-Anṣārī, see *'Alī bin al-Husain al-Anṣārī* above.

*'Attāfi*, see (Shaikh) *Abūbākr 'Attāfi* above.

*Audanī*, see *Abūbākr Muḥammad bin 'Abdallāh* above.

*Audhī*, i. e. (1) (Maulānā) Bahā-aldin, a pupil of (Shaikh) Nizām-aldin Auliya (who d A. H. 725), 653, col. 325, No. 15; (2) (Maulānā) Jamāl-aldin, likewise a pupil of Nizām-aldin, ib., No. 40; (3) (Maulānā) Kiwām-aldin Yakdāna, a third pupil of the same, ib., No. 37.

*'Auf bin Zamīr* bin al-Harb, maternal grandfather of Maimūnah bint Hārith (the eleventh wife of Muḥammad, who d probably A. H. 51), q 647-649, 387.

*'Aufī*, i. e. (Maulānā) Nūr-aldin Muḥammad, author of the جوامع الحكايات و لواعع الروايات (A. H. 625), 600-604; q 435; 642, end; 724 and 725, 12 × 304 × 307 × 512 × 547 × 937 × 1069 × 1157 × 1410 × 1426 × 1474; 733; 737; 797; 798; 908; 931.

*Auḥad-aldin 'Abdallāh*, see *'Abdallāh Auliya* above.

*Auḥad-aldin 'Abdallāh bin Diyā-aldin*, see (Shaikh) *'Abdallāh Balyānī* above.

*Auḥad-aldin Anwarī*, see *Anwarī* above.

(Shaikh) *Auḥad-aldin Hāmid* (or *Abū Hāmid*) al-Kirmānī, the teacher of Auḥadī (d A. H. 697), 647-649, 333; 724-726, 282; 1870 and 1871, 13; q 647-649, 349 × 356; 724-726, 874 × 1306; 1228; 1821; poems, 1747, fol. 37<sup>b</sup>; a ghazal, 1765, 12.

(Khwājah) *Auḥad-aldin Ishāq*, praised by Anwarī, 2865, 28.

(Malik) *Auḥad Ayyūb*, the fourth son of the fourth Ayyūbide ruler of Egypt (Malik) 'Adīl I Abūbākr (A. H. 595-615), q 724-726, 495.

*Auḥadī*, i. e. Takī-aldin (d about A. H. 1030), q 1480; 1762, 5; 2895.

(Shaikh) *Auḥadī Marāghī Isfahānī* (Rukn-aldin, d A. H. 738), 647-649, 349; 724-726, 874; 1870 and 1871, 14; q ib., 13; 1765, 12; جام جم (A. H. 733), 1228; 1229; ديوان and ديوانه, q ib.; poems, in 1747, fol. 38<sup>a</sup> sq.; 1766; 2909; two rubā'is, 1743, 24.

*Atāharmazd-dāt*, father of Martān-farukh (the author of the Pahlavi work Shikand Gumānik Vijār), q 2988.



'*Auj bin 'Anah*, 593, fol. 155<sup>a</sup> sq.; 594.

*Auji* of Kashmir, a poet, 724-726, 605.

(Al) *Aukānī*, see (Al) *Ādkānī* above.

*Auliya*, i.e. (1) Aḥmad-aldīn 'Abdallāh, see 'Abdallāh *Auliya* above; (2) (Ḥadrat Shaikh Sulṭān-almashāyikh) Nizām-aldīn Muḥammad bin Aḥmad bin Dāniyāl (according to others: bin 'Alī al-bukhārī) Badā'ūnī, of the Cishtī order (b A.H. 636, d 725), 637, 7; 638, 7; 639; 647-649, 114; 653; 654, 21; 724-726, 385; q 647-649, 115-117; 654, 19 × 22<sup>5</sup> × 23 × 24; 724-726, 36 × 378 × 387-392 × 402 × 1435; 1186; 1223; 1836; 1854; 1867; 1868; 1869, I; sayings of, collected by (Amir) Ḥasan of Dihlī, q 654, 23<sup>a</sup>; 2565; other sayings of his, in the *anwār al-majālis* and the *taḥfah al-abrar*, q 653, col. 325, ll. 1 × 6; a mathnawī in his honour, 1224, fol. 85<sup>a</sup> sq.

*Auliya-almahmūd* (or *Auliya-i-mahmūd* or *Auliya wa-almahmūd*), *fuṭūḥ ṣibān*, 2516.

(Khawājah) *Auliya-i-Kalān*, the second khalīfah of 'Abd-alkhālīq Ghujdawānī (who d A.H. 575), q 724-726, 1486.

'*Aun bin 'Alī al-muṭayyab almunajjim alshirāzī* i.e. Muḥammad, copyist of 3050 (A.H. 1252).

*Aurangzib*, see 'Ālamgir I above.

*Avicenna*, see *Abū 'Alī Ibn Sīnā* above.

(Al) *A'yānī* (or *A'ayānī* or *A'ayālī*), i.e. Muḥammad bin Musayyab of Nishāpūr, 724-726, 742.

*Ayāz*, the beloved slave of (Sulṭān) Maḥmūd of Ghazna, as hero in Zulālī's mathnawī *muḥmūd wa āyāz* (A.H. 1001-1024), 1494, 2; 1495, 1; 1496, 1; 1497; 1498; q 1768, 2; praised in ghazals in the *muḥmūd-nāma*, 1768, 2; 1769.

*Ayāz*, i.e. Maḥmūd, *muftaḥ al-sirr* عادلشاهی (in or shortly after A.H. 922), 2306.

*Āyāzī*, a Turkish poem, 1762, 14, fol. 83<sup>a</sup>.

*Ayyūb*, father of (Khawājah) Abū Ya'kūb Yūsuf Hamadānī (who d A.H. 535, 555, or 565), q 647-649, 73; 724-726, 1016.

*Ayyūb*, see *Job* below.

*Ayyūb*, copyist of 1576 (A.H. 1077).

(Khawājah) *Ayyūb bin* (Khawājah) *Abi-albarakah* of Samarkand, a poet, 724-726, 1458.

*Āzād*, i.e. (1) (Mir or Fakīr) Ghulām 'Alī (or 'Alīkhān) Ḥusainī, see 'Alīkhān, No. 7, above; (2) (Mirzā) Arjumand, brother of the poet (Mirzā) Kirānī of Kashmir (who d A.H. 1155), q 1625.

*Āzād-bakhsh*, Sulṭān of Rūm, the chief character in the *qasṣa-i-chahār dardīsh*, 739-742.

*Āzam*, i.e. (1) (Khawājah) Muḥammad bin Khair-i-Zamānkhān, *waṭ'at Kashmīr* (to A.H. 1160), 513; q 3022; a shorter compendium of the history of Kashmir, styled *lib al-tawāriḡ* (to A.H. 1166), 3022; (2) Muḥammad, the collaborator in the *qasṣa-nāma* (under Ḥaidar 'Alīkhān of Mysore), 2133; (3) Muḥammad, the copyist of 2784 (A.H. 1109); (4) Muḥammad, the copyist of 810 (A.H. 1204); (5) Muḥammad bin Muḥammad Ṣādiq (who may be identical with either 3 or 4), copyist of 900.

(Khān) *Āzam* (or *Āzamkhān*), honorary epithet of (1) (Mirzā) 'Azīz Kūkultāsh, the foster-brother of (Sulṭān) Akbar, 724-726, 352; q ib., 361 × 1220 × 1292; (2) Shams-aldīn Muḥammad Anka-khān, the father of the preceding Khān (assassinated A.H. 969), q ib., 352 × 1047 × 1344.

*Āzam-aldaulah*, honorary title of (Mir) Muḥammad-khān Sarwar, *taḍkīr-i-sarwar* on Rekhta poets (A.H. 1222), 2850.

*Āzam-alumarā Aristūjāh*, see (Mir) 'Abd-alrazzākhkhān *Kādirjāng* above.

*Āzamshāh*, i.e. Muḥammad, second son of the emperor 'Ālamgir (ascended the throne A.H. 1118, killed 1119), 391; 395, fol. 154<sup>b</sup> sq.; 396, fol. 274<sup>b</sup> sq.; 397, fol. 574<sup>b</sup> sq.; 398, fol. 324<sup>b</sup> sq.; 399, fol. 332<sup>a</sup> sq.; 401, fol. 224<sup>b</sup> sq.; q 1704; 2351; letters to, from 'Ālamgir, in 383; 384.

*Āzar*, Abraham's father, 1882-1889, bāb 20.

'*Āzāzīl*, the fallen angel, i.e. Shaiṭān, 593, fol. 8<sup>a</sup> sq.; 594, fol. 198<sup>b</sup> sq.; 597, 2; 598, 2.

(Al) *Āzādī*, i.e. Mu'ammir bin Rāshid of Baṣrah, traditionist and author of the *kitāb jam' al-ṭawāriḡ*, 724-726, 110.

(Maulānā) *Āzhar*, the teacher of (Maulānā Sulṭān) 'Alī of Mashhad (the great calligrapher who d A.H. 919), q ib., 694.

*Āzhari* of Dihlī (under Akbar), ib., 396.

(Khawājah) *Āzim*, copyist of 1639 (A.H. 1160).

'*Āzim-aldaulah*, nephew and successor of (Nawwāb) 'Umdat-alumarā of the Carnatic (A.H. 1216-1235), 502.

'*Āzim-aldīn*, copyist of 1251 (A.H. 1184).

'*Āzim-aldīn*, i.e. Muḥammad, father of Najaf 'Alī (the compiler of the *ḥaṣṣat*, dedicated to Sir Henry Elliot), q 2826, end.

(Nawwāb) *Āzimjāh Bahādur*, the ruler of the Carnatic (A.H. 1235-1241), see 'Alīkhān, No. 29, above.

'*Āzim Nawāzkhān Bahādur Mu'tamadjang 'Umdat* (or *Maḥmadat*)-aṭṭulāmā (Muftī) Badr-aldaulah, i.e. (Maulānā) Muḥammad Sibghat-allāh (still alive in A.D. 1859), 430.



- '*ʿAzīm Thabāt*, i. e. (Mir) Muḥammad, the poet (d. A. H. 1161), son of the poet Thābit (who d. A. H. 1151), q 1701, end.
- '*ʿAzīr bin Sharḳiyyah*, 23, fol. 298<sup>b</sup> sq.
- '*ʿAzīz*, father of Hākim Isma'īlī, contemporary with 'Abd-almalik bin Abī-alkāsim al-Masīhī (who d. A. H. 423), q 724-726, 470.
- '*ʿAzīz*, the prophet, good omens drawn from the name of, 2808, 3.
- (Malik) '*ʿAzīz*, see *Abū-alfath 'Uthmān* above.
- '*ʿAzīz-aldīn*, father of Amin-aldīn Naṣīr of Ḳazwīn (under (Sultān) Maḥmūd of Ghazna), q 724-726, 1240.
- '*ʿAzīz-aldīn bin* (Miyān) '*ʿAbdallāh*, for whom 2878 was copied in A. H. 1287.
- (Khwājah) '*ʿAzīz-aldīn bin* (Khwājah) '*Abībakk*, grand-nephew of (Shaikh) Nizām-aldīn Auliya (who d. A. H. 725), 653, col. 324, No. 4 in Principal relations.
- (Shaikh or Maulānā) '*ʿAzīz-aldīn* (or *Nār-aldīn*) *bin* (Khwājah) '*ʿAḍud-aldīn* (known as (Shaikh) Ibrāhīm), grandson of (Shaikh) Nizām-aldīn bin Farīd-aldīn Ganj-i-shakar (the latter d. A. H. 664 or 668), 653, 15 (1<sup>d</sup>); 654, 17, II<sup>a</sup>.
- (Maulānā) '*ʿAzīz-aldīn Ḳalabī*, father of (Shāh) Ḳāsim Fahmī of Ḳazwīn (a poet), q 724-726, 1266.
- '*ʿAzīz-aldīn* (or '*Izz-aldīn*) *Maḥmūd*, father of (Shaikh) Farīd-aldīn Ganj-i-shakar, of the Ḳīshī order (who d. A. H. 664 or 668), q 647-649, 113.
- (Maulānā or Shaikh) '*ʿAzīz-aldīn* (or '*Izz-aldīn* or '*ʿAḍud-aldīn*) *Ṣāfi*, son of Bibī Mastūrah and (Shaikh) 'Umar Ṣāfi Fārāqī, grandson of Farīd-aldīn Ganj-i-shakar and author of the *تحفة الأبرار*, 653, col. 325, No. 12; q 654, 17.
- '*ʿAzīz-aldīn Tughra*, praised by Anwarī, 2865, 38.
- '*ʿAzīz alḥaḍrat* (or *biḥaḍrat*), see *Abū Ṭāhir Isma'īl* above.
- '*ʿAzīz-allāh*, father of Ḳāsim of Jarbādḳān (the copyist of 1495, A. H. 1155).
- (Sayyid) '*ʿAzīz-allāh alḥusaynī* Zanḡānī Ḳādiri, copyist of 1162 (A. H. 1196).
- (Shaikh) '*ʿAzīz-allāh bin Rukn-aldīn*, grandson of 'Abd-alkuddūs (or alḳaddūs) Gangū'i (who d. A. H. 944 or 945), q 654, 30.
- (Mir) '*ʿAzīz-allāh Ḥudūrī* bin (Mir Sayyid) 'Alī Muḥtasib of Kumīn (d. after A. H. 984), 724-726, 997; q ib., 86 x 998; *دنوان*, 1442; *rubā'is*, 1749, fol. 27<sup>b</sup> sq.
- (Shaikh) '*ʿAzīz-allāh Lāḥurī*, the great Ṣūfī Shaikh (b. A. H. 1047, d. 1084), life, miracles, and maxims of, in the *راحة الأرواح*, 651.

- '*ʿAzīz-allāh Muḥammad bin 'Ubaid-allāh Naḳshbandī*, first owner of 569 (A. H. 1097).
- '*ʿAzīzān*, see (Khwājah) '*ʿAlī Rāmīnī* (or *Rāmīnī*) above.
- (Shaikh) '*ʿAzīz bin Muḥammad alnasafī albukhārī* (d. A. H. 661), 1870, 28; *كتاب التنزيل*, 1806; other works, q ib.
- '*ʿAzīzī Brahmanī*, answer to a letter by, 2089, ff. 92<sup>b</sup> and 93<sup>a</sup>.
- '*ʿAzīzī Ḳazwīnī*, a poet, 724-726, 1263.
- (Mir) '*ʿAzīz Ḳazwīnī*, a companion of (Mirzā) Sharaf (or Ashraf) Jahān (who d. A. H. 962), ib., 1264.
- (Mirzā) '*ʿAzīz Ḳūkultāsh*, see (Khān) *d'iam*, No. 1, above.
- '*ʿAzīz Muḥammad*, father of 'Abdallāh (the copyist of 230, A. H. 1066).
- (Sayyid) '*ʿAzmat-allāh*, grandfather of (Sayyid) Faīd-allāh bin (Sayyid) 'Itāb-allāh Nahrwānī (the copyist of 1399, A. H. 1108).
- '*ʿAzīmī*, i. e. (Pīr) Muḥammad bin (Pīr) Aḥmad bin Khalīl of Brussa, *انيس العارفين* (A. H. 974), a Turkish translation of the *اخلاق محسنی*, q 2188.
- (Mir) '*ʿAzīmī* of Mashhad, 724-726, 713.
- Azraḳī*, see (Sharaf-alzamān) '*Abū-almahāsīn Abūbakk* above.

## B

- (Mirzā) *Bābā*, father of (Ṣūfī) Ṣan'ān (the author of the *تأريخ السلاطين*, A. H. 1220), q 428.
- Bābā*, i. e. (Malik) Raḍī-aldīn of Ḳazwīn (under Abāḳā-khān, A. H. 663-680), 724-726, 1246.
- Bābā bin Ḥusain*, father of Muḥammad Ṣāliḥ (the copyist of 140, A. H. 1025).
- (Mullā) *Bābā bin Ya'ḳūb bin* (Khwājah) Muḥammad Ḳafkānī, father of (Shaikh) Abū-al'Isma' Muḥammad Ma'ṣūm (the author of the *مجمع العصة*), q 2558, end.
- (Ākā) *Bābā Darkī* of Hamadān, a poet, 667, 527.
- (Shaikh) *Bābā Faraj* of Tabriz, 724-726, 1310.
- Bābā Ḥājī*, father of Muḥammad Ḥājī (the copyist of 1034, between A. H. 807 and 812).
- Bābā-i-Samāsi*, i. e. (Khwājah) Muḥammad of Bukhārā, the khaliḳah of 'Azīzān (who d. A. H. 721), 647-649, 80; 724-726, 1487; q 647-649, 81; 724-726, 1488.
- (Maulānā Ākā) *Bābā-i-Sirkānī*, father of Muḥammad 'Alī (the Persian commentator of the *الفیة*), q 2436.
- Bābak*, father of the Sāsānian king Ardashīr, q 534, fol. 110<sup>a</sup> sq.; 535, fol. 131<sup>a</sup> sq.
- Bābak* (who first appeared A. H. 201), story of, 2-13.



(Darwish) *Bābā* (or *Shāh*) *La'l* (or *La'ldās* or *Lāl*), and prince *Dārā Shukūh* (d. A. H. 1069), two stories of, in verse, by Ānandghana Khwāsh, 2905, 4 (A. H. 1208); 1725, 6 (A. H. 1209); similar stories of, in prose, and debates (between the two), q. ib.

*Bāb-allāh*, one of the copyists of 1929 (about A. H. 1188).

- (Sultān) *Bābar*, the emperor (Zāhir-al-dīn Muḥammad, b. A. H. 888, reigned 899 or 900–937), history of, 104, fol. 234<sup>b</sup> sq.; 105, fol. 247<sup>b</sup> sq.; 119, ff. 369<sup>b</sup> sq. and 389<sup>b</sup> sq.; 120, ff. 415<sup>a</sup> sq. and 530<sup>b</sup> sq.; 121, fol. 31<sup>b</sup> sq.; 124, ārayish V and VI; 126, ārayish VI, fol. 313<sup>b</sup> sq.; 127 and 128, tahrir 6; 129, maḳālah XII; 130, second bāb, fol. 25<sup>a</sup> sq.; 225–232, ṭabākah I; 233; 234; 235–251, first part of the first book; 290, fol. 61<sup>b</sup> sq.; 291–296, 299–301, 303, and 304, maḳālah II; a fragment of the same, 302; 312, first volume; 325, fol. 25<sup>a</sup> sq.; 326, fol. 24<sup>b</sup> sq.; 327; 358–361, first faṣl; 362–364; 394, first gulshan, gulban 1; 396, fol. 15<sup>b</sup> sq.; 397, fol. 9<sup>b</sup> sq.; 398, fol. 5<sup>a</sup> sq.; 399, fol. 5<sup>a</sup> sq.; 400, fol. 6<sup>b</sup> sq.; 404; 409, fol. 60<sup>a</sup> sq.; 428; 430, 6, fol. 143<sup>a</sup> sq.; 470, fol. 167<sup>a</sup> sq.; 471, fol. 84<sup>b</sup> sq.; 581, 3 and 4; 2835, 8; 2838, faṣl IX; 3013, fol. 7<sup>b</sup> sq.; q. 394; 637; 654, 30; 724–726, 405 × 407 × 408; 1439; 1870; 2304; his autobiographical memoirs in Caghata'i, 214; Persian translations of, 215–218; 2989; q. 724–726, 763; biographies of famous men in his reign, 705, ṭabākah VI; letters addressed to him by Miram Siyāh of Qazwin (who was still alive in A. H. 957), 2061; 2062.

*Bābar 'Alī*, copyist of 277 (A. H. 1204).

(Khwājah) *Bābar Kalandar Kādīrī*, copyist of 1676 (A. H. 1106).

*Bābarkhān*, see (Mirzā or Sultān) *Abū-alkāsim Bābar* above.

(Maulānā) *Bābāshāh Kātib* of Isfahān, a famous calligrapher, 724–726, 902.

(Mirzā) *Bābā Shīrāzī*, i. e. 'Alī Ridā, copyist of 1253 (A. H. 1212).

*Bābī*, i. e. Shīrkhān, founder of the Junāghadh state, the original owner of 3015.

(Shaikh) *Bāb-i-Farghānī*, contemporary with the author of the *كشف المحجوب* (who d. after A. H. 465), 724–726, 1511.

(Imām-i-Sa'id) *Bābāyah Rāfi* of Kazwin, a poet in Persian and Arabic, praised by Khāḳānī, ib., 1243.

*Badā'i*, i. e. Muḥammad Sharif Nasafi, with the takhalluṣ *Jāmi*, *خورشید و ماه*, 1516.

*Badā'ūnī*, i. e. (1) 'Abd-alkādir bin Muṭūkhshāh, see 'Abd-alkādir *Badā'ūnī* above; (2) (Khwājah) Aḥmad, a pupil of Nizām-al-dīn Auliya (who d. A. H. 725), 653, col. 325, No. 31; (3) (Hadrat

Shaikh Sultān-almashāyikh) Nizām-al-dīn Auliya, see *Auliya*, No. 2, above; (4) (Maulānā) Yūsuf, another pupil of No. 3, 653, col. 325, No. 35.

*Badakhshān* bin Ādrakhsh (or Ādhrakhsh or Ādharakhsh), father of Salmān the Persian (who d. A. H. 33), q. 724–726, 841.

(Maulānā) *Badakhshī*, a poet (under Akbar), ib., 588.

*Bādhlī*, takhalluṣ of Muḥammad Rāfi'khān (d. A. H. 1123), *حملة حيدري* (completed by Najaf A. H. 1135), 900; 3039.

(Maulānā) *Badhlī* of Isfahān, an occasional poet, 724–726, 921.

*Badhrak*, i. e. Lālā Ganeshdās, the Kānūngo of Gujarāt and an official of the British Government, *چراغ* (A. H. 1262), 3019; *چار باغ پنجاب* (A. H. 1265), 3020.

*Badī*, father of Muḥammad of Nasā (who was chief secretary of Nasā under 'Imād-al-dīn Zangī, who d. A. H. 540 or 541), q. 724–726, 539.

*Badī-al-dīn*, *رساله پند*, 2678, third fly-leaf in the beginning.

(Hadrat Shaikh or Sayyid) *Badī-al-dīn* (Shāh) *Madār*, founder of the Madārī branch-family of the Cīstī order (d. A. H. 840), 647–649, 358; q. 653, col. 323, No. 14 in the branch-families.

*Badī-al-dīn Turkū* of Sīstān, a poet, 724–726, 309.

(Khwājah) *Badī-al-dīn* (or *Badr-al-dīn*) *Zāhid*, founder of the Zāhidī branch-family of the Cīstī order, q. 653, col. 323, No. 8 in the branch-families.

(Princess) *Badī-al-jamāl*, heroine of two romances, the *قصه سيف الملوك و بديع الجمال*, 788–792, and the *عجيب القمص*, 847.

*Badī-al-zamān*, i. e. (1) a contemporary of Aḥmad Munyārī (who d. A. H. 782), q. 1846; (2) a prominent character in the enlarged version of the *حزین نامه*, 785; (3) see '*Abd-al-wadī*' *al-jabālī* above; (4) *Kūhpā'i*, *شرح القصيدة الكاملة*, q. 2597; (5) Rashīdkhān (probably the compiler of the *لطائف الاخبار*, who d. A. H. 1107), 338.

(Mirzā) *Badī-al-zamān*, eldest son of (Sultān) Ḥusain Mirzā (d. A. H. 920 or 921), q. 724–726, 832 × 1494<sup>b</sup>; a letter from, to Raḥmān Kulī Sultān, 2068, fol. 343<sup>b</sup>.

*Badī Hamadānī*, 724–726, 1025.

*Badīhī*, takhalluṣ of (1) Aḥmad, a poet of the time of Tughānshāh I, the Saljūq ruler of Nishāpūr (to whom the government of that town was restored A. H. 451), q. ib., 625; (2) (Mir) 'Arab of Mashhad, ib., 715.

*Badī Maulānāsāda* of Samarḳand, ib., 1449.

*Badī Tabrizī*, a poet, ib., 1322.



(Muntakhab-aldin or Muntajab-aldin) *Badī Kātib*, secretary of (Sultān) Sanjar (A.H. 511-552), q ib., 563.

*Badl*, i. e. Khākāni, see *Afdal-aldin Badl* above.

(Sayyid) *Badr* (under Jahānsbāh Mirzā, the ruler of 'Irāk and Ādharbaijān, who d. A.H. 872), 1870, 75.

(Mufti) *Badr-aldaulah*, see *'Azim Nawāzkhān* above.

(Amir) *Badr-aldin*, praised by Anwari, 2865, 21.

(Mullā) *Badr-aldin*, contemporary with Ahmad Munyari (who d. A.H. 782), q 1846.

(Khawājah) *Badr-aldin Abūbaker* bin Sadr-aldin (Khawājah) 'Alī, father of Sharaf-aldin (Khawājah) Muhammad, an ancestor of (Shaikh) Jalāl-aldin Pānīpatī (who d. A.H. 765), q 654, 26.

*Badr-aldin Abū Naṣr*, see *Abū Naṣr Farāhī* above.

(Ashraf-alshu'arā) *Badr-aldin alkiwāmī Rāzī* (under the Saljūks, mentioned by 'Aufi), 724-726, 1073.

(Khawājah) *Badr-aldin bin* (Khawājah) *'Aqūd-aldin bin* (Shaikh) Nūr-aldin (or 'Aziz-aldin), q 654, 17, II<sup>a</sup>.

(Amir) *Badr-aldin bin* (Amir) *Sharaf-aldin As'ad bin* (Amir) Jalāl-aldin, ruler of Lār, q 724-726, 261.

(Shaikh) *Badr-aldin Ghaznawī*, of the Cīstī order, a disciple of (Khawājah) Kuṭb-aldin Bakhtiyār Kākī Ūshī (who d. A.H. 633), 654, 16<sup>b</sup>.

*Badr-aldin Ghiyāthī Muḥammad*, copyist of 1907 and 2216.

(Maulānā) *Badr-aldin Hilālī* of Astarābād (d. A.H. 939), 724-726, 1170; q 1390; دیوان, 1423-1425; extracts from, 1742, fol. 160<sup>b</sup> sq.; شاه و گدا, 1426-1429; 2893; 2894; شاه و درویش, 1430; صفات العاشقین, 1431.

(Khawājah, Sayyid, or Shaikh) *Badr-aldin Hudhaifah almar'ashī*, a pupil of (Sultān) Ibrāhīm bin Adham, who d. A.H. 164 (160, 161, or 166), 647-649, 98; 653, 15 (13); 654, 5; q 647-649, 99.

(Shaikh) *Badr-aldin Ishāq bin 'Alī* of Dihli, husband of Bibi Fātimah and son-in-law as well as khalifah of Farid-aldin Ganj-i-shakar (who d. A.H. 664 or 668), 653, 15 (10); 654, 20; q 653, col. 324, No. 10 in the Pupils; 724-726, 386.

(Maulānā) *Badr-aldin Kharakānī*, sayings and traditions of, in 1919, 4.

(Ḥadrat Shaikh-almashāyikh) *Badr-aldin Maḥmūd Mu'inadūz Khujandī*, of the Cīstī order, 637, 2.

*Badr-aldin* (or *Fakhr-aldin*) *Muḥammad Ḍā'ī* (or Shāshī), called *Badr-i-Ḍā'ī* (d. after A.H. 746), panegyrist of (Sultān) Muḥammad bin Tughluq (A.H. 725-752), 667, 114 (the date 854 there seems a mistake for 754); 724-726, 1532; q 1700, B, 25; دیوان, 1232; 1233; شاهنامه (A.H. 745), q 1232.

*Badr-aldin Muḥammad Kādīrī*, author of the second volume of the *Ḥadāiq* (A.H. 1166-1167), 1902.

(Maulānā) *Badr-aldin Navlah*, a pupil of Nizām-aldin Auliya (who d. A.H. 725), 653, col. 325, No. 29.

*Badr-aldin Shirāzī*, a poet, 724-726, 190.

*Badr-aldin Sirhindī*, ib., 369; q ib., 370.

*Badr-aldin Sulaimān*, third son of Farid-aldin Ganj-i-shakar (see above), 653, 15 (10); 654, 170 × III.

(Kādī Imām) *Badr-aldin 'Umar bin Fakhr-aldin 'Alī*, father of (Kādī) Nāsir-aldin Baidāwī (who d. A.H. 685 or 692), q 724-726, 163.

(Khawājah) *Badr-aldin Zāhid*, see *Badī-aldin Zāhid* above.

*Badr-aljabarī*, Persian commentary on Nāsir-aldin Muḥammad al-Ṭūsī's *Ṣiṣṭah* (رساله) or کتاب (A.H. 658), q 2254, 3.

*Badr-i-Ḍā'ī*, see *Badr-aldin* (or *Fakhr-aldin*) *Muḥammad Ḍā'ī* above.

*Badr-i-Khizāna albakhi*, i. e. Muḥammad bin Kiwām bin Rustam bin Ahmad bin Maḥmūd albakhi, called Karkhi (Bakra'i or Nikū'i), شرح مخزن الاسرار (oldest redaction before A.H. 1089), 998; q 2512; 2872; بحر الفضائل فی منافع الافاضل, 2512; 2967.

(Shāhzāda) *Badr-i-Munir*, i. e. (Shāhib) Kirān-i-Agghar, one of the heroes of the *Khurshīd-nāma* (the third bahār of the famous Persian romance *Bozistan Khīāl*, A.H. 1155-1169), 839.

*Bāfki*, i. e. (1) (Maulānā) Sharaf-aldin 'Alī of Yazd, a panegyrist of (Shāh) Ṭahmāsp, 724-726, 134; (2) (Mullā) Wahshī (d. A.H. 991 or 992), q 724-726, 1002; کلیات, 1444; the mathnawī فرهاد و شیرین besides in 1445; 1496, fol. 50<sup>b</sup> sq.; 2996.

(Al) *Baghawī alshāfi'i*, i. e. (Imām) Abū Muḥammad al-Ḥusain bin Mas'ūd al-Farrā (d. A.H. 510 or 516), مصابیح السنة, Persian translation of, 2653; an Arabic commentary on the Qurān, q 2696.

*Bāghbān*, the first takhalluṣ of Ḍamīrī of Isfahān, see *Ḍamīrī* below.

*Bāghūkhān*, the successor of Tātār, 724\* fol. 541<sup>b</sup>.

(Shāh) *Bahā-aldaulah bin* (Shāh) Kāsim of Rai, under (Sultān) Ḥusain Mirzā and (Shāh) Isma'il I Ṣafawī, 724-726, 1080; q ib., 1079.

(Sayyid) *Bahā-aldin*, father of (Sayyid) Maḥmūd (the copyist of 2070, A.H. 1207).

(Shaikh) *Bahā-aldin*, father of (Mullā) Muḥammad Yūsuf (the copyist of 591, A.H. 1104).

(Ḥāfiẓ) *Bahā-aldin*, grandfather of (Ḥāfiẓ) 'Ināyat-allāh bin (Ḥāfiẓ) 'Alī Kuraishī (a former owner of 2579).

*Bahā-aldin*, praised by Anwari, 2865, 42.



- (Shaikh) *Bahā-aldin*, copyist of 2081, ff. 1-189<sup>a</sup>, and 2084 (A. H. 1122).
- (Amir) *Bahā-aldin Abū-alkāsim* bin (Amir) Wahab-aldin I bin (Amir) Badr-aldin, ruler of Lār, q 724-726, 261.
- Bahā-aldin alḥusainī*, copyist of 2254, 1 (A. H. 1004).
- (Ajall-al-muhtarim) *Bahā-aldin al-Karīmī* of Samarḳand, a poet under (Malik) Shams-aldin of Sijistān, 724-726, 1430.
- (Maulānā) *Bahā-aldin Audhī*, a pupil of Nizām-aldin Auliya (who d. A. H. 725), 653, col. 325, No. 15.
- (Khwājah) *Bahā-aldin bin* (Khwājah) *Abi-albarakah* of Samarḳand, 724-726, 1457.
- (Shaikh) *Bahā-aldin bin* (Shaikh) *Fath-allāh*, father of Shaikh Isma'il (the great-grandfather of Muḥammad Akram bin (Shaikh) Muḥammad 'Alī bin (Shaikh) Ilāhbaksh alḥanafī albarāsawī, the author of the *سوانح الانوار*, A. H. 1135-1142), q 654, 37.
- Bahā-aldin bin Hājī*, copyist of 2797 (A. H. 1151).
- Bahā-aldin bin Ibrāhīm* "alaṣṣārī alḳādīrī alḥusainī, *رساله شطاریه*, 1913.
- (Shaikh) *Bahā-aldin bin Ihtishāmkhān*, father of Sharaf-aldin 'Alīkhān Badā'ūnī (for whose spiritual guidance the *سوانح الانوار* was chiefly written), q 654.
- (Sayyid) *Bahā-aldin bin* (Sayyid) *Jalāl Bukhārī* Surkh (the uncle of the Makhdūm-i-Jahāniyān Jalāl Bukhārī, who d. A. H. 785), q 647-649, 157; 1846.
- Bahā-aldin bin* (Sayyid) *Muḥammad Ashraf*, a letter from (about A. H. 1166), in 2127, first collection.
- Bahā-aldin bin Sa'd-aldin*, author of the *منتخب الاخبار*, 166; 187.
- (Shaikh) *Bahā-aldin Jaunpuri*, the teacher of (Amir Sayyid) 'Alī Kiwām (who d. A. H. 950), q 647-649, 363 × 366 × 367.
- Bahā-aldin Kāzīmī*, a poet, 724-726, 1252.
- Bahā-aldin* (or *Shihāb-aldin*) *Maktāl al-Suhrawardī*, author of the *حکمة الاشراف* (b between A. H. 549 and 551, d 576, 585, or 587), 647-649, 318; 724-726, 1300; 1870 and 1871, 15; q 724-726, 167.
- (Malik-alkalām) *Bahā-aldin Marghinānī*, a poet, 724-726, 1523.
- Bahā-aldin Muḥammad*, i. e. (1) father of 'Alā-aldin 'Aṭāmalik Juwainī (the author of the *تاریخ جهانگشای*, A. H. 656), q 170; (2) father of the great wazīr Shams-aldin Muḥammad Sāhib-diwān aljuwainī (for whom the *اوصاف الاشراف* was written, and who was executed A. H. 683), q 1809; (3) the son of the same wazīr, q 724-726, 192 × 797; (4) the author of the *سندبادنامه* in prose, q 1236.
- (Shaikh) *Bahā-aldin Muḥammad 'Amilī Bahā'i*, see 'Amilī above.
- (Malik-alkalām) *Bahā-aldin Muḥammad bin Mu'ayyad* of Baghdād, a ḳasidah-writer (d. A. H. 545), 724 and 725, 67.
- Bahā-aldin Muḥammad bin* (Sayyid) *Muḥammad Ḥusainī albukhārī* (Abū-alfath), copyist of 1513 (A. H. 1104).
- (Ḥadrat Khwājah) *Bahā-aldin Nakshband* (Muḥammad bin Muḥammad albukhārī, b. A. H. 718 or 728, d. 791), the founder of the Nakshbandī branch-family of the Cīstī order, 632, 4; 636, maḳṣad II; 647-649, 82; 724-726, 1489; 1870 and 1871, 37; short notices on him and his companions, 1923, 2; short report of, ib., 9; q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; 647-649, 76 × 80 × 83 × 85 × 351 × 352 × 356; 653, col. 323, No. 3 in the branch-families; 724-726, 346 × 1486 × 1488 × 1490 × 1492; 1919, 3; 2678; 2898, 9<sup>a</sup>; his discourses, spiritual teachings, and miraculous deeds, collected by Šālīb bin Mubārak albukhārī, after Nakshband's death, 1851; his sayings, collected (a) by (Khwājah) Muḥammad Pārsā (who d. A. H. 822) in the *رساله القسیة التقشیدية* or *رساله منسوبة*, 1920, 1; 1923, 3; 3065; q 1855; extracts from the same, by Jāmī, 1357, 14; (b) by Ya'qūb bin 'Uthmān bin al-Maḥmūd alghaznawī alḳarkhī (who d. A. H. 838) in the *رساله انیة* or *ملفوظ بهاء الدین*, 1919, 1; 1920, 4; 1923, 10; q 3065.
- (Shaikh) *Bahā-aldin Shāhābādī*, the nineteenth khālifah of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), 653, col. 324, No. 19 in the Khālifas.
- (Shaikh) *Bahā-aldin 'Umar* Harawī or Tabrizī, friend of (Khwājah) Shams-aldin Muḥammad alḳusū'ī (who d. A. H. 863) and (Maulānā) Sa'd-aldin Kāshgharī (who d. A. H. 860), teacher of (Sayyid) Burhān-aldin Khāwandshāh (who d. A. H. 871), q 647-649, 360; 724-726, 1494 × 1555.
- Bahā-aldin Ūshī*, friend of (Sultān) Kutb-aldin Aibak of Dīhlī (A. H. 602-607), 724-726, 1521.
- (Shaikh) *Bahā-aldin Walad* (Muḥammad bin al-Ḥusain bin Aḥmad alkhāṭibī albakrī albalkhī), called Sultān-al-ulamā, of the Kubrawī order, father of Jalāl-aldin Rūmī (d. A. H. 628), 630, faṣl I; 631, 1; 647-649, 136; 724-726, 557; q 631, 2; 647-649, 124 × 137; 724-726, 558 × 946 × 1401; 1060; short biographical account of, 3063, fol. 4<sup>a</sup>.
- (Sultān) *Bahā-aldin Walad*, eldest son of Jalāl-aldin Rūmī (b. A. H. 623, d. 712), 630, faṣl VII; 631, 7; 647-649, 139; q 630, faṣl VIII and faṣl X, b, 1, and c; 631, 8; 724-726, 946; 3063.
- (Ḥadrat Shaikh-alislām) *Bahā-aldin Zakariyyā* Multānī bin Wajīh-aldin bin Kamāl-aldin 'Alīshāh Kuraishī, with the kunyas Abū-albarakāt and Abū Muḥammad, of the Suhrawardī and Cīstī orders (b. A. H. 566, d. 666), 637 and 638, 3; 639; 647-649, 152; q ib., 111 × 112 × 153-157; 653, 10; 654, 22; 724-726, 609 × 1018; 1821.



(Kādi) *Bahā-aldin Zanjāni*, a rubā'i-writer, 724-726, 1296.

*Bahā bin Ya'qūb*, see *Aḥmad Bahā bin Ya'qūb* above.

(Nawwāb) *Bahādur* (about A. H. 1195), q 386, colophon.

(Sayyid) *Bahādur 'Alī*, copyist of 248 (A. H. 1223) and 260 (A. H. 1225).

(Mir) *Bahādur 'Alī Husaini*, compiler of the *تاریخ آسام*, the Hindūstāni translation of the *عجیبتہ غریبہ* (published at Calcutta A. D. 1805), q 341.

*Bahādurkhān*, i. e. Muḥammad Sa'id, brother of 'Alī Kuli Khānzamān (both fell in a battle against Akbar A. H. 974), 724-726, 411 × 412; q ib., 1447.

(Sayyid) *Bahādurkhān*, eulogy on, in (Mullā) Tughrā of Mashhad's (who d. somewhat before A. H. 1078) *معراج الفصاحة*, 1586, 6, XXII.

*Bahādurkhān bin* (Rājah) *'Alīkhān*, the Fārūkiyyah king of Khāndīsh, history of, 2835, 6.

*Bahādurshāh I*, the emperor (originally prince Kūṭb-aldin Muḥammad Mu'izzamshāh 'Ālam), second son of 'Ālamgir I (A. H. 1119-1124), 127 and 128, tahrir 7, first section; 129, maḳālah XIII; 130, second bāb, fol. 50<sup>b</sup> sq.; 385-387; 391-393; 395, fol. 162<sup>b</sup> sq.; 396, fol. 281<sup>b</sup> sq.; 397, fol. 588<sup>b</sup> sq.; 398, fol. 339<sup>a</sup> sq.; 399, fol. 342<sup>a</sup> sq.; 401; 402; 405, 2; 409, fol. 112<sup>a</sup>; 411-414; 430, 6, fol. 215<sup>b</sup>; 587; 1659, 1; 1670; q 81; 129; 315, colophon; 388; 639, colophon; 714, margin, 22; 729; 827, colophon; 945, colophon; 1621, colophon; 1672; 1703; 1830, colophon; 1963, colophon; 2106, colophon; 2351; 2464, colophon; 2599, colophon; 2837; 2942; 2979, 3; 3056.

*Bahādurshāh II*, the emperor, see *Abū Zafar Sirdj-aldin Muḥammad* above.

(Saltān) *Bahādurshāh of Gujarāt* (A. H. 932-943), 438-443, 9; q 2015.

(Shaikh) *Bahā'i*, see *'Amīlī* above.

*Bahā-i-'Abbās*, see *Aḥmad Husaini 'Alawī* above.

*Bahā'i Bukhārī*, a poet, 724-726, 1480.

*Bahā-i-nārī*, see *'Abd-al-'azīz Shams* above.

*Bahandan*, see *Anandan* above.

*Bahārī*, see *'Abd-al-shakūr Bahārī* above.

*Bahārī Kumtī*, a poet, 724-726, 1004.

*Bahbal bin Jamāl Kāmgū*, father of Aḥmad Kanbū (the author of the *معین اخبار احمدی*, about A. H. 1023), q 121.

*Bāhīrī* (or *Māhīrī*) of Kashmīr, a poet, 724-726, 606.

*Bahlūl bin Kīnān*, father of Gayūmarth, q 1.

*Bahlī*, see *Abūbākr Bahlī* of Rai above.

(Saltān) *Bahlūl* (or *Bahlūlshāh*) *Lādī*, the Afghān ruler of Dihlī (A. H. 854-894), father of (Saltān) Sikan-darshāh, 119, fol. 343<sup>b</sup>; 430, 5; 576 and 577, bāb III; 578, daftar I; 3009, first volume, fol. 108<sup>b</sup> sq.; q 654, 22<sup>b</sup> and 30; 1867; 2305.

*Bahlūlpūr*, i. e. (Shaikh) Khidr of Multān, the teacher of (Sayyid) Ādam alḥanafī alnaḳshbandī (the author of the *خلاصة المعارف فی اسرار العقائد*, A. H. 1035-1037), q 1892.

*Bahman bin Ardashīr bin Lād*, one of the ancestors of the rulers of Lār, q 724-726, 261.

*Bahman bin Isfandiyār*, 534, fol. 98<sup>a</sup> sq.; 535, fol. 117<sup>b</sup> sq.; sayings of, 2210, fol. 40<sup>b</sup> sq.

*Bahman bin Kaiḳubād bin Hurmuzyār Sunjāni*, *نص*, 969 of the Yazdajird era, A. D. 1600), 2824.

*Bahman bin Narsi* bin Kūbād, one of the ancestors of the rulers of Lār, q 724-726, 261.

*Bahmanji Wariyā*, father of Ratanji (at whose request 810 was copied A. H. 1204).

*Bahmānshāh*, father of Nūshirwān (a Persian in Akbar's time), q 787.

*Bahmānyār*, a pupil of Abū 'Alī Ibn Sinā (who d. A. H. 428) and teacher of Šadr-aldin Sarakhsī, q 724-726, 1007.

*Bahra*, i. e. Kāmar-aldin of Haidarābād, copyist of 397 (A. H. 1225).

*Bahrām*, i. e. (1) the father of the Sāsānian king Narsī, q 534, fol. 117<sup>a</sup>; 535, fol. 138<sup>b</sup> sq.; (2) the eldest son of (Shaikh) Mukhlis of the Cīstī order, q 654, 27<sup>b</sup>.

(Mobad) *Bahrām*, father of Rustam (the copyist of 2824, 1107 of the Yazdajird era, A. D. 1738).

(Prince) *Bahrām*, his love-story with Gulandām, in prose, 799, 22; in mathnawī-bāits, 1697; Bahrām and Bihruz in the epopee *بلاغ ام*, 1390; 1391.

(Shāh) *Bahrām* (or *Bahrām-gūr*), the Sāsānian king, 534, fol. 122<sup>b</sup>; 535, fol. 145<sup>b</sup> sq.; q 2046; as hero in Firdausi's *شاهنامه*, 860-870; 872-881; 883-890; 2858; 2859; 2992; in Nizāmī's *هفت بیگر*, 972, 4; 973, 4; 974, 4; 975, 2; 976, 4; 977, 4; 978, 5; 979, 4; 980, 4; 981, 4; 983, 2; 984, 4; 987, 2; 1004-1006; 2868, 3; and in Amīr Khusrāu's *هشت بهشت*, 1186, 9; 1187, 8; 1188, 9; 1196, 5; 1197, 4; 1198, 5; 1199, 5; 1200, 4; 1206; 1207; his love-story with Dilārām, 797, 15; with Bānūi Ḥasan, the Perī princess, 849.

*Bahrām-aldāramī*, see (Hāfiẓ) *Abū 'Abdallāh bin 'Abd-alraḥmān* above.

*Bahrām-beg bin Farrukh Yasār*, the Shīrwānshāh (A. H. 906-907), a short account of, in 724-726, 1385.

*Bahrām bin Ākhund Mullāzāda* (known as Mullāzāda-i-(Mullā) Ghiyāth-aldin), i. e. (Hāji) Muḥammad, *شرح شہستان خیال*, 2040.



- Bahrām bin Bahman* bin Narsī, one of the ancestors of the rulers of Lār, q 724-726, 261.
- Bahrām bin Pazhdā*, father of Zartusht (the author of the poetical *ویران نامہ*, 647 of the Yazdajird era, A. D. 1277-1278), q 2819.
- Bahrām C'ābin*, the rebellious general of the Sāsānian king Hurmuz IV (A. D. 578-590), q 724-726, 1385; his war against Turkistān, in 2215, *masāfat* I.
- Bahrām-i-Bundār*, an ancestor of the Dastūrs Nūshirwān, Ardashir, Shahriyār, etc., q 2822, third *mathnawī*.
- Bahrāmikhān* (to whom the *مجمع خانی* and the *نعمت خانی* were dedicated, before A. H. 1000), q 2572; 2574.
- Bahrām Mirzā*, the fourth son of (Shāh) Isma'il I Šafawī (d A. H. 956 or 957), q 724-726, 1039.
- (Darwīsh) *Bahrām Saqqā* of Bukhārā (d A. H. 962), *دبوان*, 1436.
- Bahrāmshāh*, grandfather of (Dastūr) Shahriyār bin (Dastūr) Ardashir (at whose request the poetical *مد در* was composed 864 of the Yazdajird era, A. D. 1495), q 2820.
- Bahrāmshāh*, the Parsee High-priest (A. H. 39), 169, 2.
- Bahrāmshāh bin Mas'ūd III* of Ghazna, see (Sultān) *Abū-al-ḥārith Bahrāmshāh* above.
- Bahrawar Bānū*, heroine of the frame-work of 'Ināyat-allāh Kanbū's *بهار دانش* (A. H. 1061), 806-817.
- Bahrāji*, see *Abūbakr bin Muḥammad Bahrāji* above.
- Baidāwī*, see (Kādi-alkudāt) 'Abdallāh *Baidāwī* above.
- (Al) *Baihaqi*, (1) see *Abūbakr Aḥmad bin al-Ḥusain* above; (2) see *Abū Ja'far Aḥmad al-Baihaqi* above; (3) see *Ḥusain bin 'Alī al-ḥod'is* below.
- Baiḥarā*, see (Shāh Sultān) *Abū-al-ghāzi Ḥusain Mirzā* above.
- (Mirzā) *Baiḥarā bin 'Umar Shaikh* Mirzā bin Timūr, grandfather of the preceding Sultān (slain A. H. 819), q 724-726, 1498; 1870.
- Bā'ikhān*, author of the Pushtū *mathnawī* *مجنون و لیلی*, q 1697.
- Bairāmkhān*, i. e. Muḥammad the Khānkhānān, with the epithet *Khiṭābkhān Bābā* (assassinated A. H. 968), father of (Mirzā Khān) 'Abd-alrahīm Khānkhānān (the translator of the *واقعات بابری*, A. H. 998), 724-726, 409; q 216; 724-726, 410 × 1292 × 1452 × 1503; 1845, colophon; 2989.
- (Mirzā) *Bāisunghar*, i. e. (1) the son of (Mirzā) Shāh-rukh (d A. H. 837) and father of (Sultān) Muḥammad (put to death A. H. 855) and (Sultān) Abū-alkāsim Bābur (d A. H. 861), q 94; 171; 724-726, 391 × 532 × 634 × 753 × 771 × 1143 × 1314; 1870 and 1871, 68; the Bāisungharī preface to the *خاندانہ*, 863-871; 2859, fol. 1<sup>b</sup> sq.; 2860; 2992, fol. 2<sup>b</sup> sq.; q 860; (2) the son of (Mirzā Sultān) Maḥmūd bin (Sultān) Abū Sa'id, ruler of Samarkand (A. H. 900-905), q 724-726, 1500.
- (Shāh) *Bājīn Cishtī*, first teacher of (Shaikh) 'Alī Muttaki (who d A. H. 975), q 647-649, 365.
- Bakd'i*, takhalluṣ of the poet Muḥammad Ḥusain bin Yādgār Ḥālātī (under Akbar), 724-726, 423.
- (Shaikh) *Bakd'i bin Buṭṭā* (or *bin Buṭṭār*), of the Kādiri order (d A. H. 553 or 550), 647-649, 53.
- Bakd'i Kūhistānī*, a poet, 724-726, 835.
- (Maulānā) *Bakd'ilang*, in the service of 'Ubaid-allāh-khān Uzbek (A. H. 939-946), q ib., 1170.
- Bakdwalī*, the heroine of the prose-romance *یکاروی* or *تغزل یکاروی*, 828; 829.
- (Al) *Bakharzi*, i. e. (1) Isma'il bin Luṭf-allāh, *خلاصۃ اللغات* (short glossary of Arabic words explained in Persian), q 2456; (2) (Shaikh) Saif-aldin, of the Kubrawī order (b A. H. 585 or 588, d 658), a disciple of Najm-aldin Kubrā (who d A. H. 618), 647-649, 127; 1870 and 1871, 27; q 724-726, 1401; poems, 1747, fol. 12<sup>b</sup>.
- (Mullā Khwājah) *Bakshah*, father of Muḥammad Naḳī of Pashāwar (the author of the *شیر سنگه نامہ* or history of the Panjāb from A. H. 1255 to 1259), q 505; 2991.
- Bakshah Ashāb*, i. e. (Mirzā) Muḥammad (d A. H. 1199), see *Ashāb* above.
- Bakshi*, i. e. (1) (Shaikh) Abū Turāb (d A. H. 245), q 647-649, 174; (2) (Maulānā) Isma'il of Kazwīn, a poet, 724-726, 1269.
- Bakshi-atmulk* Muḥammad Aminkhān, letters to, 2118, 4, fol. 83<sup>a</sup> sq.
- Bakshi Bhagatrām* (at whose request the *شیر سنگه نامہ*, see above, was written), q 505.
- Bakhtawarkhān*, the wrongly assumed author of the *مرآة العالم* (d A. H. 1096), 124; q 126.
- Bakhtishāh*, father (or grandfather) of Daulatshāh of Samarkand (the author of the *تذکرۃ الشعراء*, A. H. 892), q 656.
- Bakhtiyār*, i. e. (1) the hero of the *بختیار نامہ*, 859, 2; 1726 (a modern poetical adaptation, A. H. 1210); (2) the son of Āzādbaksh (the Sultān of Rūm), one of the chief characters in the *چهار درویش*, 739-742; (3) Maṣṣūr, son of Khadījah (Sultān) Shahrbānū (the wife of Abū Maṣṣūr (Sultān) Muḥammad 'Ādilshāh bin Ibrāhīmshāh of Bijāpūr, A. H. 1037-1067), q 896; (4) (Khwājah) Nizām-aldin Simnānī, wazīr of (Sultān) Ḥusain Mirzā (A. H. 873-911), 724-726, 1144.



(Shaikh) *Bakhtyār*, a disciple of (Shaikh) Ahmad 'Abd-alhak̄ of Radanli, of the Cīshī order (who d. A. H. 837), q 654, 27<sup>a</sup>.

(Khawājah) *Bakhtyār bin* (Khawājah) *Kamāl-al-dīn Ahmad* (or *bin Ahmad*) bin Mūsā, i.e. (Hadrat Sultān-al-'āshīkīn Burhān-al-wāhidīn) Kutb-al-dīn Kākī Ūshl, of the Cīshī order (d. A. H. 633), 637, 4; 638, 4; 639; 647-649, 112; 653, 15 (2); 654, 16; 724-726, 1520; q 647-649, 113 × 149; 653, 3 × 15 (3) × col. 323, No. 12 in the branch-families; 654, 15<sup>a</sup> and 17; 1867; 1868; 1869, 1; letters addressed to, by (Khawājah) Mu'īn-al-dīn Sijzi Cīshī, his spiritual guide (who d. A. H. 632 or 633), 1924, 2 × 21.

*Bākī*, i.e. (1) Muhammad, the seventh son of the governor of Kāshghar 'Abd-alrashīdkhān (who reigned A. H. 939-971), 724-726, 1552<sup>a</sup>; (2) Muhammad, the copyist of 1820 (A. H. 1094); (3) Muhammad bin (Mirzā) 'Isa, ruler of Tattah in Sind (A. H. 962-993), 724-726, 413; (4) Muhammad Hāfiẓ Nūr of Andakhūd, copyist of 666; (5) (Shāh) Nūr-al-dīn Nīmat-allāh of Yazd, q 724-726, 817.

(Khawājah) *Bākī*, i.e. (Shaikh) Muhammad alnaqshbandī alahrārī (b. A. H. 972, d. 1012 or 1014), the spiritual guide of (Shaikh) Ahmad Fārūkī Kābulī alsirhindī (who d. A. H. 1034 or 1035), 647-649, 93; q ib., 376; 1891; 2898, 9<sup>b</sup>.

(Mirzā) *Bākī*, son of the last ruler of the Arghūn dynasty in Sind, (Mirzā Shāh) Husain (who d. A. H. 962), q 724-726, 1503.

*Bākībeg bin* (Hājī) *Atāllgh* (about A. H. 1142), q 1556, colophon.

(Maulānā) *Bākī Khailānī* (or *Kālābī*), a poet, 724-726, 580.

(Mir) *Bākī* (or *Bākīr*) *Mashhadī*, ib., 705.

*Bākī Shīrāzī*, i.e. (Amīr Sayyid) Sharīf bin (Amīr Sayyid) Sharīf-al-dīn 'Alī, wazīr of 'Irāq-i-'ajam under (Shāh) Tahmasp, ib., 220.

*Bākīd'i*, see *Abūbaker Tabīb* above.

(Al) *Bākīlānī*, i.e. (1) (Imām) Shams-al-dīn of Balkh, contemporary with the great wazīr Nizām-al-mulk (who d. A. H. 485), 724-726, 564; (2) (Shaikh) 'Uthmān bin Abī 'Amr (or bin Abī 'Umar, b. A. H. 318, d. 402), 647-649, 282.

*Bākīr*, Lakab of the fifth Imām, Muhammad bin 'Alī Zayn-al-'ābidīn bin Husain, see *Abū Ja'far Muhammad Bākīr* above.

*Bākīr*, i.e. (1) (Miyān Shaikh) Muhammad, father of (Miyān Shaikh) Kutb-al-dīn (author of some chronograms for A. H. 1124), q 1901, colophon; (2) Muhammad, father of (Sayyid) Muhammad Mūsawī Wāliḥ (the author of the *دستور النظم*, A. H. 1140), q 2119; (3) Muhammad, father of Muhammad Sālīḥ of Kāzwin (the Persian translator of the *صحيفة الكملة*), q 2597; (4) (Mirzā) Muhammad,

son of 'Alī Muhammadkhān Diwān Pādīshāhī, and father of Muhammad Sādīk (the copyist of 3016, A. H. 1175); (5) Muhammad, son of the poet Muhammad Jān Kudsi of Mashhad (who d. A. H. 1055 or 1056), elegy on his death by his father, 1553, 8, fol. 335<sup>a</sup> sq.; 1557, fol. 294<sup>a</sup> sq.; (6) (Maulānā) Muhammad, a poet (d. A. H. 1081), q 1535; (7) (Mir) Muhammad 'alawī of Shirāz, preface to the diwān of 'Ashnā (who d. A. H. 1077), 1585, 1; (8) Muhammad bin (Mullā Mir) 'Alī, copyist of 1000 (A. H. 965); (9) Muhammad bin Muhammad 'Alī, father of Muhammad Wārīth alsadīkī altugh-lukābādī (the author of the *سجنج السالمين*, q 2580, and copyist of 1681, A. H. 1126); (10) Muhammad bin Muhammad Taqī Majlisī (b. A. H. 1038, d. 1110 or 1111), *عين للبيان*, 2668; *حلية المتقين* (A. H. 1079), 2669; other works, q 2668; (11) (Mir) Muhammad Dāmād Ishrāk, a poet (d. A. H. 1040), author of Arabic works and a Persian diwān, q 1535; letters from, to (Mullā) 'Abdallāh of Shūshtar, 2946, IIe, fol. 65<sup>b</sup> sq.; (12) (Maulānā) Muhammad Kāshānī, a poet (d. A. H. 1034), q 1535; (13) (Mirzā) Muhammad Najm-i-thānī Bākīrkhān (under Jahāngīr and Shāhjahān), *کلیات* in prose and verse, 1535; the first part of the same (the *موعظة جهانگیری*, A. H. 1021), 2205, ff. 1-62<sup>a</sup>; *مقدمه*, ib., ff. 62<sup>b</sup>-71<sup>a</sup>; (14) Muhammad Yazdī, 724-726, 152; (15) (Maulānā or Mir) Muhammad Yazdī, ib., 145 (may be, in spite of the separate item, identical with 14).

*Bākīr 'Alīkhān*, the Jāgīrdār of Vellore, *نکات الکائنات*, *وقائع سعادت*, A. H. 1218), q 2844.

(Mir) *Bākīr Astarābādī*, q 724-726, 1128.

(Hakīm) *Bākīr Husainkhān Bahādūr*, i.e. Ridā Sāhib, contemporary with (Nawwāb) Muhammad 'Alīkhān Bahādūr Wālājāh (the ruler of the Carnatic A. D. 1820-1825), 430.

*Bākīrkhān*, see *Bākīr*, No. 13, above.

*Bākīr-i-Khurda*, i.e. (Mirzā) Bākīr Kāshī, a pupil of Muhtasham (who d. A. H. 996), and brother of Mas'ūd (who d. A. H. 987), poems by, 2909, fol. 6<sup>b</sup>.

(Mir) *Bākīr* (or *Bākī*) *Mashhadī*, 724-726, 705.

*Bākīr Najm-i-thānī*, see *Bākīr*, No. 13, above.

*Bākīr Sāmānī*, copyist of 641 (A. H. 1098-1099).

*Bākīr Shakhīd*, i.e. (Mirzā) Muhammad (still alive in A. H. 1169), *ديوان*, 1709.

*Bākīr Talkānī*, i.e. (Hājī) Muhammad, q 2667, end.

(Mir) *Bākīr Wazīr*, extract from the diwān of, 1693, margin, fol. 79<sup>a</sup>.

(Shāh) *Bākīdī*, i.e. (Khawājah) Hasan, one of the teachers of Jalāl-al-dīn Muhammad Dawānī or Dawwānī (who d. A. H. 908), q 724-726, 167.

*Bākī*, see *Abū Muhammad bin Abī Naṣr* above.



- Bakrā't*, i.e. Muḥammad bin Kiwām bin Rustam bin Aḥmad bin Maḥmūd albalkhi, see *Badr-i-Khizāna* above.
- Bakrān Kāyath*, joint author of the گشایش نامه (A.H. 1101), 825.
- Bakrī*, i.e. (1) Istikhār-aldin Muḥammad of Kāzwin, a Turkī poet (under Mangū Kā'ān, who d. A.H. 656), 724-726, 1245; (2) Muḥammad bin 'Uthmān, copyist of 2681 (A.H. 981); (3) Muḥammad Fayyād, copyist of 1532 (after A.H. 990).
- Baksh-allāh*, copyist of 527, 12 × 13 (A.H. 1197).
- Bakhshū* (or *Bakhshava*) of Gwāliyar (flourished from before A.H. 924 to about 943), رگهای هندی (1000 Dhurpads in Hindi or Braj, collected under Shāh-jahān), 2015; 2016.
- Bākār* (or *Bākā*), see (Shaikh) 'Abdallāh Bākār above.
- Balaam* (*Bi'am*), 593, fol. 157<sup>b</sup> sq.; 594.
- Bālājī Rao*, the Marattah chief (ascended the throne A.H. 1153), 527, 4, ff. 42 and 43.
- (Al) *Baḥamī*, see *Abū 'Alī Muḥammad bin Muḥammad* above.
- (Shaikh) *Baldwal* (of Shaikhū wāhin or Shaikhūd āhin in the Panjāb), of the Kādiri order (b. A.H. 976, d. 1046), 647-649, 377.
- Balawī*, see (Khawājah) 'Alī bin Jamāl-aldin above.
- Balbān*, i.e. (Sultān) Ghiyāth-aldin of Dihli (A.H. 664-686), father-in-law of Farid-aldin Ganj-i-shakar (who d. A.H. 664 or 668), 653, 9 (1); q. ib., 7; 654, 17 × 18; 724-726, 391.
- Balgrāmī*, see 'Alīkhān, No. 7, above.
- Baltī*, executed under the Khalīf Al-Kāhir (A.H. 320-322), q. 724-726, 178.
- (Hakim) *Bālith* (or *Bālū*) of Astarābād, a poet (mentioned by 'Auḥ), ib., 1157.
- Bālkrishn Brahman* Hīṣārī, دمشق خیال (A.H. 1085), 1897; تهجۃ للكیابات or هفتگانہ (a collection of short stories), 827.
- Ballantyne*, Dr. James R., of the East India College, former owner of: 2989 (A.D. 1831, presented to him by Mr. H. George Keene); 3032 (A.D. 1832); 3030 (A.D. 1834); 3038 (A.D. 1835); 3031 and 3043 (A.D. 1840); 3029 (A.D. 1842); 3058 (A.D. 1844, received from R. Houghton, Esq.); 808 and 3026 (no date).
- Balcdj*, i.e. (Sāhib) Maḥmūd of Khwārizm (d. under Mangū Kā'ān, who d. A.H. 656), 724-726, 1405; q. ib., 1406.
- (Rājah) *Balwand Singh* of Banāras (A.H. 1162-1184), 483, 2, fol. 17<sup>a</sup> sq.
- Balyānī*, see (Shaikh) 'Abdallāh Balyānī above.
- Bamī*, i.e. (Amīr) Faḍl (or Faḍīlī, d. A.H. 1001), 724-726, 293; q. ib., 294.
- (Mullā) *Bamān 'Alī* Kirmānī, with the takhalluṣ Rāji, author of a modern حیلۃ حیدری (A.H. 1220), q. 900.
- (Al) *Bandakī*, see *Abū Sulaimān Dā'ūd* above.
- (Al) *Banbānī*, i.e. (Maulānā) Saḍr-aldin Ḥusām, تفسیر شرح (commentary on Ka'b bin Zuhair's Arabic ḡaṣṣidah معاد), 2645.
- Bandak*, takhalluṣ of Raḍī-aldin of Nīshāpūr (d. A.H. 598), 724-726, 746; q. 1030.
- Band 'Alīkhān*, extract from the diwān of, 1693, margin, fol. 83<sup>a</sup>.
- Band-i-'Alī*, a disciple of (Mir) Muḥammad Afḍal Thābit (who d. A.H. 1151) and collector of the latter's full diwān, q. 1701, end.
- Bāngarmā't*, see (Khawājah) 'Abd-af'aziz above.
- (Al) *Bānīrī*, epithet either of Majd-aldin Muḥammad of Nasā (a court-poet of (Sultān) Sikandar or Sikan-darshāh Lūḍī of Dihli, A.H. 994-923), or of his father, 724-726, 540.
- Bannā't*, i.e. (Maulānā) Kamāl-aldin Ḥālī of Harāt (d. A.H. 918), ib., 635; q. ib., 896; باغ ارم or بهرام و بهروز, 1390; a portion of the same, 915, ff. 316-331.
- Bānā Begam*, i.e. 'Ā'ishāh (to whose son 2178 was presented A.H. 1047).
- Bānūi Ḥasan*, daughter of the king of the Peris and heroine of the Persian romance بهرامگور قصه, 849.
- Banwāllīdās*, a munshi of (prince) Dārā Shukūh (who d. A.H. 1069), i.e. Rājā Wālī or Wālī Rām, رسالۃ, 205; 206; collaborator in the Persian translation of the Bhāk'ha version of the Sanskrit drama Prabodha Candrodāya (A.H. 1073), 1995; 1996; see *Bhawānīdās* below.
- Bāpā*, agent of Bitūl (A.D. 1811-1814), 493; 495.
- Bārāhamīr*, see *Vardhamihira* below.
- Barakāh*, i.e. (1) the father of Yūsuf (the author of a short Arabic tract), q. 1922, 17; (2) (Sayyid) Jamāl-aldin of Andakhūd, teacher of Timūr, 724-726, 567; (3) a kāḍī of Farāb, composer of riddles, ib., 317.
- (Maulānā) *Barandaḥ* of Bukhārā, a poet under (Mirzā) Baīkarā, the grandfather of (Sultān) Ḥusain Mirzā (slain A.H. 819), ib., 1498.
- Baranī*, i.e. (Khawājah) Diyā-aldin, a pupil and khallīfah of Nīzām-aldin Auliya (who d. A.H. 725), تأریخ اخبار برمکیان (A.H. 758), 211; q. 212; فیروزشاهی



- (or *تأريخ برمك* or *تأريخ برمك*), 569; *حسرت نامه*, extract from, 654, 23<sup>p</sup>; *فتاوی جهانداري*, 2563; other works of his, q 653, col. 325, No. 19.
- Bardasari*, i.e. Muḥammad Akram bin (Shaikh) Muḥammad 'Alī bin (Shaikh) Ilāhbakhsh alḥanafī, *سواطع الانوار* (A.H. 1135-1142), 654.
- Bārbakshāh*, see *Abū-almuẓaffar Bārbakshāh* above.
- (Amir) *Barīd II*, see (Mirzā) 'Alī *Barīd* above.
- (Al) *Barjandī* (or *Birjindī*), i.e. (1) (Ra'is) Ḥasan Ṣalāḥ of Kūhistān, an occasional poet, 724-726, 825; (2) (Maulānā) Nizām-al-dīn 'Abd-al'ālī, see 'Abd-al'ālī bin Muḥammad bin Ḥusain above.
- Barkhiyā*, i.e. Āṣaf, account of, in 2215, kishwar VI.
- (Kāḍī) *Barkhwardār*, father of Ḥabīb-allāh (the copyist of 1036, A.H. 1036).
- Barkhwardār bin Maḥmūd* Turkmān of Farāh, with the takhalluṣ Muntāz (under Minūcihrkhān, governor of Mashhad, A.H. 1034-1074), *محبوب القلوب*, 800.
- (Shaikh-i-makhdūm) *Barkhwardār C'ishī* of Lakhnau, former owner of 3052 (about A.H. 994).
- (Al) *Barḳī*, i.e. (Shaikh) Abū 'Abdallāh (d A.H. 376), 647-649, 270; 724-726, 459.
- Barkī* (or rather *Barakī*), i.e. (Shaikh) Ḥasan, contemporary with Aḥmad Munyari (who d A.H. 782), q 1846.
- (Sultān) *Barkiyārūkh*, son of Malikshāh Saljūqī (d A.H. 498), q 724-726, 864; 2154.
- Barīds*, i.e. (Pīr) Muḥammad, governor of Kāshghar under (Mirzā) Ulughbeg bin Shāhrukh (A.H. 812-853), q 724-726, 1547.
- Barlow*, Sir Charles (for whom Maḥabbatkhān Maḥabbat's *رياض المحبة* was compiled in A.H. 1221), q 2452.
- Barmak* (or *Barmakī*), i.e. (1) Ja'far, originally a Parsee, wazīr of the Umayyade Khalīf Sulaimān, q 724-726, 558; (2) Khālid, his son, wazīr of Abū-al'abbās, q ib.; (3) Yahyā bin Khālid, wazīr under Hārūn-al-rashīd, *فالناس*, 2808, 4.
- Barrah*, original name of Umm-alḥukm Zainab bint Jahsh, first Zaid's wife and then Muḥammad's seventh wife (d A.H. 20 or 21), 647-649, 381.
- (Rājah) *Barsingh* (or *Narsingh*) Deo of Oorcha in Bundelkhand, the murderer of Abū-alfadl (who d A.H. 1011), 484.
- (Shaikh) *Barsiyyā* (or *Barsiyd*), i.e. Barsīsh, the monk, story of, 596, 39; 1882-1889 and 1890, 4, bāb 28.
- Barzamshābādī*, see (Amir) 'Abdallāh *Barzamshābādī* above.
- Barzūya*, the physician, 767-777, bāb II; sayings of, 2210, fol. 43<sup>a</sup> sq.
- Basant Rde*, son of Kāsīrām bin Rāemal, a Kāyath, author of an index to the *مهابيات* (A.H. 1098), 1929, ff. 1<sup>b</sup>-8<sup>b</sup>.
- Basdsiri*, general of Al-Mustansir-billāh of Egypt (A.H. 427-487) who entered Baghdād A.H. 450, q 724-726, 484.
- Bāsdew*, birth of, 2828, fol. 377<sup>b</sup>.
- Bāsdew*, i.e. Kishandās ibn Mulūkand Tamboli of Lāhūr, *کشن بلاس*, first sketch (under Jahāngir), 1989.
- Bashar Hāfi*, see (Shaikh) Abū Naṣr *Bashar Hāfi* above.
- Basharī*, see (Shaikh) Abū-alḥasan *Basharī* above.
- (Mullā) *Bāshī*, epithet of Muḥammad Ghauth ibn Turkmān ibn Tājkhān, called Khān-ulūm, *شرح ركن اليقين* or *عين اليقين* (a commentary on the theological and mystical speculations of the Afghān conqueror Aḥmadshāh Durr-i-Durrān, A.H. 1160-1186), 2917.
- (Kāḍī) *Baṣīr*, brother of (Kāḍī) Aḥmad Lāghar of Sistān, 724-726, 313.
- (Ghulām) *Bāsiṭ*, *تأريخ ممالك هند* (A.H. 1196), 2835.
- Baṣlāfi* (or *Baṣlānī*), i.e. Muḥammad bin Isma'īl, the teacher of Ummat-alsalām (who d A.H. 390), q 647-649, 403.
- Baṣrī*, i.e. (1) Abū 'Āṣim, author of the *طبقات حامية*, q 654, fol. 7<sup>a</sup> sq.; (2) (Khawājah) Ḥasan, see (Khawājah or Shaikh) Abū Sa'id Ḥasan *Baṣrī* above; (3) (Khawājah) Hubairah, q 1867; 1868; 1869, I.
- Baṭā'iḥ*, see (Shaikh) 'Abdallāh *Yahyā* above.
- Baṭlimūs*, see *Ptolemy* below.
- Baṭnī*, see 'Abd-al-dārīn *Ḥusayy* above.
- Batūl*, one of the Laqabs of Fāṭimah, Muḥammad's youngest daughter and wife of the fourth Khalīf 'Alī (b A.D. 605, d A.H. 11), 647-649, 389.
- Bāwardī*, see Abū 'Abdallāh *Bāwardī* above.
- Bayānī*, i.e. (1) see 'Abdallāh *Marwazīd* above; (2) (Khawājah) Shihāb-al-dīn 'Abdallāh of Bamū (under (Sultān) Ḥusain Mirzā), 724-726, 290.
- Bāyazīd*, author of the *تأريخ همايون* (commenced A.H. 999), 223.
- (Khawājah) *Bāyazīd*, eldest son of (Shaikh) Naṣir-al-dīn (or Naṣir-allāh) and grandson of Farīd-al-dīn Ganj-i-shakar (who d A.H. 664 or 668), 654, 17, V<sup>a</sup>.
- (Maulānā) *Bāyazīd* (or Abū *Yazīd*), contemporary with Aḥmad Munyari (who d A.H. 782), q 1844.
- (Shaikh) *Bāyazīd*, contemporary with Amān-allāh Ḥusaini Amānī (who d A.H. 1044, 1046, or 1047), q 1893.



- (Sultān) *Bāyazīd I* (Yildarim), emperor of Turkey (A. H. 791-804), a letter to, by Timūr (A. H. 771-807), 2067, fol. 83<sup>b</sup>.
- (Sultān) *Bāyazīd II*, emperor of Turkey (A. H. 886-918), q 571.
- Bāyazīd Anṣārī*, see (Kādi) *Anṣārī bin 'Abdallāh* above.
- Bāyazīd Bisṭāmī*, see (Shaikh) *Abū Yazīd Bisṭāmī* above.
- Bāyazīd Pārsā*, i. e. Khaṭir-aldīn bin (Khawājah) Farīd-aldīn 'Aṭṭār, an ancestor of (Shaikh) *Abū almu'ayyad Muḥammad Ghauth bin Khaṭir-aldīn bin Laṭīf bin Mu'in-aldīn Kattālī* (the author of the Arabic original of the *جرار خمس*, A. H. 956, d about 970), q 1875; 3067.
- Bāyazīd Sirhindī* (about A. H. 1002), 724-726, 374.
- Bayley*, Mr. Edward Clive (for whom the newest Persian translation of the *سنگهاں بتی* was made A. D. 1845), q 1991, 4.
- Bāzārī* (or *Bulghārī*), i. e. (Shaikh) Ḥasan (b A. H. 605, d 698), 647-649, 342.
- Bāz Bahādur*, king of Mālwah, history of, 2835, 5; his submission to Akbar in A. H. 977, 409, fol. 160<sup>a</sup> sq.
- (Shaikh) *Bāzīd* (or *Bāzīd-aldīn*) of Māzandarān, story of, in verse, by Ānandghana Khwāsh (A. H. 1208), 2905, 8.
- Bazmī*, see (Mullā) *'Abd-alshakār Shukr-allāh* above.
- Bazmī Hamadānī*, 724-726, 1046.
- Beatson*, Major Alexander, late aide-de-camp to the Governor-general, presented to Hugh Englis, Esq., Chairman of the Court of Directors of the East India Company, 3001 (with a note appended to it, dated London, A. D. 1800, April 23).
- (Maulānā) *Begī* of Shūshtar, 724-726, 275.
- Beghān*, see *Abū Tālīb bin* (Marḥūm or Maghfūr Ḥājī) *Muḥammad* above.
- Bhagwant Rāi bin Sundardās bin* (Malik) *Haridās*, father of *Jaawant Rāi Munshī* (the author of the *سجیدنامہ*, to A. H. 1135), q 500; 2843.
- Bhakhārīkhān Rustamjang*, i. e. (Ghulām) 'Alīkhān bin *Raushan-aldaulah*, *آئین عالمشاهی* (to A. H. 1203), 424.
- Bhāo*, i. e. Sedāsheo Rāo, the Marattah chief (killed in the battle of Pānīpat A. H. 1174), 527, 12 x 13.
- (Rāe) *Bhārāmāl* (*Bhāramāl*, *Bhārimāl* or *Bhārinmāl*) bin *Rājmal Khatri*, father of (Rāe) *Bindrāban* (the author of the *لب التواريخ ہند*, A. H. 1106), *سنگهاں بتی* (A. H. 1019), 1988; q 358; 361, fol. 1<sup>b</sup>; 1990.
- Bhāskara Ācārya*, see *Ācārya* above.
- Bhawānī Cand bin Rāi Salāmatrāi*, father of *Khāb Cand Dhakā* or *Dhukā* (the author of the *tadhkirah* of *Rekhta* poets, *عبار الشعر*, commenced A. H. 1208 or 1213), q 702.
- Bhawānīdās*, collaborator in the Persian translation of the *Bhāk'ha* version of the Sanskrit drama *Prabodha Candrodāya* (A. H. 1073), 1995; 1996; see *Banwālīdās* above.
- (Rājah) *Bhīm*, the Marattah chief, 490, 4.
- Bhīmṣen*, son of *Raghūnandandās* (b A. H. 1059), *تاریخ دلکشا* (to A. H. 1120), 445.
- Bhōlāndth*, copyist of 2906 (A. H. 1205); 2926 (A. H. 1205-1209); 1959 (A. H. 1207-1208); 2905 (A. H. 1208); and 1725 (A. H. 1209).
- (Miyān) *Bhūpatkhān*, brother of (Miyān) *Nīmatkhān*, with the *takhalluṣ* *Sadārang* (about A. H. 1221), q 2975.
- Bhūpat Rāi*, *دستور شکر* (after A. H. 1025), 2138.
- Bhūwah*, i. e. (Sayyid) *Muḥammad* (A. H. 1042), q 2916, 2.
- Bhūwah bin Khawāṣkhān*, *طی سکندری* or *معین السقا سکندراہی* (A. H. 918), 2305.
- Bibi Auliya*, contemporary with (Sultān) *Muḥammad Tughluq* of Dihlī (A. H. 725-752), 645, twelfth bāb.
- Bibi Fātimah*, daughter of (Shaikh) *Zāhid Jilānī*, and wife of *Ṣaḥī-aldīn Abū-alfath Ishāk* (who d A. H. 735), q 724-726, 1359.
- Bīdāwari*, i. e. (Shaikh Shāh) 'Alī, teacher of (Ḥadrat) *Makhdūmī-a'zam* (Shaikh Ḥājī) *Muḥammad Khubūshānī* of the *Kubrawī* order (who d A. H. 930 or 937), q 647-649, 364.
- Bīdīl*, i. e. (1) see (Mirzā) *'Abd-alkādir* above; (2) (Khawājah) *Muḥammad* (under 'Ālamgir), *حسن و دل* (A. H. 1095), 2106.
- (Al) *Bīdlist*, i. e. (1) see *Abū-alfadl Muḥammad bin Idrīs* above; (2) *Idrīs bin Husām-aldīn*, the father of the preceding writer (d A. H. 926), *ہشت رسالہ فی* (A. H. 912), 571; q 1922, 9; *علم النفس* in Arabic, 1922, 9; q 2280; 2681.
- (Mullā Khawājah) *Bīdhārī*, a pupil of (Mir) *Muḥammad Miyānjīw* or *Miyānmīr* (who d A. H. 1045), q 647-649, 65.
- Bihishtī*, *آشوب نامہ ہندوستان* (before A. H. 1071), 1579.
- (Shaikh) *Bihkahārī*, see *'Abd-alghafūr*, grandfather of No. 2, above.
- (Al) *Bihramī*, see (Ustād) *Abū-alḥasan 'Alī al-Bihramī* above.
- Bihraz*, father of *Abūbākr Muḥammad* (or bin *Muḥammad*) *altābīb* of Baghdād, q 724 and 725, 64.
- Bihraz*, i. e. *Shams-aldīn*, praised by *Anwarī*, 2865, 25.



- Bihraz bin Ahmad*, father of the wazir (Khawajah) Muhammad (under (Sultān) Ibrāhīm of Ghazna, A. H. 451-492), q 724-726, 358.
- (Nawwāb) *Bihrazkhān* (A. H. 994), q 215; 930, colophon.
- (Maulānā) *Bikast* of Ghazna (first in the services of (Mirzā) Muhammad Hakim, the half-brother of Akbar and governor of Kābul, who d. A. H. 993), 724-726, 353.
- Bikhwad* (or *Bikhwadi*), i.e. probably (Mullā) Jāmi Lāhūrī Nāmdār Khānī (d. A. H. 1086), دیوان, 2899; extract from the same, 1693, margin, fol. 58<sup>b</sup>.
- Bikhwadi Farāhl*, 724-726, 319.
- Bikramājū*, see *Vikramāditya* below.
- Bilah* (or *Pilah*) Fakih, for some years prime-minister of Jilān, 724-726, 1209; q ib., 1210.
- Bilāl*, Hilāl, and the pādishāh of Arabia, story of, 1882-1889, bāb 15.
- Bitām*, see *Balaam* above.
- Bilqis*, queen of Sheba, her affairs with Solomon, story of, 1870, 56; 2215, masāfat IV; as heroine in Zulāl's (d. A. H. 1024 or 1025) mathnawī سلیماننامه, 1494, 1; 1495, 6; 1496, 6; the hoopoe's carrying Solomon's letter to her and bringing back her present, 3025, fol. 260<sup>b</sup> sq.
- Bimchand*, copyist of 1164 (A. H. 1208).
- Bim Nardyan*, Rājah of Kūcbahār (A. H. 1072-1073), 341, maqālah I.
- Binā*, extract from the diwān of, 1693, margin, fol. 71<sup>b</sup>.
- (Rāo) *Bindrāban bin* (Rāo) Bhārāmāl, لب التواريخ هند, (A. H. 1106), 358; q 361, fol. 1<sup>b</sup>.
- Biniyāz*, i.e. (Shaikh) 'Isā of Yaman, 724 and 725, 4.
- Bint Kais bin 'Amr*, mother of Umm-alaswad Saudah (Muhammad's second wife, who d. at the end of Khalif 'Umar's reign), q 647-649, 382.
- Birādar*, i.e. Zain-al'ābidīn, with the takhalluṣ Diwān (d. after A. H. 1150), کلیات, 1700.
- (Al) *Birānī* (d. A. H. 440), Arabic translation of the Brhatsamhitā, q 1997.
- Bisāfi* of Samarkand (d. A. H. 808 or 815), panegyrist of (Sultān) Khalīl bin Mirānshāh Gurgānī (who d. A. H. 814), 724-726, 1441.
- Bisbardi bin Harigarbdās Kāyath*, i.e. Ibn Harkarn, سنگهاسن بتیسی (A. H. 1061-1062), 1990-1992; q 1989.
- Bishr* (Dhū-alkifl), son of Job, story of, 596, 18; 3025, fol. 204<sup>a</sup>.
- Bistāmi*, see (Shaikh) *Abd Yazid Bistāmi* above.
- Bisutān*, see 'Alī bin Ahmad bin Abībākr above.

- Bizhan*, 860-870; 872-881; 883-890; 2858; 2859; 2992.
- Blochmann*, H., Principal and Professor of the Calcutta Madrasah (d. A. D. 1879), for whom 483 was copied from a MS., dated A. H. 1253.
- (Mr.) *Blyth* (for whom 3030 was copied A. H. 1238).
- Boddam*, Mr. Charles, of Calcutta, see the 'Classified list of MSS.' at the end of the Catalogue.
- Brahman*, see *C'andarbhān Brahman* below.
- Brahman C'ac*, Rājah of Alor, legendary history of the usurpation of, and the Arab conquest of Sind (A. H. 86-92), 435.
- Brahman Hīdrī*, see *Bālkrishn* above.
- Briggs*, Col. John (the then secretary of the Roy. As. Society), correspondence between him, Mr. Morley, Mr. Edwin Norris, Prof. Forbes, etc., relating to the جامع التواريخ (A. D. 1838-1840), bound up with 3004.
- Brown*, Mr. Charles Philip, Assistant Judge of Masulipatam, who tried the case of the petition against the Shi'ite Kādī of Elloor in A. D. 1831, September, 2983; an English note by the same (dated 1832, November 30), ib., last fly-leaf; the باغ ارم (a commentary on Jāmi's زلیخا و یوسف) composed at his request A. D. 1829 or 1830, 3034.
- Bruce*, Capt. William (at whose request the احوال قلعة گوالیار was compiled A. H. 1194), q 499.
- Brüning*, R. M., Esq., former owner of 3029 (to A. D. 1842).
- (Shaikh) *Bā 'Alī* (perhaps Abū 'Alī Ibn Sināf), ghazals, in 1762, 10.
- (Sultān Pir) *Budāgh bin Jahānshāh Pādishāh* (d. A. H. 800), 1870, 69.
- (Rājah) *Bādah Arjun*, one of the earlier Rājahs of Jamūn, history of, 507.
- (Hāji) *Baddāk*, father of Asad-allāh (the copyist of 2663, A. H. 1070).
- Buddha* (Shākmūni), life and teachings of, 2828, ff. 385<sup>b</sup>-396<sup>a</sup>.
- Budh*, i.e. (1) Shaikh-i-Auliya bin (Shaikh) Muhammad bin 'Arif bin Ahmad 'Abd-alhakḳ, of the Cishtī order, q 654, 29; (2) (Shaikh) Yūsuf of Īrīc, translator of Ghazālī's منهاج العابدین into Persian (d. A. H. 834), 654, 22<sup>i</sup>, α; 1865; 1866; q 654, 22<sup>i</sup>, β.
- Budhā'i*, see (Sayyid Mir) 'Alawī above.
- (Rāi) *Budhānd*, a vassal of Nizām-almulk Āṣafjāh I of Haidarābād (who d. A. H. 1161), letters written in the name of, 2122.



- Bughrākhān*, i. e. (Sultān) Nāṣir-aldin of Bangālāh, father of Mu'izz-aldin Kaiḡubād of Dihli (who reigned A. H. 686-689), 1186, 5.
- Buhturī* (or *Bukhturī*), see *Abū 'Ubadah Walid* above.
- (Sayyid) *Bukacā* bin (Sayyid Hājī) Yūsuf, grandfather of (Sayyid) Ādam bin (Sayyid) Isma'il alḡanafl (who flourished about A. H. 1037), q 1892.
- Būjāi* bin Dānishmand, attack of, upon Harāt (under Shāhrukh), 570, raḡdah XII.
- Bukhārī*, i. e. (1) see (Imām) *Abū 'Abdallāh Muḡammad bin Isma'il* above; (2) *Abū Hafṡ*, q 2623; (3) *Iftikhār-aldin Tāhīr* (d. A. H. 542), خلاصة الفتاوى, q 2607; (4) see (Sayyid) *Jalāl-aldin Makhḡām-i-Jahāniyān* below; (5) Muḡammad bin Mubārak (Shāh) Mirak, author of the شرح هداية الحكمة, q 724-726, 1162; (6) Muḡammad Sharif bin Aḡmad bin ḡasan, تحفة اورنگية, 2629, 6; (7) (ḡadrat or Maulawi) Sharaf-aldin, مقدمة حق در نقد, or مقدم حق (A. H. 703, 693 of the Riḡlat era), 1133, margin of ff. 145<sup>a</sup>-155<sup>a</sup>; 2381, ff. 68<sup>a</sup>-76<sup>a</sup>; 2554; 2555; 2556, 1; 2557, 1.
- Bukhārī Sāgharijī*, a poet, contemporary with 'Am'ak of Bukhārā (who d. A. H. 543 or 544), q 724-726, 1425.
- Bukhtnaṡr*, see *Nebucadnezar* below.
- (Mir) *Būlājī* (or *Yūlājī*), brother and successor of (Amir) Tūluk of Kāshghar, 724-726, 1544; q ib., 1543.
- Bulāḡ*, i. e. Kamāl-aldin Muḡammad bin (Shaikh) Abū Muḡammad Khālidi Dihlawi bin (Shaikh) 'Alī Akbar, مطلوب الطالبين (A. H. 1111), 653; and ib., col. 324, No. 21 in the Khallfas.
- Bulāḡī*, i. e. Muḡammad, father of Muḡammad Ma'rūf of Aurangābād (the copyist of 685, A. H. 1182).
- (Shaikh) *Bulāḡī Kaithālī*, a khalifah of (Shaikh) Dā'ūd, of the Cīshṡi order (who d. after A. H. 1068), q 654, 35<sup>b</sup>.
- Bulghārī*, see *Bāzārī* above.
- Bulāḡiyyā*, story of, 596, 31.
- Bundār* bin ḡusain, see (Shaikh) *Abū-alḡasan* (or *Abū-alḡusain*) *Bundār* above.
- Burāḡkhān*, who was defeated by Abākākhān (A. H. 663-680), q 724-726, 1406.
- Būrānī* (or *Pūrānī*), see *Abū Yazīd Jalāl-aldin* above.
- Burhān*, copyist of 1845 (A. H. 995).
- (Sayyid) *Burhān* (A. H. 1103), q 2583, colophon.
- Burhān*, takhalluṡ of Muḡammad ḡusain bin Khalaf al-Tabrizi, برهان فاطع (A. H. 1062), 2495-2503.
- Burhān Abarkā'i*, extract from the diwān of, 1693, margin, fol. 72<sup>b</sup>.
- Burhān-aldin*, father of (Maulānā) Muḡammad Kāḡī (the author of the treatise on the conduct of kings, which forms part of the تاريخ رشیدی, to A. H. 953), q 2848, ff. 258<sup>b</sup>-262<sup>b</sup>.
- (Shaikh) *Burhān-aldin 'Abbāsi*, copyist of 2499 (A. H. 1178).
- Burhān-aldin 'Abdallāh*, see *'Abdallāh bin Muḡammad al-'Ubaidī* above.
- Burhān-aldin Abū-alḡasan*, see *Abū-alḡasan 'Alī bin Abībakr* above.
- Burhān-aldin Abū-alnaṡr Pārsā*, see (Khawājah) *Abū-alnaṡr Pārsā* above.
- (Sayyid) *Burhān-aldin al-Muḡakkik* wa al-Mudakkik altirmidhī alḡusainī, spiritual guide of Jalāl-aldin Rāmi (who d. A. H. 672), 630, faṡl II; 631, 2; q 724-726, 558.
- Burhān-aldin Amirshāh*, son of Muṡahharah Khātūn, (Sultān) Walad's (d. A. H. 712) eldest daughter, 630, faṡl X, 1.
- Burhān-aldin Anṡārī*, see *Anṡārī*, No. 7, above.
- (Amir) *Burhān-aldin 'Aḡā-allāh* bin Maḡmūd, see *'Aḡā-allāh bin Maḡmūd* above.
- (Shaikh) *Burhān-aldin bin* (Shaikh) *Jamāl-aldin Aḡmad Hānsawī*, father of (Shaikh) Kuṡb-aldin Munawwar (the third khalifah of (Shaikh) Nizām-aldin Auliyyā, who d. A. H. 725), q 653, col. 324, No. 3 in the Khalifas; 654, 19 x 23<sup>a</sup>.
- Burhān-aldin bin Kabir Muḡammad* bin 'Alī alṡādīk al-Shaṡṡārī alḡujarātī alburhānpūrī, surnamed Rāz-i-ilāhī (d. A. H. 1083), ثمرات الحیات, collected from his mouth, 1896.
- (Shāh) *Burhān-aldin bin* (Shāh) *Mubarrā*, a treatise on devotion (ذکر), 1920, 9.
- Burhān-aldin bin* (Shaikh) *ṡādīk*, copyist of 2567 (A. H. 1063).
- (Shaikh or Maulānā) *Burhān-aldin ḡharīb* of Dihli, called *Burhān-i-Auliyyā* (d. A. H. 732), the seventh khalifah of (Shaikh) Nizām-aldin Auliyyā, of the Cīshṡi order (who d. A. H. 725), 647-649, 117; 653, col. 324, No. 7 in the Khalifas; 654, 23<sup>a</sup>; 724-726, 390; q 647-649, 114; 1836.
- (Sayyid) *Burhān-aldin Khāwandshāh* of Bukhārā (d. A. H. 871), father of the great historian Mir-khwānd (or Mirkhond, who d. A. H. 903), 724-726, 1494.
- Burhān-aldin Kuṡb-i-'ālam*, see (Sayyid) *Abū Muḡammad Burhān-aldin* above.
- Burhān-aldin Muḡammad bin 'Abd-a'aziz* of Kūfah, under (Malik) Tughānshāh bin Mu'ayyad (A. H. 568-581), 724-726, 85.
- (Shaikh) *Burhān-aldin Muḡammad bin Maḡmūd* bin Nāṡir, called *Al-ḡharīb alhānsawī*, q 655.



- (Maulānā) *Burhān-aldīn Sāwī*, a pupil of Nizām-aldīn Auliya (who d. A. H. 725), 653, col. 325, No. 38.
- (Alṣadr-alkabir) *Burhān-aldīn* Tāj-aldīn Umar bin Ma'sūd of Bukhārā, a poet under Arslānkhān, ruler of Samarkand and son of (Sulṭān) Ibrāhīm of Ghazna (A. H. 451-492), 724-726, 1471; q. ib., 1472.
- Burhān al-Miskīn*, ارشاد المسلمين (A. H. 914), 2568.
- Burhān-almulk* (under Akbar), q. 724-726, 86.
- Burhān-almulk Sa'ādathkhān*, originally called (Mir) Muḥammad Amin, the founder of the Oude dynasty (d. shortly after A. H. 1151), 527, 14.
- (Imām) *Burhān-alsharī'at* Maḥmūd bin (Ṣadr-alsharī'at) Ubaid-allāh, وقاية الرواية في مسائل الهداية, Persian paraphrase and explanation of, 2590.
- (Munshi) *Burhān* (or *Burhānkhān*) bin Ḥasan, توزك والاجامى (A. H. 1195-1200), 501; q. 1716.
- (Shaikh) *Burhān Burhānpūrī*, شرح آمنت بالله, 1924, 9.
- Burhān Haddādī*, i. e. Shams-aldīn, contemporary with Aḥmad Munyari (who d. A. H. 782), q. 1844.
- Burhānī*, see 'Abd-almalik *Burhānī* above.
- Burhān-i-Auliya*, see *Burhān-aldīn Gharīb* above.
- Burhān Khānṣāhib* (at whose request 1797 was transcribed A. H. 1147).
- (Sulṭān) *Burhān Nizāmshāh I*, see *Abū-almuẓaffar Burhān* above.
- (Sulṭān) *Burhān Nizāmshāh II* of Aḥmadnagar (A. H. 999-1003), q. 1501, 2.
- Būriyā*, i. e. (Pahlawān) Maḥmūd of Khwārizm, author of the كنز الحقائق, 724-726, 1413.
- Buṣṣak-i-al'imah* (d. A. H. 827 or 830), culinary poems, 2909, ff. 74<sup>a</sup> and <sup>b</sup>.
- (Al) *Būṣiri*, see (Imām) *Abū 'Abdallāh Muḥammad bin Sa'id* above.
- (Al) *Būsiṭī* (or *Būsiṭi*), see *Abū Ya'qūb Yūsuf* above.
- Bustī*, i. e. (1) see (Shaikh) 'Abdallāh bin Muḥammad bin Nāṭī above; (2) see *Abū-alfath Bustī* above; (3) see (Shaikh) *Abū-alḥasan Bustī* above.
- Būṭā* (or *Būṭā*) Shāh Lūdiyānī 'alawī ḡādīri, i. e. (Ghulām) Muḥyī-aldīn, تاريخ پنجاب (A. H. 1264), 503.
- Buttā* (or *Buttār*), father of (Shaikh) Bakāi of the Ḳādīri order (who d. A. H. 550 or 553), q. 647-649, 53.
- Būcāḡbeg*, with the takhalluṣ Nasīm, a poet, q. 1734, 3.
- Buzghush*, see (Shaikh) *Abū Sa'id Buzghush* above.
- Būcī*, father of Ezekiel, q. 596, 23.

*Buzurjmīhr*, king Nūshīrwān's wazīr, 104, fol. 27<sup>b</sup> sq.; 105, fol. 31<sup>a</sup> sq.; 119, fol. 25<sup>a</sup> sq.; 126, ārayish I, fol. 63<sup>a</sup> sq.; 767-777, bāb I; q. 724-726, 847; sayings of, 2210, fol. 15<sup>b</sup> sq.; advices of, in 1762, 10; Buzurjmīhr and Aristotle, story of (identical, as it seems, with the بزرجمهر نامہ), 1762, 18; 2151; 2152; 2737, fol. 9<sup>a</sup> sq.

(Hakim) *Buzurjmīhr* of Marw, 724-726, 507.

## C

- Cābistārī*, see *Shābistārī* below.
- (Maulānā) *Cāḡī* (or *Hāḡī*) of Rai, 724-726, 1131.
- Cāghānī*, see (Mir) *Abū-almuẓaffar Nāṣir-aldīn* above.
- Cāghatāikhān* bin Čingizkhān, 17, fol. 188<sup>b</sup> sq.; 172, fol. 205<sup>a</sup> sq.; q. 724-726, 1406.
- Cāghmah*, i. e. (Maulānā) Rakn-aldīn, a pupil of (Shaikh) Nizām-aldīn Auliya (who d. A. H. 725), 653, col. 325, No. 30.
- Cāghminī* (*Cāghminī* or *Jāghminī*), i. e. Maḥmūd bin Muḥammad bin 'Umar, author of the ملخص, q. 724-726, 827 x 1162.
- Cā'inlodhā*, i. e. (Shāh) Najm-aldīn, the eighteenth khalifah of (Shaikh) Nizām-aldīn Auliya (see above), 653, col. 324, No. 18 in the Khalifas.
- (Rājah) *Cait Singh*, Zamindār of Banāras (A. H. 1185-1195), 483, fol. 48<sup>a</sup> sq.; 2842.
- Cakarbeg*, brother of Toghrlubeg Saljūki (who d. A. H. 455), q. 724-726, 625.
- (Amīr) *Cākū*, one of Timūr's Amīrs, q. 2437.
- Cālabibeg*, see 'Allāmī, No. 2.
- Cālābī* *Ḥusām-aldīn*, see (Ḥaḍrat Cālābī) *Ḥusām-aldīn Ḥasan* below.
- Callenberg*, Dr. Jo. Henry, Prof. in Halle, wrote a Latin preface to Benjamin Schultz' Hindūstānī grammar, published by him in A. D. 1745, 2538, 2.
- (Shaikh) *Cānd* (or *Hāmid*) bin (Shaikh) 'Abd-alrazzāq bin (Makhdūm Shaikh) 'Abd-alkādir II (who d. A. H. 940), 647-649, 63.
- (Amīr) *Cānd of Amritsar*, غم و عشرت (A. H. 1255-1256), 1731.
- Cānd ibn Mādḥūrām*, Persian translation of the سنگھاس بتیمی, q. 1991, 1.
- Cāndī Parshād*, contemporary with the last nominal emperor of Dīhli, Bahādurshāh II (who was deposed A. D. 1858), a calligraphic specimen of, 2976, 6.
- (Munshi) *Cāndarbḥān Brahman* of Patyāla or Lāshūr (d. A. H. 1068 or 1073), دیوان, 1574; 1575, ff. 16<sup>a</sup>-80<sup>b</sup> and 90; q. 2094; 2939; چهار چمن



- (description of Shāhjahān's court), 2093; q 1574; 2094; 2939; *رِعات چندرنيان* or *منشآت یرهن* (letters to Shāhjahān, his wazirs, Amirs, etc.), 2094, ff. 1-48<sup>a</sup>; 2939; q 1574; 2120, 13; a combination of these two works in 3047, with his own memoir on fol. 147<sup>b</sup> sq., and in 2093; *متفرقات*, 2094, ff. 48<sup>a</sup>-62<sup>b</sup>; other letters in 2118, 6, fol. 107<sup>a</sup> sq.; other works of his, q 1574.
- ʿand Muḥammad bin* (Maulānā) Jamāl Muḥammad Nausārī, copyist of 1297, 1421, and 1422 (A.H. 1030 l).
- ʿandraman Kāyath bin* Sūr Rām, translation of the *راماين* (A.H. 1097), 1964.
- ʿarkhgar*, i.e. Muḥammad of Harāt, one of the Abdāl, 724-726, 620.
- (Al) *ʿarkhī*, i.e. (Maulānā) Yaʿqūb bin ʿUthmān bin al-Mahmūd alghaznawī, of Arkh near Ghazna (d A.H. 838), 724-726, 346; q ib., 1533; a companion of Bahā-aldin Naqshband (who d A.H. 791) and ʿAlā-aldin ʿAṭṭār (who d A.H. 802), and collector of Naqshband's *رساله انبياء* or *ملفوظ بهاء الدين*, 1919, 1; 1920, 4; 1923, 10; q 3065.
- ʿathmal Munshi*, i.e. Hindū, *کارنامه واقع* (A.H. 1116), 2110.
- (Rāi) *ʿator* and *Candar*, legendary Hindi story of, the basis of the *گلشن حسن* (commenced A.H. 1181), q 3026.
- ʿaturbhūjdās bin* Mibrān Kāyath, author of the second of the older Persian versions of the *سنگهاسن پتي*, styled *شاهنامه* (under Akbar), q 1988; 1990.
- Chambers, Mr. R.*, former owner of 585.
- Chambers, Mr. W.*, former owner of 393 and 510, and annotator of the former MS.
- (Mr.) *Chandler*, for whom 2476 and 2477 were transcribed (A.H. 1188).
- ʿhannūdāl*, i.e. (Shaikh) Dāʿūd, of the Qādirī order (d A.H. 982), 647-649, 369; q ib., 374 × 377.
- Christ*, see *Jesus* below.
- ʿikat Rāi*, copyist of Parva I in 1937 (A.H. 1098).
- ʿingizkhān* (Timūciin Kāʾān, b A.H. 549, ascended the throne 599), 14 and 15, ṭabaqah XXIII; 16, kism IV, ṭāʾifah 9; 17, second book, faṣl 2; 18, ninth kism; 21 and 22, kism II; 23, fol. 633<sup>a</sup> sq.; 24-28, 55, and 56, vol. V; 57-62; 76-78, maḳālah IX; 88-91, chapter I; 101-103, kism III, bāb 2; 104, fol. 178<sup>b</sup> sq.; 105, fol. 190<sup>b</sup> sq.; 106-108, second nuskah, ṣahifah II, ṣahfah 16; 109, bāb 7; 119, fol. 249<sup>a</sup> sq.; 120, fol. 364<sup>a</sup> sq.; 124, ʿarāyish III; 126, ʿarāyish III, 7; 127 and 128, tahrir, 3; 170; 172, fol. 46<sup>a</sup> sq.; 173; 187-189; 621, first maḳālah, 10; 2221-2223, first kism, fourth maḳālah; 2224, fol. 86<sup>a</sup> sq.; 2328, first volume, bāb II; 3009, first volume, ff. 394<sup>a</sup> sq. and 135-163; genealogical table of, 2861, fol. 14<sup>b</sup> sq.; q 570, raudah XIV; 575; 714, margin, 22; 724-726, 630 × 733 × 1402 × 1405 × 1406; 3023.
- ʿirāgh Dihlawī*, i.e. (Hadrat Shaikh-al-mashāyikh Kuṭb-i-Akṭāb or Kuṭb-i-ʿālam) Naṣir (or Naṣr)-aldin Mahmūd (or Muḥammad) bin Yahyā Andhl, of the ʿishti order, first khalifah of (Shaikh) Nizām-aldin Auliyyā (d A.H. 757), 637, 12; 638, 12; 639; 640, fol. 73<sup>b</sup> sq.; 647-649, 116; 653, col. 324, No. 1 in the Khalifas; 654, 22; 724-726, 402; q 647-649, 114 × 157; 654, 25 × 27; 1276; 1854; 1856; 1867; 1868; 1869, 1; 2175; 2559; his discourses, collected by his disciple Hamid (A.H. 756), q 2565.
- ʿirāgh-i-ḥaram*, see (Shaikh) *Abūbākr Kattānī* above.
- ʿirānī*, an Indian Rājah at Muḥammad's time, hero of a story, 856.
- ʿishti*, i.e. (1) (Shaikh) ʿAbd-alrahmān, author of the *مرآة الاسرار*, q 654, fol. 7<sup>a</sup> sq.; (2) Abū Aḥmad Abdāl, the real founder of the ʿishti order (b A.H. 260, d 350 or 355), 647-649, 102; q ib., 103; (3) (Khawājah) Aḥmad bin Kuṭb-aldin Maudūd (b A.H. 500, d 577), ib., 106; (4) (Khawājah) Kuṭb-aldin Maudūd, the father of No. 3 (d A.H. 527), ib., 105; 653, 15 (6); q 647-649, 104 × 106-108; (5) (Khawājah) Muḥammad, son of No. 2 (d A.H. 411), ib., 103; q ib., 104; (6) (Khawājah) Muʾin-aldin Sijzi (b A.H. 537, d 633), ib., 110; 653, 15 (3); 724-726, 301; q 647-649, 111 × 112; 654; (7) (Khawājah) Yūsuf bin Muḥammad Simʿān (d A.H. 459), 647-649, 104; q ib., 106.
- Clarke, Mr. Adam*, bought 756 and 1386 from Mr. Henry George Keene, A.D. 1817.
- (Lord) *Clive*, leader of the English in the capture of Pondicherry in A.D. 1761, 501; a letter addressed to him by (Mir) Juʿfar ʿAlikhān, the Nawwāb or Nāẓim of Bangālāh (A.H. 1170-1174 and 1177-1178), 2538, 81.
- Close, Mr.* (afterwards Sir) Barry, Bart (A.D. 1810-1813), former owner of 121; 417; 930; 1149; 1203; 1211; 1246; 1318; 1403; 1406; 2157; 2461, and 2683; 186 collated by him; see also the 'Classified list of MSS.'
- Clouston, Mr. W. A.*, who added a list of lacunas and misplaced leaves to 1236 in April 1884.
- Cockburn, W., Esq.*, M.D. of London (A.D. 1669-1739), Persian translation of his English treatise on the nature and cure of fluxes, 2957.
- Cornwallis, Earl Charles*, Governor-General, q 491.
- Cotton, J., Esq.*, presented 2451, 2453, and 2634 to the Library in Nov. 1813.
- ʿābīn*, see *Bahrām ʿābīn* above.
- Cunningham, General*, sold 308 to the Library in July 1870.



## D

- Dabbāgh*, i. e. Ibrāhīm of Shīrāz, one of the teachers of (Shaikh) Abūbākr Tamistāni (who d. A. H. 340), q 724-726, 174.
- Dabbās*, i. e. (1) (Shaikh) Hammād bin Muslim, of the Junaidi order (d. A. H. 520 or 525), 647-649, 35; q ib., 314; (2) Isma'il of Shīrāz (before or contemporary with 'Abdallāh Anṣārī, who d. A. H. 481), q 724-726, 172.
- Dābiṭakhān*, defeat of, in A. H. 1185, 425.
- Dabīṭjang* Mubārīz-almulk Ṣafar-aldaulah, an Amir of Nizām 'Alīkhān Bahādūr Ḥafṣah II Fathjang of Haidarābād (d. A. H. 1195), 527, 10; 2836, 12<sup>d</sup>.
- Dād*, i. e. Amin-al-din of Tabriz, a poet, 724-726, 1316.
- Dadāh*, father of Afdal Hamadāni (the copyist of 2597, A. H. 1097).
- (Mirzā) *Dādār* 'Alīkhān, letters to, 2946, IIc.
- Dāghistāni*, author of a chronogram on the death of the poet Nāziri (who d. A. H. 1021), q 1489.
- Dakḥāk*, i. e. (1) the old Persian king, 24-29, vol. I; 30-35; 129, maḳālah III; 534, fol. 52<sup>b</sup> sq.; 535, fol. 63<sup>a</sup> sq.; (2) a traditionist, q 2696.
- Dāl*, i. e. (1) Al-Kabir (or alawwal) Isma'il of Rai, brother of Ḥasan bin Zaid bin (Imām) Ḥasan bin 'Alī bin Abī Ṭālib, q 724-726, 1094; (2) Isfahāni, son of (Maulānā) Damiri (who d. about A. H. 990), ib., 910; q ib., 911; (3) Kāshāni, brother of (Maulānā) Malik (who was still alive in A. H. 1002), ib., 959; (4) Shīrāzi, with his real name (Shāh) Nizām-al-din Maḥmūd bin al-Ḥasan al-Ḥusaini (b. A. H. 810, d. after 865), ib., 256; *کتاب حاشیة شرح منوی حاشیة داعی* (also styled *شرح منوی حاشیة داعی*), 1099; 1100; q 1298; *سنن داعی* (A. H. 865), 1298; poems in 1747, fol. 68<sup>b</sup>.
- (Miyān) *Daif-al-din* Muḥammad, for whose perusal 2894 was copied A. H. 1087.
- Daimani* (or *Damyati*), daughter of Nal Rāe, king of Naldrug or Nuldrug, for whom the Indian original of the *حجۃ الهند* is alleged to have been written, q 2715.
- (Al) *Dairalmalik*, see *Aḥmad bin Tāj aldaairalmalik* above.
- Dajjāl-i-lā'in*, i. e. the Antichrist, 163, 21, fol. 90<sup>b</sup> sq.; 164, 21, fol. 59<sup>a</sup> sq.; 1890, 3.
- Dakā'iki*, i. e. Shams-al-din Muḥammad of Marw, author of a diwān, 724-726, 517.
- Dakhani* (or *Dakḥni*), i. e. (1) Rāi Rām, letters written in the name of (about A. H. 1146), in 2122; (2) (Shāh) Ṭāhir alḥusaini, of the Khāndi Sayyids (d. A. H. 952 or 956), *انشاء شاه طاهر* (A. H. 938), 2056; extract from his diwān, 1693, fol. 96<sup>a</sup> sq.
- Dākhili* (or *Dakḥli*) of Yazd, a poet, 667, 482.
- (Maulānā) *Dakḥli* of Isfahān, a poet under Akbar, 724-726, 909; poems in 1762, 6.
- Dakḥī* of Bukhārā, the Sāmānide poet, under (Amir) Nūḥ II bin Maṅṣūr (A. H. 365-387), 724-726, 1468; q ib., 1469.
- Dakḥāk*, i. e. (1) Abūbākr Muḥammad bin 'Abdallāh, see (Shaikh) *Abūbākr Dakḥāk Miṣri* above; (2) Abū 'Alī Ḥasan bin Muḥammad, see (Shaikh) *Abū 'Alī Dakḥāk* above; (3) *Dakḥāk-i-ṣaghīr*, see (Shaikh) *Abūbākr Dakḥāk-i-ṣaghīr* above.
- (Al) *Dakḥi*, see (Shaikh) *Abūbākr aldaḥḥi* above.
- Dakḥānūs*, 595, fol. 188<sup>b</sup> sq.
- (Lord) *Dalhousie*, Governor-General of India, account of (A. D. 1849), in 3020, fol. 423<sup>a</sup> sq.
- Dalip Singh*, proclaimed Mahārājah of the Panjāb A. H. 1259, 505; 2991.
- Dāmād*, i. e. (1) (Mīr) Bākīr, see *Bākīr*, No. 11, above; (2) Farīd-al-din, teacher of Naṣir-al-din Muḥammad al-Ṭūsī (who d. A. H. 672) in philosophy, q 724-726, 1007; (3) Muḥammad Ḥusain, a former owner of 2299; note and seal of (dated A. H. 1168), ib., fol. 1<sup>a</sup>.
- Damir*, takhalluṣ of Rūshan Damir, ترجمه بارچانک (under 'Ālaṅgir), 2009; 2010.
- Damiri*, i. e. (1) Hamadāni, son of Ḥairāni, a mathnawī-writer (d. A. H. 973), 724-726, 1038; (2) Isfahāni, with the original takhalluṣ Bāghbān (under Shāh Ṭahmāsp, d. about A. H. 990), ib., 896; q ib., 910 × 1038 × 1114; poems, 2909, fol. 49<sup>a</sup> sq.; (3) Kamāl-al-din Muḥammad bin Mūsā (d. A. H. 808), *حیاء الحيوان*, the famous Arabic Zoological Dictionary, extract from, in Persian, 2796.
- Damodar*, author of the original story of *هیر و الرجھا* (or *الرجھن*), in Hindi, q 1724.
- Damyati*, see *Daimani* above.
- Dānahī*, a dialect-poet of Nishāpūr, 724-726, 767.
- Daniel* (*Dāniyāl*), 129, maḳālah IV; 596, 29.
- Dānish*, i. e. (Mirzā) Raḍī (d. A. H. 1076), poems, 2909, ff. 102<sup>b</sup>-104<sup>a</sup>.
- Dānishmand*, father of Būijāi, q 570, rauḍah XII.
- Dānishmand*, i. e. (1) (Mullā) 'Abd-alghafūr (d. before A. H. 1049), a pupil of Miyānjīw or Miyānmīr (who d. A. H. 1045), q 647-649, 65; (2) see (Maulānā) *Abū-alḥasan Dānishmand* above.
- (Maulānā) *Dānishmand Badakhshī* (d. A. H. 1030), 2898, 9<sup>b</sup>.
- Dānishmandkhān*, honorary epithet of (Mirzā) Nūr-al-din Muḥammad Nīmatkhān 'Alī, see (Mirzā) *Nīmatkhān 'Alī* below.



*Dānīshwarkhān*, see *ʿAlāʾ-allāh Dānīshwarkhān* above.

*Dāniyāl*, see *Daniel* above.

*Dāniyāl*, i.e. (Sayyid) Muḥammad, father of Muḥammad Muḥim of Astarābād (who was still alive in A.H. 1002), q 724-726, 1183.

(Prince) *Dāniyāl*, third son of Akbar (about A.H. 1002), q ib., 802; 1485; letter addressed to, by Abū-alfadl, the prime-minister, 2118, 6, fol. 104<sup>b</sup>.

*Dāniyāl Badʿ-ūnī*, grandfather of (Shaikh) Nizām-al-din Auliya, of the ʿIṣhti order (who d. A.H. 725), q 647-649, 114.

(Al) *Dāniyālī*, i.e. (Shaikh) ʿAbdallāh, q 2640, end.

*Dārā* (or *Dārāsp*), father of Abū-alfath Maṣūr of Shīrāz (the wazir of the Khalif Alḳāʾim-billāh, A.H. 422-467), q 724-726, 179.

*Dārāb* (or *Dārā-i-Akbar*), i.e. Darius, the Persian king, 534, fol. 100<sup>a</sup> sq.; 535, fol. 119<sup>b</sup> sq.; one of the heroes of the *darānam* (a romance of Darius and Alexander), 787; see also *shahnam* in Index I.

*Dārāb Jāyā* (d. A.H. 1118), extracts from the diwān of, 1693, margin, ff. 11<sup>a</sup> and 49<sup>a</sup>.

(Shaikh) *Darʿah* (or *Dharʿah*) of Rai, 724-726, 1059.

*Dārānī*, i.e. (1) see (Shaikh) *Abū Salīmān* (or *Abū Sulaimān*) ʿAbd-alraḥīm above; (2) Dāʾūd bin Aḥmad of Damascus, 724-726, 430.

(Prince) *Dārā Shukūh*, eldest son of the emperor Shāh-jahān (b. A.H. 1024, put to death 1069), 362; 647-649, 110; q 205; 647-649, 305 × 308 × 373 × 377; 654, 33<sup>o</sup>; 823; 883; 1574; 1580; 1599; 1603; 1925, 8; 1995; 2093; his initiation into the Kādirī order (A.H. 1049), 1580; *مغينة الاوليا* (A.H. 1049), 647-649, see also Index I; *لطائف الاخبار* (composed under his auspices A.H. 1063), 338; *مجمع البحرين* (A.H. 1065), short extracts from, 714, margin, 6, fol. 75<sup>a</sup> sq.; Persian translations of: the Bhagavadgītā, 1949; the Yogavāsishṭha (under his auspices, A.H. 1066), 1972-1974; 2927; the Mahābhārata, q 1928; *سر اکبر* or *سر الاسرار* (A.H. 1067), 1976; *رساله حق نما*, fragment of, 1924, 15; two stories of Dārā Shukūh and (Darwish) Bābā or (Shāh) Laʾl (Laʾlās or Lāl) in verse, by Ānandghana Khwāsh, 2905, 4 (A.H. 1208); 1725, 6 (A.H. 1209); similar stories of, and debates (between the two), q ib.; letters of, in 411; letters and farmāns, 731, fol. 59<sup>b</sup> sq.; other works of his, q 647; 980 presented by Dārā Shukūh to Muḥammad Muḥim Jauhari of Tabriz, A.H. 1061.

*Dārāsp*, see *Dārā* above.

*Dard*, takhalluṣ of (Khawājah Mīr) Muḥammad (the elder son of (Khawājah) Muḥammad Naṣir Muḥammad), the greatest mystic poet in Rekhta (d. A.H. 1195, 1196, 1199, or 1202), 2975; *واردات*, 1912; q 2975, 4; other works of his, q ib.

*Dardi* of Khurāsān, a poet, 667, 650.

*Darguzīnī*, see *Abū-alkāsim Darguzīnī* above.

*Dārī* (or *Lārī*), i.e. (Maulānā) Kamāl-al-din Husain, one of the teachers of (Maulānā Shaikh) Aḥmad Fanāʾī of Khalkhāl (who d. A.H. 975), q 724-726, 1374.

(Al) *Dārimī*, see (Hāfiẓ) *Abū ʿAbdallāh bin ʿAbd-alraḥmān* and *Abū Muḥammad ʿAbdallāh bin ʿAbd-alraḥmān* above.

*Darius*, see *Dārāb* above.

(Al) *Darḳanaʿī* (or *Darḳaṭanʿī*), see *Abū-alḥasan bin ʿAlī* above.

*Darḳī*, i.e. (Āḳā) Bābā of Hamadān, a poet, 667, 527.

(Al) *Darrāj*, see (Shaikh) *Abū-alḥasan aldarraj* above.

*Darwish*, i.e. Muḥammad, شرح زبدة, 2422.

(Khawājah) *Darwish alḥiqatī*, father of (Khawājah) Ṭabir (the copyist of 1361, A.H. 1023).

(Hāji) *Darwish ʿAlī* (about A.H. 1072), copyist of the larger portion of 396 and of 551.

(Shaikh) *Darwish Kāsim* Audhi Dihlawī, a pupil of Fath-allāh Audhi and author of the *آداب السالكين*, 654, 221.

(Maulānā) *Darwish Muḥammad*, father of (Maulānā) Khawājagī Ankani (or Ankankani), q 647-649, 376.

(Ākhund Maulānā) *Darwish Tashkandī*, q 644.

*Dashī*, i.e. (Maulānā) Shams-al-din, grandfather of the poet Jāmi, q 724-726, 670.

*Dash-i-bayādī*, i.e. (Maulānā) Walī, also called Walī Mashrab or Mushrib (killed A.H. 1012), q 724-726, 666; *ديوان*, 1481; 1482.

*Dastānī*, see (Shaikh-almaṣḥayikh) *Abū ʿAbdallāh Dastānī* above.

*Dast-i-ghaib*, i.e. (Mirzā) Nizām of Shīrāz (b. A.H. 1009, d. 1039), *ديوان*, 1534; extracts from, 1693, margin, ff. 63<sup>b</sup> and 65<sup>a</sup>.

*Dattabāḳāi*, one of the alleged ancestors of the Tātars, q 724, fol. 541<sup>b</sup>.

*Dāʾūd*, father of (1) (Shaikh) Abūbakr Dīnawari (who d. A.H. 350), q 647-649, 248; (2) (Shaikh) Abū Ishāq Ibrāhīm alḳaṣṣār alraḳḳī of Damascus (who d. A.H. 326 or 327), q ib., 224; 724-726, 426; 1051-1053, 51.

(Shaikh) *Dāʾūd*, grandfather of (Makhdūm Shaikh or Shāh) Aḥmad ʿAbd-alḥaḳḳ of Radauli (who d. A.H. 837), q 654, 27.

*Dāʾūd*, i.e. (1) see *David* below; (2) the copyist of 2145 and 2478 (A.H. 1052); (3) see *Abūbakr Dāʾūd* above.



- (Shaikh) *Dā'ūd*, i. e. (1) the father of (Shaikh) Mūsā (the author of the Sūfic treatise *نفس رحمانی*), q 1918; (2) the eldest son and first khalifah of (Shaikh) Muḥammad Šādiq Gangū'ī, of the Cīstī order, 654, 35; q ib., 34<sup>a</sup> × 36.
- Dā'ūd al-kaiṣarī*, i. e. Sharaf-al-dīn (d. A. H. 751), Arabic commentary on Ibn-al-'Arabi's (d. A. H. 638) *فصوص الحکم*, q 3064.
- Dā'ūd bin Abī-alfadl*, see *Abū Sulaimān Dā'ūd bin Abī-alfadl* above.
- Dā'ūd bin Aḥmad Dārānī*, see *Dārānī*, No. 2, above.
- (Sultān) *Dā'ūd bin Aḥmadshāh I* of Gujarāt (A. H. 863, Rajab to Sha'bān), 438, 5.
- Dā'ūd bin 'Alī al-Tāhiri* of Iṣfahān, a traditionist, 724-726, 855.
- Dā'ūd bin (Malik) Mu'azzam* (who d. A. H. 624) bin (Malik) 'Ādil Abūbakr (who d. A. H. 615), of the Ayyūbide dynasty of Egypt, q ib., 496.
- Dā'ūd bin Muḥammad bin Maḥmūd*, father of Muḥammad 'Alawī Shādiyābādī (the author of the *شرح دیوان انوری* and the *شرح دیوان خاقانی*, under Nāṣir-al-dīn Khiljī who ruled in Mālwah A. H. 906-916), q 947; 968-970.
- Dā'ūd bin Mūsā althānī*, an ancestor of (Shaikh) 'Abd-alkādir Jilānī (who d. A. H. 561), q 1799.
- Dā'ūd bin Naṣr Tā'ī*, see (Shaikh) *Abū Salmān* (or *Abū Sulaimān*) *Dā'ūd* above.
- Dā'ūd bin Sulaimān Khākānī*, i. e. Muḥammad, under (Sultān) Muḥammad bin Tughluq (A. H. 725-752), Persian commentary on Ka'b bin Zuhair's Arabic *qaṣidah* *بانت سعاد*, 2646.
- (Shaikh) *Dā'ūd Ḥannūdāl*, of the Kādirī order (d. A. H. 982), 647-649, 369; q ib., 374 × 377.
- Dā'ūd Kātib*, copyist of 538 (A. H. 1050).
- Dā'ūdkhān*, an Afghān nobleman, 587.
- Dā'ūd Muḥammad*, father of Muḥammad Makhdūm (the copyist of 2600).
- (Sultān) *Dā'ūdshāh I* bin Maḥmūdkhān bin (Sultān) 'Alā-al-dīn Bahmanī of Gulbargah (A. H. 779-780), 407, fol. 37<sup>b</sup> sq.; 449, fol. 17<sup>b</sup>.
- (Sultān) *Dā'ūdshāh II* bin (Sultān) Muḥammadshāh II (Shams-al-dīn) of Gulbargah (A. H. 799-800), 407, fol. 42<sup>b</sup>, last line, sq.; 449, fol. 19<sup>b</sup> sq.
- Dā'ūd Yazdī*, for whom a risālah on the history of Tabaristān was translated from Hindūī into Arabic A. H. 197, q 568 (2).
- Daulahrāi Jannpūri*, copyist of 3044 (A. H. 1158).
- (Amir Shaikh) *Daulat*, brother of (Amir) Tāluk (to whom Tughluqtīmūrkhān (A. H. 748-764) entrusted the governorship of Kāshghar), 724-726, 1543.

- Daulatābādī*, see (Mir) 'Abd-alwahhāb *Daulatābādī* above.
- (Sayyid) *Daulat bin* (Sayyid) 'Uḡbail, an ancestor of (Sayyid) Ādam alḥanafī alnaḡshbandī (who flourished about A. H. 1035-1037), q 1892.
- Daulatqadam*, father of (Imām) Kull Kāndari (Kunduzī), the copyist of 1417, A. H. 1006).
- Daulat Khātūn*, daughter of (Amir) Kaiṣar Tabrizī and wife of (Calabi) Jalāl-al-dīn (Amir) 'Ārif (who d. A. H. 719), 630, faṣl X, d, 3.
- Daulat Rāo Sindhiyāb*, Mahārājah of Gwāliyār (about A. D. 1810-1817), 492; 494; 497.
- Daulatshāh bin 'Alā-al-daulah Bakhtishāh* (or *Ibn Bakhtishāh*) of Samarkand (d. A. H. 900), تذکرہ الشعرا (A. H. 892), 656-663; 664, majlis 5; q 665; 724-726, 391 × 527 × 874 × 1254; 912; 914; 972, 1; 1116; 1117; 1246; 1278; 1295; 2036.
- Daulat Singh*, the alleged author of the history of the Bhoslah family, 487.
- Daulatyār*, i. e. Sa'd-al-dīn Mas'ūd of Bukhārā, a poet, 724-726, 1482.
- (Mir) *Daurī* of Harāt (under Akbar), ib., 640.
- David* (*Dā'ūd*), story of, 23, fol. 241<sup>b</sup> sq.; 122, fol. 104<sup>b</sup> sq.; 129, maḡalah IV; 576 and 577, bāb I; 578, bāb II; 593, fol. 169<sup>b</sup> sq., 594; 596, 27; 597, 16; 598, 18; 2215, masāfat VI; 3025, fol. 222<sup>b</sup> sq.; good omens drawn from the name of, 2808, 3.
- Davidson*, Mr. James, for whom 731 was transcribed from the original copy of Sil Cand (made about A. D. 1825-1826).
- (Ḥakīm) *Davidī* of Jilān (under Akbar, still alive in A. H. 1002), 724-726, 1220.
- (Al) *Dawānī* or *Dawcānī*, i. e. Jalāl-al-dīn Muḥammad bin As'ad alshiddīqī (b. A. H. 830, d. 908), 724-726, 167; q ib., 206 × 210 × 268; 1417; *لواعب الاشرار* (between A. H. 872 and 882), 2183-2187; q 1922, 1; *رساله در تهلیات ملا جلال دوانی* or *تحقیق معنی کلمه توحید*, 1922, 1; a letter to, from (Kādfī Mir) Ḥusain, 2118, 8, fol. 120<sup>b</sup>; other Persian works, q 1922, 1; Arabic works, q ib., and 724-726, 167.
- Dāwari*, i. e. (Khwājah) Tāj-al-dīn, a pupil of (Shaikh) Nizām-al-dīn Auliya (who d. A. H. 725), 653, col. 325, No. 18.
- Dāwar Malik*, son-in-law of (Sultān) Muḥammadshāh of Dihli (A. H. 725-752), a letter addressed to, by Aḥmad Munyari (who d. A. H. 782), 1844.
- Dāya*, i. e. (Shaikh) Najm-al-dīn, see 'Abdallāh bin Muḥammad bin Shāhāwar above.



- (Pandit) *Dayā Shankar Nasīm*, a modern translator of the *دیوانی* into Rekhta verses, under the title of *گلزار نسیم* (A. H. 1254), q 828.
- Deśīlās Kāyath*, Persian paraphrase of Tulsidās' Hindi Rāmāyana, q 1964.
- (Rājah) *Decepal*, record of a grant of lands, made by him in Sanskrit, with English translation, 2538, 7.
- Democritus*, the Greek philosopher, 126, *ārayish* I, 2.
- Dhakā* (or *Dhukā*), takhalluṣ of Khūb Cand bin Bhawāni Cand (d A. H. 1262), *عیار التّعرا*, a tadhkīrah of Rekhta poets (commenced A. H. 1208 or 1213, completed 1247), 702.
- Dhanirām* bin Dhanrāja, father of (Munshi) Hirām (or Hanirām, the author of the *راج سوهاولی*, after A. H. 1207), q 208.
- Dhanrāja*, see the previous item.
- Dhanvantari*, story of, 1994, 6.
- (Shaikh) *Dhar'ah*, see (Shaikh) *Dar'ah* above.
- (Rājah) *Dharb Dew* of Jamūn (ascended the throne A. H. 1118), 507, fol. 83<sup>a</sup> sq.
- Dhārī*, i. e. (Khwājah) Shams-al-dīn Janbī, a pupil of Nizām-al-dīn Auliya (who d A. H. 725) and author of the *ملفوظات آنحضرت*, 653, col. 325, No. 34.
- Dharma Narāyan* ibn Kalyānmal Kāyath, *بدائع الفنون* (A. H. 1074), 2259.
- (Al) *Dhātī*, i. e. (Imām) Shams-al-dīn Muḥammad of Nishāpūr, a poet, 724-726, 749.
- Dhaubān* (or *Dhaupān*), the wise, who led the Khalīf Ma'mūn (who d A. H. 218) to the discovery of an ethical tract by the old Persian king Hūshang, q 2210.
- Dhauktī*, i. e. (1) Jāmī, a poet, 724-726, 672; (2) Muḥammad Amin of Astarābād (d before A. H. 1002), ib., 1176; (3) Muḥyi-al-dīn bin Abī-al-ḥasan, *نجیب نامه* (a poetical history of the Rohilla chief Najīb-al-ḥaḍrah or Najībkhān, who d A. H. 1185), 1715; ghazals, 384, 3; *مدائح المشايخ*, q 1715; (4) Tānī, a poet, 724-726, 820.
- Dhaval*, father of Nēryōsang (the author of the Pāzand-Sanskrit version of the old Pahlavi work *Shikand Gumānik Vijār*), q 2988.
- Dhīnī*, i. e. (Maulānā) Ḥaidar of Kāshān, 724-726, 963.
- (Mīr) *Dhū-alfakār*, letters to, from (Maulānā Ākā) Ḥusain Khwānsārī, 2067, fol. 155<sup>a</sup> sq.
- Dhū-alfakārjang*, see *'Alīkhān*, No. 29, and (Nawwāb) *'Azīmjāh Bahādur* above.
- Dhū-alfakārkhān*, Amīr-alumarā of 'Ālamgīr (put to death A. H. 1124), 384, fol. 4<sup>a</sup> sq.; a satire on, in mathnawī-baits, by Zatallī (put to death A. H. 1125), 3054, fol. 35<sup>a</sup> sq.; another on his daughter, by the same, in prose, ib., fol. 21<sup>b</sup> sq.
- (Sayyid) *Dhū-alfakār Shīrwānī*, the great kaṣīdah-writer (d A. H. 689), 724-726, 1387.
- Dhū-alkadr*, i. e. (Mullā) Muḥammad Muḥsin, *رتعات*, q 2120, 19.
- Dhū-alkarnain*, see *Alexander the Great* above.
- Dhū-alkifl*, see *Bishr* above.
- (Shaikh) *Dhū-almūn* (d A. H. 161), 1870 and 1871, 2.
- (Amīr) *Dhū-almūn Arghūn* of Sind, grandfather of (Mīrzā Shāh) Ḥusain (or Ḥasan who d A. H. 962), 724-726, 291.
- (Ḥaḍrat Shaikh) *Dhū-almūn Mīrī*, see *Abū-alfaiḍ Dhū-almūn* above; to the references there must be added: 724-726, 449; 1051-1054, 13; q 724-726, 1051.
- Dhū-almūrain*, epithet of the third Khalīf 'Uthmān bin 'Affān (d A. H. 35 or 36), 647-649, 4.
- Dhukā*, see *Dhakā* above.
- Dhundia* (or *Dhūndūjī*) *Wāgh*, the famous freebooter of Mysore (killed by the English A. D. 1800), 859, 5.
- (Darwish) *Dihakī* of Kāzwin, a poet, 724-726, 1256.
- Dihdār Fānī*, i. e. Muḥammad bin Maḥmūd (d A. H. 1016), *خلاصة الترجمان في تأويل خطبة البيان*, 1922, 27; mystic treatises of his, q ib.
- (Al) *Dihistānī*, i. e. Ḥusain bin As'ad bin al-Ḥusain, the older Persian translator of the Arabic collection of stories, *الفرج بعد القدة والقيفة* (in the second half of the sixth century of the Hijrah) 733-736.
- Dihkhudā'i* Abū-alma'ālī, see *Abū-alma'ālī Rāzī* above.
- Dilāwarjang*, see (Mīr) *'Abd-alsulāmkhān* above.
- Dilāwarkhān*, i. e. Muẓaffar-al-ḥaḍrah, an Amīr of (Nawwāb) Nizām 'Alīkhān Bahādur Āṣafjāh II Fathjang (who ascended the throne of Ḥaidarābād A. H. 1175), 2836, 12<sup>b</sup>.
- Dilāwarkhān Ghārī*, king of Mālwah, history of his reign, in 2835, 5.
- Dilāwarkhān Nuṣrat* (d A. H. 1139), ghazals, 1694.
- Dilīrjang Bahādur*, i. e. (Nawwāb) Mu'in-al-ḥaḍrah, son of (Nawwāb) Mubārak-al-ḥaḍrah Bahādur (who became Nāẓim of Bangālāh A. D. 1770, d 1793), q 1165, colophon; *معالمات اسکندرية* (A. H. 1194), 2363.
- Dimishkī*, see (Shaikh) *Abūbakr* (or *Abū 'Umar*) *Dimishkī* above.



*Dimnah*, the story of, 799, 8.

*Dinawari*, i.e. (1) see *Abū-alḥasan* (or *Abū-alḥusain*) 'Alī bin Muḥammad bin Suhail above; (2) (Shaikh) Abū-alkāsim 'Abd-alḥamad, see (Shaikh) 'Abd-alḥamad bin 'Umar above; (3) see (Shaikh) *Abūbākr bin Dā'ūd* and *Abūbākr Dinawari* above; (4) see (Shaikh) *Aḥmad Anṣad bin 'Atā* above; (5) (Shaikh) Mamsḥād (d. A. H. 299), 647-649, 140; 1051, 74; q 647-649, 140; 1051, 74; q 647-649, 100 x 141 x 147; (6) (Khawājah or Shaikh) 'Ulū, 647-649, 100; 654, 7; q 647-649, 101; 1867; 1868; 1869, I (Nos. 5 and 6 are combined into one, Mamsḥād 'Ulū Dinawari, in 653, 15 (11).

*Dinī*, see (Maulānā) *Aḥmad Dinī* above.

*Dīn Muḥammadkhān*, the Uzbek or Astarkhāni Sultān (ascended the throne A. H. 1006), 575.

*Dīn Muḥammad Shāhjahānābādī*, copyist of 2345.

*Dīwān*, i.e. (1) (Ḥājī) Khair-allāh, Sarkār of Rustamkhān, ترمیف دار الخلافه شاهجهان آباد, 2118, 3; (2) Zain-al'ābidīn Birādar, see *Birādar* above.

*Dīwāna*, i.e. (1) *Atā'*, see (Sayyid) *Atā'* above; (2) Muḥammad, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1844; (3) (Mullā) Muḥammad Kāsim of Mashhad, a pupil of Sā'ib (still alive in A. H. 1136), q 799, 14; دیوان (A. H. 1101), 1689-1693; extracts from, 1742, fol. 57<sup>a</sup> sq.; 2909, ff. 4<sup>b</sup> and 5<sup>a</sup>; (4) (Shaikh) 'Umar Zafarābādī, brother of No. 2, q 1844.

(Shāh) *Diya*, elder brother of (Shāh) 'Abd-al'aziz Kashki Jamāl-alḥakḥ bin (Shaikh) Ḥasan Tāhir (a khalifah of Nizām-al-dīn Auliya, who d. A. H. 725), q 653, col. 324, No. 17 in the Khalifas.

*Diya-alḥadiyah wa-al-dīn Muḥammad* bin Abi Naṣr (or Abi Naṣr) of Ghazna, 724-726, 339.

*Diya-al-dīn*, تفسیر مغنی, q 2565.

(Khawājah) *Diya-al-dīn*, an ancestor of (Shaikh) Muḥammad Bakā (the author of *مرآة العالم* and *مرآة جهانها*, who d. A. H. 1094), came from Harāt to India A. H. 754, 126, ārayish X.

(Shaikh) *Diya-al-dīn Abū-alnaḥjib Suhrawardī*, see 'Abd-alkādir ('Abd-alkāhīr or 'Aḥud-alkāhīr) *Suhrawardī* above.

(Shaikh) *Diya-al-dīn Abū-alnaṣr Mūsa*, see *Abū-al-Naṣr Mūsa* above.

*Diya-al-dīn al-Urdābādī*, with the takhalluṣ Shafīkī, commentator of the معناه حسین, q 2050.

*Diya-al-dīn* (or *Diya*) *Baranī* (under Sultān Firūzshāh, A. H. 752-790), تاریخ فیروزشاهی, (to A. H. 758), 211; q 212; 569; 2563; تاریخ برمه اخبار برمهکیان, translated from Arabic, 569; (تاریخ برمه), translated from Arabic, 569; q 2563; حسرت نامه, 2563; فتاوی جهانداري,

extract from, 654, 23<sup>v</sup>; some of these and other works of his, q 653, col. 325, No. 19.

*Diya-al-dīn* bin (Kādī Khawājah) Kalān, former owner of 143.

*Diya-al-dīn Fārsī* of Shirāz, a poet under the first Saljūqs, 680; 724-726, 188.

*Diya-al-dīn 'Ibrat* of Dihlī, Hindūstāni translation of the پدماوت, q 1582.

(Maulānā) *Diya-al-dīn Kāshī* (contemporary with Faḳī-al-dīn Kāshī who completed the second edition of his زبدة الافکار و خلاصة الاشعار A. H. 1016), a rubā'i-writer, 724-726, 952; poetical specimens, 1743, 29.

*Diya-al-dīn Maḥmūd*, praised by Anwari, 2865, 44.

*Diya-al-dīn Maḥmūd Kābulī*, 724-726, 592.

(Khawājah) *Diya-al-dīn Maṣṣūr*, the wazīr, praised by Anwari, 2865, 24.

*Diya-al-dīn Maṣṣūd* bin Muḥammad bin 'Alī, father of (Shaikh) Kamāl Aḥmad-al-dīn 'Abdallāh Balyānī (who d. A. H. 680 or 686), q 647-649, 338; 1747, fol. 47<sup>b</sup>.

(Amīr alajall) *Diya-al-dīn Maudūd* bin Aḥmad 'Uḡmī, the wazīr of Balkh, praised by Anwari, 2865, 5.

(Khawājah) *Diya-al-dīn Mīram* (or *Mīr*, about A. H. 927), q 724-726, 1133.

(Shaikh) *Diya-al-dīn Muḥammad*, father of (Kādī) Maḥmūd Thānisarī (the author of the تحفة السعدی or فرهنگ سکندری A. H. 916), q 2458; 3052 ff. 645<sup>a</sup>-646<sup>b</sup>.

*Diya-al-dīn Muḥammad* bin (Ḥājī Mīr) *Ibrāhīm alḥasanī* allaskani, copyist of 30 (A. H. 1002).

(Mīr) *Diya-al-dīn Muḥammadkhān*, for whom 691 was transcribed A. H. 1191.

(Imām) *Diya-al-dīn Muḥammad Shāmī* (or *Shānī* or *Shāhī*) العتقاد, Pushtū translation of, 2632-2635, bayān V, 1; 2636 and 2637, bayān III.

*Diya-al-dīn* (or *Diya*) *Nakshabī* (d. A. H. 751), چل ناموس و ناموس اکبر (or جزئیات و کلیات طوطی نامه, between A. H. 717 and 721), 2034; 2034; (A. H. 730), 743-751; 2851; q 1838; 2034; گلرین, 2852; سلك سلوك, 1838; 1839; q 2034; 2565.

*Diya-al-dīn Sundmī*, خلاصة الارواح, 1908.

(Shaikh) *Diya-al-dīn Tabrizī*, a poet, 724-726, 1309.

(Shaikh) *Diya-al-dīn 'Umar* of Bistām, ib., 838.

(Khawājah) *Diya-al-dīn Walīd* bin (Khawājah) Kuṭh-al-dīn 'Abd-al'aziz alḥakīr, father of (Khawājah) Fakhr-al-dīn Khālīd, q 654, 26.

(Shaikh-alislām) *Diya-al-dīn Yāsuf*, one of the sons of Abū Naṣr Aḥmad-i-Jām Nāmākī (who d. A. H. 536), poems, 2863, fol. 59<sup>a</sup>; q ib., ff. 67<sup>b</sup> and 68<sup>a</sup>.



- Diya-alhak* and Farrukhsah, a disputation between, story in verse by Anandghana Khwash (A. H. 1209), 1725, 1.
- Diya-allah*, i. e. Muhammad bin Sa'id, copyist of 1918 (A. H. 1185).
- Diya-allah bin* (Sayyid Khan) *Muhammad Husaini Balgrami* (d. A. H. 1103), copyist of the last three daftars in 1067 (A. H. 1079), and of 1809.
- Diya-i Hakkanî*, i. e. (Sayyid) Muhammad, انشاء زرخش (A. H. 1130), 2114.
- Diyanakhan*, i. e. Kubad (d. A. H. 1083), grandfather of (Mirza) Muhammad bin Rustam Mutamadkhan (the author of the تاريخ محمد بن عمرنامه or تاريخ محمدخان, to A. H. 1131), q 392; 2834.
- (Capt.) *Dow*, entry of, in 1089, fly-leaf (A. D. 1764).
- Dulaya*, father of (Shaikh) Abu Yahya Zakariyya of Nishapur (who d. A. H. 294), 647-649, 200.
- Duncan*, the Hon. Jonathan, governor of Bombay, q 48.
- Duniscand*, father of Tulsiram (the author of the allegorical romance مرآة الخيال), q 3049.
- Duraid*, grandfather of Abubakr Muhammad bin Hasan of Basrah (called the second Khalil bin Ahmad, who d. A. H. 321), q 724-726, 105.
- Durmishkhan*, governor of Harat at the time of Khwandamir (who d. A. H. 941); Umidi the poet (murdered A. H. 930) accompanied him to Harat in A. H. 927, q ib., 1112 x 1495.
- Durr-i-Durrân* (or *Durrani*), i. e. Ahmadshah, the great Afghan conqueror (A. H. 1160-1186), history of, in the حسين شاهي, 588; 589; q 2634, colophon; ركن اليقين (with commentary of Muhammad Ghauth, styled عين اليقين), 2917.
- Durr-i-yatim* (the unique pearl), epithet of (Shaikh) Mahmud, غابة الامكان في دراية المكان (which may be identical with his معرفة الزمان), 1869, IV.
- Dushmanziyar* Ibn Kakawih, father of 'Ala-aulah Abu Ja'far Muhammad (the ruler of Isfahan, A. H. 398-433), q 2218.
- Dust 'Ali bin* (Maulana) 'Ali Muhammad, copyist of 143.
- Dusti*, see (Shaikh) *Abu-albarakat Toqi-aldin* above.
- Dustkhan*, see 'Ali *Dustkhan* above.
- Dust Khawand*, father of (Shah) Khwajah (under Akbar), q 724-726, 1503.
- Dust Muhammad alhusaini* (under Shah Tahmasp I, A. H. 930-984), مجموعة ادعية, 2570.
- (Miyân or Shaikh) *Dust Muhammad Sufi Lahuri*, a khalifah of (Shaikh) Nizam-aldin bin 'Abd-alshakur alfaruki althansari albalkhi, of the Cishti order (who d. A. H. 1035 or 1036), q 654, 326; كلمة چند از روی نصیحت در سلوک, 1924, 20.

*Dust Nâr-aldin* 'Abdallâh, see 'Abdallâh *Nâr-aldin* above.

(Mir) *Dust Tarani* (under Humayun), 724-726, 1303.

*Duvalrani*, daughter of the Rajah of Gujarat and sweetheart of Khidr Khan, in Amir Khusrau's romance قصه خضرخان و دولرانی (A. H. 715), 887, 11; see also Index I.

*Dvapara*, an old Hindû Rajah, history of, 208, fol. 15<sup>b</sup> sq.

## E

(Maulawi) *Efendi Calabi*, see *Ahmad bin Lutf-allah* above.

*Eldaz*, i. e. (Malik) Taj-aldin, king of Ghazna (A. H. 602-611), q 724-726, 305.

*Elu* (Ilâ), 596, 26.

*Elias* (*Elijah* or *Ilyâs*), 129, makalah IV; 593, fol. 207<sup>a</sup> sq.; 594; 596, 24; 598, 26; 654, khâtimah; Elijah and Elisha, prophetic mission and story of, 23, second kism, 14; 3025, fol. 192<sup>b</sup> sq.

*Elisha* (*Eliasa bin Ukhfâbî*), 596, 25.

*Elliot*, Sir Henry, to whom the commentary on the دساتير by Najaf 'Ali bin Muhammad 'Azim-aldin was dedicated, q 2826, end.

*Englis*, Hugh, Esq., Chairman of the Court of Directors of the East India Company, to whom 3001 was presented in the name of Marquess Wellesley by Major Alexander Beaton, A. D. 1800.

*Ertogrul*, father of (Sultan) 'Uthman I (who was b. A. H. 597, d. 687), ancestor of the 'Uthmani dynasty, 724, fol. 544<sup>a</sup> sq.

*Eve*, 122, fol. 57<sup>b</sup> sq.

*Ezekiel* (*Hizkîl bin Bûzî*), story of, 596, 23; 3025, fol. 190<sup>b</sup> sq.

*Ezra* (*Uzair*), story of, 596, 29; 598, 24; 3025, fol. 313<sup>a</sup> sq.

## F

*Fadak*, story of, 2540, 22.

*Fadl*, i. e. (1) the father of (Ghulam or Shaikh) Muhammad Fadil Badakhshi, q 992, see No. 8 below; (2) Muhammad, letters from, to Nizam-almulk Asafjah I of Haidarabad (d. A. H. 1161), in 2129; (3) another Muhammad, copyist of 862; (4) a third Muhammad, q 2644; (5) a fourth Muhammad, copyist of 1510, 1 and 2 (A. H. 1084); (6) (Haji) Muhammad, one of the correspondents in 2998, fol. 8<sup>a</sup>; (7) (Pir) Muhammad, father of (Pir) Mu'azzamshah (the author of the older تواريخ رحمتخانی, A. H. 1181), q 581; (8) (Ghulam



- or Shaikh) Muḥammad Badakhshī, copyist of 992 (A. H. 1017), and probably of 733 (A. H. 1027); (9) (Khawājah) Muḥammad bin (Khawājah) Muḥammad Kāsim, کشف امرار رمی (A. H. 1112), 2770, 3.
- (Miyān Shaikh) *Fādīl*, q 2652, colophon.
- (Shaikh) *Fādīl*, copyist of 212 (A. H. 1092).
- (Mir Sayyid) *Fādīl* of Tūhāna, called (Hadrat) Mir, the sixth khalifah of Jalāl-aldīn bin Maḥmūd alfarūqī althānī, of the Uishti order (who d. A. H. 989), q 654, 31<sup>f</sup>.
- Fādīl*beg Ustād-i-'Abd-alfattāh, copyist of 2577 (A. H. 1145).
- Fādīl* bin Muḥammad Ghāzi, i. e. Muḥammad Mukim, father of (Hāji) Thanā-allāh of Bangālāh (the first owner of 2686, dated A. H. 1191).
- (Nawwāh) *Fādīlkhān*, letters to, 206, fol. 47<sup>a</sup> sq.; 2118, 4, fol. 77<sup>b</sup> sq.
- (Maulānā) *Fādīl Samarqandī*, a glossator, 724-726, 1438.
- (Khawājah) *Fādīl*, extract from the diwān of, 1693, margin, fol. 70<sup>a</sup>.
- Fādīl* (or *Fudail*), father of (Shaikh) Abū 'Abdallāh Muḥammad Balkhī (who d. A. H. 319), q 647-649, 205 × 217 × 249; 1051-1053, 56.
- Fādīl*, i. e. (Shaikh) 'Imād-aldīn, khalifah of (Shaikh Hāji) Muḥammad of Khabūshān (who was himself a disciple of (Amir Sayyid) 'Alī of Hamadān, who d. A. H. 780 or 786), q 724-726, 801.
- (Al) *Fādīl* (or *Afīl*), grandfather of (Shaikh) Abū-alabbās Aḥmad bin Muḥammad Nahāwandī (who d. A. H. 370), q 647-649, 145.
- (Al) *Fādīl*, see Abū Naṣr alfuḍl above.
- Fādīl-aldīn* bin Muḥammad Bakhsī Ṣaḥḥāf of Lāhūr, copyist of 714 (A. D. 1854).
- Fādīl-allāh*, father of (1) (Darwish or Mullā) Hāmid Jamāl of Dihlī (the author of the سير العارفين, after A. H. 937, who d. probably A. H. 942), q 637; (2) (Shaikh) Muḥammad (who d. A. H. 1029), q 2898, 9<sup>b</sup>.
- Fādīl-allāh*, i. e. (1) (Shaikh) 'Imād-aldīn, poems, 1747, fol. 68<sup>b</sup>; (2) (Shaikh) Muḥammad, contemporary with Amān-allāh Ḥusainī Amānī (who d. A. H. 1044, 1046, or 1047), q 1893; (3) Nizām, copyist of 939 (A. H. 987); (4) (Khawājah) Rashīd-aldīn bin 'Imād-aldaulah Abū-alkhair bin Muwaffiq-aldaulah 'Alī, commonly called Rashīd Ṭabīb (d. A. H. 718), جامع التواريخ (A. H. 710), 17; 2828; a portion of, 3004; q 18; 19; 574; 724-726, 1076 × 1197 × 1249 × 1320; (5) Imām-al'ālam) Sharaf-aldīn Muḥammad Shufurwah of Isfahān, a panegyrist of the Saljūq rulers (Sultān) Arslān bin Toghrul (A. H. 556-571) and (Sultān) Toghrul III (A. H. 571-590), 724-726, 867; q ib., 868 × 1400; 934.
- (Mirzā) *Fādīl-allāh*, one of the teachers of (Mirzā) Luṭf-allāh Nīthār (the author of the تائيد بصارت, A. H. 1118), q 3056.
- Fādīl-allāh* Abū Sa'id, see (Shaikh or Khawājah) Abū Sa'id bin Abī-alkhair above.
- Fādīl-allāh alḥusainī* of Kazwin, كتاب المعجم في آثار الملوك العجم (before A. H. 733), 534; 535; q 724-726, 198.
- (Malik-alkalām) *Fādīl-allāh alkhawāri* (under Tukush the Khwārizmshāh, A. H. 568-596), 724-726, 1071.
- Fādīl-allāh* bin 'Abdallāh bin As'ad, father of Muḥammad and grandfather of (Amir) Maḥmūdshāh (the governor of Shīrāz under (Sultān) Abū Sa'idkhān, killed A. H. 736), q 724-726, 124.
- Fādīl-allāh* bin (Shaikh-alislām) Abī Ishāq alkāzarūnī, an ancestor of (Imām) Majd-aldīn Abū Tāhir Muḥammad bin Ya'kūb bin Muḥammad bin Ibrāhīm bin 'Umar bin Abībākr bin Aḥmad bin Maḥmūd bin Idrīs alfirūzābādī allughawī alḥurāshī alḥamānī albakrī alshāfi'i (the author of the قاموس and the سفر السعادي, who d. A. H. 817), q 2656.
- Fādīl-allāh* bin Asad-allāh alḥusainī alshāfi' alimnānī, with the takhalluṣ Jahānī, روضة الرباحين, ترجمه (between A. H. 1020 and 1026), 642.
- Fādīl-allāh* bin (Ghulām) Maḥdī, copyist of 649 (A. H. 1179).
- Fādīl-allāh* bin Mas'ūd, an ancestor of 'Alī bin al-Ḥusain al-Anṣārī (called (Hāji) Zayn-aldīn 'Aṭṭār, the author of the اختيارات بدعي, A. H. 770, who d. 806), q 2289, colophon.
- Fādīl-allāh* bin Muḥammad bin 'Umar bin 'Uthmān bin Muḥammad bin Aḥmad bin al-Ḥusain bin Hārūn alshūfi, copyist of 916, 929, and 989 (A. H. 637).
- Fādīl-allāh* bin (Shaikh) Muḥammad Sadr, father of (Shaikh) Muḥammad of Aḥmadābād (who d. A. H. 1029), q 647-649, 375.
- Fādīl-allāh* bin Zakīr-aldīn 'Abd-alrahmān (the latter d. A. H. 716), father of Junaid (one of the Persian translators of the Arabic compendium of Sūfic maxims, عوارف المعارف, q 1837).
- Fādīl-allāh* Husainī Maḥmūd, محبت نامه (after A. H. 843), 1869, II.
- Fādīl-allāh* Jamāl, father of (Amir) 'Aṭā-allāh (the author of the روضة الاحباب and تحفة الاحبا, في مناقب آل العبا, who d. A. H. 926), q 145.
- Fādīl-allāhkhān*, Turki vocabulary, 2437.
- Fādīl-allāhkhān* bin Siyādatkhān (d. A. H. 1088), letters written in the name of, 2122.



- (Shaikh) *Faḍl-allāh Rukn-al-dīn* bin (Shaikh) *Sadr-al-dīn Muḥammad 'Arif* bin *Bahā-al-dīn Zakariyyā Multāni*, see (Hadrat *Malik-almashāyikh wa alauliyā*) *Abū-alfatḥ Kuraishī* above.
- (Khawājah) *Faḍl-allāh Samarḳandī*, great in jurisprudence and Arabic philology, 724-726, 1439.
- Faḍl-allāh Waṣṣāf*, correctly *Faḍl-allāh Shīrāzī*, father of the historian *Waṣṣāf* (the author of the *تجزية الاعمار* or *تأريخ وقاب*, A. H. 699-728), q. ib., 198.
- Faḍl bin Muḥammad*, father of (Shaikh) *Abū 'Abdallāh Muḥammad Ṭākt alsijsṭānī alharawī* (who d. A. H. 416), q. 647-649, 287.
- Faḍl bin Yahyā* bin *Khālid albarmaḳī*, 569, fol. 102<sup>b</sup>.
- Faḍlī*, extract from the *diwān* of, 1693, margin, fol. 46<sup>b</sup>.
- (Amir) *Faḍlī* (or *Fāḍilī*) *Bammi* (d. A. H. 1001), 724-726, 293; q. ib., 294.
- (Maulānā) *Faḍl* (or *Afḍal*) *Kāshī*, a poet, 667, 272.
- (Maulānā) *Faḍl* (or *Afḍal*) *Khalkhālī*, a poet, brother of (Maulānā *Shaikh*) *Aḥmad Fawā'i* (who d. A. H. 975), 724-726, 1375.
- (Shāh) *Faḍl Nīmatī*, *mathnawī-baits*, 714, margin, 6, fol. 73<sup>b</sup> sq.
- Faḍlū'i*, i. e. (1) (*Kāḍī*) *'Abd-alkarīm*; (2) (*Kāḍī*) *Kiwām-al-dīn*, both pupils of *Nizām-al-dīn Auliyā* (who d. A. H. 725), 653, col. 325, Nos. 42 and 43.
- Faghnaṭī*, see (Khawājah) *Abū-alkhair Maḥmūd* above.
- Fahmī*, a mistake for *Faḍlī* of *Yazd*, 667, 485.
- Fahmī*, i. e. (1) (Shāh) *Kāsim* bin (Maulānā) *'Aziz-al-dīn* *Calabī* of *Kazwin*, a poet, 724-726, 1266; (2) *Majd-al-dīn* of *Bukhārā*, a poet, ib., 1484.
- (Maulānā) *Fahmī*, i. e. (1) *Kāshī*, a poet, ib., 960; (2) *Rāzī*, who had poetical contests with (Maulānā) *Sahmī* of *Bukhārā*, 667, 577; 724-726, 1128; q. ib., 1129.
- Fahmī of Hurmūz*, 724 and 725, 29.
- Faḍl*, takhalluṣ of *Muḥammad Muḥsin Kāshī* bin (Shāh) *Nurtaḍā* (d. A. H. 1091), *زاد السالك*, 1898; *رسالة*, 1899; *سأغر بزم آثوب*, a mukhammas (A. H. 1090), 2900; other works of his, q. 1898.
- (Sayyid) *Faḍl-allāh*, i. e. (1) the father of (Sayyid) *Najīb* (the copyist and first owner of 2156, A. H. 1001); (2) the great-grandfather of (Ghulām) *Husain* bin *Hidāyat Alkhān* bin (al-Sayyid) *'Alim-allāh alḥusainī alṭabāṭabā'i* (the author of the *سير المتأخرين*, A. H. 1195), q. 416.
- Faḍl-allāh*, copyist of 3000 (A. H. 1085).
- Faḍl-allāh Anṣārī* *Jaunpūri*, with the takhalluṣ *Himmat*, *انتخاب هفت اقليم*, 727.
- (Sayyid) *Faḍl-allāh* bin (Sayyid) *'Iṭab-allāh* bin (Sayyid) *'Azmat-allāh Nahrwānī*, copyist of 1399 (A. H. 1108).
- Faḍl-allāh bin* (Shaikh) *Ṭāj-al-dīn Maḥmūd* (b. A. H. 963, d. 1018), 654, 17, III, A<sup>a</sup>.
- (Nawwāb) *Faḍl-allāhkhān Bahādur* (A. H. 1190), q. 584.
- Faḍl-allāh Mubārak*, *راحة القلوب*, (before A. H. 1043), 2208.
- Faḍl-allāh Munshī*, one of the copyists of 1929 (about A. H. 1188).
- Faḍlān*, i. e. *Muḥammad Hāshim* bin *Muḥammad Kāzim alḥasanī alḥusainī alnajaḥī*, *تصحيح متنوي* (A. H. 1122), 1106.
- Faḍlī of Āgra*, the poet, see (Shaikh) *Abū-alfatḥ Faḍlī* or *Fayyāḍī* above; add as reference, q. 2325.
- Faḍlī Sirhindī*, i. e. (Shaikh) *Ilāhdād* (still alive in A. H. 1010), *تأريخ معانيونشامي*, 222; *تأريخ اكبرنامه* (to A. H. 1010), 289; q. 222; *مدار الافاضل* (A. H. 1001), 2472-2477; q. 222; 1091.
- Faḍlī Yazdī*, wrongly called *Fahmī*, a poet, 667, 485.
- (Maulānā) *Fāḍlī* of *Khurāsān*, a poet, ib., between 641 and 642.
- Fāḍī*, *ديوان*, 1736.
- Fāḍīk Sirhindī*, i. e. *Muḥammad*, copyist of 2564 (A. H. 1061).
- (Hakīm) *Faḍlāṭif-i-Maghribī*, i. e. (Mir) *Yahyā*, *مجموعة المتنائع* (before A. H. 1033), 2781-2783.
- (Al) *Fāḍīz* (incorrectly *Al-Kābid*) *binaṣrillāh* bin *al-Zāfir-billāh*, the tenth *Fāṭimide* ruler of *Egypt* (b. A. H. 544, reigned 549-555, d. in his twelfth year), 724-726, 488; q. ib., 489.
- (Mir) *Fakhrā*, known as (Shāh) *Pasandkhān*, copyist of 296 (A. H. 1042).
- Fakhr-al-daulah Abū-ḥasan 'Alī Dailamī*, the *Būyide* ruler of *Isfahān* and *Rai* (A. H. 373-387), q. 724-726, 1063 x 1068.
- Fakhr-al-daulah Ḥasan* of *Ṭabaristān* (d. A. H. 750), 568.
- (Alamīr *alkabīr*) *Fakhr-al-daulah Maṣ'ūd* bin *Nuṣrat-al-dīn* bin *Kabūdjāma*, of *Astarābād*, *Arabic* and *Persian* poet, 724-726, 1153.
- Fakhr-al-dīn*, father of (1) *Kamāl-al-dīn Jahramī* (the author of the *براهين قاطع*, A. H. 994), q. 2571; (2) *Shams-al-dīn*, called *Shams-i-Fakhri* of *Isfahān* (the lexicographer and panegyrist of (Shāh) *Abū Ishāq Injū* of *Fārs* and *Irāq*, A. H. 742-754), q. 724-726, 876.
- Fakhr-al-dīn*, a son of *Aḥmad Munyārī* (who d. A. H. 782), q. 1844.



*Fakhr-aldin*, see *Abū Sulaiman Dā'ūd bin Abī-alfadl Muḥammad al-Banākī* above.

*Fakhr-aldin*, copyist of 1272 and 1273.

(Munshi) *Fakhr-aldin*, copyist of 533 (A.H. 1240), may be identical with the preceding one.

(Amir) *Fakhr-aldin*, uncle of (Amir) Ghiyāth-aldin Muḥammad bin (Amir) Yūsuf, of Shakarāb in the district of Damāwand (who was put to death A.H. 927), q 724-726, 1133.

(Iftikhār-al-ʿulamā almutakallimin Imām) *Fakhr-aldin Abū 'Abdallāh* (or *Abū-alfadl*) *al-Rāzi*, see *Abū 'Abdallāh* (or *Abū-alfadl*) *Muḥammad bin 'Umar* above; add to the references there: other works of his, q 724-726, 1064 x 1244.

(Amir al-jall) *Fakhr-aldin Abū-almafākhīr* (or *Abū-almuẓaffar*), praised by Anwarī, 2865, 32.

*Fakhr-aldin Ahmad*, father of (1) Firdausī of Tūs (d A.H. 411, 416, or 421), q 724-726, 691; (2) Sa'īd of Shirāz (the copyist of 1433, A.H. 1049).

*Fakhr-aldin 'Alī*, grandfather of (Kādi) Nāsir-aldin Baidāwī bin (Kādi Imām) Badr-aldin 'Umar (the famous commentator of the Qurān, who d A.H. 685 or 692), q 724-726, 163.

*Fakhr-aldin As'ad Jurjānī*, the author of the epopee *وین و رامین* (between A.H. 434 and 447), ib., 1159.

(Kādi) *Fakhr-aldin Bajlārī*, a disciple and khalīfah of (Shaikh) Nizām-aldin Auliya (who d A.H. 725) and (Shaikh) Maḥmūd Ġirāgh of Dihlī (who d A.H. 757), 654, 228.

*Fakhr-aldin Banākī*, see *Abū Sulaiman Dā'ūd* above.

(Sultān) *Fakhr-aldin* of *Bangdāh* (who ascended the throne A.H. 741), 409, fol. 169<sup>b</sup> sq.

*Fakhr-aldin Fath-allāh* Mustaufi of Kazwīn, clerk of (Khawājah) Rashīd-aldin Faḍl-allāh (who d A.H. 718) and his son (Khawājah) Ghiyāth-aldin Muḥammad (who d A.H. 736), 724-726, 1249; q ib., 1350.

*Fakhr-aldin Hasan*, father of Jamāl-aldin Ḥusain Injū of Shirāz (the author of the *فرهنگ جهانگیری*, A.H. 1017, who d after A.H. 1030), q 2481.

(Shaikh) *Fakhr-aldin Ibrāhīm* bin Shahriyār, with the takhallus *Trāḳī*, of Hamadān, of the Subrawardi order (b A.H. 606, d 686, 688, or 709), 647-649, 153; 724-726, 1018; 1870 and 1871, 30; q 724-726, 687; 1821; دیوان, 1116; extracts from, in 1744, and 1747, fol. 36<sup>b</sup> sq.; *معانی انوار*, commentary on, by Ni'mat-allāh Wall (who d A.H. 834), 2912; other commentaries on the same, q ib.; *مطالعات صوتیه*, 2914, 3.

*Fakhr-aldin Kādikhān* (d A.H. 592), *فتاوی قاضیان*, q 2607.

*Fakhr-aldin Khālīd Bānāt* of Harāt, a great rubā'i-writer and friend of (Sultān) Sanjar (A.H. 511-552), 724-726, 626; Anwarī's answer to a greeting from, 2865, 33.

(Khawājah) *Fakhr-aldin Khālīd bin* (Khawājah) *Diya-aldin Walid*, father of (Khawājah) Zain-aldin 'Abd-al'aziz al-sarakhsi, and ancestor of (Shaikh) Jalāl-aldin Pānīpatī (who d A.H. 765), q 654, 26.

(Amir) *Fakhr-aldin Maḥmūd* bin (Amir) Yamīn-aldin Muḥammad Mustaufi of Faryūmad, commonly known as Ibn Yamīn (d A.H. 745), 724-726, 770; دیوان, 1230; 1231; 2881.

(Maulānā) *Fakhr-aldin Marwazī*, probably identical with *Fakhr-aldin Rāzi* or *Rūzani*, a pupil and khalīfah of (Shaikh) Nizām-aldin Auliya (who d A.H. 725), 654, 23<sup>c</sup>; comp. 653, col. 324, No. 6 in the Pupils.

(Maulānā) *Fakhr-aldin* of *Mīrath* (Meerut), a pupil of the same Nizām-aldin Auliya, 653, col. 325, No. 24.

*Fakhr-aldin Mubārakshāh* of Marw, panegyrist of (Malik) Saif-aldin Ghūri and his successor Ghiyāth-aldin Ghūri (A.H. 552 or 558-599), 724-726, 516.

*Fakhr-aldin Muḥammad*, father of (Mirzā) Muḥammad (Mirzākhan or Mirzā Jān, the author of the *تحفة الهند*, under 'Ālamgir), q 2011; 2012.

(Imām-alajall) *Fakhr-aldin Muḥammad al-Zarkhānī* of Sarakhs, a rubā'i-writer, 724-726, 550.

(Imām) *Fakhr-aldin Muḥammad bin 'Umar* (in the sixth century of the Hijrah), q ib., 157.

*Fakhr-aldin* (or *Badr-aldin*) *Muḥammad Cācī* (or *Shāshī* or *Banākī*), called *Badr-i-Cācī* (d after A.H. 746), دیوان, 1232; 1233; a *شاهنامه* in honour of the exploits of his patron, (Sultān) Muḥammad bin Tughluq of Dihlī (A.H. 725-752), composed A.H. 745, q 1232.

*Fakhr-aldin Rāzi*, see *Abū 'Abdallāh* (or *Abū-alfadl*) *Muḥammad bin 'Umar* and *Fakhr-aldin Abū 'Abdallāh* above.

(Maulānā) *Fakhr-aldin Rāzi* (or *Rūzani*), see *Fakhr-aldin Marwazī* above.

(Amir) *Fakhr-aldin Simāki* (or *Shimāki*) of Astarābād, prime-minister of (Shāh) Tahmāsp I (A.H. 930-984), 724-726, 1167; q ib., 210.

*Fakhr-aldin Tāhir* bin Mu'in-aldin Abū Naṣr of Kāshān, wazīr of the Saljūq ruler Arslānshāh bin Toghrul bin Muḥammad bin Malikshāh (A.H. 556-571), ib., 935.

(Amir al-amid) *Fakhr-aldin Tāj-alafādīl Khālīd* bin Rāfi' (or bin Rāfi') of Makkah, friend of the poet Anwarī, 724 and 725, 12.



*Fakhr-aldin Zāhid*, teacher of (Khawājah) Badī'aldin (or Badr-aldin) Zāhid, q 653, col. 323, No. 8 in the Branch-families.

(Shaikh or Maulāpā) *Fakhr-aldin Zarāwī* (or *Zarādī*) of Dihli, the fifth khalifah of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), 653, col. 324, No. 5 in the Khalifas; 654, 23<sup>d</sup>; 724-726, 388.

*Fakhr-alislām*, see *Abūbaktir Muḥammad bin Ahmad bin Husain* above.

*Fakhr-almulk*, see *Abū-alfath Tāhīr* above.

(Amir Sayyid) *Fakhr-alsāddat wa al'arifin* Rukn-aldin Husain bin 'Alim bin Abi-alḥasan (or bin Abi-alḥusain) al-Husaini of Ghūr, of the Suhrawardī order (b. A. H. 671, d. after 720), 129, khātimah; 647-649, 154; 724-726, 609; 1870 and 1871, 32; نزعة الأرواح (A. H. 711), 1821-1828; طرب المجالس, 1829; كنز الرموز, 1830; 1831; q 1145; زاد المسافرين (A. H. 720 or 729), 1832-1834; 2911; fragment of, 1764, 4; q 1821; the theosophical and metaphysical questions put by him to Maḥmūd Shabistari (who d. A. H. 720) and answered by the latter in his گلشن راز (A. H. 717), q 647-649, 154; 1814; poems, 1747, fol. 68<sup>a</sup>; letters in 2122; the same and other works of his, q 724-726, 609; 1834.

*Fakhr-altujjār* Muḥammad Wājid, owner of the second Inshā in 2998 (fol. 144<sup>a</sup>).

*Fakhr-alzamān*, praised by Anwarī, 2865, 32.

*Fakhr-alzuhād* Muḥammad bin 'Abd-almalik of Lāhūr, 724-726, 355.

*Fakhr bin 'Alī*, grandfather of Kamāl bin Muḥammad of Lār (the author of the شرح شرح الزوراء, A. H. 918), q 1922, 22.

*Fakhrī of Harāt*, author of the جواهر العجائب and the لطائف نام (the latter translated about A. H. 927 from (Mir) 'Alishir Nawā'i's (d. A. H. 906) Caghnatā'i work مجالس التغاثن (A. H. 896), q 664.

*Fakhr Mudabbir*, epithet of Muḥammad bin Maṣṣūr bin Sa'id bin Abi-alfaraj Kuraishi, آداب الملوك (under (Sultān) Abū-almaẓaffar Ḥtamish of Dihli, A. H. 607-633), 2767.

*Fākhta* (or *Fākhta*), i. e. Zain-aldin of Kāshān, author of the نصائح الأولاد, 724-726, 947.

*Fākīh*, i. e. (1) Bilah (or Pilah) of Jilān, ib., 1209; q ib., 1210; (2) (Khawājah) Imād-aldin, with the takhalluṣ Imād, of Bamm (under Shāh Shujā', d. A. H. 773 or 793), 656-663, tabaḥah V; 724-726, 287; دنامه, q 1852; (3) Muḥammad bin Ibrāhīm of Nishāpūr, 724-726, 743.

*Fākīh* (or *Fākīh-alnās*) *Hyās*, an ancestor of Maṣṣūr bin Muḥammad bin Ahmad bin Yūsuf (the author

of the تشریح منصوری and the کفایة مجاهدیة, the latter composed under (Sultān) Zain-al'ābidin of Kashmir, A. H. 826-877), q 2296, 1; 2297.

(Shaikh) *Fākīh Zāhid* (or *Fākīhzāda*) of Tabriz, 724-726, 1311.

*Fākīr 'Abbāsī*, i. e. (Mir) Shams-aldin, with the original takhalluṣ Maftūn, a Persian and Rekhta poet (b. A. H. 1115, d. 1180 or 1181), 692, fol. 663<sup>b</sup>; 701, third tabaḥah, fol. 36<sup>a</sup>; q 1708; کتبات, 1710; وال و سلطان, a mathnawi, 1711; another mathnawi, prose-treatises, and Rekhta verses, q 1710.

*Fākīr-allāh*, راک درین (A. H. 1073-1076), 2017.

*Fākīr-allāh*, i. e. Saif-aldin Maḥmūd or Saifkhān, governor of Ilāhābād (d. A. H. 1095), q 2437.

*Fākīrī* of Tabriz, an occasional poet, 724-726, 1354.

*Fākīr Muḥammad*, one of the copyists of 1739 (after A. H. 1157).

*Fākīr Nadhar* Muḥammad, copyist of 3024 and 3037 (A. H. 1270).

*Fākīr* (or rather *Fākīr*)-allāh *Āfarin*, see *Āfarin* above.

*Falaki*, see *Afṣah-aldin* above.

*Falconer*, Alexander, Esq., a later owner of 804; and translator of the Bengal Code of Laws (دستور العمل) into Persian (A. D. 1793), 2722; a letter of the same to the Hon. Sir Charles Oakeley, Bart., Governor in Council (dated 27th December of the same year), ib., fol. 81<sup>a</sup>.

*Fand*, takhalluṣ of Muḥammad 'Alī of Iṣfahān, copyist of 1006.

*Fandī*, i. e. (1) see *Abd-alwahhāb bin Muḥammad* above; (2) see (Maulānā Shaikh) *Aḥmad Fandī* above; (3) (Amir) Kamāl-aldin Husain (b. A. H. 874, still alive in 909), 1870, 76.

*Fānī*, i. e. (1) see *Dihdār Fānī* above; (2) (Shaikh) Muḥsin of Kashmir (d. A. H. 1081 or 1082), دیوان, 1599; مصدر الآثار, a mathnawi (A. H. 1067), 1600; (3) (Khawājah) Tabrizī, 724-726, 1352.

*Fārābī*, see *Abū Naṣr Fārābī* above.

*Farāghī*, a takhalluṣ bestowed by Akbar on (Mir) Muḥammad Hāshim Sanjar bin (Mir) Rafī'aldin Haidar Mu'ammā'i Rafī' of Kāshān (d. A. H. 1021), 724-726, 955; دیوان, 1488.

*Farāhānī*, see (Mir) *Abū-alḥasan Husaini* above.

*Farāhī*, see *Abū Naṣr Farāhī* (or *Farahī*) above.

*Farajshāh* of Samarkand, i. e. Kiwām-aldin Muḥammad, copyist of 2892 (A. H. 983).

*Farāmūrz*, father of (Amir) 'Alī (the ruler of Yazd and brother-in-law of (Sultān) Alp Arslān, who reigned A. H. 455-465), q 724-726, 747.



*Farāmurz bin Gushtāsp*, ruler of Shirwān and third successor of the Khākān-i-Kabīr Minūcihr (the chief object of Khākāni's praise), q ib., 1385.

*Farāmurz bin Rustam*, 870, book III; see also شاهنامه in Index I.

*Farāmurz bin Sālār bin Zaid*, father of Afridūn, an ancestor of the Khākān-i-Kabīr Minūcihr, see the last item but one.

*Farasnāfa* (*Farashnāfa* or *Farashnāka*), see (Shaikh or Khwājah) *Abdāl C'ishti* above.

*Farāwalāci*, the poet, q 2455, No. 7, p. 34.

*Farasdaq*, the famous Arabic poet (d A.H. 110 or 112), 724 and 725, 27; a *qaṣidah* in praise of the legitimate successor to the prophetic office, 1623, fol. 11<sup>b</sup> sq.

*Fardakāni*, i.e. (Shaikh) Muhammad (or Mahmūd) Sharaf-al-dīn bin 'Abdallāh, of the Kubrawī order, a pupil of 'Alā'-al-daulah Simnāni (who d A.H. 736), 647-649, 134; q ib., 135.

*Fardi*, i.e. (1) Ardabili, an occasional poet, 724-726, 1373; (2) Thanisari, ib., 382; (3) Turbatī, an imitator of Hāfiẓ and of Nizāmi's *مغزل الاسرار*, ib., 677.

(Al) *Farghāni*, i.e. (1) (Shaikh) Sa'id-al-dīn (d about A.H. 700), شرح قصيدۀ تائيۀ فارسيه, 1811; q 2914, 1; (2) Yahyā, a poet, contemporary with 'Am'ak of Bukhārā (who d A.H. 543 or 544), q 724-726, 1425.

*Farhād* and *Shirin*, the hero and heroine in various Persian epopees, see *فرهاد و شیرين* in Index I; the story of, in prose, 1870, 58.

(Maulawi) *Farhat*, extract from the diwān of, 1693, margin, fol. 59<sup>b</sup>.

*Faribi* (or *Firibi*), i.e. (1) the first takhallus (also spelt *Karibi*) of (Khwājah) Shāpūr of Rai (d in or after A.H. 1021), author of *شيرين و خسرو*, 724-726, 1119; (2) Simnāni, a poet, ib., 1148.

(Al) *Fārid*, father of (Shaikh) Abū-alhafṣ 'Umar Sharaf-al-dīn alḥamawī almiṣri (i.e. Ibn al-Fārid, the greatest mystic poet of the Arabs, who d A.H. 632), q 647-649, 332; 724-726, 451; 1357, 16 x 17; 1358, 1; 1811; 1922, 12; 2913; 2914, 1.

*Fāriḍ* (or *Fāris*), see (Shaikh) *Abū-alḥāsīm Fāris* above.

*Farid Aḥwal*, see *Aḥwal* above.

*Farid-al-dīn*, father of Muhammad Husain (the copyist of 1079).

*Farid-al-dīn Abū 'Abdallāh* Muhammad Rūdaki (or Rūdagi), see 'Abdallāh (or Abū 'Abdallāh) *Abū-alḥasan Farid-al-dīn* above.

IND. OFF. II.

(Shaikh or Khwājah) *Farid-al-dīn 'Attār* of Nishāpūr (Abū Hāmid or Abū Tālib Muḥammad bin Abibakr Ibrāhīm), the great mystic poet and biographer (b A.H. 513, killed 627), 129, *khātimah*; 647-649, 331; 656-663, *tabaḥah* IV; 724-726, 733; 1870, 22; q 724-726, 558; 1127, 7; 1145; 1875; *کلیات*, 1031-1033; six of the *mathnawis*, 1034; three, 1035; two, 1036; additional copies of single *mathnawis*: *پندنام*, 1037-1042; *منطق الطیر* (A.H. 583), 1043-1045; 2875; *جواهر الذات*, 1046-1048; fragment of, 1761, 3; *تذکرۀ الاولیا*, 1049; *هفت وادی*, 1050; *انتخاب حدیث حکیم سنائی*, 1051-1054; q 2598; *شعریات*, 925; poems, 1747, fol. 12<sup>b</sup> sq.; 1766; 2909; q as ancestor of (Shaikh) Muḥammad Ghauth (the author of the Arabic original of the *جواهر خمسہ*), 1875; 3067.

*Farid-al-dīn Dāmād*, see *Dāmād*, No. 2, above.

(Ḥadrat Shaikh-almashāyikh wa-auliya) *Farid-al-dīn Ganj-i-shakar* or *Shakarganj* (Mas'ūd bin 'Aziz-al-dīn or 'Izz-al-dīn Mahmūd) Ajwadhanī, of the Cīshī order, the author of the *رحمة القلوب* (b A.H. 569, d 664 or 668), 637, 5; 638, 5; 639; 640, fol. 49<sup>a</sup> sq.; 647-649, 113; 653, 3-6; 654, 17; q 647-649, 112 x 114 x 118 x 149 x 367; 653, introduction, and 15 (1); ib., col. 324, last line, and 325, first line, x Nos. 12 and 13; col. 326, ll. 14 and 15; 654, introduction, and 16 x 18-20 x 23<sup>d</sup> x 24; 724-726, 377 x 385 x 386; 1867; 1868; 1869, 1; a letter of, 2118, 4, fol. 92<sup>a</sup>.

*Farid-al-dīn Jāsūs-alafṭāk* 'Alī of Sistān, an astrologer, 724-726, 306.

(Mullā) *Farid-al-dīn Mas'ūd* bin (Hāfiẓ) Ibrāhīm, the astronomer of Dihli (d A.H. 1039), *سراج الاستخراج* (A.H. 1006), 2254, 7; *زيج شاهجهانی*, q ib.

(Miyān Shaikh) *Farid bin* (Shaikh) *Shihāb*, for whom 2465 was transcribed A.H. 1014.

*Farid Fārsi* of Shīrāz, a poet, 724-726, 193.

(Darwish) *Farid-i-Mas'ūd-i-Sulaimān-i-Abibakr-i-'Umar* Ṣalāḥ of Bukhārā, *رسالۀ یاری در بیان شرح معرفت دل و ماهیت آن*, 2802, 3.

*Faridlān*, the old Persian king, history of, 129, *makālāh* III; 534, fol. 58<sup>b</sup> sq.; 535, fol. 70<sup>a</sup> sq.; 2215, *kishwar* III; 2826, tenth chapter; see also شاهنامه in Index I.

*Faridūn*, see (Calabi Amir) 'Arif *albalakhi* above.

(Prince) *Faridūn*, son of (Sultān) Husain Mirzā (who d A.H. 911), q 724-726, 804.

*Faridūn Dā'ūd* bin Mu'in-al-dīn, father of 'Abd-allāṭif of Shīrāz (the copyist of 26, vols. V and VI, A.H. 1011).



(Hājī or Ākā) *Farīdūn Husain*, with the takhalluṣ *Sābiḳ* (still alive in A. H. 1103), ديوان (A. H. 1096), 1624.

*Farīdūn Zarkūb-i-Kūnawī* (or *Kūniyawi*), i. e. (Shaikh) *Salāh-aldin*, friend of *Jalāl-aldin Rūmī* and father of *Fāṭimah*, *Sulṭān Walad's* wife (d. A. H. 657), 630, faṣl V; 631, 5; q 630, faṣl X, c, 3.

*Fārighī*, see (Shaikh) *Abū-al-ḥadīd of Harāt* above.

(Amīr) *Fārighī* of *Shirāz*, a great diviner, 724-726, 242; q ib., 243.

*Fāris* (or *Fārid*), see (Shaikh) *Abū-al-ḥāsim Fāris* above.

(Maulānā) *Farḳī* of *Harāt*, a poet (still alive A. H. 1002), 724-726, 648.

*Fārmadī* (or *Fārmadhī*), see (Shaikh) *Abū 'Alī Fuḍail* (or *Faṣl*) *bin Muḥammad* above.

*Farrā*, see (Shaikh) *Abūbakr Farrā* above.

(Al) *Farrā*, see *Abū Zakariyyā Yahyā bin Ziyā* above.

(Al) *Farrā albaghawī alshāfi'i*, see (Imām) *Abū Muḥammad al-Husain* above; one of the three *Farrās*, q 724-726, 433.

*Farrāsh*, i. e. (Mir) *Rahim*, a poet, q 1705.

(Sulṭān) *Farrukh bin Shaikh Shāh* (i. e. Shaikh *Ibrāhīm*), brother of (Sulṭān) *Khalīl the Shirwānshāh* (who d. A. H. 942) and father of *Shābrukh* (the last independent ruler of *Shirwān*, who d. A. H. 946), q 724-726, 1385.

*Farrukhī*, see (Ustād) *Abū-alḥasan 'Alī bin Julā* above.

*Farrukhshāh*, the story of, in verse, by *Ānandghana Khwāsh* (A. H. 1208), 2905, 16; disputation between him and *Diyyā-alḥaḳḳ* by the same, likewise in verse (A. H. 1209), 1725, 1.

*Farrukhshāh*, i. e. *Muḥammad Farrukhiyar* the emperor (A. H. 1124-1131), 127 and 128, tahrir 7, first section; 129, maḳālah XIV and khātimah; 130, second bāb, fol. 60<sup>b</sup> sq.; 388; 389; 392; 393; 396, fol. 305<sup>a</sup> sq.; 397, fol. 647<sup>a</sup> sq.; 398, fol. 364<sup>b</sup> sq.; 399, fol. 367<sup>a</sup> sq.; 401, fol. 279<sup>a</sup> sq.; 403; 409, fol. 122<sup>a</sup> sq.; 430, 6, fol. 216<sup>a</sup>; q 127 and 388, colophon; 409, fol. 1<sup>b</sup>; 429; 884; 1636, colophon; 1674; 1935, 2049, and 2210, colophon; 2834; 2935, colophon; 3037; 3054; his entrance into *Dihli* (*Muharram*, A. H. 1125), q 1674; a seal of, 737, fol. 1<sup>a</sup>; a mukhammas in his honour (styled فرخ نام), 2902.

*Farrukhshāh* of *Kābul*, see (Shaikh) *Aḥmad I bin* (Shaikh) *Nasir-aldin* above.

*Farrukh Yasār bin Khalīl*, the *Shirwānshāh* (A. H. 867-906), q 724-726, 1385.

*Farrukhshād*, i. e. (1) the son of *Farāmurz*, q ib.; (2) the son of *Minūcihr*, the third predecessor of the preceding ruler, q ib., 1385 x 1397.

*Farshī*, i. e. (Shaikh) *Mubārak*, انشا مطلوب, 2134; 2948, 1.

*Fārsī*, father of *Abū-alḥusain* (or *Abū-alkhair*) *Muḥammad* (the author of the منتخب حلّ تقويم), q 2246; 2248; 2249.

*Fārsī*, i. e. *Diyyā-aldin*, a poet, 680.

*Fārūḳī*, i. e. (1) *Aḥmad Sirhīndī*, see (Shaikh) *Aḥmad Fārūḳī Naqshbandī* above; (2) *Ibrāhīm Kiwām*, شرفنامه or فرهنگ ابراهيمى or شرفنامه ابراهيمى (A. H. 862-879), 2457; 3052; (3) (Shaikh) *Ismā'il*, father of *Abū Tālīb of Burhānpūr* (the copyist of 2894, A. H. 1087); (4) (Shaikh) *Umar Šūfī*, husband of *Bibī Mastūrah* and son-in-law of *Farīd-aldin Ganj-i-shakar* (who d. A. H. 664 or 668), q 654, 17.

(Al) *Fārūḳī aldiṣhtī*, copyist of 2107 (A. H. 1100).

*Fāryābī*, i. e. (1) see *Abū-alḥāsim Maḥmūd bin Abi-alḥasan* above; (2) *Zahīr-aldin*, see *Abū-alfuḍl Tāhīr* above.

(Mir) *Faṣīḥ*, supplied some leaves in 457 (after A. H. 1198).

(Mirzā) *Faṣīḥ*, a letter from, to (*Nawwāb*) *ʿItimād-aldaulah of India* (i. e. *Ghiyāth-aldin* (or *Ghiyāth-beg*) *Muḥammad*, the father of the emperor *Jahāngir's* wife *Nūrbahān*, who d. A. H. 1031), with answer of the latter, 2118, 8, ff. 120<sup>b</sup> and 121<sup>a</sup>.

(Shaikh or Maulānā) *Faṣīḥ-aldin*, i. e. (1) a disciple of (*Khwājah*) *ʿAbd-alḥaḳḳ Jāmī* (d. A. H. 1019), 647-649, 373; (2) a pupil of (Shaikh) *Nizām-aldin Auliyyā* (who d. A. H. 725), but died before him, 653, col. 324, No. 7 in the Pupils.

(Maulānā) *Faṣīḥ-aldin Muḥammad Nizāmī* of *Kuhistān*, mathematician and astronomer, 724-726, 827.

*Faṣīḥ bin Muḥammad*, father of *Muḥammad*, known as *Karīm Dasht-bayādī* of *Kuhistān* (the author of the شرح نصاب التّبيان under *Akbar*), q 2383.

*Faṣīḥī*, i. e. (1) *Jurjānī* or *Astarābādī*, author of the romantic mathnawī راسخ و عذرا (under *Kaikā'ūs bin Iskandar*, king of *Tabaristān*, the author of the قابوس نام, commenced A. H. 473 or 475), 724-726, 1161; (2) *Tabrizī*, a poet, ib., 1347.

(Mirzā) *Faṣīḥī Anṣārī* of *Harāt* (d. A. H. 1046), see *Anṣārī*, No. 9 above.

*Faṣl* (or *Fuḍail*) *bin Muḥammad*, see (Shaikh) *Abū 'Alī Fuḍail* (or *Faṣl*) *bin Muḥammad* above.

(Al) *Faṭḥ*, father of *'Abd-alrafi'* of *Harāt* (a poet under *Muḥammad Sām*, i. e. *Shihāb-aldin Muḥammad Ghūrī*, who was killed A. H. 602), q 724-726, 628.

*Faṭḥ-aldin*, second son of (*Khwājah*) *Mu'in-aldin Sijzi Cishtī* (who d. A. H. 632), q 654, 15 (b).

*Faṭḥ 'Alī*, commentary on the diwān of *Hāfiz* (published with text, *Calcutta*, A. D. 1858), q 1246.



- (Sayyid) *Fath 'Alī Jā'idī*, father of the poet and lexicographer (Mir or Sayyid) Ghulām Husain Shā'ik alridwī aljālist (who flourished under Ghāzi-aldin Haidar, ruler of Oude, A. H. 1229-1243); q 1729; 2517.
- (Nawwāb) *Fath 'Alīkhān Bahādur*, see *Tīpū Sultān* below.
- Fath 'Alīkhān Kāshī*, with the takhalluṣ Ṣabā (d. A. H. 1238), شاهنشاهنامہ (a mathnawī in honour of the exploits of Fath 'Alīshāh of Persia), 901.
- Fath 'Alīshāh of Persia*, with the takhalluṣ Khākhān (A. H. 1212-1250), 567, second muḥaddimah; q 694; 706; دیوان (A. H. 1227), 1730; 2997; comp. also the preceding item.
- Fath-allāh*, i. e. (1) the father of (Shaikh) Muḥammad Sādiq Gangū'ī alḥanaṣṭī alēishti (the author of the رسالہ شہودیہ, q 654, 34; 1924, 3; (2) the copyist of 1896 (A. H. 1134).
- Fath-allāh alsharīf al-kāshānī*, i. e. Ibn Shukr-allāh (d. A. H. 978), خلاصۃ المنہج (a Shi'ite commentary on the Qurān), 2692; other works of the same, q ib.
- Fath-allāh Audhī*, a khalifah of (Shaikh) Ṣadr-aldin Hakīm (who was himself a pupil and khalifah of (Shaikh) Naṣir-aldin Maḥmūd Cīrāgh of Dihlī, who d. A. H. 757), 654, 22.
- (Shaikh) *Fath-allāh bin* (Shaikh) Ṣadr-aldin, father of (Shaikh) Bahā-aldin, q ib., 37.
- (Maulānā) *Fath-allāh Harawī*, contemporary with Mushfiqī Bukhārī (who d. A. H. 994), 724-726, 645.
- Fath-allāhkhān*, probably a son of Luṭf 'Alīkhān (the last reigning prince of the Zand dynasty, who was murdered A. H. 1209) and brother of the anonymous author of an autobiography, q 706.
- Fath-allāh Mustawfī*, see *Fakhr-aldin Fath-allāh* above.
- Fath-allāh Nāmī* of Barār, history of, 2835, 3<sup>a</sup>.
- (Mir) *Fath-allāh Shīrāzī*, see (Mir) 'Aḥud-aldaulah *Fath-allāh* above.
- (Shaikh Hājī) *Fath-allāh Sirhindī*, 724-726, 371; q ib., 372.
- (Sultān) *Fath-almulk Shāh Bahādur*, i. e. (Mirzā) Muḥammad, the Heir Apparent, son of Muḥammad Bahādurshāh II (the last nominal Moghul emperor of Dihlī, who was deposed A. D. 1858), an autograph of (A. H. 1270), 2976, 12.
- Fath bin 'Alī* of Maṣṣil (d. A. H. 220), 647-649, 170.
- (Shaikh) *Fath bin Shakhraf* of Marw, see *Abū Naṣr Fath* above.
- Fathī* of Hīṣār-i-Kubistānī (or Hīṣār Shādmān), 724-726, 577.

- (Al) *Fathī*, i. e. 'Alī bin Muḥammad of Ghazna, ib., 344.
- (Shaikh) *Fathī*, a khalifah of (Shaikh) Nizām-aldin bin 'Abd-alsbakūr alfarūqī althānisari albalkhī, of the Cīstī order (who d. A. H. 1035 or 1036), q 654, 32<sup>n</sup>.
- Fathjang*, i. e. (Nawwāb) Nizām-almulk Nizām-aldaulah Nizām 'Alīkhān Bahādur of Haidarābād, history of (to A. H. 1197), 2836, 11.
- Fath Maṣṣilī*, 1051-1054, 31.
- Fath Muḥammad*, father of (Shāh) Muḥammad of Lāhūr (the copyist of the first bāb of 235, A. H. 1065).
- (Shaikh) *Fath Muḥammad bin Abī-albarakah 'Ain-urafā*, father of Shihāb-aldin (Shaikh Shāh) 'Isā (the author of the خلاصۃ الاوراد, q 2675).
- Fath Nā'ik* (called Jannat-makānī) of Mysore, father of Haidar 'Alīkhān (who d. A. H. 1197) and grandfather of Tīpū Sultān (who d. A. H. 1213), 521.
- Fathpāri*, i. e. (Shaikh) Salīm bin (Shaikh) Bahā-aldin (b. A. H. 897, d. 979), 647-649, 367.
- Fath Singh*, father of Shāhī Lal of Shāhjahānābād (the copyist of 2261, A. H. 1230).
- Fatīf* of Jilān, i. e. (Mir or Shāh) Raḍī, contemporary with 'Alī Ḥazīn (who d. A. H. 1180), مختص, 1641, ff. 110<sup>b</sup>-113<sup>a</sup>; مستزاد, ib., fol. 113<sup>b</sup>.
- Fatīk*, i. e. Ibrāhīm of Baghdād, contemporary with Junaid (who d. A. H. 297 or 299), and pupil of Ḥallāj (i. e. Husain bin Maṣṣūr Ḥallāj, who was put to death A. H. 309), 724 and 725, 51.
- Fātimah*, daughter of (1) the second Imām Ḥasan bin 'Alī, wife of the fourth, 'Alī bin Husain bin 'Alī, and mother of the fifth, Muḥammad bin 'Alī bin Husain, q 647-649, 9; (2) the third Imām Husain bin 'Alī and mother of 'Abdallāh Maḥd (an ancestor of (Shaikh) 'Abd-alkādir Jilānī, who d. A. H. 561), q ib., 36; (3) Naṣr bin 'Aṭā (d. A. H. 573), ib., 410; (4) (Shaikh) Ṣalāh-aldin, wife of Jalāl-aldin Rūmī's son, Sultān Walad (who d. A. H. 712), q 630, faṣl X, c, 3; (5) Zā'idah bin al-Aṣamm, of the Banī 'Amir bin Luwayy, mother of (Ḥadrat) Khadijah Kubrā (Muḥammad's first wife, who d. A. D. 619), q 647-649, 378.
- Fātimah*, a female devotee in the time of (Shaikh or Shāh) Aḥmad 'Abd-alkhaḥḥ of Radauli (who d. A. H. 837), q 654, 27.
- (Bibi) *Fātimah*, i. e. (1) according to some the eldest, according to others the third, daughter of Farīd-aldin Ganj-i-shakar (who d. A. H. 664 or 668) and wife of (Maulānā) Badr-aldin Ishāq, 653, 15 (15); 654, 17; q 653, col. 324, No. 10 in the Pupils; (2) the daughter of (Shaikh) Zāhid Jilānī and wife of Ṣafī-aldin Abū-alfath Ishāq (who d. A. H. 735), q 724-726, 1359.



- Fāṭima-i-Wā'izah*, daughter of Husain bin Hasan bin Fadlawnih (or bin Fadlūyah), d. A.H. 521, 647-649, 409.
- Fāṭimah Khātūn*, daughter of Bahā-aldin Walad Muhammad (who d. A.H. 628) and sister of Jalāl-aldin Rūmī, 630, faṣl X, a, 3.
- Fāṭimah Nishāpūri* (d. A.H. 223), 647-649, 398.
- Fāṭimah Sālimah*, a female Saint of India, 641, fol. 70<sup>a</sup>.
- (Bibi) *Fāṭimah Sām*, a spiritual woman, adopted sister of (Shaikh) Farid-aldin Ganj-i-shakar (see above) and his brother (Shaikh) Najib-aldin Mutawakkil, q 653, 5.
- (Hadrat) *Fāṭimah Zahrā* (Umm Muhammad) with the Lakabs Tāhirah, Zākiyah, Rāḍiyah, Mardīyyah, and Batūl, the fourth and youngest daughter of the prophet Muhammad and wife of 'Alī, the fourth Khalif (b. A.D. 605, d. A.H. 11), 136, 28; 145, maṣṣad III; 158, fourth bāb; 159, fol. 58<sup>b</sup> sq.; 160-162, majlis II; 647-649, 389; 1882-1889, bāb 11; 2540, 22; 2985, 3 (where she is q as one of the fourteen blameless Imāms); q 647-649, 390 x 392; 2670; alleged extract from her diwān, 1693, margin, fol. 83<sup>b</sup>; her ninety-nine beautiful names, 2618, ff. 177<sup>a</sup>-189<sup>b</sup>.
- Fattāḥ* of Shirāz, a poet, 724-726, 257.
- Fattāḥī*, takhalluṣ of Yahyā Sibak of Nishāpūr, with the additional takhalluṣes Asrārī and Khumārī (d. A.H. 852), شیبان نکات و شیبان خیال (d. A.H. 852), 2037-2039; abridged copy of, 2928; commentary on, 2040; حسن و دل, q 1675, 2; 2106; 2929.
- (Sayyid) *Fattāḥ Sadr*, copyist of 2572.
- (Mullā) *Fauj-allāh*, father of Muhammad Ridā (two rubā'is of the former, and a ḡazal and a ghazal of the latter), 1554, ff. 27<sup>b</sup>-29<sup>a</sup>.
- (Maulānā) *Fauji* of Nishāpūr (d. A.H. 1075), poems, 2909, ff. 22<sup>a</sup>-24<sup>a</sup> and 100<sup>b</sup>-102<sup>b</sup>.
- Fayyād*, i.e. (1) (Maulānā) 'Abd-alrazzāk, maternal ancestor of the poet Wafā (who d. A.H. 1194), q 1718; (2) Muhammad Bakrī, copyist of 1532; (3) the author of a Pushtū version of the story of بېرام و گلندام in verse, q 1697.
- Fayyādi*, see (Shaikh) *Abū-alfaiḍ Faiḍi* or *Fayyādi* above.
- Fidā'i*, i.e. (1) Muhammad Zāhir, copyist of 2400 (A.H. 1130); (2) Shaikhzāda bin (Shaikh) Muhammad Lāhijī of Jilān, a good poet (d. A.H. 927), 724-726, 1202; q ib., 1227; extract from his diwān, 1693, margin, fol. 46<sup>b</sup>.
- Fidd'ikhān*, i.e. (Sayyid) Ghulām Hussainkhān, for whom the دستور الانشا was compiled (A.H. 1151-1170), q 2128.
- Figārī*, i.e. (1) (Kādi) Ahmad Asfarā'inī, a poet, 724-726, 793; (2) Sabzwārī, a nephew of (Amir) Husain Kudsi Karbalā'i Sabzwārī (in Akbar's time), ib., 777; (3) Samarkandī, who lived from the time of 'Ubaid-allāhkhān Uzbek (A.H. 939-946) to that of 'Abdallāhkhān (who ascended the throne of Samarkand A.H. 990), ib., 1451.
- (Bābā) *Figānī* of Shirāz, with the original takhalluṣ Sakkākī and the epithet Bābā-i-shu'arā (d. A.H. 922 or 925), ib., 212; q ib., 896 x 1200; غزلیات, 1392; 1741, 1, fol. 7<sup>a</sup> sq.; 1749, ff. 16<sup>a</sup> sq. and 29<sup>b</sup> sq.; ghazals and rubā'is, 1743, 3.
- (Sayyid) *Fikr-allāh*, copyist of 391 (A.H. 1183).
- Fikrī*, i.e. (1) Rāzi, an occasional poet (d. A.H. 952, 953, or 956), 724-726, 1086; (2) Sabzwārī, see (Mir) 'Alī 'Arab above; (3) Urdūbādī, a poet, 724-726, 1383.
- Firārī* (or *Qarārī*), i.e. Nūr-aldin Muhammad bin (Maulānā) 'Abd-alrazzāk of Jilān, brother of (Hakim) Masih-aldin Abū-alfath (who d. under Akbar A.H. 997), ib., 1217; q ib., 1218 x 1219.
- Fir'aun*, see *Pharao* below.
- Firdaus-ashyānī*, a designation given to Haidar 'Alī-khān of Mysore (who d. A.H. 1197) in 521.
- Firdausī*, i.e. (Shaikh) Najm-aldin Kubrā, see (Shaikh) *Abū-aljandb Najm-aldin* above.
- Firdausī Tūsi*, see *Abū-alqāsim Hasan* (or *Manṣūr*) above.
- Firdausī the second*, epithet of (Maulānā) Muhammad bin Husām-aldin of Khūsaf in Kuhistān, called Ibn Husām (d. A.H. 875, 892, or 893), 724-726, 826; دیوان, q ib.; خاورنامه (A.H. 830), 896-899.
- Firibī*, see *Faribī* above.
- Firishta*, i.e. Muhammad Kāsim Hindūshāh of Astarābād (d. after A.H. 1033), q 2056; گلشن ابرامی (A.H. 1015, second recension 1018), 291-302; abridgements of, 303; 304; 358-361; extract from, 344, 1; q 446; 447; 455, 1; 2318; 2835; اختیارات قاسمی or دستور الاطباء, 2318-2322; first maḡālāh of the same, 2323; 2324, 1.
- Firḡatī*, see (Mirzā) *Abū Turābbeg* above.
- Firrah bin Khalaf* bin Ahmad, father of Abū-alqāsim Ru'ainī Shāṭibī (the author of the Arabic ḡazal Shāṭibī در علم قرأت, who d. A.H. 590), q 2702, II.
- Firāz* or *Firāzān* (also called 'Alī), father of (Shaikh) Ma'rūf Karkhi (who d. A.H. 200), 647-649, 27.
- (Shaikh) *Firāz*, poetical contest of, with (Mullā) Shaidā (who d. A.H. 1080), 2122, 27th faṣl.
- Firāz bin Bahram* bin Bahman, an ancestor of the rulers of Lār, q 724-726, 261.



(Mullā) *Firūz bin* (Mullā) *Kā'ūs*, editor of the *دستابر* (with English translation and glossary) in Bombay, A. D. 1818; q 2826.

(Al) *Firūzābādī*, see *Abū Tāhir Muḥammad bin Ya'qūb* above.

*Firūzbakht bin Isfahānshāh*, copyist of 1118 (A. H. 819).

*Firāz bin Yazdajird*, reign of, in 2215, masāfat I.

*Firūzgaḥī*, i. e. (Kādi) Sharaf-al-dīn, a pupil of (Shaikh) Nizām-al-dīn Auliya (who d. A. H. 725), 653, col. 325, No. 14.

*Firūzjang*, i. e. (1) (Sayyid) 'Abdallāh (or 'Abdallāh-khān) Bahādur Hāshimī Kuraishi Ḥusainī Naksh-bandi (under Shāhjahān), who presented 2178 to the son of 'Ā'ishāh Bānū Begam, end of A. H. 1047; under his superintendence the more modern *فرسنامه* was composed, 2980; (2) Amānī, see *Amān-allāh Ḥusainī* above; (3) (Nawwāb Amīr-alumārā) Ghāzi-al-dīnkhān II Bahādur bin Āṣafshāh of Haidarābād (d. A. H. 1165), history of, 2836, 9; letters from and to, in 2129; (4) (Nawwāb Mu'taman-almulk Mubārak-al-daulah Sayyid) Mubārak 'Alīkhān Bahādur, q 342, colophon.

(Miyār) *Firūzkhān*, with the takhalluṣ Adārang, son of (Miyān) Bhūpatkhān and younger brother of (Miyān) La'īkhān, with the takhalluṣ Parb La', see *Adārang* above.

*Firūzkhān*, the successor of Salīmshāh of Dihli, see *Firūzshāh bin Islāmshāh* (or rather *Salīmshāh*) below.

*Firūzshāh*, i. e. (1) the father of Muḥammadshāh, king of Gujarāt, q 291-298, 303, and 304, makālah IV; 2835, 4; (2) the son of the king of Badakhshān, hero of the *فیروزشاهی* by 'Alī Naurūzkhān, 803, 1; 804; (3) the author of the *شاهبازنامه* (under Akbar), 2979, 4; (4) (Sultān) Jalāl-al-dīn Khilji of Dihli (A. H. 689-695), 211, fol. 112<sup>b</sup> sq.; 653, 9 (3); praised in (Amīr) Khusrāu of Dihli's *مفتاح الفتوح* (A. H. 690), see Index I; (5) (Sultān) Rukn-al-dīn of Dihli, the successor of (Sultān) Shams-al-dīn Īltamish (ascended the throne A. H. 633), 2829, I, 7, fol. 87<sup>b</sup> sq.

*Firūzshāh* (or *Pirūzshāh*) 'Ādil, i. e. Shāhzāda (later Khākhān almu'azzam) 'Imād-al-dīn, ruler of Balkh, praised by Anwārī, 2865, 1 x 2.

(Sultān) *Firūzshāh bin Ahmadkhān* (or *bin Dā'ūdshāh*), see (Sultān) *Abū-almuẓaffar Tāj-al-dīn* above.

*Firūzshāh* (or *Firūzkhān*) bin Islāmshāh (or rather *Salīmshāh*) of Dihli, 121, fol. 129<sup>a</sup> sq.; 396, fol. 32<sup>b</sup> sq.; 397-399; 400, fol. 35<sup>a</sup> sq.

*Firūzshāh bin Muḥammad bin Sharafshāh*, an ancestor of (Shaikh) Ṣafī-al-dīn Abū-alfath Ishāq of Ardabil (who d. A. H. 735), q 724-726, 1359.

*Firūzshāh Miṣrī*, the hero of the *حکایت فیروزشاه مصری* (the first story in the *محبوب القلوب* by Barkhwardār bin Maḥmūd Turkman of Farāh, with the takhalluṣ Mumtāz, under Minūcihr-khān, governor of Mashhad, A. H. 1034-1074), 800.

*Firūzshāh Tughluq* of Dihli, see (Sultān) *Abū-almuẓaffar Firūzshāh* above.

*Fīrat*, i. e. (1) 'Alī 'Aṭā-allāh, with the takhalluṣ Nadrat, تذکرہ ندرت (A. H. 1149-1150), 676; q 1699; کلیات, 1699; (2) (Mir) Mu'izz-al-dīn Muḥammad Mūsawikhān (d. A. H. 1106), q 1560; extracts from his diwān, 1741, 1, fol. 19<sup>b</sup> sq.; 1742, fol. 124<sup>a</sup> sq.; 1758, fourth series; قصیدہ شمس المنائب, 1590, ff. 65<sup>b</sup>-98, No. 1; letters, in 2122; his منشآت q besides in 2120, 15; (3) Wisbeg (b. A. H. 1007, d. after 1059), دیوان, 1560.

(Prof.) *Forbes*, correspondence between him, Mr. Morley, Col. John Briggs (the then Secretary of the Roy. Asiatic Society), Mr. Edwin Norris, and others, relating to the *جامع التواريخ*, in A. D. 1838-1840, bound up with 3004.

*Francke* (the Rev. Dr., A. D. 1764), q 2538, 2.

*Franklin*, Major William, at whose request the topography and history of the fortress of Gaur or Gaurh (i. e. Lakhnauti) and the township of Pandwah was compiled A. D. 1810, 2841.

(General) *Franks*, entry of his brigade into Lucknow A. D. 1857, 2969.

*Frāsikū Shawīr Būtīs*, father of Pidarw Shawīr Būtīs 'Isawi (the copyist of 677 and 679, A. H. 1227).

*Frith*, Col. Robert, for whom the *راج سوهاولی* was composed after A. H. 1207, q 208.

*Fudail* (or *Faḍl*), see *Faḍl* (or *Fudail*) above.

*Fudail bin 'Iyād*, see (Khawājah) *Abū 'Alī* (or *Abū-alfatīf*) *Fudail* above.

*Fudail* (or *Faḍl*) bin Muḥammad, see (Shaikh) *Abū 'Alī Fudail* (or *Faḍl*) bin Muḥammad above.

*Fudūlī*, i. e. Muḥammad bin Sulaimān albaghdādi, Persian and Turkish poet (d. A. H. 970), 724 and 725, 69; extracts from his diwān, in 1755; حدیقة السعدا, the Turkish translation of the *روضه السعدا*, q 158.

(Al) *Furāt*, father of the traditionist Abū Mas'ūd Ahmad of Rai (who d. A. H. 258), q 724-726, 1062.

*Furūghī 'Attār* of Kazwin, a poet, ib., 1276.

(Al) *Fūshanjī*, see *Abū-alḥasan* (or *Abū-alḥusain*) 'Alī bin Ahmad bin Suhail above.

*Fusṭatī*, i. e. (1) (Imām) Kulibeg of Kazwin, a poet (still alive in A. H. 1016), 667, between 387 and 394; (2) Maḥmūd beg, originally of Shīrāz, later



of Tabriz, poet, astronomer, and mathematician (under Jahāngir and Shāhjahān), 724-726, 1339; extracts from his *زبسف و زبسفا* and other poetry, 1743, 30.

(Al) *Futūḥ* of Marw, i.e. Atbir-aldin, contemporary with Anwarī, 724-726, 521.

## G

*Gabriel*, the archangel, story of, 2215, masāfat VI; q 3058, 1.

*Gadā*, i.e. Muḥammad Yūsuf, *تعفة التمام* (A.H. 752, incorrectly 795), 1276; 1277; 2559.

*Galenus*, 614-618; 2351 and 2352, khātimah.

*Galley*, Edward, Esq., a former owner of 1203, 1301, 2669, and 2714.

*Ganeshdās Badhrāh*, *راج درشتی* or *تواریخ راجگان جمون* (A.H. 1263), 507.

*Gangā Parshād*, a pupil of 'Alī Ridākhān Jawāhir-rākm, calligraphic specimen of (about A.H. 1270), 2976, 9.

*Ganjāhī*, i.e. (Sayyid Mir) Muḥammad, known as Gujarāṭī (Shāh) Daulā, copyist of 653 (A.H. 1137).

*Ganj-i-'ilm*, i.e. Shihāb-aldin, eldest son of Farid-aldin Ganj-i-shakar (who d. A.H. 664 or 668), 654, 17<sup>a</sup> x I.

*Ganj-i-shakar*, see (Ḥadrat Shaikh-almashāyikh wa auliya) Farid-aldin Ganj-i-shakar above.

(Al) *Gardizī*, see 'Alī alḥusainī algardizī above.

*Garshāsp*, prince of Sistān and ancestor of Rustam, the hero of the *گرشاسپ نامه*, 893.

*Garshāsp bin Afrīdūn*, father of Shahriyār and grandfather of Kāwus, an ancestor of Khākānī's patron, the Khākān-i-Kabir Minūcihr of Shirwān, q 724-726, 1385.

*Gauhar 'Alī*, copyist of 825 (A.H. 1184).

*Gauhar and Lail*, the love-story of, in the mathnawī *لعل و گوهر* by Ḥasan 'Alī 'Izzat (A.H. 1192), 1717.

*Gāwān*, i.e. (Khwājah) Najm-aldin (or 'Imād-aldin) Maḥmūd bin (Shaikh) Muḥammad Jilānī, known as Khwāja-i-Jahān (beheaded A.H. 886), 724-726, 1198; *منابر الانسا*, 2042; 2043; *رياض الانسا*, 2044; 2045.

*Gayūmarth*, the alleged first Persian king, 1; 14 and 15, tabakah V; 16, kism II; 18, second kism; 19 and 20, bāb II; 24-29, first volume; 30-35; 76-78, third makālah; 79-85, first volume, chapter II; 101-103, kism II; 104, fol. 32<sup>a</sup>; 105, fol. 36<sup>a</sup>; 106-108, second nuskhah, saḥīfah I,

saḥīfah 1; 109, bāb 2; 119, fol. 29<sup>a</sup>; 120, fol. 175<sup>a</sup> sq.; 122, first bāb, second lakht; 124-126, ārayish I; 127 and 128, tahrir 1; 129, makālah II; 534, fol. 11<sup>b</sup> sq.; 535, fol. 13<sup>b</sup> sq.; 2221-2223, first kism, fourth makālah; 2224, fol. 63<sup>a</sup> sq.; 2828, second volume, bāb II, mukaddimah; 3005; 3009, first volume, fol. 164<sup>a</sup> sq.; see also *شاهنامه* in Index I.

(St.) *George (Jirjis)*, 119, fol. 23<sup>b</sup> sq.; 122, fol. 113<sup>a</sup> sq.; 126, ārayish I, fol. 11<sup>a</sup> sq.; 591; 593, fol. 208<sup>a</sup> sq.; 594; 595, fol. 161<sup>b</sup> sq.; 596, 37.

(King) *George III* of England, correspondence with Muḥammad 'Alī 'Umdat-almulk (the Nawwāb of the Carnatic, A.H. 1162-1210) in A.D. 1760, 2904, fol. 224<sup>a</sup> sq.

*Ghaḍḍirī* (wrongly 'Add'irī or 'Ad'irī), see (Afḍal-almutakaddimin) Abū Yazīd (or Abū Zaid) Muḥammad above.

*Ghaḍanfar-aldaulah* Bahādur, father of (Nawwāb) Aḥmadkhān Bahādur (at whose request 1142 was transcribed A.H. 1171).

(Kādī) *Ghaḍanfar O'dāi* (of Cāc or Banākit), an occasional poet, 724-726, 1536.

*Ghaḍanfar Husainkhān*, called Muḥammad Ḥasan Saljūq, copyist of 2308 (A.H. 1123).

*Ghaḍanfar Karahjārī* (Karahjār is part of the province of Kumm), had poetical contests with (Maulānā) Waḥshī Bāfīkī (who d. A.H. 991 or 992) and other contemporary poets, 724-726, 1002.

*Ghaḍanfar Kāshānī*, i.e. Shujā'-aldin, a poet, 667, 266.

*Ghaḍanfar Khān*, father of (Mirzā) Muḥammad Ḥasan 'Ālamgirshāhī (the first owner of 779).

(Al) *Ghaḥfārī*, i.e. (1) Abū Dharr, to whom Muḥammad's last will and precepts were confided, 2668, end; (2) Aḥmad, see (Kādī) *Aḥmad bin Muḥammad bin 'Abd-alghafūr* above; (3) Sairī, extract from the diwān of, 1693, margin, fol. 62<sup>b</sup>.

(Khwājah) *Ghaḥfūr*, copyist of 1174.

*Ghaḥfūrbeg*, copyist of 995 (A.H. 1150).

(Maulānā) *Ghaḥfūrī* of Rai, 724-726, 1130.

*Ghaḥlān*, i.e. Muḥammad, lord-lieutenant of Isfahān (under Malikshāh, A.H. 465-485), q ib., 864.

*Ghaḥlānī*, see *Abū-alghirr* (or *Abū-a'izz*) above.

*Ghairat*, a poet under Muḥammadshāh, دیوان, 1688.

*Ghairat*, i.e. (1) Muḥammad 'Ākīl, a poet, q ib.; (2) (Mullā) Muḥammad of Kashmir, a poet, q ib.

(Mullā) *Ghairat Hamadānī*, a poet, q ib.

(Maulānā) *Ghairatī* of Shirāz, a poet (still alive in A.H. 1002), 724-726, 247.

*Ghālīb*, takhalluṣ of Muḥammad bin Sa'd, شرح شافیه, q 2435, end.



*Ghālibkhān*, letters by, in 2122.

(Hakim) *Ghammāk*, a poet, q 2455, No. 7, p. 76.

*Ghanī*'s, see '*Abd-al-wahhāb bin Maḥmūd* above.

*Ghanī*, i.e. (1) see *Aḥmad Ghanī* above; (2) (Mullā) Tāhir of Kashmir (d A.H. 1079), q 1563; 1599; extracts from his diwān, 1693, margin, fol. 47<sup>b</sup> sq.; and 1741, 1, fol. 8<sup>b</sup> sq.; letters, in 2122.

*Ghanimat*, see *Akram*, No. 3, above.

*Gharīb*, i.e. (1) '*Abd-alkhāliq*, copyist of 945 (A.H. 1120); (2) (Shaikh or Maulānā) Burhān-aldin, called Burhān-i-Auliya (who seems identical with (Shaikh) Burhān-aldin Muḥammad bin Maḥmūd bin Nāṣir alhānawī), of the Cīstī order (d A.H. 732), pupil and seventh khaliḥ of (Shaikh) Nizām-aldin Auliya (who d A.H. 725), 647-649, 117; 653, col. 324, No. 7 in the Khaliḥas; 654, 238; 655; 724-726, 390; q 647-649, 114; 1836.

*Gharīb-allāh*, see (Sayyid) '*Abd-alkādir bin* (Sayyid) '*Abd-al-jalīl* above.

*Gharīb-allāh bin* (Sayyid) '*Abd-alrasūl* of Kairāna, a foster-brother of Allāh Diyāh (the author of the *سير الاقطاب*, A.H. 1056) and khaliḥ of (Shaikh) Dī'ūd, of the Cīstī order, q 654, 35<sup>c</sup>.

*Ghauth*, i.e. (1) see (Shaikh) *Abū-almu'ayyad Muḥammad* above, and add to the references there (besides the epithet *Ghauth*) q 647-649, 371; 724 and 725, 30; (2) see (Mullā) *Bāshī* above; (3) Muḥammad bin (Sayyid) Isma'il bin (Shaikh) '*Abd-alkādir bin* (Shaikh) Mūsā Ḥasani alḥusaini aljilāni (who got his investiture in the Kādiri order A.H. 1082), نقل عنایت نامه, 1036, ff. 1<sup>a</sup>-3<sup>a</sup>.

*Ghauth-al-a'zam* (Ghauth-i-a'zam, Ghauth alṣamadāni, or Ghauth althakalain), see (Shaikh) '*Abd-alkādir Jilānī* above, and add there: letters by the same, in 2122.

(Maulānā) *Ghauthī* of Aḥmadābād, 724 and 725, 31.

(Munshi) *Ghayāri*, the Persian translator of the Hindūstāni story *قصه ملك مجتهد و شهر بانو* under the title of *شعله آ* (under Shāh 'Ālam), 848.

*Ghayāri Kābulī*, a poet under Akbar (d before A.H. 1002), 724-726, 596.

(Al) *Ghazālī*, i.e. (1) see (Imām) *Abū Ḥamid Muḥammad bin Muḥammad* above; q as one of the alleged authors of the Arabic *qaṣidah* المنفرجة in 2972; (2) see (Shaikh or Imām) *Aḥmad bin Muḥammad al-Ghazālī* above; (3) Junbak of Harāt (d A.H. 967), great in poetical contests, 724-726, 642; (4) Maḥmūd Tāhir (or Nāṭāhīr), known as Nizām, معرفة المذاهب, 1920, 11; 2548; 2549; (5) (Maulānā) Mashhadī (b A.H. 936, d 980), 724-726, 701; q ib., 998; rubā'is, 1749, fol. 29<sup>b</sup>; other extracts from his diwān, in 1751; (6) Shihābī of Khujand, a poet, 724-726, 1527; (7) Muḥyi-aldin Tūsī (d A.H. 830), كثر العاشقين, 2567.

*Ghāzānkhān*, i.e. Sultān Maḥmūd (A.H. 694-703), reign of, 17, fol. 302<sup>a</sup> sq.; q 724-726, 946 x 1006 x 1289.

(Al) *Ghāzī*, father of (Mullā) Khalīl alḥazwīnī (the author of the شرح کانی, who d A.H. 1089), q 2667.

*Ghāzī*, i.e. Sālār-i-Mas'ūd (killed A.H. 419), 647-649, 290.

*Ghāzī-aldin Haidar* (or *Haidarshāh*), see *Abū-almu'taffar Mu'izzī-aldin* above.

(Nawwāb Amīr-alumārā) *Ghāzī-aldin khān II Bahādur*, see *Firāzjang*, No. 3, above.

*Ghāzibeg bin Farrukh Yasār*, the Shirwānshāh (A.H. 907-908), q 724-726, 1385.

*Ghirdardās Kāyath*, مثنوی رامین (an abridged Persian translation of the Rāmāyana, A.H. 1033), 1965; 1966; q 1967.

*Ghiyāth*, father of (1) Ghulām-i-Shāh-i-Wilāyat Kamāl (the copyist of 48, A.H. 996); (2) the poet Kamāl of Shirāz, q 724-726, 215.

*Ghiyāth*, or *Ghiyāth-i-Ḥafuḍī* of Shirāz (d under (Shāh) Ṣafī, A.H. 1038-1052), q 1521.

*Ghiyāth-i-Iḡfahānī*, with the takhalluṣ Manṣab (or Munṣif), a poet (about A.H. 1000), 724-726, 907.

*Ghiyāth-i-Muḥammad* Badr-aldin, copyist of 1907 and 2216.

*Ghiyāth-aldin*, father of Ikhtiyār alḥusaini (the author of the شرح مقدم القلوب, who d A.H. 897), q 2381; 2558.

(Ākā) *Ghiyāth-aldin*, father of '*Abd-almuhyi-aldin* (the copyist of 1801).

(Maulānā) *Ghiyāth-aldin*, father of *Abū-alkhair* (the author of the مجموعه شمسى), q 2953.

(Mullā) *Ghiyāth-aldin*, grandfather of (Hājī) Muḥammad Bahrām ibn (Ākhund) Mullā Zāda (the author of شرح شهبان خیال, q 2040).

*Ghiyāth-aldin*, i.e. (1) Jamshīd bin Mas'ūd bin Muḥammad alṭabīb alkāshī (d shortly after A.H. 823), compiler of the زیج خاقانی (A.H. 816) and collaborator in the زیج جدید سلطانی (A.H. 823-841), 724-726, 948; 2232-2236; (2) Muḥammad of Zuhūrābād, copyist of 2251 (A.H. 1107).

(Maulānā) *Ghiyāth-aldin*, a poet under (Shāhs) Tahmāsp I and Abbās I, دیوان, 1521; extract from, 1693, margin, fol. 91<sup>b</sup> (he is very likely identical with (Khawājah) Ghiyāth-aldin Naqshband of Yazd, see below).

(Malik) *Ghiyāth-aldin*, ruler of Harāt, 570, raḥḍah VIII.

(Shāh) *Ghiyāth-aldin 'Abd-al'ali* of Yazd (under Shāh Tahmāsp I), 724-726, 133.



- Ghiyāth-al-din 'Alī*, father of Muḥammad Ḥusain Jāmi (the copyist of 1278, A. H. 971).
- (Sayyid) *Ghiyāth-al-din 'Alī* of Yazd, wazīr of (Amīr-shāh) Abū Ishāq Injū (the ruler of Fārs and 'Irāq A. H. 742-754), killed A. H. 752, 724-726, 124.
- Ghiyāth-al-din 'Alī bin Amīrān* (or bin 'Alī Mirān or bin 'Alī 'Amrān) alḥusaini aligfahānī (seventh or eighth century of the Hījrah), دانشمای جهان, 2173; 2174.
- (Amīr) *Ghiyāth-al-din 'Alī bin* (Amīr) *Yahyā* of Kāzwīn, the son of the author of the لب التواريخ (who d. A. H. 962), still alive in A. H. 1002, q 724-726, 1261.
- (Sultān) *Ghiyāth-al-din Bahmanshāh* (Abū-almuẓaffar) bin (Sultān) Muḥammadshāh II (according to others bin (Sultān) Maḥmūd) of Gulbargah (A. H. 799), 407, fol. 40<sup>a</sup> sq.; 449, fol. 19<sup>a</sup>.
- (Sultān) *Ghiyāth-al-din Balban* of Dīhli (A. H. 664-686), 211, fol. 16<sup>b</sup> sq.; 653, 7 × 9 (1); q (as father-in-law of Farīd-al-din Ganj-i-shakar, who d. A. H. 664 or 668) 654, 17 × 18.
- Ghiyāth-al-din bin Humām-al-din*, i.e. Khwāndamīr, the great historian and grandson of Mīrkhwānd (b. about A. H. 880, d. 941), 724-726, 1495; q ib., 1133; خلاصة الاخبار (A. H. 905), 76-78; q 188; حبیب التبر (A. H. 927-930), 79-100; q 2838, muḥaddimah; نامه نامی (A. H. 926-930), 2055; fragment of an Inshā (probably the same نامه نامی), 1762, 4.
- (Amīr) *Ghiyāth-al-din bin* (Shāh) *Nīmat-allāh* Walī, grandfather of (Amīr) Nīẓām-al-din 'Abd-albāki bin (Shāh) Ṣafī-al-din (the prime minister of (Shāh) Isma'īl I Ṣafawī, A. H. 909-930), q 724-726, 130.
- (Sultān) *Ghiyāth-al-din Ghāri* (A. H. 552 or 558-599), q ib., 307 × 516.
- (Wazīr) *Ghiyāth-al-din Ḥabīb-allāh*, to whom the عجائب الاقلام (A. H. 908-909) was dedicated, q 717.
- (Khawājah) *Ghiyāth-al-din Ḥasan* (or *Husain*) bin (Sayyid) Aḥmad Ḥasan bin (Sayyid) Ṭāhir, father of (Sultān-almashāyikh Khawājah) Mu'in-al-din Ḥasan alḥusainī alḥasanī Sijzī (the founder of the Ḍishti order, who d. A. H. 632 or 633), q 637, 1; 647-649, 110; 654, 15.
- Ghiyāth-al-din Kai Khusrāu III*, the Saljūq ruler (A. H. 666-682), q 3063.
- (Malik) *Ghiyāth-al-din Kurt II*, the last of the Kurt dynasty (A. H. 771-783), q 724-726, 663.
- (Amīr) *Ghiyāth-al-din Mansūr* bin (Amīr) Ṣadr-al-din Muḥammad of Shirāz (d. A. H. 948 or 949), author of a رساله طب, one of the alleged authors of the جام جهان نما, and one of the teachers of (Maulānā Shaikh) Aḥmad Fanā'ī of Khalkhāl (who d. A. H. 975), 724-726, 204; q ib., 234 × 1374; 1927, fol. 9<sup>b</sup> sq.
- (Khawājah) *Ghiyāth-al-din Muḥammad*, father of (Khawājah) Muḥammad Maglūfūr (for whose library 1851 was transcribed A. H. 1008).
- Ghiyāth-al-din Muḥammad*, i.e. (1) the second son of (Sultān) Malikshāh Saljūki (ascended the throne A. H. 498), q 2154; (2) a contemporary, as it seems, of Afdal-al-din Muḥammad (who d. A. H. 1003), q 1881.
- (Khawājah) *Ghiyāth-al-din* (or *Ghiyāthbeg*) *Muḥammad bin* (Khawājah) *Muḥammad Sharif Hījri* (the latter d. A. H. 984), known as (Nawwāb) I'timād-al-daulah, wazīr of Jahāngir and father of Nūrbahān, the emperor's wife (d. A. H. 1031), 724-726, 1115; q 1440; 1493; short history of the descent and family of, 2833, 4; letters addressed to, (a) by 'Abd-al'azīzkhān (the governor of the fort of Kandahār), 2946, IIc, fol. 68<sup>b</sup>; (b) by (Mīrzā) Faṣīḥ, with reply, 2118, 8, ff. 120<sup>b</sup> and 121<sup>a</sup>; (c) by Mahābatkhān, ib., 1; his mausoleum in Āgra, described in 731, fol. 104<sup>a</sup>.
- (Amīr) *Ghiyāth-al-din Muḥammad bin* (Sayyid) *Na'im-al-din*, the Mīr Mirān of Yazd (still alive in A. H. 1002), 724-726, 132; q ib., 1083.
- (Amīr) *Ghiyāth-al-din Muḥammad bin* (Amīr) *Yāsauf* of Shakarāb (in the district of Damāwand), with the takhalluṣ Khulḳī, at whose request Khwāndamīr began to compose his حبیب التبر (b. A. H. 871, killed 927), ib., 1133.
- (Khawājah) *Ghiyāth-al-din Muḥammad Ṭarīk* bin Rashīd-al-din, wazīr of (Sultān) Abū Sa'īd Bahādurkhān Ilkhānī (put to death A. H. 736), q 19; 21; 724-726, 157 × 940 × 1076 × 1249; 1228; 1241.
- (Khawājah) *Ghiyāth-al-din Naqashband* of Yazd, under (Shāh) 'Abbās I, 724-726, 142; q 1521 (very likely the author of the دیوان, see (Maulānā) *Ghiyāth-al-din* above).
- (Khawājah) *Ghiyāth-al-din Pīr Aḥmad* of Khwāf, forty years wazīr of (Mīrzā) Shāhrukh (A. H. 807-850) and his two successors in Harāt (d. in the reign of (Mīrzā) Bābar, A. H. 853-861), 724-726, 660; q ib., 661.
- (Khawājah) *Ghiyāth-al-din Sāldr* of Simnān, president of the Council under Timūr, ib., 1141.
- (Khawājah) *Ghiyāth-al-din Sayyidī Aḥmad* of Shirāz, another wazīr of (Mīrzā) Shāhrukh, ib., 187.
- (Khawājah) *Ghiyāth-al-din Tabrizī* a poet, ib., 1323; q 1521.
- (Sultān) *Ghiyāth-al-din Tughlukshāh* of Dīhli (A. H. 720 or 721-725), 211, fol. 274<sup>b</sup> sq.; q 653, 9 (6).
- (Maulānā) *Ghiyāth-allāh*, father of (Maulānā) Muḥammad 'Alī and (Maulānā) Muḥammad Ḥusain of Tabriz, q 724-726, 1340 × 1341.
- Ghiyāth alḥabīb* (or *almutaḥabbib*), see 'Alā-al-din bin Hibat-allāh above.



*Ghiyāthbeg*, see *Ghiyāth-al-dīn Muḥammad bin* (Khwājah) *Muḥammad* above.

(Ākā) *Ghiyāth bin* (Shaikh) *Abd-alkāsim* of Andarmān (in the district of Rāi), 724-726, 1101.

*Ghiyāth Kahrah*, one of (Shāh) *Tahmāsp's* I mustaufis or head-clerks, q ib., 1335.

*Ghoṣala*, i.e. Jayā Narāyan, Hindustāni translator of thirty-five Adhyāyas of the Sanskrit Kāśī-Khaṇḍa, q 1959.

(Maulānā) *Ghubārī*, i.e. (1) Ardastāni, a rubā'ī-writer, 724-726, 930; (2) Yazdī, a poet, 667, 474.

*Ghujdawānī*, i.e. (1) see (Khwājah) *'Abd-alkhālīk Ghujdawānī* above; (2) see (Khwājah) *'Alā-al-dīn Ghujdawānī* above; (3) (Khwājah) *Nāsir-al-dīn Ahrār*, see (Khwājah) *'Abdallāh* (better *Ubaid-allāh*) *Ghujdawānī* above.

(Al) *Ghulām* (or *Salām* or *al-'Allām*), i.e. Ābān bin Jum'ah, one of the Tubba'-i-Tābi'in, father of 'Atabah of Baṣrah (who d. A.H. 160 or 167), q 647-649, 164; 724-726, 91; 1051-1054, 8.

(Mir) *Ghulām*, a former owner of 675 (A.H. 1222).

*Ghulām Ahmad*, زاد المجاهدین (A.H. 1209), 2621; 2622; خلاصه سلطانی, Hindustāni translation of, 2623; q 2621.

*Ghulām 'Alī*, copyist of 1353.

(Mirzā) *Ghulām 'Alī* of Amroshah, with the takhalluṣ *Nasīm*, a poet (before A.H. 1174), q 1734, 7.

(Mir) *Ghulām 'Alī bin* (Mir) *'Abd-araḥīm*, copyist of 338 (A.H. 1094).

(Fakīr or Mir or Sayyid) *Ghulām 'Alī* (or *'Alīkhān*) *Wāsiṭī Balgrāmī Āzād*, see *'Alīkhān*, No. 7, above.

*Ghulām 'Alīkhān*, see *Ghulām Ṣādiq 'Alīkhān* below.

*Ghulām 'Alīkhān bin Raushan-aldaulah* Bhakhārīkhān Rustamjang, آئین علماهی (to A.H. 1203), 424.

(Maulānā) *Ghulām bin* (Maulānā) *Ahmad*, grandson of (Maulānā) *Sulaimān al-kurdī al-kādirī al-khurāsānī al-lāhūrī alahmadābādī* (the author of the mathnawī *manbij al-hayrat*), and father of *Muḥammad Riḍā* (the collator and annotator of his great-grandfather's mathnawī, A.H. 1159-1160), 1562.

*Ghulām Hasan*, father of *Ghulām 'Umar* (the copyist of 593).

*Ghulām Hasan 'Alīkhān* of Kirmān, see *'Alīkhān*, No. 6, above.

*Ghulām Husain*, i.e. (1) one of the two Persian translators of the Carnataca account of the Rājās of Mysore and Nagar (under Tipū Sultān), 514; (2) one of the copyists of 2301, ff. 1-166<sup>b</sup>.

(Mir) *Ghulām Husain*, copyist of 469, ff. 1-96<sup>b</sup> (A.D. 1851).

IND. OFF. II.

*Ghulām Husain*, known as *Wālī Muḥammad*, for whom 1001 and 1469 were transcribed (A.H. 1117 and 1118 respectively).

*Ghulām Husain alhusainī*, copyist and collator of 1353 with the original copy.

(Mir) *Ghulām Husain* (or *Husainkhān*) *bin Hiddiyat 'Alīkhān bin* (al-Sayyid) *'Alīm-allāh bin* (al-Sayyid) *Faīd-allāh alhusainī alṭabāṭabā'ī*, سير المتأخرين (A.H. 1195), 416-421; a short historical piece from, 384, ff. 56<sup>a</sup>-68<sup>b</sup>; q 429.

(Sayyid) *Ghulām Husainkhān*, i.e. *Fidā'ikhān*, for whom the دستور الانشا (A.H. 1151-1170) was compiled, q 2128.

*Ghulām Husainkhān bin Muḥammad* Himmatkhān of Shāhjahānābād, ذکر السیر (A.H. 1221), 429.

*Ghulām Husainkhān Lāhānī*, جلوه نامه (about A.H. 1211), 2764.

*Ghulām Husainkhān Munshī*, سرود خسروی (A.D. 1815), a prose-adaptation of *Nizāmī's* خسرو و شیرین, q 2873.

(Mir or Sayyid) *Ghulām Husain Shā'ikh bin* (Sayyid) *Path 'All Jā'isī alridwī aljālīsī*, poet and lexicographer (flourished under Ghāzī-al-dīn *Ḥaidar* of Oude, A.H. 1229-1243), کتبآت, 1729; فرهنگ فرنگی (A.H. 1237), 2517.

*Ghulām Imām*, copyist of 559 (A.H. 1192).

(Sayyid) *Ghulām-i-Nabī*, with the takhalluṣ *Nasīm*, a poet, q 1734, 2.

*Ghulām-i-Shāh-i-Wildiyat* *Kamāl bin Ghiyāth*, copyist of 48 (A.H. 996).

*Ghulām Qādirkhān* (who dethroned and blinded Shāh 'Ālam A.H. 1203), 425.

*Ghulām Mahdī*, father of *Faīd-allāh* (the copyist of 649, A.H. 1179).

(Shaikh) *Ghulām Muḥammad*, third son of *Ibrāhīm*, the son of *Faīd-allāh* (who d. A.H. 1018), the son of *Tāj-al-dīn Mahmūd* (who d. A.H. 1019), 654, 17, III, A<sup>a</sup>.

*Ghulām Muḥammad*, i.e. (1) the author of a شرح تحفة العرائین (before A.H. 1124), q 960; 2867; (2) another by whose order 2982, 1 was transcribed in A.H. 1167.

(Fakīr) *Ghulām Muḥammad*, copyist of 124, 1651, 1732, 2900-2903, 2940, 2991, 3045, and 3051 (most of which are dated A.H. 1270), and former owner of 3049.

(Maulānā) *Ghulām Muḥammad 'Alī*, father of *Muḥammad Riḍā* (a former owner of 1804, A.H. 1144).

*Ghulām Muḥammad Bāpī*, copyist of 2434 (before A.H. 1076).



- Ghulām Muḥammad bin Ḥakīmkhān Yūsuf*, copyist of 2316 (A. H. 1165).
- (Shaikh) *Ghulām Muḥammad Fāḍil bin Fāḍil Badakhshī*, copyist of 992 (A. H. 1017), and probably of 733 (A. H. 1027).
- Ghulām Muḥammadkhān*, travels in Upper Hindūstān (A. H. 1196-1201), 2725.
- (Mufti) *Ghulām Muḥammad Sadr*, father of (Maulawī) Muḥammad 'Alī (the author of a commentary on Jāmi's *رباع و يوسف*, styled *باغ ارم*, composed A. D. 1829 or 1830), q 3034.
- Ghulām Muḥyi-aldin*, i.e. (1) the copyist of 2949 (A. H. 1081); (2) the copyist of 1914 and 1915 (A. H. 1151); (3) the copyist of 2588 (A. H. 1179), who may be identical with No. 2.
- (Shaikh) *Ghulām Muḥyi-aldin*, copyist of 2422 and 2425 (A. H. 1189), may be identical with No. 3 in the preceding item.
- (Mir) *Ghulām Muḥyi-aldin*, copyist of 2330.
- (Shaikh) *Ghulām Muḥyi-aldin bin (Shaikh) 'Abd-aljalil Ilāhābādī*, of the 'Ishī order, q 654, 34°.
- Ghulām Muḥyi-aldin bin Muḥammad 'Abdallāh bin Muḥammad Wajih-aldin*, copyist of 1678 (A. H. 1192).
- Ghulām Muḥyi-aldin Būtī* (or Būtā Shāh) Lādiyānī 'alawī kādīrī, *تأريخ پنجاب*, 503 (A. H. 1264).
- Ghulām Muḥyi-aldinkhān* of Jīlān, copyist of 1281 (A. H. 1151).
- Ghulām Muḥyi-aldin Khosrūdī*, *دستان*, 1763, 3.
- Ghulām Muḥyi-aldin Rafī*, first owner of 1183 (A. H. 1155).
- Ghulām Mu'in-aldin bin Jamāl Muḥammad bin (Shaikh) Yār Muḥammad* of Tughlukābād, first owner of 2580 (A. H. 1112).
- Ghulām Murtaḍākhān*, ruler of the Carnatic and Jāgirdār of Vellore (d. A. H. 1176), history of, 2844 and 2845, second fasl; a letter addressed to, by (Mir) Murtaḍā Shāhib (A. H. 1146), 2081, ff. 189<sup>b</sup>-190<sup>b</sup>.
- (Munshi Sayyid) *Ghulām Murtaḍā Ridwī aljāfari*, copyist of 2783 (A. H. 1194) and 2792, III.
- Ghulām Murtaḍā Surūrī* (still alive in A. H. 1211), *ديوان*, q 1706 (where also a copy of the *کليات معجز*, written by his hand in A. H. 1205, is noticed).
- Ghulām Muslim Ṣadīqī*, copyist of 581 (after A. H. 1181).
- Ghulām Muṣṭafā*, *تمديد تاريخ*, 1746, ff. 156<sup>a</sup>-158<sup>b</sup>.
- Ghulām Muṣṭafā Abarducānī*, copyist of 2471 (written for Sir Charles Wilkins).
- (Shaikh) *Ghulām Muẓaffar*, one of the correspondents in 2998, fol. 46<sup>b</sup>.
- (Mir) *Ghulām Nabī*, author of the Hindūstānī *انك درين* (A. H. 1154), 683, fol. 165 sq.
- (Shaikh) *Ghulām Naṣir-aldin bin (Shaikh) Muḥammad Ṣalāḥ Balgrāmī*, copyist of 1312 (A. H. 1176).
- Ghulām Ṣadīq 'Alīkhān* (or simply *Ghulām 'Alīkhān*) Jāgirdār of Vellore, brother of Sa'adat-allāhkhān of the Carnatic (who d. A. H. 1145), and father of 'Alī Dūstkhān, the Nawwāb of Arkāt, 2844 and 1845, second fasl; q ib., first fasl.
- Ghulām Sayyid*, see (Mir) 'Abd-alrazzākhān Kādir-jang above.
- (Miyān) *Ghulāmshāhkhān*, i.e. (Nawwāb) Saṃsām-aldaulāh Bahādur Hizabrjang (to whom the *تقويم هداية فارسي* was dedicated in A. H. 1182), q 2262.
- Ghulām 'Umar bin Ghulām Ḥasan*, copyist of 593.
- (Sayyid) *Ghulām 'Umarī alḥusainī al-kādīrī*, the teacher of Kuṭb 'Alī (the author of the *تكملة الفارسي*, A. H. 1175), q 2130.
- Ghulām Yahyā*, i.e. (Maulawī) Maḥmūd Yahyākhān, one of the three collaborators in the *هداية فارسي* (A. H. 1190), 2613.
- Ghūrī*, i.e. 'Alī bin Aḥmad, *کنز العباد*, q 2565.
- (Mr.) *Gilchrist*, at whose request the *گلشن هند* or *tadhkirah* of Rekhta poets was composed in Hindūstānī A. H. 1215, q 703.
- Girāmi* (Kīrāmī, Karāmī, or Kurrāmī), see (Mirzā) 'Abd-alrahmān Kīrāmī above.
- (Shaikh) *Gisṭardāz*, i.e. (Sayyid) Muḥammad bin (Sayyid) Yūsuf Ḥusainī alḥasanī aldiḥlawī (b. A. H. 720 or 721, d. 825), 654, 22°; q 1867; 1869, II and III; 1986, colophon; account of his life, deeds, &c., in the *خوارقات* (A. H. 981), 1869, VII; *خاتمه*, 1856; 1857; 1858, ff. 1-137<sup>b</sup>; 1869, VI; 1920, 12; *وجود عاشقين*, 1858, ff. 137<sup>b</sup>-144<sup>b</sup>; 1869; 1860; *استقامة التريعة*, 1861, ff. 1-223<sup>b</sup>; *اسمار الاسرار بطريق الحقيقة* (A. H. 792), 1861, ff. 224<sup>a</sup>-253<sup>a</sup>; 1862; *ترجمة آداب المريدين* (A. H. 813), 1863; *حدائق الانس* (A. H. 825), 1869, V; his spiritual teachings, collected by his disciple Muḥammad bin Muḥammad Akbar Ḥusainī in the *جوامع الكلم*, q 654, fol. 7<sup>a</sup> sq.; 1856.
- Gisṭdās*, author of the Hindūstānī *چرتو برسنگه* (the life and deeds of Rājah Barsingh or Narsingh Deo), Persian translation of (A. D. 1828 and 1829), 484.
- Gisṭrāi*, copyist of 1282 (A. H. 1139) and 1086 (A. H. 1140).
- Giti-afraz*, the heroine of the *گیتی و محمد*, 830, second romance; 831.



*Giya bin Naṣir Giya*, father of Kārgiyā Sulṭān Muḥammad of Jilān (who reigned A. H. 851-883), q 2392.

(Mr.) *Gladiwin*, Kashmirian vocabulary, 2530, 1.

*Glyn*, Mr. John, registrar of Banāras, at whose request the رياض المذاهب was composed A. H. 1228, 2720.

*Goliath* (Jālūt), 576 and 577, bāb I; 578, bāb II; 596, 26; 598, 17; story of the war between him and Saul (Tālūt), 3025, fol. 214<sup>a</sup> sq.

*Gowind Singh*, Guru of the Sikhs, 503, daftar III.

*Grant*, Mr. James, compiler of statistical tables and revenue accounts of the single provinces and districts of Hindūstān, 433; finished the reading of 2200 A. D. 1821.

*Gravius*, Johannes (or *John Greaves*), Elementa linguae persicae, the autograph of (printed London A. D. 1649), 2535.

*Greaves*, Dr. Thomas, Latin translation of the Gospels (printed with the Persian version in Walton's Polyglot), q 2713.

*Greene*, Mr. William Shep., presented 1249 to (Major) Robert MacKenzie A. D. 1769.

*Greenwood*, Mr. Edwin, purchased 1236 in June 1857.

*Gudarz*, the old Persian king, q 724-726, 847.

*Gujarātī*, i. e. (Shaikh) Wajih-aldin (d A. H. 998), 647-649, 371; q ib., 375.

*Gujarātī Shāh Daulā*, i. e. (Sayyid Mir) Muḥammad Ganjābī, copyist of 653 (A. H. 1137).

*Gul*, see (Maulānā) 'Alī Gul above.

(Princess) *Gul*, the heroine of Ahli Shirāzi's (d A. H. 942), mathnawī سحر حلال, 1432, 6; 1433, 1.

*Gulab Singh* of Jamūn, obtained possession of Kashmir A. D. 1846, 507, fol. 142<sup>a</sup>.

*Gulandām*, i. e. (1) the heroine of the حکایت شامزاد, 799, 22; see also *Bahrām* (or *Bahrām-gūr*) above; (2) a character in the خاورنام, whose deliverance is narrated in 896, fol. 118<sup>a</sup>; 897-899; (3) Muḥammad, the collector of Hāfiẓ' works and author of the preface to them, 1246, 1253, 1254, 1256, 1257, and 1264, fol. 1<sup>b</sup> sq.; 1266, fol. 400<sup>b</sup> sq.; 2883, 1; 2884, 2.

*Gulistāna*, see Abū Turāb *Gulistāna* above.

*Gulshani* of Kumm, nephew of Shahīdī, contemporary with (Sulṭān) Ḥusain Mirzā (A. H. 873-911), 724-726, 992.

*Gul Muḥammad*, father of Ḥasan (the author of the تجميع السلطانية), q 2142.

*Gulnāri*, i. e. (Maulānā) Humām-aldin, one of the teachers of (Maulānā) Jalāl-aldin Muḥammad Dawānī or Dawwānī (who d A. H. 908) and com-

mentator of Nāṣir-aldin Raidāwī's (d A. H. 685 or 692) طوابع الأنوار من مطالع الانظار, q 724-726, 167.

*Gulshāh*, an ancient prophet, words of in the دستاویز, 2826, fifth chapter.

(Khwājah) *Gurg*, author of a رساله, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.

*Gurgānī*, see (Shaikh) Abū-alkāsim 'Alī *Gurgānī* above.

*Gurgin*, i. e. (1) the father of Īrij; (2) the father of Lād; (3) the son of Lād bin Gurgin; (4) the son of Milād; (5) the son of Tahmūrath bin Kubād, all five ancestors of the rulers of Lār, q 724-726, 261.

*Gurginshāh*, see 'Alā-aldin *Gurginshāh* above.

*Gurkhān*, the Karākhītā'i ruler (who defeated (Sulṭān) Sanjar in A. H. 543), q 724-726, 626.

*Gushtāsp*, the old Persian king, father of Isfandiyār, 534, fol. 95<sup>a</sup> sq.; 535, fol. 114<sup>a</sup> sq.; 860, end of second book; 861, beginning of second half; 864 and 870, beginning of book II; 878, beginning of second half; see for further references شاهنامه in Index I.

*Gushtāsp bin Farrukhzād*, ruler of Shīrwān, the second successor of the Khākān-i-Kabīr Minūcihr, Khākān's patron, q 724-726, 1385.

*Gūyā*, i. e. (Shaikh) Mubārak Amīrdād, a pupil of (Shaikh) Nizām-aldin Auliya (who d A. H. 725), under (Sulṭān) 'Alā-aldin Khilji of Dihli (A. H. 695-715 or 716), 653, col. 325, No. 16.

## H

*Ḥabīb*, father of Abū 'Umār al-Ḥamzah al-tamīmī of Kūfah (one of the seven Qurān-readers), q 724-726, 81.

(Khwājah) *Ḥabīb-allāh*, father of (Khwājah) Ni'mat-allāh Harawī (the author of the تاريخ خانبهانی و مخزن الانغالی, A. H. 1021), q 576.

*Ḥabīb-allāh*, i. e. (1) Hāfiẓ Muḥammad (under Tipū Sulṭān), رساله در خط, (A. H. 1211-1212), 2524; (2) Miyān Shaikh, father of (Malik) Miyān Shaikh Junaid (for whom 2179 was copied A. H. 1045); (3) Muḥammad, the later Persian translator of the تاملوس (A. H. 1149), q 2379; (4) Zain-aldunyā wa-aldin of Shīrāz, at whose request the مرآة الاخلاق was compiled, q 2951; (5) the author of the ترجمه جوک بنسبت (A. H. 1066), 2927.

(Mir Sayyid) *Ḥabīb-allāh*, probably identical with (Miyān) *Ḥabīb Muḥammad*, the copyist of 2652 (A. H. 1056) below.

(Sayyid) *Ḥabīb-allāh*, one of (Shaikh) 'Abd-alkādir Jilānī's (d A. H. 561) alleged sons, 1799, 14.



- (Maulānā) *Habīb-allāh alsharīfī*, father of Nizām-al-dīn Maḥmūd Tarsān (the author of the *عقربۂ نوری* شامی, composed under (Sultān) Ibrāhīm 'Adil-shāh II, A. H. 988-1037); q 3076.
- (Shaikh) *Habīb-allāh bin 'Abd-alnabi*, father of Muḥammad Khalīl (the copyist of 2470).
- Habīb-allāh bin (Kādi) Barkwardār*, copyist of 1056 (A. H. 1036).
- Habīb-allāh bin Sa'dī*, father of Muḥammad Murād Naqshbandī of Kashmir (the author of the *منقبۃ الخیرات*, who d. A. H. 1134), q 652, fol. 189<sup>b</sup>, margin.
- Habīb-allāh bin Tāj Maḥmūd bin (Hājī) Muḥammad*, copyist of 2511 (A. H. 1139).
- (Wazīr) *Habīb-allāh Ghiyāth-al-dīn*, see (Wazīr) *Ghiyāth-al-dīn Habīb-allāh* above.
- Habīb-allāh Husainī*, father of Nizām-al-dīn (the author of a commentary on Naṣīr-al-dīn Muḥammad al-Tūsī's (d. A. H. 672) treatise on the Astrolabe, styled *باب بیست*, A. H. 873), q 2255, 2.
- Habīb-allāh Khānqāhī Bahādūr*, into whose library 1288 came A. H. 1213.
- (Mirzā) *Habīb-allāh Ṣadr*, praised in the diwān of Amānī (who d. somewhat after A. H. 1061), 1571.
- (Khwājah) *Habīb-allāh Sāwajī*, to whom Khwāndamīr's *حبيب التيمر* (A. H. 927-930) was dedicated, q 724-726, 1495.
- Habīb-allāh Shirāzī*, i. e. (1) Maulānā (Mirzā) Jān, the glossator (d. A. H. 994), 724-726, 230; q ib., 210 x 1106 x 1107 x 1216 x 1338 x 1343; (2) (Amīr) Muḥibb-al-dīn, brother of (Amīr Sayyid) Sharīf-i-thānī (the prime-minister of (Shāh) Isma'īl Ṣafawī, A. H. 909-930) and (Shāh) Haidar (under (Shāh) Tahmāsp and (Shāh Sultān) Muḥammad), ib., 223; q ib., 224; rubā'īs by one of the two, 1749, fol. 27<sup>b</sup>.
- Habīb-alraḥmān*, epithet of the third Khalīf 'Uthmān bin 'Affān (also called Imām-almuttaḥīn, who d. A. H. 35 or 36), q 654, 26.
- Habīb-i-'ajamī*, see (Shaikh) *Abū Muḥammad Habīb-i-'ajamī* above.
- (Miyān) *Habīb Muḥammad*, probably identical with (Mīr Sayyid) *Habīb-allāh* above.
- Habīb Rā'ī*, a pupil of Salmān the Persian (who d. A. H. 33), q 647-649, 27 x 163.
- Haddād*, father of Abū 'Abdallāh of Rai, q 724-726, 1056.
- Haddād*, i. e. (1) (Shaikh) Abū Ḥafṣ, see (Shaikh or Khwājah) *Abū Ḥafṣ Haddād* above; (2) (Shaikh) Abū Ja'far Kabīr-i-Baghdādī, see *Abū Ja'far Haddād* (A) above; (3) (Shaikh) Abū Ja'far Ṣaghīr-i-Miṣrī, see ib. (B); (4) (Shaikh) Sa'īd of Yaman, 724 and 725, 6; q ib., 7.
- Haddādi*, i. e. Shams-al-dīn Burhān, contemporary with Aḥmad Munyārī (who d. A. H. 782), q 1844.
- (Al) *Hadhhdhā* (or *Al-Khuldī*), i. e. (Shaikh) Abū Muḥammad Ja'far (d. A. H. 341), 647-649, 236.
- Hādī*, i. e. (1) the 'Abbāsīd Khalīf (A. H. 169-170), successor of Mahdī (who ascended the throne A. H. 158) and predecessor of Hārūn al-rashīd (A. H. 170-193), q 724-726, 74; (2) one of the Lakabs of the tenth Imām 'Alī Naḳī bin Muḥammad bin 'Alī bin Mūsā bin Ja'far Ṣādiq (b. A. H. 213 or 214, d. 254), see (Imām) *Abū-alḥasan 'Alī Naḳī* and *'Alī bin Muḥammad bin 'Alī al-rīdā* above; (3) Muḥammad, compiler of the second edition of Jahāngīr's authentic memoirs, the *نورک جهانگیری*, 2833; q 305; (4) Muḥammad bin Muḥammad Ṣāliḥ of Māzandarān, *شرح شافیه* (about A. H. 1088), 2435; (5) Salām, a companion of the last Umayyad Khalīf Marwān II (who was slain A. H. 132), q 724-726, 440.
- (Mullā) *Hādī*, *مختص*, 1590, 4, fol. 71<sup>b</sup>.
- Hādī al'alawī*, i. e. (Ḥakīm) Muḥammad, father of Muḥammad Ḥāshim, known as (Ḥakīm) Mu'tamad-almulūk 'Alawikhān (the author of the *جامع الجوامع* and great-uncle of Muḥammad Husain bin (alsayyid almarḥūm) Muḥammad Hādī al'uḳailī alkhurāsānī alshirāzī, known as (Ḥakīm) Muḥammad Hādīkhān, who wrote the *مجمع الجوامع و ذخائر التراکيب* A. H. 1185 and the *تذکره اولی النقی* after A. H. 1185), q 2361.
- Hādī alḥusainī alṣafawī*, see *Abū-almafākhīr Nizām-al-dīn* above.
- Hādī al'uḳailī*, i. e. Hādīkhān, see the last item but one.
- (Mirzā) *Hādī bin (Mirzā) Mu'in-al-dīn Muḥammad Fārsī*, poet and wazīr of Kirmān under (Shāh) Sulaimān Ṣafawī (A. H. 1077-1106), q 1581.
- (Mirzā) *Hādī bin (Mirzā) Rafī' Ṣadr* Shahrastānī, a favourite of prince Murādbakhsh (who d. A. H. 1071), *دبوان*, 1581.
- Hādīkhān*, i. e. (Ḥakīm) Muḥammad Hādī al'uḳailī alkhurāsānī alshirāzī, father of Muḥammad Husain, see *Hādī al'alawī* above.
- (Al) *Hadīm*, father of Abū-alḥusain of Hamadān (the author of a *سجۃ الاسرار*), q 724-726, 1026.
- Hāfi*, wrong spelling for *Hānī*, see below.
- Hāfi*, see (Shaikh) *Abū Naṣr Bashār* above.
- Hāfiḥ*, father of (Hāfiḥ) Muḥammad Sa'īd (the author of the *راحة الارواح*, A. H. 1084-1085), q 651.
- Hāfiḥ*, i. e. (1) see *Abū 'Abdallāh bin 'Abd-alraḥmān* above; (2) see *Abū Na'im* above; (3) see *Abū 'Uthmān Hāfiḥ* above.



(Al) *Hāfiz*, i. e. Muḥammad bin 'Iwāḍ bin Firūzshāh, father of Salāh-aldin Rashīd, an ancestor of (Shaikh) Ṣafī-aldin Abū-alfath Ishāq of Ardabil (who d. A. H. 735), q 724-726, 1359.

*Hāfiz-aldin*, i. e. (1) see *Abū-albarakāt 'Abdallāh* above; (2) see (Khwājah) *Abū-alnagr Pārā*; (3) Muḥammad, a seal of (dated A. H. 1176), 2434, fol. 1<sup>a</sup>.

(Miyān) *Hāfiz-allāh*, copyist of the older portion of 2506, ff. 1-34<sup>b</sup> (before A. H. 1141).

*Hāfiz C'ishtī*, i. e. Muḥammad, copyist of 860 (A. H. 1007-1008).

*Hāfiz-almulk*, see *Hāfiz Raḥmatkhān* below.

*Hāfizī* of Bamm, lapidary and occasional poet, 724-726, 297.

*Hāfiz-i-Abrū*, i. e. Nūr-aldin Luṭf-allāh bin 'Abdallāh (d. A. H. 834), تاربع شاعر (to A. H. 816), 171.

*Hāfiz-i-'Allāf*, poetical version of Farīd-aldin 'Aṭṭār's تذكرة الاوليا (A. H. 821), q 1051.

*Hāfiz Ibrāhīm*, father of (Mullā) Farīd-aldin Mas'ūd (the astronomer of Dihlī, who d. A. H. 1039), q 2254, 7.

*Hāfiz 'Indāyat-allāh* ibn Hāfiz 'Alī ibn Bahā-aldin Kuraishī, a former owner of 2579.

(Bibi) *Hāfiz Jamāl*, daughter of (Khwājah) Mu'in-aldin Sijzi C'ishtī (who d. A. H. 632), q 654, 15.

*Hāfiz Khaṭīb* of Badakhshān, a poet under Akbar, 724-726, 586.

(Al) *Hāfiz lidinillāh*, son (or rather grand-son) of Mustansir-billāh, the eighth Fātimide ruler of Egypt (A. H. 524-544), ib., 486; q ib., 487 x 489.

*Hāfiz Muḥammad*, known as (Amīr) 'Izz-aldin, a kaṣidah on the proper reading and reciting of the Qurān, commentary on, by Hāfiz Muḥammad Ṣādīq, 3058, 9.

*Hāfiz Muḥammad Murād*, one of the two joint copyists of 889.

(Miyān) *Hāfiz Muḥammad Rāshanjīc*, for whom 2639 was transcribed.

*Hāfiz Muḥammad Ṣādīq*, i. e. (1) the author of the تاربع رحمتخانی in Persian (A. H. 1184), 582; (2) the commentator of the kaṣidah on the proper reading and reciting of the Qurān, see *Hāfiz Muḥammad* above.

*Hāfiz Raḥmatkhān* bin Shāh 'Ālam, i. e. Hāfiz-almulk, the famous Rohilla chief (A. H. 1161-1188) and father of (Nawwāb) Maḥabbatkhān or Maḥabbat-allāhkhān, with the takhalluṣ Maḥabbat (who d. A. H. 1223), 581-583 and 587; q 2452.

*Hāfiz Sābānī*, the dialect-poet of Kāzwīn, 724-726, 1279.

(Khwājah) *Hāfiz Shīrāzī*, i. e. Muḥammad Shams-aldin Lisān-alghaib, the great lyrical poet (d. A. H. 791 or 792), 129, khātimah; 647-649, 352; 724-726, 200; 1870 and 1871, 40; a short account of, 1259, fol. 214<sup>a</sup> sq.; q 724-726, 165 x 269 x 677 x 878 x 896 x 1525; 1421; 1852; دیوان, 1246-1268; 2883-2885; 3031; 3032; q 2459; commentaries on, and keys to, 1269-1274; a preface to, by Muḥammad Gulandām, see *Gulandām*, No. 3, above; an index to, 2887; extracts from his diwān, in 1091, fol. 240<sup>a</sup> sq.; 1747, fol. 54<sup>a</sup> sq.; 1758, fourth series; 1762, 6; 1766; 2538, 8<sup>e</sup>; quotations from, in 2470; ghazals only, in 1741, 1, fol. 180<sup>a</sup> sq.; 1762, 5; 1764, 1; 2886; commentary on the first verse of the diwān, by Diwān (who d. after A. H. 1150), 1700, B, 11; double poetical paraphrase of the first ghazal of, 2903; commentary on another ghazal of, by Jalāl-aldin Muḥammad Dawānī or Dawwānī (who d. A. H. 908), q 1922, 1; short explanation of technical Ṣūfī terms, used by Hāfiz, 1927, ff. 53<sup>b</sup> and 54<sup>a</sup>; a prose-treatise in praise of his diwān, by (Mullā) Tuḡhrā of Mashhad (who d. somewhat before A. H. 1078) in his جوش بلبلی or آهنگ بلبلی or دیباجة معیار الادراك, 1586, 6, X; 1587, IV; 1588, XII; 1589, VI; 1590, IX; فالنامه از دیوان حافظ, 2809.

*Hāfiz* (or *Abū Hāfiz*) Tamīmī of Hamadān, a traditionist, 724-726, 1029.

*Hāfiz Yār Muḥammad*, one of the two joint copyists of 889.

*Hafz*, i. e. 'Umar, a famous Qurān-reader, q 2708.

*Hafṣah*, daughter of the second Khalīf 'Umar, Muḥammad's fourth wife (married to him A. H. 2 or 3, d. 41, 45, or 47), 647-649, 385.

*Ha'atī*, father of (Shaikh) 'Alī of the Kādīrī order (who d. A. H. 564), q 647-649, 47 x 328.

*Haibat-allāh* (or *Hibat-allāh*), i. e. (1) the son of 'Alī Miṣrī, 724-726, 473; (2) the son of Ibrāhīm Hamadānī, a poet, ib., 1036.

*Haibat-allāh Shīrāzī*, i. e. (Alṣāhib al-kabīr) Kiwām-almulk Nizām-aldin, wazīr of (Sultān) Ibrāhīm of Ghazna (A. H. 451-492), 724-726, 183.

*Haibatkhan* bin Salimkhān, 577, appendix 1.

*Haider*, i. e. (1) Ghāzī-aldin, ruler of Oude, see *Abū-almukaffar Mu'izzi-aldin* above; (2) (Shaikh) Kutb-aldin of Turbat (d. A. H. 618), from whom Farīd-aldin 'Aṭṭār (d. A. H. 627) got his first taition and to whom the poet dedicated his حیدرنامه, 724-726, 673; q ib., 733.

(Mirzā) *Haider*, i. e. Muḥammad bin Muḥammad Husain Gurgān of Kāshghar (b. A. H. 905, killed 958), 724-726, 1557; تاربع رشیدی (to A. H. 953), 2848.

(Mir) *Haider 'Alī*, supplied a few lines in 457 (in or after A. H. 1198).



- (Nawwâb) *Haidar 'Alî* (or *'Alîkhân*), of Mysore, see *'Alîkhân*, No. 9, above.
- (Mir) *Haidar 'Alî bin* (Sultân) *Usais Ilkânî* (the latter reigned A. H. 757-776), q 724-726, 1503.
- Haidarbeg*, copyist of 1863.
- Haidarbeg Anis* of Tabriz, imprisoned and put to death by (Shâh) Tahmâsp I, 724-726, 1336.
- (Sayyid) *Haidar bin 'Alî Âmulî*, 645 and 646, fifth bâb.
- (Sultân) *Haidar bin* (Sultân) *Junaid* of Ardabil, father of (Shâh) Isma'îl I Safawî (fell in battle A. H. 893), 724-726, 1364; q ib., 1366.
- (Maulânâ) *Haidar Dhihi* of Kâshân, a poet, ib., 963.
- (Amir) *Haidar Husainî* Balgrâmi, with the takhallus Amir, منتخب التحو (A. H. 1214), 2965; سوانح اكبرى (to A. H. 987), منتخب القرب, and تحقيق الاصطلاحات (A. H. 1189), q ib.
- Haidarî*, i. e. (1) Hamadânî, a poet attached to (Mir) Muhammadkân Anka (probably Shams-aldin Muhammad Ankakhân, Âzamkhân assassinated A. H. 969), 724-726, 1047; (2) Kalandar, see (Shaikh) *Abû-bakr Tûsî Haidar* above; q as one of the two founders of the Kalandarî branch-family of the Cîshtî order, 653, col. 323, No. 12 in the branch-families; (3) Sabzwârî, 724-726, 784.
- Haidar-i-Kalâj* (Kalîc, Kalûci, Kulîcapaz, or Kulûc), a poet in the first half of (Shâh) Tahmâsp I's reign (d A. H. 959), extracts from his diwân, 1693, fol. 92<sup>b</sup>; 1762, 32.
- (Maulânâ) *Haidarî Tabrizî*, a poet under Akbar, 724-726, 1344; q ib., 1345.
- (Nawwâb) *Haidarjang Bahâdur*, 527, 15.
- (Mir or Mirân Sayyid) *Haidarjîc* (A. H. 1056), q 2652, colophon.
- Haidarkhân bin Musâhibkhân*, copyist of 2890.
- (Mir) *Haidar Khwoshnawis*, copyist of 2701.
- Haidar Kulî* of Harât, copyist of 874.
- (Nawwâb) *Haidar Kulîkhân*, at whose request 198 was transcribed A. H. 1092; q as one of the correspondents in 2998, second Inshâ, fol. 95<sup>a</sup>.
- Haidar Malik* bin Hasan Malik bin Kamâl-aldin Malik Muhammad Nâjî bin Malik Nuṣrat of Cârwarah, تاريخ كنمير (A. H. 1027-1030), 510; 2846.
- Haidar Mirzâ*, i. e. Muhammad bin (Mir Sayyid) 'Alî, younger brother of Sâtsiz Mirzâ (who d A. H. 869) and grandfather of (Mirzâ) Haidar (the author of the تاريخ رشيدى), governor of Kâshghar (A. H. 869-893), 724-726, 1549; q ib., 1557.
- Haidar Nâ'ik*, i. e. Haidar 'Alî (or 'Alîkhân) of Mysore, see *'Alîkhân*, No. 9, above.
- (Mir) *Haidar Raft'î* (wrongly Rafîkî) Mu'ammâ'î of Kâshân, the great writer of riddles and chronograms (d A. H. 1032), and father of the poet Sanjar (who d A. H. 1021) and of (Mir) Muhammad Ma'sûm Kâshî (who d A. H. 1062), 724-726, 954; q ib., 955×956; 1488; 1693, margin, fol. 68<sup>a</sup> sq.; 2909, ff. 60<sup>a</sup>-61<sup>a</sup>.
- Haidarshâh*, see *Abû-almu'azzar Mu'izzî-aldin* above.
- (Shâh) *Haidar Shirâzî*, brother of (Amir Sayyid) Sharif-i-thâni and (Amir) Muhibb-aldin Habib-allâh, under (Shâh) Tahmâsp I and (Shâh Sultân) Muhammad, 724-726, 226.
- Haidar Sultân Uzbek*, one of Humâyûn's Amirs, q ib., 411×412.
- Hairânî*, father of the poet Damirî of Hamadân (who d A. H. 973), q ib., 1038.
- Hairat*, author of the مقالات الشعرا, q 1718.
- Hairatî*, i. e. (Maulânâ) Muhammad Taqî-aldin Tâni, under Shâh Tahmâsp I (d A. H. 961), 724-726, 816; q ib., 1134; ديوان, 1435.
- Hairatî* (otherwise called *Hucnî*) Isfahânî, a poet, 667, 303.
- (Al) *Haithamî*, i. e. (Shaikh) Shihâb-aldin Ahmad bin Hajar al-Makki (d A. H. 973), المعواعى المحترقة (A. H. 950), Persian translation of (A. H. 994), 2571.
- Hajar*, father of the preceding Shaikh, q ib.
- Hâjî*, father of (1) Bahâ-aldin (the copyist of 2797, A. H. 1151); (2) Malik Muhammad (the copyist of 717, A. H. 1024).
- Hâjî*, grandfather of (Darwish) Tawakkul (or Tawakkul) bin Isma'îl of Ardabil, known as Ibn Bazzâz (the author of the صفوة السلفى or صفوة السلفى, A. H. 759), q 1842.
- (Bâbâ) *Hâjî*, father of Hâjî Muhammad (the copyist of 1034, between A. H. 807 and 812).
- (Mullâ) *Hâjî*, Balûci poems, 3003.
- (Maulânâ) *Hâjib-aldin Mulâtî*, a pupil of Nizâm-aldin Auliya (who d A. H. 725), 653, col. 325, No. 28.
- Hâjî Hudâr*, i. e. (Shaikh) Zuhûr-aldin, the Pir of (Shaikh) Abû-almu'ayyad Muhammad Ghauth (the author of the جواهر خمسة, A. H. 956, who d about A. H. 970), q 1875.
- Hâjî Khalîfah* (or Hâj Khalîfah, d A. H. 1068), كشف القنون عن اسامى الكتب والفنون in Arabic, Persian translation of (commenced A. H. 1220), 2230.
- Hâjî Muhammad bin* (Bâbâ) *Hâjî*, see (Bâbâ) *Hâjî* above.
- (Khawâjah) *Hâjî Muhammad Samarhândî*, an occasional poet, 724-726, 1445.
- (Maulânâ) *Hâjî* (or *Câcî*) *Râcî*, an occasional poet, ib., 1131.



(Bibi) *Hajirān*, the second wife of (Shaikh) Badr-aldin Sulaimān (the son of (Shaikh) Farid-aldin Ganj-i-shakar, who d. A.H. 664 or 668), q 654, 17, III, B.

*Hājī*, father of 'Alī (the author of the *نزهة العاشقين*), q 1911.

(Al) *Hājīāj*, father of Abū-alḥusain (or Abū-alḥasan) Muslim Kūshairi Nishāpūrī (the great traditionist, who d. A.H. 261), q 724-726, 737; 2654, 2.

*Hājīāj*, the hero of the *تمت حجاج*, 799, 21.

*Hājīāj bin Yūsuf* Thakafī of Yamāmāh (b. A.H. 41, d. 95, not 109), 590; 724 and 725, 24; q ib., 95 × 97; hero of a story in 797, 4.

*Hājīām*, i.e. (1) (Shaikh) Yāsū almaghribī alawad (b. A.H. 607, d. 687), 647-649, 339; (2) Yūsuf, hero of a story, in 797, 29.

(Mir) *Hājī Tāni*, a poet, contemporary with (Mir) 'Alīshir Nawā'i (who d. A.H. 906), 724-726, 815.

*Hākā'iki*, the first takhalluṣ of the poet Khākāni (d. A.H. 590 or 595), q 950.

*Hākik*, father of 'Abdallāh, q 1051-1054, 42.

*Hākikī*, a poet of the time of Tughānshāh I, the Saljūq ruler of Nishāpūr, q 724-726, 625.

*Hākīm*, مردم ديدد (A.H. 1175), q 3037.

(Al) *Hākīm biāmriillāh* bin Nizār al-'Azīz-billāh, the third Fātimide ruler of Egypt (A.H. 386-411), 724-726, 482; q ib., 483.

*Hākīm-i-Kanbā* of Dihlī, i.e. Muḥammad, father of Muḥammad Mu'aẓẓam (the copyist of 590, A.H. 1125).

*Hākīm*, i.e. (1) (Mirzā) Muḥammad, son of the emperor Humāyūn and brother of the emperor Akbar, viceroy of Kābul, rebelled against his brother A.H. 989, 654, 31; q 724-726, 353; 2203; (2) (Shaikh) Muḥammad 'Alī of Tirmidh, Qurān-interpreter and traditionist, 724-726, 570; (3) (Shaikh) Sadr-aldin, a pupil and khalifah of (Shaikh) Naṣir-aldin Maḥmūd Cīrāgh of Dihlī (who d. A.H. 757), q 654, 22, d × j; *مصنف شيخ صدر الدين حكيم در علم اخلاق*, 2175.

*Hākīm-almulk*, i.e. Jabra'il alḥusainī, *لوح محفوظ*, 2201.

*Hākīm bin 'Azīz* Isma'īlī, contemporary with 'Abd-almalik bin Abī-alkāsim al-Masḥī Miṣrī (who d. A.H. 423), q ib., 470.

*Hākīmī*, i.e. Husain bin Isma'īl, father of Ummat-alwāhid Saṭibah (or Sanibah, who d. A.H. 377), q 647-649, 402.

(Sayyid) *Hākīmī* (d. A.H. 881), 1870, 51.

*Hākīmkhān Yūsuf*, father of Ghulām Muḥammad (the copyist of 2316, A.H. 1165).

(Al) *Hākīm Maḥmūd* bin 'Alī al-Samā'i (or al-Samāwī) of Marw, panegyrist of (Sultān) Sanjar (A.H. 511-552), 724-726, 518.

*Hākiri* of Tabriz, an occasional poet, ib., 1353.

*Hakkak*, the poet, q 2455, No. 7, pp. 34 × 62.

*Hakkānī*, see *Diḡdi Hakkānī* above.

*Hakkāri*, i.e. (1) see (Shaikh) Abū-alḥasan 'Alī bin Muḥammad bin Yūsuf above; (2) see (Shaikh) 'Adī bin almusāfir alshāmī (or alshāfi'i) above.

*Hakkī*, i.e. (1) see (Shaikh) 'Abd-alḥakk bin Saif-aldin above; (2) Isma'īl, a commentator of Farid-aldin 'Attār's *بندنامه*, q 1031, 4.

*Halaki* of Hamadān, a poet under (Sultān) Husain Mirzā, the son of Bahrām Mirzā (who himself was the fourth son of (Shāh) Isma'īl Safawī, d. A.H. 956 or 957), 724-726, 1039; q ib., 1045.

*Hālātī*, i.e. (1) Jilānī, calligrapher and occasional poet, ib., 1223; (2) (Maulānā) Yādgār, a poet of Akbar's time, ib., 422; q ib., 423.

*Hālī*, takhalluṣ of (Maulānā) Kamāl-aldin Bannā'i, see *Bannā'i* above.

*Halimahbegī* Āghā, daughter of (Amir) Abū-alnaṣr Hasanbeg of Diyarbakr and wife of (Sultān) Haidar bin (Sultān) Junaid of Ardabil (who fell in battle A.H. 893), q 724-726, 1364.

(Al) *Halimī*, i.e. Luṭf-allāh bin Abī Yūsuf, author of the *لغت حلیمی* (a Persian-Turkish dictionary, A.H. 917), q 2455 (3), and ib., No. 3, pp. 37 × 99 × 120; No. 5, pp. 4 × 67 × 115.

*Halīm Kuṣhbakh* bin Ibrāhīmshāh of Gulkundab, history of, 2835, 3<sup>d</sup>.

*Hallāj*, i.e. (1) see (Shaikh) Abū-al-mughith Husain bin Manṣūr above; (2) Abū Ishāq of Shirāz, a poet, 724-726, 201.

*Hallī* (or 'Alī), see (Shaikh) 'Alī (or *Hallī*) above.

*Halwā'i*, i.e. (1) Ghiyāth or Ghiyāthā of Shirāz (d. under Shāh Safī, A.H. 1038-1052), q 1521; (2) (Maulānā) Šādiq of Samarkand (still alive in A.H. 1002), 724-726, 1448; (3) Šādiqbeg, a poet, extract from his diwān, 1693, margin, fol. 24<sup>a</sup>; (4) Shams-ala'immat, the great Saint, forefather of No. 2, q 724-726, 1448.

(Al) *Halwānī*, see 'Alī bin Manṣūr above.

*Ham*, son of Noah (Hām bin Nūh), 172, fol. 14<sup>a</sup>; represented as ancestor of the ancient Indian Rājās in 3009, first volume, fol. 54<sup>b</sup> sq.

*Hamadānī*, i.e. (1) see (Khwājah) Abū Ya'qūb Yūsuf above; (2) see (Amir Sayyid) 'Alī bin (Shaikh) Shihāb-aldin above.



- Hamd-allāh* bin Abibakr bin Ahmad bin Naṣr Mustaufi of Kāzwīn (d. A. H. 750), 724-726, 1250; q. ib., 1386; تاريخ كزندی (A. H. 730), 19; 20; q. 724-726, 1250; نزهة القلوب, q. ib.
- Hamdami* of Shirāz, a schoolmaster and poet, ib., 259.
- Hamdam Kāka*, a foster-brother of (Mirzā) Kāmran (the second son of the emperor Bābar, d. A. H. 964), q. ib., 416.
- Hamdān*, grandfather of (Shaikh) Abūbakr Muḥammad bin Ahmad Farrā of Nishāpūr (who d. A. H. 370), q. 647-649, 265.
- Hamdān Kappār*, see (Shaikh) Abū Ṣāliḥ *Hamdān* above.
- Hamgar*, i. e. (Khawājah) Majd-al-din of Shirāz, king of poets under the Atābegs of Fārs (d. A. H. 686), 724-726, 192; q. ib., 629.
- Hāmid*, father of Junāid, q. 579.
- Hāmid*, see (Shaikh) Anḥad-al-din *Hāmid* (or *Abū Hāmid*) *al-Kirmānī* above.
- Hāmid* (or *ʿAbīd*), i. e. (Shaikh) Muḥammad, q. 647-649, 249.
- (Shaikh) *Hāmid* (or *ʿAḥd*), son of (Shaikh) ʿAbd-alrazzāk (who d. A. H. 942) and grandson of (Makhdūm Shaikh) ʿAbd-alkādir II (who d. A. H. 940), ib., 63.
- (Shaikh) *Hāmid Kātib*, see *Abū Hāmid bin* (Shaikh) *Mahmūd* above.
- (Al) *Hamid*, grandfather of Naṣr-allāh bin Muḥammad (the author of the older Persian version of کلیله و دمنه, about A. H. 539), q. 757.
- Hamid*, خیر المجالس (A. H. 756), q. 2565.
- (Shaikh) *Hamid Ahmadi*, contemporary with Ahmad Munyari (who d. A. H. 782), q. 1846.
- Hamid-al-din al Jauhari* al-Mustaufi of Semarkand, had poetical contests with Sūzani (who d. A. H. 569), 724-726, 1427.
- (Shaikh) *Hamid-al-din alṣūfi*, see (Ḥadrat Shaikh-almashāyikh Shaikh) *Abū Ahmad Hamid-al-din* above.
- (Shaikh) *Hamid-al-din bin ʿAbd-alkuddūs* (or *alkaddūs*) Gangūʾī (b. A. H. 886), q. 654, 30.
- Hamid-al-din Masʿūd* bin Saʿd Siyālkūti of Lāhūr, a poet, 724-726, 360.
- (Maulānā) *Hamid-al-din Nāgūri*, contemporary with Ahmad Munyari (who d. A. H. 782), q. 1844.
- (Shaikh) *Hamid-al-din Nagūri*, i. e. Muḥammad bin ʿAtā, of the ʿIṣhti and Suhrawardī orders (d. A. H. 643), 647-649, 149; 654, 164; 724 and 725, 34; q. ib., 35.
- (Alkādl al-imām) *Hamid-al-din ʿUmar* bin Maḥmūd of Balkh, under (Sultān) Sanjar, author of the مقامات حمیدی (or حمید الدین), 724-726, 562; praised by Anwarī, 2865, 41.
- (Khawājah) *Hamid alkhālidi*, grandfather of (Khawājah) Muḥammad bin ʿAbd-alrasūl (the copyist of 103, A. H. 1053).
- Hamid bin Abibakr Kūfi*, father of Muḥammad ʿAll (the Persian translator of the چچنامه, after A. H. 613), q. 435.
- Hamid bin Fadl-allāh*, known as (Darwish or Mullā) Jamāl of Dihli (d. probably A. H. 942), سیر العارفین (after A. H. 937), 637-639; see also سیر العارفین in Index I.
- (Shaikh) *Hamid bin* (Shaikh) *Kutb-al-din*, of the ʿIṣhti order (d. A. H. 1032), the teacher of ʿAbd-alraḥmān ʿIṣhti (the author of the امرأة الاسرار, A. H. 1065, and the امرأة اللغات), 654, 29; q. 1950, 2.
- Hamid bin Salākah* (or bin Salām), grandfather of (Shaikh) Abū ʿUmar ʿUthmān bin Marzūk Kuraishi of Egypt (who d. A. H. 564), q. 647-649, 56.
- (Maulānā) *Hamidi*, contemporary with Ahmad Munyari (who d. A. H. 782), q. 1846.
- Hamidi Kashmīri*, a poet, 724-726, 604.
- Hamidshāh*, i. e. (Sayyid) Rājī, the fourteenth Khalifah of (Shaikh) Nizām-al-din Auliya (who d. A. H. 725), 653, col. 324, No. 14 in the Khalifas; q. 654, 23.
- (Shaikh) *Hamid Zain-al-din aljaʿfari alzainabi*, a forefather of (Shaikh) Muḥammad Amjad (the first owner of 1101, A. H. 1080).
- Hamilton*, i. e. (1) Mr. A., former owner of 2412; (2) Lieutenant (later Captain) Wm., former owner of 2240, which he got possession of in A. D. 1800 and transmitted to the Library from Ahmadnagar in 1804.
- Hammād*, father of the great Arabic lexicographer (Shaikh) Abū Naṣr Ismaʿil al-Jauhari of Nishāpūr or Fārāb (who d. A. H. 393), q. 724-726, 738 × 1539.
- Hammād*, grandfather of Abū Bashār Muḥammad bin Ahmad Anṣārī Rāzī Daulābi (who d. A. H. 320), q. ib., 1066.
- Hammād* (Hammār, Jammād, or Jamāl), grandfather of Naṣr-allāh (Naṣr-al-din or Naṣir-al-din) bin Muḥammad, known as Kirmānī (the Persian translator of Ḥāfiẓ-al-din alnāzafi's (d. A. H. 710 or 711) كنز الدقائق), q. 2575.
- Hammād*, see (Shaikh) *Abū-alkhair altaināti* above.
- (Shaikh) *Hammād-al-din* (or *ʿImād-al-din*) Ahmad (or Muḥammad bin Ahmad) of Wāsiṭ (b. A. H. 657, d. 711), 647-649, 346.
- (Shaikh) *Hammād bin Muslim*, see *Dabbās*, No. 1, above.



*Ḥammādī*, see (Khawājah) *Aḥmad Ḥammādī* above.

*Ḥammāl*, i. e. (Shaikh) Nabān bin Muḥammad Miṣri, originally of Wāsiṭ (d. A. H. 316), 647-649, 216.

*Ḥammār* (Jammād or Jamāl), see *Ḥammād* above.

(Shaikh) *Ḥamsā*, father of 'Abd-almajid (the copyist of 2586, A. H. 1150).

*Ḥamzabeg*, brother of the poet Wisbeg Fiṭrat (d. A. H. 1033), q 1560.

*Ḥamzah*, father of (1) (Shaikh) Abū-alfadl 'Abbās Nishāpūri (who d. A. H. 287 or 288), q 647-649, 195; (2) Abū-alḥasan 'Alī Kisā'i of Kūfah (who was one of the seven Qurān-readers), q 724-726, 79.

*Ḥamzah*, see *Abū-alkāsim Ḥamzah* above.

*Ḥamzah almuḥibb* (or *Muḥibb*), father of (Shaikh) Samnūn Kadhdhāb (who d. A. H. 298), q 647-649, 204; 724-726, 44; 1051-1053, 54.

*Ḥamzah bin 'Abd-almuṭṭalib*, uncle of the prophet, 135, 13; 157, fol. 224<sup>a</sup> sq.; 158, second bāb; hero of the قصّة امير حمزة, 784; 785; q 786.

*Ḥamzah bin* (Khawājah) 'Alī bin Malik, i. e. (Shaikh) Ādhuri or Ādhari, see *Abū 'Alī* (or 'Alī) *Jalāl-al-din Ḥamzah* above.

*Ḥamzah bin al-Kāsim* bin Zaid bin Ḥasan bin 'Alī bin Abī Tālib, maternal grandfather of (Imānī) Shāfi'i (who d. A. H. 204), q 647-649, 23.

*Ḥamzah bin 'Ammār*, an ancestor of Abū Muslim Marwazi (who was put to death A. H. 137), q 724-726, 847.

*Ḥamzah bin Ḥabīb*, see *Abū 'Umarah Ḥamzah* above.

*Ḥamzah bin Muḥammad*, see (Shaikh) *Abū-alfadl Ḥamzah* above.

*Ḥamza-i-Iṣfahānī*, with the epithet Shāhsuwar-i-midmār-i-nuktaḍān, the author of the famous تاریخ (completed A. H. 350), 724-726, 877; q ib., 847.

(Shaikh) *Ḥamzah Jalāl-al-din* Ādhuri or Ādhari, see *Abū 'Alī* (or 'Alī) *Jalāl-al-din Ḥamzah* above.

*Ḥamzah Ṣāfi*, grandfather of (Shaikh) Abū Isma'il Aḥmad bin Muḥammad 'Ammū (who d. A. H. 441), q 647-649, 295.

*Hanbal*, see (Imām) *Abū 'Abdallāh* (or *Abū Muḥammad*) *Aḥmad bin Muḥammad bin Hanbal* above.

*Hānī* (wrongly spelt *Hāfi*), father of the Arabic poet Abū Nuwās Ḥasan (under Hārūn-alrashid, who d. A. H. 193), q 724-726, 439.

*Ḥanīf*, i. e. (1) Hanifah or Hanfiah, see *Abū-alkāsim Muḥammad Akbar* above; q 654, 25; (2) (Munshi) Muḥammad, copyist of 1403 and 1404 (A. H. 1221-1223); (3) Muḥammad bin Muḥammad Amin alḥusaini, copyist of 1901 (A. H. 1125).

(Munshi) *Hanīrām* (or *Hirām*) son of Dhanīrām and grandson of Dhanrāja, author of the راج سوهاولی (after A. H. 1207), 208.

*Hānī Shīrwānī*, انوار الزمّل, 2267.

*Hānsawī*, i. e. (1) 'Abd-alwāsi', شرح بوستان, 1150; a commentary on Jāmi's زليخا و يوسف, q 3034; غرائب اللغات, q 1150; (2) Al-Gharīb, i. e. (Shaikh) Burhān-al-din Muḥammad bin Maḥmūd bin Nāṣir, called Burhān-i-Auliya (d. A. H. 732), 647-649, 117; 653, col. 324, No. 7 in the Khalifas; 654, 238; 655; q 647-649, 114; (3) (Shaikh) Jamāl-al-din Aḥmad, of the Cīashti order (d. before A. H. 664), 654, 19; q 653, col. 324, No. 3 in the Khalifas; 654, 23<sup>a</sup>; (4) (Shaikh) Kutb-al-din Munawwar bin (Shaikh) Burhān-al-din bin (Shaikh) Jamāl-al-din, the grandson of the preceding Shaikh and third Khalifah of Nizām-al-din Auliya (who d. A. H. 725), 653, col. 324, No. 3 in the Khalifas; 654, 23<sup>a</sup>.

*Hanway*, 'Travels', quotations from, in 2536.

*Hanzalah* (wrongly spelt *Hantalah*) *Bādghisi*, the only Persian poet under the Tāhirides, 724-726, 612; q ib., 189.

*Hanzalah bin Saḥwān*, story of, 593, fol. 164<sup>a</sup> sq.; 594; 3025, fol. 289<sup>a</sup> sq.

*Hanzali* (wrongly *Hantali*), i. e. (1) see *Abū Muḥammad 'Abd-alrahmān bin Abī Ḥatīm* above; (2) (Shaikh) Ishāq bin Rāhūyah of Nishāpūr, a great traditionist, 724-726, 739.

(Al) *Ḥarām*, wrong spelling for *Abū-alkāsim*, see above.

*Ḥarb*, see *Aḥmad bin Ḥarb* of Nishāpur above.

*Harbans* Munshi, تعريف متبرا, 2118, 2.

*Harbī*, i. e. Ibrāhīm, father of Umm 'Isā (who d. A. H. 328), q 647-649, 400.

*Hardās*, father of Laḥīrām (the disciple of (Maulānā Mir) Kamāl-al-din Muḥammad (who d. A. H. 1132) and editor of the latter's رقصات خاتم الكلام, A. H. 1155), q 2124.

*Harfi* of Iṣfahān, a poet, nephew of the poet Niki, 724-726, 911.

(Mullā Sayyid) *Hārī*, copyist of 1482 (A. H. 1177).

(Malik) *Haridās*, great-grandfather of Jaswant Rāi bin Bhagwant Rāi bin Sundardās, with the takhalluṣ Munshī (the author of a diwān, A. H. 1124, the سعيدينامه, to A. H. 1135, the popular epopee سنی و بنو, A. H. 1140, and other works), q 2843.

*Harifi bin Muwaddī* of Lār, 724-726, 270.

*Harifi Shācayī*, a poet, ib., 1015.

*Harigerbās Kāyath*, father of Bisbarāi or Ibn Harkarn (the author of a Persian version of the Sighāsana-dvātrigsāti or سنگهاسن دتیی, q 1990.



(Maulānā) *Harimi* of Isfahān, a poet (d. A. H. 968), 667, 339-340.

*Harington*, Mr. John Herbert, at whose request the Persian translation of Hājī Khalifa's biographical lexicon was made by Karīm-al-dīn Muḥammad in A. H. 1220, q 2230.

*Hariri*, the famous author of the Arabic مقامات, see *Abū Muḥammad Kāsim bin 'Alī* above.

*Hariri* (or *Jurairi*), see (Shaikh) *Abū Muḥammad* (or *Muḥammad*) *Jurairi* above.

*Harith bin 'Abdallāh* bin 'Amr bin 'Abd-Manāf bin Hilāl bin 'Amir bin Ṣaṣa'ah, grandfather of Zainab bint Khuzaimah (Muḥammad's fifth wife, who d. A. H. 4 or 5), q 647-649, 380.

*Harith bin 'Abd-arahmān* bin 'Atā bin Hāmān bin 'Abdallāh, father of Abū Naṣr Bashār Ḥāfi of Marw (who d. A. H. 227), q ib., 171.

*Harith bin Abi Darār* (or *Darārī*) bin Ḥabīb bin 'Ābid bin Mālik, father of Juwairiyyah (Muḥammad's eighth wife, who d. A. H. 55 or 56), q ib., 386.

*Harith bin 'Alī* bin Husain, grandfather of the poet (Ḥakīm) Abū Mu'īn Nāṣir bin Khusrāu (who d. A. H. 481), q 724-726, 863.

*Harith bin Asad*, grandfather of (Shaikh) Abū-alfadl 'Abd-alwāhid Tamīmī (or Yamānī) bin 'Abd-alfazl (who d. A. H. 425), q 647-649, 31.

(Shaikh) *Harith* (or *'Ariz*) bin *Asad* al-Muḥasabi, see (Shaikh) *Abū 'Abdallāh Harith* above, and add as reference: 1051-1054, 22.

*Harith bin Huza* bin Baḥr bin al-Ḥazm, father of Maimūnah (Muḥammad's eleventh wife, who d. most probably A. H. 51), q 647-649, 387.

(Shaikh-alislām) *Harithi* of Marw, a rubā'i-writer, 724-726, 515.

*Harith Tā'i*, grandfather of (Shaikh) Abūbakr 'Abdallāh bin Ṭāhir Abbarī (who d. A. H. 330), q 647-649, 230.

*Harkarn*, son of Mathurādās Kanbū Multānī, انشاء هرکن (between A. H. 1034 and 1040), 2069-2076; 2932; 2933; q 2941, colophon.

(Al) *Harnābādī* (or *Haritābādī*), i.e. (Malik-alkalām) 'Umar bin Muḥammad of Samarḳand, 724-726, 1423.

(Al) *Harrānī*, i.e. (Shaikh) Ḥayāt bin Kaīs (d. A. H. 581), 647-649, 317.

*Harria*, James, 'Hermes', quotations from, in 2536.

*Haritābādī*, see the last item but two.

*Harūn*, father of (1) Abū Khālid Yazīd of Bukhārā, 724-726, 1464; (2) Al-Mutawakkil Thakafī (who had handed down the prayer-book of the fourth Imām Zain-al-'ābidīn (d. A. H. 94 or 95), styled التحفة الكاملة, to future generations), q 2597;

(3) Muḥammad, the usurper of Tabaristān, at the time of Abū Ṣāliḥ Maṣṣūr bin Ishāk (the nephew of (Amir) Isma'il Sāmānī, A. H. 279-295), q 724-726, 1065.

*Harūn*, i.e. (Khwājah) Rafī'-aldīn bin (Khwājah) Muḥammad, a relation of (Shaikh) Nizām-al-dīn Auliya (who d. A. H. 725), 653, col. 324, No. 2 in Principal Relations; q ib., No. 3.

*Harūn*, the prophet, good omens drawn from the name of, 2808, 3.

*Harūn 'Abd-alsalām*, copyist of 1239 (A. H. 1023).

*Harūn-alrashīd*, the 'Abbāsīd Khalīf (A. H. 170-193), q 569; 724-726, 74 × 102 × 439 × 441 × 558; 2808, 4; as hero of romances, 797, 10 × 19.

*Harūn alqūfi*, grandfather of (Shaikh) Abū-alfabbās Aḥmad bin Muḥammad of Arrān, q 724-726, 1396.

(Amir) *Harūn bin* (Amir) *'Alā-almulk*, ruler of Lār (d. A. H. 927), q ib., 261.

*Harūnī*, i.e. (Khwājah) 'Uthmān (d. A. H. 607), 653, 15 (4); 654, 14; q 1868; 1869, 1.

*Harūnshāh* and 'Ain-alkudāt, story of, in verse, by Anandghana Khwaṣh (A. H. 1208), 2905, 1.

*Hasan*, father of (1) (Maulānā) 'Abd-arahmān (the author of the ترجمة القاموس, who d. A. H. 1028), q 2397; (2) 'Abd-alrazzāk Maimandī (the wazīr of the Sultāns of Ghazna, Maudūd bin Maṣ'ūd (A. H. 432-440) and 'Abd-alrashīd bin Maṣ'ūd (A. H. 443-444)), q 724-726, 326; (3) (Shaikh) Abū-alfadl Sarakhsh, the Pir of Abū Sa'id bin Abi-alkhair (who d. A. H. 440), q 647-649, 294; (4) Abū Ja'far Muḥammad Ṭūsī (the author of the فهرست, who d. A. H. 460), q 2667; (5) Abū Naṣr Farāhī (or Farnhī) Maṣ'ūd (the author of the نصاب الصحابة, about A. H. 617), q 2076, ff. 1<sup>a</sup> × b; 2375; (6) Abū Naṣr Muḥammad of Baṣrah, q 724-726, 118; (7) Abū Ṭalīb alḥusainī (the copyist of 1898, A. H. 1174, and 1899, A. H. 1180); (8) 'Alī alzarwārī (the author of the Shī'ah commentary on the Kurān, ترجمة الخواص, A. H. 946), q 2691; (9) Aḥmad Maimandī (the foster-brother of (Sultān) Maḥmūd of Ghazna, for some time prime-minister of Sultān Maṣ'ūd I bin Maḥmūd, A. H. 421-432), q 724-726, 180 × 325; (10) (Munshi) Barhān (or Barhānkhan, the author of the نزك والاجل, A. H. 1200), q 501; 1716; (11) Kamāl-al-dīn Ḥusain of Khwārizm (the author of the جواهر الاسرار وزواهر الانوار, who d. A. H. 840 or 845), q 1098; (12) Muḥammad 'Alī al-kūsārī (known as 'Alī al-kārī, the author of the حيوة الفؤاد, q 2704; (13) Muḥammad al-Jauharī of Baghdād (a pupil of Dhū-alnūn Miṣrī, who d. A. H. 240 or 245), q 724-726, 48; (14) (Imām) Muḥammad al-Shaibānī of Damascus (who d. A. H. 189), q 647-649, 26; 724-726, 433; (15) Shams-al-dīn aljilānī (the copyist of 1781, A. H. 905).



- Hasan* (or *Husain*), father of (Shaikh) Abū-alfadl al-khattali (the teacher of Pir 'Alī Hujwī, who was the author of *كشف المحجوب* and d after A. H. 465), q 647-649, 298.
- (Maulānā) *Hasan*, father of Tāji (or Nāji) of Khwānsār (a poet under (Sultān) Muḥammad Khudābanda Ṣafawī, A. H. 985-995), q 724-726, 982.
- (Sayyid) *Hasan*, father of (Sayyid) Muḥammad (the copyist of 2552, A. H. 1113).
- (Sayyid Shāh) *Hasan*, father of (Sayyid) Makhdūm alḥusainī (the copyist of 1986, A. H. 1221).
- Hasan*, grandfather of (1) (Hāfiẓ) Abū Naṣr Aḥmad bin Muḥammad of Bukhārā, the traditionist, q 724-726, 1466; (2) Muḥammad Sharif bin Aḥmad al-Bukhārī (the author of the *تحفة اورنگية*, A. H. 1049), q 2629, 6.
- (Al) *Hasan*, grandfather of (1) Naṣir-al-dīn Muḥammad bin Muḥammad al-Ṭūsī (the author of the *اخلاق نامری* (A. H. 633), &c., who d A. H. 672), q 724-726, 1007; 1807; 2155; 2231; (2) Rāzi-al-dīn Abū 'Alī al-Ḥasan bin Abī Naṣr al-Faḍl al-Ṭabarsī (the author of the Arabic *المكامل الاخلاق*), q 2854.
- Hasan*, son of the eighth Fātimide Sultān of Egypt, Al-Hāfiẓ li-dīnillah (A. H. 524-544), q 724-726, 486.
- Hasan*, i. e. (1) Abū-alfadl, 1051, 81; (2) Abū 'Alī, praised by Anwarī, 2865, 11; (3) Abū Nuwās bin Hānī of Damascus, the great Arabic poet under the Khalīf Hārūn-al-rashīd (who d A. H. 193), 724-726, 439; (4) 'Alā-al-dīn Abū-almuẓaffar, see (Sultān) *Abū-almuẓaffar 'Alā-al-dīn* above; (5) (Amīr) Amin-al-dīn of Astarābād (the brother of (Amīr) Saif-al-dīn Muḥammad), under (Shāh) Tahmāsp I, 724-726, 1165; q ib., 1166; (6) (Khawājah) Amin-al-dīn of Isfahān, praised by Hāfiẓ, ib., 878; (7) Fakhr-al-dīn, father of Jamāl-al-dīn Husain Injū of Shirāz (the author of the *فرهنگ جهانگیری*, completed A. H. 1017, who d some years after A. H. 1030), q 2481; (8) (Maulānā) Kamāl-al-dīn of Kāshān, a poet, 724-726, 945; (9) (Mir) Muḥammad of Aḥmadnagar, father of (Mir) Muḥammad Ishāk (the copyist of 1636, A. H. 1126); (10) (Mirzā) Muḥammad bin Ghadān-farkhān 'Ālamshāhī, the first owner of 779; (11) Najm-al-dīn bin (Maulawī) Muḥammad Husain, the copyist of 1913 (A. H. 1117); (12) Rukn-al-daulah, father of Mu'ayyid-al-daulah (the Bāyide Amīr of Rai and Isfahān, A. H. 366-373), q 724-726, 1063; (13) Rukn-al-dīn, contemporary with Afdal-al-dīn Muḥammad (who d A. H. 1003), q 1881; (14) Shāh-i-Gadā (!), father of Muḥammad Ashraf alḥusainī (the copyist of 2678, A. H. 1089); (15) Sharaf-al-dīn, alleged author of the *رساله بنوع فی علم الطب*, which is usually ascribed to (Hakīm) 'Imād-al-dīn Maḥmūd bin Mas'ūd (who flourished about the close of (Shāh) Tahmāsp I's reign), 2314; (16) (Amīr) Tāj-al-dīn of Tahrān, the fourth son of (Kādi) Mas'ūd of Rai, and pupil of (Mirzā) Jān Ḥabīb-allāh Shīrāzī (who d A. H. 994), 724-726, 1106.
- (Al) *Hasan*, i. e. (1) 'Abdallāh, elegies on, by Faṭḥ 'Alīshāh of Persia, with the takhalluṣ Khākān (A. H. 1212-1250), 2997, 8; (2) Rāzi-al-dīn Abū All bin Abī Naṣr al-Faḍl bin al-Ḥasan al-Ṭabarsī, the author of the Arabic *مکامل الاخلاق*, 2854.
- (Khawājah) *Hasan*, to whom the *تفسیر تذکرة الانبياء* was dedicated, q 599.
- (Mirzā Shāh) *Hasan* (or *Husain*), (Amīr) Dhū-almūn Arghūn's grandson, ruler of Sind (d A. H. 962), q 724-726, 291 × 413 × 1503.
- (Bābā) *Hasan Abdāl*, q ib., 1222.
- Hasan Abūrajā*, i. e. (Amīr) Shams-al-daulah wa-al-dīn Ibrāhīm (governor of Gujarāt under Firūzshāh, A. H. 752-790), at whose request the *غنية المنية* was compiled A. H. 776, q 2008.
- Hasan Afghān*, father of (Sultān) Shīrshāh Sūr of Dihlī (who reigned A. H. 946-952), q 585.
- Hasan Akā*, copyist of 2006 (A. H. 1078).
- Hasan al-Hillī*, i. e. Jamāl-al-dīn, *قواعد الاحکام*, q 2692.
- Hasan alḥusainī*, father of (1) Abū Tālib, the copyist, see *Abū Tālib bin Hasan* above; (2) Jalāl-al-dīn (the copyist of 2036, A. H. 1014).
- (Al) *Hasan alḥusainī*, father of the poet Nizām-al-dīn Maḥmūd Dā'i of Shirāz (who d after A. H. 865), q 1099; 1298.
- Hasan 'Alī*, father of 'Abdallāh (the compiler of the *تقویم عبد الله ابن حسن علی*, A. H. 1182), q 2262.
- Hasan 'Alī bin Ashraf* Tajāwuz-allāh almunshī alkhākānī, *اخلاق حکیمی* (A. H. 987-988), 2203.
- Hasan 'Alī bin* (Mullā) *Muḥammad 'Alī*, son of the copyist of 1785 (A. H. 1087).
- Hasan 'Alī Dakhānī*, with the takhalluṣ 'Izzat (under Tipū Sultān), *لعل و گوهر* (A. H. 1192), 1717; *مفتح القلوب* (on the music of Mysore, A. H. 1197-1199), 2024-2032; q 528, 4; 2616; *بهار دانش*, 818; ghazals and rubā'is, 528, 4, fol. 46<sup>a</sup> sq.
- Hasan 'Alīkhān*, father of Khadijah Sultān or Khadijah Begam (the heroine of (Mir) Shams-al-dīn Fakīr 'Abbāsī's (d A. H. 1180 or 1181) romance *وال سلطان*, composed A. H. 1160), q 1711.
- Hasan 'Alī Shāhib*, for whom 2648 and 2650 were copied.
- (Maulānā) *Hasan 'Alī Yazdī*, a poet, 724-726, 151.
- (Shaikh) *Hasan alḥusainī* (or *alḥusainī*) alshāhimi, grandfather of (Shaikh) 'Abdallāh bin (Shaikh) Tāhīr, and ancestor of Muḥammad 'Abd-alrasūl bin Shihāb-al-dīn (the author of a *شرح گلستان*, A. H. 1073), q 1180.



- (Al) *Hasan almuḥannā* bin al-Ḥasan bin 'Alī bin Abī Ṭālib, son of the second Imām, father of 'Abdallāh almahdī, and ancestor of (Shaikh) 'Abd-alkādir Jilānī (who d. A. H. 561), q 647-649, 36; 1799.
- Hasan alṭūsī*, grandfather or great-grandfather of (Shaikh) Ādhurī or Ādhari (who d. A. H. 866) see *Abū 'Alī* (or *'Alī*) *Jalāl-aldīn Ḥamzah* above.
- (Khwājah) *Hasan Andāki*, see (Shaikh) *Abū Muḥammad Ḥasan bin Ḥusain* above.
- (Sulṭān-al-'Arifīn Khwājah) *Hasan 'Arif*, 1870, 21.
- (Malik-alkalām Sayyid) *Hasan Ashrafi* of Samarkand, a poet (d. A. H. 595), 724-726, 1431.
- Hasan 'Askari*, the eleventh Imām, see *Abū Muḥammad Ḥasan 'Askari* above.
- Hasan Astarābādi* (Rukn-aldīn), author of the *منوط* (d. A. H. 715 or 717), q 724-726, 1162.
- (Khwājah) *Hasan 'Attār* (d. A. H. 826), the eldest son of (Khwājah) 'Alā-aldīn Muḥammad 'Attār of Bukhārā (who d. A. H. 802), 724-726, 1491; q 647-649, 85; a treatise on mystical love addressed to him, 1920, 6.
- Hasan Bahmanī*, see (Sulṭān) *Abū-almuṣaffar 'Alā-aldīn Ḥasan* above.
- (Sayyid) *Hasanbakhsh* (d. A. H. 1236), a chronogram on, by (Mīr) Ghulām Ḥusain Shā'ik, q 1729.
- Hasan Baṣrī*, see (Khwājah or Shaikh) *Abū Sa'īd* (also *Abū Muḥammad Ḥasan Baṣrī* above).
- Hasanbeg*, father of Muḥammad Munajjim (the copyist of 2256, 3, A. H. 1061).
- (Khwājah) *Hasanbeg*, grandfather of the poet Naṣir-aldīn Hamadāni bin (Khwājah) Maḥmūd, with the takhalluṣ Naṣir or Naṣirā (who met Taqī Awhadī in Shirāz A. H. 1015), q 1484.
- Hasanbeg*, i. e. Muḥammad, copyist of 2605, 2 and 3.
- (Amīr) *Hasanbeg*, see (Amīr) *Abū-alnaṣr Ḥasanbeg* above.
- Hasanbeg Ajrī* of Tabriz, a poet, 667, 429.
- Hasanbeg Bahādur*, the founder of the Āk-koynulū dynasty, who slew Jahānshāh bin Karā Yūsuf A. H. 872 and reigned 872-882, 109, bāb 9; q 573; 2183.
- Hasanbeg Kirāmī Shāmlū*, a poet and high official under Jahāngīr, q 1625.
- (Mīrzā) *Hasanbeg Rafī* of Mashhad, a poet (d between A. H. 1083 and 1093), *کلیات*, 1603.
- Hasanbeg Shakar Oghlū* Muḥimī of Tabriz, a good poet and musician, 724-726, 1337.
- Hasan bin 'Abdallāh*, Arabic commentary on Muḥammad al-Ghazālī's (d. A. H. 505) *إيهام الولد* (A. H. 756), q 1792.
- Hasan bin 'Abd-almuṣaffar*, *أئینة حکمت* (before A. H. 1010), 2204.
- Hasan bin Abi-alkāsim*, *ترجمة مختصر قدوری*, 2552.
- (Al) *Hasan* (or *Al-Ḥusain*) *bin Abi-al-Ṭayyib*, father of Abū-alkāsim 'Alī of Bākhraz (who was secretary to (Sulṭān) Rukn-aldīn Toghrlubeg, who d. A. H. 455), q 724-726, 655.
- Hasan bin Ahmad 'Attār*, i. e. (Shaikh) Ḥafīz Abū-alfalā of Hamadān, contemporary with Khāḳānī, ib., 1024.
- (Al) *Hasan* (or *Al-Ḥusain*) *bin Ahmad bin Muḥammad* (or bin Muḥammad bin Ahmad), father of Zain-aldīn Abū Ibrāhīm Isma'īl alḥusainī aljurjānī (the great physician, who d. A. H. 531 or 535), q 724-726, 1156; 2280; 2286.
- Hasan* (or *Ḥusain*) *bin Akhi Turk*, grandfather of (Shaikh) Ḥusām-aldīn Ḥasan bin Muḥammad Calabi (who d. A. H. 683), q 630, faṣl VI; 647-649, 138.
- (Amīr) *Hasan bin 'Alā-Sanjari*, see *Hasan Sanjari* below.
- (Al) *Hasan bin 'Alī*, see *Abū 'Alī al-Ḥasan bin 'Alī* above.
- Hasan bin 'Alī bin Abi Ṭālib*, the second Imām, see *Abū Muḥammad Ḥasan bin 'Alī* above, and add to the references there: q 724-726, 448 x 1094; 1447; an ancestor of (Shaikh) 'Abd-alkādir Jilānī (who d. A. H. 561), 1799; as one of the fourteen blameless Imāms, 2985, 3; martyrdom of Ḥasan and Ḥusain, 1882-1889, bāb 31.
- Hasan bin 'Alī bin Mūsā*, i. e. (1) the father of Abū Ṭāhir Muḥammad Tārtūsī or Tarsūsī (the author of historical romances), q 787; (2) see (Shaikh) *Abū 'Alī Ḥasan bin 'Alī* above.
- Hasan bin 'Alī Naḳī*, the eleventh Imām, see *Abū Muḥammad Ḥasan 'Askari* above.
- (Al) *Hasan bin al-Maḥmūd*, great-grandfather of Sa'd-aldīn Muḥammad bin Mu'ayyad bin Abi Naṣr Ḥammū'i (who d. A. H. 650), q 1870 and 1871, 16.
- (Al) *Hasan bin 'Asākir*, father of Abū-alkāsim 'Alī of Damascus, q 724-726, 436.
- Hasan bin Duraīd*, father of Abūbākr Muḥammad of Baṣrah (called the second Khalīl bin Ahmad, who d. A. H. 321), q ib., 105.
- Hasan bin Faḍlawaih* (or bin Faḍlūyah), grandfather of Fāṭima-i-Wā'izah bint Ḥusain (who d. A. H. 521), q 647-649, 409.
- Hasan bin Gul Muḥammad*, *تحفة السلطانية*, 2142.
- Hasan bin Ḥusain*, father of 'Alā-aldīn Abū 'Alī Jahānsūz, the king of Ghūr (who was contemporary with Nizāmī 'arūdī, who d. after A. H. 552), q 724-726, 1426.
- Hasan bin Ḥusain*, a wrong designation of Ḥusain bin 'Alīm bin Abi Ḥusain (or Abi Ḥasan, who d. A. H. 717, 718, or 719), ib., 609.



- (Shaikh) *Hasan bin Husain Andakī*, see (Shaikh) *Abū Muhammad Hasan bin Husain* above.
- Hasan bin Husain bin Ja'far*, see *Abūbakr* (or *Hasan*) *bin Husain* above.
- (Al) *Hasan bin Isfandiyyār*, father of *Muhammad* (the author of the *تأريخ طبري*, about A. H. 613), q 568.
- (Al) *Hasan bin Isrāfīl*, father of *Muhammad alshurūṭī* (the author of the *كتاب اصول الدين والارشاد* (منتخب كتاب اموال الدين والارشاد), q 2629, 5.
- Hasan bin Mahmūd*, an ancestor of 'Alī bin al-Ḥusain al-Anṣārī, called (Hāji) *Zaīn-al-dīn 'Aṭṭār* (the author of the *اختيارات يديعي*, A. H. 770, who d. A. H. 806), q 2289, colophon.
- Hasan bin Muhammad Ahsan*, copyist of 863 (A. H. 967).
- Hasan bin Muhammad al-Saghānī*, i. e. (Imām) *Raḍī-al-dīn*, the author of the *مشارك الانوار التيموتية* (d. A. H. 650), q 2565.
- Hasan bin Muhammad al-Sharaf* (or *Sharaf-al-dīn*), called al-Rāml (under Shaikh *Uwais*, A. H. 757-776), *انيس العاشق* or *انيس العاشق*, 2035.
- (Al) *Hasan* (or *Al-Ḥusain*) *bin Muhammad bin Ahmad*, see (Al) *Hasan* (or *Al-Ḥusain*) *bin Ahmad bin Muhammad* above.
- (Shaikh) *Hasan bin Muhammad bin Hasan* (or *bin Husain*) *bin Akhi Turk* (*Husām-al-dīn* *Calabi*), the spiritual successor of *Jalāl-al-dīn Rūmī* and collaborator in the *مننوي* (d. A. H. 683), 630, faṣl VI; 631, 6; 647-649, 138; q ib., 139.
- Hasan bin Muhammad bin Ibrāhīm*, father of *Muhammad* and ancestor of (Shaikh) *Saḥī-al-dīn Abū-alfath Ishāq* of *Ardabil* (who d. A. H. 735), q 724-726, 1359.
- (Shaikh) *Hasan bin Muhammad Daḥḥāk*, see (Shaikh) *Abū 'Alī Daḥḥāk* above.
- (Al) *Hasan bin Mūsā alṭabarī almuḥāsib*, short Arabic treatise on astronomical and chronological matters, 2233, ff. 261<sup>b</sup> and 262<sup>a</sup>.
- Hasan bin Nāṣir al'alawī* (or *bin Muhammad alhusainī*), i. e. (Al Sayyid alajall) *Ashraf-al-dīn* (or *Sharaf-al-dīn* or *Abū-al'ali*) of *Ghazna* (d. A. H. 565), 724-726, 335, q ib., 336; *ديوان*, 931-933.
- Hasan bin Ṣāliḥ*, father of *Muhammad Ma'sūm* (the author of the *تأريخ شاه شجاعی*, A. H. 1070), q 340.
- Hasan bin Zaid bin* (Imām) *Hasan bin 'Alī bin Abī Ṭālib*, father of (Imāmzāda) *'Abd-al'aẓīm*, q 724-726, 1094.
- (Shaikh) *Hasan Bulghārī* (or *Bāzārī*, b. A. H. 605, d. 698), 647-649, 342.
- (Amir Shaikh) *Hasan Buzurg*, the founder of the Ilkani dynasty (A. H. 736-757), q 724-726, 1308; 1237.
- Hasan Dihlawī*, see *Hasan Sanjarī of Dihli* below.
- Hasan* (or *Manṣūr*) *Firdausī*, see *Abū-alkāsim Hasan* (or *Manṣūr*) *bin Fakhr-al-dīn* above.
- Hasan Gāngūī Bahmanī*, see (Sultān) *Abū-almuẓaffar 'Alā-al-dīn Hasan* above.
- (Khawājah) *Hasan Ghiyāth-al-dīn bin* (Sayyid) *Aḥmad Hasan bin* (Sayyid) *Tāhir*, father of (Khawājah) *Mu'in-al-dīn Sijzī Ḥishti* (who d. A. H. 632), q 654, 15.
- (Sayyid) *Hasan* (or *Husain*) *Hanbalī*, father of (Sayyid) *'Umar* and grandfather of (Shaikh) *'Abdallāh Bhaṭṭī*, of the *Kādirī* order (who d. A. H. 1037), q 647-649, 64.
- Hasanī*, i. e. *Mu'izz-al-dīn*, copyist of 935 (A. H. 1061).
- Hasan Jauzī 'Abd-albaghdādī*, father of *'Abd-alraḥmān* of *Kūfah* (known as *Abū-alfaraj Ibn al-Jauzī*, who d. A. H. 597), q 724-726, 77 × 191; 2654, 15.
- (Shaikh) *Hasan Kādirī* (d. A. H. 1028), chronogram on his death, in 2898, 9<sup>b</sup>.
- (Mullā) *Hasan Kāshī*, *هفت بند* in praise of 'Alī, in seven stanzas, q 1440.
- (Kāḍī) *Hasan Kazwīnī*, a poet under *Akbar* (still alive in A. H. 1002), 724-726, 1262.
- Hasankhān* (or *Husainkhān*), who came with 'Alī *Muhammad* the *Afghān* to *Rohilkand* A. H. 1084, 584.
- Hasankhān Bahādur*, i. e. (Maulawī) *Ridā*, a former owner of 699, from whom Mr. J. Edward Hall got it A. D. 1848 at *Calcutta*.
- Hasankhān Shāmlū*, governor of *Harāt*, contemporary with the poet *Faṣīḥī* (who d. A. H. 1046) and *Kaṣīr Shāmlū* (who flourished A. H. 1071), q 1537; 1602.
- Hasan Kāfī*, i. e. *Abū 'Alī*, known as *Ibn Ziyād*, 724-726, 76.
- Hasan Ma'ād*, father of *Luṭf-allāh alhusainī* (the copyist of 1305, A. H. 932).
- Hasan Maimandī*, wazīr of *Bust* under *Nāṣir-al-dīn Sabuktāgin* (A. H. 367-387), 724-726, 324.
- (Khawājah) *Hasan Maimandī*, an occasional poet, ib., 328.
- Hasan Malik bin Kamāl-al-dīn Malik Muhammad Nājī bin Malik Nuṣrat of Ġārwarah*, father of *Ḥaidar Malik* (the author of the *تأريخ کشمير*, A. H. 1027-1030), q 510; 2846.
- Hasan Maudūd*, praised by *Anwarī* (together with *Shihāb-al-dīn*), 2863, 18.



- Hasan Muhammad*, copyist of 888 (last century).
- Hasan Muhammad bin Rājī* Muhammad 'Abbāsī, copyist of 1032 (A. H. 1025).
- Hasan Muhammad bin Shīr* Muhammad bin Muhammad Jiw bin Yūsuf, copyist of 1121 (A. H. 1039).
- Hasan Muthannā*, see *Hasan al-muthannā* above.
- Hasan Nāmī* (or *Hasan Mat Nāmī*) king of Māzan-darān, q 724-726, 1189.
- (Al) *Hasan Nizāmī* al-nishāpūrī (or *Sadr-al-dīn Muḥammad bin Hasan al-Nizāmī*), ناز المائر (A. H. 587-614), 209.
- (Khawājah) *Hasan Nūrī*, story of, 1882-1889, bāb 27.
- Hasanpāshā*, the governor of Baghdād (A. H. 1117), q 2153.
- Hasan Sabbāh*, the head of the Isma'īlīs or Assassins, who grew powerful in the reign of the Khalif Al-'Amir bi-ahkām-illāh (A. H. 495-524), story of, 119, fol. 240<sup>b</sup> sq.; 2829, I, 2, fol. 152<sup>b</sup> sq.; q 724-726, 484 × 485 × 690 × 934.
- (Ra'īs) *Hasan Saldā* Barjandī of Kūhistān, an occasional poet, 724-726, 825.
- Hasan Saljūk*, i.e. Muhammad Ghadanfar Husainkhān, copyist of 2308 (A. H. 1123).
- Hasan Sanjarī* of Dihlī, i.e. (Amīr, Khwājah, or Shaikh) Najm-al-dīn bin 'Alā, the famous poet, styled the Indian Sa'dī (b A. H. 652, d 727) a pupil of (Shaikh) Nizām-al-dīn Auliya (who d A. H. 725), 724-726, 392; q 647-649, 114; 653, and ib., 16, cols. 324 and 325, Nos. 4 × 19 × 21 in the Pupils, and 17, col. 326; 724-726, 389 × 896 × 1525; دیوان (A. H. 715), 1223-1227; poems, 1747, fol. 84<sup>b</sup> sq.; فوائد الغرادر (sayings and discourses of Nizām-al-dīn Auliya collected by him), q 653, end; 654, 23<sup>b</sup>; 2565.
- (Maulānā) *Hasanshāh* of Harāt, a poet under (Sultān) Muhammad bin (Mirzā) Bāisunghar (who was put to death A. H. 855), 724-726, 634; q ib., 643.
- Hasan Shifā'i* (or *Timūr Shifā'i*), i.e. (Hakim) Sharaf-al-dīn of Iṣfahān (d A. H. 1037 or 1038), ib., 901; دیوان، متنوبات، 1531-1533; q 1537; extracts from, 1091, fol. 240<sup>a</sup> sq.; 1693, margin, fol. 76<sup>a</sup> sq.; 1743, 10 × 18 × 22 (ghazals, kasidas, and rubā'īs) × 24 (a tarkibband); preface to, by Muhammad Tūbātābā'i (who d after A. H. 1062), 1763, 21; q 1771, 11.
- Hasan Sijet*, see (Sultān-al-mashāyikh Khwājah) Mu'in-al-dīn bin Ghiyāth-al-dīn below.
- (Shaikh) *Hasan Simnānī*, a friend of (Khwājah) Yūsuf bin Ayyūb of Hamadān (who d A. H. 535), q 647-649, 73.
- Hasan Sultān Shāmlā*, father of Kulikhān-beg, with the takhallus Mujrim, the poet (who d A. H. 1020), q 2895.
- (Shaikh) *Hasan Tāhir* of Jaunpūr, author of the مفتاح الغیض, the fifteenth khalifah of (Shaikh) Nizām-al-dīn Auliya (d A. H. 909), 653, col. 324, No. 15 in the Khalifas; 654, 23; q 653, col. 324, No. 17 in the Khalifas.
- (Maulānā) *Hasan Tānī*, author of a mathnawī, 724-726, 814.
- Hasan 'Unqurī* of Balkh, see *Abū-al-kāsim Hasan 'Unqurī* above.
- Hasan Wahmī* of Kumm, a poet, 724-726, 1005.
- (Sayyid) *Hasan Wā'iz* of Shīrwān, a good calligrapher and occasional poet, ib., 1390.
- Hāshim*, father of (1) 'Abd-al-kādir al-husainī (the commentator of the Arabic kasidah المنفرجة), q 2972; (2) 'Abd-al-muttalib, and great-grandfather of the prophet, q 647-649, 23.
- Hāshim*, i.e. (1) (Amīr) Muhammad (who was in Lāhūr A. H. 969), rubā'īs, 1749, fol. 27<sup>b</sup>; (2) Muhammad, known as (Hakim) Mu'tamad-al-mulūk 'Alawikhān bin (Hakim) Muhammad Hādī al-Falawī, the author of the جامع البوامع, and great-uncle of Muhammad Husain (the author of the مجمع البوامع و ذخائر التراكيب, A. H. 1185), q 2361; (3) (Mir) Muhammad bin (Sayyid) Ahmad Najafi Andajūdl (probably Andakhūdl), father of (Sayyid) Amin-al-dīn (the author of the کلیات الترمی, A. H. 1132), q 2771; (4) Muhammad bin Muhammad Tāhir, the physician of Tāhrān, under (Shāh) Sulaimān Safawī (A. H. 1077-1105), عین المیوة, 2336, 1; تحفة سلیمانی (A. H. 1079), 2236, 2; (5) Muhammad Faīdān bin Muhammad Kāzīm al-hasanī al-husainī al-najafī, تصحیح منتهی (A. H. 1122), 1106; (6) Muhammad Kashmīrī, copyist of 2496 (A. H. 1071); (7) (Mir) Muhammad Sanjar (or Farāghī), son of (Mir) Raff'al-dīn Haidar Mu'ammāl Raffī of Kāshān (d A. H. 1021), 724-726, 955; دیوان, 1488.
- Hāshim 'Alīkhān*, i.e. Muhammad Khwāfikhān (d probably A. H. 1144, منتخب لباب or تاریخ خوانی خان (completed before A. H. 1143 or 1144), second volume of, 396-406; incomplete copy of the same, 3013; portion of the third volume, 407; q 324; 486; extracts from his letters and refined prose-writings, 408, 4, fol. 153<sup>b</sup> sq.
- Hāshim al-widā'i* albalkhī, i.e. Muhammad, copyist of 2541 (A. H. 1052).
- Hāshimbeg* (d A. H. 1041), brother of the poet Wisbeg Fīṭrat (who d after A. H. 1059), q 1560.
- (Khwājah) *Hāshim bin* (Khwājah) Muhammad Kāsim (still alive in A. H. 1056), دیوان, 2898; q 2915.
- Hāshim Husainī* of Kumm, i.e. (Mirzā) Muhammad, a paternal ancestor of the poet Wafā (who d A. H. 1194), q 1718.



*Hāshimī*, i.e. (1) Ibn Sayyid Abū-alhusain, فرسانمندی (A.H. 926), 2980; (2) (Amir) Shams-al-din Sadrajāhān of Isfahān, a poet, 724-726, 891.

(Khwājah) *Hāshimī Bukhārī*, a poet under 'Ubaid-allāhkhān Uzbek (A.H. 939-946), ib., 1502; q 1874.

(Mir) *Hāshimī Kirmānī*, i.e. (Shāh) Jahāngir of Bamm (killed A.H. 946 or 948), 724-726, 291; q ib., 1447 × 1502; مظہر الآثار (A.H. 940, incorrectly 909), 1765, 13; 1874.

*Hāshimī Maimandī*, 724-726, 331.

*Hāshimī Sughdī* of Samarkand, a pupil of (Shaikh) Abūbākr Warrāk (who d. A.H. 370), ib., 1418.

*Hāshim Kāshī*, see *Hāshim*, No. 7, above.

*Hāshim Kashmī* (or *Kishmī*), i.e. (Khwājah) Muḥammad, contemporary with Aḥmad Munyari (who d. A.H. 782), q 1846.

*Hāshim Khoṭjah* of Transoxania, elder brother of (Shaikh) Šālih Khwājah, of the Naqshbandī order (d. A.H. 1046), 647-649, 94.

(Mir) *Hāshim Muhtarim* of Samarkand (still alive in A.H. 1002), 724-726, 1453.

(Maulānā) *Hāshirī*, ghazals, in 1762, 10.

(Al) *Ḥaṣin* (or Muḥammad bin al-Ḥaṣin or bin al-Husain), father of Abū Turāb Nakhshabī (who d. A.H. 245), q 647-649, 178.

*Ḥaṣirī* (or *Huṣrī* or *Khidrī*), see (Shaikh) Abū-alhusain 'Alī bin Ibrāhīm above.

*Ḥassān bin Thābit* of Madinah, one of the Anṣār and panegyrist of the prophet, 724 and 725, 18.

*Hastings*, Mr. Warren (later Sir Warren), Governor-General of India, q 865; 1723; 2432; works compiled for him: هدایای فارسی (A.H. 1190), 2613; ترجمہ دھرم دھرم، 2614; 2615; ذخیرہ کورنر مشتین برانارہ (A.H. 1187-1188), 2717-2719; شاستر پرکاش (A.D. 1784) and ترجمہ شاستر، 2003; 2004; ترجمہ دیب یعنی قسم، 2005; copies written for him; 2093 (A.H. 1193); and 2508 (A.H. 1218); travels in Upper Hindūstān, undertaken at his request, by Ghulām Muḥammadkhān (A.H. 1196-1201), 2725; a letter addressed to him by the Mahārājah Shitālraī, 2538, 80.

*Hātif*, see (Sayyid) Aḥmad Hātif of Isfahān, above.

*Hātifi*, see (Maulānā) 'Abdallāh Hātifi above.

*Hātim al-aṣamm* (or Hātim-i-aṣamm), see (Shaikh) Abū 'Abd-alrahmān Hātim above; add to the references there: 1051-1054, 27.

*Hātim-alzamān*, epithet of (Alṣadr alajall) Zain-al-din Šā'id of Khabūshān, an occasional rubā'i-writer, 724-726, 800.

*Hātimbeg*, i.e. (1) I'timād-al-daulah, wazīr of (Shāh) 'Abbās I (d. A.H. 1018 or 1019), a chronogram on q 1487; letters to the Turkish grandvezir Siyāwūsh Pāshā and Akbar, 2067, ff. 258<sup>b</sup> and 269<sup>a</sup>; (2) the father of Muḥammad Kāsim (the copyist of 993, A.H. 1079).

(Khwājah) *Hātimbeg* of Urdūbād, wazīr of (Shāh) 'Abbās I (probably identical with No. 1 in the preceding item), 724-726, 1380.

(Maulānā) *Hātim Kāshī*, a poet, ib., 961; q ib., 1002.

*Hātim Tā'i*, romance and story of, 780-783; 1558, 4.

*Haughton*, Sir Graves Champney (A.D. 1788-1849), first sketch of a Persian-English Lexicon, 2968.

*Ḥawāzin*, father of (Shaikh) Abū-alkāsim 'Abd-alkarīm Kūshairī (who d. A.H. 465), q 647-649, 299.

*Ḥāwī* (or *Jādīb*), i.e. (Shaikh) Ma'sūd, from whom 'Abdallāh bin As'ad Yāfi' (who d. A.H. 760 or 768) got his first investiture in the Kādirī order, q ib., 62.

*Ḥayāt*, i.e. (1) (Hājī) Muḥammad of Banāras, copyist of 1046 (A.H. 1139); (2) (Munshī) Muḥammad, at whose request 2318 was transcribed A.H. 1174.

*Ḥayā* (about A.H. 1124), extract from the diwān of, 1693, margin, fol. 71<sup>b</sup>.

(Shaikh) *Ḥayāt bin Kūis*, see (Al) *Harrānī* above.

*Ḥayātī*, i.e. (1) (Mullā) Jilānī, a poet under Akbar, 724-726, 1221; q 319, end; (2) Kāshī, a dialect-poet, ib., 969.

*Ḥayy bin Akṭab* bin Sa'batah bin Tukailah, father of Šafīyyah (Muḥammad's ninth wife, who d. A.H. 36, 50, or 52), q 647-649, 383.

*Ḥāzib* (or *Hāzim*) great-grandfather of (Shaikh) 'Iwād bin 'Umar bin 'Iwād (the copyist of 2317), 1 × 3 (A.H. 1133) and 3070 (A.H. 1138).

*Ḥāzin*, see 'Alī Ḥāzin above.

*Henderson*, Capt., aide-de-camp of General Franks, who picked up a Kurān with interlinear paraphrase in the streets of Lucknow A.D. 1857, 2969.

*Hermes Trismegistus*, essay on the human soul, Persian paraphrase of, by Afḡal-al-din Muḥammad Kāshī (d. A.H. 707), 1921, 14; 1922, 16; q 1813; references to, in 2786.

*Herod*, the coming of, 3025, fol. 385<sup>b</sup> sq.

*Hibat-allāh*, father of Muḥammad 'Alā-al-din Sabzwārī, called Ghīyāth-alṭātib or almutaṭabbib (the author of the زبدة قوانین العلاج, A.H. 871), q 2302.

*Hibat-allāh*, see *Haibat-allah*, Nos. 1 × 2 above.

*Hibat-allāh alḥasanī alḥusainī*, i.e. Shāh Mir, commentary on 'Alī Kūshjī's الرسالة في الهيئة (which was composed for the Turkish Sultān Muḥammad II, A.H. 855-886), q 2240.



- Hidāyat 'Alīkhān bin (al-Sayyid) 'Alim-allāh bin (al-Sayyid) Fa'id-allāh*, father of Ghulām Ḥusain al-ḥusaini al-ṭabāṭabā'ī (the author of the *سير المتأخرين*, A. H. 1195), q 416; 429.
- (Shaikh) *Hidāyat-allāh*, father of Aḥsan-allāh (the copyist of 320, A. H. 1201).
- Hidāyat-allāh*, i. e. (1) the author of the *قواعد الهداية* (A. H. 1001), 2266; (2) the pupil of (Sayyid) 'Abd-al-fattāh al-ḥusaini al-'askarī and collector of the latter's commentary on the *مفتاح* (styled *مفتاح المعاني*, A. H. 1049), 1103; (3) the copyist of 2486 (A. H. 1065); (4) the copyist of 1250 (A. H. 1147); (5) the copyist of 1976 (A. H. 1196).
- Hidāyat-allāhkhān*, father of Muḥammad 'Alīkhān Anṣārī (the author of the *تأريخ احمدشاهی*, A. H. 1196, and the *تأريخ مظفری*, A. H. 1202), q 423.
- Hidāyat-allāhkhān*, letters of, in 2122.
- (Khawājah) *Hidāyat-allāh Muḥarrif* (or *Muḥrif*) of Rai, a writer of parodies, 724-726, 1126.
- Hidāyat-allāh Shīrāzi*, copyist of 867.
- Hidāyat Muḥyi-aldīnkhān*, a letter to (Nawwāb) Sirāj-aldaulah (A. H. 1162), 481, fol. 26<sup>a</sup>.
- Hijābī*, poems, in 1766.
- Hijrī*, i. e. (1) (Khawājah) Muḥammad Sharif (or Yūsuf) of Rai (d. A. H. 982 or 984), 724-726, 1114; q ib., 1115-1118 × 1120; 1493; *ديوان*, 1440. (2) (Mir) Zain-al-'ābidīn, poems, 1767, 5 × 20; *ن mathnawī* *قصا و قدر*, ib., 21; (3) the author of a *qaṣidah* in homage of (Nawwāb) Āṣaf-aldaulah Bahādur (who was governor of Lucknow about A. H. 1209), ib., 4.
- Hijrī Andijānī*, an expert in prosody and rhyme, 724-726, 1518.
- (Khawājah) *Hijrī Farḡhānī* (in Akbar's service), *ديوان*, 1441.
- Hijrī Kummi*, the Shamsīrgar or sword-cutler, a clever poet, 724-726, 1000.
- Hilāl*, father of Abū-al-ḥasan 'Alī of Baghdād (known as Ibn Bawwāb, who d. A. H. 413), q 724 and 725, 65.
- Hilāl*, i. e. Mūsā bin 'Abd-alraḥmān, q 724-726, 106.
- Hilāl and Bilāl* and the pādīshāh of Arabia, story of, 1882-1889, bāb 15.
- Hilāl bin 'Amir bin Sa'sa'ah*, father of 'Abd Manāf (an ancestor of Muḥammad's fifth wife, Zainab bint Khuzaimah, who d. A. H. 4), q 647-649, 380.
- Hilālī*, see (Maulānā) *Badr-aldīn Hilālī* above.
- Hilāl Kaṣrīnī*, author of a satire on the people of Kum, 724-726, 1268.
- (Mr.) *Hill*, earliest owner of 3029 (dated about A. H. 1209).
- (Al) *Hillī*, see *Hasan al-Hillī* above.
- Himmat*, i. e. (1) Fa'id-allāh Anṣārī Jaunpūri, author of the *انتخاب هفت اقلیم*, 727; (2) (Khawājah) Muḥammad Mirzā (under (Shāh) 'Abbās II), extract from the *diwān* of, 1741, 1, fol. 6<sup>a</sup>.
- (Sayyid) *Himmat 'Alī* Tālib-al-'ilm of Mūngir, copyist of 2195, 2408, 2411, and 2423 (A. D. 1793, A. H. 1207-1208).
- Himmat ibn Rustamnāk al-māzandarānī*, copyist of 568 (A. H. 1032).
- (Miyān) *Himmatkhān*, younger brother of (Miyān) Nūrkhān, with the takhalluṣ Nūrrang, and son of (Miyān) La'ikhān, with the takhalluṣ Farb La'ī (about A. H. 1221), q 2975.
- Himmatkhān Bahādur Afghān*, q 527, 3.
- (Rājah) *Himmatsingh Bahādur* (d. A. D. 1814), letters from, to Muḥammad Ridākhān Bahādur Muẓaffar-jang (who d. A. H. 1206, A. D. 1791-1792), (Rājah) Amritsingh, &c., 2132, fasl 3.
- Himṣī*, see (Shaikh) *Abū-alkhair Himṣī* above.
- Hind*, i. e. (1) the daughter of Abū Umayyah, with the kunyah Umm Salmah (Muḥammad's sixth wife, b. A. D. 598 or 600, d. A. H. 59 or 61), 647-649, 388; (2) the daughter of 'Auf bin Zamir bin al-Ḥarb, and mother of Maimūnah (Muḥammad's eleventh wife, who d. A. H. 51, 61, 63, or 66), q ib., 387.
- (Mirzā) *Hindāl*, the youngest son of the emperor Bābar (b. A. H. 924, killed 958), 724-726, 408.
- Hindū*, a poet under Shāhjahān, *ديوان*, 1559.
- Hindū*, i. e. Cathmal Munshi, *کارنامه واقعه* (A. H. 1116), 2110.
- Hindūshāh*, see *Firīshāh* above.
- Hindūshāh Nakhjawānī*, *التحاج العجمية* (older redaction before A. H. 913), q 724-726, 1485.
- Hindū Sujān Singh Munshi*, i. e. Sujān Rāi Munshi of Patiyāla, *خلاصة التواريخ* (A. H. 1107), 362-364; 3012; q 2109; *خلاصة المكاتيب*, 2109.
- Hinglāl*, a pupil of 'Alī Ridākhān Jawāhīr-raḥm (about A. D. 1850), calligraphic specimen of, 2976, 7.
- Hippocrates*, q 2373, 1.
- (Munshi) *Hirām*, see (Munshi) *Hanīrām* above.
- Hir and Rānjhā* (or Rānjhan) epopee on the love-story of, (a) by Fakīr-allāh Āfarīn of Lāhūr (who d. A. H. 1154), under Farrukhsiyar (A. H. 1124-1131), 3037; q 1724; (b) by Minnat (A. H. 1195), 1724; (c) another version, in prose and verse, by Mansārām Munshi (A. H. 1157), q 1724.
- Hirī*, see (Shaikh) *Abū 'Uthmān* (or *'Uthmān*) *Hirī* above.



(Maulânâ) *Hisâbî* of Rai, a poet, 724-726, 1132.

(Mirzâ) *Hisâbî* of Națanz, a musician and poet under the Șafawîs, ib., 924.

*Hisân*, i.e. (Khawâjah) Rabi', story of, 1882-1889, bâb 25.

*Hisârî*, i.e. (1) Brahman, author of the *تحفة للكاتب* or *هفتگانہ*, 827; (2) Muhammad, copyist of 865 (A.H. 1111).

*Hishâm bin 'Abd-almalik*, hero of a story, 797, 9.

*Hishâm bin 'Urwah*, a traditionist, see *Abû-almundhir of Kûfah* above; add to the reference: q 2696.

*Hishmat*, i.e. Muhammad 'Alî (flourished in A.H. 1136), rubâ'is, in 1758, fourth series.

(Sayyid) *Hishmat 'Alî*, father of (Sayyid) 'Alî Națikhân of Sâtî in Oude (the author of the *هفت ضابطہ*), q 2136 (may be identical with the preceding *Hishmat*).

*Hizabjang*, i.e. (1) (Nawwâb) Șamsâm-aldaulâh Bahâdur (Miyân) Ghulâmshâhkhân, to whom the *تقویم عبد اللہ ابن حسنعلی* was dedicated A.H. 1182, q 2262; (2) (Nawwâb) Yahyâkhân Bahâdur, for whom the *تفصیل سکے* was compiled A.H. 1186, 2789.

*Hizâmî*, see *Abû Zakariyyâ Yahyâ bin Sharaf* above.

*Hizkîl bin Bâzî*, see *Ezekiel* above.

*Holkar*, i.e. Jaswant Râo Bhâo, 487, fol. 69<sup>b</sup> sq.; news-letters from A.D. 1810, 492; from 1817, 497.

(Dastûr) *Hoshangji* (A.D. 1864), q 2988.

Houghton, R., Esq., from whom Dr. James Ballantyne received 3058 in 1844.

*Hubairah*, father of the wazîr Yahyâ of Baghdâd (whose service 'Imâd-al-dîn Kâtib, who d. A.H. 597, entered in early youth), q 724-726, 850.

*Hubairah of Bağrah*, see (Khawâjah or Shaikh) *Amîn-al-dîn Hubairah* above.

*Hûd*, the prophet, 23, fol. 61<sup>a</sup> sq.; 129, makâlah II; 138-144, rukn I; 593, fol. 29<sup>b</sup> sq.; 594; 595, fol. 29<sup>b</sup> sq.; 596, 8; 597, 6; 598, 7; good omens drawn from the name of, 2808, 3.

*Hudbi*, see *Abû 'Abdallâh Makhlûl* above.

(Khawâjah, Sayyid, or Shaikh) *Hudhaifah*, see *Badr-al-dîn Hudhaifah* above.

(Mîr) *Hudûrî*, see (Mîr) 'Azîz-allâh *Hudûrî* above.

*Hujjat*, see (Hakim) *Abû Mu'in Nâzir bin Khusrâu* above.

*Hujjat-alhakk*, see (Imâm) 'Umar bin *Khayyâm* below.

*Hujjat-alislâm*, see (Imâm) *Abû Hâmid Muḥammad bin Muḥammad al-Ghazâlî* above.

*Hujwîrî*, see (Pîr) *Abû-alḥasan 'Alî bin 'Uthmân* above.

*Hillâghikhân* bin Tâlûikhân or Tâlîkhân (A.H. 654-663), 17, fol. 242<sup>b</sup> sq.; 172, fol. 161<sup>a</sup> sq.; 2828, first volume, bâb II, faşl 2; q 18; 647-649, 124; 654, 27; 724-726, 196 × 610 × 654 × 668 × 797 × 941 × 1007 × 1035 × 1244; 1058.

*Hilibeg* of Kâbul, copyist of 225 (A.H. 1031).

(Al) *Humâ'î*, i.e. Mahmûd bin Muḥammad, copyist of 2699 and 2700 (A.H. 858).

(Shaikh) *Humâm*, letters addressed to, by Masîh-al-dîn Abû-alfath of Jilân (who d. A.H. 997), 2063.

*Humâm-al-dîn*, father of the historian Ghiyâth-al-dîn Khwândamîr (who d. A.H. 941), q 76; 1762, 4; 2055.

(Maulânâ) *Humâm-al-dîn Gulnârî*, see *Gulnârî* above.

(Hakim) *Humâm bin* (Maulânâ) 'Abd-alrazzâq of Jilân, brother of Nûr-al-dîn Muḥammad Firârî (or Karârî) and (Hakim) Masîh-al-dîn Abû-alfath (who d. A.H. 997), 724-726, 1219.

(Maulânâ Imâm) *Humâm Šadr-al-dîn* Ya'kûb Muẓaffar Kirâmî (under (Sultân) Firûzshâh Tughluq, A.H. 752-790), *فتہ فیروزشاہی*, 2564.

(Khawâjah) *Humâm Tabrizî*, contemporary with Sa'dî (who d. A.H. 690 or 691), 724-726, 1317.

*Humâyûn* (Naşir-al-dîn Muḥammad), the emperor (A.H. 937-963, defeated by Shirshâh A.H. 947), history of, 104, fol. 235<sup>b</sup> sq.; 105, fol. 248<sup>a</sup> sq.; 119, ff. 391<sup>a</sup> sq. and 398<sup>a</sup> sq.; 120, fol. 354<sup>b</sup> sq.; 121, ff. 49<sup>a</sup> sq. and 139<sup>a</sup> sq.; 124, ârâyiş VI; 126, ârâyiş VI, 2; 127 and 128, tabîrî 6; 130, second bâb, fol. 27<sup>a</sup> sq.; 221-224; 225-232, tabaqaḥ I; 233 and 234, first part; 235-251, first part of the first book; 290, fol. 68<sup>a</sup> sq.; 291-296, 299-301, 303, and 304, makâlah II; 325, fol. 25<sup>b</sup>; 326, fol. 32<sup>a</sup> sq.; 327; 394, first gulshan, gulbun 1; 396, fol. 25<sup>b</sup> sq.; 397, fol. 30<sup>b</sup> sq.; 398, fol. 17<sup>a</sup> sq.; 399, fol. 17<sup>a</sup> sq.; 400, fol. 22<sup>b</sup> sq.; 409, fol. 67<sup>a</sup> sq.; 430, 6, ff. 145<sup>b</sup> sq. and 158<sup>b</sup> sq.; 470, fol. 168<sup>b</sup> sq.; 471; 573; 576 and 577, bâb IV; 578, daftar II; 2835, 8; 2838, faşl IX; 3009, fol. 197<sup>a</sup> sq.; 3010; 3013, fol. 26<sup>a</sup> sq.; q 627, third part; 637; 724-726, 246 × 405 × 407 × 409 × 411 × 412 × 575 × 584 × 593 × 636 × 1302 × 1303 × 1495; 1983; 2057; 2203; 2304; a chronogram on his death, q 1441; letters and other historical documents, in 411; letters addressed to him by Mîram Siyâh of Kâzwîn (who was still alive in A.H. 957), 2061; 2062; famous men in his reign, 705, tabaqaḥ VII.

(Amîr) *Humâyûn* of Asfarâ'in, the poet (d. A.H. 902), 724-726, 792; q ib., 896.



(Sultân) *Humâyûn* (or *Humâyûnshâh*) bin 'Alî-aldin Ahmadshâh II Bahmanî of Bidar (A. H. 862-865), 407, fol. 79<sup>a</sup> sq.; 449, fol. 57<sup>b</sup> sq.; to his grandson, (Sultân) Mahmûdshâh bin Muhammadshâh (A. H. 887-924) the رسالة بوقلمون was dedicated, q 2977.

(Sultân) *Humâyûn-i-a'zam*, see *Abû-almuẓaffar Muhammad Kuṭbshâh* above.

*Humma'î*, i. e. (Shaikh) Sa'd-aldin Muhammad bin Mu'ayyad Juwainî, of the Kubrawî order (b. A. H. 587, d. 650), 647-649, 126; 724-726, 795; 1870 and 1871, 16; q 724-726, 798 x 1401; 1806; لطائف التوحید فی غرائب التفرید, 1922, 19; q ib., 20; poems, 1747, fol. 12<sup>b</sup>.

*Hummayyah*, father of (Shaikh) Abû 'Abdallâh Muhammad Juwainî (who d. A. H. 530), q 647-649, 306 x 307; 724-726, 794.

*Hunarîpîl*, i. e. Jân, a seal of (dated A. H. 1220) in 2430, fol. 2<sup>a</sup>.

*Hunter*, W., M. D. (A. D. 1755-1812), Persian translation of his English treatise on astronomy, 2953.

*Hurmuz I*, the old Sāsānian king, 534, fol. 116<sup>a</sup> sq.; 535, fol. 137<sup>b</sup> sq.

*Hurmuz II* bin Narsi, the second successor of Hurmuz I, 534, fol. 117<sup>b</sup> sq.; 535, fol. 139<sup>b</sup> sq.

*Hurmuz IV*, son of Anūshirwân and father of Marzubân (A. D. 578-590), 2215, masāfat I; q as ancestor of the Shīrwānshāhs, 724-726, 1385.

*Hurmuzyār*, grandfather of Bahman bin Kaikubād Sunjānî (the author of the قصّة سنجان, A. D. 1600), q 2824.

*Hurrah* (or *Khurrah*) bint Samwân (or bint Samwâl), mother of Safiyyah (Muhammad's ninth wife, who d. A. H. 36, 50, or 52), q 647-649, 383.

*Hurri*, see (Shaikh) *Abû-ʿabbās Hurri* above.

*Husain*, father of (1) 'Abd-al'ali (the author of a treatise در خواص اسماء و آیات, A. H. 926), q 1762, 30; (2) (Shaikh) Abû-alfaraj Sadākah of Baghdād, of the Kādīrî order (who d. A. H. 573), q 647-649, 52; (3) (Khawājah) Abû Muhammad Hasan Andāki (who d. A. H. 552), q ib., 74; (4) Abû Ya'qûb Yûsuf Rāzî (who d. A. H. 303 or 304), q ib., 205 x 208 x 230 x 255 x 258; 724-726, 1051 x 1058; 1051-1054, 37; (5) Jamāl-aldin Muhammad Khwānsārî (the Persian translator of Bahā-aldin Muhammad 'Amilî Bahā'î's (d. A. H. 1030 or 1031) مفتاح الغلال, d. A. H. 1125), q 2251; (6) Nizām of Sāwah (who completed the same Bahā-aldin 'Amilî's جامع عیسی, q 2581.

(Al) *Husain*, father of (1) Abû-alfaraj 'Alî alkurashî of Isfahān (the author of the کتاب الاغانی, who d. A. H. 356), q 724-726, 859; (2) (Sayyid) Abû 'Alî of Marw, q ib., 520; (3) Abûbakr Ahmad al-Baibakî

(the great traditionist, who d. A. H. 458), q 2654 and 2655, 12; (4) 'Alî al-Anṣārî, called (Hājî) Zain-aldin 'Aṭṭār (the author of the اختیارات بدعی, A. H. 770, &c., who d. A. H. 806), q 2289; 3050; (5) Kilij Tamghājkhân Ibrāhîmshāh (who resided in Samarkand about A. H. 558), q 724-726, 1459.

*Husain* (or *Hasan*), see (Mirzā Shāh) *Hasan* (or *Husain*) above.

(Hājî Amîr) *Husain*, father of Ākājān, known as Arash Oghlū Arashi (the copyist of 1244, A. H. 969).

(Shaikh) *Husain*, father of (1) 'Abd-alkādir (the copyist of 2768, A. H. 1065); (2) 'Abd-almabî Kādîrî (the copyist of 1248, A. H. 1084).

*Husain*, grandfather of (1) Abû-alhasan 'Alî bin Bundār alṣūfî alṣairafî of Nishāpūr (who d. A. H. 359), q 647-649, 252; (2) (Shaikh) Abû Sa'îd Mubārak bin 'Alî almahrumî or almahzumî or almahzûmî (who d. A. H. 513), q ib., 34; (3) 'Alā-aldin Abû 'Alî bin Hasan, called Jahānshûz, king of Ghūr (contemporary with Nizāmî 'arūdî, who d. after A. H. 552), q 724-726, 1426; (4) (Imām) Fakhr-aldin Abû 'Abdallâh Muhammad bin 'Umar alkurashî al-tamîmî albakrî al-Rāzî (who d. A. H. 606), q ib., 1064; (5) (Sayyid Muftî) Husain bin Ahmad alhusainî of Bukhārā (the teacher of Ahmad Bahā bin Ya'qûb bin Husain, who compiled the خزائن الفوائد in A. H. 752), q 2561; (6) Jalāl-aldin Rūmî bin Muhammad Bahā-aldin albakhlî (the author of the مثنوی, who d. A. H. 672), q 1060; (7) Nizām-aldin 'Abd-al'ali bin Muhammad al-Barjandî (the famous astronomer of Kūhistan, who was still alive in A. H. 930), q 2237; 2246; 2255, 2; 3000.

*Husain*, i. e. (1) (Mîr) 'Alî, copyist of 2482 (A. H. 1161); (2) Dāmād Muhammad, a former owner of 2299, seal and note of (A. H. 1168) on fol. 1<sup>a</sup>; (3) (Khawājah) Jamāl-aldin bin (Khawājah or Mîr) Husām-aldin Ahmad, contemporary with Ahmad Munyārî (who d. A. H. 782), q 1846; (4) (Maulānā) Kamāl-aldin Dārî (or Lārî), one of the teachers of (Maulānā Shaikh) Ahmad Fanā'î of Khalkhāl (who d. A. H. 975), 724-726, 262; q ib., 263 x 1374; (5) (Maulānā) Kamāl-aldin Khwārizmî (d. A. H. 839), ib., 1412; 1870 and 1871, 49; (6) (Maulawî) Karam, for whom his brother 'Alî Husain Wāsiṭî Balgrāmî copied 2707 in A. H. 1219; (7) Muhammad, father of Muhammad Haidar Gūrgān, called (Mirzā) Haidar of Kāshghar (the author of the تاریخ رشیدی, who was killed A. H. 958), q 2848; (8) Muhammad, father of Muhammad Kāzîm Tālib (the copyist of 1523, A. H. 1077), may be identical with the following Muhammad; (9) Muhammad, the copyist of 1247 (A. H. 1091), 2559 (A. H. 1097), and probably of 2654; (10) (Maulawî) Muhammad, father of Najm-aldin Hasan (the copyist of 1913, A. H. 1117); (11) (Mîr) Muhammad, contemporary with Mr. Richard Johnson, letters to and by, in 1641, ff. 114<sup>a</sup>-118<sup>b</sup>; 2067, fol. 287<sup>b</sup> sq.;



- letters by (after his return from England), 2946, II, fol. 62<sup>b</sup> sq.; (12) (Mirzā) Muḥammad ديباجة قانون, 1771, II, fol. 162<sup>b</sup> sq.; (قواعد or) قانون فارسي, 2518 (may be identical with No. 11); (13) (Mir) Muḥammad alḥasanī, for whom 1503 was copied (A. H. 1109); (14) Muḥammad bin Farid-al-din, copyist of 1079; (15) Muḥammad bin Ghiyāth-al-din 'Alī Jāmī, copyist of 1278 (A. H. 971); (16) (Maulānā) Muḥammad bin (Maulānā) Ghiyāth-allāh of Tabriz, a good calligrapher and occasional poet, 724-726, 1341; (17) Muḥammad bin Khalaf al-Tabrizī, with the takhalluṣ Burhān, برهان قاطع (A. H. 1062), 2495-2503; (18) Muḥammad bin Mihr 'Alī, copyist of 1385 (A. H. 1098); (19) Muḥammad bin Muḥammad Amin of Mashhad, copyist of 2331 (A. H. 1129); (20) Muḥammad bin (alsayyid almarḥūm) Muḥammad Hādī al-'uḳailī al-'alawī al-kuburāsānī al-shirāzī, known as (Hakīm) Muḥammad Hādikhān, مجمع الجوامع مخزن الادوية; 2361 (A. H. 1185), و ذخائر التراكيب (after A. H. 1185), 2362; (21) Muḥammad bin (Khawājah) Saif-al-din 'Alī, copyist of 1319 (A. H. 977); (22) (Amīr) Mu'izz-al-din bin (Amīr) Asad-al-din bin (Amīr) Bahā-al-din Abū-alkāsimlang, grandfather of (Amīr) Kutb-al-din Mu'ayyad Bākūi bin (Amīr) Wahab-al-din Zangī (the ruler of Lār, A. H. 594-648), q 724-726, 261; (23) (Kādī) Murtaḍā, known as Allāhyār 'Uthmānī Balgrāmi (b. A. H. 1132), حديقة الاقاليمة (A. H. 1190-1202), 730; (24) Muḥammad-al-din, copyist of 1069 (A. H. 1098); (25) Rafī'al-din, son of (Maulānā) Yūsuf bin Muḥammad, with the takhalluṣ Yūsufī (the famous physician of Hurāt and munshi of Humāyūn, flourished about A. H. 940), q 2057; (26) (Khawājah) Sharaf-al-din, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1846; (27) (Mullā) Taj-al-din (Mir) Muḥammad, one of the three collaborators in the هداية فارسي (A. H. 1190), q 2613; (28) Wāhid bin (Sayyid) Ṭufail 'Alī, the first owner of 2414.
- (Kādī) *Husain*, مفتاح السرود (A. H. 1084), an abstract of, 714, margin, 5, fol. 48<sup>a</sup> sq.
- (Kādī Mir) *Husain*, letter by, addressed to (Mullā) Jalāl-al-din Muḥammad Dawānī or Dawwānī (who d. A. H. 908), 2118, 8, fol. 120<sup>b</sup>.
- (Mir Sayyid) *Husain* (under 'Ālangir), Turkish-Persian glossary, 2440.
- (Mirzā Shāh) *Husain* (or *Hasan*), see (Mirzā Shāh) *Hasan* (or *Husain*) above.
- (Sayyid) *Husain*, copyist of 2754, 2762 (A. H. 1213), and 2785 (A. H. 1211); 1417 was bought of him in A. H. 1187.
- (Shāh) *Husain*, i. e. (Mirzā) Kamāl-al-din of Isfahān, successor of Najm-i-thānī (i. e. Mirzā Yār Aḥmad, who was killed A. H. 918) as wakil or administrator of the realm under Isma'il I Ṣafawī, 724-726, 880.
- (Sultān) *Husain Aflātī*, see *Aflātī* (or *Akhlatī*) above.
- Husain al-Ash'ari*, see 'Ain-almulk *Husain* above.
- Husain alḥasanī* alṭabasi, with the epithets Lisān-i-'ināyat and Sadr-i-Jahān (under (Sultān) Abū-almuẓaffar Muḥammad Kutbshāh of Gulkandah, A. H. 1020-1035), book on the sport of hunting and fishing, 3055.
- Husain alḥusainī*, i. e. (1) (Mir) Ibrāhīm, copyist of 1638; (2) Muẓaffar, copyist of 1140 (A. H. 1082).
- (Sayyid) *Husain 'Alī*, father of Nāsir 'Alī (the copyist of 416, A. H. 1205).
- (Mirzā) *Husain 'Alī bin Abī Tālib* bin Muḥammad Begkhān Tabrizī Isfahānī Londonī, editor of his father's مسير طالبي في بلاد افرنجي (completed A. H. 1219), Calcutta, A. D. 1812, q 2727.
- Husain 'Alī bin 'Alī Murtaḍā* Ghulām, copyist of 2966 (A. H. 1108).
- (Khān) *Husain 'Alīkhān*, grandfather of Nawwābkhān bin Khān (at whose request Muḥammad Hādī wrote his شرح شافيه about A. H. 1088), q 2435.
- (Wazīr Nawwāb) *Husain 'Alīkhān* (under Muḥammad-shāh), q 393.
- (Nawwāb) *Husain 'Alīkhān Bahādur*, copyist of 2850 (A. H. 1241).
- (Mir) *Husain 'Alīkhān Kirmānī* bin (Sayyid) 'Alī alḳādir, نشان حيدري (A. H. 1217), 522; 523.
- (Pir) *Husain al-Kātib*, copyist of 2874.
- (Nawwāb) *Husain Allāhdīnkhān Bahādur*, letters of congratulation and condolence, 2132, 2.
- (Maulānā) *Husain Ardabīlī*, related to (Sultān) Haider bin (Sultān) Junaid (who fell in battle A. H. 893), 724-726, 1366.
- Husain Bahādurkhān*, i. e. Abū-almuẓaffar, to whom Majnūn Rafīqī's رسالة ناز و نياز was dedicated, q 2118, 7, fol. 114<sup>a</sup>.
- (Shāh) *Husain Balkhī* Kalandar, one of the founders of the Kalandari branch-family of the Cishtī order, 653, col. 323, No. 12 in the branch-families.
- Husain Bhāhartī*, a khalifah of (Shaikh) Nizām-al-din alfarūqī althānisari albalkhī, of the Cishtī order (who d. A. H. 1035 or 1036), 654, 32<sup>b</sup>.
- (Mir Sayyid) *Husain bin 'Abd-alḥamad*, father of (Shaikh) Bahā-al-din Muḥammad 'Āmilī Bahā'ī (who d. A. H. 1030 or 1031), q 1517; 2251.
- (Al) *Husain bin Abī-altayyib*, see (Al) *Hasan bin Abī-altayyib* above.
- Husain bin Abīlākr* bin Muḥammad al-Ash'ari, wazīr of Nāsir-al-din Kabācā (or Kūbācā)-alsalāṭīn (A. H. 607-625), q 435.



- Husain bin Ahmad alkhafī albakri*, father of (Shaikh) Bahā-aldin Walad (who d. A. H. 628) and grandfather of Jalāl-aldin Rūmī (who d. A. H. 672), 630, faṣl I; 647-649, 136.
- (Sayyid Mufti) *Husain bin Ahmad bin Husain alhusaini* of Bukhārā, the teacher of Ahmad Bahā bin Ya'qūb bin Husain bin Maḥmūd bin Sulaimān albathī (the author of the *خزانة الفوائد الجلائية*, A. H. 752), q 2561.
- (Al) *Husain bin Ahmad bin Muḥammad*, see (Al) *Hasan bin Ahmad bin Muḥammad* above.
- Husain bin Ahmad Ghani* altabrizi, mystical treatise, 1920, 8; *تحامی اسمی*, q ib.
- Husain bin Akhi Turk*, see *Hasan bin Akhi Turk* above.
- (Al) *Husain bin 'Alī*, i.e. Ḥusām-aldin Ṣighnāki, *التهاية* (A. H. 700), q 2607.
- (Al) *Husain bin 'Alī al-Anṣārī*, father of 'Alī, called (Hāji) Zain-aldin 'Aṭṭār (the author of the *اختيارات بدیعی*, A. H. 770, etc.), q 2289.
- Husain bin 'Alī alwadīz alkaṣhifī albaihaḳī* (d. A. H. 910), q 633; 1762, 15; 2798, fol. 221<sup>b</sup>; *اخلاق انوار سہیلی* (A. H. 900), 2188-2200; *بدائع بدائع*, 757-766; q 158; 767; 778; 780; 2188; *تفسیر حسینی*, q 2930; *الافکار فی صنائع الاشعار* or *مواعظ علیہ* (the smaller commentary on the *Kurān*, A. H. 897-899), 2681-2690; a few extracts from, 2746, ff. 1<sup>a</sup>-4<sup>a</sup>; q 2598; *جواهر التفسیر*; *لتحفۃ الامیر* (the first volume of the larger commentary on the *Kurān*), 2680; *روضة الشهداء*, 158-162; q 654, fol. 7<sup>a</sup> sq.; 2188 *لیاب معنوی*, extracts from, 1086; q 2188; other works, q ib., and 2680; letters addressed to, by Mīram Siyāh of Kazwīn (who was still alive in A. H. 957), 2061; 2062.
- Husain bin 'Alī bin Abī Tālīb* (Abū 'Abdallāh), the third Imām and martyr of Karbalā, with the Laqabs Shahīd and Sayyid (b. A. H. 4, d. 61), 2-13; 14 and 15, *ṭabaḳah* II; 19 and 20, *bāb* III; 23, second *kism*, 21; 24-28 and 42, vol. III; 43-47; 76-78, fifth *makālāh*; 86 and 87, chapter I; 101-103, *kism* I, *faṣl* II; 104, fol. 53<sup>b</sup> sq.; 105, fol. 60<sup>a</sup> sq.; 106 and 107, first *nuskah* *āyah* 2; 109, *bāb* 5; 119, second *makālāh*; 120, fol. 18<sup>a</sup> sq.; 124 and 126, *ārāyish* II; 127 and 128, *tahrir* 2; 131; 157, fol. 108<sup>b</sup> sq.; 158, seventh and ninth *bābs*; 160 and 162, *majlis* V; 161, *majlis* V and VII-IX; 166, fol. 159<sup>b</sup> sq.; 167, fol. 225<sup>a</sup> sq.; 168, *bāb* I, 2; 169, 2; 591; 598, 31; 647-649, 7; 1882-1889, *bāb* 31; q 647-649, 8-10 x 36 x 389; 653, col. 323, No. 7 in the branch-families; 654, 15; 1447; the scourge-book of, or lamentations over, 1765, 4; elegy on, by Aṣnā (d. A. H. 1077), 1584, 3, fol. 35<sup>b</sup> sq.; 1585, 5, fol. 39<sup>b</sup>; one in form of a *tarjīl* band, by Wādīh of Isfahān, 3038, 3f; other elegies, 1738; a poetical prayer for, 1729, end; q as one of the fourteen blameless Imāms, 2985, 3.
- (Sayyid) *Husain bin* (Sayyid) 'Alī bin (Sayyid) *Ahmad*, father of (Sayyid) 'Abdallāh, and grandfather of (Khawājah) 'Alī (who himself was the paternal grandfather of (Shaikh) Nizām-aldin Auliya, who d. A. H. 725), q 654, 21<sup>a</sup>.
- Husain bin 'Alī bin Husain bin 'Alī bin Muḥammad bin Hasan bin Maḥmūd bin Ahmad bin Faḍl-allāh bin Mas'ūd bin* (Kuṭb-alauliyyā) *Muḥammad 'Abdallāh Anṣārī*, copyist of 2289 (A. H. 805).
- Husain bin 'Alīm bin Abī Hasan* (or bin Abī-alhusain), see (Amir) *Fakhr-alsāddat wa-al-'arīfin Rukn-aldin Husain* above.
- Husain bin As'ad bin al-Husain aldiḥistānī* (second half of the sixth century of the Hijrah), author of the older *الفرج بعد السدة*, 733-736.
- (Sayyid) *Husain bin* (Sayyid) *Dawlat*, an ancestor of (Sayyid) Adam alhanafi alnaqshbandi (the author of the *خلاصة المعارف* which was commenced A. H. 1035), q 1892.
- Husain bin Hasan*, i.e. (Maulānā) Kamāl-aldin of Khwārizm (d. A. H. 840 or 845), *جواهر الاسرار*, 1098.
- Husain bin Hasan bin Faḍlawaih* (or bin Faḍlūyah), father of Fātima-i-Wā'izah (who d. A. H. 521), q 647-649, 409.
- Husain bin Ibrāhīm bin Muḥammad*, see *Abū-alfaḍl Husain* above.
- Husain bin Isma'īl Hākīmī*, father of Ummat-alwāḥid Satibah (or Sanibah, who d. A. H. 377), q 647-649, 402.
- Husain bin Ja'far*, grandfather of Muḥammad Badr-aldin Abū Naṣr Mas'ūd al-Rajī bin Abībakr (or bin Hasan) aladabī al-Farāhī (or al-Farahī, the author of the *نصاب التحيات*, about A. H. 617), q 2375.
- Husain bin Maḥmūd bin Sulaimān*, grandfather of Ahmad Bahā bin Ya'qūb albathī (the author of the *خزانة الفوائد الجلائية*, A. H. 752), q 2561.
- (Shaikh) *Husain bin Maṣṣūr Hallāj*, see (Shaikh) *Abū-almughith Husain* above.
- (Al) *Husain bin Mas'ūd al-Farrā*, see (Imām) *Abū Muḥammad al-Husain* above.
- Husain bin Muḥammad* (or Muḥammad bin Husain or 'Abdallāh bin Yahyā), see 'Abdallāh bin Yahyā above.
- (Amir) *Husain bin Muḥammad alhusainī alshirāzī al-nishāpūri*, i.e. (Amir) Kamāl-aldin, the great riddle-writer (d. A. H. 904), 724-726, 759; *معنای حسین* or *رساله در فن معنای* or *رساله فی المعنای* or *سأله میر حسین* or *معنایات* or *رساله معنای* or *در معنای*, 2049; commentary on, 2050.



*Husain bin Muḥammad al-Sulamī*, a great saint of Nishāpūr, 724-726, 730.

*Husain bin Muḥammad bin al-Muḥallab*, father of (Shaikh) Abū-alḥusain (or Abū-alḥasan) Bundār Shirāzī (who d. A. H. 353), q 647-649, 250 x 252; 724-726, 170.

*Husain bin Muḥammad bin Mūsā*, father of (Shaikh) Abū 'Abd-alrahmān (or 'Abd-alrahmān) Muḥammad Sullamī al-Nishāpūri (who d. A. H. 412), q 647-649, 284; 1778.

*Husain bin Muḥammad Sārinī* Ḥusainī of Gwāliyār, q 2002.

*Husain bin Mu'īn-aldīn* Maibudī Mantīkī, شرح ديوان علی بن ابی طالب (A. H. 890), 2663-2666.

*Husain bin Shahbāz*, i. e. Khalīl (Shaikh) Suleimān, کنز المکاشفات (A. H. 1170), 2612.

*Husain bin 'Umar*, grandfather of Abūbākr Muḥammad bin Aḥmad, called al-Mustazḥir, with the epithet Fakhr-alislām, of Cāc or Banākit (who d. A. H. 507), q 724-726, 1530.

(Sultān) *Husain bin Shaikh Uwais* of Tabriz, of the Ilkānī dynasty (A. H. 776-784), q ib., 1308 x 1525.

*Husain bin Wahab*, grandfather of (Shaikh) Abūbākr Muḥammad bin 'Alī 'Atāfi (who d. A. H. 345), q 647-649, 243.

*Husain Dāstkhān*, fragments of poetical letter to, by 'Umdat-almulk Anwar-aldīnkhān Muḥammad 'Alī (the Nawwāb of the Carnatic, A. H. 1162-1210), 384, ff. 1 and 2; and Husain's poetical reply (both in mathnawī-baits), ib., ff. 82<sup>b</sup>-84<sup>a</sup>.

*Husain Ghazna'ī*, author of a later Persian version of the پدماوت, q 1582.

*Husain Ghāri*, i. e. Muḥammad, copyist of 1710 (A. H. 1184).

*Husain Ḥakīm*, i. e. Ibn (Hājī) Shams-aldīn Muḥammad, انتخاب شایسته خانی (A. H. 1065), 2210.

*Husainī*, i. e. (1) Amān-allāh Amānī, see *Amān-allāh Husainī* above; (2) Amīr Sayyid, see *Fakhr-alsaddat wa al-'arifin Rukn-aldin* above; (3) Ishāq, a former owner of 1804 (A. H. 1074); (4) (Sayyid) Mihr 'Alī, a seal of (dated A. H. 1200), 2952, fol. 65<sup>b</sup>; (5) Sirāj-aldīn Aurangābādī, with the takhalluṣ Sirāj, مجموعة شعر (or دیوان منتخب) or منتخب دیوانها (A. H. 1169), 691; q 1524; 3037.

(Amīr) *Husainī Kāshānī*, nephew of (Mīr) Ḥaidar Rafī'i Mu'ammā'i (the great writer of riddles and chronograms, who d. A. H. 1032); a poet, 724-726, 956.

*Husain Injā*, i. e. Jamāl-aldīn bin Fakhr-aldīn Ḥasan of Shirāz (d. some years after A. H. 1030), فرهنگ جهانگیری (A. H. 1017), 2481-2493; the twelfth

Ā'in of the مقامه, 2523, fol. 7<sup>a</sup>, margin, to fol. 8<sup>a</sup>; q 1091; 2494.

*Husainī* (or *Husain*) *Nārbakhshtī*, i. e. Muḥammad, کتاب عملی از خلاصه التجارب, 2955; خلاصه التجارب (apparently the same), 2348.

(Amīr) *Husainī Sāddī*, see *Fakhr-alsaddat wa al-'arifin Rukn-aldin* above.

(Mīrzā) *Husain Igahānī*, father of Muḥammad Sharīf (the copyist of 45, A. H. 1081).

(Hājī Sultān) *Husain Jilānī*, father of Muḥammad Sālīh (the copyist of 1044).

(Mīr) *Husain (Kādi) Kamāl-aldīn* of Yazd, author of a commentary on the Arabic dīwān of 'Alī bin Abī Tālib, 724-726, 129.

(Maulānā) *Husain Kāmī* of Yazd, a poet, 667, 461.

(Amīr) *Husain Kārizgāhī*, i. e. Kamāl-aldīn of Tabas-i-Kīlak, prime-minister of (Sultān) Husain Mīrzā (A. H. 873-911), and real author of the مجالس العتبات, as well as of a commentary on the same, 724-726, 154; q 1870.

*Husain Kāshī*, i. e. (Maulānā) Muẓaffar, letters of, 2067, fol. 287<sup>b</sup> sq.

*Husain Kāzicīnī*, i. e. Muḥammad, copyist of 2714 (A. H. 1168).

(Mīrzā Sayyid) *Husain Khāliq*, with the honorary epithet Imtiyāz or Imtiyāzkhān, under 'Ālamgir (d. A. H. 1122), دیوان, 1672; 1673; extracts from, 1693, margin, fol. 59<sup>b</sup>; 1741, 1, fol. 13<sup>a</sup> sq.; 2909, ff. 97<sup>a</sup>-99<sup>a</sup>.

(Maulānā) *Husain Khalkhālī*, a glossator, 724-726, 1378.

*Husainkhān*, i. e. (1) see *Ghaḍanfar Husainkhān* above; (2) see *Hasanikhān* above; (3) Zā'ir, letters to, 2946, IIc.

*Husainkhān Lāhānī*, the translator of the history of the Rājās of Kurg from the Canaresē (A. H. 1211-1222), 533.

*Husainkhān Tāj-alumārā*, i. e. Muḥammad 'Alī, son of (Nawwāb) 'Umdat-alumārā (the ruler of the Carnatic A. H. 1210-1216), former owner of 3044; his stamp (dated A. H. 1215), ib., fol. 1<sup>a</sup>.

(Maulānā Ākā) *Husain Khucānsarī*, letters from, to (Mīrzā) Abū-alfutūḥ and (Mīr) Dhū-alfakār, 2067, fol. 155<sup>a</sup> sq.; treatises on wine, spring, etc., ib., fol. 161<sup>a</sup> sq.

*Husain Khucārizmī*, see *Husain*, No. 5, above.

(Shaikh) *Husain Khucārizmī Makhdūmī*, i. e. (Shaikh) Kuṭb-aldīn (d. A. H. 956), 647-649, 364; life, deeds, and miracles of, in the جاذبة العاشقين (A. H. 973), 1877.



- (Amir) *Husain Kudsi* Karbalā'i of Sabzwār, a writer of pretty verses, 724-726, 774; q ib., 775-777.
- (Mir) *Husain Kufri* of Turbat, a good Shikasta-writer and poet, ib., 680.
- (Nawwāb) *Husain Kulikhān Bahādur*, letters of congratulation and condolence, in 2132, fasl 2.
- (Malik) *Husain Kurt*, contemporary with (Maulānā) Sa'd-aldin Mas'ūd bin 'Umar al-Taftāzāni (who d. A. H. 791 or 792), q 724-726, 541.
- (Shaikh) *Husain Lāhūrī*, contemporary with Amān-allāh Husaini Amāni (who d. A. H. 1044, 1046, or 1047), q 1893.
- Husain Lārī* (or *Dārī*), see *Husain*, No. 4, above.
- (Khwājah) *Husain Marwazī* (under Akbar), 724-726, 522.
- (Shāh Sultān) *Husain Mirzā* of Harāt, see *Abū-alghāzi Husain* above, and add as reference: 664, 8 (sayings in prose and verse).
- (Sultān) *Husain Mirzā bin Bahrām Mirzā bin Isma'il I Safawī* (Bahrām Mirzā, d. A. H. 956 or 957), q 724-726, 1039.
- (Shāh Sultān) *Husain Mirzā Safawī* of Persia (A. H. 1106-1135), q 1605; 1640, ff. 74<sup>b</sup>-78<sup>a</sup>; 1687; 1763, 12; 2909, fol. 7<sup>a</sup>.
- (Khwājah) *Husain Nāgārī*, teacher of (Khwājah) Khānūn of Gwāliyār (one of the later Khalifas of (Shaikh) Naṣir-aldin Maḥmūd Cīrāgh of Dihli, who d. A. H. 757), q 654, 22<sup>b</sup>.
- Husain Nazīrī* of Nishāpūr, i. e. (Mullā) Muḥammad (d. A. H. 1021), 724-726, 764; q 1762, 10; دیوان, 1489-1492; extracts from, 1693, margin, ff. 21<sup>a</sup> and 58<sup>b</sup>.
- Husain Nishāpūrī*, i. e. (Mirzā) Jalāl-aldin, contemporary with Amān-allāh Husaini Amāni, q 1893.
- Husain Nūrbakhshī*, see *Husaini Nūrbakhshī* above.
- Husain Sābiq*, i. e. (Hāji or Ākā) Farīdūn, under 'Ālamgir (still alive in A. H. 1103), دیوان (A. H. 1096), 1624; extract from, 1741, 1, fol. 11<sup>b</sup>.
- (Mir) *Husain Sabzwārī*, eulogy upon, in Tughra of Mashhad's (d. somewhat before A. H. 1078) نجلیات, 1586, 6, V; 1587, VII; 1588, II; 1589, VII; 1590, VI.
- (Mir) *Husain Sahwī* of Tabriz, a good calligrapher and occasional poet, 667, 437; 724-726, 1355.
- Husain Sald'i*, i. e. (Amir) Jalāl-aldin of Isfahān, a poet, 724-726, 894.
- (Maulānā Darwish) *Husain Sālik* of Shirāz, a good rubā'i-writer, ib., 244.
- Husainshāh* of Bangālāh, see (Sultān) 'Alā-aldin Abū-almuza'ffar *Husainshāh* above.
- Husain Tabas-i-Kilakī*, see *Husain Kārizgāhī* above.
- (Hāfiẓ) *Husain Tabīb*, father of the poet (Khwājah) Kamāl-aldin of Khurāsān, q 667, 651-652.
- Husain Tālib*, i. e. Muḥammad, father of Muḥammad Kāzīm (the copyist of 1518, A. H. 1077).
- Husain Thāhib*, paternal uncle of (Mir) Muḥammad Zamān Rāsikh (who d. A. H. 1107), غزلیات, 1924, 25.
- (Hakim or Khwājah) *Husain Thana'i* of Mashhad or Nishāpūr (d. A. H. 996), 724-726, 761; q ib., 896 x 1184; 1481; دیوان, 1449; 1450; extract from, 1693, margin, fol. 65<sup>b</sup>; 1743, 11 (ghazals); 1766.
- (Maulānā Sultān) *Husain Turbatī*, an occasional poet, 724-726, 681.
- (Darwish) *Husain Wāliḥ*, a pupil of (Mirzā) Faṣīḥ (who flourished under Akbar and Jahāngir), q 2118, 8, ff. 120<sup>b</sup> and 121<sup>a</sup>.
- (Hāji) *Husain Yazdī*, i. e. Luṭf-allāh, Arabic commentary on Bahā-aldin Muḥammad 'Amill Bahā'ī's (d. A. H. 1030 or 1031) خلاصة الحساب, q 2251, end.
- (Shaikh) *Husain Zanjāni*, contemporary with Mu'in-aldin Sijzi Cishtī (who d. A. H. 632 or 633), q 647-649, 110.
- Husām* (or *Husām-aldin*), father of (Maulānā) Muḥammad of Khūsaf in Kūhistān (commonly known as Ibn Husām, the author of the خوارنما, A. H. 830), q 724-726, 826; 896.
- Husām*, great-grandfather of Nizām bin Kamāl-aldin bin Jamāl almarḥūm alharawī (also called Ibn Husām, author of a شرح نصاب الصبیان), q 2362.
- Husām*, i. e. Abū-alzafar, called Zafaryārkhān, تعلیم علاج (commenced A. H. 1132), 2353.
- Husām-ala'immaḥ* Muḥammad bin Abibakr, i. e. (Alṣadr alimām) Sharaf-aldin of Nasaf, contemporary with Khākāni (who d. A. H. 590 or 595), 724-726, 1459.
- Husām albanbānī*, i. e. (Maulānā) Saḍr-aldin, تنمیق شرح or commentary on Ka'b bin Zubair's Arabic kaṣidah یانت سعاد, 2645.
- Husām-aldaulah*, king of Māzandarān, 120, fol. 207<sup>b</sup>.
- Husām-aldin*, father of Idrīs albidlīsī (the author of the تأریخ هشت بهشت, A. H. 912), q 571; 1922, 9.
- Husām-aldin*, حسن و عشق, a version of the بدماوت (A. H. 1071), q 1582.
- (Kādī) *Husām-aldin*, a son of Aḥmad Munyarī (who d. A. H. 782), q 1844.
- (Khwājah) *Husām-aldin* (d. A. H. 1014), 2898, 9<sup>b</sup>.



(Shaikh) *Husām-aldīn*, i.e. (1) the third son of (Khawājah) Mu'īn-aldīn Sijzī Cīshī (who d. A.H. 632 or 633), q 654, 15°; (2) the eldest son of (Shaikh) Shihāb-aldīn Gauj-i-ilm, ib., 17, 1°.

(Khawājah) *Husām-aldīn* 'Abdallāh Kabir bin (Imām-aldīn Hadrat Khawājah) 'Umar, father of (Khawājah) 'Alam-aldīn 'Abd-al-'azīz (an ancestor of (Shaikh) Jalāl-aldīn Pānīpatī, who d. A.H. 765), q 654, 26.

(Khawājah or Mir) *Husām-aldīn Ahmad*, contemporary with Ahmad Munyari (who d. A.H. 782), q 1846.

*Husām-aldīn al-Husain* bin 'Alī Sighnāki, التهاية (a commentary on the هداية, A.H. 700), q 2607.

(Shaikh) *Husām-aldīn Andipatī*, a disciple of (Shaikh) Jamāl-aldīn Ahmad Hānsawī (who d. before A.H. 664 or 668), q 654, 19.

(Hadrat Culabī) *Husām-aldīn Hasan* bin Muḥammad bin Hasan (or bin Husain) bin Akhī Turk, the spiritual successor of Jalāl-aldīn Rūmī and collaborator in the مثنوی (d. A.H. 683), 630, faṣl VI; 631, 6; 647-649, 138; q ib., 139; 724-726, 558.

(Makhdūm Shaikh) *Husām-aldīn Mōnikpāri* (a khalifah of (Shāh) Nūr-aldīn Kutb-i-'ālam), whose sayings and discourses were collected in the رفيق العارفین, q 653, col. 324, No. 13; 654, 23.

(Shaikh) *Husām-aldīn Multānī*, the fourth khalifah of (Shaikh) Nizām-aldīn Auliya (who d. A.H. 725), q 653, col. 324, No. 4 in the Khalifas; 654, 23°.

*Husām-aldīn* (Amir) Wāhid, the fourth son of Sulṭān Walad and spiritual successor of his brother Shams-aldīn (Amir) 'Āhid (d. A.H. 742), 630, faṣl IX and faṣl X, (c) 6.

*Husāmī Karākdli* of Khwārizm, a poet, 724-726, 1414.

*Hūshang*, the old Persian king, 534, fol. 23<sup>a</sup> sq.; 535, fol. 28<sup>a</sup> sq.; 2215, masāfat III; words and sayings of, 2210, fol. 8<sup>a</sup> sq.; 2826, fol. 45<sup>a</sup> sq.

*Hūshang bin Kāwus*, ruler of Shirwān (A.H. 774-784), q 724-726, 1385.

*Huṣrī*, i.e. (1) Ḥaṣrī or Khidrī, see *Abū-al-husain 'Alī bin Ibrāhīm* above; (2) (Maulānā) Shams-aldīn Muḥammad, one of the teachers of (Maulānā Shaikh) Ahmad Fanā'i of Khalkhāl (who d. A.H. 975), q 724-726, 1374.

*Huzn bin Baḥr* bin al-Hazm, grandfather of Maimūnah bint Hārith (Muḥammad's eleventh wife, who d. A.H. 51, 61, 63, or 66), q 647-649, 387.

*Huznī*, i.e. (1) Cāfī or Banākīlī, a pupil of Kāsim Kāhī (who d. A.H. 988), q 724-726, 1537; (2) Isfahānī, see *Hairatī* (otherwise called *Huznī*) above.

## I

(Al) 'Ibād, father of Sa'd of Madīnah (a companion of the prophet), q 724 and 725, 14.

'Ibād (or 'Ubād), father of (Sāhib Kāfi) Isma'il of Rai (the wazīr of the Bāyide Amirs of Rai and Isfahān, Mu'ayyid-aldaulah bin Rukn-aldaulah Hasan, A.H. 366-373, and Fakhr-aldaulah, A.H. 373-387, d. A.H. 385), q 724-726, 1063 × 1068.

'Ibād-allāh, a seal of (A.H. 1188) in 2724.

'Ibād-allāhbeg, grandfather of Nādirbeg bin 'Abdallāhbeg of Andijān (the copyist of 944, A.H. 1094).

'Ibād-allāh bin (Sayyid) Lutf-allāh al-husainī almadani, copyist of 1503 (A.H. 1109).

*Ibn 'Abbās*, i.e. 'Abdallāh (d. A.H. 68), a tradition of, 2671; q 724-726, 2 × 19 × 91 × 847; 590; 2696.

*Ibn* (Sayyid) 'Abdallāh bin (Sayyid Pir) Muḥammad, copyist of 1380 (A.H. 1073).

*Ibn 'Abdallāh Maḥmūd* of Nishāpūr, تاريخ تركمانيه (after A.H. 950), 573.

*Ibn 'Abd-allatīf* al-husainī, known as Naṣībkhān, collaborator in the ترجمه مهاجرات (made under the auspices of Abū-al-faḍl), and distinctly stated as author of a preliminary version of the same in 1943 and 1944 (Parvas XIII-XVIII); 1947 (Parvas III-VI, IX-XI, and XIV-XVIII); and 2923 (Parvas IV-XVIII); q 1928.

*Ibn* (Sayyid) *Abū-al-husain*, see *Hāshimī*, No. 1, above.

*Ibn Abū Ishāq*, copyist of 2276 (A.H. 934).

(Shaikh) *Ibn al-'aklī* (al-'ākilah or alafah) alyamani, teacher of (Shaikh) Abū-alghaith Jamāl Yamani (who d. A.H. 651), q 647-649, 335.

(Shaikh) *Ibn al-'Arabī*, i.e. Muḥyi-aldīn Muḥammad bin 'Alī al-hātīmī alandalusī almaghribī (b. A.H. 560, d. 638), 647-649, 60; 1870, 24; q 647-649, 59 × 61 × 333; 724-726, 282 × 932 × 1019; 2663, fol. 1<sup>a</sup>; for his نقوش الفصوص and فصوص الحکم, with their Arabic and Persian commentaries, see Index I; sayings and traditions of, in 1927, fol. 35<sup>b</sup> sq.

*Ibn al-fā'iz* (better *Ibn al-kā'id*), i.e. (Shaikh) Muḥammad alhawānī, pupil of (Shaikh) 'Abd-alkādir Jilānī (who d. A.H. 561), 647-649, 54.

(Shaikh) *Ibn al-Fāriq*, see *Abū-al-hafṣ* above, and add to the references there: 1870 and 1871, 23; q 724-726, 931 × 1019; 2663, fol. 1<sup>a</sup>; القصيدة القصيدة, q 2829, ff. 227<sup>b</sup>-231<sup>b</sup>; القصيدة الممركية. 'Alī Hamadānī's Persian commentary on, q 1850.

*Ibn al-Hājib*, see *Abū 'Amr 'Uthmān bin 'Umar* above.

(Munshi Mir) *Ibn 'Alī*, copyist of 1318 (A.D. 1810).



- (Maulânâ) *Ibn 'Alî Wâkifî* of Mashhad, 724-726, 702.
- Ibn al-Jawzî*, see 'Abd-alrahmân bin 'Abd-albaghdâdî above, and add as reference: q 642, khâtimah.
- Ibn aljawârî* (or *alhawârî*), see (Shaikh) *Abû-albayân* above.
- Ibn aljazarî*, see *Abû-alkhair Muḥammad bin Muḥammad* above.
- Ibn al-kā'id*, see *Ibn al-fā'iz* above.
- Ibn 'Alkamî*, wazîr of the 'Abbāside khalîf *Musta'îm* (A. H. 640-656), q 724-726, 1007.
- Ibn al-khill*, see *Abû-alḥasan Muḥammad bin Abi-albakā* above.
- Ibn allassân*, i. e. *Shams-aldin 'Abdallāh of Damascus*, 724-726, 434.
- Ibn almanî* (or *Ibn almuḥanna*), i. e. *Muḥammad bin 'Abdallāh of Nishāpūr*, ib., 736.
- Ibn al-Muḥaffa'*, translator of the *جواب نامه* from Pahlavi into Arabic, 568, kism I, 1; q 757.
- Ibn alnafis*, see 'Alī-aldin 'Alī ibn Abi-alḥazm above.
- Ibn al-Nahîcî*, see *Abû-alfaḍl Yâsuf* above.
- Ibn al-Sarrâj*, *تحفة الملوك*, q 2607.
- Ibn 'Arabî*, see *Ibn al-'Arabî* above.
- Ibn 'Atâ*, see (Shaikh) *Abû-al'abbâs bin 'Atâ* above; and add the reference: q 724-726, 161.
- (Shaikh) *Ibn Baghaci*, see *Abû-alḥasan* (or *Abû-alḥusain*) *Nâsî* above.
- (Shaikh) *Ibn Bâkâyah*, see *Abû 'Abdallāh* (or 'Abdallāh) *Ibn Bâkâyah* above.
- Ibn Bawwâb*, see *Abû-alḥasan 'Alî bin Hîlâl* above.
- Ibn Bazrâz*, i. e. (Darwish) *Tawakkul* (or *Tawakkuli*) bin Isma'îl bin Hâjî of Ardabil, *صفحة القفى* (or), autograph copy of, A. H. 759, 1842.
- Ibn Farghânî*, see (Shaikh) *Abûbakr alwâsifî* above.
- Ibn Fâriq*, see (Shaikh) *Ibn al-Fâriq* above.
- Ibn Haddâd*, see *Abûbakr Muḥammad bin Ahmad bin Jâ'far* above.
- (Shaikh) *Ibn Hajar*, mufti of 'Arabistân and teacher of (Khawâjah) Ḥusain of Marw, under Akbar, q 724-726, 522.
- Ibn Hâjib*, see *Ibn al-Hâjib* above; a second *Ibn Hâjib* in Arabic philology, i. e. (Khawâjah) Faḍl-allāh of Samarkand, q 724-726, 1439.
- Ibn Hanîfah*, incorrect name of the third son of the fourth Khalîf 'Alî, Muḥammad Hanîf or Hanîfah, q 168, fol. 141<sup>b</sup>.
- Ibn Harkarn*, see *Bisbardî* above.
- Ibn Husâm*, i. e. (1) Jamâl bin Husâm albarawî, grandfather of Nizâm bin Kamâl (or Kamâl-aldin) bin al-Marḥûm (the author of *شرح نصاب الصبيان*), q 2382; (2) (Maulânâ) Muḥammad bin Husâm-aldin of Khûsaf in Kûhistân (d. A. H. 875, 892, or 893), *خاورنامه* (A. H. 830), 896-899; q 724-726, 826; *ديوان*, q ib.
- Ibn 'Imâd* (d. A. H. 800), the son of (Khawâjah) 'Imâd-aldin Faḥh of Kirmân, *روضة المحبين* (incorrectly styled *دو نامه*, A. H. 794), 1852; 1853; q 724-726, 1292; *طراز قدما*, q 1852.
- Ibn Jaldî* of Nishâpūr, an occasional poet, 724-726, 754.
- Ibn Jawzî*, see *Ibn al-Jawzî* above.
- Ibn Kâkawaih*, see *Dushmanziyâr* above.
- Ibn Kâshif-aldin* Muḥammad Yazdî, i. e. Kâdî (d. A. H. 1075), a treatise on the china-root, q 2336, 1.
- Ibn Khatîb* of Ganjah, under (Sultân) Maḥmûd of Ghazna, exchanged *مناظرات* with his sweetheart Mahisti, 724-726, 1398; q ib., 1399.
- Ibn Kîlâb*, the sect of, 2540, 15.
- (Kâdî Imâm) *Ibn Maḥallî* (somewhat before A. H. 620), q 135.
- Ibn Maḥmûd* bin Isma'îl bin 'Alî Fath-allāh alḥafîz alḥanafl, copyist of 2183 (A. H. 896).
- Ibn Mâjah*, see *Abû 'Abdallāh bin Muḥammad bin Yazîd* above.
- Ibn Mâlik*, see *Abû 'Abdallāh Muḥammad bin 'Abdallāh al-Tâ'î* above.
- Ibn Manṣûr Ahmad*, collator of 2183 (A. H. 962).
- Ibn Mas'ûd*, an Arabic tradition of, 1923, 4.
- Ibn Maṣhar*, i. e. Kuṭb-aldin Muḥammad, son of (the Shaikh-alislâm) Shams-aldin Maṣhar and descendant of Ahmad Nâmaḳî Jâmi Zhandapîl (who d. A. H. 536), poems, 2863, fol. 59<sup>b</sup> sq.
- Ibn Miskawaih*, see *Abû 'Alî Ahmad bin Muḥammad* above.
- Ibn Miyân Jân* Muḥammad, copyist of 2878 (A. H. 1287).
- Ibn* (Sayyid) *Muḥammad*, copyist of 1920 (A. H. 1054-1055).
- Ibn Muḥammad Sa'id* Mustafâ, an Afghân (under 'Alamgir), *علامات نجوم الثرثان* (A. H. 1103), 2707.
- (Darwish) *Ibn Muḥammad Sâliḥ*, copyist of 1501 (A. H. 1116).
- Ibn Muḥammad Walî* Ahmad, commonly called Shihâb-aldin Tâlîsh, *عجينة غريبة* (A. H. 1073), 341-343.
- Ibn Muklah* of Shîrâz (d. A. H. 327), wazîr of the Khalîf Alḳâhir (A. H. 320-322), 724-726, 178.



- Ibn Māriyah* 'Uthmān, copyist of 2064 (A. H. 1012).  
 (Shaikh) *Ibn Muṭarrāf*, see *Abū 'Abdallāh*, No. 2, above.  
*Ibn Naṣr* albukhārī, تاج القصص, 591 and 592.  
*Ibn Naṣāh* of Shirāz, an occasional poet under (Sultān) Abū Sa'īdkhān (A. H. 716-736), 724-726, 199.  
*Ibn Raḥmat-allāh* alḥusainī Ibrāhīm, copyist of 891 (A. H. 1079).  
*Ibn Rā'ik* (incorrectly *Ibn Rāṭik*) under the Khalīf Al-Rāḍī (A. H. 322-329), q 724-726, 178.  
*Ibn Rashīk* alḥairawānī, see *Abū 'Alī al-Ḥasan* above.  
*Ibn Ṣabbāgh*, see *Abū-alḥasan 'Alī bin Ḥamid* above.  
*Ibn Saḥīf*-al-dīn Muḥammad alḥusainī alkhwārizmī Muḥammad Sa'īd, copyist of 168 (A. H. 1081).  
*Ibn Sam'ān*, q 647-649, 407.  
*Ibn Sammāk*, see *Abū-al'abbās Muḥammad bin Ṣabīḥ* above.  
*Ibn Sāwajī*, see *Abū-almaḥāsīn Muḥammad* above.  
*Ibn* (Hājī) *Shams-al-dīn Muḥammad Ḥusain Ḥakīm*, انتخاب شایسته خانی (A. H. 1065), 2210.  
*Ibn Shams-al-dīn Muḥammad Sharīf*, with the takhalluṣ Kāshif, سراج المنیر (A. H. 1030), 2206; q 1515; خزان و بهار (A. H. 1060-1063), q ib.  
*Ibn Shanbūr*, see *Abū-alḥasan Muḥammad bin Ahmad* above.  
*Ibn Shukr-allāh* Faṭḥ-allāh alsharīf al-kāshānī (d. A. H. 978), خلاصة المنهج, 2692; other works of his, q ib.  
*Ibn Sīnā*, see *Abū 'Alī Ibn Sīnā* above.  
*Ibn Sīrābī*, q 724 and 725, 62.  
*Ibn Sīrīn*, i. e. Sīrāj-al-dīn Muḥammad, جوامع ابن سیرین, on the interpretation of dreams, 2275; q 2276; 2277.  
*Ibn Ṭaifūr*, see *Alī al-makkī* above.  
*Ibn 'Umar*, a traditionist, q 2696.  
*Ibn 'Umar* (or *'Umar* or *'Abdallāh*) Mihrābī (or Mihrānī), حجة الهند, 2715; 2716.  
*Ibn Ya'ish*, see *Abū-albaḳā Ya'ish* above.  
*Ibn Yamīn*, i. e. (Amīr) Maḥmūd bin (Amīr) Yamīn-al-dīn of Sabzwār (d. A. H. 745), 724-726, 770; دیوان, 1230; 1231; 2881.  
 (Khawājah) *Ibn Yūsufshāh* Muḥammad, by whose order 2865 was transcribed in A. H. 1038.  
*Ibn Ziyād*, see *Abū 'Alī Ḥasan* above.

- Ibrāhīm*, father of (1) (Shaikh) Abū 'Abdallāh Muḥammad al-Kurashī (or al-Kuraishī) alhāshimī (who d. A. H. 599), q 647-649, 323; (2) (Shaikh) Abū-alfaid Dhū-alnūn Miṣrī (who d. A. H. 240 or 245), q ib., 177; (3) (Maulānā) Abū-alfath 'Umar al-Khayyām (or al-Khayyāmī, who d. A. H. 517), q 906; (4) Abū-alghirr (or Abū al'izz) Muṣaffar Ghailānī Miṣrī, the blind poet (who d. A. H. 623), q 724-726, 476; (5) (Shaikh) Abū-alḥusain 'Alī Ḥuṣrī of Baṣrah (who d. A. H. 371), q 647-649, 266; (6) (Shaikh) Abū 'Alī Ahmad almusawwamī (or almutawaffī) of Baghdād (who d. A. H. 386), q ib., 276; (7) (Shaikh) Abūbākr Muḥammad alḡaffī alḡusī (who d. A. H. 386), q ib., 279; (8) (Shaikh) Abūbākr Muḥammad Miṣrī (who d. A. H. 345), q ib., 242; (9) Abū Ḥamid Muḥammad (the author of the appendix to the history of the Saljūks, A. H. 599), q 2828, ff. 234<sup>b</sup>-236<sup>a</sup>; (10) Abū Ḥamzah Muḥammad Baghdādī (who d. A. H. 289), q 647-649, 196; (11) (Imām Kāḍi-alkudāt) Abū Yūsuf Ya'kūb of Kūfah (who d. A. H. 182), q ib., 25; 724-726, 74; (12) Ahmad (the copyist of 1869, VII and VIII); (13) Bahā-al-dīn alansārī alḡadīrī alḥusainī (the author of the رسالة شطرنج), q 1913; (14) Hibat (or Haibat)-allāh of Hamadān, q 724-726, 1036; (15) Ishāq of Fārāb, the Arabic scholar, q ib., 1540; (16) Isma'il of Ghazna, the poet, q ib., 340; (17) (Khakān-i-'azīm) Khidr (the patron of the poet 'Amīk of Bukhārā, who d. A. H. 543 or 544), q ib., 1425 x 1474; (18) Muḥammad Faḳīh of Nishāpūr, q ib., 743; (19) (Mullā Ṣadr-al-dīn) Muḥammad Shīrāzī, called (Mullā) Ṣadrā and (Shaikh) Zain-al'ābidīn (who d. A. H. 1050), q 1592; (20) (Shaikh) Shaḳīk Balkhī, of the Ḥanafite school (who d. A. H. 194), q 647-649, 167.

*Ibrāhīm* (or *'Abdallāh*), father of the Shāfi'ite lawyer Abūbākr Muḥammad Andanī of Bukhārā (who d. A. H. 385), q 724-726, 1465.

*Ibrāhīm*, grandfather of (1) Abū 'Abdallāh Muḥammad bin Isma'il (or bin Suhail) al-Bukhārī (the great traditionist and author of the Arabic صحيح, who d. A. H. 255 or 256), q 593; 724-726, 1463; (2) (Shaikh) Abūbākr Muḥammad bin Ahmad Mufid (who d. A. H. 364), q 647-649, 255; (3) (Sultān) Bahramshāh bin Mas'ūd III of Ghazna (A. H. 512-547), q 923, fol. 473<sup>b</sup>; (4) Tāj bin Muḥammad alhāshimī (the author of the حلق لغات والفاظ قرآن, before A. H. 858), q 2700.

*Ibrāhīm*, i. e. (1) Abūbākr, father of Muḥammad Farīd-al-dīn 'Aṭṭār (who d. A. H. 627), q 1031; (2) Ibn Raḥmat-allāh alḥusainī, the copyist of 891 (A. H. 1079); (3) (Maulānā) 'Iṣām-al-dīn, teacher of (Khawājah) Ḥusain of Marw, under Akbar, q 724-726, 522; (4) Muḥammad (or father of Muḥammad) of Lāhūr, the copyist of 2062 (A. H. 1144); (5) Muḥammad bin Muḥammad, called (Hājī) Tāj-al-dīn, author of the بحر التعداد (eighth or ninth century of the Hijrah), 2640; (6) (Maulānā)



Šadr-aldin of Samarkand, prime-minister of Šāh-rukh (A. H. 807-850), 724-726, 1436; (7) Pādīshāh al-a'zam Tāj-aldin, praised by Anwarī, 2865, 31; (8) (Mirzā) Zahir-aldin, the younger son of (Mirzā) Kamāl-aldin (Šāh) Husain of Isfahān, calligrapher and rubā'ī-writer, 724-726, 882; (9) (Amir) Zahir-aldin Rāzi, with the takhalluṣ Waṣfī or Wad'ī, ib., 1097; q ib., 1098; (10) the author of a Pushtā translation of the *بندماز*, q 1582.

*Ibrāhīm*, the friend of God, see *Abraham* above.

(Hājī Mir) *Ibrāhīm*, father of Diyā-aldin Muḥammad al-hussini allaskanī (the copyist of 30, A. H. 1002).

(Khawājah) *Ibrāhīm*, i. e. (1) Cishtī, teacher of (Shaikh) Salīm Faṭḥpūri bin (Shaikh) Bahā-aldin (who d. A. H. 979), q 647-649, 367; (2) the second son of Jalāl-aldin Pānīpatī of the Cishtī order (who d. A. H. 765), q 654, 26<sup>b</sup>; (3) the fifth son of (Shaikh) Naṣr-aldin (or Naṣr-aldin or Naṣr-allāh) and grandson of Farīd-aldin Ganj-i-shakar (who d. A. H. 664 or 668), q ib., 17, V<sup>a</sup>; (4) the eldest son of (Shaikh) Nizām-aldin Shahīd, another grandson of Farīd-aldin Ganj-i-shakar, known as 'Adud-aldin, 653, 15 (1<sup>d</sup>); 654, 17, II<sup>a</sup>.

(Mirzā) *Ibrāhīm*, two Arabic letters addressed to, by Bahā-aldin Muḥammad 'Āmillī Bahā'ī (who d. A. H. 1030 or 1031), q 2251; a Persian letter to, by (Hakīm) Rashīdī, 2118, 8, fol. 119<sup>b</sup>.

(Mullā) *Ibrāhīm* (perhaps identical with *Ibrāhīm Kabūd-khānī* below), contemporary with Aḥmad Munyārī (who d. A. H. 782), q 1846.

(Sayyid) *Ibrāhīm*, i. e. (1) the copyist of 522; (2) (Shaikh) Abū Ishāq (d. A. H. 600), the sixth son of (Shaikh) 'Abd-alkādir Jilānī (who d. A. H. 561), 647-649, 42; 1799, 6.

(Shaikh) *Ibrāhīm*, i. e. (1) one of the interlocutors in Jalāl-aldin Rūmī's (d. A. H. 672) *مفيد ما فيه*, 3063, fol. 70<sup>a</sup>; (2) Shaikh Shāh bin Farrukh Yāsār, the Shīrwānshāh (A. H. 908-930), q 724-726, 1385.

(Mirzā) *Ibrāhīm Adham* bin (Mirzā) Raḍī of Artimān (put to death A. H. 1060), q 1522; extracts from his diwān, 1693, margin, fol. 70<sup>b</sup>; 1741, fol. 12<sup>a</sup>.

(Sultān) *Ibrāhīm Adham*, see *Ibrāhīm bin Adham* below.

(Sultān) *Ibrāhīm 'Ādilshāh* (or 'Ādilkhān) I of Bijāpūr, see *Abū-almuẓaffar Ibrāhīm 'Ādilshāh I* above; and add as reference: 2838, faṣl IV.

(Sultān) *Ibrāhīm 'Ādilshāh* (or 'Ādilkhān) II Khalīl-allāh of Bijāpūr, see (Sultān) *Abū-almuẓaffar Ibrāhīm 'Ādilshāh II* above, and add as reference: 2838, faṣl VIII; q 896.

*Ibrāhīm al-husainī*, *منهاج المجتدين*, 2354; 2355.

*Ibrāhīm al-husainī al-balgrāmī* (may be identical with the preceding *Ibrāhīm*), see *'Abd-ahmad Ibrāhīm* above.

*Ibrāhīm al-khawwāḍ*, see (Shaikh) *Abū Ishāq Ibrāhīm al-khawwāḍ* above, and add as references: 1051, 75; sayings and traditions of, 1927, fol. 35<sup>b</sup> sq.

(Shaikh) *Ibrāhīm* (or *Muḥammad bin Ibrāhīm*) *alzajjājī*, see *Abū 'Amr* (or *Abū 'Umar*) *alzajjājī* above.

(Amir Sultān) *Ibrāhīm Amīnī*, see *Amīnī* above.

*Ibrāhīm Baḥnī*, q 578, end of daftar II.

*Ibrāhīm bin 'Abdallāh*, the Turkish translator of 'Aziz al-nawafī's (d. A. H. 661) *مفرد اقصی*, q 1806.

(Shaikh al-harimiyyah) *Ibrāhīm bin 'Abd-alaḥmān* (or bin 'Abdallāh Ibrāhīm bin 'Abd-alaḥmān) father (or grandfather) of (Shaikh) Ḥammād-aldin (or 'Imād-aldin) of Wāsiṭ (who d. A. H. 711), 647-649, 346.

(Sultān) *Ibrāhīm bin Adham* bin Sulaimān bin Maṣṣūr Balkhī (Abū Ishāq), of the Hanafite school (d. A. H. 162 (160, 161, or 166), 645 and 646, third bāb; 647-649, 97; 653, 15 (14); 654, 4; 724-726, 552; 1051-1054, 11; 1870 and 1871, 3; 1882-1889, bāb 18; 1890, 1<sup>b</sup>; q 647-649, 96 × 98 × 102 × 163 × 167 × 174; 724-726, 92 × 553 × 591; 1867; 1869, I; 1897); see also *Ibrāhīmshāh Adham* below.

(Shaikh) *Ibrāhīm bin Aḥmad*, see *Abū Ishāq Ibrāhīm bin Aḥmad* above.

*Ibrāhīm bin 'Alī*, see (Shaikh) *Abū Ishāq Aghrab* above.

(Shaikh) *Ibrāhīm bin* (Shaikh Khawājah) 'Alī *Ardabīlī*, father of (Sultān) Junaid (who was killed A. H. 860), 724-726, 1362; q ib., 1363.

*Ibrāhīm bin 'Alī Najjār Khākānī*, see *Asfāl-aldin Badīl Ibrāhīm* above.

(Sayyid) *Ibrāhīm bin* (Imām) *Alī Ridā*, q 654, 15.

*Ibrāhīm bin 'Alī Shīrāzī*, copyist of 2994 (A. H. 984).

(Shaikh) *Ibrāhīm bin Dā'ūd*, see *Abū Ishāq Ibrāhīm bin Dā'ūd* above.

(Shaikh) *Ibrāhīm bin Faīḍ-allāh* bin Tāj-aldin Maḥmūd, 654, 17, III, A<sup>a</sup>.

*Ibrāhīm bin Ḥarīr* (or bin Ḥarīrī, probably bin *Jarīr*), *تاريخ ابراهيمي* (A. H. 957), 104 and 105.

(Shaikh) *Ibrāhīm bin 'Isā* of Isfahān (d. A. H. 247), 647-649, 179; 724-726, 844.

*Ibrāhīm bin Maṣṣūr* bin Khalaf of Nishāpūr, father of Ishāq (the author of the *قصص الانبياء*), q 590; 724-726, 740.

*Ibrāhīm bin Muḥammad*, father of (Shaikh) Abū-alfadl Husain of Tiflis (the author of the *كامل التعبير*, under (Sultān) Abū-alfath 'Izz-aldin Kiliy Arslān bin Mas'ūd of Rūm, A. H. 569-588), q 2276.

(Shaikh) *Ibrāhīm bin* (Sultān) *Muḥammad*, ruler of Shīrwān (d. A. H. 820), q 724-726, 1385.



*Ibrāhīm bin Muḥammad al-Fārisī*, see *Abū Ishāq Ibrāhīm bin Muḥammad* above.

(Sayyid) *Ibrāhīm bin (Sayyid) Muḥammad bin (Sayyid) Husain*, grandfather of (Khawājah) Nāṣir-al-dīn Abū Yūsuf Cishtī bin (Khawājah) Muḥammad Sim'ān (who d. A. H. 459), q 654, 11.

(Shaikh) *Ibrāhīm bin Muḥammad bin Maḥmūyah*, see *Abū-alkāsim Naṣrābādī* above.

*Ibrāhīm bin Muḥammad Ja'far bin Muḥammad*, father of Muḥammad, one of the ancestors of (Shaikh) Saḥī-aldīn Abū-alfath Ishāq of Ardabil (who d. A. H. 735) and of the Ṣafawis, q 724-726, 1359.

(Shaikh) *Ibrāhīm bin Muḥammad Murād*, father of 'Abdalnabi (the copyist of 1388, A. H. 1116).

(Sayyid) *Ibrāhīm bin (Imām) Mūsā Kāsim*, younger brother of (Imām) 'Alī Riḍā (who d. A. H. 208) q 1892.

(Shaikh) *Ibrāhīm bin (Shaikh) Nāṣir-al-dīn bin (Shaikh) 'Abdallāh Kalān*, great-grandson of the second Khalif 'Umar (who d. A. H. 23), q 654, 17.

*Ibrāhīm bin Nār-al-dīn Taufīk*, i. e. Rāfi Shirāzi, تذكرة الملوك, curtailed edition of (A. H. 1017-1020), 2838.

*Ibrāhīm bin Ṣadr-al-dīn Muḥammad*, i. e. (Mirzā) Muḥammad, to whom the Persian extract from Damiri's Arabic حيا للمحوان was dedicated in the reign of (Shāh) 'Abbās II (A. H. 1052-1077), q 2796.

*Ibrāhīm bin Shaḥriyār 'Irāqī*, see *Fakhr-al-dīn Ibrāhīm* above.

(Shaikh) *Ibrāhīm bin Shaḥriyār Kāzarūnī*, see *Abū Ishāq Ibrāhīm bin Shaḥriyār* above.

(Shaikh) *Ibrāhīm bin Shaibān*, see (Shaikh) *Abū Ishāq Ibrāhīm bin Shaibān* above, and add as references: q 647-649, 191 x 268.

(Sultān) *Ibrāhīm bin Sikandar bin (Sultān) Bahlūl Lādi* of Dihli (A. H. 923-932), history of, 576 and 577, bāb III; 578, daftar I; 3009, first volume, fol. 108<sup>b</sup> sq.; q 654, 30.

(Mirzā) *Ibrāhīm bin (Mirzā) Sulaimān* of Badakhshān (b. A. H. 941, slain 967), 724-726, 583, q ib., 589 x 1504.

(Shaikh) *Ibrāhīm bin Thābit*, see *Abū Ishāq Ibrāhīm bin Thābit* above.

*Ibrāhīm bin 'Umar bin Abībākr bin Aḥmad bin Maḥmūd bin Idrīs bin Faḍl-allāh bin (Shaikh-alislām) Abī Ishāq alkāzarūnī*, great-grandfather of (Imām) Abū Tāhir Majd-al-dīn Muḥammad bin Ya'qūb bin Muḥammad alfrūzābādī allughawī alḡuraishī alyamanī albakrī alshāfi'ī (the famous author of the قاموس and the سفر السعاده who d. A. H. 817), q 2656.

(Shaikh) *Ibrāhīm bin Yahyā*, see *Abū Ishāq Ibrāhīm bin Yahyā* above.

*Ibrāhīm bin Ya'qūb*, father of (Shaikh) Abūbākr Muḥammad Kalābādī albukhārī (who d. A. H. 380, 384, or 385), q 647-649, 274.

*Ibrāhīm Dabbāgh* of Shirāz, one of the teachers of (Shaikh) Abūbākr Ṭamistānī (who d. A. H. 340), q 724-726, 174.

*Ibrāhīm Fātik* of Baghdād, a companion of Junaid (who d. A. H. 297 or 299) and pupil of Husain bin Maḥsūr Ḥallāj (who d. A. H. 309), 724 and 725, 51.

(Sultān) *Ibrāhīm of Ghazna* (A. H. 451-492), q 724-726, 181 x 183 x 358 x 1032 x 1471; 905.

*Ibrāhīm Ḥāfiẓ*, father of Majd-al-dīn (the copyist of 864, A. H. 1012).

*Ibrāhīm Ḥarbī*, father of Umm 'Isā (who d. A. H. 328), q 647-649, 400.

*Ibrāhīm Ḥasan*, see *Abūrajā* above.

(Mir) *Ibrāhīm Husain alhusainī*, copyist of 1638.

*Ibrāhīm 'Irāqī*, see *Fakhr-al-dīn Ibrāhīm* above.

*Ibrāhīm Jilānī*, i. e. (Shaikh) Zāhid, teacher and father-in-law of Ṣafi-al-dīn Ishāq Ardabili, q 653, col. 323, No. 10 in the branch-families.

*Ibrāhīmkhān*, i. e. (1) the father of Jahānkhān (the copyist of 2337); (2) the governor of Lār, a letter to, by Fanā'ī (a contemporary of Abū-alfadl, who d. A. H. 1011), 288; (3) the Nāzim of Bangālāh, 478; (4) the governor of Fārs, under (Shāh) Ṭahmāsp, q 724-726, 220.

*Ibrāhīmkhān*, i. e. 'Alī, chief magistrate of Banāras (A. D. 1784), Hindū trials by ordeal (translated from Sanskrit sources), 2005: a note on the fly-leaves of 897 (A. D. 1789).

*Ibrāhīmkhān Aurang*, under Humāyūn (d. A. H. 975), 627, third part.

*Ibrāhīmkhān bin al-Husain*, i. e. Kiliġ Ṭamghājkhān (who resided in Samarḡand about A. H. 558), q 724-726, 1459.

*Ibrāhīmkhān bin Muḥammadbeg bin (Amīr) 'Alā-almulk*, ruler of Lār (who ascended the throne of Lār A. H. 940 or 948), ib., 261.

(Prince) *Ibrāhīm Mirzā Jahī Ṣafawī*, q 1766.

*Ibrāhīm Khawwāḍ*, see *Abū Ishāq Ibrāhīm alkhawwāḍ* above, and add as references: 1051, 75; sayings and traditions of, 1927, fol. 35<sup>b</sup> sq.

(Sayyid) *Ibrāhīm Khāzistānī*, 645 and 646, fourth bāb.

*Ibrāhīm Kīwām Fārūqī*, see *Fārūqī*, No. 2, above.

(Khawājah) *Ibrāhīm Kubādkhānī*, contemporary with Aḥmad Munyarī (who d. A. H. 782), q 1846.



(Sultān) *Ibrāhīm Kuṭbshāh* of Gulkundah (A. H. 957-988), 456-462, maḳālah III; 465, bāb III; 469, fol. 145<sup>b</sup> sq.; 2839 and 2840, bāb III; q 724-726, 890 x 1172; 1530; 2835, 3<sup>d</sup>.

(Sultān) *Ibrāhīm Lādī* of Dihli, 119, fol. 343<sup>b</sup>; 126, ārayish V, 2; 127 and 128, taḥrīr 5; 129, maḳālah XI; q 121.

*Ibrāhīm Makki*, see *Abū-almuṣaḥḥar Ibrāhīm Makki* above.

*Ibrāhīm Muḥammad* of Bukhārā, with the takhalluṣ *Shaukat*, see (Maulānā, Mullā, or Khwājah) *Abū Ishāq* (or *Ishāq* or *Ibrāhīm*) *Muḥammad Shaukat* above.

(Shaikh) *Ibrāhīm Murādābādī*, a khalifah of Muḥammad Ṣādiq bin Fath-allāh Gangū'i of the Cīstī order, q 654, 34<sup>c</sup>.

(Shaikh) *Ibrāhīm Rāmpūrī*, a khalifah of Abū Sa'īd Gangū'i alḥanafī, of the Cīstī order, q ib., 33<sup>b</sup>.

(Sultān) *Ibrāhīm of Rām*, i.e. the Turkish emperor *Ibrāhīm I* (A. H. 1049-1058), letters by, 2067, fol. 109<sup>b</sup> sq.

(Maulānā) *Ibrāhīm Sadr-al-dīn* of Samarkand, prime-minister of (Mīrzā) Shāhrukh (A. H. 807-850), 724-726, 1436.

(Shaikh) *Ibrāhīm Sahāranpūrī*, a khalifah of Abū Sa'īd Gangū'i alḥanafī, of the Cīstī order, 654, 33<sup>d</sup>.

*Ibrāhīmshāh*, i.e. *Ibrāhīm 'Ādilshāh II* of Bijāpūr, see (Sultān) *Abū-almuṣaḥḥar Ibrāhīm 'Ādilshāh II* and (Sultān) *Ibrāhīm 'Ādilshāh II* above.

*Ibrāhīmshāh Adham* (probably identical with *Ibrāhīm bin Adham* above), story of, in verse, by Ānandghana Khwāsh (A. H. 1208), 2905, 10.

*Ibrāhīmshāh bin Burhān Nizāmshāh* of Aḥmadnagar (the latter reigned A. H. 911-961), account of, 2838, faṣl VIII.

(Amīr or Shaikh) *Ibrāhīm bin* (Sultān) *Muḥammad*, ruler of Shirwān (d A. H. 820), at whose court the poet Kātibī of Nishāpūr (who d A. H. 838 or 839) stayed for some time, q 724-726, 753 x 1385.

*Ibrāhīmshāh Sharḳī*, see (Shāh Sultān) *Abū-almuṣaḥḥar Ibrāhīm Sharḳī* above, and add as reference: q 3073.

*Ibrāhīm Shaibānī*, 1051, 85.

*Ibrāhīm Shīrāzī*, i.e. (Amīr) Shāraf-al-dīn, 724-726, 225.

(Amīr Sultān) *Ibrāhīm Shīrāzī*, ib., 227 (most likely identical with the preceding one).

*Ibrāhīm Sultān*, i.e. (1) see *Abū-alfath Ibrāhīm Sultān* above; (2) Nāṣir-al-dīn Abū-almanāḳib, ruler of Khwārizm, to whom (Maulānā) Kamāl-al-dīn Ḥusain bin Ḥasan (who d A. H. 840 or 845)

dedicated his famous commentary on the *مثنوی*, the *جواهر الاسرار و زواهر الانوار* (about A. H. 834), q 1098.

*Ibrāhīm Sār*, 121, fol. 128<sup>b</sup>.

'*Ibrat*, see *Diya'-al-dīn 'Ibrat* above.

(Mullā) '*Idt*, see '*Abd Muḥammad* above.

*Idris*, father of (1) Abū-alfath Muḥammad aldaftari Bidlisi (who d A. H. 982), the Turkish translator of the *تخیرة خوارزمشاهی* (A. H. 504), q 2280, and the *مواهب علیة* (A. H. 897-898), q 2681; (2) Muḥammad, styled Mahdī, one of the earlier Sayyids of Spain, 2829, II, Jund 2.

*Idris* (or *Uways*), father of (Shaikh) Abū Muḥammad 'Alī Ya'qūbī (who d A. H. 619), q 647-649, 328.

*Idris*, i.e. (Shaikh) Abū-alfabbās, q ib., 124.

*Idris* the prophet, 23, fol. 47<sup>b</sup> sq.; 138-144, rukn 1; 593, fol. 23<sup>b</sup> sq.; 594; 595, fol. 23<sup>a</sup> sq.; 596, 5; 597, 4; 598, 5; good omens drawn from the name of, 2808, 3.

*Idris bin 'Abbās*, father of Abū 'Abdallāh Muḥammad Shāfi'i (the third great legal Imām, who d A. H. 204), q 647-649, 23; 724-726, 441; 2654, 4.

*Idris bin 'Abdallāh*, one of the earlier Sayyids of Spain (A. H. 169), 2829, II, Jund 2.

*Idris bin Fadl-allāh bin* (Shaikh-alislām) Abī Ishāq al-kāzarūnī, an ancestor of (Imām) Abū Tāhīr Majd-al-dīn Muḥammad bin Ya'qūb bin Muḥammad bin Ibrāhīm bin 'Umar bin Abībakk bin Aḥmad bin Maḥmūd alfirzābādī al-lughawī al-kuraishī al-yamanī al-bakrī al-shāfi'i (the famous author of the *قاموس* and the *سفر التعادة*, who d A. H. 817), q 2656.

*Idris bin Ḥusām-al-dīn* albidlisi (d A. H. 626), تاریخ (A. H. 912), 571; q 179; 1922, 9; رسالة فی علم النفس in Arabic, 1922, 9.

*Ifādat-allāh* Ṣadīqī, a contemporary of Mr. Richard Johnson, copyist of 1824 (A. H. 1187); 1886; 2516 (A. H. 1185).

(Bibl) '*Iffat*, eldest daughter of (Shaikh) Badr-al-dīn Sulaimān and grand-daughter of Farīd-al-dīn Ganj-i-shakar (who d A. H. 664 or 668), q 654, 17, III, A<sup>c</sup>.

(Imām alajall) *Iftikhār-ala'immaḥ* Mas'ūd bin Muḥammad bin 'Alī of Andukhad, a scholar and poet, 724-726, 568; q ib., 569.

*Iftikhār-aldaulah* Ḥāfiṣ (d A. D. 1836), father of Khair-al-dīn Ḥasan Ghulām-i-Dāmin Nāṣirkhān Bahādur Ṣamṣamjang (the author of the *سوانحات ممتاز*, A. H. 1249-1252, who was b A. H. 1194), q 502.

*Iftikhār-aldaulah* Muḥammad Nāṣirkhān Bahādur Ṣamṣamjang, with his original name Khair-al-dīn Ḥasan Ghulām-i-Dāmin, see the preceding item.



*Iftikhār-aldin Muḥammad Bakrī* of Kāzwin, translator of *کلیله و دمنده* into Caghatā'i and of the *سندباد نامه* into Turkish, under Mangū Kā'ān (who d. A. H. 656), 724-726, 1245.

*Iftikhār-aldin Tāhir Bukhārī* (d. A. H. 542), خلاصه الفتاوى, q 2607.

(Malik-alshu'arā) *Iftikhār-alsādāt* (Amīr) Muḥammad Mu'izzī bin Burhānī of Nishāpūr, see *Abū 'Abdallāh* (or *Abūbaker*) *Mu'izzī* above, and add as reference: q 903.

(Imām) *Iftikhār Baqrī*, contemporary with Aḥmad Munyārī who d. A. H. 782, q 1844.

*Iftikhārkhān*, letters addressed to, 2118, 4, fol. 89<sup>b</sup>.

*Iḥsān*, i. e. (Mullā) Mukīmā, extracts from the diwān of, 1693, margin, fol. 24<sup>a</sup> sq.

*Iḥsān-allāh*, copyist of 409 (A. H. 1212).

*Ihtimāmkhān* (d. A. H. 1056), 627, fourth part.

*Iḥtišāmjang*, i. e. Rukn-aldaulāh (Mir) Mūsākhān Bahādūr (d. A. H. 1189), an Amīr of Nizām 'Alīkhān Bahādūr Fathjang, i. e. Āṣafjāh II of Haidarābād (A. H. 1175-1217), 2836, 12<sup>b</sup>.

*Iḥtišāmkhān*, grandfather of Sharaf-aldin 'Alīkhān bin (Shaikh) Bahā-aldin Badā'ūnī (for whose spiritual guidance the *سواطع الانوار* was chiefly compiled A. H. 1135-1142), q 654.

*Ijād*, i. e. (Mir) Muḥammad Aḥsān, *سیرنامه*, q 388.

*I'jāz*, i. e. Muḥammad Sa'id, letters by, in 2122.

*Ijī*, see (Kāḍī) *'Adul-aldin 'Abd-alrahmān* above.

*Ikhlās*, i. e. Khatri Kishanēand, *همیشه بعبار* (A. H. 1136), 675.

*Ikhlāṣkhān*, submitted to Akbar A. H. 1004, 449, fol. 590<sup>a</sup>.

(Kāḍī) *Ikhtiyār*, see *'Abd-alkarīm bin Muḥmūd Kāḍī* above.

*Ikhtiyār-aldin 'Umar* of Īrīc, a pupil of (Khwājah) Muḥmūd Siyāwī (who d. A. H. 809), q 654, 22<sup>f</sup> × 23<sup>i</sup>, a; 1865.

*Ikhtiyār bin Ghiyāth-aldin alḥusainī* (d. A. H. 897), شرح مقدم التلوی, 2558; q 2381.

*Ikhtiyārgana* or *Ikhtiyārsingh* bin Muḥammad Panāh Sunbahriyāl, *نام قریح* in honour of the emperor Farrukhsiyar (A. H. 1124-1131), 2902; بحر طویل, 2903.

*Ikrimah*, a traditionist, q 2696.

*Iktidārkhān*, a former owner of 2384, seals of (dated A. H. 1179) on fol. 1<sup>a</sup>.

*Iḳwām-almalk* (or *Rukn*), father of Miyanḥān Khidr Badhan (or Khidrkhān or Shaikh Khān) of Jaunpūr (the editor of the *مکتوبات عبد القدوس*, the materials of which he collected from (Shaikh) 'Abd-alkuddūs or 'Abd-alkaddūs, who d. A. H. 944 or 945), q 1873.

*'Iḥā*, see *Elī* above.

(Shaikh) *Ilāḥbakhsh*, grandfather of Muḥammad Akraon bin (Shaikh) Muḥammad 'Alī alḥanafi alburāsawi (the author of the *سواطع الانوار*, A. H. 1135-1142), 654, 37; q ib., introduction and 38.

(Shaikh) *Ilāḥbakhsh bin* (Shaikh) *Ibrāhīm* bin Faid-allāh bin Taj-aldin Maḥmūd, 654, 17, III, A<sup>a</sup>.

(Mir Sayyid) *Ilāḥbakhsh Lāḥūrī*, a khalīfah of (Shaikh) Nizām-aldin alfarūḳī althānīsarī albalkhī, of the Cishtī order (who d. A. H. 1035 or 1036), q 654, 32<sup>d</sup>.

(Maulānā Shaikh) *Ilāḥdād Faiḍī* bin Asad-al'ulamā 'Alīshir of Sirhind (still alive in A. H. 1010), *تاریخ همايونشاهی* (to A. H. 1010), 289; q 222; *مدار الافاضل* (A. H. 1001), 2472; q 222; 1091.

(Maulānā Shaikh) *Ilāḥdād Jaunpūrī*, the friend of (Shaikh) Ḥasān Tāhir of Jaunpūr (who d. A. H. 909) and commentator of the *کافیة* and the *هدایة*, q 647-649, 368; 654, 23.

(Shaikh) *Ilāḥdād Lāḥūrī*, another khalīfah of (Shaikh) Nizām-aldin alfarūḳī althānīsarī albalkhī (see above), q 654, 32<sup>f</sup>.

(Mir) *Ilāhī Hamadānī*, i. e. 'Imād-aldin Maḥmūd (d. A. H. 1057, 1060, 1063, or 1064), 670-672; 675; 3024, fol. 3<sup>a</sup>; q 724-726, 1114; 1437, 1; 1440; *حزینة کنج* or *تذکرۃ الهی*, q 923; 924; 1435; 1854; poems, 2909, ff. 18<sup>a</sup>, 113<sup>b</sup>, 114<sup>a</sup>, 135<sup>a</sup> and b.

(Mir) *Ilāhī Kūmmī*, a poet, 724-726, 1003.

*Ilāhyār*, the younger son of the famous Rohilla chief Ḥāfiẓ Raḥmatkhān (who d. A. D. 1188), *عجائب اللغات*, a Hindūstānī-Pushtū dictionary, with Persian explanation (A. H. 1228), q 2452.

*Il Arslān* bin Atsiz, the Khwārizmshāh (A. H. 551-567), q 724-726, 563 × 1156 × 1524.

*Ildeguz*, father of Muḥammad Jahānpahlawān (the Atabeg of Ādharbaijān, A. H. 568-582), q ib., 566.

*Ilkhān*, one of the successors of Tātār, q 724, fol. 541<sup>b</sup>.

(Shaikh) *'Ilk* (or *'Alak*) of Kāzwin, 724-726, 1232.

*Ilṭamish* or *Ilṭatmish*, see (Sultān Nāṣir Amir-almu'minin) *Abū-almuṭaffar Ilṭamish* above.



- Ilyās*, father of (1) (Mir) 'Alī Tabrizī, the great calligrapher and contemporary of the poet Kamāl Khujandī (who d. A. H. 803), 724-726, 694; (2) Marjumak Ahmad (the Turkish translator of the *تأبوس نامه*, A. H. 835), q 2153.
- Ilyās*, see *Elias* or *Elijah*, above.
- Ilyās*, see *Fakīh* (or *Fakīh-almās*) *Ilyās* above.
- Ilyās bin Yūsuf bin Mu'ayyad Nizām-aldin Nizāmī* of Ganjah, see *Nizāmī* below.
- '*Imād* (or '*Umārah*'), father of (Shaikh) Abū Šālīh Hamdūn Kaṣṣār (who d. A. H. 271), q 647-649, 188.
- '*Imād*, i.e. (1) (Khwājah) 'Imād-aldin Fakīh, see *Fakīh*, No. 2, above; (2) Rukn-aldin, a pupil of (Shaikh) Burhān-aldin Gharīb (who d. A. H. 732), شمائل, انقيا ودلائل, 1836.
- (Mullā) '*Imād*, حاشية لوائح or glosses on Jāmī's لوائح, 1373.
- '*Imād-aulah* (Mirzā) Muḥammad Tāhir Wahid of Kazwīn (d. A. H. 1110, 1118, or 1119), q 1703; تأريخ شاه عباس ثانی (A. H. 1052-1077), 555; دیوان, 1653-1655; extracts from, 1693, margin, fol. 81<sup>a</sup> sq.; poetical specimens, in 1771, 10, فتحنامه قندهار, 2067, fol. 223<sup>a</sup>; letters, in 2122.
- '*Imād-aldin*, father of Nūr-aldin Zangī (the contemporary of the last of the Fātimides of Egypt, Al-Āḍid liḍṇillāh, who d. A. H. 567), q 724-726, 489.
- '*Imād-aldin*, brother of Iftikhār-aldin Muḥammad Bakrī (the governor of Māzandarān under Mangū Kā'ān, who d. A. H. 656), q ib., 1245.
- '*Imād-aldin*, one of the epithets of the great poet (Maulānā) 'Abd-alrahmān Jāmī (b. A. H. 817, d. 898), 129, khātimah; 647-649, 90; q 637; 647-649, 87 x 91 x 369; see also *Jāmī* below.
- '*Imād-aldin* 'Abd-alrahīm, a son of the poet Ahmad-i-Jām Nāmāqī (who d. A. H. 536) and father of 'Abd-alkarīm (who was a poet too), q 2863, fol. 67<sup>a</sup>.
- (Shaikh) '*Imād-aldin Ahmad*, see *Hamād-aldin Ahmad* above.
- '*Imād-aldinbakhsh* (or '*Imād-aldin Sabzwārī*) bin (Sultān) 'Alī Shirāzī, father of Tāhir Muḥammad (the author of abridged prose-translations of Sanskrit works, A. H. 1011), q 1915.
- (Shaikh) '*Imād-aldin Dihlawi*, of the Cīstī order, a khalīfah of (Shaikh) Shihāb-aldin 'Āshiq, 654, 16<sup>b</sup>.
- (Shaikh) '*Imād-aldin Faḍl* (or *Faḍl-allāh*), see *Faḍl* (or *Faḍl-allāh*) above.
- (Khwājah) '*Imād-aldin Fakīh*, see *Fakīh*, No. 2, above.
- '*Imād-aldin Firāzshāh* 'Āḍil, see *Firāzshāh* above.
- '*Imād-aldin Ja'far*, contemporary with Afḍal (or Afḍal-aldin) Muḥammad (who d. A. H. 1003), q 1881.
- (Maulānā) '*Imād-aldin Kārī* of Astarābād, 724-726, 1168.
- (Akḍā-alkudāt Maulānā) '*Imād-aldin Kāshānī*, the confidant of (Sultān) Abū Sa'īd Ilkhānī's wazīr Ghiyāth-aldin Muḥammad (who was put to death A. H. 736), ib., 940.
- '*Imād-aldin Kātib*, see Abū 'Abdallāh Muḥammad bin Šafī-aldin above.
- '*Imād-aldin Kaẓwīnī*, a poet, 724-726, 1253.
- '*Imād-aldin Kirmānī*, father of 'Abd-almalik (the copyist of 89, chapter II, A. H. 1012).
- '*Imād-aldin Maḥmūd*, see (Mir) *Ilāhi of Hamādān* above.
- (Hakīm) '*Imād-aldin Maḥmūd bin Mas'ūd bin Maḥmūd Ṭabīb*, the famous physician of Shirāz (flourished at the end of (Shāh) Ṭahmāsp's reign, d. about A. H. 1000), 724-726, 233; رساله خوب چینی, 2314; رساله بنوع فی علم الطب, 2313; خوردن.
- '*Imād-aldin* (or *Najm-aldin*) *Maḥmūd bin* (Shaikh) Muḥammad Jilānī, the Khwāja-i-Jahān, known as (Khwājah) Maḥmūd Gāwān (beheaded A. H. 886), 724-726, 1198; مناظر الانسا, 2042; 2043; ریاض الانسا, 2044; q 2120, 2; both also q 724-726, 1198.
- (Khwājah) '*Imād-aldin Mas'ūd* of Simnān, wazīr of Timūr (who reigned A. H. 770-807), 724-726, 1140.
- (Alḥafṣ alajall) '*Imād-aldin Mu'ayyad bin Ahmad Kātib* of Asfarā'in, a rubā'i-writer, ib., 787.
- '*Imād-aldin Muḥammad*, contemporary with Afḍal (or Afḍal-aldin) Muḥammad bin Yūsuf Anṣārī (who d. A. H. 1003), q 1881.
- '*Imād-aldin Muḥammad bin* (Amīr Sayyid) 'Alī alhusainī, father of (Khwājah) Mir (the author of the Persian translation of the *بحر الانساب*, styled *کتاب در بیان انساب طالمین*), q 168.
- (Amīr Sayyid) '*Imād-aldin Nasīmī* (d. A. H. 837), 1870, 48.
- '*Imād-aldin Zakariyyā bin Muḥammad bin Maḥmūd alkamūnī al-Kazwīnī*, the famous Arabic cosmographer (d. A. H. 682), q 724, fol. 548<sup>a</sup>; 729, 2<sup>b</sup>; عجائب المخلوقات وغرائب الموجودات, the first part of his cosmography, Persian adaptations of, 709-714; آثار البلاد و اخبار العباد, the second part of the same, Persian adaptations of, 715; 716.
- '*Imād-aldin Zangī* (d. A. H. 540 or 541), 724-726, 539.
- (Mir) '*Imād-alhusainī*, copyist of 1852.
- '*Imād-almulk* (A. H. 1173), 490, 1.
- '*Imād bin Muḥammad*, i.e. 'Alī of Ṭahrān, copyist of 2796 (A. H. 1121).



'*Imād Fakih*, i. e. 'Imād-aldin Fakih, see '*Imād*, No. 1, above.

'*Imādi Ghaznavi* (d after A. H. 582), a *kaṣīdah* and a *ghazal*, 1743, 17; may be identical with the following '*Imādi*.

(Amlah)-alshu'arā) '*Imādi Shahrīyārī* (under Tughrul III Saljūki, who reigned A. H. 571-590), 724-726, 1069.

*Imām*, i. e. (1) (Khawājah) Muḥammad bin (Maulānā) Badr-aldin Ishāk, pupil of (Shaikh) Nizām-aldin Auliya (who d A. H. 725) and author of the *انوار المجالس*, 653, col. 324, No. 10 in the Pupils; (2) (Shaikh) Shihāb-aldin, ninth khalifah of the same Nizām-aldin Auliya and father of (Shaikh) Rukn-aldin (under whose spiritual guidance Mas'ūd-i-Bak, who d A. H. 800, turned a dervish), 653, col. 324, No. 9 in the Khalifas; 654, 23<sup>b</sup>; q 1854; (3) (Shaikh) Taj-aldin, of the Cishtī order, a khalifah of (Shaikh) 'Imād-aldin Dihlawī, 654, 16<sup>b</sup>.

*Imāmah*, only daughter of Abū-al-'abbās bin al-Babī and Zainab (Muḥammad's eldest daughter, second wife of the fourth Khalif 'Alī), q 647-649, 390.

*Imām-aldin Abdāl*, of the Cishtī order, see *Abdāl*, No. 3, above.

*Imām-aldin* (Mir) '*Arif-allāh*, copyist of 680 (A. H. 1166).

*Imām-aldin Husain* (or Cishtī), *حسین شافعی* (A. H. 1213), 588; 589.

(Ḥaḍrat Khwājah *Imām-aldin* 'Umar bin (Amīr-almu'minīn) 'Uthmān bin 'Affān, father of (Khawājah) Husām-aldin 'Abdallāh Kabīr, an ancestor of (Shaikh) Jalāl-aldin Pānīpatī (who d A. H. 765), q 654, 26.

*Imām-aldin Yahyā*, brother of Iftikhār-aldin Muḥammad Bakrī of Kaxwin, governor of the two 'Irāks under Mangū Kā'ān (who d A. H. 656), q 724-726, 1245.

*Imām-alḥaramain*, see *Abū-alma'ālī Juwainī* above.

*Imām-almuttaḥīn*, see *Ḥabīb alrahmān* above.

(Shaikh) *Imāmbakhsh* bin (Shaikh) Luṭf-allāh, copyist of 2639.

(Mirzā) *Imāmbeg* (A. H. 1204), q 2446, colophon.

*Imāmt*, i. e. (1) Ardabili, extract from the diwān of, 1693, fol. 46<sup>b</sup>; (2) Harawī (d A. H. 674 or 686), see *Abū 'Abdallāh Muḥammad bin Abibakr* above; (3) Isfahānī, see (Khawājah) '*Abdallāh Imāmt* above; (4) Khaikhalī, a poet, 724-726, 1377.

*Imām-i-a'zam*, see *Abū Ḥanīfah of Kāfah* above.

*Imām-i-Tūḍī*, see *Abū Zakariyyā Yahyā bin Sharaf* above.

(Sayyid) *Imdād 'Alī* and Siw Sabāi Kāyath, Persian translation of the *سنگهاسن بتیسی* (A. D. 1845), q 1991, 4.

*Immat* (or *Ummat*)-allāh, second wife of (Khawājah) Mu'īn-aldin Sijzi Cishtī (who d A. H. 632), q 654, 15.

'*Imrānī*, see *Abū-alḥasan 'Imrānī* above.

(Shaikh) '*Imrān Thulthī* of Egypt, 724-726, 465.

*Imtiyāz* (or *Imtiyāzkhān*), see (Mirzā Sayyid) *Husain Khāliq* above.

*Indyat-allāh*, i. e. (1) the father of Nīmat-allāh (the copyist of 1290, A. H. 1007); (2) the secretary of 'Ālamgir (d A. H. 1139), editor of the *کلمات طیبات* (A. H. 1131), 373.

(Ḥakīm) '*Indyat-allāh*, medical prescriptions, 2331, ff. 181<sup>b</sup> and 182.

(Shaikh) '*Indyat-allāh*, comptroller of the jāgirs of (prince) Wālāghar Shāh 'Ālam (afterwards Bahādurshāh the emperor, A. H. 1095), q 1621, colophon.

(Shaikh) '*Indyat-allāh* (or '*Izzat-allāh*) *Bangālī*, *بکاولی* or *قمة گل بکاولی* (A. H. 1134), 828; 829.

(Shaikh) '*Indyat-allāh Kanbū'i* (d A. H. 1082), *بهار دانش* (A. H. 1061), 806-817; 3060; a poetical paraphrase of, 818; preface to, by his elder brother Muḥammad Ṣālīḥ Kanbū'i of Lāhūr, 806-815 and 817, beginning; q 2090; glossary to, 2525, 4.

(Amīr) '*Indyat-allāh Rāzī*, an occasional poet, 724-726, 1094; q ib., 1095.

'*Indyat-allāh Shīrāzī*, under Akbar, calligrapher, poet, and librarian of Humāyūn's library (still alive in A. H. 1002), ib., 246.

'*Indyatkhān*, i. e. Muḥammad Ṭāhir Aṣḥnā bin Zafar-khān bin (Khawājah) Abū-alḥasan (d A. H. 1077), *شاهجهاننامه* (A. H. 1068), 331; *دیوان*, 1584; 1585; q 1601.

'*Indyatkhān Jāmī*, i. e. 'Alī, extract from the diwān of, 1693, margin, fol. 60<sup>a</sup>.

'*Indyatkhān Rāsikh* bin Shams-aulaulah Luṭf-allāhkhān, *عنايت نامه* (A. H. 1163), 411.

'*Indyat Zargar* (the goldsmith) of Jilān, 724-726, 1228.

(Mahārāj) *Indar Kishan C'and*, Zamīndār of the districts of Okerah, Nuddeah, and Kishannāgar, genealogy and pedigree of, 2538, 8<sup>a</sup>; biography of, ib., 8<sup>b</sup>.

*Injū*, i. e. (1) Abū Ishāk, see (Amīrshāh Shaikh) *Abū Ishāk bin* (Amīr) *Maḥmūdshāh* above; (2) see *Husain Injū* above.



*Irâdatkhân-i-'Âlamgiri*, honorary title of (Mirzâ) Mu-bârak-allâh Wâdih (b A. H. 1059, d 1128), تاریخ انتخاب کلیات (A. H. 1126), 389; 390; انتخاب دیوان, 1674; انتخاب دیوان, 1675.

*Irâdatkhân-i-Shahjahânî*, honorary title of (Mir) Ishâk Kifâyatkân Shikasta Nawis, Nâzim of Oude (d A. H. 1068) and father of the preceding Irâdat-khân-i-'Âlamgiri, q 389; 1674.

*Irâkî*, see (Shaikh) *Fakhr-aldin Ibrâhîm* above.

*Irânshâh bin Malikshâh*, poetical version of the صدر (Yazdajird era 864, A. D. 1495), q 2820; 2822; probably the three Parsee mathnawis in 2822 are due to him too.

*Irânshâh Yazdiyâr*, the alleged author of the صدر in prose, 2820; 2987; 2988, 1 (three pages in Zand and Pahlavi characters with the Persian text).

*Ireland*, Robert, former owner of 341 (A. D. 1780) and 891 (A. D. 1781).

*Iric*, son of Gurgin, son of Lâd, an ancestor of the rulers of Lâr, q 724-726, 261.

(Mirzâ) *Irickhân*, letters from, to Mr. Vansittart, the governor of Bangâlah (A. H. 1173-1178), in 2131.

*Iric* Tabrizi, a poet, 724-726, 1318.

*'Irif* (or *'Irrif*), Muḥammad, father of (Shaikh) Abū-al-abbâs Ahmad alsanhâjî alandalusi (who d A. H. 536), q 647-649, 309.

*Irmigya* (or *Armiyya*), see *Jeremiah* below.

*Ironsides*, Col., order addressed to him by the Nawwâb Wazir, with receipt (A. D. 1784-1785), 2538, 8c.

*'Isâ*, father of (1) Abū Dulaf Kâsim al'ajali of Ubullah (who d probably A. H. 226), q 724-726, 119; (2) (Shaikh) Abū Sa'îd Ahmad Kharrâz of Baghdâd (who d A. H. 277, 285, 286, or 287), q 647-649, 194; (3) (Shaikh) Ibrâhîm of Isfahân (who d A. H. 247), q ib., 179; 724-726 844.

*'Isâ* (or *'Alî*), father of Shaikh Abū-al-kâsim Fâris or Fârid (who d A. H. 342), q 647-649, 239.

(Mirzâ) *'Isâ*, father of Muḥammad Bâkî (who d A. H. 993), the ruler of Tattah in Sind (since A. H. 962), 724-726, 413.

*'Isâ*, grandfather of (Shaikh) Abū Muḥammad (or Abū Ahmad) bin Muḥammad Nishâpûri (who d A. H. 368), q 647-649, 260.

*'Isâ*, i. e. (1) Jesus, see below; (2) (Âkâ or Kâdî) Masih-aldin of Sâwa (put to death A. H. 896 or 898), minister and teacher of (Sultân) Ya'qubbeg Âk-koynulû (who reigned A. H. 883-896), 724-726, 1010; poetical specimens in 1743, 29; (3) Mushir-aldin, contemporary with Afzal (or Afzal-aldin) Muḥammad (who d A. H. 1003),

q 1881; (4) Zahir (or Zuhûr)-aldin, son of Ahmad-i-Jâm Nâmaqi, author of the رموز المغانی, q 647-649, 308; 724-726, 667; poems, 2863, fol. 57<sup>b</sup> sq.; (5) a poet under (Shâh) Sulaimân Safawî of Persia (A. H. 1077-1105), دیوان, 1627.

(Sayyid) *'Isâ*, i. e. (1) see Abū 'Abd-alrahmân (Sayyid) *'Isâ* above, and add as references: q 1795; 1796; (2) one of the five shaikhs, on whose behalf 2583 was transcribed A. H. 1103.

(Shaikh) *'Isâ*, i. e. (1) a khallfah of (Shaikh) Jalâl-aldin alfarûkî althânîsari, of the Cîshti order (who d A. H. 989), q 654, 31<sup>a</sup>; (2) a contemporary of the poet (Khawâjah) Muḥammad Hâshim (who wrote a chronogram on his death A. H. 1031 and was still alive in A. H. 1056), 2898, 9<sup>b</sup>.

*Isaac* (Ishâk), Abraham's son, 597, 9; q 2538, 8<sup>b</sup>, fol. 104<sup>b</sup>; good omens drawn from the name of, 2808, 3.

*'Isâbeg* of Hamadân, a letter addressed to, by (Maulânâ) Nau'î (probably the poet (Mullâ) Muḥammad Ridâ Nau'î of Khabûshân, who d A. H. 1019), 2118, 8, fol. 119<sup>b</sup>.

*'Isâ bin Âdam* bin Sarûsân (or Sarûshân), father of Taifûr (i. e. (Shaikh) Abū Yazid or Bâ Yazid Bisâmî, who d A. H. 261), q 647-649, 66; 724-726, 836 (here Taifûr's father is simply called *'Isâ* bin Sarûsân).

*'Isâ bin 'Alî* bin Jazzâr, father of Yahyâ (the author of the تقويم الابدان بمداوات الامراض, q 2296, 2.

(Shaikh) *'Isâ Biniyâs* of Yaman, 724 and 725, 4.

(Shaikh Shâh) *'Isâ bin Kâsim* of Sirhind, see Abū-albarakât (or Abū-albarakah) *'Isâ* above.

*'Isâ bin Muḥammad* allughawi of Marw, 724-726, 511.

*'Isâ bin Shu'ayb*, father of (Shaikh) Abū-alwaqt 'Abd-alawwal alsanjari alharawî (who d A. H. 553), q 647-649, 312.

*'Isâ bin Taj Ahmad*, father of Ahmad (the author of the رسالۃ طالبین در سلوک, q 2802, 8.

*Isaiah* (Sha'iyah or Ish'iyah) bin Amos (Amḍiyah), the prophet, 596, 29; 3025, fol. 295<sup>b</sup> sq.

(Maulânâ) *'Isâ* (otherwise *Shikîbî*) *Isfahânî*, a favourite of 'Abd-alrahîm Khânkhanân (who d A. H. 1036) and author of ghazals, rubâ'is, and a ساقی نامہ, 724-726, 899.

(Khawâjah) *'Isâ Jamîl-aldin* bin Majd-aldin (Khawâjah) Isma'îl, great-grandfather of (Shaikh) Jalâl-aldin Muḥammad bin Mu'izz-aldin (Khawâjah) Mahmûd bin Karîm-aldin (Khawâjah) Ya'qûb, of the Cîshti order (who d A. H. 765), q 654, 26.

*'Isâkhân* bin Lâwand Gurji, converted to Islâmism by (Shâh) Tahmâsp (A. H. 967), q 724-726, 1087.



(Maulānā) *ʿIṣām-aldin Ibrāhīm*, see *Ibrāhīm*, No. 3, above.

*ʿIṣmāʿīl*, see *ʿAbd Malik* above.

(Ākā or Kādī) *ʿIṣā Sāwajī*, see *ʿIṣā*, No. 2, above.

*ʿIṣā Shirāzī*, extract from the diwān of, 1693, fol. 97<sup>a</sup>.

*ʿIṣā Zāhir-aldin*, see *ʿIṣā*, No. 4, above.

*Iṣfahānshāh*, father of Firūzbakht (the copyist of 1118, A. H. 819).

*Iṣfandiyār*, grandfather of Muḥammad bin al-Ḥasan (the author of the *ṭarīkh ṭabīrī*, A. H. 613), q 568.

(Khwājah) *Iṣfandiyār*, praised by Anwari, 2865, 49.

*Iṣfandiyār bin Gushtāsp*, father of Bahman (whose sayings are recorded in 2210, fol. 40<sup>b</sup>), q 534, fol. 98<sup>a</sup> sq.; 535, fol. 117<sup>b</sup> sq.; *Iṣfandiyār* and Rustam, story of, in mathnawī-baits, 2822, second mathnawī, 2823, 2; see also *شاهنامه* in Index I.

*Iṣḥāk*, father of (1) Abū Šālih Maṣṣūr, the nephew of (Amir) Ismaʿil Sāmānī (A. H. 279–295), q 724–726, 1065; (2) Muḥammad of Madinah, a traditionist (who d. A. H. 151), q 724 and 725, 21; 2696; (3) (Shaikh) Šadr-aldin Muḥammad Kūnawī (or Kūniyawī), a pupil of Ibn ʿArabi (who d. A. H. 638) and friend of Jalāl-aldin Rūmī (who d. A. H. 672), q 647–649, 61; (4) Yaʿqūb (the copyist of 875, A. H. 1009).

*Iṣḥāk*, grandfather of (1) Abū Iṣḥāk Ibrāhīm bin Aḥmad of Marw (who d. A. H. 340 or 342), q 724–726, 510; (2) the poet Anwari (Aḥmad-aldin ʿAlī bin Maḥmūd, who d. probably A. H. 585 or 587), q 942; (3) (Shaikh) Badr-aldin Iṣḥāk bin ʿAlī of Dihli, the son-in-law of (Shaikh) Farid-aldin Ganj-i-shakar (who d. A. H. 664 or 668), 653, 15 (1<sup>c</sup>) and col. 324, No. 10 in the Pupils; 654, 20.

*Iṣḥāk*, great-grandfather of (1) (Shaikh) Abū-alkāsim ʿAbd-alṣamad bin ʿUmar bin Muḥammad Dinawari Wāʿiz (who d. A. H. 397), q 647–649, 280; (2) Abū Jaʿfar bin Muḥammad bin Yaʿqūb alrāzī al-Kalīnī (the author of *الكافي*, who d. A. H. 328 or 329), q 2667.

*Iṣḥāk*, i. e. (1) (Khwājah) Aḥmad-aldin, praised by Anwari, 2865, 28; (2) Ibrāhīm (or Abū Ibrāhīm) bin ʿUlū Dinawari, q 1868; 1869, I; (3) Muḥammad, one of the brothers of the poet (Khwājah) Hāshim (who was still alive in A. H. 1056), an elegiac panjband and ten rubāʿīs on the death of, 2898, 10; (4) (Mir) Muḥammad bin (Mir) Muḥammad Ḥasan of Aḥmadnagar, copyist of 1636 (A. H. 1126); (5) (Shaikh) Šafi-aldin Abū-alfath almuṣawī of Ardabil, the founder of the Šafawi branch-family of the ʿIṣhtī order, see *Abū-alfath Iṣḥāk* above, and add references: 653, col. 323, No. 10 in the branch-families; his life, deeds, and miracles, in 1842.

*Iṣḥāk* (or *Abū Iṣḥāk* or *Ibrāhīm*), see (Maulānā, Mullā, or Khwājah) *Abū Iṣḥāk Muḥammad Shaukat* above.

*Iṣḥāk* (or *bin Iṣḥāk*), see (Shaikh) *Abū Yaʿqūb* (or *Yaʿqūb*) *Iṣḥāk* above.

*Iṣḥāk*, see *Isaac* above.

(Amir or Šadr-aldin) *Iṣḥāk*, praised by Anwari, 2865, 36.

*Iṣḥāk al-Samarḳandī*, father of ʿAbd-alrazzāk (the author of the *مطلع السعدين و مجمع البحرين*, who d. A. H. 887), q 192.

(Maulānā or Shaikh) *Iṣḥāk Badr-aldin*, see *Badr-aldin Iṣḥāk* above.

*Iṣḥāk bin Ibrāhīm bin Maṣṣūr* bin Khalaf of Nishāpūr, *قصص الانبياء* (end of the fifth century of the Hijrah), 590.

(Shaikh) *Iṣḥāk bin* (Shaikh) *Ibrāhīm bin* (Shaikh) *Nāṣir-aldin*, an ancestor of (Shaikh) Farid-aldin Ganj-i-shakar (who d. A. H. 664 or 668), q 654, 17.

*Iṣḥāk bin Ibrāhīm Fārdī*, an Arabic scholar, 724–726, 1540.

*Iṣḥāk bin Muḥammad*, father of (Shaikh) Šadr-aldin Muḥammad al-Kūniyawī (who d. A. H. 672), q 1811.

(Shaikh) *Iṣḥāk bin Muḥammad Ismaʿil*, see *Abū-alkāsim Iṣḥāk* above.

(Shaikh) *Iṣḥāk bin Muḥammad Nahrjāri*, see *Abū Yaʿqūb* (or *Yaʿqūb*) *Iṣḥāk* above.

(Maulānā) *Iṣḥāk bin Mūsā* of Shuwain, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1846.

(Shaikh) *Iṣḥāk bin Rāḥūyah* Hanṭālī (correctly Hanṭālī) of Nishāpūr, a traditionist, 724–726, 739.

(Mir) *Iṣḥāk Irādathkhan*, see *Irādathkhan-i-Shāhjahāni* above.

(Shaikh) *Iṣḥāk Khallānī*, teacher of (Amir) ʿAbdallāh Barzanshābādī, q 647–649, 364.

*Iṣḥākkhān*, extract from the diwān of, 1693, margin, fol. 83<sup>b</sup>.

*Iṣḥāk Maṣṣūlī*, the hero of a story, 797, 19.

*ʿIṣḥākhān*, one of Akbar's generals, 724–726, 418.

*Ishmaʿīl*, see *Samuel* below.

*Ishrāk*, takballuṣ of (Mir) Muḥammad Bāḳir (d. A. H. 1040), author of Arabic works and a Persian diwān, q 1535.

*ʿIshrat*, see (Ghulām) *ʿAlī Mashḥadī ʿIshrat* above.

*ʿIshratī* of Yazd, a poet, 724–726, 146.

*Isḳāf* (or *Isḳāfī*), see *Abū Ḥanīfah Isḳāf* above.

*Isḳandar*, see *Alexander the Great* above.



*Iskandar bin Kābūs* bin Washmīr, father of Kaikā'ūs (the author of the *تاریخ عالم*, A. H. 475), q 724-726, 1151; 2153.

*Iskandar bin 'Umar Shaikh* of Isfahān (about A. H. 825), q 1864.

*Iskandar Munshi*, *تأریخ عالم آرای عباسی* (to A. H. 1038), 538-554; q 463.

(Sultān) *Iskandarshāh*, i.e. Sikandar Lādi, see (Sultān) *Abū-almuẓaffar Sikandarshāh* above.

*Iskandarshāh* of *Tūrān* or Samarkand, father of 'Abdallāhkhān Shaibāni (who d. A. H. 1006), q 574.

*Iskandar* (or *Sikandar*) *Turkman* (slain A. H. 841), son of Karā Yūsuf, of the Karā-koyunlū dynasty (who d. A. H. 823), 120, fol. 514<sup>a</sup>; 573.

*Islām*, father of 'Abdallāh, the Jew of Khaibar (who put a thousand questions to Muḥammad), 3058, 1 (comp. 2625).

*Islām* (or *Salām*), father of (Shaikh) Abū 'Uthmān Maghribī, of the Ṭaifūrī order (who d. A. H. 373), q 647-649, 70.

*Islām*, i.e. (Shaikh) Muḥammad, copyist of 725 (A. H. 1089).

*Islāmkhān*, father of (Mir) Muḥammad Ashraf or Ashrafkhān (who d. A. H. 1097, at whose request the *تیسیر الاحکام* was compiled), q 2595.

*Islāmkhān*, the Sūbadār of Bangālāh and conqueror of Kūcbahār and Āshām (A. H. 1051-1052), q 1558, and ib., 4; a letter addressed to, 3047, fol. 4<sup>b</sup> sq.

(Sultān) *Islāmkhān* (or *Islāmshāh*) *Sūr* bin Shirkhān (or Shirshāh) *Sūr* (ascended the throne of Dihlī A. H. 952), 121, fol. 115<sup>b</sup> sq.; 219, bāb II; 576 and 577, bāb IV; 578, daftar II.

*Isma'īl*, father of (1) (Shaikh) 'Abd-alkuddūs (or 'Abd-alkaddūs) Gangū'i alḥanafī, of the Cīshī order (who d. A. H. 944 or 945), q 654, 30; (2) (Shaikh) Abū 'Abdallāh Muḥammad Maghribī (who d. A. H. 279), q 647-649, 191; (3) (Shaikh) Abū-alḥasan Muḥammad Khair-almassāj of Sāmīrah (who d. A. H. 322), q ib., 221; 724-726, 87; (4) according to some authorities: Abū Ishāk Aḥmad (or Ibrāhīm) Tha'labī of Nishāpūr (who d. A. H. 427), q 724-726, 740; (5) (Shaikh) Abū 'Uthmān Hiri (who is perhaps identical with Abū 'Uthmān Wā'iz, d. A. H. 298), q 647-649, 203 x 205; (6) Aḥmad Adīb (or Sharaf-aladibbā) Šābir of Tirmidh, the poet (who d. A. H. 538, 540, 544, 546, or 547), q 911; (7) 'Atā-allāh Kādīrī (the copyist of 310, A. H. 1154); (8) Muḥammad Baqlānī (or Baqlāfī), the teacher of Ummat-alsalām (who d. A. H. 390), q 647-649, 403; (9) (Amīr) Mu'taman As'ad Sarakhsi (who was praised by Anwarī), q 2865, 29.

(Hakīm) *Isma'īl*, father of (Hakīm) Sikandar (the Greek of Constantinople, who wrote the *قانون سکندری* A. H. 1160), q 2358.

*Isma'īl*, grandfather of (1) Abū Mansūr 'Abd-almalik bin Muḥammad al-Tha'labī of Nishāpūr (who d. A. H. 429), q 724-726, 745; (2) Muḥammad bin 'Alī al-kaffāl of Cāc or Banākit (who d. A. H. 330), q ib., 1529; (3) (Amīr) Naṣr II bin Aḥmad Sāmānī (who reigned A. H. 301-331), q ib., 1421; (4) Ummat-alwāhid Satibah (or Sanibah) bin Husain Hākīmī (who d. A. H. 377), q 647-649, 402.

*Isma'īl*, great-grandfather of (Imām) Abū 'Abdallāh Muḥammad bin Isma'īl bin Mughīrah al-Bukhārī (the great traditionist, who d. A. H. 255 or 256), q 2651, 1.

*Isma'īl*, i.e. (1) Abraham's son, 159, fol. 14<sup>b</sup> sq.; 593, fol. 59<sup>a</sup>; 594; 596, 13; 597, 9; good omens drawn from the name of, 2808, 3; (2) (Shaikh) Abū-almakārim, son of Ṣaḥī bin Naṣīr (the author of the *دستور المبتدی*), q 2428; (3) Kamāl-al-dīn bin Jamāl-al-dīn Muḥammad bin 'Abd-alrazzāk of Isfahān, called Khallāk-alma'ānī, the famous poet (d. A. H. 635), 676, gulshan III; 724-726, 870; q ib., 871 x 873 x 1008 x 1035; 1058; دیوان, 1055-1057; *kaṣīdas*, in 1743, 6 x 15; a *rubā'ī*, ib., 30; praised by Anwarī, 2865, 48; (4) (Amīr) Majd-al-dīn Majdī of Rai, son of (Amīr) Zahir-al-dīn Ibrāhīm Rāzī (with the takhalluṣ Waṣfī or Wad'ī), 724-726, 1098; (5) Muḥammad, father of 'Abd-alwāhid (the copyist of 2491, A. H. 1143); (6) Muḥammad, grandfather of 'Izz-al-dīn Muḥammad bin (Mir) Abū-alḥasan alḥusainī almuṣawī (the reviser and annotator of Bahā-al-dīn Muḥammad al-'Āmilī Bahā'ī's (d. A. H. 1030 or 1031) *جامع عباسی*), q 2581; (7) Muḥammad, contemporary with Afḡal (or Afḡal-al-dīn) Muḥammad (who d. A. H. 1003), q 1881; (8) (Mirzā) Muḥammad, copyist of 1721; (9) Muḥammad Shīrāzī, copyist of 2996 (A. H. 1234); (10) (Shaikh-alsalām) Shihāb-al-dīn, son of Aḥmad-i-Jām Nāmākī (who d. A. H. 536), poems, 2863, fol. 60<sup>a</sup> sq.

(Khwājah) *Isma'īl* brother of (Khwājah) 'Abd-alkarīm (to whom he and his other brother (Khwājah) Sharīf presented 1883 in A. H. 1101).

(Mirzā) *Isma'īl*, the elder son of (Mirzā) Kamāl-al-dīn (Shāh) Husain of Isfahān (the successor of Najm-i-thānī, who was put to death A. H. 918, as wakīl of the realm under (Shāh) Isma'īl I Ṣafawī), 724-726, 881.

(Shaikh) *Isma'īl* (d. before A. H. 1049), a pupil of (Mir) Muḥammad Miẓānmīr or Miẓānījw (who d. A. H. 1045), q 647-649, 65.

(Sultān) *Isma'īl 'Ādilkhān* (or *'Ādilshāh*) of Bijāpūr (A. H. 925-931 or 941), 454, 2; 455, būstān II; 2838, faṣl III.

(Shaikh) *Isma'īl Akbarābādī*, a khalīfah of Shaikh) Fathī, of the Cīshī order (who was himself a khalīfah of (Shaikh) Nizām-al-dīn alfarūqī althānī-sarī, who d. A. H. 1035 or 1036), q 654, 32<sup>a</sup>.



- (Shaikh) *Isma'il al-Mawlawi al-Ankīrawī* (d. A. H. 1041 or 1042), Turkish commentator of Ibn al-Fārid's (d. A. H. 632) *القصيدة المحرقة*, q 1922, 12; and of Jalāl-al-dīn Rūmī's (d. A. H. 672) *مثنوى*, q 1060.
- (Sayyid-al-hukamā) *Isma'il Astarābādī* (or *Jurjānī*), see *Abū Ibrāhīm Isma'il bin al-Ḥusain* above, and add as reference: *حفظ الصحة*, on hygiene, abridgement of, 714, margin, 12, fol. 147<sup>b</sup> sq.
- Isma'il Bākhārzi*, i. e. Tāj-al-dīn, a poet, 724-726, 656.
- (Mawlānā) *Isma'il Bakhshī* of Kāzwīn, a poet, ib., 1269.
- Isma'ilbeg Dildī*, 626; 628, fol. 12<sup>b</sup>.
- (Sayyid) *Isma'il bin* (Shaikh) *'Abd-alkādir bin* (Shaikh) Mūsā, father of Muḥammad Ghauth Ḥasanī al-ḥusainī al-jilānī (the author of a short account of some Pīrs of the Kādiri order, who got his investiture from his grandfather A. H. 1082), 1036, ff. 1<sup>a</sup>-3<sup>a</sup>.
- Isma'il bin 'Abdallāh Sirrī*, 1053, 28.
- Isma'il bin al-Ḥusain* (or *bin al-Ḥusain*) Zain-al-dīn, see *Isma'il Astarābādī* above.
- Isma'il bin 'Alī*, Fath-allāh, father of Ibn Maḥmūd al-ḥāfiẓ al-ḥanafī (the copyist of 2183, A. H. 896).
- Isma'il bin al-Kā'im bi-amrillāh*, i. e. Al-Manṣūr bi-kuwwat-illāh, the third Fātimide ruler in Maghrib and father of Al-Mu'izzidīnallāh (d. A. H. 302, reigned 334-341), 724-726, 492.
- (Shaikh) *Isma'il bin* (Shaikh) *Bahā-al-dīn*, father of (Shaikh) Ilāh-bakhsh al-ḥanafī al-barāsawī (the grandfather of Muḥammad Akram bin (Shaikh) Muḥammad 'Alī, who composed the *سواطع الانوار* A. H. 1135-1142), q 654, 37.
- (Shaikh) *Isma'il bin* (Sayyid) *Buhwā*, father of (Sayyid) Ādam al-ḥanafī al-naḥshbandī (the author of the *خلاصة المعارف*, commenced A. H. 1035), q 1892.
- Isma'il bin Hafs*, great-grandfather of (Shaikh) Abū Sa'id (or Abū Sa'd) Aḥmad bin Muḥammad bin Aḥmad Mālloī (who d. A. H. 412), q 647-649, 285.
- Isma'il bin Ḥājī*, father of (Darwish) Tawakkul or Tawakkulī (known as Ibn Bazzāz of Ardabil, the author of the *الحقا* or *مدونة الصفي*, the autograph copy of which is dated A. H. 759), q 1842.
- (Shaikh) *Isma'il bin Ḥammād al-Jauhari*, see *Abū Naṣr Isma'il* above.
- (Sāhib Kāfi) *Isma'il bin 'Ibād* (or *bin 'Ubbād*) of Rai (d. A. H. 385), see *'Ibād* (or *'Ubbād*) above.
- Isma'il* (or *Suhail*) *bin Ibrāhīm* (or *bin Muḥbirah bin Isma'il*), father of Abū 'Abdallāh Muḥammad al-Bukhārī (the great traditionist and author of the Arabic *صحيح*, who d. A. H. 255 or 256), q 593; 594; 724-726, 1463; 2654 and 2655, 1; 2659.

- Isma'il bin Ibrāhīm Ghaznawī*, a poet, 724-726, 340.
- Isma'il bin* (Imām) *Ja'far al-ḥādī*, the son of the sixth Imām (who d. A. H. 148), q 724-726, 490.
- Isma'il bin Lutf-allāh al-Bākhārzi*, خلاصة اللغات وتفسير المشكلات (before A. H. 916), q 2456.
- Isma'il bin Muḥammad bin Aḥmad A'rābi*, one of the ancestors of (Shaikh) Ṣafī-al-dīn Abū-alfath Ishaq of Ardabil (who d. A. H. 735), and of the Ṣafawīs, q 724-726, 1359.
- (Kādi) *Isma'il bin Nizām-almulk*, تعبیر نامه سلطانی, on the interpretation of dreams (A. H. 763), 2277.
- (Shaikh) *Isma'il bin Nujaid*, see *Abū 'Amr* (or *Abū 'Umar*) *Isma'il* above.
- (Shaikh) *Isma'il bin* (Shaikh) *Ṣafī-al-dīn*, father of (Shaikh) 'Abd-alkuddūs (or 'Abd-alkaddūs) al-ḥanafī of Gangū near Dihlī, of the Cīshī order (who d. A. H. 944 or 945), q 654, 30; 1873; 1924, 14 x 16.
- Isma'il bin Sa'id bin Maṣṣūr*, father of (Shaikh) Abū 'Uthmān Wā'iz of Rai (who d. A. H. 298), q 647-649, 203.
- Isma'il bin Sam'ān*, grandfather of (Shaikh) Abū-ḥusain Muḥammad bin Aḥmad Nāṭiq bi-al-ḥikmat (who d. A. H. 386 or 387), q ib., 277.
- Isma'il bin Yahyā Maznūl*, see *Abū Ibrāhīm Isma'il bin Yahyā* above.
- (Shāh) *Isma'il Cīshī*, father of the copyist of 1786 (A. H. 1096).
- Isma'il Dabbās*, q 724-726, 172.
- Isma'il Dā'i Kabīr* (or *Dā'i alawī*), see *Dā'i*, No. 1, above.
- (Kādi) *Isma'il Faridābādī*, contemporary with Aḥmad Muṣṭafā (who d. A. H. 782), q 1846.
- (Shaikh) *Isma'il Fārūqī*, father of Abū Ṭalīb of Burhānpūr (the copyist of 2894, A. H. 1087).
- Isma'il Ḥaḥḥī*, extracts from the commentary of, on Farid-al-dīn 'Aṭṭār's *مثنوى*, in the edition of the latter (Constantinople, A. H. 1267), q 1031, 4.
- Isma'il Kashānī*, see *Abū Ṭāhīr Isma'il* above.
- (Shaikh) *Isma'il Kaṣrī*, one of the teachers of (Shaikh) Najm-al-dīn Kubrā (who d. A. H. 618), q 647-649, 124.
- Isma'illkhān*, i. e. (Mīr) Muḥammad, see *Abjadī* above.
- Isma'illkhān Panī* (d. A. H. 1189), an Amīr of Nizām 'Alīkhān Bahādur Āṣafshāh II Fathjāng of Ḥaidarābād (who ascended the throne A. H. 1175), 2836, 120.
- Isma'il Khunji*, i. e. (Shaikh) Aḥmad, q 2640, end.
- (Amīr) *Isma'il Kilakī*, see (Amīr) *Abū-almuṭaṭṭar Isma'il* above.



*Isma'īl Kulikhān* Ṣāhib, letters to, in 2946, IIc.

(Khawājah) *Isma'īl Majd-al-dīn* bin Sharaf-al-dīn (Khawājah) Muḥammad, father of Jamāl-al-dīn Khawājah, Isā and ancestor of (Shaikh) Jalāl-al-dīn Pānīpatī (who d. A. H. 765), q 654, 26.

(Maulānā) *Isma'īl Muftī* and (Kādi) Ja'far, first collators of 2064 (A. H. 1012).

(Shaikh) *Isma'īl Nishāpūri* (d. A. H. 365), 647-649, 256.

(Shāh) *Isma'īl I Safawi*, son of (Sultān) Haidar bin (Sultān) Junaid of Ardabil, and father of Shāh Tahmāsp (A. H. 909-930), 88, chapter IV; 106-108, third nuskhab; 109, fol. 426<sup>b</sup>; 120, fol. 320<sup>a</sup> sq.; 536; 567; q 115; 224, 1; 644; 665; 724-726, 130 × 213 × 217 × 219 × 809 × 879 × 1039 × 1079-1081 × 1133 × 1199 × 1205 × 1206 × 1305 × 1331 × 1332 × 1364 × 1385; 903, colophon; 1390; 1432; 1437, 1; 2570; letters addressed to, by Miram Siyāh of Kāzwin (who was still alive in A. H. 957), in 2061; 2062; conquest of Khurāsān by (A. H. 918), q 724-726, 676.

(Shāh) *Isma'īl II Safawi* (A. H. 984-985), q 724-726, 222 × 883 × 997 × 1201; 1442; 1447; 1628; a chronogram on his accession and death, q 724-726, 954; on his accession only, q 1447.

(Amīr) *Isma'īl Sāmāni*, father of Naṣr (A. H. 279-295), reign of, in 2215, masāfat II; q 724-726, 1065.

(Shaikh) *Isma'īl Sisi*, teacher of (Maulānā) Muḥammad Shīrin Maghribī (who d. A. H. 809), q 647-649, 355.

(Maulānā) *Isma'īl Uḥai*, teacher of (Shaikh) Dā'ūd Ḥannūdāl (who d. A. H. 982), q ib., 369.

*Ismat-al-dīn* (or *Safīyat-al-dīn*) Mīryam Khairalnisā, praised by Anwari, 2865, 8.

*Ismat-allāh*, انوار خلاصة الحساب, an Arabic commentary on Bahā-al-dīn Muḥammad al-Āmilī Bahā'ī's (d. A. H. 1030 or 1031) خلاصة الحساب (A. H. 1086), q 2251, end.

(Maulānā) *Ismat-allāh Lāhūrī* (d. A. H. 1036), a chronogram on his death, 2898, 9<sup>b</sup>.

(Khawājah) *Ismat bin* (Khawājah) Ma'ūd of Bukhārā, a lyrical poet (d. A. H. 829 or 840), 724-726, 1497; q ib., 1502.

(Bibi) *Ismat bint* (Shaikh) Wajih-al-dīn Mashhadi, first wife of (Khawājah) Mu'in-al-dīn Sijzi Ḥishti (who d. A. H. 632), 654, 15.

*Isma* of Harāt (still alive in A. H. 1002), q 724-726, 652.

*Israfīl*, i. e. (1) the grandfather of Muḥammad bin al-Ḥasan alshurūṭī (the author of the كتاب اصول الدين والارشاد وبيان اليقين والاعتقاد, 2629, 5;

(2) the teacher of (Shaikh) Dhū-al-nūn Miṣri (who d. A. H. 245), q 647-649, 177.

(Al) *Istakhri*, see *Abū Ishāq Ibrāhīm bin Muḥammad* above.

(Munshi) *Istī'ānat-allāh*, one of the chief signatories of the petition against the Shī'ite Kādi of Elloor (A. H. 1246, A. D. 1831) in 2983.

*Istighnā*, extracts from the diwān of, 1693, margin, fol. 47<sup>b</sup>; 1741, fol. 17<sup>a</sup>.

*Istighnā Hindi*, see *'Abd-al-rasūl Istighnā* above.

(Sayyid) *'Itāb-allāh bin* (Sayyid) 'Aẓmat-allāh, father of (Sayyid) Fa'id-allāh Nahrwānī (the copyist of 1399, A. H. 1108).

*'Itābi*, i. e. (Mir Sayyid) Muḥammad of Najaf-i-Ashraf, under Akbar (still alive in A. H. 1002), 724-726, 86; a qaṣīdah in praise of, 2205, ff. 71<sup>b</sup> and 72<sup>a</sup>.

*Itibārkhān* (under Jahāngir), q 2069.

(Nawwāb) *Itimād-al-daulah*, see *Ghiyāth-al-dīn* (or *Ghiyāthbeg*) Muḥammad bin (Khawājah) Muḥammad above.

*Itimād-al-daulah Ḥātimbeg*, see *Ḥātimbeg*, No. 1, above.

(Nawwāb) *Itimād-al-daulah Ḥamar-al-dīnkhān* Bahādar (under Muḥammadshāh, flourished about A. H. 1132), q 1707.

*Iwād*, father of Nafīs Kirmānī (the author of the طب اکبری, A. H. 827), q 2339.

*Iwād 'Alī*, copyist of 2438 (A. H. 1208).

(Mir) *Iwād alridwī*, خزان و بهار, with a short account of the author's life and some qaṣīdas and ghazals of his in the conclusion, 2229.

*Iwād bin Firdaws* Shāh bin Muḥammad, father of Muḥammad al-Ḥāfiẓ and an ancestor of Safī-al-dīn Abū-alfath Ishāq of Ardabil (who d. A. H. 735) and of the Safawīs, q 724-726, 1359.

*Iwād bin Ḥāzib* (or *Ḥāzim*), grandfather of (Shaikh) *Iwād bin 'Umar* (the copyist of 2317, 1 × 3, A. H. 1133, and of 3070, A. H. 1138).

(Shaikh) *Iwād bin 'Umar*, see the preceding item.

*Iyād*, father of (Khawājah or Shaikh) Abū 'Alī (or Abū-alfad) Fudāl of Abiward of the Hanafite school (who d. A. H. 187 or 188), q 647-649, 96 × 97 × 163 × 165 × 171 × 367 × 394; 653, 15 (15); 654, 3; 724-726, 501 × 531 × 552 × 591; 1051-1054, 10; 1766, fol. 123<sup>b</sup>; 1867; 1869, I.

(Darwish) *Iyānī bin* (Maulānā) Rafīqī (d. after A. H. 1012), دیوان, 1483.

*Iyānī Jarbādkhānī*, a poet (may be identical with the preceding one), q ib.

*Iyās bin Mu'āwiyah*, Kādi of Baṣrah (d. A. H. 121), 724-726, 101.



(Mirzā) *Izadbaksh* Rasā (d. A. H. 1119), under 'Ālam-gīr, دیوان, 1658, ff. 40<sup>b</sup>-48<sup>a</sup>; ریاض الوداد, q. ib.

*Izādī*, i. e. Muḥammad Sharif of Kāzwin, a poet, 724-726, 1280.

*Izādī Shīrāzī*, a poet, ib., 255.

*Izkīr*, agent of Nāgpur (A. D. 1811-1812, 1814, and 1818), 493; 495; 498.

(Amīr) *'Izz-aldīn*, see *Hāfiẓ Muḥammad* above.

(Kādi) *'Izz-aldīn*, one of the interlocutors in Jalāl-aldīn Rūmī's (d. A. H. 672) فیہ ما فیہ, 3063, fol. 114<sup>a</sup>.

*'Izz-aldīn 'Abd-alwakkāb Zanjānī* (d. about A. H. 655), تحریف العزی or کتاب العزی, q. 2431 (may be identical with the preceding *'Izz-aldīn*).

(Amīr) *'Izz-aldīn Aḥmad*, elegy on his death by Sa'īdī (who d. A. H. 690 or 691), 1117, 9.

*'Izz-aldīn Aibak*, see *Aibak*, No. 1, above.

(Shaikh) *'Izz-aldīn Āmulī*, author of the حسنیة, ib., 1189.

*'Izz-aldīn Karkhī*, a poet, 667, 80.

*'Izz-aldīn Kiliġ Arslān bin Mas'ūd*, see (Sultān) *Abū-alfath 'Izz-aldīn* above.

*'Izz-aldīn Maḥmūd*, see *'Asīz-aldīn* (or *'Izz-aldīn*) *Maḥmūd* above.

(Shaikh) *'Izz-aldīn Maḥmūd bin 'Alī al-Kāshānī* (d. A. H. 735), 724-726, 931; q. ib., 922; مصباح الهدایة ومفتاح الکفاية, an abridged Persian translation of the عوارف المعارف, 1837; poems, 1747, fol. 47<sup>b</sup>.

(Malik or Shāh) *'Izz-aldīn Mas'ūd*, to whom Nizāmī (who d. A. H. 598, 599 or 602) dedicated the second part of his اسکندرنامہ, q. 972, 5<sup>b</sup>; praised by Anwarī, 2865, 16.

*'Izz-aldīn Muḥammad*, see *Isma'īl*, No. 5, above.

(Shaikh) *'Izz-aldīn Pūr-i-Ḥasan* (or *Pūr-i-Husain*), of Asfarā'īn, a saint and occasional poet, 724-726, 789.

*'Izz-aldīn Rāfi'* of Asfarā'īn, likewise a poet, ib., 790.

*'Izz-aldīn Shāhpūr bin 'Uthmān*, to whom the تحفة الغرائب or prose-translation of the first part of Kāzwinī's cosmography, completed A. H. 890, was dedicated, q. 712.

*'Izz-aldīn Shīrūdī*, a poet, contemporary with Khāḳānī (who d. A. H. 590 or 595), 724-726, 1388.

*'Izz-aldīn Sūfi*, see (Shaikh or Maulānā) *'Aḥud-aldīn ('Izz-aldīn or 'Asīz-aldīn) Sūfi* above.

(Khawājah) *'Izz-aldīn Ṭāhīr al-faryāmadi*, wazīr of Khurāsān under the Čingizkhānians, q. 724-726, 630.

*'Izz-aldīn Ṭāhīr bin Zangī*, at whose request Ḥusain bin As'ad bin al-Ḥusain al-dihistānī translated the Arabic الفرج بعد الشدة والقیقة into Persian (in the middle or second half of the sixth century of the Hījrah), q. 733.

(Al-Shaikh al-Imām) *'Izz-aldīn Yūsuf* (or *'Ādil bin Yūsuf*), father of Muḥammad Shīrīn almaghribī of Nā'in (who d. A. H. 807 or 809), q. 1927, fol. 9<sup>b</sup> sq.; 2914, 4 and 5.

*'Izz-almulk*, king of Fārs, q. as hero of a story, in 797, 6.

(Bibi) *'Izzat*, daughter of (Shaikh) Ya'qūb and granddaughter of (Shaikh) Farīd-aldīn Ganj-i-shakar (who d. A. H. 664 or 668), 654, 17, IV<sup>e</sup>.

*'Izzat*, see *Hasan 'Alī Dakhānī* above.

(Mīr) *'Izzat-allāh*, diary of a journey from Attak (or Attock) to Bukhārā and Samarkand and back (A. H. 1227-1228), 2728; 2729.

*'Izzat-allāh Bangālī*, see (Shaikh) *'Ināyat-allāh* (or *'Izzat-allāh) Bangālī* above.

*'Izzatī*, i. e. Jānibeg, extract from the diwān of, 1693, margin, fol. 79<sup>a</sup>.

## J

(Al) *Jabālī*, i. e. (1) see *'Abd-al-wasī' aljabālī* above; (2) Majd-aldīn, praised by Khāḳānī, 3028, 3.

*Jabāl-rādi* (incorrectly *Ḥablrūdi*), i. e. Muḥammad 'Alī, جامع التمثیل (A. H. 1054), 2209; مجمع الامثال (A. H. 1049), q. ib.

*Jābir bin 'Abdallāh al-Sullāmī* of Madinah, a companion of the fourth Khalīf 'Alī, 724 and 725, 17.

*Jabrā'īl*, see (Shaikh) *Amin-aldīn Jabrā'īl* above.

*Jabrā'īl alḥusainī*, known as Ḥakīm-almulk, لوح محفوظ, 2201.

*Jabrīl*, see *Gabriel the Archangel*.

*Jabrīl bin Aḥmad*, see *Abū-alma'ālī Jabrīl* above.

*Jabrūtshāh* and *'Abdallāh*, story of, in verse, by Ānandghana Khwāsh (A. H. 1208), 2905, 17.

*Jacob* (Ya'qūb), 23, fol. 102<sup>a</sup> sq.; 122, fol. 66<sup>a</sup> sq.; 129, maḳālah III; 576 and 577, muḳaddimah; 578, bāb I; 592; 593, fol. 59<sup>b</sup> sq.; 594; 595, fol. 57<sup>b</sup> sq.; 597, 10; 598, 11; q. 579; good omens drawn from the name of, 2803, 3; *Jacob* and *Joseph* (Yūsuf), story of, 3025, fol. 24<sup>b</sup> sq.

*Ja'd*, father of (Shaikh) Aḥmad of Yaman, q. 724 and 725, 7.

(Shaikh Imām) *Ja'dah* of Tabrīz, 724-726, 1313.



*Jadhbi* of Kazwin, a poet, *ib.*, 1277.

*Jadib*, see *Hādi* above.

*Jādū Rāo*, a Rājput chieftain, father-in-law of Sāhji or Sāhji I of the Bhoslah or Bhonslah family (who begat Siwaji, the real founder of the Marattah empire), q 487.

*Ja'far*, father of (1) (Shaikh) Abū-al'abbās Ahmad Hurri (who d. A. H. 507), q 647-649, 304; (2) (Shaikh) Abū-alhasan 'Alī Kharakāni (who d. A. H. 425), q *ib.*, 67; (3) Ishak, the husband of Nafsiyyah (or Nakhiyyah) of Miṣr (who d. A. H. 308), q *ib.*, 397; (4) Jalāl-al-din Farāhānī, a poet, q 724-726, 984.

*Ja'far*, grandfather of (1) (Shaikh) Abūbākr Muḥammad bin Ahmad Kitābi Miṣri, called Ibn Ḥaddād, q 724-726, 469; (2) Abūbākr Muḥammad bin 'Alī Kattāni of Baghdād (who d. A. H. 322), q 647-649, 223.

*Ja'far*, great-grandfather of Muḥammad Badr-al-din Abū Naṣr Ma'sūd bin Abībākr (or bin Ḥasan) bin Ḥusain al-Raḡi aladabi al-Farāhi (or al-Farāhi, the author of the *نصاب الصبيان*, about A. H. 617), q 2375.

*Ja'far*, disciple of (Mir) 'Alī Tabrizi, the calligrapher, and contemporary of Kamāl Khujandi (who d. A. H. 803), q 724-726, 694.

*Ja'far*, i.e. (1) (Mirzā) Kiwām-al-din Āṣafkhān Kazwini, see *Āṣafkhān* above; (2) see *'Imād-al-din Ja'far* above; (3) Muḥammad, father of Muḥammad Taqi (who is probably identical with the author of the *بوستان خیال*, d. A. H. 1173) and grandfather of 'Alī Naqi alhusaini (a former owner of 2692, which is dated A. H. 1093); (4) Muḥammad bin Muḥammad bin Isma'il, an ancestor of (Shaikh) Ṣafi-al-din Abū-alfath Ishak of Ardabil (who d. A. H. 735) and of the Ṣafawis, q 724-726, 1359; (5) Naṣir-al-din, father of Muḥammad almuḳki alhusaini alaiṣhti (the author of the *بحر المعاني*, A. H. 824-825), q 1867.

(Kādi) *Ja'far* and (Maulānā) Isma'il Mufti; first collators of 2064 (A. H. 1012).

(Khwājah) *Ja'far*, q 579.

(Mir) *Ja'far*, with the takhallos *Ja'far*, a Rekhta poet, contemporary with Bidil (who d. A. H. 1131), 701, first *ṭabakah*, fol. 13<sup>b</sup>; a Persian extract, 1693, margin, fol. 46<sup>b</sup>.

*Ja'farak* (d. A. H. 544), *تاج المصادر*, q 2431.

(Shaikh) *Ja'far alḥadhdhā*, see *Abū Muḥammad Ja'far alḥadhdhā* above.

(Mir) *Ja'far 'Alikhān*, see *'Alikhān*, No. 13 above.

*Ja'far 'Alikhān Bahādur*, see *ib.*, No. 12 above.

*Ja'far alkhudūs albaghdādi*, see (Khwājah Imām) *Abū-alhusain Ahmad* above.

*Ja'far alḥursiṣhi*, great grandfather of (Shaikh) Abū-alhasan 'Alī alhakkāri bin Muḥammad bin Yūsuf (who d. A. H. 486), q 647-649, 33.

(Shaikh) *Ja'far bin Ahmad bin Muḥammad*, i.e. (1) see *Abū-alkāsim almuḳri* above; (2) see *Abū-alkāsim Rāzi* above.

*Ja'far bin 'Alī aliskandarāni*, see *Abū-alfadl Ja'far* above.

*Ja'far bin 'Alī bin Abi Ṭālib*, a son of the fourth khalif, not mentioned in the usual lists of 'Alī's sons, q 724-726, 1497 (may be a mistake either for *Ja'far bin Abi Ṭālib* or for *Ja'far bin 'Alī Hādī* see the next item).

(Sayyid) *Ja'far bin (Imām) 'Alī Hādī bin (Imām) Muḥammad Jawād*, father of (Sayyid) 'Alī Aṣghar (an ancestor of (Shaikh) Nizām-al-din Auliya, who d. A. H. 725), q 654, 21.

*Ja'far bin Manṣūr bin Mutt bin Abi Ayyūb Anṣāri* (the last-named being a companion of the prophet), an ancestor of (Amirshāh) Abū Ishak (the last Injū ruler of Fārs and Irāk, A. H. 742-754), q 724-726, 124.

*Ja'far bin Muḥammad*, see *Abū Muḥammad Ja'far bin Muḥammad* above.

*Ja'far bin Muḥammad bin 'Alī bin Ḥusain*, i.e. Abū 'Abdallāh (or Abū Isma'il) Ṣādiq, the sixth Imām, usually called *Ja'far Ṣādiq* (b. A. H. 80 or 83, d. A. H. 148 or 151), 2-13; 14 and 15, *ṭabakah* II; 19 and 20, *bāb* III; 23, second *kisim*; 24-28 and 42, vol. III; 43-47; 76-78, fifth *makālah*; 86 and 87, chapter I; 101-103, *kisim* I, *faṣl* II; 104, fol. 53<sup>b</sup> sq.; 105, fol. 60<sup>a</sup> sq.; 106 and 107, first *nuskhah*, *āyah* 2; 109, *bāb* 5; 119, second *makālah*; 120, fol. 19<sup>b</sup> sq.; 124 and 126, *arāyish* II; 127 and 128, *taḥrīr* 2; 157, fol. 202<sup>b</sup> sq.; 166, fol. 214<sup>b</sup> sq.; 167, fol. 310<sup>a</sup> sq.; 598, 34; 647-649, 10; 1051-1054, 1; 1870 and 1871, 1; q 647-649, 11-14 x 21; 654, 15; 724-726, 490 x 591 x 836; a tradition of, 1923, 36; *معيار القربة*, in Arabic, 1922, 4; *رسالة خاتمة جفر جامع*, according to *Ja'far Ṣādiq*, 1925, 9; other works ascribed to him: *خاتمة جفر جامع*, on fortune-telling, 2274; *خوابنامه*, on the interpretation of dreams, 2278; *خاتمة*, 2264; 3075.

(Shaikh) *Ja'far bin Muḥammad bin Nuṣair*, see (Shaikh) *Abū Muḥammad Ja'far bin Muḥammad bin Nuṣair* above.

*Ja'far bin Muḥammad Kāzim*, copyist of 2973, ff. 1-158<sup>b</sup> (A. H. 1133).

(Sayyid) *Ja'far bin (Sayyid) Ṭāhir Kādiri*, copyist of 1219 (A. H. 1084).

(Shaikh) *Ja'far bin Yānus*, see *Abūbākr Shiblī* above.

*Ja'fari* of Tabriz, an expert in divination, and an occasional poet, 724-726, 1357.



*Ja'far Kazwini*, see *Āsafkhān* above.

*Ja'farkhān*, father of Kāmgārkhān (upon whom a satirical attack was made, at the occasion of his marriage, by Nīmatkhān 'Alī, who d. A.H. 1121 or 1122), 1671.

(Nawwāb) *Ja'farkhān*, Nāzīm of Bangālāh (A.H. 1116-1138), history of, 478; notes and letters written by, to the emperors 'Ālamgir, Muḥammadshāh, &c., 2946, II<sup>a</sup>; letters addressed to, 2118, 4, fol. 79<sup>b</sup> sq.; 5, fol. 93<sup>b</sup>; 6, fol. 109<sup>a</sup>.

(Nawwāb) *Ja'farkhān*, i.e. (Mir) Muḥammad, Nāzīm of Bangālāh (A.H. 1170-1174 and 1177-1178), history of, 479, 3×5; letters to Mr. Vansittart, governor of Bangālāh (between A.H. 1173 and 1178), in 2131; to the same and to the Council of Fort William, in 2538, 8<sup>a</sup>; other letters from and to, in 2946, II<sup>a</sup>.

(Nawwāb) *Ja'farkhān Muḥammad* bin Aḥsan-allāh-khān, one of the correspondents in 2998, second Inshā, fol. 102<sup>a</sup>.

*Ja'far Khuldi*, see (Shaikh) *Abū-Muḥammad Ja'far bin Muḥammad bin Nuṣair* above.

(Sayyid) *Ja'far Makki*, father of (Sayyid) Muḥammad (a disciple and khalifah of (Shaikh) Naṣir-al-dīn Maḥmūd Cīrāgh of Dihlī (who d. A.H. 757), q 654, 22<sup>b</sup>).

(Sayyid) *Ja'far Miyaṇ Shāhib*, copyist of 162 (A.H. 1216).

(Khwājah) *Ja'far Rāzi*, physician, riddle-writer, and occasional poet, 724-726, 1124.

(Sayyid) *Ja'far Rāzi*, eldest son of (Sayyid) Muḥammad Nūrbakhsh (under (Sultān) Ḥusain Mirzā, A.H. 873-911), ib., 1078.

*Ja'far Rifati*, i.e. Muḥammad, copyist of 1683 and 1686 (A.H. 1191).

*Ja'far Šādik*, the sixth Imām, see *Ja'far bin Muḥammad bin 'Alī bin Ḥusain* above.

(Mawlānā) *Ja'far Tabrizi*, 724-726, 1329.

(Mir) *Ja'far Tahratni*, the fifth son of (Kādi) Mas'ūd of Rai, a pupil of (Mirzā) Jān (i.e. Ḥabīb-allāh Shīrāzi, who d. A.H. 994) and an expert in divination, ib., 1107.

*Ja'far Tayyār* bin Abī Tālib, brother of the fourth khalīf 'Alī, 158, second bāb; 168, bāb II.

(Mir) *Ja'far Zatali* of Nārnaul (put to death A.H. 1125), a great satirist, گفتۀ جعفر زتلی, in Persian and Hindūstāni, 3054.

*Jaghminī*, see *O'aghminī* above.

(Shaikh) *Jāgir* of Kurdistān (d. A.H. 590), 647-649, 319.

*Jagjivandās*, author of the statistical account of the various provinces and districts of India and the Dakhan (A.H. 1200), in 434.

*Jahān*, i.e. (Mir) Šadr, letters addressed to, by Abū-alfath Jilāni (who d. A.H. 997), 2063.

(Kādi) *Jahān*, the elder son of (Kādi) 'Alā of Karahrūd (or Karaj) and father of (Mirzā) Sharaf Jahān (or, more correctly, Ashraf Jahān, who d. A.H. 962), under Shāh Tahmāsp, q 724-726, 995×1257×1258.

*Jahāndārshāh*, i.e. (1) (Mirzā) Juwānbakht, with the takhalluṣ Jahāndār, eldest son of Shāh 'Ālam (d. A.H. 1202), album of Persian poetry, 1751; poems of his own in Persian and Rekhta, 1752; (2) (prince) Muḥammad Mu'izz-al-dīn, 'Ālamgir's son, the emperor (A.H. 1124), 129, makālāh XIV; 130, second bāb; 396, fol. 299<sup>a</sup>, last line, sq.; 397, fol. 628<sup>a</sup> sq.; 398, fol. 359<sup>a</sup> sq.; 399, fol. 361<sup>b</sup> sq.; 401, fol. 267<sup>b</sup> sq.; 409, fol. 112<sup>a</sup> sq.; 430, 6, fol. 215<sup>b</sup>; q 345, colophon; 1151; 2011; 2095, colophon.

*Jahāndār Sultān*, hero of the frame-work of the چهار دانش (A.H. 1061), 808-818.

*Jahāngir*, the emperor, i.e. Abū-almuzaḥfar Nūr-al-dīn Muḥammad, formerly (prince) Salīm or Salīm-shāh, the eldest son of (Sultān) Akbar (A.H. 1014-1037), history and short accounts of, 124, ārayish VI; 126, ārayish VI, 4; 127 and 128, tahrir 6; 130, second bāb; 291-296, 299-301, 303, and 304, makālāh II; 312, third volume; 314-324; 325, fol. 27<sup>a</sup> sq.; 326, fol. 34<sup>b</sup> sq.; 327; 332; 396, fol. 56<sup>a</sup> sq.; 397, fol. 94<sup>b</sup> sq.; 398, fol. 63<sup>a</sup> sq.; 399, fol. 59<sup>a</sup> sq.; 400, fol. 84<sup>a</sup> sq.; 409, fol. 80<sup>b</sup> sq.; 430, 6, ff. 171<sup>a</sup>×183<sup>b</sup> sq.; 576 and 577, bāb VII; 728, 1; 3009, first vol., fol. 372<sup>a</sup> sq.; 3013, fol. 67<sup>a</sup> sq.; his ancestors, birth, and events of his life to his accession, 2833, 2; his accession, 290, fol. 203<sup>a</sup> sq.; 2838, faṣl X; poetical description of his accession and his two visits to Kashmir, in 3035, fol. 51<sup>a</sup> sq.; his autobiographical memoirs, the authentic, first edition of, 305-308; second edition of, 2833, 3; the spurious, 309-311; list of his wazīrs, 2833, 4; description of a darbār at his court, in Tughra of Mashhad's (d. somewhat before A.H. 1078) مرثعات, 1586, 6, VII; 1587, VIII; 1588, V; 1589, X; 1590, I; a hunting excursion of, in mathnawī-baits, q 1524, fol. 119<sup>a</sup> sq.; an exhortation of, in the موعظه جهانگیری (A.H. 1021), 1535, 1; 2205, ff. 1-62<sup>a</sup>; Persian poets of India, contemporary with, 670-672; 675; 3024; Transoxanian poets contemporary with, 3023; famous men under, 705, ṭabakah IX; letters from (as prince Salīm) to (Shāh) 'Abbās I of Persia, and replies of the latter (among them a letter of congratulation upon his accession in A.H. 1014), 2067, fol. 54<sup>b</sup> sq.; letters to (as prince Salīm) from Abū-alfadl (Akbar's prime-minister, assassinated A.H. 1011), 2118, 6, fol. 99<sup>a</sup> sq.; another letter to, from Muḥammadkhān, the governor of Balkh and Badakhshān, 2068,



- fol. 45<sup>b</sup>; letters and historical documents by, in 411; q 121; 216; 509; 510; 614; 629; 640; 641; 647-649, 367; 654, 29 × 32; 704, end; 724-726, 522 × 834 × 1115; 793; 823; 968; 1412, colophon; 1440; 1488, fol. 1<sup>b</sup> sq.; 1493; 1524; 1535, preface; 1539; 1560; 1563; 1572; 1582; 1586; 1601; 1625; 1658; 1693, margin, ff. 8<sup>b</sup> sq. and 48<sup>b</sup>; 1741, 1, fol. 19<sup>b</sup>; 1743, 30; 1763, 7; 1764, 3; 1965; 1967-1969; 1988; 1989; 2065; 2066, 1; 2069; 2205, ff. 62<sup>b</sup>-71<sup>a</sup>; 2207; 2210; 2481; 2765, 2nd folio; 2790; 2846; 2909, ff. 99<sup>a</sup>-100<sup>b</sup>.
- Jahāngīr*, son of Rustam, the hero of the جهانگیرنامه, 894.
- (Mirzā) *Jahāngīr Gurgānī*, 106-108, second nuskhah, saḥīfah II, saḥīfah 17<sup>a</sup>.
- (Shāh) *Jahāngīr* (Mir) *Hāshimī*, see (Mir) *Hāshimī Kirmānī* above.
- Jahāngīr Simnānī*, see (Sayyid) *Ashraf Jahāngīr* above.
- Jahānī*, see *Faḍl-allāh bin As'ad-allāh* above.
- Jahānkhān bin Ibrāhīmkhān*, copyist of 2337.
- Jahānpahlawān*, i.e. Muḥammad bin Ḥuduguz, the Atābeg of Ādharbaijān (A.H. 568-582), q 724-726, 566.
- (Mir) *Jahānshāh bin Kṣub-aldīn* Mubashshir bin Mubārīz-aldīn Muḥammad, i.e. Abū-almuẓaffar, ruler of Lār (b. A.H. 830, ascended the throne 859, d. 883), ib., 261; q 2216.
- (Sultān) *Jahānshāh Mirzā*, son of Kara Yūsuf Turk-mān (who d. A.H. 823), ruler of Ādharbaijān, Irāk, and Khnrāsān (killed A.H. 872), 570, raudah XIX; q 724-726, 1337 × 1363 × 1364; 1870, 75.
- Jahānshāh Pādīshāh*, father of (Sultān Pir) Budāgh (who d. A.H. 800), q 1870, 69.
- Jahānsūz*, see 'Alā-aldīn Abū 'Alī above.
- Jahdam*, father of (Shaikh) Abū-alḥasan (or Abū-alḥusain) 'Alī Hamadānī (who d. A.H. 414), q 647-649, 286 × 292.
- Jahim* (or rather *Jahm*) bin Ṣafwān and his followers (the Jahmīs), 2540, 7; see also 2648, 6.
- Jāhī Ṣafawī*, i.e. (prince) Ibrāhīm Mirzā, q 1766.
- Jahramī*, i.e. Kamāl-aldīn bin Fakhr-aldīn, براهیم قاطع (A.H. 994), 2571.
- Jahsh*, father of Umm-alḥukm Zainab (Muḥammad's seventh wife, who d. A.H. 20 or 21), q 647-649, 381.
- Jai Afrām*, 2826, second chapter.
- Jaish*, father of (Shaikh) Shihāb-aldīn Yahyā Suhrawardī almagtūl (who was put to death A.H. 587), q 647-649, 318.
- Jā'isi*, i.e. (1) Malik Muḥammad, author of the original Bhākhā story of Padmāwat (A.H. 947), q 1582; (2) Muḥammad Wāsil, compiler of the ذخیرہ کورنر حشتمین for the Governor-General of India, Warren Hastings, 2614; 2615.
- Jaldī*, father of Muḥammad Shāhī Ridwī (who flourished about A.H. 1042), q 2916, 1 × 2.
- (Sayyid) *Jaldī*, father of 'Abd-aldā'if (Sayyid) Kāsim (the copyist of 1179, A.H. 1004).
- Jaldī-aldīn*, i.e. (1) the father of 'Abd-alwahhāb Muḥammad al-Hamadānī (the compiler of the modern edition of the مناقب العارفين, styled نواقب المناقب اولیاء الله (A.H. 947), q 631; (2) see *Abū-alḥasan Jaldī-aldīn* above; (3) the fifth son of Bāyazīd Anṣārī bin 'Abdallāh of Kandahār, called Yūsuf Zī (the founder of the heretical Rūshānīan sect, under Akbar), history of, 2632-2637, bayān VIII.
- (Malik) *Jaldī-aldīn*, king of Sistān, 724-726, 310.
- (Maulānā) *Jaldī-aldīn*, a pupil of (Shaikh) Nizām-aldīn Auliya (d. before A.H. 725), 653, col. 324, No. 9 in the Pupils.
- (Sultān) *Jaldī-aldīn*, the last independent ruler of Khwārizm (A.H. 617 or 621-628), history of, 2828, ff. 236<sup>a</sup>-246<sup>b</sup>; q 724-726, 751.
- (Ḥadrat Sultān-almashāyikh Shaikh) *Jaldī-aldīn Abū-alkāsim* Tabrizī, 637-639, 11.
- (Sayyid) *Jaldī-aldīn 'Aḍud* of Yazd, under the Muẓaffarides, 724-726, 127.
- Jaldī-aldīn* (or *Shihāb-aldīn*) *Aḥmad bin Isma'īl*, see *Adīb* (or *Sharaf-aladīb*) *Ṣābir* above.
- (Calabī) *Jaldī-aldīn* (Amir) 'Arīf, see (Calabī Amir) 'Arīf *albakhtī* above.
- (Sayyid) *Jaldī-aldīn Ashraf* Kāshī, see (Sayyid) *Ashraf*, No. 1, above.
- Jaldī-aldīn 'Atīqī* of Tabriz, see 'Atīqī, No. 1, above.
- (Sayyid) *Jaldī-aldīn bin* (Sayyid) 'Aḍud-aldīn of Yazd (d. A.H. 793), دیوان, 1275.
- Jaldī-aldīn bin Ḥasan alḥusainī*, copyist of 2036 (A.H. 1014).
- (Amir) *Jaldī-aldīn bin 'Irīc* bin Gurgīn, an ancestor of the rulers of Lār, q 724-726, 261.
- Jaldī-aldīn bin Ja'far* of Farāhān, author of a mathnawī, ib., 984.
- (Shaikh) *Jaldī-aldīn bin Kādī Maḥmūd alfarūkī althānīsarī*, see (Shaikh Sultān) *Jaldī Muḥammad Thānīsarī* below.
- Jaldī-aldīn Bukhārī*, see *Jaldī-aldīn Makhdūm-i-Jahānīyān* below.
- Jaldī-aldīn Būrānī* (or Pūrānī), see (Maulānā) *Abū Yazīd Jaldī-aldīn* above.



*Jalāl-aldīn Farīdān*, see (Calabi Amīr) 'Arīf al-Balkhī above.

(Sultān) *Jalāl-aldīn Firūzshāh Khiljī*, see *Firūzshāh*, No. 4, above.

(Shaikh) *Jalāl-aldīn Hamzah Ādhuri* (or Ādhari), see *Abū 'Alī* (or 'Alī) *Jalāl-aldīn* above.

(Sayyid) *Jalāl-aldīn Husain*, 297, makālah XII.

(Mirzā) *Jalāl-aldīn Husain Nishāpūrī*, contemporary with Amān-allāh Husaini Amānī (d. A. H. 1044, 1046, or 1047), q 1893.

(Amīr) *Jalāl-aldīn Husain Salā'i* of Isfahān, a poet, 724-726, 894.

(Sultān) *Jalāl-aldīn Khwārizmshāh* (A. H. 621-628), history of, 2829, I, 4.

*Jalāl-aldīn Maḥmūd* of Damascus, Kādi-alkudāt of Syria under Malik Nāṣir (the Mamlūk Sultān, who d. A. H. 741), 724-726, 435.

*Jalāl-aldīn Maḥmūd* (or *Muḥammad*) *Zāhid* Murghābī (d. A. H. 778), 647-649, 350.

(Ḥaḍrat Malik-almashāyikh Ma'rīfat-shī'ārī Siyādat-dithārī Sayyid) *Jalāl-aldīn Makhḍūm-i-Jahāniyān* Bukhārī, first of the Suhrawardī, then of the Ġishtī order (b. A. H. 707, d. 785), founder of the Bukhārī or Husūnī branch-family of the Ġishtī order, 577, appendix 2; 637-639, 13; 647-649, 157; 653, col. 323, No. 7 in the branch-families; 654, 221; q 643; 647-649, 158; 1846; 1865; 654, 221; q 643; 647-649, 158; 1846; 1865; ملفوظات مخدوم جهانیان, q 645, fol. 3<sup>a</sup> sq.; 646, fol. 5<sup>a</sup> sq.; الخزائن الجلالی, q 2598.

(Sultān) *Jalāl-aldīn Malikshāh Saljūki*, see (Sultān) *Abū-alfath Jalāl-aldīn* above, and add as references: q 724-726, 527; 2828, ff. 213<sup>b</sup>-234<sup>a</sup>.

(Dastūr) *Jalāl-aldīn Muḥammad*, praised by Anwari, 2865, 20.

(Maulānā) *Jalāl-aldīn Muḥammad bin Muḥammad Bahā-aldīn*, see *Jalāl-aldīn Rāmī* below.

(Shaikh) *Jalāl-aldīn Muḥammad bin Mu'izz-aldīn* (Khawājah) Maḥmūd Pānpatī, of the Ġishtī order, father of (Shaikh) Shiblī (d. A. H. 765), 654, 26; q 647-649, 118; 654, 27; 1854.

*Jalāl-aldīn Muḥammad Dawānī*, see (Al) *Dawānī* or *Dawūdānī* above.

*Jalāl-aldīn Muḥammad Kazwīnī*, author of the تلخیص المفتاح (completed A. H. 748), commentary on, q 724-726, 1162.

(Maulānā) *Jalāl-aldīn Muḥammad Shīrāzi*, one of the teachers of Maḥmūd bin Muḥammad 'Abdallāh bin 'Abdallāh bin Maḥmūd Nūr-allāh (the author of the تحفة خانی in A. H. 902-905, q 2303).

*Jalāl-aldīn Muḥammad Ṭabāṭabā'i* (d. after A. H. 1062), prose-prefaces to the diwāns of (1) *Abū*

*Ṭalīb Kallīm* (who d. A. H. 1061 or 1062) styled ديباجة ديوان ابو طالب كلیم, 1771, 11, fol. 167<sup>a</sup> sq.; (2) *Kudai* (who d. A. H. 1055 or 1056), styled ديباجة کلیات قدسی, 1552, 1; 1553, 1; 1771, 11, fol. 169<sup>b</sup> sq.; q 1763, 21; (3) *Shifā'i* (who d. A. H. 1037 or 1038), styled خطبة ديوان حکیم شفائی, 1763, 21; q 1771, 11.

(Maulānā) *Jalāl-aldīn Muḥammad Wā'i* of Kūhistān, 724-726, 828.

(Maulānā) *Jalāl-aldīn Rāmī*, i. e. *Muḥammad bin Muḥammad Bahā-aldīn bin Husain al-Balkhī* (b. A. H. 604, d. 672), 129, khātimah; 630, faṣl III; 631, 3; 647-649, 137; 676, gulshan III; 724-726, 558; 1870 and 1871, 29; q 630, faṣls I, II, IV-VII, and X<sup>a-c</sup>; 631, 1 × 2 × 7; 647-649, 61 × 124 × 136 × 138 × 139 × 334; 724-726, 383 × 557 × 946 × 1052 × 1306; 923; 1041; 1285, end; 1357, 13; 1517; 1638; 1840; 2663, fol. 1<sup>a</sup>; 2915, fol. 37<sup>a</sup>; مثنوی معنوی (A. H. 662), see Index I, and add as references: q 1725; commentary on some verses of, by Diwān (d. after A. H. 1050), 1700, B, 10 × 12; on one single verse, 714, 13, fol. 164<sup>b</sup> sq.; ديوان شمس تبریز, 1109-1115; poems, 1747, fol. 23<sup>a</sup> sq.; 1762, 6; 2909; one bait of his, q 1849, fol. 308<sup>b</sup>; نغمه ما, 3063, sayings and traditions of, 1927, fol. 35<sup>b</sup> sq.; a story of, 1909, end of the second جملہ; short biographical account of, 3063, fol. 4<sup>a</sup>; essay on his life and works, 1071, ff. 1-7<sup>a</sup>.

*Jalāl-aldīn Shāh Shujā'*, see *Abū-alfawāris Shāh Shujā' Muẓaffarī* above.

(Amīr) *Jalāl-aldīn Shīrwānī*, wazīr of (Amīr) 'Alī Pādishāh, 724-726, 1393.

(Mīr) *Jalāl-aldīn Siyādat* (flourished about A. H. 1081), extracts from the diwān of, in 1755.

*Jalāl-aldīn Ṭabīb* of Nishāpūr (d. A. H. 795), 724-726, 755.

(Sayyid or Saif or Saif-aldīn) *Jalāl-aldīn Zofar* Nabhārī, در المجالس, 1762, 31; 1882-1889; fragments of, 1890, 4.

*Jalāl Asir*, see *Asir* above.

(Mullā) *Jalāl Balkhī*, a probable author of the قصّة امير حمزه, in 784.

*Jalāl bin* (Shaikh) 'Abd-ahwahhāb, a seal of his (dated A. H. 1118) in 1559, fol. 1<sup>a</sup>.

*Jalāl bin Sulaimān*, father of *Muḥammad Kūhistānī* (a commentator of the نصاب التّبيان), q 2383.

*Jalāl Bukhārī*, see *Jalāl-aldīn Makhḍūm-i-Jahāniyān* above.

(Sayyid) *Jalāl Bukhārī Surkh*, grandfather of the preceding *Jalāl Bukhārī* (who d. A. H. 785), q 647-649, 157.



(Mullā) *Jalālī*, extract from the diwān of, 1693, fol. 97<sup>a</sup>.

*Jalālkhān*, i.e. (Sultān) Kuṭb-aldin bin Muḥammad-shāh of Gujarāt (A. H. 855-863), 438, 4; 443.

(Mirzā) *Jalāl Miyyān Nizāmkhān* (or Muḥammad Nizām), with the takhalluṣ Mu'jiz (d. A. H. 1162), منتخب ديوان معجز, 1706.

*Jalāl Muḥammad bin Amīn Muḥammad*, copyist of 2479 (A. H. 1072).

(Shaikh Sultān) *Jalāl Muḥammad Thānisari*, i.e. Jalāl-aldin bin (Kādī) Maḥmūd, of the Cishtī order (b. A. H. 893 or 894, d. 989), 647-649, 119; 654, 31; 724-726, 380; q 654, 30<sup>a</sup> × 32 × 33; 724-726, 381; 1924, 12; رسالة تفسير سورة التين, 1924, 8; q as an early collaborator in the Persian translation of the Mahābhārata (made under the auspices of Akbar's prime-minister Abū-alfadl), 1928.

*Jalāl Pānīpatī*, see (Shaikh) *Jalāl-aldin Muḥammad bin Mu'izz-aldin* above.

(Al) *Jalāl*, father of (Shaikh) Abū 'Abdallāh (or 'Abdallāh) Aḥmad bin Yahyā of Baghdād or Syria (who d. A. H. 306), q 647-649, 210 × 220 × 224 × 237 × 241; 724 and 725, 47 × 719; 1051 and 1053, 50; 1052, 48.

*Jalūt*, see *Goliath* above.

*Jam*, takhalluṣ of (1) (Mir) 'Abd-alkarīm (under Jahāngir), 1741, 1, fol. 19<sup>b</sup>; (2) Muḥammad Sharif of Mashhad (likewise under Jahāngir), ghazals from the diwān of one of these two, ib.; (3) (Mirzā) Muḥammad 'Alī, extract from the diwān of, 1693, margin, fol. 82<sup>b</sup>.

(Prince) *Jam*, the hero of Abū Shirāzi's (d. A. H. 942) mathnawī سحر حلال, 1432, 6; 1433, 1.

*Jām and Nūn*, love-story of, in mathnawī-baits, 2907.

*Jāmabāf*, i.e. (Mir Sayyid) Muḥammad of Harāt (d. A. H. 973), 724-726, 639; q ib., 1135.

*Jamāl* (Jammād, Hammād, or Hammār), see *Hammād* (Hammār or Jammād) above.

*Jamāl*, i.e. (Bibi) Hāfiẓ, daughter of (Khawājah Mu'in-aldin Sijzi Cishtī (who d. A. H. 632), 654, 15.

(Shaikh) *Jamāl*, i.e. (1) a khallīfah of Muḥammad Sādiq bin Fath-allāh Gangū'i, of the Cishtī order, q 654, 34<sup>i</sup>; (2) Shams-al-'arifin, one of whose sons was the copyist of 131 (A. H. 1013).

*Jamāl-aldin*, father of the poet (Ākā Malik Amir) Shāhi of Sabzwār (who d. A. H. 857), q 1293.

*Jamāl-aldin*, grandfather of the poet Muḥammad 'Urfi bin (Khawājah) Zain-aldin 'Alī (or bin (Khawājah) Balawī) of Shirāz (who d. A. H. 999), q 1451.

(Maulānā) *Jamāl-aldin*, a pupil of the same Nizām-aldin Auliya (d. before A. H. 725), q ib., No. 8 in the Pupils.

(Sayyid) *Jamāl-aldin*, copyist of 1096.

*Jamāl-aldin Abhari*, a poet, 724-726, 1290.

*Jamāl-aldin Abū 'Abdallāh Muḥammad bin 'Abdallāh*, see *Abū 'Abdallāh Muḥammad bin 'Abdallāh al-Ta'i* above.

(Shaikh) *Jamāl-aldin Abū-alḥasan* bin (Shaikh) Ḥamid (or Cānd) bin (Shaikh) 'Abd-alrazzāk (d. A. H. 978), 647-649, 63.

*Jamāl-aldin Abū 'Amr 'Uthmān bin 'Umar*, see *Abū 'Amr 'Uthmān bin 'Umar* above.

(Amir) *Jamāl-aldin* (Shaikh) *Abū Ishāk*, see (Amir-shāh Shaikh) *Abū Ishāk bin (Amir) Maḥmūdshāh* above.

*Jamāl-aldin Abū Ja'far Muḥammad bin 'Alī*, see *Abū Ja'far Muḥammad bin 'Alī* above.

*Jamāl-aldin Abū Muḥammad Ilyās bin Yūsuf*, see *Nizāmī* below.

(Shaikh) *Jamāl-aldin Aḥmad Khaṭīb Hānsawī* (d. before A. H. 664), grandfather of the third khallīfah of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), (Shaikh) Kuṭb-aldin Munawwar bin (Shaikh) Burhān-aldin, 654, 19; 724-726, 377; q 653, col. 324, No. 3 in the khallīfas; 654, 23<sup>a</sup>; 724-726, 378.

(Shaikh) *Jamāl-aldin Aḥmad Jārḡānī*, see (Shaikh) *Aḥmad Jārḡānī* above.

*Jamāl-aldin Amir-i-Iḡbāl*, see *Amir-i-Iḡbāl* above.

*Jamāl-aldin Ashhari*, see *Ashhari* above.

(Amir) *Jamāl-aldin Astorābādi*, prime-minister of (Shāh) Tahmāsp and wazīr of Kāshān, 724-726, 1163; q ib., 533 × 1164.

(Amir) *Jamāl-aldin* (wrongly *Jalāl-aldin*) 'Aḡd-allāh bin Faḍl-allāh al-Ḥusainī of Shirāz (d. A. H. 926), ib., 209; روضة الاحباب (A. H. 888-900), 145-157; q 654, fol. 7<sup>a</sup> sq.

(Maulānā) *Jamāl-aldin Audhī*, a pupil of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), 653, col. 325, No. 40 (distinct from (Maulānā) *Jamāl-aldin* above).

*Jamāl-aldin Baghdādi*, known as Yāqūt, 724 and 725, 66.

(Sayyid) *Jamāl-aldin Barakaḥ* of Andakhud, teacher of (Amir) Timūr Gūrgān (d. A. H. 770-807), 724-726, 567.

(Khawājah) *Jamāl-aldin Dīwāna* (Sayyid) *Atā'i*, see *Atā'i* above.

*Jamāl-aldin Ḥasan al-Ḥillī*, see *Ḥasan al-Ḥillī* above.

(Khawājah) *Jamāl-aldin Ḥusain bin Ḥusām-aldin Aḥmad*, contemporary with Aḥmad Munyārī (who d. A. H. 782), q 1846.



*Jamāl-aldin Husaini*, father of Abū-almafākhīr Nasīm-aldin Muḥammad, known as Mirakshāh (the copyist of maḥṣad I of 145, A. H. 954).

*Jamāl-aldin Husain Injā*, see *Husain Injā* above.

(Shaikh or Sayyid) *Jamāl-aldin Kāshāni*, under Abā-kākhān (A. H. 663-680), 724-726, 943.

(Shaikh) *Jamāl-aldin Khaṭīb Hānsawī*, see (Shaikh) *Jamāl-aldin Aḥmad Khaṭīb* above.

*Jamāl-aldin Khujandī* of Isfahān, son of Sadr-aldin Khujandī (a contemporary of the poet Zahir-aldin Fāryābī, who d. A. H. 598), 724-726, 866; q 1028.

(Shaikh) *Jamāl-aldin Kilakī* (or Kili), see *'Ain-ul-zamān* above.

(Maulānā) *Jamāl-aldin Lāhūrī* (about A. H. 1002), 724-726, 366.

*Jamāl-aldin Maḥmūd bin Aḥmad* Nuṣīrī of Bukhārā (d. A. H. 836), ib., 1467.

(Khawājah) *Jamāl-aldin Maḥmūd Shīrāzī*, a pupil of (Maulānā) Jalāl-aldin Muḥammad Dawānī or Dawwānī (who d. A. H. 908), ib., 210; q ib., 231.

*Jamāl-aldin Mauṣillī*, praised by Khāḳānī, 3028, 5.

*Jamāl-aldin Muḥammad bin 'Abd-alrazzāk* of Isfahān, the panegyrist of the Sā'idīs (d. A. H. 588) and father of the poet Kamāl-aldin Isma'īl of Isfahān (who d. A. H. 635), 676, gulshan II; 724-726, 869; q ib., 870 × 873 × 1400; 1055.

*Jamāl-aldin Muḥammad bin Husain* Khwānsārī (d. A. H. 1125), Persian translation of Bahā-aldin 'Amīlī Bahā'i's (d. A. H. 1030 or 1031) Arabic مفتاح الفلاح, q 2251.

*Jamāl-aldin Muḥammad bin Nāṣir al'ulawī*, elder brother of the poet Sharaf-aldin Ḥasan Ghaznawī (who d. A. H. 565), under (Sulṭān) Bahrāmshāh of Ghazna (A. H. 512-547), 724-726, 336.

(Khawājah) *Jamāl-aldin Muḥammad Salmān* of Sāwa, son of (Khawājah) 'Alā-aldin Muḥammad (b. about A. D. 690, d. 778 or 779), under (Sulṭān) Uwais Ilkānī (A. H. 757-776), 724-726, 1008; q ib., 213; دیوان, 1237-1242; q 2459; قصیدہ مصنوع (an artificial qaṣīdah), 1241, fol. 1<sup>b</sup> sq.; 2882; q 1432, 1; poems, 1766, fol. 64<sup>b</sup> sq.; فراتنامہ a mathnawī (A. H. 761), 1243, 2; خورشید و جمشید (or جمشید و خورشید), another mathnawī (A. H. 763), ib., 1.

(Shaikh) *Jamāl-aldin Muṭahhar*, see (Shaikh) 'Alī (or Hālī) above.

*Jamāl-aldin Nāṣir*, known as Kāfirak-i-Ghaznīn, 724-726, 345.

(Maulānā) *Jamāl-aldin Nuṣratkhānī*, contemporary with Ḥusām-aldin Multānī (one of the khalīfas of (Shaikh) Nizām-aldin Auliya who d. A. H. 725), q 654, 23<sup>c</sup>.

*Jamāl-aldin Sa'īd bin Muḥammad* of Kāshghar, known as Jawāl-aldin Turkistānī, 724-726, 1553.

(Shaikh or Kāḍī) *Jamāl-aldin Sulaimān bin* (Shaikh) Shu'aib bin (Shaikh) Aḥmad II, father of (Shaikh) Farīd-aldin Ganj-i-shakar (who d. A. H. 664 or 668), q 654, 17.

*Jamāl-aldin Ushaq alkuṭnī* of Kazwīn, a rubā'i-writer (d. in the reign of Abā-kākhān, A. H. 663-680), 724-726, 1247.

(Shaikh) *Jamāl-aldin Yūsuf Kūrānī*, q ib., 457.

*Jamāl-alḥaqq*, see (Shaikh) 'Abd-al'azīz Kashkī above.

*Jamāl-alislām Dā'ūdī*, teacher of (Shaikh) Abū-alwaqt 'Abd-alawwal bin 'Isā bin Shu'aib alsanjarī alharawī (who d. A. H. 553) in the science of tradition, q 647-649, 312.

*Jamāl-alḱurashī*, see Abū-alfaḍl Muḥammad bin 'Umar bin Khālid above.

(Amīr-i-'amīd) *Jamāl-alḱuttāb*, i. e. Kamāl-aldin of Bukhārā, an intimate friend of (Sulṭān) Sanjar (A. H. 511-552), 724-726, 1475.

(Shaikh) *Jamāl-allāh*, fifth son of Tāj-aldin Abūbakr 'Abd-alrazzāk (who d. A. D. 623) and grandson of (Shaikh) 'Abd-alḱādir Jilānī (who d. A. H. 561), 647-649, 41.

*Jamāl-almarḥam bin Ḥusām* alharawī, grandfather of Nizām bin Kamāl, usually called Ibn Ḥusām (author of a commentary on the نصاب الصبیان), q 2382.

*Jamāl almasḥḥadī*, copyist of 2875 (A. H. 985).

(Sadr-i-wizārat) *Jamāl almu'azzam* Kamāl-aldin Muḥammad, praised by Anwārī, 2865, 14.

(Pīr) *Jamāl Ardastānī*, poems, 1747, fol. 47<sup>a</sup>.

*Jamālī*, author of the ختمہ جمالیہ (between A. H. 805 and 820), 1284.

(Darwish, Mullā, or Shaikh) *Jamālī Dihlawī*, see Ḥāmid bin Faḍl-allāh above.

*Jamāl Kamgū*, grandfather of Aḥmad Kanbū bin Baḥbal (the author of the معدن اخبار احمدی, about A. H. 1023), q 121.

*Jamālkhān*, war of Ibrāhīm 'Adīlshāh II with (about A. H. 997), 449, fol. 543<sup>a</sup> sq.

(Bībī) *Jamāl Khātūn*, daughter of (Kāḍī) Sā'indata (was over sixty years old in A. H. 1049), 647-649, 411.

*Jamāl Muḥammad*, father of Cand Muḥammad Nausārī (the copyist of 1297, 1421, and 1422, A. H. 1030).

(Shaikh) *Jamāl Muḥammad bin* (Shaikh) Yār Muḥammad, one of the six copyists of 2580 (A. H. 1112), and father of its first owner.



- (Maulânâ) *Jamâl Muḥammad Burhānpûrî*, contemporary with Amân-allâh Ḥusaini Amâni (who d. A. H. 1044, 1046, or 1047), q 1893.
- (Maulânâ) *Jamâl Muḥammad Kuraishi alhâshimi*, copyist of 924 (in Muḥammadshâh's reign).
- (Maulânâ) *Jamâl* (or *Jamâlî*) *Samarḳandî*, a poet, 724-726, 1434.
- Jâmî*, grandfather of Abû-alḥasan 'Alî bin 'Abdallâh (the Sûfic teacher of Muḥyî-aldin Ibn 'Arabi, who d. A. H. 638), q 647-649, 60.
- Jâmî*, i. e. 'Alî 'Inâyatkhân, extract from the diwân of, 1693, margin, fol. 60<sup>a</sup>.
- Jâmî*, i. e. (1) (Khawâjah) 'Abd-alḥakḳ (d. A. H. 1005), 647-649, 373; (2) Muḥammad Kuli, Persian translation of the *كوكب شاستر* (A. H. 1036), 2799, 4; (3) Muḥammad Sharif Badâ'i Nasafi, *خورشيد و ماه*, 1516.
- (Al) *Jâmî*, i. e. Yûsuf bin Muḥammad bin Shihâb, called Yûsuf Ahli, commentary on the *بردة* (A. H. 863), q 2652.
- (Maulânâ) *Jâmî* ('Abd-alrahmân 'Imâd-aldin or Nûr-aldin bin Ahmad bin Muḥammad), of the Hanafite or Shâfi'ite school and the Naqshbandî order, the great poet (b. A. H. 817, d. 898), 129, khâtimah; 647-649, 90; 656-661, khâtimah; 662, fol. 243<sup>a</sup> sq.; 664, majlis 3; 673, fol. 48<sup>a</sup>; 724-726, 670; 1870 and 1871, 55; q 637; 647-649, 87 × 91 × 369 × 410; 724-726, 546 × 637 × 695 × 759 × 896 × 1008 × 1198 × 1314 × 1447 × 1525; 823; 914; 1117; 1259, ff. 215<sup>a</sup>-217<sup>b</sup>; 1393; 1398; 1403; 1417; 1420; 1432; 1580, 3, end; 1816; 1821; 2041; 2909, ff. 62<sup>b</sup>-63<sup>b</sup>; 2915; *كليات*, 1300; *فائحة القباب*, the first diwân (A. H. 884), ib., A, I, 1; 1301-1313; *واسطة العقد*, the second diwân (A. H. 894), 1300, A, I, 2; 1314; 1315; *خاتمة الحيو*, the third diwân (A. H. 896), 1300, A, I, 3; 1316; extracts from his lyrical poems in 1091, fol. 240<sup>a</sup> sq.; 1741, fol. 18<sup>a</sup>; 1766; a few poems in 1590, ff. 65<sup>b</sup>-98, No. 4; 1743, 14; ghazals in 1764, 1; rubâ'is in 1748; *هفت اورنگ*, 1317; 1318; part of the preface to, in 1404, α, fol. 1<sup>b</sup> sq.; special copies of: *سلسلة الذهب* (A. H. 890), 1319-1327; extracts from, in 1743, 14; 1762, 14; *سلامان*, 1328; 1329; *تحفة الاحرار* (A. H. 886), 1330-1337; *سبحه الابرار*, 1338-1341; *يوسف و زليخا* (A. H. 888), 1342-1355; 2890; 2891; 3033; a commentary on (style) *ارم*, 3034; a Pushtû translation of, 1356; prose-works, 1357; special copies of: *شرح تمیذه میمنه خمربه* or *لوامع* (A. H. 875), 1358, 1; 2913; *لوائح*, 1358, 2; 1368-1371; 1923, 24; an incomplete copy of, 1765, 1; commentary on, 1372; glosses on, 1373; *شرح نغحات الانس*, 1358, 3; 1377; 1920, 3; 1923; 1892; *اشعة اللمعات* (A. H. 885), 1374; *رسالة طريق توحده* (A. H. 886), 1375; q 2912; *سبحان خواجه پارسا*, 1376; *سبحان كافيه نحر*, q 1855; 1920, 1; 3065; *شرح قصيدة* (A. H. 896), q 3064; *شرح حديث ابي ذر العقيلي*, 2914, 1; *شرح بيتين مشهورين*, 2914, 6; *عقائد* or *اعتقاد نامه*, 1381; 1382; 2630, 3; 2631, 3; *حلية اللؤلؤ*, 1378; q 2050; an extract from, 1379; *رسالة عروض*, 1380; *بهارستان* (A. H. 892), 1383-1386; extracts from, 1309, ff. 1-54<sup>b</sup>; *رفعات*, 1387-1389; q 2120; some in 2122; biographical account of Jâmî in the *رساله تكملة*, 1923, 37; useful remarks called from his works, ib., 35; a *qasidah* in his honour by Nasim, 1734, fol. 89<sup>b</sup>.
- (Mullâ) *Jâmî*, alleged author of the *شرح مائة عامل*, 2433.
- Jâmî Ardabâilî*, 724-726, 1372.
- (Mullâ) *Jâmî*, i. e. Mu'in-aldin, *خامس الانشا* (A. H. 1074), 2095; q 2120, 18; letters, in 2122.
- Jamîl*, see (Shaikh) *Abû-alghaith* above.
- (Mullâ) *Jâmî Lâhûrî*, see *Bikḥucad* or *Bikḥucadi* above.
- Jamîl-aldin* (Khawâjah) 'Isâ bin Majd-aldin (Khawâjah) Isma'il, one of the ancestors of (Shaikh) Jalâl-aldin Panipatî (who d. A. H. 765), q 654, 26.
- Jammâd*, see *Ḥammâd* (Ḥammâr or Jamâl) above.
- (Shaikh) *Jamman* (or *Manjhan*), author of the old Hindi story of (prince) Manohar and (princess) Madhumâlât, q 1634, 2.
- Jamshîd*, the old Persian king, 129, makâlah II: 534, fol. 45<sup>b</sup> sq.; 535, fol. 54<sup>b</sup> sq.; 2215, kishwar VII; 2836, ninth chapter; sayings of, 2210, fol. 39<sup>b</sup> sq.; the cup of Jamshîd, a mathnawî by Rukn-aldin Auhadî Marâghî Isfahânî (A. H. 733), 1228.
- (Shaikh) *Jamshîd*, sixth son of (Shaikh) Shihâb-aldin Ganj-i-'ilm and grandson of (Shaikh) Farid-aldin Ganj-i-shakar (who d. A. H. 664 or 668), q 654, 17, I, 1.
- Jamshîd bin Mas'ûd*, see (Maulânâ) *Ghiyâth-aldin Jamshîd* above.
- (Maulânâ) *Jamshîd Kūhistânî*, wazir of (Sultân) Ḥusain Mirzâ (A. H. 873-911), 724-726, 829.
- (Sultân) *Jamshîd Kutubshâh* of Gulkundah (A. H. 950-957), 456-462, makâlah II; 465, bâb II; 2839 and 2840, bâb II.
- (Mirzâ) *Jâm*, author of the *مفتاح التكا* (a commentary on the *qasidas* of Muḥammad 'Urfî of Shîrâz, who d. A. H. 999, compiled 1073), q 1451, 1.



(Maulānā Mirzā) *Jān*, the glossator (d. A. H. 994), see *Ḥabīb-allāh Shīrāzī*, No. 1, above.

*Jān 'Ālam Shīrīn*, copyist of 24, vol. II (A. H. 1189).

*Jān 'Alīkhān Ṣāhib*, letters to and from, 2946, II<sup>c</sup>.

*Jambī*, see *Dhārī* above.

*Jān Bibī*, daughter of (Shaikh) Muḥammad Ishak Anṣārī and wife of (Shaikh) Muḥammad 'Alī bin (Shaikh) Ilāhbakhs̄h (who d. A. H. 1127), q 654, 38.

*Jand*, see (Maulānā) *Aḥmad Jand* above.

(Shaikh) *Jāndār*, i. e. (Maulānā) 'Alī, a khalīfah of (Shaikh) Nizām-al-dīn Auliya (who d. A. H. 725) and author of the خلاصة اللطائف, 654, 23<sup>b</sup>.

*Jāndār* (or *Jāndārbeg*) *Sunḡar*, i. e. Ulugh, praised by Anwarī, 2865, 46.

*Jandī*, see (Bābā) *Kamāl Jandī* below.

*Jangīdust*, i. e. (Sayyid) Mūsā Nūr-al-dīn 'Abdallāh grandfather of (Shaikh) 'Abd-alkādir Jilānī bin (Sayyid) Abī Ṣāliḥ Zain-al-dīn Ṣafī-al-dīn Muḥammad (who d. A. H. 561), q 647-649, 36 (where he is wrongly represented as 'Abd-alkādir's father); 1799.

*Jān Hunaripīl*, a seal of (dated A. H. 1220), in 2430.

(Mirzā) *Jānī* (or *Jānibeg*), the ruler of Tattab in Sind (ascended the throne A. H. 993, capitulated to Akbar 1001), 436, 4; 724-726, 413.

*Jānibeg*, to whom Al-Taftazānī (who d. A. H. 791 or 792) dedicated his مختصر تلخیص, q 724-726, 541.

*Jānibeg 'Izzatī*, extract from the diwān of, 1693, margin, fol. 79<sup>a</sup>.

*Jānibegkhān*, father of Turdibegkhān and pupil of (Shaikh) Ṣadr-al-dīn Mūsā (who d. A. H. 758), q 724-726, 1360.

*Jānī Kurbānī*, the tribe of, q ib., 415.

(Mirzā) *Jānjāndān* Maḡhar, extract from the diwān of, 1693, margin, fol. 82<sup>b</sup>.

*Jān Kudsi*, i. e. (Hājī) Muḥammad of Mashhad (d. A. H. 1055 or 1056), q 1563; کلیات, 1552; 1553; extracts from his mathnawī, 1554; دیوان, 1555; 1556; extracts from, 1693, margin, fol. 47<sup>b</sup> sq.; preface to the Kullīyyāt, by Jalāl-al-dīn Muḥammad Ṭabāṭabā'ī (d. after A. H. 1062), 1552, 1; 1553, 1; 1771, 11, fol. 169<sup>b</sup> sq.; q 1763, 21; ghazals and rubā'īs, 1557; ghazals only, 1614, margin, ff. 2<sup>b</sup>-9<sup>a</sup>; a mathnawī in praise of Kashmir, 1552, 4; 1553, 6; 1556, fol. 97<sup>b</sup> sq.; 1762, 9; an extract from, 1554, fol. 1<sup>b</sup> sq.; a mathnawī in praise of Shāhjahān's exploits, styled طغرنامه شاهجهان پادشاه, 1552, 2; extracts from

and detached fragments of, in 1553, 2 x 4 x 9; 1554, fol. 9<sup>a</sup> sq.; an elegy on Jān Kudsi's death by (Mirzā) Abū Ṭālib Kalīm of Hamadān (who d. A. H. 1061 or 1062), 1569, fol. 134<sup>b</sup> sq.

(Shaikh) *Jān Muḥammad*, fourth son of (Shaikh) Ibrāhīm (the son of Faīd-allāh, who d. A. H. 1018, and grandson of Ṭāj-al-dīn Maḡmūd, who d. A. H. 1019), 654, 17, III, A<sup>a</sup>.

*Jān Muḥammad bin 'Abd-alfattāḥ* Gujarātī Bijāpūrī (the latter d. A. H. 1090), copyist of 1099 (A. H. 1128).

(Kādī) *Jān Muḥammad bin Kādīkhān* Bukhārī, author of the مقامات العارفين, q 644.

*Jān Muḥammad-i-kaum-i-Shaikhzāda-i-'Abdālī* of Lāhūr, copyist of 2593 (A. H. 1106).

*Jān Muḥammad Sardārkhān* bin Mūsākhān Talwandī, elegy on his death by Muḥammad Afḡal (probably A. H. 1091), 2901.

(Bibī) *Jannat*, sister of (Shaikh) Nizām-al-dīn Auliya (who d. A. H. 725), q 653, col. 324, Nos. 1 x 4 in Principal Relations.

(Ḥakīm) *Jannatī* of Nasaf, contemporary with the wazīr 'Alā-almulk, 724-726, 1462.

*Jannatmakān*, a designation given to Ḥaidar 'Alīkhān of Mysore (d. A. H. 1197) in 531.

*Jannatmakānī*, a designation given to Faṭḥ Nā'ik, Ḥaidar 'Alīkhān's father, in 521.

*Jān Sipārkhān* ibn Rustamdīlkhān ibn Jān Sipārkhān almukhtār alḡusainī alsabzwārī, q (as copyist, it seems) in 1553, fol. 87<sup>a</sup>.

(Mirzā) *Jān Tapīsh* of Dihlī (d. A. H. 1220), يوسف زلفا, a Rekhta mathnawī, q 1729.

*Jār-allāh*, a title gained (1) by (Khwājah) Aḥmad bin Maudūd bin Yūsuf Cīstī (d. A. H. 577), 647-649, 106; (2) by Zamakhsharī, with the epithet 'Allāmah, see (Iftikhār-alafādīl) *Abū-alkāsim Maḡmūd bin 'Umar* above.

(Nawwāb) *Jār-allāh Amīr-alumara* (under Jahāngīr), q 1989.

*Jarbādkānī*, i. e. Najīb-al-dīn, the poet, contemporary with Zahir-al-dīn Fāryābī (who d. A. H. 598), 667, 42; 724-726, 971.

*Jarīḡ*, the monk, 126, ārayish I, 1.

*Jarīr*, father of Abū Ja'far Muḥammad al-Ṭabarī the great historian, (who d. A. H. 310), q 724-726, 1187 x 1409.

*Jarīr bin 'Abdallāh* altajallī, called Yūsuf bin Ummat (under the Khalīf 'Umar), an ancestor of Aḥmad-i-Jām Nāmākī (who d. A. H. 536), q 647-649, 308.

(Al) *Jarrdāḡ* Khalīl bin (Shaikh) Rāzī, father of (Khwājah) Abū 'Ubaidah, q 131, end.



- (Nawwāb) *Jasdratkhan Bahādur*, letters of congratulation (among them one to (Nawwāb) Sirāj-aldaulah, who became governor of Bangālah, A.H. 1169, on his capture of Calcutta A.D. 1756) and condolence, 2132, fap̄ 2.
- Jashnī* of Lāhūr, a poet, 724-726, 363.
- Jāsūs-alafāk* 'Alī, i.e. Farīd-al-dīn of Sīstān, astrologer and poet, ib., 306.
- Jaswant Rāi* bin Bhagwant Rāi bin Sundardās bin (Malik) Haridās, with the takhalluṣ Munahī, دیوان (A.H. 1124), 1695; سعیدنامہ (to A.H. 1135), 500; 2843; سنی و بنو, an epopee (A.H. 1140), q 1695.
- Jaswant Rāo Holkar* (A.D. 1810), 492; q 494; former owner of 1007.
- Jauhar*, the ewer-bearer, تذکرة النواعات (commenced A.H. 995), 221; q 222.
- (Maulānā) *Jauhar*, father of Muḥammad Ridā (the collator of 2497, A.H. 1082).
- Jauharī*, i.e. (1) Aḥmad bin 'Abd-al-'azīz, جواهرنامہ, 2780; (2) Khālīd, q as hero of a story, 797, 29; (3) Maimandī, 724-726, 330; (4) Muḥammad Muḥim of Tabriz, to whom (prince) Dārā Shukūh presented 980 in A.H. 1061; (5) Muḥim, extract from the diwān of, 1693, margin, fol. 49<sup>a</sup>; (6) Samarkandī, contemporary with (Mīr) 'Alīshīr Nawā'ī (who d. A.H. 906), 724-726, 1443.
- (Al) *Jauharī*, i.e. (1) the lexicographer, see (Shaikh) *Abū Naṣr Isma'īl bin Ḥammad* above; (2) Al-Musta'fī, see *Ḥamid-al-dīn al-Jauharī* above; (3) Muḥammad bin Ḥasan of Baghdād, a pupil of Dhū-al-nūn Miṣrī (who d. A.H. 240 or 245), 724 and 725, 48.
- (Hakīm) *Jauharī Zargar* (the goldsmith) of Bukhārā, author of the epopee حکایت امیر احمد و مهتبی (composed for (prince) Sulaimān, who ascended the throne of Trāk in A.H. 555, but only reigned six months), 724-726, 1481; q ib., 1425; poems in 1766, fol. 9<sup>a</sup>.
- (Maulānā or Shaikh) *Jauhar Sirhindī* (d. A.H. 1029), 645, tenth bāb; 724-726, 373.
- (Al) *Jawn*, i.e. Mūsā bin 'Abdallāh almahdī, father of 'Abdallāh althānī, an ancestor of (Shaikh) 'Abd-al-kādir Jilānī (who d. A.H. 561), q 647-649, 36; 1799.
- Jawnpūrī*, i.e. (1) (Shaikh) Bahā-al-dīn, teacher of (Amir Sayyid) 'Alī Kīwām (who d. A.H. 950) and father of (Shaikh) Adhan (who d. A.H. 976), q 647-649, 363 x 366; (2) (Shaikh) Ma'rūf, teacher of (Shaikh) Nizām-al-dīn of Abnītah near Lakhnau (who d. A.H. 979), q ib., 368.
- Jauzī*, see *Ḥasan Jauzī* above.
- Jawid*, one of the Lakabs of the ninth Imām Muḥammad Taqī bin 'Alī bin Mūsā bin Ja'far Ṣādīq (b. A.H. 195, d. 220), 157, fol. 212<sup>a</sup> sq.; 598, 37; 647-649, 13; q ib., 14-16; 654, 11 x 21.
- (Mirzā) *Jawād Shīrāzī*, copyist of 2838 (A.H. 1297 A.D. 1879).
- Jawāhir-raḥm*, see 'Alī Ridākhān above.
- Jācapārah* (I), see *Abū 'Abdallāh Jācapārah* (I) above.
- Jaya Narayan Ghoṣala*, Hindūstānī translator of thirty-five Adhyāyas of the Sanskrit Kāśī-Khaṇḍa, q 1959.
- Jazā'irī*, i.e. (Shaikh) Sāmī of Mazhhad (under Akbar), q 1704.
- (Al) *Jazari*, see *Abū Sa'ādat almuḥdarak* above.
- Jazzār*, great-grandfather of Yahyā bin 'Isā bin 'Alī (the author of the تقويم الابدان بمداواة الامراض), q 2296, 2.
- Jenkins*, Mr. Richard, British resident in Nagpore (A.D. 1823), 489; a qaṣīdah in his honour by Muḥibb-al-ḥaḥk (about A.H. 1240), 1728, fol. 23<sup>b</sup>.
- Jeremiah*, son of Hilkiah (Irmīyyā bin Khilkiyyah), 23, fol. 298<sup>b</sup> sq.; 596, 29; Jeremiah and Nebucadnezar (Bukhtnāṣr), story of, 3025, fol. 303<sup>b</sup> sq.
- Jesus* ('Isā) Christ, history of, 18, sixth kism; 104, fol. 22<sup>b</sup> sq.; 105, fol. 3<sup>a</sup> sq.; 119, fol. 21<sup>a</sup>; 120, fol. 433<sup>a</sup>; 122, fol. 113<sup>a</sup> sq.; 129, makālāh V; 163, ff. 93<sup>b</sup> and 95<sup>a</sup>; 164, ff. 60<sup>b</sup> and 61<sup>b</sup>; 166; 167; 591; 593, fol. 194<sup>a</sup>; 594; 595, fol. 151<sup>b</sup> sq.; 596, 33 x 34; 597, 19; 598, 23; 619; 2828, ff. 310<sup>b</sup>-313<sup>b</sup>; legends of, 1882-1889, 6; fragment of, in 1890, 4; story of (in prose), incomplete, 3025, fol. 390<sup>b</sup> sq.; (in verse) by Ānandghana Khwāsh (A.H. 1208), 2905, 4; good omens drawn from the name of, 2808, 3; Jesus (or Moses) and the Bedouin and his wife, story of, in verse, by Ānandghana Khwāsh (A.H. 1209), 1725, 7.
- (Shaikh) *Jilānī* (or Jili), see 'Abd-al-kādir Jilānī above.
- Jinnī*, see 'Abd-al-raḥmān Jinnī above.
- Jirjīs*, see (St.) George above.
- (Maulānā) *Jinnī* (under Akbar), a mathnawī, 1743, 16.
- (Shaikh) *Jiw*, see (Shaikh) 'Alī Jiw above.
- Jōb* (Ayyūb), history of, 23, fol. 140<sup>b</sup> sq.; 159, fol. 33<sup>a</sup> sq.; 593, fol. 103<sup>a</sup> sq.; 594; 595, fol. 92<sup>b</sup> sq.; 596, 17; 597, 11; 598, 16; 3025, fol. 373<sup>b</sup> sq.; q ib., fol. 204<sup>a</sup>; good omens drawn from the name of, 2808, 3.
- (St.) *John the Baptist* (Yahyā), history of, 23, fol. 311<sup>a</sup> sq.; 129, makālāh V; 159, fol. 34<sup>b</sup> sq.; 593, fol. 193<sup>b</sup> sq.; 594; 595, fol. 157<sup>a</sup> sq.; 596, 33; 597, 18; 598, 21; good omens drawn from the name of, 2808, 3; John the Baptist and Zechariah (Zakariyyā), story of, 3025, fol. 378<sup>b</sup> sq.



*Johnson*, Mr. Richard, who obtained a large number of Persian MSS. (see the 'Classified List' after Index V) between A.D. 1771 and 1788; works compiled at his request: *لب لباب* (A.H. 1194), 695; *احوال حيدر على خان* (A.H. 1199), 517; *اصول التبعات*, 2023; a mathnawī on the Arabic verb, 2432; works dedicated to him: *تقۀ هير*, *در انجها*, a mathnawī by Minnat (A.H. 1195), 1724; *تعميق شگرف* (A.H. 1200), 447; a letter to, by Sir W. Jones, bound with 879; English marginal notes, paraphrases, summaries, &c., chiefly in pencil, by him in 1953; 1956; 1958; 1961; 1987; his escutcheon (with the date A.H. 1194) in 438 (inner side of the binding).

*Jonah* (Yūnus bin Mattā), story of, 23, fol. 292<sup>b</sup> sq.; 129, maḳālah V; 593, fol. 98<sup>b</sup> sq.; 594; 595, fol. 89<sup>a</sup> sq.; 596, 35; 597, 15; 598, 15; 3025, fol. 350<sup>a</sup> sq.; his being cast into the sea, ib., fol. 366<sup>b</sup> sq.; good omens drawn from the name of, 2808, 3.

*Jones*, Sir William, letter by, to Mr. Richard Johnson, bound with 879; his remarks on Indian music, q 2012, end.

*Joseph* (Yūsuf), story of, 23, fol. 102<sup>a</sup> sq.; 122, fol. 81<sup>a</sup> sq.; 129, maḳālah III; 159, fol. 21<sup>a</sup> sq.; 592; 593, fol. 61<sup>b</sup> sq.; 594; 595, fol. 57<sup>b</sup>; 596, 15×16; 597, 10; 598, 12; 709, fol. 34<sup>a</sup>; 1882-1889 and 1890, 4, bāb 13; 3025, fol. 28<sup>a</sup> sq.; q 724, fol. 195<sup>b</sup>; *Joseph and Jacob* (Ya'qūb), story of, 3025, fol. 24<sup>b</sup> sq.; good omens drawn from the name of, 2808, 3; see also *يوسف* and *زخا* in Index I.

*Joshua*, son of Nūn (Yūsha' bin Nūn), story of, 23, fol. 222<sup>a</sup> sq.; 120, fol. 424<sup>b</sup>; 122, fol. 104<sup>b</sup> sq.; 593, fol. 163<sup>b</sup> sq.; 594; 595, fol. 138<sup>a</sup> sq.; 596, 22; 598, 17; 3025, fol. 184<sup>a</sup> sq.

*Judah* (Yahūdā), son of Jacob, q 579.

(Mir) *Judd'i*, the faithless executor of the poetical bequest of (Amir) Ashki of Kumm (about A.H. 1000), q 724-726, 998.

(Rājah) *Judishtir*, 207.

*Jūgi Bahādur*, i.e. Muḥammad, son of (Mirzā) Shāh-rukh (who reigned A.H. 807-850), q 724-726, 803.

*Jājikhān*, the successor of Uktāikhān bin Gīngizkhān, 17, fol. 177<sup>a</sup> sq.; 172, fol. 148<sup>a</sup>; q ib., fol. 160<sup>b</sup>.

(Al) *Julābi*, see (Pir) 'Alī Hujwiri above.

*Julā* (or *Kulā*), father of the poet Abū-alḥasan 'Alī al-Farrukhi of Sistān (who d probably A.H. 429), q 724-726, 302; 902.

*Jum'ah*, grandfather of 'Atabah bin al-Ghulām (or bin Salām or ibn al-'Allām) Ābān (who d A.H. 160 or 167), q 647-649, 164.

(Mir) *Jumlah*, i.e. (1) Bahādurkhān Tarkhān, i.e. (Alsayyid alḥusaini alridwi) 'Ubaid-allāhkhān aldihlawī, Persian paraphrases and explanations of Sūras 1, 36, and 112, and a collection of forty traditions, 2698; (2) (Mir) Muḥammad Amin Shabrastāni, with the takhalluṣ Rūḥ-alamin (d A.H. 1047), the father of (Nawwāb) Muḥammad Aminkhān (who d A.H. 1093); q 744, last page; *ليلي و مجنون*, 1539; *خسرو و شیرین*, 1540; *گلستان ناز ديوان*, 2897; q 1540; (3) the Khānkhānān (Mir) Muḥammad Sa'id Ardastāni, the conqueror of Kūcbahār and Āshām (A.H. 1072-1073), 341-343.

(Al) *Junaid*, grandfather of the great Shaikh Junaid bin Muḥammad of Baghdād (who d A.H. 297), q 647-649, 29.

(Shaikh) *Junaid*, i.e. Malik Miyān, son of (Miyān Shaikh) Ḥabīb-allāh, for whom 2179 was copied A.H. 1045.

(Shaikh) *Junaid Baghdādī*, see *Abū-alkāsim Junaid bin Muḥammad* above.

(Sultān) *Junaid Barlās* (A.H. 942), 116.

*Junaid bin 'Abdallāh*, *فرهنگ گلستان*, 1182.

*Junaid bin Faḍl-allāh*, grandson of Zahir-al-din 'Abd-alrahmān (who d A.H. 716), Persian adaptation of Suhrawardī's (d A.H. 632) Arabic *عوارف المعارف*, q 1837.

*Junaid bin Ḥamid*, q 579.

(Sultān) *Junaid bin* (Shaikh) *Ibrāhīm* of Ardabil (killed A.H. 860), 724-726, 1363; q ib., 1364.

(Shaikh) *Junaid bin Maḥmūd* al'Amirī, q 2640, end.

(Shaikh) *Junaid bin Muḥammad*, see *Abū-alkāsim Junaid bin Muḥammad* above.

*Junaid Sirhindi*, copyist of 1773 (A.H. 1019).

*Junbak*, i.e. Ghazālī of Harāt, see (Al) *Ghazālī*, No. 3, above.

*Jūn bin Marzubān*, an ancestor of (the Khākhān-i-Kabir) Minūtihr of Shīrwān (the patron of the poet Khākhāni), q 724-726, 1385.

(Mir) *Junūn*, i.e. (Mir) Nizām-al-din, letters by, in 2122.

*Junūni* of Maimand, a poet, 724-726, 329.

*Jurair bin 'Atiyyah*, of Yamāmah, a renowned Arabic poet (d A.H. 110 or 112), 724 and 725, 26.

*Jurairi* (or *Hariri*), see (Shaikh) *Abū Muḥammad* (or *Muḥammad*) *Jurairi* above.

*Jurjāni*, i.e. (1) see (Shaikh) *Abū 'Alī Jurjāni* above; (2) Abūbakr 'Abd-alkāhīr, see *'Abd-alkāhīr bin 'Abd-alrahmān* above; (3) (Sayyid) Isma'il Ḥusaini, see *Abū Ibrāhīm Isma'il bin al-Ḥusain* above, and add to the references there: *حفظ القحّة*, an



- abridgement of, 714, margin, 12, fol. 147<sup>b</sup> sq.; (4) (Mir Sayyid) Sharif (or Sharif-aldin) 'Ali (b. A. H. 740, d. 816), 724-726, 1162; q. ib., 219; شریفیہ شرح, 2406-2409; 2801, 1; شرح الاشارات, 2434; ترجمان قرآن, 2699; or حَلّ مشکلات الاشارات, q. 2201 (2).
- Juwaini*, i. e. (1) see (Shaikh) *Abū 'Abdallāh Juwaini* above; (2) see (Imām-alharamain) *Abū-alma'dī* above; (3) see *'Alā-aldīn 'Atmālik* above; (4) *Mu'in-aldīn al-asfarā'īnī*, نگارستان (A. H. 735), 755; 756; q. 724-726, 940 × 1244; 1386; (5) *Shams-aldīn Muḥammad bin Bahā-aldīn Muḥammad*, the *Ṣāhib-diwān* or prime-minister of *Hūlāgū* and *Abū-kākhān* (executed A. H. 683), 724-726, 797; q. ib., 668; 1809; 2231.
- Juwairiyyah*, daughter of *Ḥārith bin 'Alī Darār* (or *Abī Darārī*), *Muḥammad's* eighth wife (b. A. D. 612 or 613, d. A. H. 55 or 56), 647-649, 386.
- Juwālgar*, see *Aḥmad Juwālgar* above.
- (Prince) *Juwānbakht*, hero of a romance in 797, 14, and 852, 2.
- (Mirzā) *Juwānbakht Jahāndārshāh*, see *Jahāndārshāh*, No. 1, above.
- Jāyā*, see *Dārāb Jāyā* above.
- K**
- Kā'b*, father of *Muḥammad al-kurātī*, q. 2696.
- Kabā'ā* (or *Kubā'ā*)-alsalāṭīn, see (Sultān) *Abū-alfath Naṣir-aldīn* above.
- Kā'b-al-aḥbār*, a traditionist, q. 2696.
- Kā'b bin Ashraf* (killed A. H. 3), story of, 136, 30.
- Kā'b bin Zuhair*, بابت سعاد, 2643; Persian commentaries on, 2644-2646; sketch of his life, in 2645, fol. 1<sup>b</sup> sq.; 2646, fol. 104<sup>b</sup> sq.
- (Al) *Kābiḍ binagrillāh*, see (Al) *Fā'iz binagrillāh* above.
- (Shaikh) *Kābīlkhān*, see (Munshi-almamālik Shaikh) *Abū-alfath Kābīlkhān* above.
- Kabir*, i. e. (1) see (Khawājah) *'Abdallāh Kabir* above; (2) see (Sayyid) *Aḥmad Kabir* above; (3) *Muḥammad bin (Shaikh) Aḥmad*, copyist of 1854 (A. H. 1085); (4) *Muḥammad bin Kabir Muḥammad* of Gujarāt, copyist of 2474 (A. H. 1082); (5) (Mirzā) *Rafī*, a letter to, by *Naṣirā* of *Hamadān* (about A. H. 1015), 2118, 8, fol. 119<sup>b</sup>.
- Kabir aldin*, son of the mystic poet *Fakhr-aldīn Ibrāhīm 'Irāqī* of *Hamadān* (who d. A. H. 686, 688, or 709), q. 724-726, 1018.
- (Shaikh) *Kabir-aldīn Isma'īl*, of the *Čishtī* order, from whom (*Hadrat*) *Samā-aldīn* (who d. A. H. 901) received his investiture, q. 637, 14.
- Kabir-i-Baghdādī*, see (Shaikh) *Abū Ja'far Ḥaddād*, No. 1, above.
- Kabir Muḥammad*, father of *Muḥammad Kabir*, see *Kabir*, No. 4, above.
- Kabir Muḥammad bin 'Alī al-ṣādīk*, father of *Burhān-aldīn Shattāri al-gujarāṭī al-burhānpūrī*, surnamed *Rāz-i-ilāhī* (who d. A. H. 1083 and from whose mouth the *ثمرات الحیات* had been collected A. H. 1053), q. 1896.
- Kabūljāma*, i. e. (*Amir-alma'āzzam*) *Nuṣrat-aldīn* (or *Naṣir-aldīn*) of *Astarābād* (under (Sultān) *Tukush*, the *Khawārizmshāh*, A. H. 568-596), 724-726, 1152; q. ib., 1153.
- Kabūl*, see (Mirzā) *'Abd-alghani-beg Kabūl* above.
- Kabūl Aḥmad*, a modern commentator of the اخلاق ناصری, q. 2155.
- Kabūl Muḥammad*, author of the *حفت قلزم* and the *فرح انزا*, q. 968.
- Kābūs*, father of *Minūcihr* and grandfather of *Nūshirwān*, of *Tabaristān*, q. 568, *ḥism III*.
- Kābūs bin Washmgir* (*Shams-alma'ālī*), ruler of *Jurjān* (A. H. 366-403) and grandfather of *Kaika'us bin Iskandar* (the author of the *تأویس نامه*, A. H. 475), 724-726, 1149; q. ib., 1150 × 1151; 2153.
- Kaddāh*, see *'Abdallāh bin Maimūn* above.
- Kādīdhāb*, i. e. (1) *Musa'ilamah*, slain in the battle of *Yamamah* (A. H. 11), 724 and 725, 23; (2) (Shaikh) *Samnūn bin Ḥamzah al-muḥibb* (d. A. H. 298), 647-649, 204.
- Kādī*, i. e. (1) (*Maulānā*) *Aḥmad* (d. A. H. 921), a treatise, 1923, 25; سلسلة العارفین وتذکره الصّديقین, q. 645, fol. 3<sup>a</sup>; 646, fol. 5<sup>a</sup> sq.; 1923, 25; (2) see *Ibn Kāshif-aldīn* above.
- (Khawājah) *Kādī*, second son of (Shaikh) *Yā'qūb* and grandson of (Shaikh) *Farid-aldīn Ganj-i-shakar* (who d. A. H. 664 or 668), 653, 15, 1<sup>a</sup>; 654, 17, IV<sup>b</sup>.
- (Mirzā) *Kādī*, praised by the poet *Amānī* (who d. after A. H. 1061), q. 1571, fol. 1<sup>b</sup> sq.
- (Shaikh) *Kādīb-albān*, see (Shaikh) *Abū 'Abdallāh Kādīb-albān* above.
- Kādībēg Tahrānī*, eldest son of (*Kādī*) *Ma'ūd* of *Rai*, under (Shāh) *Tahmāsp*, 724-726, 1103; q. ib., 1108.
- Kādī bin Kāshif-aldīn*, see *Ibn Kāshif-aldīn* above.



*Kādikhān*, father of (1) 'Abd-almalik almuttaql al-kādiri alshādhill almadani aldishti (whose son was (Shaikh) 'Alī Muttakī, who d. A. H. 975), q 647-649, 365; (2) (Kādī) Jān Muḥammad Bukhārī (the author of the مقامات العارفين), q 644.

*Kādikhān*, i.e. Fakhr-al-din (d. A. H. 592), فتاوى قاضيان, q 2607.

*Kādikhān Yūsuf Nāsihi* (or Māsīhi), the sixteenth khalifah of (Shaikh) Nizām-al-din Auliya (who d. A. H. 725), 653, col. 324, No. 16 in the Khalifas.

*Kādir* (or *Kādirī*), گورنامہ (A. H. 1240), 2907.

*Kādiri*, i.e. Muḥammad Khudābanda, author of the abridged version of the طوطى نامه (seventeenth Christian century), 752-754.

*Kādirī Pānīpatī*, a prose-writer, 724-726, 384.

*Kādirjang*, see (Mir) 'Abd-alrazzāqkhān above.

*Kādirkhān Munshī*, توارىخ املىجاہ (to A. H. 1218), q 489.

(Al) *Kādir Rūshanshāhi*, copyist of 1968 (A. H. 1207).

(Amir) *Kādi Tahrānī*, sixth son of (Kādī) Mas'ūd of Rai, a poet in Akbar's service, 724-726, 1108.

(Maulānā) *Kādi Yasha Pā'ili*, a pupil of (Shaikh) Nizām-al-din Auliya (who d. A. H. 725), 653, col. 325, No. 36.

*Kādisāda*, see (Shaikh) *Abū-al-kāsim Sirhindī* above.

*Kādisāda-i-Karahrūd*, younger son of (Kādī) 'Alā of Karahrūd (or Karaj), under (Shāh) Tahmāsp, 724-726, 996.

*Kādisāda-i-Rūmī*, i.e. Ṣalāḥ-al-din Mūsā, collaborator in the رنج جديد سلطانى (A. H. 823-841) and grandfather of Maḥmūd bin Muḥammad Mirām (the author of a commentary on the same, styled دستور العمل فى تصحيح الجداول, A. H. 904), 2233; q 2237.

*Kadkhudā* Marzubān, modern poetical adaptation of the تختيارنامه (A. H. 1210), 1726, ff. 1-142<sup>a</sup>; قصه خواجه سعيد وخواجه مسعود بازركان السع, another poem with the same date, ib., ff. 143<sup>a</sup>-154<sup>a</sup>.

*Kadrī* of Shirāz, a poet, 724-726, 248.

(Khākān) *Kadrkhān*, see *Abū-alma'ālī Jabrī* above.

*Kāf*, i.e. (Shaikh) Rukn-al-din, contemporary with Farid-al-din 'Aṭṭār (who d. A. H. 627), q 724-726, 733.

(Al) *Kaffāl*, i.e. Muḥammad bin 'Alī bin Isma'il, of Cāc or Banākit, Hanafite traditionist and Imām (b. A. H. 291, d. 330), ib., 1529.

(Imām) *Kaffāl*, author of the مآثر محمودى (under (Sultān) Maḥmūd of Ghazna), q 569, preface.

*Kaffāl-i-Marvazī*, see 'Abd-alraḥmān bin Aḥmad above.

*Kāfi-almajā*, i.e. (Alajall) Sa'd-al-din Sharaf-al-ḥukamā, of Bukhārā, a poet of the Khwārizmshāhs, 724-726, 1477.

*Kāfirak-i-Ghaznī*, see *Jamāl-al-din Nāṣir* above.

(Mīrzā) *Kāfi Urdābādī* (before and in (Shāh) 'Abbās I's time), 724-726, 1379; q ib., 1380 × 1381.

*Kāfkānī*, i.e. (Khwājah) Muḥammad, great-grandfather of (Shaikh) Abū-al'Ismat Muḥammad Ma'sūm bin (Mullā) Bābā bin Ya'qūb (the author of the مجمع العصى or commentary on Sharaf-al-din Bukhārī's مقدمة الصلوة, compiled before A. H. 897), q 2558, end.

*Kāfshīrī* of Damascus, 724-726, 427.

*Kāfār*, see *Abū-al-misk* above.

(Maulānā) *Kāhī*, usually called Kāsim Kāhī, see *Abū-al-kāsim Najm-al-din Muḥammad* above.

(Al) *Kāhīr*, the 'Abbaside Khalīf (A. H. 320-322), 11; q 724-726, 178.

*Kahmas* of Hamadān, 724-726, 1028.

*Kahrah*, see *Ghiyāth Kahrah* above.

*Kaidānī*, کتاب فقه كيدانى or مسائل نماز, Persian translation of, 2604; 2605, 1; Pushtū adaptation of, 2632-2635, bayān IV; 2636 and 2637, bayān V.

(Maulānā) *Kaidī* of Shirāz, a poet under Akbar, 724-726, 245.

*Kaidākhān*, contemporary with Abāqākhān (A. H. 663-680), q ib., 1406.

*Kaigauhar* of the Ghukkar or Ghākar tribe, story of, 3021.

*Kaikā'ūs*, the old Persian king, 534, fol. 86<sup>a</sup> sq.; 535, fol. 103<sup>a</sup> sq.; q 724-726, 1161; 3021.

*Kaikā'ūs bin Iskandar* bin Kābūs (Amīr 'Unsur-alma-'ālī), king of Tabaristān, 724-726, 1151; قابوس نامه (A. H. 475), 2153.

*Kaikhātū* (Kaikhātūn or Kaikhātūkhān) bin Abāqākhān (A. H. 690-693), reign of, 17, fol. 298<sup>b</sup> sq.; 2828, first volume, bāb II, faṣl 2; q 724-726, 1294 × 1295.

*Kaikhusrāu*, the old Persian king, 534, fol. 88<sup>b</sup> sq.; 535, fol. 106<sup>a</sup> sq.; 2215, kishwar VII; 2826, twelfth chapter; q 892; Kaikhusrāu and his revenge on Afrāsiyāb, story of, 3025, fol. 277<sup>b</sup>; see also شاهنامه in Index I.

*Kaikhusrāu*, the Būyide, see *Abū 'Alī Kaikhusrāu* above.



- Kaikubād*, the old Persian king, 534, fol. 82<sup>b</sup> sq.; 535, fol. 98<sup>b</sup> sq.; q 3021; sayings of, 2210, fol. 23<sup>a</sup> sq.
- Kaikubād*, i.e. (Sultān) Mu'izz-aldin of Dihli (A.H. 686-689), 211, fol. 80<sup>b</sup> sq.; q 1186, 5.
- (Sultān) *Kaikubād of Rām* (A.H. 610 or 616-634 or 636), q 1804.
- Kaikubād bin Farrukhād bin Farāmurz*, ruler of Shirwān, q 724-726, 1385.
- Kaikubād bin Hurmuzdār*, father of Bahman Sanjānī (the author of the *تَقَاتُ سَنَاجَان*, Yazdejird era 969, A.D. 1600), q 2824.
- Kaikubād bin Mihyār*, author of the revised edition of the *دَارِ اِسْمَاء* (under Akbar), 787.
- Kaikubād bin Rustam*, copyist of 2823.
- Kaikubādjang*, into whose library 680 came in A.H. 1204.
- Kā'ilī* of Jilān, went to India shortly before A.H. 1002, 724-726, 1226.
- Kā'im*, takhalluṣ of Muḥammad Kiyām-aldin bin 'Alī, of Candpūr, *مُحَمَّد بن علي* (A.H. 1168), 701.
- (Al) *Kā'im biarmillāh*, see *Abū-alkāsim Muḥammad al-Kā'im* above; styled Mu'izz-aldin as hero of the *قَاتِمِ نَامَة*, the second bahār of the *بوستان خیال* (A.H. 1155-1169), in 835-838; q 833.
- (Al) *Kā'im billāh*, the 'Abbāsīd Khalif (A.H. 422-467), q 724-726, 179 × 484.
- (Maulānā) *Kā'imī* of Āmul, author of a mathnawī, 724-726, 1192.
- (Al) *Kairawānī*, see *Abū 'Alī alḥasan* above.
- Kais*, father of (1) Ahnaf (under the third Khalif 'Uthmān, A.H. 23-35 or 36), q 647-649, 300; 724 and 725, 16; (2) (Shaikh) Hayāt alḥarrānī (who d. A.H. 581), q 647-649, 317.
- Kaigari* of Hamadān, a poet, 724-726, 1044.
- Kaigar Shāhādā*, father of Khusrāushāh, q 1870 and 1871, 60.
- Kaigar Shāmlā* (flourished about A.H. 1071), *دیبوان*, 1602.
- (Amir) *Kaigar Tabrizī*, father of Daulat Khātūn (the wife of Calabī Jalāl-aldin (Amir) 'Arif albakhi, who d. A.H. 719), 630, faṣl X, d, 3.
- Kais bin 'Abd Shams*, grandfather of Umm-alaswad Saudah bin Rabi'ah (Muḥammad's second wife, who d. at the end of the second Khalif 'Umar's reign, about A.H. 23), 647-649, 382.
- Kais bik Sa'd bin 'Uḥādah*, of Madīnah, one of the four *سادات طلس عرب* and companion of the prophet, 724 and 725, 16.
- Kakā* of Kāzwin, a verse-writer, 724-726, 1278.
- Kāktī*, i.e. (1) (Khawājah) Kuṭb-aldin Bakhtiyār Ūshī of the Cīstī order (d. A.H. 633), 637, 4; 638, 4; 639; 647-649, 112; 653, 15 (2); 654, 16; q 647-649, 113 × 149; 653, 3 × 15 (3) × col. 323, No. 12 in the branch-families; 654, 15<sup>a</sup> × 17; (2) the author of a *مناجات* in form of a *kitāb*, 163, ff. 127-131.
- Kākīsh*, see (Shaikh) *Abū-alwafā Tāj-al-arifīn* above.
- Kalābādī*, see (Shaikh) *Abūbākr Kalābādī* above.
- Kalāgh*, i.e. Nizām of Kāzwin, a poet, 724-726, 1282.
- Kalāmī*, i.e. Muḥammad Kāsim, copyist of 1517 (A.H. 1116).
- Kalāmī*, i.e. (1) see *Afjalkhān*, No. 3, above; (2) a poet, contemporary with 'Am'aq of Bukhārā (who d. A.H. 543 or 544), q 724-726, 1425; (3) *Iṣfahānī* (about A.H. 1000), ib., 919.
- Kalān*, see (Shaikh) *'Abdallāh Kalān* above.
- (Kāktī Khawājah) *Kalān*, father of Diyā-aldin (a former owner of 143).
- (Mīrzā Mīr) *Kalān*, at whose request 534 was copied in A.H. 1021.
- (Mullā Khawājah) *Kalān*, a pupil of (Mīr) Muḥammad Miyānmīr or Miyānjiw (d. before A.H. 1049), q 647-649, 65.
- Kalānbeḡ*, see *Kalān Khedjah* below.
- Kalandar*, i.e. (1) see (Shaikh) *Abūbākr Tāsi* and *Haidarī*, No. 2, above; (2) (Shāh) Husain Balkhī, who, together with the preceding Shaikh, founded the Kalandari branch-family of the Cīstī order, 653, col. 323, No. 12 in the branch-families; (3) (Shaikh) Najm-aldin of the Cīstī order, a pupil of (Shaikh) Khidr-i-Rūmī (who himself was a pupil of (Khawājah) Kuṭb-aldin Bakhtiyār, who d. A.H. 633), 654, 16<sup>c</sup>; (4) (Shaikh) Sharaf-aldin of Pānīpat, see (Shaikh) *Abū 'Alī Kalandar* above; (5) (Shaikh) Wall, a poet, 667, 132; (6) (Munshi Shaikh) Yār Muḥammad, *دستور الانشا* (A.H. 1151-1170), 2128.
- (Sayyid) *Kalandar*, an ancestor of (Sayyid) Ādam alḥanaflī (the author of the *خلاصة المعارف فی اسرار العفائد*, A.H. 1035-1037), q 1892.
- Kalandar Kādīrī*, i.e. (Khawājah) Bābar, copyist of 1676 (A.H. 1106).
- Kalandar Kātīb*, a calligrapher and disciple of (Maulānā Sultān) 'Alī of Mashhad (who d. A.H. 919), q 724-726, 694.
- Kalān Ghaznawī*, i.e. (Mīr) Muḥammadkhān, extract from the diwān of, 1693, margin, fol. 82<sup>b</sup>.
- Kalānī*, i.e. Abū 'Abdallāh of Baghdād, 724 and 725, 45.



- Kaldnist*, see (Shaikh) *Abū Aḥmad Kaldnist* above.
- Kaldn Khwājah* (or *Kaldn beg*), i. e. (Amir) Nizām of Andijān, an occasional poet, 724-726, 1515; q ib., 1516.
- (Imām) *Kalbi*, q 2696; تفسیر, q 2679.
- Kalb Muḥyi-aldin*, copyist of 2381, ff. 68-75.
- Kalhana*, author of the original Sanskrit work on the history of Kashmir, the *Rājataranginī* (A. D. 1148), q 508-513; 2846; 2847.
- (Shaikh) *Kālī*, copyist of 1279 (A. H. 1085).
- Kalibī Muzatarāsh*, extract from the *diwān* of, 1693, margin, fol. 48<sup>b</sup>.
- Kalīm*, the poet, see (Mirzā) *Abū Ṭalīb Kalīm* above.
- Kalīm-aldh*, see *Moses* below.
- (Al) *Kalini*, see *Abū Ja'far bin Muḥammad* above.
- (Amir) *Kālīnjār I* bin (Amir) *Ḳuṭb-aldin Mu'ayyad I Bākūi* bin (Amir) *Wahab-aldin Zangī*, ruler of Lār (A. H. 648-680), q 724-726, 261.
- (Amir) *Kālīnjār II* bin (Amir) 'Alā-almulk bin (Amir) *Ḳuṭb-aldin Mu'ayyad II* (A. H. 731-750), q ib.
- Kalā'atī*, see *Ḥaidar-i-Kalāj* above.
- Kalyānmal*, father of *Dharma Narāyan Kāyath* (the author of the *مناجعات فنون*, A. H. 1074), q 2259.
- Kamāl*, copyist of 1138 (A. H. 1043).
- Kamāl Akmal*, see *Akmal* above.
- (Khwājah) *Kamāl-aldin*, father of (Khwājah) *Karīm-aldin Samarkandī*, q 653, col. 325, No. 13.
- Kamāl-aldin*, fourth son of *Bāyazīd Anṣārī Yūsuf Zi* (the founder of the heretical sect of the *Rūshānians*, under *Akbar*), history of, in 2632-2637, bayān VIII.
- (Maulānā) *Kamāl-aldin*, alleged son of (Shaikh) *Naṣr-aldin* or *Naṣir-aldin*, known as *Naṣr-allāh* (the eldest son of *Farid-aldin Ganj-i-shakar*, who d. A. H. 664 or 668), 653, 15 (1<sup>a</sup>); q 654, 17, end.
- Kamāl-aldin*, one of the interlocutors in *Jalāl-aldin Rūmī's* (d. A. H. 672) *فیض ما فیہ*, 3063, fol. 122<sup>b</sup>.
- (Shaikh) *Kamāl-aldin 'Abd-alrazzāk Kāshī*, see '*Abd-alrazzāk al-kāshānī*' above.
- (Maulānā) *Kamāl-aldin 'Abd-alrazzāk Samarkandī*, see '*Abd-alrazzāk bin Ishāk*' above.
- Kamāl-aldin Abū-al'atā*, see *Abū-al'atā* above.
- Kamāl-aldin Abū 'Umar*, see *Abū 'Umar Kamāl-aldin* above.
- Kamāl-aldin Afḍal*, see *Afḍal*, No. 1, above.
- Kamāl-aldin Aḥmad* (or *bin Aḥmad*) bin *Mūsā*, see *Aḥmad bin Mūsā* above.

- Kamāl-aldin 'Alishāh*, see '*Alishāh Kuraisht*' above.
- (Maulānā) *Kamāl-aldin Bannā'i*, see *Bannā'i* above.
- Kamāl-aldin bin 'Alā-aldin*, copyist of 25 (A. H. 976).
- Kamāl-aldin bin al-Marḥūm* bin *Ḥusām alharawī*, otherwise called *Nizām bin Kamāl bin Jamāl bin Ḥusām*, شرح نصاب الصبیان, 2382.
- Kamāl-aldin bin Fakhr-aldin Jahramī*, برامین قاطع (A. H. 994), 2571.
- (Khwājah) *Kamāl-aldin bin (Ḥāfiẓ) Ḥusain Ṭabīb* of *Khurāsān*, a poet, 667, 651-652.
- (Sayyid) *Kamāl-aldin Bukhārī*, q 1096, colophon.
- Kamāl-aldin Galabibeg* of *Tabriz*, see '*Allāmī*', No. 2, above.
- (Maulānā) *Kamāl-aldin Ḥasan* of *Kāshān*, a poet, 724-726, 945.
- (Amir) *Kamāl-aldin Ḥusain alfand'i* (b. A. H. 874), 1870, 76.
- (Maulānā) *Kamāl-aldin Ḥusain bin Ḥasan*, see *Ḥusain bin Ḥasan* above.
- (Amir) *Kamāl-aldin Ḥusain bin Muḥammad*, see *Ḥusain bin Muḥammad alḥusaini* above.
- (Mirzā) *Kamāl-aldin (Shāh) Ḥusain Isfahānī*, see (Shāh) *Ḥusain* above.
- (Amir) *Kamāl-aldin Ḥusain Kārizgāhī*, see (Amir) *Ḥusain Kārizgāhī* above.
- (Maulānā) *Kamāl-aldin Ḥusain Khwadrizmī*, see *Ḥusain*, No. 5, above.
- (Maulānā) *Kamāl-aldin Ḥusain Lāri*, see *Ḥusain*, No. 4, above.
- Kamāl-aldin (Mir) Ḥusain Yazdī*, a commentator of '*Alī bin Abī Ṭalīb's* *diwān*, 724-726, 129.
- Kamāl-aldin Imnā'il*, see *Imnā'il*, No. 2, above.
- Kamāl-aldin Jamāl-alkutūb*, see (Amir-i-'amīd) *Jamāl-alkutūb* above.
- (Maulānā) *Kamāl-aldin Kāshī*, a writer in verse and prose, 724-726, 944.
- Kamāl-aldin Khwājā*, see *Abū-al'atā* above.
- (Ṣadr-alumārā) *Kamāl-aldin Maḥmūd*, praised by *Anwarī*, 2865, 13.
- (Maulānā) *Kamāl-aldin Maḥmūd Anjūdānī*, مفتاح الطالبین (A. H. 949), q 1877.
- Kamāl-aldin Malik Muḥammad Nāji* bin *Malik Nuṣrat*, grandfather of *Ḥaidar Malik bin Ḥasan Malik* of *Ārwarah* (the author of the *تاریخ کشمیر*, A. H. 1027-1030), q 510; 2846.
- (Shaikh) *Kamāl-aldin Mas'ūd Khujandī*, usually called *Kamāl Khujandī*, the famous poet (d. A. H. 803,



- incorrectly 807 or 808), 645, eleventh bāb; 647-649, 354; 661, tabakah VI; 724-726, 1525; 1870, 44; q 647-649, 355; 724-726, 694 × 896; دیوان, 1278-1280; q 1281; poems in 1747, fol. 68<sup>b</sup>; ghazals in 1762, 14.
- (Maulānā Amir) *Kamāl-aldin Mas'ūd Shīrīnī*, logician and glossator, 724-726, 1394.
- Kamāl-aldin Muḥammad*, see (Ṣadr-i-wizārat) *Jamāl almu'azzam* above.
- (Maulānā Mīr) *Kamāl-aldin Muḥammad* (d. A.H. 1132) *کلام رعات خاتم الکلام* (edited by Laḥīrām A.H. 1155) 2124.
- Kamāl-aldin Muḥammad bin Māsūd Damīrī*, see *Damīrī*, No. 3, above.
- Kamāl-aldin Muḥammad Balāḡ* bin (Shaikh) Abū Muḥammad Khālīdī Dihlawī, the twenty-second Khalīfah of (Shaikh) Nizām-aldin Auliya (who d. A.H. 725) and author of the *مطالع الطالبین* (A.H. 1111), 653, and ib., col. 324, No. 21 in the Khalīfas.
- (Maulānā or Kādī) *Kamāl-aldin Santūsi*, contemporary with Aḥmad Munyari (who d. A.H. 782), q 1844.
- (Hakīm) *Kamāl-aldin Shīrāzi*, a clever physician, 724-726, 234.
- (Amīr) *Kamāl-aldin Slatānī*, ib., 311.
- Kamāl-aldin Zanjānī*, wrote a famous *qaṣīdah* in honour of Naṣīr-aldin Muḥammad al-Ṭūsī (who d. A.H. 672), ib., 1297.
- Kamāl-aldin Ziyād* of Isfahān, a poet, ib., 875.
- Kamāl-alcāmān*, an elegy on his death by Anwarī, 2865, 45.
- Kamāl Aḥḥad-aldin*, see 'Abdallāh Balyānī above.
- Kamāl bin Ghiyāth* of Shīrāz, a poet, 724-726, 215.
- Kamāl bin Jamāl bin Husām alharawī*, father of Nizām, see *Kamāl-aldin bin al-Marḥam* above.
- Kamāl bin Muḥammad bin Fakhr bin 'All* of Lār, شرح التزویا in Arabic (A.H. 918), 1922, 22.
- Kamālī Afṣaḡ* of Sabzwār, see *Afṣaḡ* above.
- (Bābā) *Kamāl Jandī* (wrongly Khujandī), a pupil and companion of (Shaikh) Najm-aldin Kubrā (who d. A.H. 618), one of the teachers of (Maulānā) Shams-aldin Tabrizī (who d. A.H. 645), ib., 1541; q 647-649, 124 × 334; 724-726, 1306 × 1401; poems, 1747, fol. 47<sup>b</sup>.
- Kamāl Karīm Nāgaurī*, مجموع خانى, 2572; 2573; تنمۀ مجموع خانى, 2574.
- Kamāl Khujandī*, see (Shaikh) *Kamāl-aldin Mas'ūd Khujandī* above.
- (Maulānā) *Kamāl Khurdsānī*, a poet, 667, 618.
- (Shaikh) *Kamāl Muḥammad*, sayings and traditions of, in Hindi verses, in the *خوب ترنگ* (A.H. 984 or 986), Persian paraphrase of, and commentary on, styled *امواج خونی* (A.H. 999 or 1000), 2006; 2007.
- Kamāl Muḥammad al-Wā'iz*, grandfather of Muḥammad Kamāl Akmal bin Kamāl-aldin Afdal (the copyist of 2296, 1 × 2, A.H. 1083 or 1088).
- Kamāl Nishāpūrī* Nūrbakhshī, copyist of 1410 (A.H. 927).
- (Hājī) *Kamāl Sabzawārī* (about A.H. 1000), 724-726, 782; miscellaneous poems, 1743, 27.
- Kamāl Shaikh* of Cāc or Banākit, contemporary with (Khawājah) Aḥrār (i.e. 'Abdallāh or 'Ubaīd-allāh Ghujdawānī, who d. A.H. 895 or 896), 724-726, 1534.
- Kamāngar* (the bow-maker), i.e. (Maulānā) 'Urfī of Tabriz, a panegyrist of (Shāh) Ṭahmāsp and father of (Maulānā) Luṭfī (who was still alive in A.H. 1002), ib., 1349; q ib., 1350.
- Kamar*, i.e. Nizām-aldin Maḥmūd of Isfahān, a panegyrist of the Āl-i-Khujandī (end of the sixth and beginning of the seventh century of the Hijrah), q 903; دیوان, 1028.
- Kamar-aldin*, brother of (Amīr) Tūluk of Kāshghar, q 724-726, 1543 × 1545.
- Kamar-aldin 'All* bin Sanā-allāh alḥusainī alnāsirī, لب لباب (A.H. 1194), 695.
- Kamar-aldin Bahrā* of Haidarābād, copyist of 397 (A.H. 1225).
- Kamar-aldin bin Muḥammad*, copyist of 2350 (A.H. 1143).
- (Mīr) *Kamar-aldin Dihlawī*, with the takhalluṣ Minnat (b. about A.H. 1159, d. 1207 or 1208), دیوان, 1723; قصه حیر و رنجها (A.H. 1195), 1724.
- (Mansh) *Kamar-aldīnkhān*, extracts from Jalāl-aldin Muḥammad al-Dawānī or al-Dawwānī's (d. A.H. 908) اخلاق جلالی (lithographed at Akbarābād A.D. 1859), q 2183.
- Kamar-aldīnkhān Bahādūr*, see (Nawwāb) *Ṭīmād-aldaulah* above.
- Kāmbakhsh*, i.e. (prince) Muḥammad, son of the emperor 'Ālamgīr (b. A.H. 1077, d. 1120), a satire on, by (Mīr) Ja'far Zataḥlī (who was put to death A.H. 1125), in mathnawī-baits, 3054, fol. 14<sup>a</sup> sq.
- Kāmgār Husainī* (d. A.H. 1050), ماتر جهانگیرى (A.H. 1040), 324; q 395.
- Kāmgārkhān*, son of Ja'farkhān, a satirical attack upon, in form of a *قطعه*, by Nīmatkhān 'Ālī (who d. A.H. 1121 or 1122), on the occasion of his marriage, 1671.



*Kamgū*, see *Jamāl Kamgū* above.

*Kāmi*, i.e. (1) see (Mirzā) *Abū Turābbeg* above; (2) (Maulānā) Husain of Yazd, a poet, 667, 461.

(Malik) *Kāmil bin* (Malik) 'Ādil, the fourth Ayyūbide ruler of Egypt (A.H. 615-635), 724-726, 495 × 496; q ib., 497 × 498.

*Kāmil bin Khalaf*, grandfather of Ummat-alsalām bint (Kādi) Abūbākr (who d. A.H. 390), q 647-649, 403.

*Kāmil Shāhib*, i.e. Muḥammad, one of the correspondents in 2998, second Inshā, fol. 82<sup>b</sup>.

*Kāmil Sabzīdārī*, a poet (still alive in A.H. 1002), 724-726, 780.

*Kāmilatā*, the heroine of the قصّة کامروپ, 821; 822; 2855-2857.

*Kāmraj*, son of Nain Singh Kāyath, عبرت نامہ (A.H. 1118-1131), 391; اعظم الحرب, q ib.

(Mirzā) *Kāmran*, the second son of the emperor Bābar (d. A.H. 964), 724-726, 405; q ib., 406 × 408 × 416 × 1504.

*Kāmrap*, the hero of the قصّة کامروپ, 821; 822; 2855-2857.

*Kāms*, one of the heroes of the Shāhnāma, 877, beginning of the second daftar, see also شاهنامه in Index I.

*Kamtarim* the Afghān, a Rekhta poet, 701, second ṭabakāh, fol. 35<sup>a</sup>.

*Kānamā*, a Brahman of Kāmrap and translator of the Amṛtakunḍa into Arabic, q 2002.

*Kanbā* (or *Kanbū'l*), i.e. (1) see *Aḥmad bin Bahbal* above; (2) see (Shaikh) 'Indiyat-allāh *Kanbū'l* above; (3) Muḥammad Šālīḥ of Lāhūr, the younger brother of the preceding Shaikh (d. after A.H. 1074), account of the capture of Balkh (A.H. 1056), q 2940; دیباجة بهار دانش (A.H. 1061), 806-815; 817; q 2090; 2940; دیباجة بهار سخن (earlier redaction A.H. 1065, later 1074), 2090-2092; q 2940; عمل صالح (A.H. 1070), 332-336; q 806; 2090; 2940; مناظره; ابر و دریا, 2940; extract from his diwān, 1693, margin, fol. 58<sup>a</sup>.

*Kandari* (or *Kunduzi*), i.e. (Imām) Kuli bin Daulat-kadam, copyist of 1417 (A.H. 1006).

*Kanhaksha* (or *Kānhanān*), i.e. Padam Rām, copyist of 2987 (A.D. 1575, Samvat 1631, Yazdajird era 944).

*Kanhjt*, خزانه العلم (A.H. 1229), 2261.

*Kānūji*, i.e. Khalifah Shāh Muḥammad, جامع الغوانین or انشاء خلیفہ (A.H. 1085), 2097-2105; 2941.

*Kaplānbeg* (under Jahāngir), author of the mathnawī ماء دوستان, extracts from the diwān of, 1693, margin, fol. 8<sup>b</sup> sq.

*Kar*, i.e. (Mir) Muḥammad of Kāzwin, a poet, 724-726, 1270.

*Karābeg*, the goldsmith, father of the poet Šabūri of Tabriz, q ib., 1348.

*Karāfi*, see (Shaikh) *Abū-alḥasan* (or *Abū-alḥusain*) *Karāfi* above.

*Karākhān*, the Moghul, successor of Moghulkhān, 172, fol. 20<sup>b</sup> sq.

*Karākūli*, i.e. (1) see (Maulānā) 'Aḥdī *Karākūli* above; (2) Ḥusāmī of Khwārizm, a poet, ib., 1414.

*Karam 'Alī*, مظهر نامہ (A.H. 1186), 479.

*Karam-allāh bin 'Abdallāh* of Ḥiṣār Firūzah, copyist of 2460 (A.H. 1093).

(Hāfiẓ) *Karam-allāh bin* (Hāfiẓ) *Salman* Maḥmūd bin (Hāfiẓ) 'Ain-al-din, father of (Hāfiẓ) Muḥammad Sa'id (the author of the رسالۃ محمد سعید, A.H. 1102), q 2211.

*Karāmat-allāh*, copyist (and perhaps compiler too) of 1948 (A.H. 1242, Faṣḥi era 1234).

(Maulawi) *Karam Husain*, for whom his brother 'Alī Husainī Wāsiṭi Balgrāmī copied 2707 (A.H. 1219).

*Karāmī* (Kirāmī, Girāmī, or Kurramī), see (Mirzā) *Abd-alraḥmān Kirāmī* above.

*Karamī*, poetical specimens of, 1743, 29.

*Karā Muḥammad*, founder of the Karā-ḳoyunlū dynasty, 573.

*Karan Singh*, a Khatrī, Persian translator of portions of the Sanskrit Skanda Purāṇa (اسکند پوران) or Kshetra Mahātmya (A.H. 1218, Faṣḥi era, 1211), 1960; 2925.

*Kardri*, see *Firdri* above.

*Karā Yūsuf* Turkmān, son of Karā Muḥammad, of the Karā-ḳoyunlū dynasty (d. A.H. 823), 456-462, muḳaddimah; 573; q 570, ranḍah XIX.

*Karducaih*, see (Shaikh) *Abū-alḥasan Karducaih* above.

*Kārgiyā* (Mirzā) 'Alī, son of Kārgiyā (Sultān) Muḥammad, king of Jilān (A.H. 883-911), q 2392.

*Kārgiyākhān* Aḥmad, king of Jilān (ascended the throne A.H. 943, was deposed by (Shāh) Ṭahmāsp 974, still alive in 1002), 724-726, 1201.

*Kārgiyā* (Sultān) *Muḥammad* bin Giyā bin Nāgīr Giyā, father of Kārgiyā Mirzā 'Alī and king of Jilān (A.H. 851-883), q 2392.

*Kāri*, see 'Imād-al-din *Kāri* above.

*Karibī*, see *Faribī* (or *Firibī*), No. 1, above.



*Karim*, takhalluṣ of (Mir) Muḥammad Kāzīm Ḥusainī, قاسم کامروپ (under 'Abdallāh Ḳuṭbehāh of Haidarābād, A. H. 1035-1083), 821; 822; 2855-2857.

*Karimah* of Marw, daughter of Aḥmad bin Muḥammad bin Abi Ḥatīm (d. A. H. 460 or 463), 647-649, 408.

(Khawājah) *Karim-aldin*, i. e. (1) the fourth son of (Shaikh) Jalāl-aldin Muḥammad Pānīpatī, of the Cishtī order (who d. A. H. 765), 654, 26<sup>d</sup>; (2) the fourth son of (Shaikh) Naṣr-aldin or Naṣīr-aldin, known as Naṣr-allāh and grandson of Farīd-aldin Ganj-i-shakar (who d. A. H. 664 or 668), ib., 17, V<sup>d</sup>.

(Khawājah) *Karim-aldin bin* (Khawājah) *Kamāl-aldin* Samarḳandī, a pupil of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), 653, col. 325, No. 13.

(Maulānā) *Karim-aldin Muḥammad*, contemporary with Afḍal-aldin Muḥammad (who d. A. H. 1003); q 1881.

*Karim-aldin Muḥammad bin al-'Allām bin 'Abd-alsalām*, ترجمه کشف ظنون عن اسامی الكتب والفتون (commenced A. H. 1220), 2230.

(Khawājah) *Karim-aldin Samarḳandī*, see *Anwar-almulk* above.

*Karim-aldin* (Khawājah) *Ya'qūb bin Jamil-aldin* (Khawājah) 'Isā, father of Mu'izz-aldin (Khawājah) Maḥmūd and grandfather of (Shaikh) Jalāl-aldin Muḥammad Pānīpatī (who d. A. H. 765), q 654, 26.

(Shaikh) *Kartimbakhsh* copyist of 1714 (A. H. 1183).

*Kartimbeg* (b. A. H. 1030), brother of the poet Wisbeg Fīrat (who d. after A. H. 1059), q 1560.

*Kartmūdā*, the elder son of Ākhund (or Makhdūm) Darwīza-Nīngarhārī (the author of the مخزن الاسلام, under Akbar) and first editor of his father's work on the observances, rites, and dogmas of Islāmism, to which he also wrote a تتمه, 2633; q 2450; 2632.

*Karim Dasht-i-bayāḡī* Kūhistānī, i. e. Muḥammad bin Faṣṭh bin Muḥammad (under Akbar), شرح نصاب القمیان, 2383.

(Al) *Karīmī*, see *Bahā-aldin al-Karīmī* above.

*Karīm Nāḡaurī*, see *Kamāl Karīm* above.

*Karkhi*, i. e. (1) 'Izz-aldin, a poet, 667, 80; (2) (Maulānā) Majīd-aldin of Kazwīn, a poet, 724-726, 1255; (3) (Shaikh) Ma'rūf of Baghdād, founder of the Karkhi family of the Cishtī order (d. A. H. 200), 653, col. 322, No. 8; 724 and 725, 38; 1051-1054, 29; q 647-649, 179; 724 and 725, 39; a prayer for a female pilgrim, 1923, 32; (4) Muḥammad bin Kīwām bin Rustam, see *Bakrā'i* (or *Nūḥā'i*) above.

*Karīmī*, i. e. (Khawājah) Solaimān, the third khalīfah of 'Abd-alkhālīq Ghujdawānī (who d. A. H. 575), q 724-726, 1486.

*Karnī*, i. e. (Shaikh or Khawājah) Suhail-i-Yamaul Uwais 'of Najd, founder of the Uwaisī branch-family of the Cishtī order (d. A. H. 22, 30, or 37), 647-649, 18; 653, col. 323, No. 13 in the branch-families; 724 and 725, 1; 1051-1054, 2.

*Kārūn* (Korah), 595, fol. 132<sup>a</sup> sq.

*Kasamī* (Kismī, Kasimī, or Kismatī) of Astarābād, an occasional poet and companion of Ḥusain Mashhādī of Mashhad (who d. A. H. 996), 724-726, 1184.

(Al) *Kāshānī*, i. e. (1) see *'Abd-almuḥṣin al-kāshānī* above. (2) Muḥammad Kāsim bin (Hājī) Muḥammad, with the takhalluṣ Surūrī, مجمع الفرس (first edition A. H. 1008, second or enlarged edition about A. H. 1028), 2478-2480; q 2458; 2504. (3) (Kādi) Muḥyi-aldin, a pupil of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), 653, col. 324, No. 2 in the Pupils; (4) Raḍī-aldin, see (Al) *Kashshāb* below.

*Kāshgharī*, i. e. (Maulānā or Shaikh) Sa'd-aldin, the teacher of Jāmī (who d. A. H. 898), q 647-649, 360 x 361; 724-726, 670.

*Kāshī*, i. e. (1) see *Afḍal-aldin Muḥammad Kāshī* above; (2) (Maulānā) Muḥtasham (d. A. H. 996), دیوان, 1447; غزلیات, 1448; a letter addressed to, by Ṣadr-aldin Muḥammad, 2946, II<sup>c</sup>, fol. 66<sup>b</sup> sq.; (3) Taḳī-aldin; زبدة الانكار خلاصة الاشعار (first edition A. H. 985, second, revised and amplified edition, 1016), an abridgement of, 667; خلاصة الاشعار (A. H. 993), 668; q 724-726, 1041 x 1043 x 1315; 896; 902; 911; 912; 914; 931; 1058; 1059; 1116; 1223; 1275; 1421; 1437, 1; 1440; 1444; 1447; 1451; 1483; 1572; 2909, ff. 67<sup>b</sup> and 68<sup>a</sup>.

*Kāshif*, see *Ibn Shams-aldin Muḥammad Sharīf* above.

*Kāshif-aldin*, father of Muḥammad Raḍī-aldin (the author of the عجائب الاتعاف در شناختن تربیاق, contemporary with (prince) Muḥammad A'zam-shāh, who was killed A. H. 1119), q 2351.

(Al) *Kāshifī*, see *Ḥusain bin 'Alī alud'iz* above.

(Maulānā) *Kāshifī* of Badakhshān (under Akbar), دیوان, 1443.

*Kashki*, see (Shaikh) 'Abd-af'arīz *Kashki* above.

(Al) *Kashshāb* (the timber-merchant), i. e. (Afḍal-ashu'arā) Raḍī-aldin of Kāshān, contemporary with (Shaikh) Shihāb-aldin 'Umar Suhrawardī (who d. A. H. 632), 724-726, 942.

*Kashu'ārī*, i. e. (Maulānā) Shihāb-aldin, a pupil of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), 663, col. 325, No. 27.



*Kāsim*, father of (1) see (Maulānā) 'Abd-alsattār Lakhār-i above; (2) see *Abū-al'aind Muḥammad* above; (3) see (Shaikh Shāh) *Abū-albarakāt* (or *Abū-albarakāh 'Isā*) above.

(Mir) *Kāsim*, grandfather of 'Alī Naḳī bin (Sayyid) Muḥammad Taḳī (the copyist of 2581, A. H. 1149).

*Kāsim*, i. e. (1) see 'Abd-alrasūl *Kāsim* above; (2) see (Sayyid) *Abū-alkāsim* (Mir) *Kudrat-allāh* above; (3) Muḥammad, copyist of 1070 (A. H. 1105); (4) Muḥammad, brother of the poet (Khawājah) Hāshim (who was still alive in A. H. 1056), two elegiac *kasidas* and two *rubā'is* on the death of, 2898, 10; (5) (Khawājah) Muḥammad, father of the same poet Hāshim (d. A. H. 1012), a chronogram on the death of, ib., 9<sup>b</sup>; (6) (Khawājah) Muḥammad, father of (Khawājah) Muḥammad Faḍīl (the author of the كشف اسرار رمي, A. H. 1112), 2770, 3; (7) Muḥammad bin Hātimbeg, copyist of 993 (A. H. 1073); (8) Muḥammad bin (Hājī) Muḥammad Kāshānī, see *Kāshānī*, No. 2, above; (9) (Mir) Muḥammad Rāzī, a poet and companion of Aṣaf-khān (probably the continuator of the تاريخ الفى, who began his work in A. H. 996), 724-726, 1092.

(Al) *Kāsim*, see *Abū Muḥammad al-Kāsim*, above.

(Mirzā) *Kāsim*, poems of, in 1766.

(Miyān Sayyid) *Kāsim*, a letter on the ليلة الغفر, 2583, 2.

(Sayyid) *Kāsim*, copyist of 1509 (A. H. 1183).

(Shāh) *Kāsim*, i. e. (1) a poet, poems of, in 1762, 12; (2) the copyist of 575 (shortly after A. H. 1050).

*Kāsim alḥu'ainī* *Kasimī*, i. e. (Mirzā) Muḥammad of Gūnābād, under (Shāh) Tahmāsp (d. after A. H. 979), 724-726, 809; خمسة قاسى, 1437; 1438.

(Nawwāb) *Kāsim 'Alīkhān*, i. e. (Mir) Muḥammad, Nāẓim of Bangālāh (A. H. 1174-1177), letters to Mr. Vansittart, the governor of Bangālāh, and other officials of the East India Company, in 481; 2131; 2538, 8<sup>o</sup>.

*Kāsim 'Alī Mirkhān*, seals of (dated A. H. 1191) in 1680 and 1684.

*Kāsim alkhawāfi*, i. e. Muḥammad, grandfather of (Mir) 'Alī 'Askari bin Muḥammad Taḳī (i. e. 'Āḳīlkhān Rāzī, who d. A. H. 1108), q 1896.

*Kāsim Arslān* of Mashhad, a calligrapher, ta'rikh-writer and poet, 724-726, 708.

*Kāsim Baghdādī*, a poetical satire on, by 'Atīkī Shīr-wānī (perhaps identical with 'Atīkī Tabrizī, who d. A. H. 744), partly in Turki, 3042, 1.

*Kāsim Barīd*, Sulṭān of Bidar, history of, 2835, 3<sup>f</sup>.

*Kāsimbeg*, to whom 863 was given as a present A. H. 971 (see fol. 1<sup>a</sup>).

*Kāsimbeg Kīrāmī*, a poet, q 1625.

*Kāsimbeg Shīrāzī*, a renowned physician (flourished from the time of (Sulṭān) Burhān Nizāmshāh of Aḥmadnagar, A. H. 911-961, to the end of Murtadā Nizāmshāh's reign, A. H. 972-996), 724-726, 236.

*Kāsim bin 'Abd-alkādir Tūnī*, i. e. (Shaikh) Muḥammad, نفائس الانغاس (A. H. 1180), 1905; a طويل in praise of Muḥammad and 'Alī, q 1763, 12.

*Kāsim bin 'Alī*, i. e. Hariri, see *Abū Muḥammad Kāsim* above.

*Kāsim bin 'Aziz-allāh* of Jarbādkhān, copyist of 1495 (A. H. 1155).

*Kāsim bin 'Isā*, see *Abū Dulaf Kāsim* above.

(Sayyid) *Kāsim bin* (Sayyid) *Jalāl*, see 'Abd-aldā'if above.

(Shaikh) *Kāsim bin Kāsim bin Mahdī*, see (Shaikh) *Abū-alabbās Sayyārī* above.

(Shāh) *Kāsim bin* (Shāh) *Kiwām-aldin* of Rai (d. A. H. 994), excelled in epistolography, 724-726, 1083; q ib., 1084 x 1120.

*Kāsim bin Mahdī*, see *Aḥmad bin Sayyār* above.

*Kāsim bin Mahmūd* of Karā Hīṣār, author of the ارشاد المريدین الى المراد (between A. H. 824 and 855), q 1804.

*Kāsim bin Maṣṣūr*, grandfather of (Shaikh) *Abū 'Alī Rūdbārī bin Muḥammad* (who d. A. H. 322), q 647-649, 68.

*Kāsim bin Muḥammad bin Abībaker Sīddīk*, maternal grandfather of the sixth Imām, Ja'far Sādiq (d. A. H. 102, 107, 108, or 112), ib., 20; q ib., 10.

(Shāh) *Kāsim bin Muḥammad Nārbakhsh* of Rai, younger brother of (Sayyid) Ja'far (under (Sulṭān) Hussain Mirzā), 724-726, 1079; q ib., 1080 x 1081.

*Kāsim bin* (Mirān) *Muḥyī-aldin bin Zain-aldin*, copyist of 1795 and 1891 (A. H. 1188).

(Al) *Kāsim bin Salām*, father of *Abū 'Ubaidah* (or *Abū 'Ubaid*) of Tarsūs, q 724-726, 446.

(Al) *Kāsim bin Zaid bin Hasan bin 'Alī bin Abī Tālib*, maternal great-grandfather of (Imām) Shāfi'ī (who d. A. H. 204), q 647-649, 23.

(Maulānā) *Kāsim Bukhārī*, a pupil of (Maulānā) *Kāsim Kāhī* of Samarkand (who d. A. H. 988), q 724-726, 1447.

(Sayyid) *Kāsim Burhānpūrī*, a khalifah of (Shaikh) Nizām-aldin alfarūḳī althānisari albalkhī, of the Cīstī order (who d. A. H. 1035 or 1036), 654, 32<sup>k</sup>.



- Ḳāsim Dīnāna*, i. e. (Mullā) Muḥammad of Mashhad (still alive in A. H. 1136), a pupil of Sā'ib (who d. A. H. 1087, 1088, or 1089), دیوان, 1689-1693; extracts from, in 1742, fol. 57<sup>a</sup> sq.; 2909, ff. 4<sup>b</sup> x 5<sup>a</sup>; حکایت قاسم دیوان, 799, 14.
- (Shāh) *Ḳāsim Fahmī* bin (Maulānā) 'Azīz-al-dīn Calabi of Kazwin, a poet, 724-726, 1266.
- Ḳāsim Hindūshāh* of Astarābād, see *Firishā* above.
- Ḳāsimī*, see *Ḳāsim alḥusainī* above.
- (Amir or Shāh) *Ḳāsim-i-Amīr*, see (Amir Sayyid) 'Alī, No. 1 above.
- Ḳāsimī Arīstānī*, a poet, 724-726, 929.
- Ḳāsimī Astarābādī*, see *Ḳāsimī* above.
- Ḳāsimī Khwāfī*, contemporary with Walī Dashtbayādi (who was killed A. H. 1012), 724-726, 666.
- Ḳāsim Kāhī*, see *Abū-alkāsim Najm-al-dīn Muḥammad* above.
- Ḳāsim Ḳalamī*, see *Ḳalamī* above.
- Ḳāsim Kāshī*, i. e. (Mīr) Muḥammad, known as Mashhadī, poems, 2909, ff. 76<sup>b</sup>-77<sup>b</sup>.
- Ḳāsimkhān*, see 'Adīl Muḥammad *Ḳāsimkhān* above.
- Ḳāsimkhān Bahādur*, i. e. (Mīr) Muḥammad, letters from and to, 2118, 6, fol. 97<sup>b</sup>; 8, ff. 119<sup>b</sup> and 120<sup>a</sup>; 2946, II<sup>c</sup>, fol. 62<sup>b</sup> sq.
- Ḳāsimkhān Maujī*, i. e. Muḥammad of Badakhshān (under Humāyūn), 724-726, 584.
- Ḳāsimkhān Nīshāpūrī*, i. e. Muḥammad (under Akbar), ib., 1344.
- (Malik) *Ḳāsim Naqqāsh* of Shīrāz, a calligrapher, illustrator and poet, ib., 218.
- Ḳāsim Kīrā*, i. e. Muḥammad of Kāshān, grandson of Ahlī Shīrāzī (who d. A. H. 942), a poet, ib., 968.
- Ḳāsim Sudāqat* (or *Ẓarāfat*), i. e. Muḥammad, نعره الفؤاد و نتیجه الوداد (A. H. 1146-1149), 1698.
- (Maulānā) *Ḳāsim Zārī* of Isfahān, a poet, 667, 340.
- Ḳāsrām* bin Rāemal, father of Basant Rāe Kāyath (the compiler of a complete index to the eighteen Parvas of the Mahābhārata, A. H. 1098-1099), 1929, ff. 1<sup>b</sup>-8<sup>b</sup>.
- Kaskantī*, i. e. (Amir) Muḥammad of Sabzwār, an occasional poet, 724-726, 773.
- Kaskankard Sultān*, ruler of Balkh, contemporary with the Uzbekkhān Muḥammadkhān Shaibānī (who invaded Khurāsān the first time in A. H. 913), q. ib., 1446.
- Kasrān bin Kāucus*, father of the Shīrwānshāh-i-Kabīr Minūcīhr (Khāḡānī's patron), q. ib., 1385.
- (Al) *Ḳass* (the presbyter) Yūsuf, father of Yuhannā al-Ya'qūbī (the author of the oldest Persian translation of the Gospels), q. 2713.
- Ḳaṣṣāb*, i. e. (1) a poet, contemporary with Sā'ib (who d. A. H. 1087, 1088, or 1089), ghazals, 1575, 3<sup>d</sup>; (2) see (Shaikh) *Abū-alfadda Ḳaṣṣāb* above; (3) (Shaikh) Muḥammad Ānull, a pupil of the preceding Shaikh, 724-726, 1186; (4) Muḥammad bin 'Alī, a friend of Abū-alḥasan (or Abū-alḥusain) Nūrī (who d. A. H. 286 or 295) and Samnūn bin Ḥamzah almuḥibbī Kathdhāb (who d. A. H. 298), q. ib., 201 x 204.
- Ḳaṣṣār*, i. e. (1) see (Shaikh) *Abū Ishāq Ibrāhīm bin Dā'ūd* above; (2) see (Shaikh) *Abū Ṣāliḥ Ḥamdān* above.
- Ḳatādah*, a traditionist, q. 2696.
- Ḳaṭarān*, see (Ḥakīm alajall) *Abū Manṣūr Ḳaṭarān* above.
- Kathīrī* of Bukhārā, a rubā'i-writer, 724-726, 1505.
- Kātib*, i. e. (1) see 'Abd-alḥamīd *Kātib* above; (2) *Abū 'Abdallāh Muḥammad bin Sa'fī-al-dīn* above; (3) see (Shaikh) *Abū 'Alī Kātib Mīrī* above; (4) see (Shaikh) *Aḥmad Kātib* above; (5) see (Maulānā) *Bābāshāh* above; (6) see (Alṣadr alajall) 'Imād-al-dīn *Mu'ayyad* above.
- Kātibī*, i. e. (1) Kazwinī, see (Maulānā) 'Alī bin 'Umar *Kātibī* above; (2) Nīshāpūrī, i. e. the poet Shams-al-dīn Muḥammad bin 'Abdallāh (d. A. H. 838 or 839), 724-726, 753; q. 1432, 6; کلیات, 1290-1292; ghazals in 1762, 14; rubā'is in 1749, fol. 29<sup>b</sup>; (3) Rūmī (d. A. H. 970), خلاصة الهمیة (A. H. 956), q. 2240.
- Ḳaṭ'ī*, see (Shaikh) *Abūbākr Ḳaṭ'ī* above.
- Ḳattakḫwūdjah*, i. e. (Shaikh) Sa'd-al-dīn Khālīdī of Kazwin, 724-726, 1234.
- Kattāl*, i. e. (1) Mu'in-al-dīn bin Khaṭīr-al-dīn Bāyazīd Fārsā bin (Khawājah) Farīd-al-dīn 'Aṭṭār, great-grandfather of (Shaikh) Abū-almu'ayyad Muḥammad Ghauth bin Khaṭīr-al-dīn bin Laṭīf (the author of the Arabic جواهر خمسة, A. H. 956), q. 1875; 3067; (2) (Sayyid Ṣadr-al-dīn) Rājū of Bukhārā (d. A. H. 827), the younger brother of Jalāl-al-dīn Makhdūm-i-Jahānīyān (who d. A. H. 785), 654, 22; q. 1865.
- (Al) *Ḳaṭṭān*, see *Abū Sa'īd al-Ḳaṭṭān* above.
- Kattānī*, see (Shaikh) *Abūbākr Kattānī* above.
- Kaukabī*, teacher of (Shaikh) Abū-alḥasan (or Abū-alḥusain) 'Alī bin Jahdam Hamadānī (who d. A. H. 414), q. 647-649, 286.
- Kā'ds*, Herbad of Nausārī, poetical version of the اردای ویراننام, q. 2819.



(Mullā) *Kāḍa*, father of (Mullā) Firūz (the editor and translator of the *دستگیر* in A. D. 1818), got possession of 2826 in A. H. 1180.

*Kāusi*, i. e. Majd-al-dīn 'Alī, *فرهنگ قوسی*, q 2513.

*Kāwārī*, one of the Laḳabs of (Shaikh) Junaid bin Muḥammad bin al-Junaid of Baghdād, the founder of the Junaidi order (d A. H. 297), 647-649, 29.

*Kawindarām*, copyist of 759 (A. H. 1114).

*Kāwūs bin Kaikubād*, ruler of Shirwān (d A. H. 774), q 724-726, 1385.

*Kāwūs bin Shahrīyār*, grandfather of the Shirwānshāh-i-Kabir Minūghīr bin Kasrān (Khākānī's patron), q ib.

(Rājah) *Kayā Singh* of Jamūn (d A. H. 1118), 507, fol. 83<sup>a</sup> sq.

*Kayyūmshāh*, father of (Al-Dā'i) Kitāb-allāh (the copyist of 985, A. H. 955).

*Kāzarānī*, i. e. (1) see 'Abdallāh *Kāzarānī* above; (2) see (Shaikh) *Abū-alkāsim Kāzarānī* above; (3) see (Shaikh) *Abū Ishāq Ibrāhīm bin Shahrīyār* above.

*Kāzīm*, i. e. (1) Laḳab of the seventh Imām Mūsā bin Ja'far al-sādiq (b A. H. 128, d 183), 647-649, 11; q ib., 316; 654, 15 × 21; 724-726, 1099 × 1359; 1892; (2) 'Alī Munshi, collaborator in the *الكتابنامه* (under Ḥaidar 'Alīkhān of Mysore, who d A. H. 1197), 2133; (3) Ḥusainī, see *Karīm* above; (4) Ja'far bin Muḥammad, copyist of 2973 (A. H. 1133); (5) (Ḥājī) Muḥammad, collator of 2692 (A. H. 1103); letters by, in 2122; (6) (Mirzā) Muḥammad, *فتحنامه قندهار*, 2067, fol. 220<sup>a</sup>; (7) Muḥammad bin Muḥammad Ḥusain Tālib, copyist of 1518 and 1523 (A. H. 1077); (8) Muḥammad bin Muḥammad (Amir) Munshi (d A. H. 1092), *عالمگیرنامه* (to A. H. 1078), 347-357; 3011; q 1106.

*Kāzīmkhān*, i. e. Muḥammad, letters to, 2946, IIc, fol. 62<sup>b</sup> sq.

(Mirzā) *Kāzīm Munshi*, extract from the dīwān of, 1693, margin, fol. 47<sup>b</sup>.

*Kāzīmī*, i. e. (1) see 'Imād-al-dīn *Zakariyyā* above; (2) see *Jalāl-al-dīn Muḥammad Kāzīmī* above; (3) see (Maulānā) 'Alī bin 'Umar *Kātibī* above.

*Keene*, Mr. H. George, former owner of 756 and 1386 (A. D. 1803), presented 2989 to his friend James Ballantyne, East India College, A. D. 1831, Dec. 8.

*Kennaway*, Capt. (later Sir) John (A. H. 1196-1197), q 516; former owner of, 2032.

*Ketelaer*, John Joshua, ambassador from the Danish East India Company to the Great Moghul, compiled a Hindūstānī grammar (published A. D. 1743 by David Millins, professor of Utrecht), q 2537.

IND. OFF. II.

(Al) *Khabbāz*, i. e. (Shaikh) 'Alī of 'Irāq (d A. H. 656), 647-649; 337.

(Ḥakīm) *Khabbāz*, father of a modern poet, Abū 'Alī of Iṣfahān, q 724-726, 912.

*Khabbāz* (or *Khabbāzī*), a poet under the Sāmānides, ib., 752.

*Khaḍīb*, i. e. (Munshi) Mihr, copyist of 1003 (A. H. 1222).

*Khaḍījah*, i. e. (1) the sister of Abū-al-nasr Hasanbeg, governor of Diyārbakr, and wife of (Sultān) Junaid of Ardabil (who was killed A. H. 860), q 724-726, 1363; (2) Umm Salmah, daughter of Mūsā bin 'Abdallāh (d A. H. 437, probably the correct date instead of 407), 647-649, 405.

*Khaḍījah-i-wē'īzah*, daughter of Muḥammad bin 'Alī bin 'Abdallāh (b A. H. 374, d 460), ib., 407.

(Ḥadrat) *Khaḍījah Kubrā* (Umm Hind), Muḥammad's first wife (b A. D. 554, d 619), 135, 17; 136, 13 × 23; 647-649, 378; q ib., 379 × 382.

*Khaḍījah Sultān* (or *Khaḍījah Begam*), daughter of Hasan 'Alīkhān, love-story of, with her cousin, the poet and tadhkirah-writer Wāliḥ (who d A. H. 1169), in (Mir) Shams-al-dīn Faḳīr 'Abbāsi's mathnawī *والم و سلطان* (A. H. 1160), 1711; q 1708.

*Khādim*, i. e. (Mullā) Tāhir, contemporary with Aḥmad Munyari (who d A. H. 782), q 1846.

(Darwish) *Khādim*, contemporary with the same, q ib.

*Khādimī*, author of an Arabic commentary on Muḥammad al-Ghazālī's (d A. H. 505) *إيها الولد*, q 1792.

*Khaffīf* the poet, q 2455, No. 7, p. 41.

*Khafīf*, father of (Shaikh) Abū 'Abdallāh (or 'Abdallāh) Muḥammad of Shirāz (who d A. H. 371 or 375), q 647-649, 144 × 211 × 250 × 252 × 281 × 296 × 401; 724-726, 161 × 169-171 × 1359 × 1365; 1051 and 1053, 70; 1052, 68 (in some of the latter *Khafīf* is added as epithet to Abū 'Abdallāh himself).

*Khāfikhān*, see *Khāfikhān* below.

*Khair-al-dīn*, third son of Bāyazīd Anṣārī Yūsuf Zī (the founder of the Rāshānīan sect under Akbar), history of, in Pushtū, 2632-2637, bayān VIII.

*Khair-a'dīn Hasan* Ghulām-i-Dāmin bin Ifīkhār-aldaulah Ḥāfiẓ Muḥammad Nāgīrkhān Bahādur Šamsāmjang, with the title of Khwāshīd (b A. H. 1194), *سوانحات ممتاز* (completed A. H. 1252), 502.

*Khair-al-dīnkhān* Muḥammad (d A. H. 1242), *نصف ناز* (to A. H. 1195), 483; fragment of the third bāb, 2842.

(Mufti) *Khair-al-dīn Lāhūrī*, father of (Mufti) 'Alī-al-dīn (the author of the *عبرتنامه*, A. D. 1854), q 504.



- Khair-allāh*, father of Luṭf-allāh 'alawī (the copyist of 768, A. H. 1152).
- (Sayyid) *Khair-allāh*, finished the perusal of 127, A. H. 1132.
- (Shaikh) *Khair-allāh 'Abdāsī*, copyist of 388 (A. H. 1128), may be identical with the preceding one.
- Khair-allāh 'Arif Lāhūrī*, معبودنامہ (A. H. 1118-1119), 3036.
- (Hāji) *Khair-allāh Divān*, Sarkār of Rustamkhān, توصیف دار الخلافه شاهجهانآباد, 2118, 3.
- Khair-allāhkhān*, son of Luṭf-allāh Muhandis (the astronomer), ترجمه تحریر اقلیدس (A. H. 1144), 2260.
- Khair-almassāj* (or *Khair-i-massāj*), see (Shaikh) *Abū-alḥasan Khair* (or *Abū-alkhair*) *Nassāj* above.
- Khair-almisā*, i.e. Ṭismat-al-dīn (or *Safwat-al-dīn*) Miryam, praised by Anwarī, 2865, 8.
- Khair-i-Zamānkhān*, father of Muḥammad A'zam (the author of the واقعات کشمیر, A. H. 1148-1160), q 513.
- Khākān*, see *Fath 'Alī Shāh*, of Persia, above.
- Khākān 'Ābid-i-'adil*, 100, 2 x 3.
- Khākān al-yāfi*, see (Shaikh) *Abū 'Abdallāh Khākān* above.
- Khākānī*, i.e. (1) the famous panegyrist, see (Sultān alshu'arā Ḥassān-al-'ajam) *Afḍal-al-dīn Badīl* above; (2) Muḥammad Dā'ūd, see *Dā'ūd bin Sulaimān* above; (3) (Maulānā) Muẓaffar of Khwāf, called *Khākānī* the second, contemporary with (Shāh) Shujā' Muẓaffarī (A. H. 760-786), 724-726, 663.
- Khākān-i-kabīr*, i.e. Abū-almuẓaffar Minūcihr the Shīrwānshāh, *Khākānī's* patron, q 724-726, 1385 x 1397.
- (Maulānā) *Khākī* of Sirhind, an occasional poet, ib., 376.
- Khākīniashānkhān bin Nī'matkhān*, copyist of 1026.
- Khākṣai bin Naurāz* Muḥammad bin 'Abd Muḥammad bin Naẓar Muḥammad Baklānī, grandfather of Muḥammad Ḥusain bin Khākrah (the copyist of 141, A. H. 1022).
- Khākṣai Kāyath* Khwashhālrāi, copyist of 557 (A. H. 1155).
- Khākṣai khalk-illāh* Mihr 'Alī copyist of 1082 (A. H. 1147) and 1083 (A. H. 1148).
- Khākrah bin Khākṣai*, see *Khākṣai bin Naurāz* above.
- Khaksār*, see *Afḍal*, No. 2, above.
- Khāla*, i.e. Shams-al-dīn Muḥammad bin Ma'ayyad of Baghdād, a poet under (Sultān) Sanjar (A. H. 511-552), 724 and 725, 68.
- Khalaf*, father of Muḥammad Ḥusain al-Tabrizī, with the takhalluṣ Burhān (the author of the Persian dictionary برهان قاطع, A. H. 1062), q 2495.
- Khalaf*, great-grandfather of Ishāq bin Ibrāhīm bin Maṣṣūr of Nishāpūr (the author of the قصص الانبياء), q 590; 724-726, 740.
- Khalaf bin Ahmad*, grandfather of Abū-alkāsim bin Firruḥ Ru'ainī Shāṭibi (the author of the famous Arabic qaṣidah on the correct reading of the Qurān, styled شاطبي در علم قرائت, who d. A. H. 590), q 2702, II.
- (Al) *Khalī*, father of Muḥammad Sa'd-al-dīn (the copyist, and probably compiler too, of the شرح معجز الاسرار in 2872) (A. H. 1051).
- Khalid*, father of (1) (Shaikh) Nūr-al-dīn Muḥammad of Kazwīn, q 724-726, 1231 x 1266; (2) Yahyā Barmakī, the wazīr of Hārūn al-rashīd, father of Fadl, and author of a فالنامه, q 569, fol 102<sup>b</sup>; 2808, 4.
- Khalid*, grandfather of Abū-alfadl Muḥammad bin 'Umar, known as Jamāl-alkurashī (the author of the Arabic-Persian dictionary التراج من المعاج, A. H. 681), q 2388-2390.
- Khalid Bāmī*, i.e. Fakhr-al-dīn of Harāt, a great rubā'i-writer and intimate friend of (Sultān) Sanjar (see above), 724-726, 626; Anwarī's answer to a greeting from that lady, q 2865, 33.
- Khalid bin Ja'far* Barmak, wazīr of the Khalīf Abū-abbās, 724-726, 558, fol. 219<sup>b</sup> sq.
- Khalid bin Rafī* (or *bin Rabī*), see (Amīr al-'amīd) *Fakhr-al-dīn Tāj-alafādīl* above.
- Khalid bin Sīdān*, 119, fol. 4<sup>b</sup> sq.; 126, ārayish I, 1.
- Khalid bin Walid* (who was converted to Islām), 576 and 577, bāb II; 578, bāb III; story of, 1882-1889, bāb 14.
- Khalidī*, father of Shams-al-dīn Muḥammad aljunaidī (the spiritual guide of the anonymous author of the كتاب قرائت on the proper reading of the Qurān), q 2702, 1.
- Khalidī*, i.e. (Shaikh) Sa'd-al-dīn Kaṭṭāk-khwājah of Kazwīn, 724-726, 1234.
- Khalid Janhari*, hero of a story in 797, 29.
- (Hāji) *Khalifah* (contracted *Hāji Khalifa*, d. A. H. 1068). كشف الظنون عن اسامي الكتب والفنون. in Arabic, Persian translation of (commenced A. H. 1220), 2230.
- Khalifah Hayy*, see 'Abdallāh, known as 'Ubaid-allāh, above.
- Khalifa-i-Sultānī*, epithet of (Khalifah Sayyid) 'All bin (Khalifah) Asad-allāh of Isfahān, under (Shāh) Tahmāsp, 724-726, 889.



*Khalifah* (Shāh) *Muhammad* of Kānūj, see جامع القوانين in Index I.

(Shaikh) *Khalīqādā*, father of Muṣṭafā al-Hāshimī al-'Abbāsī (the author of the توضيح الملل, a Persian translation of Shahrastānī's كتاب الملل والنحل, made A. H. 1021), q 2541.

*Khalīl*, grandfather of (Pir) *Muhammad bin* (Pir) *Aḥmad*, called 'Aẓmī of Brussa (the author of the انيس العارفين, a Turkish translation of Ḥusain bin 'Alī al-wā'iz al-Kāshifī's اخلاق محسنی, made A. H. 974), q 2188.

*Khalīl*, i. e. (1) *Muhammad bin* (Shaikh) *Ḥabīb-allāh bin* 'Abd-alnabī, copyist of 2470; (2) (Mirzā) *Muhammad* (about A. H. 1100), منشآت, q 2120, 16.

*Khalīl* (*Khalīl-allāh* or *Khalīl-alraḥmān*), see Abraham above.

(Sayyid) *Khalīl*, copyist of 2307 (A. H. 1044).

*Khalīl-allāh*, see (Sultān) *Abū-almuẓaffar Ibrāhīm 'Adīlshāh II* above.

*Khalīl-allāhkhān*, i. e. (Mir) *Muhammad* (for whom 2877 was written A. H. 1155).

*Khalīl-allāh Shīrāzī*, i. e. (Shāh) *Wajīb-aldin*, eldest son of (Amir) *Muḥibb-aldin Ḥabīb-allāh* (the brother of (Amir Sayyid) *Sharif-i-thānī*, who d. A. H. 816), 724-726, 224.

*Khalīl Bahādurkhān*, see (Prince) *Abū-alfath Khalīl* above.

(Mullā) *Khalīl bin al-Ghāzī al-kazwīnī* (d. A. H. 1089), شرح كالی (A. H. 1064-1065), 2667.

(Sultān) *Khalīl* (or *Khalīlshāh*) *bin* (Shaikh) *Ibrāhīm*, ruler of Shīrwān (A. H. 820-867), 724-726, 1385; q ib., 1363 × 1364.

(Sultān) *Khalīl bin Mirānshāh Gurgān* (or *Khalīl Sultān*), *Timūr's* successor (A. H. 807-814): 192; 193; q 724-726, 1441 × 1497.

(Sultān) *Khalīl bin Shaikh Shāh* of Shīrwān (A. H. 930-942), 724-726, 1385.

*Khalīl Ḥusain bin Shāhbāz*, i. e. (Shaikh) *Sulaimān*, كنز المكاشفات (A. H. 1170), 2612.

*Khalīf*, i. e. (1) one of the Laḳabs of the eleventh Imām, see *Abū Muḥammad Ḥasan 'Askarī* above; (2) see (Mirzā Sayyid) *Ḥusain Khalīf* above.

*Khalīf Shīrāzī*, extract from the diwān of, 1693, margin, fol. 82<sup>b</sup>.

*Khalīkhālī*, i. e. (1) see 'Alī *Ḥusainī Khalīkhālī* above; (2) see 'Alī *Khalīkhālī* above.

*Khalīl-almadānī*, epithet of the poet *Kamāl-aldin Isma'īl*, see *Isma'īl*, No. 2, above.

*Khalīdī Nishāpūrī*, a Saint, 724-726, 729.

*Khāmūsh*, i. e. (Maulānā) *Nizām-aldin*, of the Naqshbandī order, friend, pupil, and spiritual successor of (Khwājah) 'Alā-aldin 'Aṭṭār (who d. A. H. 802), 632, 7; 647-649, 88; q 632, 9; 724-726, 1533 × 1555.

(Shaikh) *Khān*, see *Khiḍr Badhan* below.

*Khān Ārzū*, see 'Alīkhān, No. 28, above.

*Khānazādkhān*, see *Amān-allāh Ḥusainī* above.

*Khān Āzam Kākultāsh*, see (Khān) *Āzam*, No. 1, above.

*Khān bin Khān Ḥusain* 'Alīkhān, father of *Nawwābkhān* (at whose request the شرح شافیه was composed about A. H. 1088), q 2435.

*Khāndān*, i. e. (Maulānā Sultān) *Muhammad*, a calligrapher and disciple of (Maulānā Sultān) 'Alī (who d. A. H. 919), q 724-726, 694.

*Khānjahān*, i. e. (1) a contemporary of *Aḥmad Munyārī* (who d. A. H. 782), q 1846; (2) *Kākultāshkhān Bahādur*, 'Alamgir's foster-brother (d. A. H. 1109), q 2011; a mukhammas by him, 1641, fol. 113<sup>b</sup>; a satire on, in form of a qaṣidah, by (Mir) *Jāfar Zatlālī* (who was put to death A. H. 1125), 3054, fol. 21<sup>a</sup>.

(*Nawwāb*) *Khānjahān Bahādur* (at whose request 2422 and 2425 were copied A. H. 1189).

(*Nawwāb*) *Khānjahān Lūḍī* (A. H. 1021), 576 and 577, bāb V.

(The) *Khānkhānān*, i. e. (1) 'Abd-alraḥīm, see (Alamir alajall Sīpāhsālār *Nawwāb Mirzā Khān*) 'Abd-alraḥīm *bin Muḥammad Bairāmkhān* above; (2) *Muḥammad Bairāmkhān*, the father of No. 1, see *Bairāmkhān* above; (3) (Mir) *Muḥammad Sa'īd Ardastānī*, see (Mir) *Jumlaḥ*, No. 3, above.

*Khān Mirzā bin Ma'gūmbeg* of Ardabil, wakīl of (Shāh) *Tahmāsp* (A. H. 930-984), 724-726, 1368.

*Khānmiyāna*, i. e. 'Abd-alqādir, copyist of 2604.

*Khānqādhī*, i. e. *Burhān* (at whose request 1797 was copied A. H. 1147).

(Shaikh or Khwājah) *Khānū* (or *Khānūn*) of Gwāliyar (d. A. H. 940), the teacher of (Shaikh) *Nizām-aldin of Nārnaul* (who d. A. H. 997); 654, 22<sup>b</sup>; q 647-649, 370.

*Khān 'ulām*, epithet of *Muḥammad Ghauth ibn Turk-mān ibn Tājkhān*, شرح ركن اليقين or عین اليقين (a commentary on the theosophical and mystical speculations of the Afghān conqueror *Aḥmadshāh Durr-i-Durrān*, A. H. 1160-1186), 2917; see also (Mullā) *Bāshī* above.

*Khānzamān*, i. e. (1) see 'Alī *Kulī Khānzamān* above (2) see *Amān-allāh Ḥusainī* above.



*Kharaj Singh*, son of Ranjit Singh, the Sikh ruler of the Panjāb (ascended the throne A.D. 1839 and d the same year), q 1731.

*Kharakānī*, i.e. (1) see (Shaikh) *Abū-alḥasan 'Alī bin Ja'far* above; (2) see *Badr-al-dīn Kharakānī* above.

*Kharrās*, see (Maulānā) *'Alī Ḥasan Kharrās* above.

*Kharrāt*, see *Abū Ya'qūb Kharrāt* above.

*Kharrāz*, i.e. (1) see (Shaikh) *'Abdallāh bin Muḥammad Kharrāz* above; (2) see (Shaikh) *Abū-alḥāsīm Junaid* above; (3) see (Shaikh) *Abū Sa'id Kharrāz* above.

*Khayyabeg*, praised by Anwarī, 2865, 43.

*Khaṭīb*, i.e. (1) see *Abū 'Abdallāh Muḥammad bin 'Abdallāh* above; (2) *Hānsawī*, see (Shaikh) *Jamāl-al-dīn Khaṭīb* above.

(Hāfiẓ) *Khaṭīb* of Badakhshān, a poet under Akbar, 724-726, 586.

(Maulānā) *Khātimī* of Harāt, ib., 644.

*Khaṭir-al-dīn Bāyazīd* (or *bin Bāyazīd Pārsā* bin (Khawājah) *Farīd-al-dīn 'Aṭṭār*, an ancestor of *Abū-almu'ayyad Muḥammad bin Khaṭir-al-dīn bin Laṭīf bin Mu'in-al-dīn Kaṭṭāl* (i.e. (Shaikh) *Muḥammad Ghauth*, the author of the Arabic original of the *جواهر خمسه* (who d about A.H. 970), q 1875; 3067.

*Khaṭir-al-dīn bin Laṭīf bin Mu'in-al-dīn Kaṭṭāl*, father of *Abū-almu'ayyad Muḥammad*, see the preceding item.

*Khaṭir-almulk*, see *Abū Maṅṣūr Khaṭir-almulk* above.

(Al) *Khaṭṭāb*, father of the second Khalīf 'Umar, q 647-649, 3 × 308; 654, 17; 859, 1.

(Al) *Khaulānī*, see (Kāḍī) *'Abd-alraḥmān alkhawānī* above.

*Khāwand*, i.e. *Dāst*, father of (Shāh) *Khawājah* (under Akbar), q 724-726, 1503.

(Khawājah) *Khāwand Maḥmūd*, of the Naqshbandī order (d A.H. 1052), account of, in 1895, 2.

*Khāwandshāh*, see (Sayyid) *Burhān Khāwandshāh* above.

*Khāwari*, first takhalluṣ of the poet Anwarī, see *Anwarī* above.

*Khāwarshāh*, hero of a story, 799, 24; q 805 (as father of prince Mihr).

*Khawāṣṣkhān*, father of *Bhūwah* (the author of the *معادن التفاهة* سکندرشاهی, A.H. 918), q 2305.

*Khawāṣṣkhān al-kādī* almadani, a Hanafite, مخازن المعروف (A.H. 1116), 2660.

(Al) *Khawāṣṣ*, i.e. (1) see (Shaikh) *Abū Ishāq Ibrāhīm Khawāṣṣ* above, and add to the references there, 1051, 75; sayings and traditions of, 1927, fol. 35<sup>b</sup> sq.; (2) see (Shaikh) *Abū Muḥammad Ja'far bin Muḥammad bin Nuṣair* above.

*Khayāl*, takhalluṣ of (Mir) *Muḥammad Taqī alja'fari alḥusaini* of Aḥmadābād (d A.H. 1173), بوستان خیال (A.H. 1155-1169), 833-845.

(Maulānā) *Khayālī* of Bukhārā, a poet (d in Ulughbeg's reign, A.H. 850-853), 724-726, 1499.

(Al) *Khayyām*, i.e. *Ibrāhīm*, father of the great free-thinker and rubā'i-writer *Abū-alfaṭḥ 'Umar* (who d A.H. 517), q 906; 1310, fol. 56<sup>b</sup>; 1693, margin, fol. 68<sup>b</sup>; 1754, fol. 6<sup>b</sup>; 1812; 2909.

*Khazari*, see *Abū Najīb Khazari* above.

*Khāzin*, see *Amīn* (or *Amīn*), No. 2, above.

*Khazzāz*, mis-spelt for *Kharrāz*, see (Shaikh) *Abū Sa'id Kharrāz* above.

*Khidr*, the prophet, 122, fol. 81<sup>a</sup> sq.; 129, maḳālāh IV; 593, ff. 159<sup>b</sup> sq. and 207<sup>a</sup> sq.; 594; 598, 26; 645, khātimah; q 647-649, 182; good omens drawn from the name of, 2808, 3; *Khidr* and Moses, story of, 3025, fol. 176<sup>a</sup> sq.

(Khawājah) *Khidr*, the teacher of (Shaikh) *Ḥamid-al-dīn Nāgūr* (who was a contemporary of (Shaikh) *Shihāb-al-dīn Suhrawardī* (who d A.H. 632), and (Khawājah) *Mu'in-al-dīn Sijzī* (who d A.H. 633), q 724 and 725, 34.

(Malik or Khawājah) *Khidr*, contemporary with *Aḥmad Munyari* (who d A.H. 782), q 1844.

*Khidrawāh*, father of (Shaikh) *Abū Ḥamid* (or *Abū 'Abid*) *Aḥmad* of Balkh, q 647-649, 174 × 217; 653, col. 323, No. 5 in the branch-families; 724-726, 554 × 555 × 1494; 1051, 33.

*Khidr Badhan* (or *Khidr Khān* or (Shaikh) *Khān*) bin *Rukn* of Jauṣpūr, commonly called *Miyānkhān bin Ikhwām-almulk*, editor of the *مکتوبات عبد القدوس* or letters of (Shaikh) *'Abd-alqaddūs* (or *alqaddūs*) *Gangūi*, of the Cīshī order (who d A.H. 944 or 945), 1873; q 654, 30<sup>a</sup>.

(Shaikh) *Khidr Bahlūlpūr* of Multān, the first teacher of *Ādam bin (Sayyid) Isma'il bin (Sayyid) Buhwā* (the author of the *خلاصة المعارف*, commenced A.H. 1035), q 1892.

(Khāḳān-i-'azīm) *Khidr bin Ibrāhīm*, ruler of Turkistān and Transoxania, at whose court *Shihāb-al-dīn 'Am'ak* (who d A.H. 543 or 544) was king of poets, q 724-726, 1425 × 1432 × 1474.

(Hāji) *Khidr bin Sulaimān bin (Hāji) Khidr Kuraishī*, copyist of 177 (A.H. 982).

*Khidri* (or *Ḥaḡirī* or *Ḥusri*) see (Shaikh) *Abū-alḥusain 'Alī bin Ibrāhīm* above.

*Khidri* of Baḡrah, see *Abū-alḥasan Khidri* above (very likely identical with the preceding Shaikh).



(Shāh) *Khidr-i-Rāmī*, a pupil of (Khawājah) Kutb-aldin Bakhtiyār Kākī Ūshī (who d. A.H. 633), spread the Kalandari branch of the Cīstī order in India, 653, col. 323, No. 12 in the branch-families; 654, 160.

*Khidrī Kazwīnī*, a poet, 724-726, 1275.

*Khidrkhān*, see *Khidr Badhan* above.

(Prince) *Khidrkhān*, son of (Sultān) 'Alā-aldin Muḥammadshāh Khiljī of Dillī (who reigned A.H. 695-715 or 716), killed by his brother (Sultān) Kutb-aldin Mubārakshāh, A.H. 716, 129, makālah XI; q 653, 9 (5); his love-story with the daughter of the Rājah of Gujarāt in (Amir) Khusrau's mathnawī *قصه خسرخان و دولرانی* or *دولرانی خسرخان* (also called *عشقیه*, A.H. 715), 1187, 11; 1188, 12; 1215-1217; extracts from the same, 1743, 26; q 724-726, 391.

*Khidr Khudjah*, son of Tughluqtīmūrkhān (the ruler of Jutah or Moghūlistān, A.H. 748-764), q 724-726, 1545.

(Hājī) *Khidr Kurushī*, grandfather of (Hājī) Khidr bin Sulaimān (the copyist of 177, A.H. 982).

*Khidrshāh Efendī*, the presumptive author of the *رساله مختصر در صنعت اسطراب*, in 2256, 1.

*Khidrābkhān Bābā*, honorary epithet of Muḥammad Bairāmkhān, see *Bairāmkhān* above.

*Khidrābkhān Khānān*, honorary epithet of Muḥammad Bairāmkhān's son, see (Alamir alajall Sipahsālār Nawwāb Mirzākhān) 'Abd-alrahīm bin Muḥammad Bairāmkhān above.

*Khūb-allāh*, i.e. Makhdūm Shāh, the twenty-first khalīfah of (Shaikh) Nizām-aldin Auliya (who d. A.H. 725), 653, col. 324, No. 21 in the Khalīfas.

*Khūb Cand* bin Bhawānī Cand, see *Dhakā* (or *Dhukā*) above.

*Khūb Muḥammad Cīstī*, *صراط المستقیم* (A.H. 981), 1878; *حفظ مراتب* (A.H. 1009), 1879.

*Khudābakhsh*, the bow-maker of Lāhūr, copyist of 3019 (A.H. 1270).

*Khudābanda*, i.e. (1) Muḥammad Kādirī, the author of the later version of the *طوطی نامه*, 752-754; (2) (Sultān) Muḥammad Safawī (A.H. 985-995), q 724-726, 883; (3) (Sultān) Muḥammad Uljā'itū bin Arghūnkhān (A.H. 703-716), the father of (Sultān) Abū Sa'īd Ilkhānī, q ib., 196 × 769 × 1304.

*Khudāddād*, father of Yār Muḥammad of Samarkand (the author of the *قواعد القرآن*, dedicated to Abū-alghāzī 'Ubaid-allāh Bahādurkhān, A.H. 939-946), q 2703.

(Amir) *Khudā'idād* bin (Mīr) Būlājī (or Yūlājī), governor of Kāshghar, q 724-726, 693 × 1545.

*Khujandī*, i.e. (1) Jamāl-aldin bin Šadr-aldin of Isfahān, 724-726, 866, see No. 3; (2) (Bābā or Shaikh) Kamāl-aldin, the poet, see (Shaikh) *Kamāl-aldin Mas'ūd* above; (3) (Kādi-alkudāt) Šadr-aldin of Isfahān, a rubā'ī writer, father of No. 1, and contemporary with Zahir-aldin Fāryābī (who d. A.H. 598), 724-726, 865.

(Al) *Khuldi* (or *al-Hadhhdh*), i.e. (Shaikh) Abū Muḥammad Ja'far (d. A.H. 341), 647-649, 236.

*Khuldi*, i.e. (1) Abū Ja'far, 1051, 89; (2) see *Abū Muḥammad Ja'far bin Muḥammad* above (who may be identical with the preceding (Al) *Khuldi*).

*Khulki*, i.e. (1) see (Mirzā) ('Alī or Muḥammad) above; (2) see (Amir) *Ghiyāth-aldin Muḥammad bin* (Amir) *Yūsuf* above.

*Khumdravaih*, see *Abū-aljaish bin Ahmad* above.

*Khundari*, one of the takhalluṣes of Fattāh of Nishāpūr, see *Asrārī* and *Fattāhī* above.

*Khunji*, see (Shaikh) *Ahmad Isma'īl* above.

*Khurdsānī*, i.e. (1) (Shaikh) Abū Ḥamzah *Khurdsānī* above; (2) see *Ahlī Khurdsānī* above.

*Khurdsānkhān*, i.e. Muwālī Lāri, a poet and great admirer of Hāfiz, ib., 269; q ib., 270; 1421.

*Khurrah*, see *Hurrah*, above.

(Prince) *Khurram*, see *Shāhjahān*, the emperor, below.

*Khurramshāh*, of Bamm, 724-726, 288.

(Shaikh) *Khusrau*, fourth son of (Khawājah) 'Alī bin (Shaikh) Nizām-aldin Shahīd and great-grandson of (Shaikh) Farīd-aldin Ganj-i-shakar (who d. A.H. 664 or 668), q 654, 17, II<sup>b</sup>.

*Khusrau bin Hārith* bin 'Alī, father of the poet (Hakīm) Abū Mu'īn Nāsir 'Alawī Hujjat of Kubādiyān near Balkh (who d. A.H. 481), q 692; 724-726, 484 × 863; 903; 904; 1276; 1747, fol. 41<sup>b</sup> sq.; 1758, fourth series; 1761, 5; 2632-2637, bayān VII, 16.

(Sultān) *Khusrau bin Jahāngīrshāh*, i.e. the son of the emperor Jahāngīr, fled from Akbarābād A.H. 1014, 654, 32; q 1488, fol. 1<sup>b</sup> sq.

(Amir) *Khusrau Dihlawī* bin (Amir) Lājīn (Abū-alhasan Yamin-aldin), the greatest Persian poet of India, of the Cīstī order, and pupil of (Shaikh) Nizām-aldin Auliya (b. A.H. 651, d. 725), 647-649, 115; 653, col. 324, No. 3 in the Pupils; 654, 23<sup>m</sup>; 724-726, 391; 1870, 34; q 647-649, 114; 653, introduction × 9 × 17 × col. 325, 19 × 21; 654, 23<sup>o</sup>; 724-726, 896 × 1400; 986; 1223; 1259, ff. 215<sup>a</sup>-217<sup>b</sup>; 1357, 19; *کلیات*, 1186-1188; special copies of: the four diwāns, 1189; 1190; q 2798; the *second* diwān, 1191; the *third* diwān, 1192; extracts from his diwāns, in 384, fol. 69<sup>a</sup> sq.; 1091, fol. 240<sup>a</sup> sq.; 1193; 1194; 1590, ff. 65<sup>b</sup>-98, No. 4; 1743, 26 × 29; 1744; 1747,



- fol. 70<sup>a</sup> sq.; 1762, 10 x 12; 2538, 8<sup>o</sup>; 2808, 5, fol. 98<sup>a</sup>; 2879; a *kašidah* on the *shahnamah*, 1195; a *manajāt*, 1766, fol. 36<sup>b</sup>; *ḫamsa*, 1196-1200; 1203, *shimrīn* و *ḫsro*; 1201; 1202; مطلع الانوار; 1205, 1; *ḥast* بهشت; 1204, لیلی و مجنون; تران; 1205, 2; آئینه اسکندری; 1206; 1207; 1208-1214; 2880; *ḫsrxān* و دولرانی; 1215-1217; رسائل الاعجاز; 1218, نه سهر; on epistolography, 1219; 1220; انسا, letters on Sūfī topics, 1221; other letters, in 2122; q 2120, 4; biographical account of, 1186, 1; 1187, 3; 1188, 3; 1190, 4; 1192, fol. 1<sup>b</sup> sq.; 1222; alleged works of his; *qas̄id* چهار درویش; 739-742; مطبوع الصبيان; 2447.
- Khusrāushāh* of Dihli (slain A.H. 720 or 721), 653, 9(5).
- (Sultān) *Khusrāu Malik bin Khusrāushāh* of Ghazna (A.H. 555-583), 409, fol. 13<sup>b</sup> sq.; 430, 3; q 724-726, 343.
- Khusrāu Parvīz*, the Sāsānian king, reign of, in 2215, *masāfat* I; as hero in Firdausi's *shahnamah*, 860-870; 872-881; 883-890; 2858; 2859; 2992; in the various epopees, styled *ḫsro* و *shimrīn* and *ḫsro* و *shimrīn*, see Index I.
- Khusrāushāh*, the murderer of (Mirzā) Bāisunghar bin (Mirzā Sultān) Maḥmūd bin (Sultān) Abū Sa'īd of Samarkānd (A.H. 900-905), q 724-726, 1500.
- (Sultān) *Khusrāushāh bin Bahrāmshāh* of Ghazna (A.H. 547-555), 2828, ff. 184<sup>b</sup>-212<sup>a</sup>; q 409, fol. 13<sup>b</sup> sq.; 430, 3; 724-726, 182 (here wrongly styled *Khusrāu Malik*) x 342.
- Khusrāushāh bin Kaisar Shāhzāda*, 1870 and 1871, 60.
- Khusrāwānī*, the poet (wrongly styled *Khusrāwī*), q 2455, No. 1, p. 66; No. 7, p. 64.
- Khusrāwī*, i.e. (1) see *Abūbākr bin al-Mus'īd* above; (2) *Kuhistānī*, in the service of prince Salīm afterwards the emperor Jahāngīr, 724-726, 834.
- (Al) *Khuttālī*, see (Shaikh) *Abū-alfadl bin Ḥasan* (or *bin Ḥusain*) above.
- Khuzāilīd bin Asad* bin 'Abd-al'uzzā bin Kusayy bin Kilāb, father of Khadijah Kubrā (Muḥammad's first wife, who d. A.D. 619), q 647-649, 378.
- Khuzaimah bin Ḥārith* bin 'Abdallāh bin 'Amr bin 'Abd Manāf bin Hilāl bin 'Amir bin Sa'sa'ah, father of Zainab (Muḥammad's fifth wife, who d. A.H. 4 or 5), q ib., 380.
- Khwaḍfī*, i.e. (1) (Shaikh) Abūbākr Zain-al-dīn, the famous Saint (d. A.H. 838), spiritual guide of (Maulānā) Sa'īd-al-dīn of Kāshghar (who d. A.H. 860), ib., 357; 724-726, 656; q 647-649, 360 x 362; 724-726, 1555; 1439; (2) (Amir) Kiwām-al-dīn, 724-726, 659; (3) (Khawājah) *Kiwām-al-dīn Nizām-almulk*, wazīr of (Sultān) Ḥusain Mirzā since A.H. 875, 621, second *maḳālāh*; (4) *Kiwāmī*, a poet, 724-726, 664;
- (5) (Shaikh) Nūr-al-dīn Muḥammad, khalīfah of (Shaikh Ḥājī) Muḥammad of Khahūshān (who himself was a disciple of (Mir Sayyid) 'Alī Hamadānī, (who d. A.H. 786 or 787), q 724-726, 801; (6) Zain-al-dīn, the older Persian translator of Bābar's memoirs (d. A.H. 940), q 1439.
- Khwaḍfikhān*, i.e. Muḥammad Ḥāshim 'Alīkhān, see 'Alīkhān, No. 18, above, and add as references: q 486; 2844 (where he is called *Khāfikhān Nizām-almulk*).
- (Shaikh) *Khwaḍjah*, third son of (Khawājah) 'Adud-al-dīn bin (Shaikh) Nūr-al-dīn (or 'Azīz-al-dīn), 654, 17, II<sup>a</sup>.
- (Shāh) *Khwaḍjah bin Dūst Khāwand* (under Akbar), q 724-726, 1503.
- (Khawājah) *Khwaḍjagī* of Rai, an occasional poet, brother of (Maulānā) Muḥammad Sharīf Hījri of Rai (who d. A.H. 984), ib., 1118; q ib., 1119.
- (Maulānā) *Khwaḍjagī*, pupil and khalīfah of Naṣīr-al-dīn Maḥmūd Cīrāgh of Dihli (who d. A.H. 757), 654, 22<sup>o</sup> (probably identical with *Khwaḍjagī*, the contemporary of Aḥmad Munyārī, who d. A.H. 782, q 1844).
- (Maulānā) *Khwaḍjagī* Amkinah (d. A.H. 1008), 2898, 9<sup>b</sup>.
- (Maulānā) *Khwaḍjagī Ankani* (or *Ankankani*), son of (Maulānā Darwish) Muḥammad, and teacher of (Khawājah) Bākl (who d. A.H. 1012 or 1014), q 647-649, 376 (very likely identical with the preceding *Khwaḍjagī*, where *امکنه* may be a corruption of *انکن*).
- Khwaḍjagī Kazwīnī*, a poet, 724-726, 1274.
- Khwaḍjagī Lashkarnawīs* (the pay-master general), brother of (Khawājah Shaikh) Muḥammad of Shīrāz, ib., 239.
- Khwaḍjagī Sharīf* of Shīrāz, a poet, ib., 240.
- Khwaḍja-i-Jahān*, i.e. (1) see *Abū-alfasan 'Imrānī* above; (2) see *Gāwān* above.
- Khwaḍjavāda* of Kābul (d. A.H. 893), 724-726, 598; a criticism of Muḥammad al-Ghuzālī's (d. A.H. 505), *ṭahāṭ al-falāsfa*, q 1792.
- Khwaḍjā Kirmānī*, see *Abū-a'ṭā* above.
- Khwaḍnamīr*, the great historian, see *Ghiyāth-al-dīn bin Ḥumām-al-dīn* above.
- Khwaḍnī*, i.e. (Shaikh) Tāhir Ḥusainī of the Dakhan (d. A.H. 952, 953, or 956), q 724-726, 1086.
- Khward*, see (Shaikh) 'Abdallāh *Khward* above.
- Khwaḍrīzmshāh*, the first governor of Khwārizm, see *Abū-alfath Muḥammad Mu'in* above; his son, 'Alā-al-dīn Muḥammad, Shāh of Khurāsān, was the maternal grandfather of Jalāl-al-dīn Rūmī's father, (Shaikh) Bahā-al-dīn Walad (who d. A.H. 628), q 647-649, 136; 724-726, 557.



*Khwarshid*, see *Khair-aldin Hasan Ghulam-i-Damin* above.

(Shāh-zāda) *Khwarshid Tajbaksh*, i.e. (Sāhib) *Kirān-i-a'zam*, one of the heroes of the *خورشید نامه* (the third bahār of Khayāl's great romance بوستان خیال. A. H. 1155-1169), 839-845.

*Khwash*, see *Anandghana Khwash* above.

*Khwashdil*, takhalluṣ of Muhyi-aldin Ghulam, دستان, 1763, 3.

*Khwashghā*, author of the *سغینه* (A. H. 1137-1147), see *سغینه* in Index I and add as reference: 1232.

*Khwashhāl*, a Hindū of Gwāliyar, 499.

*Khwashhākhān*, دیوان in Pushtū, q 2450.

*Khwashhārdi*, see *Khākpāi Kāyath* above.

*Khwashnawīs*, i.e. (1) 'Abd-alrashid bin 'Abd-allatif, copyist of 539 (A. H. 1052); (2) (Mir) Haidar, copyist of 2701.

(Khwājah) *Khwaṣand* bin Khwāwand Mirak, copyist of 755 (A. H. 977).

(Shaikh) *Kidwat-aldin* bin Badr-aldin Cishti, younger brother of (Shaikh) Naṣir-aldin and disciple of (Shaikh) Ahmad 'Abd-alḥaqq of Radanli (who d. A. H. 837), 654, 27<sup>e</sup>.

*Kifāyatkhān* Shikasta-nawīs, see *Irādātkhān-i-Shāh-jahānī* above.

*Kilakī* (or *Kilī*), see *'Ain-ulzamān Jamāl-aldin* above.

*Kilij Arslān Khākhān*, probably identical with Arslān khān, the son of (Sulṭān) Ibrāhīm of Ghazna, see *Arslānkhān* above.

*Kilijkhān*, i.e. (Nawwāb) Muḥammad or Muḥammad-khān, with the takhalluṣ Ulfatī (or Lāmī), one of Akbar's Amirs (about A. H. 994), 724-726, 415; q 3052, colophon.

*Kilij Tamghājkhān*, i.e. Ibrāhīmkhān bin al-Hussin of Turkistān (resided at Samarkand about A. H. 558), q 724-726, 1459.

*Kilā'i*, see (Shaikh) *Abū Sa'īd Kilā'i* above.

(Kādī) *Kir*, reply to a letter from (Maulānā) 'Alī Naḳī, kādī of Shirāz, 2118, 8, fol. 120<sup>a</sup>.

*Kirānī*, i.e. (1) Allāhwirdibeg, a poet, q 1625; (2) see (Maulānā Imām) *Humām Sadr-aldin Ya'qūb* above; (3) Kāsimbeg, a poet, q 1625.

*Kirāmi* (Karāmi, Girāmi, or Kurrāmi), see (Mirzā) *'Abd-alrahmān Kirāmi* above.

(Mirzā) *Kirāmi*, a poet, q 1625.

(Mirzā) *Kirāmi* bin (Mirzā) *'Abd-alghanibeg Kabāl*, a poet of Kashmir (d. A. H. 1155), q ib.

(Mullā) *Kirāmi Kāshī*, a poet, q ib.

*Kirāmi Shāmī*, a poet and high official under Jahāngir, q ib.

(Maulānā) *Kirāmi Tabrizī*, a poet, q ib.

(Sāhib) *Kirān-i-Akbar* (Shāh-zāda) Mu'izz-aldin, one of the heroes of the *خورشیدنامه* (the third bahār of Khayāl's famous Persian romance بوستان خیال. A. H. 1155-1169), 839-845.

(Sāhib) *Kirān-i-Aghar*, see (Shāh-zāda) *Badr-i-Munir* above.

(Sāhib) *Kirān-i-a'zam*, see (Shāh-zāda) *Khwarshid Tajbaksh* above.

*Kirkpatrick*, Lieut.-Col. William, discovered the register of Tipū Sulṭān's dreams at Seringapatam (according to a note by Major Beatson, dated London, April 23, 1800, on the last page of 3001); a note by, in 2990; a work written at his request: *سوانح اکبر*, q 2965; for copies presented by him to the Library (A. D. 1804 and 1811), see 'Classified list of MSS.' at the end of this Catalogue; marginal annotations in English by him, in 215.

*Kirmānī*, i.e. (1) see *Anḥad-aldin Hāmid* above; (2) Khwājū, see *Abū-al'atā* above; (3) see *Kirmānshāhī*, No. 1, below; (4) (Sayyid) Muḥammad bin Mubārak, a pupil of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), and author of the *سير الاوليا*, 653, col. 325, No. 45 x col. 326; (5) Naṣr-allāh (or Naṣr-aldin or Naṣir-aldin) bin Muḥammad bin Jammād (Ḥammād, Ḥammār, or Jamāl), ترجمہ کنز اللفاظ, 2575.

*Kirmānshāh*, father of Arslānshāh the Saljūq (who reigned A. H. 494-536), q 724-726, 337.

*Kirmānshāhī*, i.e. (1) see (Shaikh) *Abū-alfawdris* (Shāh) *Shujā' Kirmānī* above; (2) see (Shaikh) *Abū-Ishāq Ibrāhīm bin Shaibān* above, and add as references: q 647-649, 191 x 268.

*Kisā'i*, tutor of (Prince) Amīn bin Hārūn-alrashid, q 724-726, 102.

(Ḥakīm) *Kisā'i* of Marw, the poet (b. A. H. 341, d. under Maḥmūd of Ghazna), ib., 513; q 2455, No. 7, p. 43.

*Kishāncand*, i.e. (1) the son of Rāmēand of Ahmadiyābād, copyist of 1951 (A. H. 1136); (2) Khatri Ikhlās, see *Ikhlās* above, and *حجۃ بہار* in Index I; (3) see (Mahārāj) *Indar* above.

*Kishandās*, son of Mulūkēand Tamboli (or *Kishandās Bāsdev*) of Lāhūr, کشن بلاس (first sketch under Jahāngir, enlarged edition under 'Ālamgir), 1989.

*Kishandās Bhat* (Kṛṣṇadāsa Miśra), author of the Sanskrit drama *Prabodha Candrodāya*, Persian translation of, 1995.



- Kishan Singh Nashdt* bin Rāi Prān Nāth, a Khatri of the Mangal tribe (about A. H. 1100-1157), Persian translator of the Śiva-Upapurāṇa, 1958, and of the Brahmaivaivarta Purāṇa (styled in Persian عین الظهور, Samvat 1794, A. D. 1737), 1961.
- Kismatī* (or *Kinnī*), see *Kasamī* above.
- Kisrā*, see *Kāsim Kisrā* above.
- Kiswātī* of Yazd, a poet, 724-726, 138.
- (Al-Dā'i) *Kitāb-allāh* bin Kayyūmshāh, copyist of 985 (A. H. 955).
- Kitābdār*, i.e. (Khawājah) Rashid-aldin, praised by Anwarī, 2865, 40.
- Kitābī*, i.e. (1) see *Abūbākr Muḥammad bin Ahmad bin Ja'far* above; (2) misspelt for Kattānī, see (Shaikh) *Abūbākr Kattānī* above; (3) (Maulānā) Mirak of Tabriz, an interpreter of the Kurān, 724-726, 1334; (4) Imām-alajall Nizām-aldin of Jām, a poet, ib., 669.
- Kūcal Rām*, son of Raghunāth Dās, تذکرۃ الامرا (A. H. 1194, 1184, or even 1140), 629.
- Kūcām*, father of Muḥammad of Shirāz (the copyist of 1123).
- Kūcām*, see (Amir Sayyid) 'Alī *Kūcām* above.
- (Al) *Kūcām*, i.e. Muḥammad alkātib of Shirāz, copyist of 1415 (perhaps identical with the last but one, if (Al) *Kūwām* is a mistake for *bin Kūwām*).
- (Shaikh) *Kūcām-aldin*, khalifah of Makhdūm-i-Jahāniyān Jalāl-aldin Bukhārī (who d. A. H. 785) and spiritual guide of (Shaikh) Sārang, 654, 22, i, β.
- Kūcām-aldin Abū-alkāsim*, see *Abū-alkāsim Darguzinī* above.
- (Kādi) *Kūcām-aldin Fadūcāi*, a pupil of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), 653, col. 325, No. 43.
- (Mirzā) *Kūcām-aldin Ja'far*, see *Āsafkhān* above.
- (Maulānā) *Kūcām-aldin Kar'i* (or *Kur'i*), contemporary with Ahmad Manyarī (who d. A. H. 782), q 1844.
- (Amir) *Kūcām-aldin Khwāfi*, 724-726, 659.
- Kūcām-aldin Muḥammad*, see *Farajshāh* above.
- (Shāh) *Kūcām-aldin Muḥammad bin* (Shāh) *Shama-aldin bin* (Shāh) *Kāsim* of Rai, under (Shāhs) Isma'il I and Tahmāsp Safawī, 724-726, 1081; q b., 1082 x 1083.
- (Khawājah) *Kūcām-aldin Nizām-almulk*, see *Khwāfi*, No. 3 above.
- (Hājī Khawājah) *Kūcām-aldin* (or *Kiyām-aldin*) *Shirāzi*, wazīr of Jalāl-aldin (Shāh) *Shujā'i*-Muḥammad (A. H. 760-786), 724-726, 186; q 706, bāb 1.
- Kūcām-aldin Tughrā'i* (under the Saljūks), q 724-726, 1073.
- (Maulānā) *Kūcām-aldin Fakdāna* Andhī, a pupil of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), 653, col. 325, No. 37.
- (Alshāhib alkabir) *Kūcām-almulk* Nizām-aldin, see *Haibat-allāh Shirāzi* above.
- Kūcām bin Muḥammad* of Shirāz, copyist of 917.
- Kūcām bin Rustam* bin Ahmad bin Maḥmūd, father of Muḥammad albalkhi Karthī (or Bakīn'i or Nikū'i, see on him *Badr-i-Khizāna* above), q 998; 2512; 2872; 2967.
- Kūcām Fārāfi*, i.e. Ibrāhīm, see *Fārāfi*, No. 2 above.
- (Al) *Kūcāmī*, see *Badr-aldin alkūcāmī* above.
- Kūcāmī Khwāfi*, a poet, 724-726, 664.
- Kiyā Bā Tāhir* bin Marzubān, who is praised by Abū Maṣṣūr Kaṭarān (who d. A. H. 485) in a qaṣidah, q ib., 1315.
- Kiyām-aldin bin 'Alī*, i.e. Muḥammad, see *Kā'im* above.
- Kiyām-aldin Muḥammad* of Kāshān, a poet, 667, 252.
- Kiyām-aldin Shirāzi*, see *Kūcām-aldin Shirāzi* above.
- Kizil Arslān*, see *Arslān*, No. 3 above.
- Kizilbāsh* (under (Shāh) Isma'il Safawī), q 644, fol. 31<sup>a</sup>.
- Kizilbāshkhān*, i.e. (Mirzā) Muḥammad Ridā, with the takhalluṣ Ummid of Hamadān (d. A. H. 1155 or 1159), دیوان, 1703; miscellaneous poems in 1758, fourth series; letters of, in 2122.
- Kokā-paṇḍita*, کوک پانتر, Persian translation of, 2799.
- Korah* (Kārūn), 595, fol. 132<sup>a</sup> sq.
- Kṛshṇa*, legend of his life in the Bhāgavata Purāṇa, 1952-1954; 1955, bāb 1; another by Vyāsa, taken from the Mahābhārata, 1964, ff. 170<sup>b</sup>-191<sup>b</sup>; history of his family in the Harivaṇśa, 1951; a Persian mathnawī on his adventures, by Amānat (A. H. 1145), 1696; Kṛshṇa and Arjuna, discourse between, 1949; 1950.
- Kṛshṇadās Mīra*, see *Kishandās Bhat* above.
- Kubācā* (or *Kabācā*)-alsaldīn, see (Sultān) *Abū-alfath Naṣir-aldin* above.
- Kubād*, the old Persian king, 534 (between ff. 130<sup>a</sup> and 132<sup>a</sup>); 535, fol. 155<sup>a</sup> sq.
- Kubād bin Bahman* bin Ardashir, one of the ancestors of the rulers of Lār, q 724-726, 261.
- Kubād bin Lād* bin Gurgin, another ancestor of the same, q ib.



*Kubād bin Sikandar Turkmān*, of the Karā-koynulū tribe, who murdered his father A. H. 841, 573.

*Kubād Diyānātkhān*, see *Diyānātkhān* above.

*Kubādikhānī*, see (Khwājah) *Ibrāhīm Kubādikhānī* above.

*Kūbīlāikhān*, one of the successors of Čingizkhān, 17, fol. 215<sup>a</sup> sq.

*Kubjahānī*, i. e. (Shaikh) Šāfi Sharif, اطوار در حل اسرار or تحفة مجلس (an abridged Persian version of the Yogarnasishtha or rather the Yogarnasishtha-sāra), q 1972.

*Kubrā*, see (Shaikh) *Abū-al-jandb Najm-al-dīn* above, and add as reference: q 654, 15.

(Mirzā) *Kūcāk Shīrāzī*, a famous calligrapher, author of a poetical description of an earthquake in Shīrāz, 706, fol. 53<sup>a</sup> sq.

*Kūikūnjikhān*, i. e. Abū Mansūr, the Uzbek Sultān of Samarkand (A. H. 916-936), q 2307.

*Kuddamah*, great-grandfather of (Shaikh) Muwaffik-al-dīn Abdallāh bin Muhammad bin Ahmad al-maḳḳī al-Hanballī, of the Kādiri order, q 647-649, 57.

(Maulawī) *Kudrat Ahmad*, editor of (Amir) Khusrāu's قران التعدين (A. H. 1261), q 1186, 5.

(Mir) *Kudrat-allāh*, see (Sayyid) *Abū-al-kāsim* (Mir) *Kudrat-allāh* above.

*Kudsi*, i. e. (1) see (Amir) *Husain Kudsi* above; (2) Muhammad Jān, see *Jān Kudsi* above.

(Mir) *Kudsi of Tafrish*, a poet, 724-726, 985.

*Kudrāri*, see (Khwājah Imām) *Abū-al-husain Ahmad* above.

*Kufrānī*, see (Mirzā) *Ahmad Kufrānī* above.

*Kufri*, see (Mir) *Husain Kufri* above.

*Kuhansālī*, i. e. (Khwājah) Kuṭb-al-dīn, a pupil of (Shaikh) Nizām-al-dīn Auliya (who d. A. H. 725), 653, col. 325, No. 32.

*Kuhpā'i*, see *Badi'-al-zamān*, No. 4, above.

*Kuhram*, a character in Firdausi's شاهنامه, 860-870; 872-881; 883-890; 2858; 2859; 2992.

*Kūk*, one of the alleged ancestors of the Tātārs, 724, fol. 541<sup>b</sup>.

*Kūka*, i. e. (1) Hamdam; (2) Murād; both being foster-brothers of (Mirzā) Kāmran (the second son of the emperor Bābar, who d. A. H. 964), q 724-726, 416.

*Kūkultāsh*, i. e. (1) see (Khān) *A'iam*, No. 1, above; (2) Zainkhān, governor of Kābul under Akbar, 724-726, 414; q ib., 1350.

*Kūkultāshkhān*, see *Khānjahān*, No. 2, above.

*Kūl 'Ājiz*, i. e. Narāyan, see 'Ājiz above.

(Sayyid Amir) *Kulāl* of Bukhārā, of the Taifūrī order (d. A. H. 772), 632, 3; 647-649, 81; 724-726, 1488; q 647-649, 82.

*Kullī*, i. e. (1) Haidar of Harāt, copyist of 874; (2) Muhammad Āṣaf, see (Kullī) *Āṣaf* (or *Āṣafī Kummi*) above; (3) Muhammad bin Muhammad Sālīh of Nishāpūr, copyist of 2190 (A. H. 1092); (4) Muhammad Jāmlī, Persian translation of the كوك شاستر (A. H. 1036), q 2799.

(Imām) *Kulibeg Fusānī*, see *Fusānī*, No. 1, above.

(Mirzā) *Kulibeg Turkmān*, copyist of 63 (A. H. 1074).

*Kulīcapaz*, see *Haidar-i-Kalāj* above.

(Imām) *Kulī Kandari*, see *Kandari* (or *Kunduzī*) above.

*Kulikhān*, i. e. (1) Haidar, see (Nawwāb) *Haidar Kulikhān* above; (2) Murtadā (d. A. H. 1074) extract from the diwān of, 1693, margin, fol. 82<sup>b</sup>; (3) Ridā, author of the latest Persian tadhkirah, مجمع الغصا, q 902.

(Nawwāb Imām) *Kulikhān*, letter from, to (Nawwāb Shāh) Salim Hindī, 2068, fol. 320<sup>b</sup>.

*Kulikhān Bahādur*, see (Nawwāb) *Husain Kulikhān* above.

*Kulī Khān* bin Hasan (Sultān) Shāmlū, with the takhalluṣ Mujrim (d. A. H. 1020), دیوان, 2895.

*Kulikhān Shāhib*, i. e. Isma'īl, letters to, 2946, IIc.

*Kulikhān Shāmlū*, see 'Abbās *Kulikhān* above.

*Kulikhān Wāliḥ*, see (Nawwāb) 'Alī *Kulikhān* above.

(Sultān) *Kulī Kutshāh* (or *Kuṭb-almulk*, the founder of the Kutshāhī dynasty of Galkundah and Tilingāna) A. H. 918-950, 456-462, maḳālah I; 465, 2839, and 2840, maḳaddimah and bāb I; 469, fol. 141<sup>b</sup> sq.; 573; 724, fol. 48<sup>b</sup>; 2835, 3<sup>d</sup>.

(Mirzā) *Kulī Maillī* of Harāt, (went to India A. H. 979 or 983), kuṣidas and ghazals, 1743, 7.

*Kulī Salīm*, i. e. Muhammad of Tahrān, called Durushti or Turushti, the famous poet under Shāhjahān (d. A. H. 1057), کلیات, 1558; special copy of the 'complaint of the mouse and request of the cat' (در شکایت موش و استدعای گربه), in 1763, 9; and of the mathnawī on 'predestination' (تفاوتدر), in 1767, 22; poems, in 1766.

*Kulū*, see *Julū* above.

*Kulūṣ*, see *Haidar-i-Kalāj* above.

(Shaikh) *Kumail bin Ziyād*, an ancestor of (Shaikh) Najm-al-dīn Kubrā (who d. A. H. 618), q 647-649, 124.



- (Amir) *Kumāj*, father of (Amir) Muḥammad, the governor of Balkh (to whom the poet Kaṭarān bin Maṣṣūr Ajali, (who d. A. H. 485), dedicated his epic poem *قوس نامہ*, q 724-726, 1315.
- Kumri*, i. e. Sirāj-aldin of Kāzwin, a poet under (Sultān) Abū Sa'īd (or Sa'īdkhān) Ilkhānī (A. H. 716-736), ib., 1251.
- Kunawi* (or *Kūniyawī*), i. e. (Shaikh) Ṣadr-aldin Muḥammad bin Ishāq, friend of Jalāl-aldin Rūmī (who d. A. H. 672), 647-649, 61; q 724-726, 1018 x 1052.
- Kunburi* of Nishāpūr, panegyrist of (Mirzā) Bābar (who reigned A. H. 853-861), 724-726, 758.
- (Maulānā) *Kunburi* (or *Munyarī*) of Abiward, under 'Abd-almu'min (Sultān) bin 'Abdallāhkhān Uzbeḡ (the latter d. A. H. 1006), ib., 535.
- Kunduzi*, see *Kandari* above.
- Kūniyawī*, see *Kūnawī* above.
- Kunt*, i. e. (Rājah) Rām (under Muḥammadshāh), collection of letters, notes, &c. (last date A. H. 1152), 2123.
- Kūr*, i. e. Wafā'ī of Isfahān, a poet (about A. H. 1000), 724-726, 913.
- Kuraishi*, i. e. (1) see (Shaikh) 'Abd-alraḥman *Kuraishi* above; (2) see (Shaikh) Abū-alḥasan 'Alī *Kuraishi* above.
- (Mir) *Kuraishi* of Samarḡand, 724-726, 1444.
- Kuraish Sultān*, the eighth son of the governor of Kāshghar, 'Abd-alraḥīdkhān (A. H. 939-971), q ib., 1552<sup>b</sup>.
- Kūrdnī*, see (Shaikh) Jamāl-aldin Yūṣuf above.
- (Al) *Kūrdnī*, see 'Alī bin Maḥmūd above.
- (Al) *Kurashī*, i. e. (1) see 'Abdallāh *Kurashī* above; (2) see Abū 'Abdallāh al*kurashī* (or al*kuraishī*) above; (3) see Abū-alfaḍl Muḥammad bin 'Umar bin Khallīd above; (4) see Abū-alfaraj 'Alī above.
- (Sūfi) *Kurbān-i-faḍl*, contemporary with Aḥmad Munyarī (who d. A. H. 782), q 1846.
- Kurbī* of Jilān, a poet, 724-726, 1224.
- (Maulānā) *Kurbī* of Damāwand, likewise a poet, ib., 1136.
- Kurdi*, i. e. (Shaikh) Majīd (d. A. H. 560 or 561), 647-649, 315.
- Kurrāmī*, see (Mirzā) 'Abd-alraḥmān *Kirāmī* above.
- Kurrat-al-ain* Muḥammad, son of the poet Nizāmī (who d. A. H. 598, 599, or 602), b. A. H. 570, was fourteen years old at the composition of his father's epopee *لیلی و مجنون* (A. H. 584), fatherly advice to, 2868, 4, fol. 222<sup>b</sup>.
- Kurri*, i. e. (Khawājah) Mu'ayyid-aldin, a pupil of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), under (Sultān) Jalāl-aldin Khilji of Dihli (A. H. 689-695), 653, col. 325, No. 17.
- Kusayy Baṭnī*, see 'Abd-aldḡrain above.
- Kushairi*, i. e. (1) see 'Abd-alkarīm bin Hawāzin above; (2) see Abū-alḥusain (or Abū-alḥasan) Muslim bin al-Hajjāj above.
- (Al) *Kūshji*, i. e. (Maulānā) 'Alī, see 'Alā-aldin 'Alī bin Muḥammad above.
- Kūshki* of Kūhistān, panegyrist of (Sultān) Sanjar (A. H. 511-552), 724-726, 824.
- Kūshkndrī*, i. e. (Maulānā) Majd-aldin (or Muḥyi-aldin) one of the teachers of (Maulānā) Jalāl-aldin Dawānī or Dawwānī (who d. A. H. 908), q ib., 167.
- Kūshyār*, see Abū-alḥasan *Kūshyār* above.
- (Al) *Kusū'i*, i. e. (Khawājah) Shams-aldin Muḥammad al-Jāmī (or bin al-Jāmī, d. A. H. 863), 647-649, 360.
- Kuṣṣarī*, i. e. Muḥammad Muḥim, contemporary with Aḥmad Munyarī (who d. A. H. 782), q 1846.
- (Kāḍi) *Kuṭb*, *ملائ*, 2627.
- Kuṭb-alakṭāb*, i. e. (1) see (Shaikh) *Gisṭardāz* above; (2) (Shāh) Shukr-allāh (at whose request the *فرع نامہ* was composed A. H. 1125), q 388.
- Kuṭb-al-ālam*, see (Shaikh) 'Abd-alkuḍḍās (or al*kaddās*) above.
- Kuṭb-alauliyā*, see (Shaikh-alislām Khawājah) 'Abdallāh Anṣārī above.
- Kuṭb-aldin*, i. e. (1) a son of Aḥmad Munyarī (who d. A. H. 782), q 1844; (2) a commentator of the *kaṣīdas* of Muḥammad 'Urfī of Shirāz (A. H. 1101), q 1451, 1; (3) the copyist of 2111 (A. H. 1197); (4) Arslān Takin, see Abū-alfaṭh Muḥammad Mu'in above.
- Kuṭb-aldin 'Abd-af'aziz*, see (Khawājah) 'Abd-af'aziz al*kabīr* above.
- Kuṭb-aldin 'Abd-alkarīm* (or bin 'Abd-alkarīm), see 'Abd-alkarīm bin 'Abd-almūr above.
- (Shaikh) *Kuṭb-aldin Abhari*, see *Abhari*, No. 3, above.
- (Shaikh) *Kuṭb-aldin Abū-alfaḍl*, poems, 1747, fol. 47<sup>b</sup>.
- Kuṭb-aldin Aḥmad*, see Aḥmad *Kuṭb-aldin* above.
- (Sultān) *Kuṭb-aldin Aibak* of Dihli, see *Aibak*, No. 2, above.
- (Maulānā) *Kuṭb-aldin 'Allamah*, i. e. Maḥmūd bin Mas'ūd of Shirāz, see 'Allamah, No. 2, above.
- Kuṭb-aldin 'Atiqi*, see 'Atiqi, No. 2, above.
- Kuṭb-aldin Bakhtiyār*, see (Khawājah) *Bakhtiyār bin* (Khawājah) *Kamāl-aldin* above.



- (Miyân Shaikh) *Kuṭb-aldin bin* (Miyân Shaikh) *Muhammad Bâkir*, chronogram for A. H. 1124 (the date of composition of Moghul's *الغزلار اسرار الصوفية* 1901, end of the colophon).
- (Sultân) *Kuṭb-aldin bin Muhammadshâh* of Gujarât, see *Jaldikhân* above.
- (Shaikh) *Kuṭb-aldin bin* (Shaikh) *Pir bin Shaikh-i-Auliya* (known as (Shaikh) Budh), of the Cishtî order (under Akbar), 654, 29.
- Kuṭb-aldin bin Saldh-aldin* Rashid, great-grandfather of (Shaikh) Saṣī-aldin Abū-alfath Ishak bin (Shaikh) Amin-aldin Jabra'il bin (Shaikh) Sâlih of Ardabil (who d. A. H. 735), q 724-726, 1359.
- (Khawjah) *Kuṭb-aldin Dihlawi*, identical, it seems, with Bakhtyar Kuṭb-aldin Khâki Ūshî, who spent the latter time of his life in Dihli, see (Khawjah) *Bakhtyar bin Kamâl-aldin* above.
- (Shaikh) *Kuṭb-aldin Haidar* of Turbat, see *Haidar*, No. 2, above.
- Kuṭb-aldin Husain Khwârizmî*, see (Shaikh) *Husain Khwârizmî* above.
- (Khawjah) *Kuṭb-aldin Kuhansâli*, see *Kuhansâli* above.
- (Maulânâ) *Kuṭb-aldin Mahmûd bin Mas'ûd* of Shirâz, see *Allâmah*, No. 2, above.
- (Mirzâ) *Kuṭb-aldin Mâ'il* (d. A. H. 1108), extract from the diwân of, 1693, margin, fol. 63<sup>a</sup>.
- (Atâbeg) *Kuṭb-aldin Mawdûd* of Maṣûl, deposed Jamâl-aldin Abū Ja'far Muhammad from his wazirship A. H. 558, q 724-726, 848.
- (Khawjah) *Kuṭb-aldin Mawdûd Cishtî*, eldest son and successor of Nâsir-aldin Yûsuf (or Abū Yûsuf) Cishtî (d. A. H. 527), 647-649, 105; 653, 15 (6); 654, 12; q 647-649, 104 × 106-108; 654, 11; 724-726, 657; 1867; 1868; 1869, I.
- Kuṭb-aldin Miqrî*, see *'Abd-alkarim bin 'Abd-almur* above.
- (Amir) *Kuṭb-aldin Mu'ayyad I Bâkûi bin* (Amir) Wahab-aldin Zangî bin (Amir) Mu'izz-aldin Husain, ruler of Lâr (A. H. 594-648), 724-726, 261.
- (Amir) *Kuṭb-aldin Mu'ayyad II bin* (Amir) Kâlinjâr I bin (Amir) Kuṭb-aldin Mu'ayyad I Bâkûi, ruler of Lâr (A. H. 680-699), ib.
- (Sultân) *Kuṭb-aldin Mubâraکشâh Khilji* of Dihli, son of 'Alâ-aldin (killed A. H. 720 or 721), 653, 9 (5); q 1187, 12.
- Kuṭb-aldin Mubashshir bin* Mubâriz-aldin Muhammad bin 'Alâ-aldin Gurginsbâh, ruler of Lâr (b. A. H. 797, reigned 840-859), 724-726, 261.
- Kuṭb-aldin Muhammad*, governor of Khwârizm and father of Atsiz the Khwârizmshâh (who reigned A. H. 521-551), q ib., 563 × 1156; see also *Abū-alfath Muhammad Mu'in* above.
- (Shaikh-alislâm) *Kuṭb-aldin Muhammad bin Ahmad-i-Jâm*, one of the thirty-nine sons of Abū Naṣr Ahmad Nâmâkî Jâmî (who d. A. H. 536) and father of Raḍî-aldin Ahmad, poems, 2863, fol. 59<sup>b</sup> sq.
- Kuṭb-aldin Muhammad bin Muhammad Râzi Tahtânî*, under (Sultân) Abū Sa'id Bahâdurkhân Ilkhânî (A. H. 716-736), d 766, شرح مطالع, q 724-726, 1162; تحرير القواعد المنطقية في شرح رسالة, q ib., 1076 × 1438; المحاكات, q 2201 (2).
- Kuṭb-aldin Muhammad bin* (Shaikh-alislâm) *Shams-aldin Mazhar*, styled therefore Ibn Mazhar, of Nasâ, another descendant of Abū Naṣr Ahmad Nâmâkî (see the last item but one), was Shaikh-alislâm from the last years of Shâhrukh's (d. A. H. 850) reign to the beginning of that of Husain Mirzâ (A. H. 873), 724-726, 543; poems, 2863; fol. 59<sup>b</sup> sq.
- Kuṭb-aldin Muhammad Mu'azzamshâh 'Âlam Bahâdur*, see *Bahâdurshâh I*, the emperor, below.
- (Shaikh) *Kuṭb-aldin Munawwar bin* (Shaikh) Burhân-aldin bin (Shaikh) Jamâl-aldin Hânsawî, the third khalifah of (Shaikh) Nizâm-aldin Auliya (who d. A. H. 725), 653, col. 324, No. 3 in the Khalifas; 654, 19 × 23<sup>a</sup>; 724-726, 378.
- (Maulânâ) *Kuṭb-aldin Sarakhsî*, 724-726, 551.
- Kuṭb-aldin Shâh*, praised by Anwarî, 2865, 27.
- Kuṭb-aldin Shirâzi*, see *Allâmah*, No. 2, above.
- (Khawjah) *Kuṭb-aldin Tâ'ûs* of Simnân, wazir under (Mirzâ) Abū-alkâsim Bâbar (A. H. 853-861) and (Sultân) Abū Sa'id (A. H. 854-873), 724-726, 1143.
- Kuṭb 'Alî*, تكملة الفارسی (A. H. 1175), 2130.
- Kuṭb-almulk*, see (Sultân) *Kulî Kuṭbshâh* above.
- Kuṭb bin Muḥyi*, i. e. 'Abdallâh, مكتوبات, 1881.
- Kuṭb-i-abdâl*, see (Shaikh) *'Alâ-aldin 'Alî* above.
- Kuṭb-i-aktâb*, see *C'irâgh Dihlawi* above.
- Kuṭb-i-'âlam*, i. e. (1) see (Sayyid) *Abū Muhammad Burhân-aldin* above; (2) see *C'irâgh Dihlawi* above; (3) (Shaikh) Nûr-aldin bin 'Alâ-aldin Lâhûrî Bangâlî, the twelfth khalifah of (Shaikh) Nizâm-aldin Auliya (who d. A. H. 725) and author of مكتوبات, 653, col. 324, No. 12 in the Khalifas, 654, 23; q ib., 27.
- Kuṭb-i-'âlam Shar'î*, see *Ahmad bin* (Shaikh) *Bikkahârî* above.
- (Sayyid) *Kuṭbikhân*, former owner of 1121.
- Kuṭb-i-waqt* Shâhbâz-i-Kaunain Yûsuf bin Husain (or al-Husain) Râzi (d. A. H. 258 or 303 or 304), 724-726, 1051; q ib., 1058.
- Kuṭb Muḥyi* of Shirâz, a poet, ib., 197.



*Kūtī-Bābā*, i. e. (Shaikh) Shihāb-al-dīn, great-grandfather of Ḥāfiẓ Raḥmatkhān (the ruler of Rohilkhand, A. H. 1161-1188), q 587.

*Kuṭrub*, see *Abū 'Alī Muḥammad bin Yaḥyā* above.

*Kuyūkkhān*, the second successor of Čingizkhān, 17, fol. 198<sup>a</sup> sq.; q 724-726, 1406.

## L

*Lābarī*, father of Abū 'Abdallāh Muḥammad (one of the joint editors of the Arabic original of *Ḍiyāi Baranī's* اخبار برمکیان), q 569.

*Labībī*, the poet, q 2455, No. 7, pp. 62 x 64.

*Lachīrām*, son of Hardās, editor of the *رقعات خاتم الکلام* (A. H. 1153), 2124.

*Lachman Singh*, author of the Hindūstānī original of the *شعله آه* or *قصة ملک محمد و شهریار*, 848.

*Lachmī Narāyan* Shafīq of Aurangābād (b. A. H. 1158), a friend of (Mir Ghulām) 'Alīkhān Āzād (who d. A. H. 1200), گل رعنا (A. H. 1181), q 468, 5; 682; 2135; *نعمیق شکر* (A. H. 1200), 447; 448; q 468, 1; 2135; *حقیقتهای هندوستان* (A. H. 1204), 426; q 468, 2; 2135; *مآثر آصفی* (A. H. 1207-1208), 468; q 2135; *بساط الغنائم* (A. H. 1214), 3018; q 468, 4; 2135; *شام غریبان*, q 468, 6; 2135; description of *Ḥaidarābād*, q 468, 3.

*Lachmī-Rām*, author of the *فرع بخش*, a prose-version of 'Ākīlkhān Rāzī's mathnawī *شمع و پروانه* (which was composed A. H. 1069), q 1634, 1.

*Lācīn Nāmī* (d. A. H. 976), chronogram on his death in 724-726, 1450.

(Shaikh) *Lādī*, father of (Shaikh) Muḥammad of Dihlī (the author of the *موتیة الفلا*, A. H. 925), q 1091; 2459; 2465.

*Lādī*, i. e. (1) the son of Flrūz bin Bahrām; (2) the son of Gurgīn bin Milād; (3) the son of Gurgīn bin Tahmūrath, all three ancestors of the rulers of Lār, q 724-726, 261.

*Ladhḥat*, takhalluṣ of (Maulānā) Mu'in of Astarābād, a writer in prose and verse, ib., 1175.

(Kāḍī) *Lāghar*, see (Kāḍī) *Aḥmad* above.

*Lāhijī*, i. e. (1) see *'Alawī Lāhijī* above; (2) see *Asrī*, No. 1, above; (3) (Ḥakīm) Tufāilī, letters of, 2067, fol. 287<sup>b</sup> sq.; *ḍibācah* to his *diwān*, ib., fol. 296<sup>a</sup>.

*Lailā*, the sweetheart of Majnūn, story of, in 1870 and 1871, 59; as heroine of numerous epopees, see *مجنون و لیلی* and *لیلی و مجنون* in Index I.

*Laith bin Sa'd* alfaḥmī of Isfahān, a great traditionist, 724-726, 851.

*Laith bin Saḥḍār* (A. H. 296-298), reign of, in 2215, *masāfat* II.

*Lājīn*, i. e. (Amīr) Saif-al-dīn Maḥmūd Shamsī, father of the poet (Amīr) Khurrau of Dihlī (who d. A. H. 725), q 724-726, 391; 1186.

*La'l*, love-story of, with Gauhar, in Persian mathnawī-baits by Ḥasan 'Alī 'Izzat (A. H. 1192), 1717; in *Dakhnī verses*, q ib.

(Bābā or Shāh) *La'l* (*La'lās* or *Lāl*) and (prince) *Dārā Shukūh*, see (prince) *Dārā Shukūh* above.

(Shaikh) *Lālā*, see *'Alī bin Sa'id* above.

*Lālā Bud* (or *Budh*) Singh Munshī, of the Khatri caste, *تواریح حیدری* (soon after A. H. 1197), 518; *رساله*, q ib.

*Lālā C'aman La'li*, copyist of 1473.

*Lālā Ganeshdās*, see *Badhrāh* above.

*Lālā Ranjīt*, *قصه پرورنی و نورنی*, 855.

*La'l bin Faṭḥ Singh*, i. e. Shāḍī of Shāhjahānābād, copyist of 2261 (A. H. 1230).

(Miyān) *La'lkhān*, with the takhalluṣ *Parb La'l*, son of (Miyān) Bhūpathkhān and elder brother of (Miyān) Firūzkhān, with the takhalluṣ *Adārang* (about A. H. 1221), q 2975.

*Lally*, leader of the French in the unsuccessful siege of Madras, A. D. 1758, q 501.

*Lāmī*, i. e. (1) the Turkish translator of *Jāmī's* *شواهد شریکات الانس والتیوت*, q 1357, 6 x 8; (2) *Astarābādī*, a poet, 724-726, 1160.

*Lāmī* (or *Uḥḍī*), see *Kilijkhān* above.

*Lankrājandar* Wadiyar, father of (Rājah) Wirajandar (or *Wir Rājandar*) Wadiyar of Kurg, q 533.

(Al) *Lārī*, i. e. (1) see (Maulānā) 'Abd-al-ghafār *Raḍī-al-dīn* above; (2) Muṣliḥ-al-dīn Muḥammad al-Anṣārī (d. A. H. 979), commentary on 'Alī Kūshjī's (d. A. H. 879) *رساله فی الهمیة*, q 2240.

*Lār Muḥammad bin 'Alī Rīdā*, i. e. 'Alā-al-dīn, copyist of 648 (A. H. 1120).

(Nawwāb) *Lashkurkhān*, for whom 1233 was copied A. H. 1077.

*Laṭīf-al-dīn Zakī*, originally of Marāgha, born in Kāshghar, 724-726, 1384.

*Laṭīf-allāh bin Khair-allāh 'alawī*, copyist of 768 (A. H. 1152).



- Latîf bin Mu'in-aldin Kattâl bin Khaṭîr-aldin Bâyezîd* Pârsâ bin (Khawâjah) Farîd-aldin 'Attâr, grandfather of (Shaikh) Abû-almu'ayyad Muḥammad Ghauth bin Khaṭîr-aldin (the author of the Arabic *جواهر خمس*, A. H. 956, d. about 970), q 1875; 3067.
- Latîfkhân*, father of (Sultân) Aḥmadshâh II of Gujarât (who reigned A. H. 961-968), q 438, 11.
- Latîf Miftâḥ al-'Ashîkîn*, see (Ghulâm) 'Alî above.
- Lawand Gurjî*, father of 'Îsâkhân (who was converted to Islâm by (Shâh) Tahmâsp A. H. 967), q 724-726, 1087.
- Lawdsânî* (or *Liwdânî*), i. e. Muḥammad Amin, copyist of 546 (A. H. 1063).
- Layyân aljabalî*, father of Abû-alḥasan Kûshyâr (the author of the *مجموع در علم حکمت* or *مجموع الاصول*), q 2256, 3.
- (Dr.) *Leyden*, notes concerning him, in 696; 2801, fly-leaf; see also *Bibliotheca Leydeniana* in the 'Classified list of MSS.' at the end of this Cat.
- (Mr.) *Lindsay*, finished the reading or collating of 2200, A. D. 1817, Oct. 29.
- Lisân-alghaib*, epithet of Hâfiz, see (Khawâjah) Hâfiz Shîrâzî above.
- Lisân-allâh*, epithet of the poet (Mullâ) Shâh, the author of religious mathnawîs (d. A. H. 1072), 1580.
- (Maulânâ) *Lisânî* of Shîrâz, the poet (d. A. H. 941), 704, majlis 12; 724-726, 211; miscellaneous poems, 1749, fol. 24<sup>b</sup> sq.; q ib., fol. 17<sup>b</sup>.
- Lisân-i-'indyat*, one of the epithets of Husain alhusainî alṭabarestî (under Muḥammad Kuṭbshâh of Gul-kundah, A. H. 1020-1035), book on the sport of hunting and fishing, 3055.
- Lot* (Lût), 129, makâlah III; 593, fol. 56<sup>a</sup> sq.; 594; 595, fol. 54<sup>b</sup> sq.; 596, 14; 597, 9; 598, 10; good omens drawn from the name of, 2808, 3.
- Lûdî*, i. e. Shîrkhân bin 'Alî Amjadkhân *مرآة الحجال* (A. H. 1102), 673; 674.
- Luhrâsp*, the old Persian king, 534, fol. 93<sup>a</sup> sq.; 535, fol. 111<sup>b</sup> sq.; accession of, 2859, second half; as hero in the *شاهنامه*, 860-870; 872-881; 883-890; 2858; 2859; 2992.
- Lukmân*, 104, fol. 27<sup>b</sup> sq.; 105, fol. 31<sup>a</sup> sq.; 122, fol. 104<sup>b</sup> sq.; 126, ârâyish I, 2; 127, tahrîr 1; 129, makâlah IV; 596, 30; 614-618; last will, or wise sayings and admonitions of, 714, margin, 23; 1882-1889, bâb 16; 2210, fol. 85<sup>b</sup> sq.; 2217; Lukmân and his son, story of, 3025, fol. 239<sup>b</sup> sq.; Lukmân the second, epithet of (Shaikh-alislâm) Hârithî of Marw, 724-726, 515.
- (Shaikh) *Lukmân Paranda*, the tomb of, in Harât, q ib., 1514.
- (Shaikh) *Lukmân Sarakhsî*, the mad one, contemporary with Abû Sa'id bin Abi-alkhair (the great rubâ'i-writer, who d. A. H. 440), ib., 545.
- Lulâ*, a poet, contemporary with 'Am'ak of Bukhârâ (who d. A. H. 543 or 544), q ib., 1425.
- Lumsden*, Mr. John, his stay in Kâbul with 'Abd-alkâdirkhân (A. H. 1212), 2726.
- Lunbânî*, i. e. (1) Rafî'aldin, see 'Abd-al'azîz Lunbânî above; (2) Rafî'aldin Mas'ûd (or bin Mas'ûd), a poet, contemporary with Kamâl-aldin Isma'il (who d. A. H. 635), 724-726, 871.
- Lushington*, Mr. James Stephen, acting collector and magistrate in Âgra A. D. 1825-1826, 731.
- Lûṭ*, see *Lot* above.
- (Mirzâ) *Lutf*, author of the Hindûstânî tadhkirah *گلشن هند* (A. H. 1215), 703.
- (Hâjî) *Lutf 'Alîbeg*, see 'Alî Isfahânî above.
- Lutf 'Alîbeg Sâmî*, miscellaneous poems in 1758, fourth series; q 1704.
- Lutf 'Alîkhân*, the last ruler of the Zand dynasty of Persia (defeated and murdered A. H. 1209), q 706.
- Lutf-allâh*, i. e. (1) the father of Aḥmad (Maulawî) Efeudî Calabî (on whose treatise the khâtimah of the *مجمع الجوامع و ذخائر التراکيب*, A. H. 1185, was partly based), 2361, ff. 622<sup>b</sup>-630; (2) the copyist of 444 (A. H. 1199).
- (Maulawî) *Lutf-allâh*, letters from, to the English authorities in Calcutta, and to (Khân Bahâdur) Nuṣratjang, &c., 2946, II<sup>c</sup>, fol. 70<sup>a</sup> sq.
- (Sayyid) *Lutf-allâh*, father of (1) 'Ibâd-allâh alhusainî almadânî (the copyist of 1503, A. H. 1109); (2) Isma'il al-Bâkharzî (the author of an Arabic-Persian dictionary, styled *خلاصة اللغات و تفسیر المشكلات*, before A. H. 916), q 2456; (3) Muḥammad Naṣîr; copyist of 1150 and 2053 (A. H. 1140).
- (Shaikh) *Lutf-allâh*, father of (Shaikh) Imâmbakhsh (the copyist of 2639).
- (Maulânâ) *Lutf-allâh bin 'Abdallâh*, see *Hâfiz-i-Abrû* above.
- (Shâh) *Lutf-allâh bin (Shâh) 'Alî Pandsâlî*, q 2583, 2.
- Lutf-allâh bin Fakhr-altujjâr* Muḥammad Wâjîd, first owner of 2998 (on fol. 1<sup>a</sup>).
- Lutf-allâh bin Husan Ma'âd alhusainî*, copyist of 1305 (A. H. 932).
- Lutf-allâh bin Yad-allâh Nizâm-aldin*, *مرآة الاخلاق*, 2951.
- Lutf-allâh Husain Yazdî*, see (Hâjî) *Husain Yazdî* above.



(Maulânâ) *Lutf-allâh Jildânî*, philosopher and logician, 724-726, 1211.

*Lutf-allâhkhân Bahâdur Sâdik*, i.e. (Amir) Shams-aulaulah (b A.H. 1077, d 1165 or 1166), father of 'Inâyat-khân Râsikî (the author of the *عنایت نامه*, A.H. 1163, who was b A.H. 1114) and Shâkirkhân (the author of the *حديقة حادق كنوز*, A.H. 1174, who was b A.H. 1128), q 411; 2228; letters by, in 2122.

*Lutf-allâh Muhandis*, son of (Ustâd) Ahmad Mîmâr Lâhûrî and father of Khair-allâhkhân (the author of the *ترجمہ تعریب اقلیدس*, A.H. 1144), منتخب (A.H. 1092), 2253; 2254, 5; q 2260.

(Maulânâ) *Lutf-allâh Nishâpûrî* (d A.H. 786), 724-726, 756; 1870 and 1871, 39.

(Mirzâ) *Lutf-allâh Nithâr*, with the epithet Nuṣrat-allâhkhân, *تائید بصارت* (A.H. 1118), 3056; extract from his diwân (under Muḥammadshâh), 1693, margin, fol. 80<sup>b</sup>.

(Mirzâ) *Lutfî*, wazir of (Shâh) 'Abbâs I, q 724-726, 1380.

(Maulânâ) *Lutfî bin* (Maulânâ) 'Urfî Kamângar of Tabriz (still alive in A.H. 1002), ib., 1350.

### M

*Ma'add al-Mu'izz*, see *Abû Tamîm Ma'add*.

*Ma'add bin 'Adnân*, father of Nizâr, an ancestor of Muḥammad, q 606.

*Ma'adh*, father of Zakariyyâ Yahyâ Râzî, with the lakab Wâ'iz (d A.H. 258), q 647-649, 183 x 205; 724-726, 723 x 1050; 1051-1054, 35. [Read Mu'adh.]

*Macan*, Mr. Turner, q 484.

*Macanlay*, C., first owner of 804 (A.H. 1785).

*Mac Gregor*, Major George, Deputy-Commissioner of Lâhûr, *تحفة پنجاب* compiled for, 2528.

*Mackenzie*, i.e. (1) Col. C., author of an English note on fly-leaf of 206; MSS. copied for, 437; 573; 1993; 2837. (2) Major Robert, former owner of 2408 and 2431; 1249 presented to him. Comp. 'Classified List' at end of Catalogue.

*Macleod*, Alexander, former owner of 3012.

*Madâr*, (Shâh), see (Sayyid or Shaikh) *Badî-aldîn* (Shâh) *Madâr*, and add as reference: q 654, 23.

*Madârî bin Shâhin* (Hâjî) of Delhi, copyist of 1189 (A.H. 1071-1072).

*Madden & Co.* purchased 397 in A.D. 1843; 2536 and 2538 bought of them in A.D. 1850.

*Madhâkî* (Maulânâ) of Isfahân, a poet (about A.H. 1000), 724-726, 915.

*Madhodâs* of Gujarât, *میکا و منور* (A.H. 1098), 824.

*Mâdhô Râo*, son of the Marattah chief Bâljî Râo (who ascended the throne A.H. 1153), q 527, 4.

*Mâdhô Râo Siwâl* (or Siwâjî) (Râjah) (reigned A.H. 1187-1191), son and successor to the Mahratta chief Narâyan Râo, account of, 491, fol. 62<sup>b</sup> sq.; 2836, 13.

*Madhumalat*, heroine of story, 803, 3; also of *Mihr u Mâh* of 'Âqil Khân Râzî, 1634, 2; 1636; 1637.

*Mudînabeg*, one of the copyists of 1739.

*Madly*, Mr., presented 746 to the Library A.D. 1809.

*Maftûn*, see *Fakîr 'Abbâsî* above.

*Maghfûr*, i.e. Muḥammad ibn Ghiyâth-aldîn Maḥammad for whose library 1851 was transcribed.

*Maghribî*, see (1) *Abû 'Abdallâh* (or 'Abdallah) *Ahmad* (Shaikh); (2) *Abû Muḥammad 'Abd-alrahîm* (or 'Abd-alrahmân), (Shaikh); (3) *Abû 'Uthmân Sa'id bin Salmân* (or bin Islâm), (Shaikh) of the Taifûrî order; (4) *'Alî ibn Maimûn*; (5) *Muḥammad bin 'Izz-aldîn Yûsuf* (or 'Adil bin Yûsuf) *Shîrin of Nâ'in*.

*Mâh*, Princess, heroine of prose-romance, 805.

*Mahâbâd*, ancient prophet, words of, 2826.

*Mahabatjang*, see 'Alî (or Allâh) *Wirdî Khân*, Nawwâb.

*Mahâbatkhân*, letters of, to Khânkhânân, 2118, fol. 72<sup>a</sup>; to 'Timâd al-Daulah, ib.; to 'Âlamgir, ib., fol. 96<sup>a</sup> sq.

*Mahâbatkhân Zamânabeg*, father of Amânî (d A.H. 1044, 1046 or 1047), q 1763, 7.

*Mahabbatkhân* (or *Mahabbat-allâh Khân*), called Mahabbat (d A.H. 1223), his *رياض المحبت*, 2452; other works q ib.

*Mahabbat 'Alî*, (Mullâ), letter to, from Kâsim Khân, 2118, 8, fol. 120<sup>b</sup>.

*Mahâdâd*, agent of Hûshangâbâd (A.D. 1811-1812), 493; 495.

*Mahâkawî*, (Sundar), key to his *سندھ سنگار*, 1700, B, 23; glossary to same, 2527.

*Mahallî bin Nizâm-aldîn 'Alî* Marghulânî, see 'Alî.

*Mahâsingh Bahâdur*, (Mahârajah), letters of, 2132, 3.

*Mahâratkhân*, (Hakim), of Isfahân, his *مجمع العالم*, 729; *روضة الافراح*, q ib.

*Mahbûb Najm-aldîn*, called Shâkarkhân i Thânsarî, 653, col. 325, No. 33.



*Al-Mahd*, i. e. 'Abd-allāh bin al-Ḥasan al-Muthannā, an ancestor of Shaikh 'Abd-alkādir Jilānī, q 1799.

*Mahdī*, i. e. (1) the 'Abbāsīde Khalīf (A. H. 158-169), q 724, 74 × 102; (2) the twelfth Imām, see *Abū-alkāsim Muḥammad* bin al-Ḥasan above, and add as reference thereto: q 1310, fol. 81<sup>a</sup>; 1710, 5; 2985, 3; as hero of the مہدی نامہ, 833; birth and miracles of, in Fakīr 'Abbāsī's mathnawī مولد امام مہدی (A. H. 1169), q 1710, 5; (3) Aḥmad Sayyār above; (4) Muḥammad ibn 'Abd-alhādī, copyist of 1779; (5) Muḥammad ibn Idrīs, one of the early Sayyids of Spain (A. H. 213-221), history of, 2829, II, Jund 2; (6) 'Ubaīd-allāh, the first Fātimide ruler in Maghrib (b. A. H. 260), 724, 490; q ib., 491.

*Mahdī alḥusainī alfarāhānī*, copyist of 901.

*Mahdī alḥusainī* bin (Mir) Muḥammad Yūsuf of Māzandarān, copyist of 1869, VI (A. H. 1067, so read instead of 1097).

*Mahdī 'Alī Kashmīrī*, copyist of 878.

*Mahdī Farāh* bin Shaksān, brother of Salmān of Persia, 169, 1.

*Mahdī* or *Mahdī Khān* Astarābādī, i. e. Abū-almafākhir Nizām-al-dīn Muḥammad Hādī alḥusainī alṣafawī, with the epithet of (Shāh) Mirzā, مہدی خان (A. H. 1114), 2272; مجموعہ مہدی خانī, 412, fol. 67<sup>b</sup> sq.; 413; 414; 470, ff. 177<sup>b</sup>-189<sup>b</sup>; or تاریخ جهانکشای, 446; قضایای سلاطین دکن تاریخ نادری (A. H. 1171), 558-565; fragments of, 357, ff. 1-3, 4<sup>a</sup>, margin of 4<sup>b</sup>-45<sup>b</sup>, 143-147, and fol. 148.

*Mahdī Mu'tamad Khān* (Mirzā) (A. H. 1155), q 2226, fol. 1<sup>a</sup>.

*Mahfāz*, father of (Shaikh) Abū-albayān, called Ibn-aljawārī (or Ibn-alhawārī, d. A. H. 551), q 647, 311.

*Mahfāzikhān*, i. e. (Khawājah) Muḥammad, by whose order 2251 was transcribed A. H. 1107.

*Mahīpat Nardīn* (Rājah) of Banāras (A. H. 1196), q 483; 2842.

*Mahīrā Naṣrābādī*, extracts from the diwān of, 1693, fol. 47.

*Māhīrī* of Kashmīr, see *Bāhīrī*.

*Mahistī* of Ganjah or Nishāpūr, the beloved of Ibn Khatīb of Ganjah, under (Sultān) Maḥmūd of Ghazna, 724-726, 1399; q ib., 1398.

*Māhiyāh* bin Badakhshān, see *Abū 'Abdallāh Salmān* the Persian.

*Maḥmūd*, father of (1) 'Abd-alwahhāb alḥasanī alḥusainī alma'mūrī, with the takhalluṣ Ghanā'ī, see 'Abd-alwahhāb above; (2) Abū-alkiyām Muslim of Shirāz, see *Abū-alkiyām* Muslim bin Maḥmūd; (3) Burhān-al-dīn, see *'Alā-allāh bin Maḥmūd*; (4) Ḥamid-al-dīn 'Umar bin Maḥmūd; (5) Junaid

al'amīrī, q 2640; (6) Kāsim of Kara Hīṣār (the author of the إرشاد المريدين إلى المراتب, a Turkish translation of Najm-al-dīn Dāya's (d. A. H. 654) مرصاد العباد (A. H. 620), made under (Sultān) Murād III of Turkey), q 1804; (7) Muḥammad, who composed a Persian paraphrase and preface to the لباب الأخبار (the 400 traditions of the prophet in Arabic); (8) Muḥammad Āmulī, q 724-726, 1188; 2221; (9) Muḥammad Dildār Fānī (d. A. H. 1016), q 1922, 27; (10) Muḥammad Pāyanda (apparent copyist of 2689); (11) Rashīd-al-dīn Muḥammad of Asfīzār, q 724-726, 613; (12) Taqī Kādīrī (the copyist of 1198, A. H. 1081).

*Maḥmūd* (or *Muḥammad*), father of Majnūn Rafīqī (the great Nasta'liq-writer 'Alī al-Kātib), q 5931.

*Maḥmūd*, father of Al-Ḥasan and grandfather of Abū Naṣr, q 1870 and 1871, 16.

*Maḥmūd* (Kādī), father of (Shaikh) Jalāl-al-dīn Muḥammad-alfarūqī althānīnārī (d. A. H. 989), q 647-649, 119; 654, 31; 1924, 8.

*Maḥmūd* (Shaikh), father of Abū Ḥamid (known as (Shaikh) Ḥamid Kātib, a former owner of 2045).

*Maḥmūd*, grandfather of (1) see *Abū-alḥarakāt 'Abdallāh bin Aḥmad*; (2) Muḥammad bin Aḥmad of Nishāpūr, under (Sultān) Sanjar, q 724-726, 735; (3) Muḥammad bin Muḥammad Pārsā, of the Naqshbandī order, q 647-649, 83; 1855; (4) Zakariyyā bin Muḥammad alḥamūnī alḥazwīnī, q 709; 712.

*Maḥmūd*, grandfather of Ya'qūb bin 'Uthmān alghaznawī, q 1919, 1.

*Maḥmūd*, an ancestor of Muḥammad bin Kiyām bin Rustam bin Aḥmad Badr-i-Khizāna albalkhī, known as Karkhī, Bakrā'ī, or Nikū'ī, q 998; 2512; 2967.

*Maḥmūd* (Shāh), brother of (Shāh) Shujā' Muẓaffarī (A. H. 760-786), q 724-726, 631.

*Maḥmūd* (Shaikh), son of Badr-al-dīn Sulaimān, 654, 17, III A<sup>o</sup>.

*Maḥmūd* (Maulānā), pupil of (Shaikh) Nizām-al-dīn Auliya, 653, col. 325, No. 25.

*Maḥmūd* (Shaikh), pupil of Badī'al-dīn (Shāh) Madār, 653, col. 323, No. 14.

*Maḥmūd*, i. e. (1) see *'Alā-al-dīn Maḥmūd*; (2) *Athīr-al-dīn*, No. 4; (3) *Diya-al-dīn Maḥmūd*; (4) *Diya-al-dīn Maḥmūd* Kābulī; (5) Ibn Yamīn, see *Fakhr-al-dīn Maḥmūd* (Amīr); (6) *'Izz-al-dīn Maḥmūd* of Kāshān; (7) *Jalāl-al-dīn Maḥmūd* of Damascus; (8) *Kamāl-al-dīn Maḥmūd* (Ṣadr-alumārā); (9) *Khāwand* of the Naqshbandī; (10) *Nāṣir-al-dīn*, son of Makhdūm-i-Jahāniyān (Sayyid) Jalāl-al-dīn Bukhārī, quoted 1846; (11) *Nisr-al-dīn*, praised by Anwārī, 2865, 26; (12) *Nizām-al-dīn* (Dastūr), ib., 7; (13) *Nizām-al-dīn*, known as Tarsān bin (Maulānā) Ḥabīb-allāh



- alsharifī, عطرته نورس شاهی, 3076; (14) Rukn-aldin Shāh-i-Sanjān, 647-649, 107; 724-726, 657; (15) Salmān bin 'Ain-aldin (Hāfiẓ), q 2211; (16) Shams-aldin of Isfahān, author of شرح تجرید, 724-726, 858; q ib., 1162; (17) Sharaf-aldin bin 'Abdallāh of Mazdakān, q ib., 1019; (18) Shihāb-aldin of Hamm, ib., 289; (19) Shujā'aldin bin (Khalifah Sayyid) 'Alī, ib., 889; (20) Zain-aldin (Maulānā), a calligrapher, (d about A. H. 950), q ib., 694.
- Maḥmūd* (or *Muḥammad*) bin (Shaikh) *Yahyā Audhī*, see *Ōirāgh Dihlaurī*.
- Maḥmūd* (Darwish) (d A. H. 998), presumptive author of the *هشت بهشت*, q 630.
- Maḥmūd* (or *Muḥammad*), i. e. Shams-aldin bin 'Abd-alkarīm of Tabas-i-Kīlak, 724-726, 153; q 903; دیوان, 1030.
- Maḥmūd* (Khawājah), see *Abū-alkhair Maḥmūd Faḡh-nauf* (Khawājah), and add as reference: q 724, 1486.
- Maḥmūd* (Malik), the spiritual brother of Muḥammad bin Naṣir-aldin Ja'far al-makkī alḥusainī, q 1867.
- Maḥmūd* (Prince), i. e. Saif-aldin, the son of (Sultān) Ibrāhīm of Ghazna, q 724-726, 1032.
- Maḥmūd* (Sayyid) (d A. H. 1040), 2898, 9<sup>b</sup>.
- Muḥmūd* (Shaikh), copyist of 2507.
- Maḥmūd I* (Sultān) of Gujarāt, 438, 6.
- Maḥmūd II* (Sultān) of Gujarāt, 438, 10.
- Maḥmūd al-Hamadānī*, i. e. 'Imād-aldin, see *Ilāhī Hamadānī*.
- Maḥmūd al-Rafīqī*, father of 'Alī al-Katīb Majnūn of Mashhad, q 1763, 4.
- Maḥmūd Anjudānī*, see (Maulānā) *Kamāl-aldin Maḥmūd*.
- Maḥmūd Ayāz* (Maulānā) see *Ayāz*.
- Maḥmūd 'Azīz-abbān* (or 'Izz-aldin), q 647-649, 113. See (Shaikh Kāḍī) *Jamāl-aldin Sulaimān*.
- Maḥmūd Baḥrī*, دستور العمل, 1916.
- Maḥmūd-beg Fusūnī*, see *Fusūnī*, No. 2.
- Maḥmūd-beg Mustaufī* (Mirzā), q 1893.
- Maḥmūd-beg Nāmī*, q 724-726, 1120.
- Maḥmūd* (or *Muḥammad*) bin 'Abdallāh Fardakānī (Shaikh), 647-649, 134; q ib., 135.
- Maḥmūd bin 'Abdallāh Nishāpūrī*, تراجم ترکمانیہ, 573.
- Maḥmūd bin 'Abd-alrahmān*, copyist of 896 (A. H. 965).
- Maḥmūd bin Abī-alkhasan Faryūbī*, see *Abū-alkāsim Maḥmūd bin Abī-aḥasan*.
- Maḥmūd bin Abībākr Urmawī*, q 724-726, 1106.
- Maḥmūd bin* (Sultān) *Abī Sa'īd*, father of (Mirzā) Baisunghar, q ib., 1500.
- Maḥmūd bin Aḥmad*, father of Maṣṣūr Maimandī, q ib., 358.
- Maḥmūd bin Aḥmad Anṣārī*, q 2289.
- Maḥmūd bin Aḥmad bin Abī-alkāsim bin Aḥmad* Tā'ifī, خلاصۃ الاحکام فی دین الاسلام, 2562.
- Maḥmūd bin Aḥmad Naṣrī*, see *Jamāl-aldin Maḥmūd*.
- Maḥmūd bin Aḥmad Zāhidī*, copyist of 991; 1201 and 1332.
- Maḥmūd bin al-Ḥasan al-Ḥusainī*, see Dā'ī.
- Maḥmūd bin 'Alī al-Kashānī*, see 'Izz-aldin *Maḥmūd bin 'Alī*.
- Maḥmūd* (or *Muḥammad*) bin 'Alī *Murshīdī*, i. e. Khwājū Kirmānī, see *Abū-aḥmad*.
- Maḥmūd bin Bahā-aldin* (Sayyid), copyist of 2070.
- Maḥmūd* (Kāḍī) bin (Shaikh) *Diya-aldin Muḥammad Thānīsari*, فرهنگ سکندری or تحفة السعادة, 2458; prologue to the same, 3052, ff. 645<sup>a</sup>-646<sup>b</sup>.
- Maḥmūd* (Khawājah) bin *Ḥasan-beg*, father of the poet Naṣir-aldin Hamadānī, q 1484.
- Maḥmūd bin Ibrāhīm*, grandfather of (Shaikh) 'Alī bin Muḥammad, q 647-649, 297.
- Maḥmūd bin Idrīs* bin Faḍl-allāh bin Abī Ishāq alkāzarūnī, q 2656.
- Maḥmūd bin Ishāq*, father of Anwarī, q 942.
- Maḥmūd bin Maḥmūd* (or *Muḥammad*), grandfather of Ya'qūb bin 'Uthmān alghaznawī, q 1774, ff. 283<sup>b</sup>-289<sup>b</sup>; 1919, 1; 2678.
- Maḥmūd bin Malikshāh* (Sultān) (A. H. 485-487), q 724-726, 121.
- Maḥmūd bin Mas'ūd*, father of Zuhīr-al'alawī, q 2411, 4.
- Maḥmūd bin Mas'ūd of Andakhud*, 724-726, 569.
- Maḥmūd bin Mas'ūd of Shīrāz*, see 'Allāmah, No. 2.
- Maḥmūd bin Mas'ūd bin Maḥmūd Ṭabīb of Shīrāz*, see 'Imād-aldin *Maḥmūd ibn Mas'ūd* (Ḥakīm).
- Maḥmūd* (Tāj) bin (Hājī) *Muḥammad*, father of Ḥabīb-allāh, q 2511.
- Maḥmūd bin Muḥammad alhumā'ī*, copyist of 2699 and 2700.
- Maḥmūd bin Muḥammad bin Fīrāzshāh* (A. H. 795-815), 654, 26 x 27.
- Maḥmūd bin Muḥammad bin Kāḍīzāda-i-Rūmī* called *Mīram*, دستور العمل فی تصحیح الجداول, q 2237.



*Maḥmūd bin Mas'ūd*, see *Maḥmūd bin Mas'ūd* of Andakhud above.

*Maḥmūd bin Muḥammad*, author of the *تجلی خانی* 2303.

(Sultān) *Maḥmūd bin Muḥammad bin Firūzshāh*, see *Maḥmūd bin Muḥammad bin Firūzshāh* above.

(Sultān) *Maḥmūd bin Muḥammad bin Malikshāh*, 724-726, 848.

*Maḥmūd bin Muḥammad bin 'Umar Jāghmīnī*, 724-726, 1162.

*Maḥmūd bin* (Shaikh) *Muḥammad Gūlānī*, 2120, 2.

*Maḥmūd bin Muḥammad* of Lucknow, copyist of 1778.

(Malik) *Maḥmūd bin* (Malik) *Muṣṣaffur-aldin*, 724-726, 1324.

(Sultān) *Maḥmūd bin Sabuktayn* of Ghazna, see *Maḥmūd* of Ghazna.

(Pahlawān) *Maḥmūd Bāriyā*, 724-726, 1413.

(Khawājah) *Maḥmūd of Gāwān*, see *'Imād-aldin Maḥmūd bin* (Shaikh) *Muḥammad Jilānī*.

(Sultān) *Maḥmūd of Ghazna*, 507; 569; q 724-726, 323-326 × 840; story of, 852; satire against, 883; 1870, 61; 2828.

*Maḥmūd Kāmar of Isfahān*, see *Nizām-aldin Maḥmūd Kāmar*.

*Maḥmūd Mu'īnadīz*, 637, 2.

(Pahlawān) *Maḥmūd Pāryār*, 1870, 38.

(Maulānā) *Maḥmūd Sarbarahna*, 724-726, 1212; 1514.

(Shaikh) *Maḥmūd Shabistari*, 724-726, 1307; poems of, 1747; 1870, 33.

*Maḥmūdshāh Bahmanī*, history of, 2838.

(Sultān) *Maḥmūdshāh bin Muḥammadshāh*, 449.

(Mir) *Maḥmūd Tasalli*, poems by, 1693.

*Maimūn bin Bahrām*, q 590.

*Maimūndh*, wife of Muḥammad the Prophet, 647, 357.

(Khawājah) *Majd-aldin*, the poet, 724-726, 665.

(Sayyid) *Majd-aldin*, 1799, 19.

(Ṣadr-alkabir) *Majd-aldin*, see *Abū-alḥasan 'Imrānī*.

(Pādishāh) *Majd-aldin*, see *Abū Ṭālib bin Naghma*.

*Majd-aldin Ādam al-Sanā'ī*, see *Abū-almajd Majdūd bin Ādam* above.

*Majd-aldin Aḥmad bin Muḥammad Sajdawandī*, 724-726, 350.

(Shaikh) *Majd-aldin Baghdādī*, 647, 124; 724-726, 733 × 1402; 1870, 18; 1871, 18.

*Majd-aldin bin Rashīd al-'azīzī*, 724-726, 614.

*Majd-aldin Fahmī*, 724-726, 1484.

(Khawājah) *Majd-aldin Hamgar*, 724-726, 192.

(Amir) *Majd-aldin Isma'īl*, 724-726, 1098.

(Maulānā) *Majd-aldin Karkhī*, 724-726, 1255.

*Majd-aldin Muḥammad albāniri*, 724-726, 540.

*Majd-aldin Muḥammad bin* (Khawājah) *Ghiyāth-aldin Pir Aḥmad*, 724-726, 660.

*Majd-aldin Ṭawīl*, 724-726, 1035.

(Shaikh) *Majid Kurdi*, 647, 315.

*Majnūn*, 972-981; 984; 986-988; 1540; 1870, 59.

(Maulānā) *Majnūn bin Muḥammad Rafiqī*, رسالة ناز و نیاز, 2118, 7; خط و سواد, 2931.

(Mirzā) *Makhdūm*, i.e. (Amir) *Mu'in-aldin Ashraf*, 724-726, 220.

*Makhdūm-i-Jahāniyān*, 1846.

*Makhdūm Ṣafī Gujarāṭī*, 647, 375.

*Makhdūm Sharīf*, 512.

*Makṣadī*, the poet, 724-726, 1013.

(Mullā) *Makṣūd*, see *'Alī Tabrizī*.

*Makṣūd Tīrgār*, 724-726, 649 × 1506.

*Malik*, (Rājah) of Khāndish, 2835, 6.

(Maulānā) *Malik*, the poet, 724-726, 999.

*Mālik bin Anas*, 647, 22.

*Mālik-i-Dīnār*, 647, 160; 724-726, 90.

*Malik Kūmmī*, Kulliyāt of, 1499.

(Maulānā) *Malik Sa'īd*, 724-726, 1376.

*Malik Ṣāliḥ Ayyūb*, 724-726, 498.

(Sultān) *Malikshāh Saljūqī*, 724-726, 690 × 933.

*Malik Tughānshāh*, 724-726, 85.

*Malikyār-i-Parrān*, 653, 7.

*Malik Yūsuf*, 2865, 22.

*Malikī of Sarkān*, the poet, 724-726, 1043.

(Shaikh) *Mamshād Dīnawarī*, q 647, 100 × 140 × 147.

(Khawājah) *Mamshād 'Ulā Dīnawarī*, 647, 100; 653, 15.

(Khalīf) *Ma'mān*, 2210.

*Mangū Kā'ān*, 724-726, 654 × 1245.

*Mānik Cand*, 731.

*Manṣab*, see *Ghiyāth-i-Isfahānī*.

(Rājah) *Mān Singh*, 2015.

(Ḥadrat) *Manṣūr*, 1799, 16.

(Khawājah) *Manṣūr* (or *Abū Manṣūr*), 724-726, 693.



- (Mir) *Manṣūr*, 1846.
- Manṣūr 'Ammār*, 1051, 40.
- (Al) *Manṣūr biḡuwwatillāh Isma'il*, 724-726, 492.
- (Shaikh) *Manṣūr bin* (Shaikh) *Budh*, 654, 29.
- Manṣūr bin Maḥmūd bin Aḥmad Maimandī*, 724-726, 358.
- Manṣūr bin Muḥammad bin Aḥmad bin Yūsuf bin Fakih Ilyās*, تشریح بالتصوير, 2296; كفاية مجاهدية, 2297.
- Manṣūrkhān*, letters addressed to, 1641.
- Marattahs*, history of, 468; 485-498.
- (Rājah) *Mardī Rām*, 2125.
- Mardumī*, see *Muḥ. Hāshim Mardumī of Mashhad*.
- Marghinānī*, see *Abū-alḥasan 'Alī bin Abībakk bin 'Abd-aljalīl* above.
- Marghulānī*, see *Muḥibb 'Alī* surnamed *Khān Khāṣṣ Muḥalli bin Nizām-aldīn 'Alī* below.
- Māriḍh*, the Coptic woman, story of, 1882-1889, bāb 12.
- Marjumak*, *Aḥmad bin Ilyās*, Turkish version of قابوس نامه (A.H. 835), q 2153.
- Marṭān-farukh*, son of *Aḥarmazd-dat* (latter half of ninth century). Shikand Gumānik Vijār, fragment of, in Pahlavi-Pāzand-Sanskrit-Persian, 2988.
- (Col.) *Martin*, owner of a copy of Persian translation of the *Katha Sarit Sāgara* from which 1987 was transcribed.
- Ma'rūf*, grandfather of *Muḥammad bin 'Abd-alkhālīk* (the author of كنز اللغات), q 2392.
- Ma'rūf Karkhī*, (d A.H. 200), a prayer for a female pilgrim 1923, 32; 1051-1054, 29.
- Marwān Himār* (i.e. *Marwān II*) the last Umayyade Khalif (slain A.H. 132), q 724-726, 440.
- Marwārid*, see (Mir) *Muḥammad Taqī of Kāshān*.
- Marwārid Bayānī*, see (Maulānā) *'Abdallāh Marwārid* above.
- Marzubān*, father of *Kiyā Bū Tāhir*, q 724-726, 1315.
- Marzubān*, i.e. *Kadkhudā*, بختيار نامه (A.H. 1210), 1726.
- Marzubān*, see *Raḡī-aldīn Marzubān of Shirāz*.
- Marzubān bin Hurmuz bin Anūshīrwān*, father of *Jūn*, q 724-726, 1385.
- (Al) *Mashhadī*, see *Sulṭān 'Alī Mashhadī*.
- Mashhadī*, ghazals, &c., 1743, 25.
- Mashrab* (or *Mushrib*), i.e. *Maulānā Walī of Dasht-i-bayād* (d A.H. 1012), author of a دیوان, 1481, 1482.
- Mashrab*, ساقینامه, 1766, fol. 48<sup>a</sup> sq.
- Mashrabi* of *Hamadān*, a poet, 724-726, 1048.
- Mashriḡī*, i.e. *Mirzā Malik* (d after A.H. 1050), extracts from his *diwān*, 1693, margin, fol. 66<sup>a</sup>.
- Mashṭālī*, see (Shaikh) *Abū 'Alī bin Ḥasan bin 'Alī bin Mūsā*.
- Ma'shūk Tāṣī*, contemporary with *Abū Sa'id bin Abū-alkhair*, 724-726, 684.
- Masīḥ* (1) see (Ḥakim) *Rukn-aldīn* (or *Ruknā*) *Mas'ūd Masīḥ* of *Kāshān*; (2) see (Shaikh) *Sa'd-aldīn Masīḥ Kairawānī Pānīpatī*; (3) see (Mullā) *Mufriḍ* below.
- (Ḥakim or Mir) *Masīḥ-aldīn Abū-alfath of Gīlān bin* (Maulānā) *'Abd-almazzāk* (d A.H. 997), چار باغ, 2063; a letter of 'Urī to him, q ib.
- (Kāḍī) *Masīḥ-aldīn*, 'Isā of *Sāwa*, a poet (d A.H. 898), 724-726, 1010; q 1627.
- Masīḥī*, see *'Abd-almalik bin Abi-alkāsim*.
- Masīḥī of Bamm*, 724-726, 295.
- Masrūk*, father (or grandfather) of *Aḥmad of Tūs*, q 724-726, 682.
- Masrūk*, grandfather of (Shaikh-alsḥuyūkḥ) *Aḥmad bin Muḥammad*, q 1051, 65.
- Mas'ūd*, father of (1) *'Abdallāh*, q 2696; (2) *Abū-alfaraj al-Rūnī*, q 724-726, 358; 905; (3) (Sulṭān) *Abū-alfath 'Izz-aldīn Kiliy Arslān*, Pādishāh of *Rūm* (A.H. 569-588), q 2276; (4) (Imām) *Abū-Muḥammad al-Ḥusain al-Farra al-Baghawī alshāfi'i*, q 2653; (5) poet *Burhān-aliṣlām Taj-almillāh wa-aldīn 'Umar of Bukhārā*, q 724-726, 1471 × 1472; (6) (Khawājah) *'Ismat of Bukhārā*, q 724-726, 1497; (7) *'Ubaid-ullāh Maḥbūbī Ḥanafī*, q 724-726, 1162; (8) *'Umar* (the wazīr of the khalif *Ma'mūn*), 1449 ff. 1-6.
- Mas'ūd*, grandfather of *Zahīr bin Maḥmūd al-'alawī*, q 2411, 4.
- Mas'ūd*, see (1) (Malik) *'Izz-aldīn*; (2) (Maulānā *Amīr Kamāl-aldīn Mas'ūd of Shirwān*; (3) (Amīr) *Najm-aldīn Mas'ūd of Rasht*; (4) *Raḡī-aldīn Mas'ūd Lumbānī*; (5) *Rukn-aldīn Mas'ūd Masīḥ of Kāshān*; (6) (Sulṭān) *Sa'd-aldīn Mas'ūd*.
- (Khawājah) *Mas'ūd*, the merchant, story of, 1726 f., 143<sup>a</sup> sq.
- (Mir) *Mas'ūd 'Alī*, letters to, 2946 IIc.
- Mas'ūd alnāki of Jundbād* or *Julābād* under (Sulṭān) *Bahrām*, 724-726, 808.
- Mas'ūd Balyānī*, i.e. *Diya-aldīn*, father of (Shaikh) *Aḥmad-aldīn 'Abdallāh* (d A.H. 680 or 686), q 1747, f. 47<sup>b</sup>.



*Mas'ûdbeg*, letters to, 2067, fol. 287<sup>b</sup> sq.

*Mas'ûdbeg bin Maḥmūd Bahādī* of Khwārizm (d after A.H. 666), 724-726, 1406.

*Mas'ûd bin Abibakr* (or bin Ḥasan), bin Ḥusain bin Ja'far al-Rāḥī aladabī al-Farāhī (or al-Farāhī), i.e. Muḥammad Badr-al-dīn Abū Naṣr (about A.H. 617) نصاب القبيان, 2076; 2375.

*Mas'ûd bin Ḥāfiẓ Ibrāhīm*, i.e. Farīd-al-dīn, the astronomer of Dihlī (d A.H. 1039), سراج الاستخراج (A.H. 1006), 2254, 7; زنج شاهجهانی, q ib.

*Mas'ûd bin Ḥasan*, i.e. Abū Naṣr Farāhī, see *Mas'ûd bin Abibakr*.

(Sultān) *Mas'ûd* (III) bin Ibrāhīm of Ghazna (d A.H. 509), q 724-726, 181 × 337 × 1032; 905; 923, f. 472<sup>b</sup>.

*Mas'ûd bin Kuṭb-alawliyyā* Abū Muḥammad 'Abdallāh Anṣārī, an ancestor of 'Alī bin al-Ḥusain al-Anṣārī (called Ḥājī Zain-al-dīn 'Aṭṭār), q 2289, colophon.

(Sultān) *Mas'ûd bin Maḥmūd* of Ghazna, father of (Sultān) Abū-alfath, history of, q 724-726, 180 × 325 × 341 × 893 × 1074; 2828, ff. 184<sup>b</sup>-212<sup>a</sup>.

*Mas'ûd bin Maḥmūd Taḥīb*, father of (Ḥakīm) 'Imād-al-dīn Maḥmūd of Shirāz, q 2313; 2314.

*Mas'ûd bin Muḥammad*, father of Jamshīd alṭabīb alkāshī called Ghiyāth-al-dīn, q 2232.

*Mas'ûd bin Muḥammad bin 'Alī* ('Iftikhār-ala'immah) 724-726, 568; q ib., 569.

*Mas'ûd bin Muḥammad* (Abū-alma'ālī), author of كتاب الهادي, 724-726, 741.

(Sultān) *Mas'ûd bin* (Sultān) *Muḥammad bin* (Sultān) *Malikshāh*, the Saljūq ruler, 724-726, 335 × 1072; 1870, 65.

*Mas'ûd bin al-Muslīḥ*, father of Kuṭb-al-dīn Maḥmūd alshirāzī, q 2219.

*Mas'ûd bin Nuṣrat-al-dīn*, see (Alamir alkabīr) Fakhr-aldaulab.

*Mas'ûd bin Sa'd bin Sulmān* (d probably A.H. 525), 724-726, 1032; q ib., 1033 × 1425; 882; 908; 1743, 20; 2862.

*Mas'ûd bin Sa'd*, Siyālkātī (Ḥamid-al-dīn), a poet, 724-726, 360.

(Amir Sultān) *Mas'ûd bin Shams-al-dīn 'Alī* II of Sabzwār, 724-726, 772.

(Maulānā) *Mas'ûd bin 'Umar* al-Taftāzānī, i.e. Sa'd-al-dīn (d A.H. 791 or 792), q 724-726, 344 × 541 × 542 × 1162 × 1167 × 1378; 1870; 1871, 44.

*Mas'ûd bin* (Āḳā) *Zamān Zarkash* of Iṣfahān, poems, 1743, 9.

*Mas'ûd Daulatyār* (Sa'd-al-dīn) of Bukhārā, a poet, 724-726, 1482.

*Mas'ûd Dimishkī*, quoted as hero of a story, 797, 4.

*Mas'ûd-i-Bak*, see *Aḥmad bin Muḥammad Nakhshabī Shīrkhān*.

*Mas'ûd Kāshī*, extracts from his diwān, 1693, margin, fol. 63<sup>a</sup>.

*Mas'ûd of Khujand*, see (Shaikh) *Kamāl-al-dīn Mas'ûd Khujandī*.

(Khwājah) *Mas'ûd of Kumm*, two munāzarāt or strife poems of, q 724-726, 990.

*Mas'ûd Mas'ûh*, see (Ḥakīm) *Rukn-al-dīn* (or *Rukn*) *Mas'ûd Mas'ûh* below.

(Kāḍī) *Mas'ûd of Rai*, son of (Kāḍī) 'Abdallāh of Kāzwīn, 724-726, 1102; q ib., 1103-1111.

*Mas'ûd Rāzī*, panegyrist of Sultān *Mas'ûd* of Ghazna, 724-726, 1074.

(Sultān) *Mas'ûd Saljūqī* (A.H. 527-547), q 724-726, 185.

(Maulānā) *Mas'ûd of Shirwān*, under (Sultān) Ḥusain Mirzā, 724-726, 1391.

*Mas'ûd of Simnān*, see (Khwājah) *'Imād-al-dīn Mas'ûd*.

*Mas'ûdī of Harāt*, a poet, 724-726, 633.

*Mas'ûdī-i-Sulaimān-i-Abū Bakr-i-'Umar Ṣalāḥ*, father of Darwish Farīd of Bukhārā, q 2802, 3.

(Mir) *Ma'sûm*, brother of (Mir) Muḥammad Ḥashīm Sanjar Farāghī, a poet, (d A.H. 1052), q 1488.

*Ma'sûm*, see (Shaikh) Abū-al-'Iṣmāt Muḥammad Ma'sûm.

(Maulānā) *Ma'sûm* (d A.H. 1026), 2898, 9<sup>b</sup>.

*Ma'sûm alshahīdī alkardīst alridawī*, i.e. (Sayyid) Muḥammad, one of the copyists of 2971.

(Mir) *Ma'sûm bin Ḥaidar Raffī*, extracts from his diwān, 1693, margin, fol. 58<sup>a</sup> sq.

*Ma'sûm Kāshī*, i.e. (Mir) Muḥammad bin (Mir) Rafī-al-dīn Ḥaidar Mu'ammā'ī (d A.H. 1062), poems by, 2909, ff. 60<sup>a</sup>-61<sup>a</sup>.

*Ma'sûm Makhdūmī*, i.e. Muḥammad Sa'id, (Shaikh) Aḥmad Fārūkī's son, q 1891, ff. 365<sup>b</sup>-367<sup>b</sup>.

*Ma'sûm Makhdūmsāda*, i.e. (Khwājah) Muḥammad, contemporary with Aḥmad Munyārī, q 1846.

*Ma'sûm*, i.e. Muḥammad, q 2590.

*Ma'sûmshāh*, love story or fairy tale of in لریز 2852.

*Mathurādās Kanbū Multānī*, father of Harkarn, q 2069; 2932.

(Pandit) *Mathurānāth of Mālwah*, ریاض المذاهب (A.H. 1228), 2720; 2721.

*Matin*, see (Shaikh) 'Abd-alridā'ī *Matin*.

*Māturidī*, see (Shaikh) Abū *Manṣūr*.



- Maudūd*, (1) father of Muẓaffar-aldin Sunkur, the Atābeg of Fars, q 724-726, 185; (2) see *Alā-aldin Maudūd*; (3) see *Hasan Maudūd*; (4) see (Atābeg) *Kutb-aldin Maudūd*.
- Maudūd bin Aḥmad 'Uṣmī*, see (Amir-alajall) *Ḍiyā-aldin Maudūd*.
- (Sultān) *Maudūd bin Mas'ūd* of Ghazna, 724-726, 180; q ib., 326; 2828, fols. 184<sup>b</sup>-212<sup>a</sup>.
- (Khawājah) *Maudūd 'Oishti*, q 724-726, 657; 1867; 1868; 1869.
- Maudūdshāh*, poems in praise of him and an elegy on his death by Anwarī, 2865, 19.
- Maujī*, see *Muḥammad Kāsimkhān Maujī* of Badakhshān.
- (Hakim) *Maulānā*, clever physician, father of the poet Shifā'i of Isfahān, q 724-726, 901.
- Maulānāzāda*, (1) see *Abd-alghoffār Maulānāzāda* of Cūc or Banākit; (2) see *Badī'i Maulānāzāda* of Samarqand; (3) see (Maulānā) *'Uthmān 'Oarkhi*.
- Maulānī al-Rāmī*, see (Maulānā) *Jalāl-aldin Rāmī*.
- Mauzili*, see *Faṭḥ Mauzili*.
- Ma'wiyat*, see *Abū-alḥusain Zarrīn Ma'wiyat al-'Abdarī*.
- Mazani*, see *Abū Ibrāhīm Isma'īl bin Yahyā*.
- Maẓhar* (1) see (Mirzā) *Jānjānān*; (2) see (Shaikh-alislām) *Shams-aldin Maẓhar*.
- (Maulānā) *Maẓhar*, a poet in the reign of 'Ālamgir, مناب مولا مظہر or mukhammasāt in honour of 'Alī, 2952, fols. 64 × 66-68.
- Maẓhar-aldin of Fāshanj*, a poet, 724-726, 618.
- (Maulānā) *Maẓharī of Kashmīr*, a poet, 724-726, 603.
- Middleton*, (Mr.) Jack, q 2519.
- Miftāḥ-al-'āshikīn*, epithet for Ghulām 'Alī Latīf, author of the Daknī mathnawī چنگنامہ or چنگنامہ محمد حنیف or چنگنامہ محمد حنیف, q 1592.
- Mihnatī*, see (Maulānā) *'Aishti of Ḥiḍr-i-Kāhistānī*.
- Mihribānī*, i.e. 'Umar, author of Indian original of the حقیقۃ الہند, 2715; 2716; 3074.
- Mīr 'Alī*, father of Muḥammad Ḥusain, 1385.
- Mīr 'Alī bin Muḥammad Ibrāhīm*, copyist of 1133; 2215.
- Mīr 'Alī bin Murād 'Alī Daulatshāhī*, copyist of 2207.
- (Sayyid) *Mīr 'Alī Ḥusainī*, seal of (A.H. 1200), 2953, fol. 65<sup>b</sup>.
- Mihribān of Aurangābād*, see *Abd-alqādir*.
- (Prince) *Mīr bin Khāwarshāh*, q 805.
- Mihrcand Kāyat*, father of Čaturbhūjdās, q 1988.
- Mihri*, see (Mir Sayyid) *'Alī Mihri 'Arab*.
- (Munshi) *Mīr Khadīb*, copyist of 1003.
- (Shaikh) *Mihdāb 'Uthmānī of 'Aẓimābād*, copyist of 2120.
- Miktor Shāh Kuli*, murderer of (Mirzā) Kamāl-aldin Shāh Ḥusain of Isfahān, q 724-726, 880.
- Mihyār*, father of Kaikubād (the author of the revised edition of the دارالمنامہ), q 787.
- Mikā*, heroine of a prose romance, q 803, 3; 824.
- Mikā'il*, father of Sultān Tughrulbeg Saljūki, q 724-726, 526.
- Milād*, ancestor of the rulers of Lār, q 724-726, 261.
- (Lieut. W.) *Miles*, former owner of 2870.
- (Prof. David) *Millins*, q 2537.
- Mīmār Lāhūrī*, i.e. (Ustād) Aḥmad, father of Luṭf-ullāh Muhandis, q 2253.
- Mimshād* (or *Mumshād*) Dīnawarī, 1051, 74.
- (Al) *Minhaj*, either Afṣah-al-'ajam Sirāj-aldin or father of same, 724-726, 356.
- Minnat*, takhalluṣ of (Mir) Kāmar-aldin of Dihli, 1723; 1724.
- Minācihr*, 2215, Kishwar III; 2826, 11th chapter; 3025, fol. 274<sup>a</sup> sq.
- (Mirzā) *Minācihr*, contemporary with Aḥmad Munyari (d A.H. 782), q 1846.
- Minācihr*, i.e. Abū-almuẓaffar, the Khākān-i-Kabir of Shirwān, q 724-726, 1385.
- Minācihrī*, called Shaṣṭgalla, 724-726, 840.
- Minācihrīkhān*, governor of Mashhad, q 800.
- Mīr*, see (Khawājah) *Ḍiyā-aldin Mīr*.
- (Mirzā) *Mīr*, younger son of (Sayyid) Sharīf Bāki of Shirāz, under Shāh Sultān Muḥammad, q 724-726, 220 × 221.
- (Shāh) *Mīr*, see *Ḥibat-ullāh alḥasani alḥusainī*.
- Mīrak*, (1) i.e. Khwāwand, father of (Khawājah) Khwāwand, copyist of 755; (2) i.e. Muḥammad bin Mubārak Shāh Bakhārī, see *Bakhārī*, No. 5, above; (3) i.e. Muḥammad Šālīhī, 724-726, 700.
- (Maulānā) *Mīrak Kūdbī* of Tabriz, 724-726, 1334.
- Mīrak Mu'im*, letter of, 2118, 8.
- (Sayyid) *Mīrakshāh* (d A.H. 1032), 2898, 9<sup>b</sup>.
- Mīram*, (1) see (Khawājah) *Ḍiyā-aldin Mīram*; (2) see *Mahmūd bin Muḥammad bin Kādīzāda-i-Rāmī*.



- Mīrān Siyāh of Kazwīn*, correspondence of, 2061; 2062.
- (Shaikh) *Mīrānījī*, father of Imām Miyānjān Muḥammad, q 1248, colophon.
- Mīrān Māhyī-aldīn*, father of the copyist of 1891, q 1891, colophon.
- Mīrānshāh*, father of Sulṭān Khalīl Gurgān, q 724-726, 1441 × 1497.
- Mīrkhān*, see *Kāsim 'Alī Mīrkhān*.
- (Shāh) *Mīrkhān*, q 976.
- Mīrkhān Ridā 'Alī*, seal of 1037.
- Mīrkhand*, see either *Mīrkhwand* or *Amīrkhwand Muḥammad*.
- Mīrkhwand*, grandfather of Khwādamīr, q 724-726, 1494 × 1495; 2055; fragment of the first volume of his *روضة القفا*, 1762, 29; Vols. I-IV, 3005-3008; abridgement of his *روضة القفا*, by Rafī' Shirāzī, q 2838.
- Mīr Shāh*, i.e. (Amīr) Taqī-aldīn of Iṣfahān under Sulṭān Ibrāhīm Quṭbshāh, 724-726, 231 × 890.
- Mīryam Khair-alnisā*, see *'Iṣmat-aldīn*.
- Mīrzākhān*, see *'Abd-alrahīm bin Muḥammad Bairām-khān Khānkhānān*.
- Mīrzākhān* (also called *Mīrzā Jān* or *Mīrzā Muḥammad*) ibn Fakhr-aldīn Muḥammad, *تحفة الهند*, 2011; 2012.
- Mīrzākhān of Nishāpūr*, 724-726, 760.
- Miskawaih*, i.e. Muḥammad father of Abū 'Alī Aḥmad, called Ibn Miskawaih, q 1922, 7; 2155; 2210.
- (Al) *Miskīn*, see (1) *Burbān al-Miskīn*; (2) *Mu'in al-Miskīn*.
- Miskīn Muḥammad* (also called Muḥammad Miskīn and the Second Muḥammad) author of a *diwān*, 1561.
- Mīqrī*, see *Dhū-alnūn Mīqrī*.
- Miyān* (Shaikh) *'Alī Jiw*, see (Shaikh) *'Alī Jiw*.
- Miyān Ghulāmshāh*, q 746, f. 173<sup>a</sup>.
- Miyān* (Shaikh) *Ḥabīb-allāh*, see *Ḥabīb-allāh* (2).
- (Malik) *Miyān* (Shaikh) *Junaid*, see (Shaikh) *Junaid*.
- Miyān Malikjī*, q 2583, colophon.
- Miyān Mīr*, see (Shaikh) *'Alī Jiw*.
- Miyān* (Shaikh) *Muḥammad*, see *Khalīfah (Shāh) Muḥammad of Rāmnāj*.
- Miyān Muḥammad Shāhib*, see (Miyān) *Muḥammad Sa'īdkhān Shāhib*.
- Miyān Muḥammad Sālīh*, see (Miyān) *Muḥammad Sālīh*.
- Miyān* (Shaikh) *Mūsā*, see (Shaikh *al-mashāyikh*) *Muḥsin-i-Zamāna*.
- Miyān Nīmatkhān*, see (Miyān) *Nīmatkhān*.
- Miyān Nizāmkhān*, see (Mīrzā) *Jalāl Miyān Nizām-khān*.
- Miyān Nārkhān*, see (Miyān) *Nārkhān*.
- Miyān Nār Muḥammad*, see (Miyān) *Nār Muḥammad*.
- Miyān Nuqrātī*, see (Miyān) *Nuqrātī*.
- Miyān Raḥīmkhān*, see (Miyān) *Raḥīmkhān bin Raḥmatkhān*.
- Miyān Šadr-aldīn*, q 2652, colophon.
- Moghul*, (1) see *Murtād bin 'Alī Muḥammadkhān*; (2) author of *گلزار اسرار الصوفية* (A.H. 1124), 1901.
- Moghul bin Kāk*, q 724, fol. 541<sup>b</sup>.
- Moorcroft* (Mr.) William, q 2728; 2729.
- (Pandit) *Mooteeram* (A.H. 1196), 1973.
- Morley* (Mr.) W. H., q 3004.
- Moses*, 1725, 5 × 7; 1737; 1882-1889, bāb 4; 2808, 3; 2814; 2853; 2854; 3025, fol. 116<sup>a</sup> sq. × fol. 176<sup>a</sup> sq.
- Mu'adhdhin of Balbak*, a companion of Marwān Ḥimār, 724-726, 440.
- Mu'akkad*, see *Shams-aldīn Muḥammad Mu'akkad* of Nasā.
- Mu'ammā'ī*, see (Mir) *Ḥaidar Rafīkī*.
- Mu'ammār*, father of Muḥammad alkurashī of Iṣfahān, q 724-726, 861.
- (Shaikh) *Mu'ammār Mīqrī*, 724-726, 454.
- (Al) *Mu'ayyad*, father of (Shaikh) *Majd-aldīn Baghdādī*, q 724-726, 1402.
- (Al) *Mu'ayyad*, grandfather of Nizāmī of Ganjah, q 972.
- Mu'ayyad I*, see *Quṭb-aldīn Mu'ayyad I, Bāḳāi bin (Amīr) Wahāb-aldīn* above.
- Mu'ayyad II*, see *Quṭb-aldīn Mu'ayyad II, bin (Amīr) Kālīnjār* above.
- Mu'ayyad bin Abī Naṣr* bin al-Ḥasan bin al-Mahmūd, father of (Shaikh) *Sa'd-aldīn Muḥammad Hummū'ī*, 1870, 16; 1871, 16.
- Mu'ayyad bin Aḥmad Kātib* of Asfarā'in, 724-726, 787.
- (Shaikh) *Mu'ayyad of Jand*, 724-726, 1542.
- (Khawājah) *Mu'ayyad of Mahnah*, 724-726, 529.
- Mu'ayyid-aldaulah bin Rukn-aldaulah Ḥasan*, the Buyide Amīr of Rai and Iṣfahān, q 724-726, 1063.



- Mu'ayyid-aldīn*, author of the *بهلولان نامه*, 724-726, 1428 × 1429; 929.
- Mu'ayyid-almulk*, son of the wazir Nizām-almulk, a Persian letter addressed to him by Muḥammad al-Ghazālī, q 1792.
- Mu'ayyid al-nasafi*, see *Mu'ayyid-aldīn*.
- Mu'azzam Bahādurshāh*, i.e. prince Muḥammad, afterwards the emperor Bahādurshāh, q 2979, 3.
- Mu'azzakhān*, q 2021.
- Mubād Shāh*, probably author of the *دبستان*, 2542.
- Mubārak*, father of (1) 'Abdallāh of Marw, q 724-726, 501; (2) Abū-alfadl, q 767; 1928; 2918; (3) Salāh al-Bukhārī, q 1851; (4) Muḥammad Shāh Bukhārī Mirak, q 724-726, 1162.
- Mubārak*, (1) presumptive author of the *مدخل منظوم* در علم نجوم, 2254, 4; (2) i.e. 'Abdallāh or father of 'Abdallāh (d. A.H. 181), 1051-1054, 15; (3) i.e. (Khawājah) 'Abdallāh (d. A.H. 330 or 331), 1051-1053, 60; (4) see *Abū Sa'adat* (Nawwāb) *Mubārak al-daulah Bahādur*, q 1165, colophon.
- (Mir) *Mubārak-allāh Wāḍiḥ*, with the honorary title of Irādātkhān (d. 1128), *انتخاب کلیات واصل*, 1674; *انتخاب دیوان واصل*, q 3038.
- Mubārak Faḍl-allāh*, *راحت القلوب*, 2208.
- (Shaikh) *Mubārak Farshī*, *انشاء مطلوب*, 2134; 2948, 1.
- Mubārak Lūḥānī*, the murderer of Khānkhānān Muḥammad Bairamkhān, q 724-726, 409.
- (Shaikh) *Mubārak Nāgārī*, father of (Shaikh) Abū-alfadl of Āgra, 724-726, 397; 1464.
- Mubārakshāh*, father of Shams-aldin Muḥammad Mirak Bukhārī, q 724-726, 1394.
- Mubārakshāh*, (1) see *Fakhr-aldīn Mubārakshāh of Marw*; (2) see *Kutb-aldīn Mubārakshāh Khiljī*; (3) see Shams-aldin Muḥammad Mubārakshāh.
- Mubārakshāh* and the Dervish, story of, 2905, 7.
- (Amir) *Mubārīz-aldīn*, i.e. Muḥammad al-Muẓaffar, 724-726, 631; 2829, I, 5, fol. 111<sup>b</sup> sq.
- Mubārīz-aldīn*, i.e. Muḥammad bin 'Alā-aldīn, 724-726, 261.
- Mubārīz-almulk*, the Šūbadār of Gujarāt, q 730; 2836, 12<sup>d</sup>.
- (Nawwāb) *Mubārīzkhān*, congratulatory letters on his wedding day, 2122, 7th faṣl.
- (Shāh) *Mubarra*, father of Shāh Burhān-aldin, q 1920, 9.
- Mubashshir*, father of (Sulṭān) Abū-almuẓaffar Jahānshāh, q 2216.
- Mubashshir*, see *Kutb-aldīn Mubashshir*.
- (Mullā) *Mufriḍ*, extracts from his diwān, 1693, margin fol. 63<sup>b</sup>.
- Mughīrah bin Isma'īl*, grandfather of Imām Abū 'Abdallāh Muḥammad bin Isma'īl al-Bukhārī, q 2654.
- (Mir) *Mughīth-aldīn*, Maḥwi of Hamadān, 724-726, 1037; rubā'is and ghazals, 1743, 28.
- (Maulānā) *Mughīth of Hānsī*, a poet, 724-726, 379.
- Muḥaddith*, (1) see (Shaikh) 'Alam-allāh Muḥaddith; (2) i.e. (Maulānā) Šādiq, q 724-726, 1302.
- (Khawājah) *Muḥaddhīb*, q 1844.
- Muḥammad*, father of (1) 'Abdallāh Kharrāz of Rai, q 724-726, 1058; (2) 'Abdallāh al-Miyānī 'Ain al-kudāt of Hamadān, 724-726, 1017; (3) 'Abd-alislām of *Kazwin*, q 724-726, 1239; (4) 'Abd-alrahīm, the copyist of 1469; (5) 'Abd-alṣamad Kanbū'ī Dihlawī, q 2914, 4; (6) 'Abd-alwāḥid Jūzjānī, q 2218; (7) 'Abd-alwājīd (or alwāḥid), q 1922, 28; (8) 6th Imām Abū Abdallāh Ja'far al-Šādiq, q 1922, 4; (9) Abū-alfadl Yūsuf Tauzari, q 2972; (10) (Khawājah) Abū-alfadl Abū-alfadl Amir-aldin Shāh Ni'mat-allāh Muḥammad, q 1176; (11) Abū-alfath Bahā-aldin Muḥammad Husaini al-Bukhārī, the copyist of 1513; (12) Abū-alḥasan 'Alī al-madā'ini, q 733; (13) Abū-alḥasan Šādiq, q 2774, colophon; (14) Imām Abū alḥusain Ja'far al-kudūri al-Baghādī, q 2552; (15) Abū-alma'ālī Mas'ūd of Nishāpūr, 724-726, 741; (16) Abū-bakr Bihruji, q 2641; (17) Abū Maṣṣūr 'Umārah of Marw, q 724-726, 512; (18) Abū Muḥammad, the copyist of 1554; (19) Abū Naṣr Muḥammad Fārābi, q 724-726, 1538; (20) Abū Sa'īd Aḥmad almaushūri of Samarkand, q 724-726, 1424; (21) Abū Tālib Begkhān Tabrizi Isfahānī Londoni, q 2727; (22) (Hāfiẓ) Aḥmad of Balgrām, q 2400, colophon; (23) Aḥmad of Rai, q 2323, colophon; (24) Aḥmad Šādiqī, q 2189; (25) 'Alā-aldīn 'Alī al-Kūshji, q 2233; 2237; 2240; 2242; (26) (Amir) 'Alī Akbar (author of the *لواعج*, A.H. 1107), 1900; (27) 'Alī al-Faṭḥi of Ghazna, q 724-726, 344; (28) 'Alī al-sharīf albakrī, q 2270; (29) 'Alī Imād of Tihirān, q 2796, colophon; (30) 'Arab Muḥammad tarsūni al-samarḳandi, the copyist of 1411; (31) 'Aziz al-nasafi al-Bukhārī, q 1806; (32) (Khawājah) Bahā-aldin Muḥammad Nakshband al-Bukhārī, q 1851; (33) Ghulām 'Alī Arūshī, the copyist of 1252; (34) Hāfiẓ Aḥmad, the copyist of 861; (35) Ḥasan al-Sharaf (or Sharaf-aldin) al-Rāmi, q 2035; (36) (Amir) Husain alḥusaini of Nishāpūr, q 724-726, 759; (37) Husain al-Sullami of Nishāpūr, q 724-726, 730; (38) Ibn Sayyid 'Abdallāh, copyist of 1380; (39) (Shaikh) Ibrāhīm, the ruler of Shirwān, q 724-726, 1385; (40) 'Isā allughawī of Marw, 724-726, 511; (41) Ja'far Kāzim, q 2973, colophon (fol. 158<sup>b</sup>); (42) Jamāl-aldin Šā'id Turkistāni of Kāshghar, q 724-726, 1553; (43) (Amir) Kamāl-aldin Husain alḥusaini alshirāzi alnīshāpūri, q 2049;



2050; (44) Kamar-aldin, q 2350, colophon; (45) Kiwām of Shirāz, the copyist of 917; (46) Kutb-aldin Muḥammad Rāzī or Tahtānī, q 2201 (2); (47) Maḥmūd alḥuwā'i, q 2700, colophon; (48) Maḥmūd Gīlānī, q 2120, 2; (49) Maḥmūd Kuraishī, q 2645, colophon; (50) Maḥmūd of Lucknow, q 1778, colophon; (51) Majd-aldin Abū Muḥammad Sāhib albukhārī, q 2286; (52) Majd-aldin Abū Sa'ādat almuḥārak aljazarī almuḥṣilī (d. A.H. 606), q 2598; (53) Majd-aldin Ahmad Saḡāwandī, q 724-726, 350; (54) (Maulānā) Majnūn Rafīkī (i.e. Mir 'Alī al-Kātib), q 2931; (55) Malik-alkalām 'Umar alḥartābādī (or alḥarnābādī) of Samarkand, 724-726, 1423; (56) Muḥammad al-Ghazālī, q 724-726, 686; 1865; 2567; (57) Muḥammad alḥāfiẓī albukhārī, known as Khwājah Muḥammad Pārsā, q 3065; (58) Muḥammad 'Asker Kāshānī, q 2180, colophon; (59) Muḥammad Balgrāml Ilāḥābādī Kādīrī, q 2629, 6, colophon; (60) Muḥammad Fadl-allāh, q 1372; (61) Muḥammad Kāsim bin Kāshānī, with takhalluṣ Surūrī, q 2478; (62) (Khwājah) Muḥammad Pārsā alḥāfiẓī albukhārī, q 1920, 1; 3065; (63) Muḥammad Taqī Tabrizī, q 2796; (64) Mūsā Shu'ūn Afghān, 2609; (65) Muẓaffar alḥusainī alshifā'i, q 2310; (66) Najm-aldin Abū Ḥafṣ 'Umar al-Nasafī, q 2568; 2632, bayān V, 2; (67) Najm-aldin Maḥmūd Gāwān Gīlānī known as Khwāja-i-Jahān, q 724-726, 1198; (68) Nizām-aldin Ahmad Muḥim of Harāt, q 3014; (69) (Imām) Raḍī-aldin al-Saghānī, q 2565; (70) Sāliḥ Muḥammad, the copyist of 1008; (71) (Imām) Sharaf-aldin Muḥammad of Farāh, q 724-726, 316; (72) (Shaikh) Shihāb-aldin 'Umar Suhrawardī, q 724-726, 942 x 1299; (73) Sikandar Manjū Akbar, q 3015; (74) Taqī-aldin Muḥammad al-Arrajānī al-Tustarī, جاويدان خرد, q 2210; (75) (Hakīm) 'Uthmān al-Mukhtārī of Ghazna, q 724-726, 337; (76) (Maulānā) Yūsufī or Yūsuf of Harāt, q 2057; 2304; (77) Zāhir Fāryābī, q 724-726, 566; 971; (78) (Shaikh) Zain-aldin Abū Ḥamid Muḥammad al-Ghazālī of Tūs, q 1781.

(Shaikh Khwājah) Muḥammad, grandfather of 'Abd-alghafūr bin Shaikh 'Abd-albāqī, q 2494, colophon.

Muḥammad, grandfather of (1) (Shaikh) Abū-alfadl Ḥusain bin Ibrāhīm of Tiflis, q 2276; (2) Abū bakr bin 'Alī, the copyist of 1117; (3) Abū Sahl bin Salmān, called Sa'lūki, q 724-726, 852; (4) Ahmad bin Muḥammad al-Ghazālī, q 2914, 7; (5) (Amir Sayyid) 'Alī bin Shihāb-aldin, q 724-726, 1019; (6) Ḥabīb-allāh bin Tāj Maḥmūd, q 2511, colophon; (7) Jamshīd bin Mas'ūd alṭabīb alkāshī, called Ghiyāth or Ghiyāth-aldin, q 2232; (8) Muḥammad bin Faṣṣḥ, known as Karīm Dasht-i-Bayādi Kūhistānī, q 2383; (9) Muḥammad bin Rūḥ-aldin, 2640, colophon; (10) (Shaikh) Sadr-aldin Muḥammad bin Ishāq al-Kūniyawī (who died in A.H. 672), q 1811.

Muḥammad, great-grandfather of (Maulānā) Ya'kūb bin 'Uthmān bin Muḥammad alghaznawī alcarkhī, q 2678.

(Sulṭān) Muḥammad, brother of (Mirzā) 'Alā-aulāh and (Mirzā) Bābar, killed in A.H. 855, q 724-726, 660.

Muḥammad (1) i.e. (Shaikh) 'Abd-allatīf 'abbāsi, copyist of 2568; (2) see 'Abd-alraḥīm Muḥammad; (3) see 'Abd-alqamād 'Alī; (4) see (Shaikh) Abū-alfadl; (5) see Abū-Ja'far Muḥammad bin Jarīr al-Tabarī; (6) see (Sayyid) Abū Sāliḥ Zain-aldin; (7) i.e. Afḍal-aldin, father of 'Abd-alqamād أنیس الغربا (d. 1003), 1880; 1881; (8) see 'Alā-aldin Muḥammad; (9) see (Khwājah) 'Alā-aldin Muḥammad; (10) see (Shāh) 'Alā-aldin Muḥammad; (11) see 'Alī Muḥammad; (12) see Amīn Muḥammad; (13) i.e. Amirkhwānd, Mirkhwānd or Mirkhond bin Khāwandshāh of Bukhārā, author of روضة الصفا, q 724-726, 1494, n; (14) see Bahā-aldin Muḥammad; (15) see Dā'ūd Muḥammad; (16) see Diyā-aldin Muḥammad; (17) see Fakhr-aldin Muḥammad; (18) see Fakr Nadhar Muḥammad; (19) see Ghiyāth-aldin Muḥammad; (20) see Ghulām Muḥammad; (21) see (Mir Sayyid) Ḥabīb-allāh; (22) see Ḥāfiẓ Yār Muḥammad; (23) see Ḥasan Muḥammad; (24) see Ibn Miẓān Jān Muḥammad; (25) see (Khwājah) Ibn Yānuṣshāh Muḥammad; (26) see 'Imād-aldin Muḥammad; (27) i.e. 'Izz-aldin ibn Mir Abī-alḥasan ibn Muḥammad Ismā'īl alḥusainī almuṣawī, reviser and annotator of 2581; (28) see (Nawwāb) Ja'far Khān Muḥammad bin Aḥsan-allāhkhān; (29) see (Dastūr) Jalāl-aldin Muḥammad; (30) see (Maulānā) Jalāl-aldin Muḥammad Shīrāzi; (31) see (Maulānā) Jalāl-aldin Rūmī; (32) see Jalāl Muḥammad bin Amīn Muḥammad; (33) see Jamāl-aldin Muḥammad; (34) see (Sadr-i-wizārat) Jamāl-almu'azzam Kamāl-aldin Muḥammad; (35) see Jamāl Muḥammad; (36) see Kabīr (4); (37) see Kabūl Muḥammad; (38) see Kamāl-aldin Muḥammad; (39) see Kamāl Muḥammad; (40) see Karīm-aldin Muḥammad; (41) see Kirodm-aldin Muḥammad; (42) see Kurrut-aldin Muḥammad; (43) see Kutb-aldin Muḥammad; (44) see Muḥariz-aldin Muḥammad; (45) see Nadhar Muḥammad; (46) see (Maulānā) Najm-aldin Abū-alkasīm Kāhī; (47) see Naṣīr-aldin Muḥammad; (48) see (Amīr-alajall or Khwājah) Nizām-aldin Muḥammad; (49) see Nūr-aldin Muḥammad; (50) see Nūr Muḥammad; (51) see (Imām) Rashīd-aldin Muḥammad; (52) see Sadr-aldin Muḥammad; (53) see Saḡī-aldin Muḥammad; (54) see Saḡī Muḥammad; (55) see (Shaikh) Sa'īd-aldin Muḥammad; (56) see Saif-aldin Muḥammad; (57) see Shams-aldin Muḥammad; (58) see Sirāj-aldin Muḥammad; (59) see Taqī-aldin Muḥammad; (60) see (Ḥāfiẓ) Wallī Muḥammad; (61) see Yār Muḥammad; (62) see Zāhid Muḥammad; (63) see Zarīf Muḥammad.



- Muhammad the Prophet*, q 724-726, 208 x 841; 778-779, bāb I; 784-786, 856; 895, fol. 28<sup>b</sup>; 900; 1432, 9; q 1737; 1850; 1864; 1867; 1909; 2457; 2524; 2532; 2561; 2569; 2621; 2670; 2733, fol. 1<sup>b</sup>; 2898, 9<sup>a</sup>; genealogical table of, 2861, fol. 14<sup>b</sup> sq.; beautiful names of, 2618, ff. 177<sup>b</sup>-189<sup>b</sup>; biography of, 724-726, 208 x 209; 895, fol. 28<sup>b</sup>; 900; 1623, 2; 1737; 1762, 31; 1765, 2; 1882-1890, 4 bābs 7-10 x ib. bāb 23; 1923, 39; 1927, ff. 30<sup>a</sup>-31<sup>a</sup>; 2221-2224, fol. 60<sup>a</sup> sq.; 2228, fol. 81<sup>a</sup> sq.; 2569, ff. 87<sup>a</sup>-90; q 2621; 2631, 2; 2639; 2641; 2643; 2647; 2653; 2656; 2709; 2761; 2762; 2764; 2807, 2; 2828, second vol., bāb II, kīam 2; sayings of, 1357, 2; 2672; questions addressed to and answered by, 1804; 2625; 2999<sup>a</sup>, 3058, 1; sentences and miracles of, 1357, 6; 2210, fol. 63<sup>a</sup>; prayers of, 2985; good omens derived from the name of, 2808, 3; mystical peculiarities of seal of, 2272; last will of, 1924, 28; 2562; 2668; 2674; poems in his praise, q 1534; 1701, fol. 1<sup>b</sup>; 1718, fol. 8<sup>b</sup>; 1729, fol. 1<sup>b</sup>; 1745; 1753; 1760, 2; 1763, 12; 2632-2635, bayān II; 2636-2637, bayān IV; q 2643; 2647; 2652; 2898, 1; 2980, ff. 5<sup>b</sup>-6<sup>b</sup>; 3026; 3052, fol. 2<sup>a</sup>; ascension of, 1586, 6, XIII; 1765, 18; 1766, fol. 76<sup>b</sup>; 1861, ff. 253<sup>b</sup>-254<sup>b</sup>; 1864; riddles on, 1432, 9; 1433, 8.
- Muhammad*, (1) first Ikshidī ruler of Egypt, 724-726, 479; (2) friend of 'Izzat-allāh Bangālī, the author of *نکات*, 828; (3) copyist of 1135; (4) copyist of 1794; (5) copyist of 1797; (6) private secretary and librarian to the wazīr Nizām-almulk, q 2154.
- Muhammad the Prophet and 'Alī*, poetical biography of, 3039.
- Muhammad the Prophet and Satan*, dialogue between, 2673.
- (Sultān) *Muhammad* I, the 'Uthmānī Sultān, q 2391.
- (Sultān) *Muhammad* II (A.H. 855-886), q 2240.
- (Sultān) *Muhammad* III, genealogical table of, 2861, end; letters from Shāh 'Abbās to, 2067, fol. 109<sup>b</sup>; campaign against Hungary, 859, 3.
- (Khwājah) *Muhammad*, *Fathnāma-i-Sijistān*, 2067, fol. 281<sup>a</sup>.
- (Shāh Sultān) *Muhammad*, q 724-726, 221 x 226.
- (Munshi) *Muhammad*, first owner of, 2297.
- (Shaikh) *Muhammad*, contemporary with Afḍal-aldīn Muhammad (d A.H. 1003), q 1881.
- (Sayyid) *Muhammad*, copyist of 2634.
- (Darwish) *Muhammad*, copyist of 2292.
- (Maulānā Pir) *Muhammad*, 2207.
- Muhammad 'Abbās*, father of Ḥassan Muhammad, the copyist of 1032.
- Muhammad 'Abd-alḥakḳ*, see *'Abd-alḥakḳ Muhammad* above.
- Muhammad 'Abdallāh*, see *'Abdallāh Muhammad* above.
- Muhammad 'Abdallāh alshahīd*, see *'Abdallāh alshahīd Muhammad* above.
- Muhammad 'Abdallāh bin* (Shaikh) *'Abd-alghiyāth*, copyist of 2402.
- Muhammad 'Abdallāh bin 'Abdallāh bin Maḥmūd Nūr-allāh*, see *'Abdallāh bin 'Abdallāh bin Maḥmūd* above.
- Muhammad 'Abdallāh bin* (Ḥakīm) *'Ain-almulk*, see *'Abdallāh bin* (Ḥakīm) *'Ain-almulk* above.
- (Khwājah) *Muhammad 'Abdallāh bin Ḥusain-aldīn Ahmad*, contemporary with Aḥmad Munyārī, q 1846.
- Muhammad 'Abdallāh bin Muhammad Wajih-aldīn*, father of the copyist of 1678.
- Muhammad* (Shaikh) *'Abd-allatīf 'Abbās*, see (Shaikh) *'Abd-allatīf 'Abbās* above.
- (Khwājah) *Muhammad 'Abd-alraḥīm Aḥdī*, 724-726, 421.
- Muhammad 'Abd-abrasūl bin Shihāb-aldīn*, see *'Abd-alrasūl*, i.e. *Muhammad*, above.
- (Shaikh) *Muhammad 'Abd-alsattār*, see *'Abd-alsattār*, i.e. *Muhammad*, above.
- Muhammad 'Ābid*, copyist of 758.
- (Shaikh Mir) *Muhammad Abū-albakā*, see *Abu-albakā*, i.e. (Shaikh Mir) *Muhammad*, above.
- Muhammad Abū-aljaish alansār alandalusī*, see *Abū-aljaish alansār alandalusī* above.
- Muhammad Abūbāk*, see *Abūbāk*, No. 2, above.
- (Atābeg) *Muhammad Abū Ja'far*, see *Abūbāk*, No. 2, above.
- Muhammad Abū Naṣr Bahādur*, see *Abū Naṣr Bahādurshāh* above.
- (Sultān) *Muhammad 'Ādilshāh bin Ibrāhīm 'Ādilshāh*, q 896; 1065, colophon; 1536; ib. 4; 1560.
- Muhammad 'Ādīl Waḥdat*, see *'Ādīl Muhammad Waḥdat* above.
- Muhammad Afḍal*, see *Afḍal*, No. 3, above.
- (Mir) *Muhammad Afḍal*, see (Mir) *Afḍal-aldīn Muhammad* above.
- (Sadr-aldīn) *Muhammad Afḍalkhān*, see *Afḍalkhān*, No. 3, above.
- (Mirzā) *Muhammad Afḍal Sarkhwash*, see *Afḍal*, No. 4, above.



*Muhammad Ahsan*, see *Ahsan Muhammad* above.

*Muhammad 'Ain-al-din Tauhid*, see *'Ain-al-din Tauhid* above.

*Muhammad Akbar*, see *Akbar I* and *Akbar* above.

*Muhammad Akram*, see *Akram* above.

*Muhammad 'Alā-al-din*, see *'Alā-al-din Muhammad* above.

*Muhammad 'Alī Hazin*, see *'Alī Hazin* above.

*Muhammad 'Amīlī*, see *'Amīlī* above.

*Muhammad bin al-Hasan bin Isrāfīl alshurūfi*, منتخب كتاب اصول الدين والارشاد وبيان اليقين والاعتقاد, 2629. 5.

*Muhammad bin 'Alī*, (1) father of the *Istikhār-ala'imma* Mas'ūd of Andakhud, 724-726, 568; (2) i.e. Kamāl-al-din Khwājā of Bamm with the Kunyah Abū-al-aṭā, 724-726, 286.

*Muhammad bin 'Alī alhakim altirmidhi* (d A.H. 255 or 260), 1051-1053, 58.

*Muhammad bin 'Alī al-kātib* of Samarḳand, author of the *سندباد نامه* (sixth century A.H.), 724-726, 1422.

*Muhammad bin 'Alī al-Raffā*, author of a *ديباجة* to Sanā'ī's *حديقة*, q 914; 921; 927.

*Muhammad bin 'Alī al-shādīk*, see *Kabir Muhammad bin 'Alī al-shādīk* above.

(Tāj-al-shu'arā) *Muhammad bin 'Alī al-Sāzanī* of Nasaf, the *qaṣīdah*-writer and satirist (d 569 A.H.), 724-726, 1420 × 1427 × 1461; 1744.

*Muhammad bin 'Alī bin 'Arabi*, i.e. (Shaikh) Muhyi-al-din (d A.H. 638), 1870, 24.

*Muhammad bin 'Alī bin Isma'īl al-kaffāl* of Cāc, Hanafite traditionalist and Imām (d A.H. 330), 724-726, 1529.

*Muhammad bin 'Alī bin Mālikzād*, the spiritual guide of Jalāl-al-din Rūmī, 724-726, 1306.

*Muhammad bin 'Alī bin Yūsuf*, grandfather of (Shaikh Shams-al-din) Abū-alkhair Muhammad bin Muhammad, known as Ibn-al-jazarī, q 2641.

(Wazīr) *Muhammad bin 'Alī* of Isfahān, called Jamāl-al-din, 724-726, 848; q ib., 849.

(Sultān) *Muhammad bin 'Alī* of Kāshān, شرح الغية, q 2436, end.

*Muhammad bin 'Alī Murshidī*, see *Abū-al-aṭā* above.

(Shaikh) *Muhammad bin 'Alī Najāt*, q 2640, end.

*Muhammad bin 'Alī Rakḳām*, see *Muhammad bin 'Alī al-Raffā* above.

*Muhammad bin 'Alī Samarḳandī*, i.e. Najīb-al-din Abū Hāmid, الاسباب العلامات in Arabic, q 2339.

*Muhammad bin al-khalī Sa'd-al-din*, copyist of 2872.

*Muhammad bin al-Sādiq alhusaini* تقي الدين الادراك, q 2251.

*Muhammad bin Amin-al-din* of Kūhistān, 724-726, 822.

*Muhammad bin As'ad alshiddīkī aldawānī*, see (Al) *Dawānī* above.

*Muhammad bin Badī* of Nasā, under 'Imād-al-din Zangī, 724-726, 539.

(Shaikh) *Muhammad bin Badr-al-din* of Sirhind, 724-726, 370.

(Shaikh Sadr-al-din) *Muhammad bin Bahā-al-din Zakariyyā Multānī*, father of (Shaikh) Rukn-al-din Abū-alfath, 1821.

(Sultān) *Muhammad bin (Mirzā) Baisunghar*, killed A.H. 855, q 724-726, 634.

(Wazīr Khwājah) *Muhammad bin Bihraz bin Ahmad*, under (Sultān) Ibrāhīm of Ghazna, q 724-726, 358.

*Muhammad bin Burhān-al-din*, i.e. (Maulānā) Muhammad Kādī, a treatise on the conduct of kings, 2848, ff. 258b-262b.

*Muhammad bin Dā'ūd bin Muhammad bin Maḥmūd 'Alawī Shādiyābādī*, under Nāṣir-al-din Khilji of Mālwah, author of a *شرح ديوان انوري*, 947; and *شرح ديوان خاقاني*, 968-970.

*Muhammad bin Dā'ūd bin Mūsā*, an ancestor of (Shaikh) 'Abd-alkādir aljilānī, q 1799.

*Muhammad bin Dushmanziyār Ibn Kākawāih*, see *'Alā-aldaulah Abū Jafar Muhammad* above.

*Muhammad bin Faḍl*, see *Abū 'Abdallāh Muhammad bin Faḍl* above.

(Shaikh) *Muhammad bin Faḍl-allāh* (d A.H. 1029 or 1030), 2898, 9b.

(Mirzā) *Muhammad ibn Fakhr-al-din Muhammad*, *تغفة الهند*, 2011; 2012.

*Muhammad bin Fakhr bin 'Alī*, father of Kamāl of Lār, q 1922, 22.

*Muhammad bin Fārisī*, see *Abū-alhusain Muhammad bin Fārisī* above.

*Muhammad bin Faḥḥ bin Muhammad*, see *Karīm Dasht-i-bayāḍī Kūhistānī* above.

(Prince) *Muhammad bin Ghiyāth-al-din Balban* of Dihlī, q 724-726, 391.

*Muhammad bin Ghiyāth-al-din* of Khwāf, 724-726, 661.

*Muhammad bin Giyā bin Nāṣir Giyā*, the Kārgiyā Sultān of Jilān (A.H. 851-883), q 2392.



- Muhammad bin Hammād*, father of Naṣr-allāh (or Naṣr-aldin or Naṣir-aldin), see *Kirmānī*, No. 5, above.
- Muhammad bin Hammār*, see *Kirmānī*, No. 5, above.
- Muhammad bin Harb*, 1051-1054, 26.
- Muhammad bin Hārūn*, (1) father of (Shaikh) Abū-  
alabbās Aḥmad of Arrān, q 724-726, 1396; (2) usurper of Tabaristān under the early Sāmā-  
nides, q 724-726, 1065.
- Muhammad bin Hasan*, father of (1) the traditionist  
Ḥāfiẓ Abū Naṣr Aḥmad of Bukhārā, q 724-726,  
1466; (2) Naṣir-aldin Ṭāsi, q ib., 1007; (3)  
Sharafshāh, q ib., 1359.
- Muhammad bin Hasan*, great-grandfather of 'Alī bin  
al-Ḥasan al-Anṣārī, q 2289, colophon.
- Muhammad bin Hasan*, (1) copyist of 2552; (2) i.e.  
'Alī al-kūsārī, known as 'Alī al-kārī, حيو الفواد,  
2704; (3) i.e. al-Shaibānī, a cousin of Farrā of  
Damascus, 724-726, 433.
- Muhammad bin Hasanbeg Munajjim*, copyist of  
2256, 3.
- Muhammad bin Hasan bin 'Alī bin Mūsā Ṭarṭūsī*, see  
Abū Ṭāhir *Muhammad bin Hasan* above.
- Muhammad bin Hummūyah*, see Abū 'Abdallāh  
Juwaynī above.
- Muhammad bin Husain*, father of Nizām-aldin 'Abd-  
al-'alī al-Barjaulī, q 2237; 2246; 2255 2;  
3000.
- Muhammad bin Husain 'Āmilī Bahārī*, see 'Āmilī  
above.
- Muhammad bin Husain bin Muhammad bin Mūsā*  
Sullamī al-nishāpūrī, see Abū 'Abd-abrahmān above.
- Muhammad bin Husain Khwānsārī*, see Jamāl-aldin  
*Muhammad bin Husain Khwānsārī* above.
- (Maulānā) *Muhammad bin Husām-aldin*, see Ibn  
*Husām*, No. 2, above.
- Muhammad bin Ibrāhīm*, father of Tāj al-hāshimī,  
q 2700.
- Muhammad bin Ibrāhīm*, see (1) Abū Ḥāmid *Muham-  
mad bin Ibrāhīm* above; (2) *Faḥīh*, No. 2, above.
- Muhammad bin Ibrāhīm bin Muhammad Ja'far*, q 724-  
726, 1359.
- Muhammad bin Ibrāhīm* of Lāhūr, copyist of 2062.
- Muhammad bin Ibrāhīm Shīrāzī*, i.e. (Mullā) Ṣadr-  
aldin or (Mullā) Ṣadrā, praised in the تَمَّ مُحَمَّدٌ  
حَنِيف, 1592.
- Muhammad bin Idris*, see *Mahdī*, No. 2, above.
- Muhammad bin Idris aldaftari Bidlist*, see Abū-alfadl  
*Muhammad bin Idris* above.
- Muhammad bin Idris bin 'Abbās Shāfi'ī*, see Abū  
'Abdallāh *Muhammad bin Idris* above.
- Muhammad bin 'Iduguz*, see *Jahānpahlavān* above.
- Muhammad bin 'Imād-aldinbakhsh*, i.e. Ṭāhir, author  
of abridged prose-translations in Persian of Sans-  
krit works, 1955.
- Muhammad bin Ishāq*, q 2696.
- Muhammad bin Isma'īl*, father of (1) Abū Maṣṣār  
'Abd-ulmalik al-tha'ālībī, author of the يَتِيْمَةُ الدَّمَرِ,  
724-726, 745; (2) *Muhammad Ja'far*, q ib.,  
1359.
- Muhammad bin Isma'īl bin Ibrāhīm al-Bukhārī*, see  
Abū 'Abdallāh *Muhammad bin Isma'īl* above.
- Muhammad bin 'Izz-aldin Yūsuf*, 647-649, 355;  
1870, 43; divān, 1281-1283; poems 1747, fol.  
48<sup>b</sup>; alleged author of the جام جهان نأ, 1927,  
fol. 9<sup>b</sup> sq.; 2914, 4; q 1844.
- Muhammad bin Jalāl bin Sulaimān Kāhistānī*, شرح  
نصاب القميان, q 2383.
- Muhammad bin Jalāl Shāhi Ridāwī*, رسالة سلطان محمد  
شاهي, 2916, 1; الاسئلة والاجوبة, 2916, 2.
- Muhammad bin Jammād*, see *Kirmānī*, No. 5, above.
- Muhammad bin Kāb al-kuraṭī*, a traditionist, q 2696.
- Muhammad bin Kāḍī-Zāda-i-Rūmī*, q 2237.
- (Amir Sayyid) *Muhammad bin (Shāh) Kāsim* of Rai,  
724-726, 1084.
- Muhammad bin Khālid* of Kāzwīn, 724-726, 1231 x  
1266.
- Muhammad bin Khālidī aljansidī*, q 2702, 1.
- Muhammad bin Khafīr-aldin bin Latīf bin Mu'in-aldin*,  
author of the Arabic original of the جواهر خمسة.
- Muhammad bin Kiwām bin Rustam bin Aḥmad bin*  
Maḥmūd albalkhī, see *Badr-i-Khizāna albalkhī*  
above.
- Muhammad bin Kiwām* of Shīrāz, copyist of 1123.
- (Amir) *Muhammad bin (Amir) Kumāj*, governor of  
Balkh, contemporary with Kaṭrān bin Maṣṣūr  
Ajālī of Tabriz, q 724-726, 1315.
- (Shaikh) *Muhammad bin (Shaikh) Lād*, author of  
مَوْتِد الغلغلا, 2459; q 1091; 2465.
- Muhammad bin Maḥmūd*, father of (Khawājah)  
*Muhammad Pārsā*, q 1855.
- Muhammad bin Maḥmūd*, grandfather of *Muhammad*  
bin Dā'ūd 'Alawī Shādiyābādī, q 947; 968.
- Muhammad bin Maḥmūd*, author of Persian translation  
of لباب الاخبار, 2639.
- Muhammad bin Maḥmūd Āmulī*, see (Al) *Āmulī*,  
No. 1, above.



*Muhammad bin Mahmūd Dihdār Fānī*, see *Dihdār Fānī* above.

*Muhammad bin* (Sayyid) *Makhdūm 'Abd-alkādir*, i.e. *Makhdūmkhān*, copyist of 2573.

(Sayyid) *Muhammad bin Makhdūm-i-Jahāniyān*, see (Sayyid) *Jalāl-aldīn Makhdūm-i-Jahāniyān* above.

(Ākā) *Muhammad bin* (Mir) *Makkā*, 724-726, 862.

(Khawājah) *Muhammad bin Malik* *Muhammad Šūfī* alandigānī, copyist of 1855.

(Sultān) *Muhammad bin* (Sultān) *Malikshāh*, (d. A.H. 511), 1870 × 1871, 63; q ib., 65; 724-726, 335 × 527 × 848 × 864 × 1481.

*Muhammad bin Manšūr*, (1) (under Sultān Abū-alnaṣr Bahādurkhān, the founder of the Āq-Koyanlū dynasty of Persia, A.H. 873-882) *جوهر نامه*, 2778; 2779; (2) see (Shaikh) *Abū-almafākhīr* above; (3) see *Fakhr Mudabbir* above.

*Muhammad bin Masrūk*, father of (Shaikh-alshuyūkh) *Aḥmad of Tūs*, 724-726, 682; 1051, 65.

*Muhammad bin* (Shaikh) *Mirānjī*, q 1248, colophon.

(Sultān) *Muhammad bin* (Mirzā) *Mirānshāh*, famous men under him, 705, tabakah III.

*Muhammad bin Mu'ammār alkurashī*, 724-726, 862.

*Muhammad bin Mu'ayyad*, see *Hummū'ī* above.

*Muhammad bin Muḍārak* (Shāh) *Mirak*, see *Bukhārī*, No. 5, above.

*Muhammad bin Muhammad*, father of *Aḥmad al-Ghazālī*, q 2914, 7.

*Muhammad bin Muhammad Akbar* *Husainī*, *جوامع الکلم*, q 1856.

*Muhammad bin Muhammad al-Arrajānī al-Tustarī*, i.e. *Takī-aldīn*, *جاردان خرد*, q 2210.

*Muhammad bin Muhammad albukhārī* *Nakshband*, see (Ḥaḍrat Khwājah) *Bahā-aldīn Nakshband* above.

*Muhammad bin Muhammad al-Ghazālī* of Tūs, i.e. *Zaīn-aldīn*, see (Imām) *Abū Ḥāmid Muhammad bin Muhammad* above.

*Muhammad bin Muhammad alhāfiẓī albukhārī*, known as (Khawājah) *Muhammad Pārsā*, author of the *رسالة القدسية*, 724-726, 1492; 1855; *فصل الخطاب*, *رسالة قدسية*, *رسالة منسوبة* also called *التفتيشية*, مقامات خواجه بهار الدين, *انفاس قدسية*, 1851; 1920, 1; 1923, 3; 3065; q 1357, 14; short extract from his writings 1923, 6; q 724-726, 1502.

*Muhammad bin Muhammad al-Hasanī*, see (Khawājah) *Abū-alfaiḍ Abū-alfaiḍ* above.

*Muhammad bin Muhammad Bahā-aldīn Husain albal-khī*, see (Maulānā) *Jalāl-aldīn Rūmī* above.

*Muhammad bin Muhammad Bākīr Mūsawī Wāliḥ*, see *Bākīr*, No. 2, above.

(Shaikh) *Muhammad bin* (Shaikh Pir) *Muhammad Balgrāmi* *Ilāhābādī Kādīrī*, copyist of 2629, 6.

*Muhammad bin Muhammad bin 'Abd-alrashīd alsa-jāwandi*, author of the *فرائض التراجية*, q 724-726, 1162.

*Muhammad bin Muhammad bin al-Hasan al-Tūsī*, i.e. *Naṣīr-aldīn*, see *Naṣīr-aldīn Muhammad al-Tūsī* below.

*Muhammad bin Muhammad bin 'Alī bin Yūsuf*, see *Abū-alkhair Muhammad bin Muhammad* above.

*Muhammad bin Muhammad Faḍl-allāh*, author of *كلمات في بيان بعض معاني اللوائح*, 1372.

*Muhammad bin Muhammad Fārābī*, see *Abū-Naṣr Fārābī* above.

*Muhammad bin Muhammad Farīhī*, i.e. *Imām Sharaf-aldīn*, a rubā'ī writer, 724-726, 316.

*Muhammad bin* (Sayyid) *Muhammad Husainī*, see *Abū-alfatḥ Bahā-aldīn* above.

*Muhammad bin Muhammad Ibrāhīm*, see *Ibrāhīm*, No. 5, above.

*Muhammad bin Muhammad Rāzī Taḥṭānī*, see *Kuṭb-aldīn Muhammad bin Muhammad* above.

(Shaikh) *Muhammad bin* (Pir) *Muhammad Šūfī*, copyist of 1343.

*Muhammad bin Muhammad Wajīh-aldīn*, i.e. 'Abdallāh, father of the copyist of 1678.

*Muhammad bin Muḩtadir*, i.e. (Khalīf) *Al-Rāḩī*, q 724-726, 178.

*Muhammad bin Murtaḩā*, see *Faiḩ* above.

*Muhammad bin Mūsā*, grandfather of (Shaikh) *Abū 'Abd-alrahmān* (or 'Abd-alrahmān) *Muhammad bin Husain Sullamī*, q 1778.

*Muhammad bin Mūsā Damīrī*, i.e. *Kamāl-aldīn*, see *Damīrī*, No. 3, above.

*Muhammad bin Musayyab* of Nishāpūr, see (Al) *A'yānī* above.

(Mirzā) *Muhammad bin Mu'tamadkhān*, memoirs of, 2834; seal of 2834.

*Muhammad bin Nāṣir al'alawlī*, see *Jamāl-aldīn Muhammad bin Nāṣir* above.

*Muhammad bin Naṣīr-aldīn Ja'far almakki alhusainī al'ishti*, author of the *بحر المعاني* (A.H. 824-825), 1867-1869, I.



- Muhammad bin Nāṣir* (or Naṣr) of Sistān, i.e. (Imām) Shams-al-dīn, under Malik Tāj-al-dīn of Ghazna, 724-726, 305.
- Muhammad bin Naṣr* Ahmad, a poem in his praise by Anwarī, 2865, 15.
- Muhammad bin Naṣr* of Marw, a lawyer and traditionist, 724-726, 509.
- (Malik Sayyid) *Muhammad bin* (Sayyid) *Nār*, q 2867, colophon.
- Muhammad bin Rashīd-al-dīn*, see (Khwājah) *Ghiyāth-al-dīn Muhammad Ṭarīḥ bin Rashīd-al-dīn* above.
- Muhammad bin Rūḥ-al-dīn bin Muhammad*, copyist of 2640.
- Muhammad bin Rustam Mu'tamadkhān bin Qubād* Diyānatkhān, تاريخ محمد بن معتمد خان or عبرت نامه, 2834.
- Muhammad bin Sa'd*, with the takhalluṣ Ghālib, شرح شافيه, q 2435, end.
- Muhammad bin Sa'd-al-dīn Mas'ūd al-Taftāzānī* of Nasā, 724-726, 542; q ib., 543.
- Muhammad bin Saḥī-al-dīn*, see *Abū 'Abdallāh Muhammad bin Ṣaḥī-al-dīn* above.
- Muhammad bin Sa'id al-Bāḡirī*, i.e. (Imām) Sharaf-al-dīn Abū 'Abdallāh, البردیه, 2647; 2648; Pushtū paraphrase of, 2632, bayān II; q 724-726, 1412.
- Muhammad bin Sa'id alnahjuwānī*, see *Abū-almahāsīn Muhammad* above.
- Muhammad bin Shāhāwar* (or Shāhāwar or Shāhādūr or Shāmūr), father of (Shaikh) Abū Bakr 'Abdallāh, known as Najm-al-dīn Dāya, q 1804.
- (Shaikh) *Muhammad bin Shams-al-dīn*, مجموعہ اناشی or رسالہ در فن انشاء, 2947, 1.
- Muhammad bin Shams-al-dīn* of Nasā, see *Ḳuṭb-al-dīn Muhammad bin* (Shaikh-alislām) *Shams-al-dīn Maẓhar* above.
- Muhammad bin Sharafshāh*, father of Firūzshāh, q 724-726, 1359.
- Muhammad bin Shihāb*, father of Yūsuf Ahlī al-Jāml, Persian commentary on the بردیه, q 2652.
- Muhammad bin Sulaimān*, father of Tagharbeg of Kāshghar, q 724-726, 1554.
- (Sultān) *Muhammad bin Tughluḳ*, q 724-726, 1532; 1232; 2646.
- (Sultān) *Muhammad bin Tukush*, the Khwārizmshāh, history of, 2829, I, 4; q 724-726, 1387.
- Muhammad bin 'Umar*, father of Mahmūd Čakmīnī (or Čaghmīnī), q 724-726, 1162.
- Muhammad bin 'Umar bin Ḥasain al-kuraishī al-tamīmī* albakrī of Rai, see (Iftikhār-al-'ulāmā almutakallimīn Imām) *Fakhr-al-dīn Abū 'Abdallāh* and *Abū 'Abdallāh Muhammad bin 'Umar* above.
- Muhammad bin 'Umar bin Khālīd*, see *Abū-alfadl Muhammad bin 'Umar* above.
- Muhammad bin 'Umar bin Mas'ūd* of Bukhārā, 724-726, 1472.
- Muhammad bin 'Uthmān Bakrī*, copyist of 2681.
- (Shaikh) *Muhammad bin Yahyā bin 'Alī al-Jilānī al-Lāhijī al-Nūrbakhsī*, see *Asīrī* above.
- (Imām-ala'immaḥ) *Muhammad bin Yahyā* of Nishāpūr, contemporary with Sultān Sanjar, 724-726, 734.
- Muhammad bin Ya'qūb*, see (Shaikh) *Abū Ṭāhir Muhammad bin Ya'qūb* above.
- Muhammad bin Ya'qūb bin Ishāḳ*, father of Abū Ja'far abrāzī al-Kalīnī, الكانی, Persian commentary on the first book of, 2667.
- Muhammad bin Yazīd*, father of Abū 'Abdallāh Ibn Mājah al-kāzwinī, q 2654, 9.
- (Sayyid) *Muhammad bin Yūsuf* Ḥusainī Gīsūddarāz, see (Shaikh) *Gīsūddarāz* above.
- Muhammad bin Zaid* (or bin Yazīd) bin Mājah of Ḳazwīn, the great traditionist, 724-726, 1237.
- (Maulānā Sayyid or Sayyidī) *Muhammad bin* (Khwājah) *Zain-al-dīn 'Alī bin Jamāl-al-dīn* of Shirāz, with takhalluṣ 'Urfī, (d A.H. 999), the great poet, 724-726, 241; کلیات of 1451-1463; extracts from the diwān of, 1693, margin, fol. 48<sup>b</sup>; rubā'is of, 1748; ghazals of, 1762, 3 × 13; letters of, 2063; 2067, ff. 108<sup>b</sup>; 2122.
- Muhammad bin Zakariyyā*, see *Abūbakr Muhammad bin Zakariyyā* above; add to the references there: 724-726, 1065.
- Muhammad Budhā'i*, see (Sayyid Mir) *'Alawī* above.
- (Khwājah) *Muhammad Bukhārī 'Attār*, see (Khwājah) *'Alā-al-dīn Muhammad 'Attār albukhārī* above.
- Muhammad Burhān-al-dīn Anṣārī*, see *Anṣārī*, No. 7, above.
- Muhammad Burhānpūrī*, see (Maulānā) *Jamāl Muhammad Burhānpūrī* above.
- Muhammad of C'āc*, see *Badr-al-dīn* (or *Fakhr-al-dīn*) *Muhammad C'ācī* above.
- Muhammad C'arkhgar* of Harāt, see *C'arkhgar* above.
- Muhammad Daḳḍ'ikī*, see *Daḳḍ'ikī* above.
- (Sayyid) *Muhammad Dāniyāl*, see *Dāniyāl*, i.e. (Sayyid) *Muhammad* above.
- Muhammad Darwīsh*, (1) see *Darwīsh*, i.e. *Muhammad* above; (2) first owner of, 1221.



(Maulānā Shams-aldin) *Muḥammad Dastī*, see *Dastī* above.

*Muḥammad Dā'ūd 'Alawī*, shorter form for *Muḥammad bin Dā'ūd bin Muḥammad bin Maḥmūd 'Alawī Shādiyābādī*, 968-970.

*Muḥammad Dā'ūd bin Sulaimān Khāḳānī*, see *Dā'ūd bin Sulaimān Khāḳānī* above.

*Muḥammad Dawānī*, see (Al) *Dawānī* above.

*Muḥammad Dīcānā*, see *Dīcānā*, No. 2, above.

*Muḥammad Diyā-allāh bin Sa'id*, see *Diyā-allāh*, i.e. *Muḥammad* above.

(Sayyid) *Muḥammad Diyāi Hāḳḳānī*, see *Diyāi Hāḳḳānī* above.

*Muḥammad Fāḍil*, see *Fāḍil* above.

*Muḥammad Faḍl-allāh*, see *Faḍl-allāh*, Nos. 2 and 5, above.

*Muḥammad Faiḍ*, see *Faiḍ* above.

*Muḥammad Fā'ik* of Sirhind, see *Fā'ik Sirhindī* above.

*Muḥammad Fārsī*, i.e. (Mirzā) *Mu'in-aldin*, q 1581.

*Muḥammad Fayyāḍ Bakrī*, see *Fayyāḍ*, No. 2, above.

*Muḥammad Firārī*, see *Firārī* above.

*Muḥammad Fiṭrat*, see *Fiṭrat*, No. 2, above.

*Muḥammad Ghailān*, see *Ghailān* above.

*Muḥammad Ghairat*, see *Ghairat* above.

(Shaikh) *Muḥammad Ghauth*, see *Ghauth*, No. 1, above.

*Muḥammad Ghāzī*, grandfather of (Hāji) *Thanā-allāh bin Muḥammad Muḳīm Fāḍil*, q 2686 colophon.

*Muḥammad Ghiyāth-aldin*, see *Ghiyāth*, No. 2, above.

*Muḥammad Ghūrī*, i.e. *Shihāb-aldin*, 724-726, 628.

*Muḥammad Gulandām*, see *Gulandām*, No. 3, above.

*Muḥammad of Gwāliyār*, بحر الحیاة, 2002.

*Muḥammad Ḥabīb-allāh*, see *Ḥabīb-allāh*, Nos. 1 and 3, above.

*Muḥammad Hādī*, see *Hādī*, No. 3, above.

(Hakim) *Muḥammad Hādī al'alawī*, see *Hādī al'alawī* above.

*Muḥammad Hādī alḥusainī al'aṣafawī*, see *Abū-alma-fākhīr Nizām-aldin* above.

*Muḥammad Hādī bin Muḥammad Ṣāliḥ* of Māzandarān, see *Hādī*, No. 4, above.

*Muḥammad Hādīkhān*, see *Hādī al'alawī* above.

*Muḥammad Ḥāfiẓ-aldin*, see *Ḥāfiẓ-aldin*, No. 3, above.

*Muḥammad Ḥāfiẓ C'ishtī*, see *Ḥāfiẓ C'ishtī* above.

*Muḥammad Ḥāfiẓ Shīrāzī*, see (Khwājah) *Ḥāfiẓ Shīrāzī* above.

*Muḥammad Ḥaidar*, see (Mirzā) *Ḥaidar* above.

*Muḥammad Ḥaidar Mirzā*, see *Ḥaidar Mirzā* above.

(Mirzā) *Muḥammad Ḥakīm*, see *Ḥakīm*, No. 1, above; add to the references there: q 724-726, 237 × 761 × 1448.

(Mir) *Muḥammad Ḥakīm*, clever physician of Shīrāz, 724-726, 235.

*Muḥammad Ḥakīm Amīn*, see *Amīn* (or *Amīnā*), No. 1, above.

*Muḥammad Ḥanīf*, see *Ḥanīf*, Nos. 1-3, above.

(Sultān) *Muḥammad Ḥardī*, copyist of 1300.

*Muḥammad Ḥasan* (or *Husain*) A.H. 1152, copyist and first owner of 2869.

(Mir) *Muḥammad Ḥasan* of Aḥmadnagar, see *Ḥasan*, No. 9, above.

*Muḥammad Ḥasanbeg*, see *Ḥasanbeg*, i.e. *Muḥammad* above.

(Mirza) *Muḥammad bin Ghadānfarkhān 'Ālamgīrshāhī*, first owner of, 779.

*Muḥammad Ḥasan Saljūk*, see *Ghadānfār Husainkhān* above.

*Muḥammad Ḥāshim*, see *Hāshim*, Nos. 1-7, above.

*Muḥammad Ḥāshim 'Alīkhān*, see *Hāshim 'Alīkhān* above.

*Muḥammad Ḥāshim al-widā'ī albalkhī*, see *Hāshim al-widā'ī albalkhī* above.

(Mir) *Muḥammad Ḥāshim bin* (Sayyid) *Aḥmad Najafī Andayādi* (or perhaps *Andakhūdi*), see *Hāshim*, No. 3, above.

*Muḥammad Ḥāshim bin Muḥammad Ṭāhīr*, see *Hāshim*, No. 4, above.

(Mirzā) *Muḥammad Ḥāshim Husainī* of Kumm, see *Hāshim Husainī* above.

(Amīr) *Muḥammad Ḥāshim Kāshānī*, with the takhalluṣ Sanjar, see *Hāshim*, No. 7, above.

*Muḥammad Ḥāshim Kashmī*, see *Hāshim Kashmī* above.

*Muḥammad Ḥāshim Kashmīrī*, see *Hāshim*, No. 6, above.

*Muḥammad Ḥāshim Mardumī* of Mashhad, 724-726, 709.

(Mir) *Muḥammad Ḥāshim Sanjar*, see *Hāshim*, No. 7, above.

(Munshi) *Muḥammad Ḥayāt*, see *Ḥayāt*, No. 2, above.

(Hāji) *Muḥammad Ḥayāt* of Banāras, see *Ḥayāt*, No. 1, above.



- Muhammad Hishari*, see *Hishari*, No. 2, above.
- Muhammad Hummā'i*, see *Hummā'i* above.
- Muhammad Husain*, see *Husain*, Nos. 7-21 and No. 27, above.
- (Mir) *Muhammad Husain alhasani*, q 1503 colophon.
- Muhammad Husain bin Farid-aldin*, copyist of 1079.
- Muhammad Husain bin Ghiyāth-aldin 'Alī Jāmi*, copyist of 1278.
- (Maulānā) *Muhammad Husain bin (Maulānā) Ghiyāth-aldin Tabrizi*, a calligrapher, 724-726, 1341.
- Muhammad Husain bin Khalaf al-Tabrizi*, see *Burhān* above.
- Muhammad Husain bin Mihr 'Alī*, copyist of 1385.
- Muhammad Husain bin Muhammad Amin* of Mashhad, copyist of 2331.
- Muhammad Husain bin (Khwājah) Saif-aldin 'Alī* (A.H. 977), copyist of 1319.
- Muhammad Husain bin Gādgar Hālati*, see *Bakā'i* above.
- Muhammad Husain Ghāri*, see *Husain Ghāri*.
- Muhammad Husain Hākīm*, see *Husain Hākīm* above.
- Muhammad Husaini Nūrbakhshī*, see *Husaini Nūrbakhshī* above.
- Muhammad Husain Kazwini*, see *Husain Kazwini* above.
- (Mullā) *Muhammad Husain Naziri*, see *Husain Naziri* above.
- Muhammad Husain Nūrbakhshī*, see *Husaini Nūrbakhshī* above.
- Muhammad Husain Tālib*, see *Husain Tālib* above.
- Muhammad Husri*, see *Husri*, No. 2, above.
- (Shāhib Mir) *Muhammadi*, see *'Alam* above.
- (Mir) *Muhammadi*, i.e. *Hadrat Muhammad*, see *Athar*, No. 1, above.
- (Khwājah Mir) *Muhammadi*, see *Dard* above.
- Muhammad Ibrāhīm*, see *Ibrāhīm* above.
- (Mirzā) *Muhammad Ibrāhīm bin Sadr-aldin Muhammad*, see *Ibrāhīm bin Sadr-aldin* above.
- Muhammad Ishāq*, see *Ishāq*, Nos. 3 and 4, above.
- (Shaikh) *Muhammad Islām*, see *Islām*, i.e. (Shaikh) *Muhammad* above.
- Muhammad Ismā'il*, see *Ismā'il*, Nos. 5-9, above.
- Muhammad Ismā'īlkhān*, see *Abjadī* above.
- Muhammad Tīmād-aldaulah*, see *Ghiyāth-aldin* (or *Ghiyāthbeg*) *Muhammad bin (Khwājah) Muhammad* above.
- Muhammad Ja'far*, see *Ja'far*, Nos. 3 and 4, above.
- (Mir) *Muhammad Ja'farkhān*, see *Ja'farkhān*, i.e. (Mir) *Muhammad* above.
- Muhammad Ja'far Rif'ati*, see *Ja'far Rif'ati* above.
- Muhammad Jalāl-aldin Tabātabā'i*, see *Jalāl-aldin Muhammad Tabātabā'i* above.
- (Mir Sayyid) *Muhammad Jāmabāf* of Harāt, see *Jāmabāf* above.
- (Hājī) *Muhammad Jān Kudsi*, see *Jān Kudsi* above.
- (Shaikh) *Muhammad Jilāni*, father of Khwāja-i-Jahān Tīmād-aldin Mahmūd, q 2042.
- Muhammad Jūo bin Yūsuf*, grandfather of Hasan Muhammad bin Shīr Muhammad, the copyist of 1121.
- Muhammad Jūgi Bahādur*, see *Jūgi Bahādur* above.
- Muhammad* (or *Abū Muhammad*) *Jurairi*, see (Shaikh) *Abū Muhammad Jurairi* above.
- Muhammad Juwaini*, see *Juwaini*, No. 5, above.
- Muhammad Kabir*, see *Kabir*, Nos. 3 and 4, above.
- Muhammad Kābuli*, (1) the physician (about A.H. 990), q 2315; (2) a poet under the emperor Humāyūn, 724-726, 593.
- Muhammad Kādī*, (1) see *Kādī*, No. 1, above; (2) see *Muhammad bin Burhān-aldin* above; (3) i.e. Nūr-aldin, grandfather of 'Abd-alkarim bin Mahmūd Kādī, known as Kādī, Ikhtiyār, 2723.
- Muhammad Kādī Khākāni bin* (Shaikh) *Mu'tin-aldin*, i.e. Nūr-aldin, اخلاق جهانگیری, 2207.
- Muhammad Kādiri*, (1) see *Abū-alma'ālī Muhammad* above; (2) see *Badr-aldin Muhammad Kādiri* above; (3) i.e. (Shāh) Tayyib, 2733, fol. 1<sup>b</sup>.
- (Darwish) *Muhammad Kādiri*, رساله در تمویز, 1906.
- (Khwājah) *Muhammad Kaskāni*, see *Kaskāni* above.
- (Shaikh) *Muhammad Kaja'i Tabrizi*, father of (Khwājah) Amīrbeg of Naṭauz, q 724-726, 923.
- Muhammad Kalandar*, see *Kalandar*, No. 6, above.
- Muhammad Kamāl*, see *Kamāl Muhammad al-Wāiz* above.
- (Prince) *Muhammad Kāmbakhsh*, see *Kāmbakhsh* above.
- Muhammad Kāmīl Shāhib*, see *Kāmīl Shāhib* above.
- (Mir) *Muhammad Kar* of Kazuin, see *Kar* above.
- Muhammad Kāshī*, see *Afzal-aldin Muhammad Kāshī* above.



- Muhammad Kāsim*, see *Kāsim*, Nos. 3-9, above.
- (Mirzā) *Muhammad Kāsim alhusaini Kāsimi*, see *Kāsim alhusaini Kāsimi* above.
- Muhammad Kāsim alkhudāfi*, see *Kāsim alkhudāfi* above.
- Muhammad Kāsim bin 'Abd-alkādir*, see *Kāsim bin 'Abd-alkādir* above.
- Muhammad Kāsim bin Hātimbeg*, copyist of 993.
- Muhammad Kāsim bin (Hājī) Muhammad Kāshānī* with the takhalloṣ *Surūrī*, 2909, ff. 76<sup>b</sup>-77<sup>b</sup>: مجمع الغرس, 2478; q 2458.
- Muhammad Kāsim bin (Mirān) Muhyi-aldin*, see *Kāsim bin (Mirān) Muhyi-aldin* above.
- (Mullā) *Muhammad Kāsim Dūwana* of Mashhad, see *Kāsim Dūwana* above.
- Muhammad Kāsim Hindūshāh* of Astarābād, see *Firizhlā* above.
- Muhammad Kāsim Kalamī*, see *Kalamī* above.
- (Mir) *Muhammad Kāsim Kāshī*, known as *Mashhadi*, see *Kāsim Kāshī* above.
- (Mirzā) *Muhammad Kāsim Kāsimi* of Junābād, شاهنامۀ قاسمی, 724-726, 809.
- (Mir) *Muhammad Kāsimkhān Bahādur*, see *Kāsimkhān Bahādur* above.
- Muhammad Kāsimkhān Manjī*, see *Kāsimkhān Manjī* above.
- Muhammad Kāsimkhān Nishāpūrī*, see *Kāsimkhān Nishāpūrī* above.
- Muhammad Kāsim Kīrā* of Kāshān, see *Kāsim Kīrā* above.
- (Mir) *Muhammad Kāsim Rāzi*, see *Kāsim*, No. 9, above.
- Muhammad Kāsim Saddākat*, see *Kāsim Saddākat* above.
- (Amir) *Muhammad Kaskani* of Sabzwār, see *Kaskani* above.
- Muhammad Kaṣṣāb*, see *Kaṣṣāb*, Nos. 3 and 4, above.
- Muhammad Kāzim*, see *Kāzim*, Nos. 5-8, above.
- Muhammad Kāzim alhasani alhusaini alnajaḥfi*, father of *Muhammad Hishām*, q 1106.
- Muhammad Kāzim Husaini*, see *Karim* above.
- Muhammad Kāzimkhān*, see *Kāzimkhān* above.
- Muhammad Kaẓwīnī*, see *Jalāl-aldin Muhammad Kaẓwīnī* above.
- (Sbaikh Hājī) *Muhammad Khabūshānī*, a disciple of Mir Sayyid 'Alī Hamadānī, 724-726, 801.
- Muhammad Khafīf*, see *Khafīf* above.

*Muhammad Khalīl*, see *Khalīl* above.

(Mir) *Muhammad Khalīl-allākhān*, see *Khalīl-allākhān* above.

*Muhammad Khalīl bin (Shaikh) Habib-allāh bin 'Abd-alnabi*, see *Khalīl*, No. 1, above.

*Muhammadkhān*, (1) i.e. 'Alī, father of Murtād Moghul, see 'Alī *Muhammadkhān* above; (2) i.e. 'Alī Diwān-i-Pādishāhi, see 'Alī *Muhammadkhān Diwān-i-Pādishāhi* above; (3) see *Kilijkhān* above; (4) i.e. Yūsuf, q 724-726, 1292; (5) governor of Harāt, q 724-726, 774; (6) governor of Balkh and Badakhshān, 2068, fol. 45<sup>b</sup>; (7) i.e. (Mirzā) Sa'd-aldin, governor of Khurāsān, praised by Shankat in some of his ḡasidas, 1629.

(Hājī) *Muhammadkhān*, letter addressed to, 3047, fol. 10<sup>a</sup> sq.

(Mir) *Muhammadkhān*, (1) brother of Shams-aldin *Muhammadkhān Anka Khān A'zam*, q 724-726, 352 × 1047; (2) author of a Persian and a Turkish diwān, 724-726, 351.

*Muhammadkhān Anka*, i.e. Shams-aldin, see (Khān) *A'zam*, No. 2, above.

(Amir-almamalik Sayyid) *Muhammadkhān Bahādur Ṣalābatjang*, history of, 2836, 10; 2946, 11<sup>c</sup>; q 724-726, 1112, colophon.

*Muhammad Khandān*, see *Khandān* above.

(Sayyid) *Muhammadkhān Dihlawī alhusaini alhasani*, son of (Sayyid) *Muhammad Muttaklkhān Bahādur*, copyist and collator of 2833, 5.

(Mir) *Muhammadkhān Kalān Ghaznawī*, see *Kalān Ghaznawī*.

(Miyān) *Muhammadkhān Lāhūrī*, first owner of, 3058, 1 × 5 × 9 × 10.

(Mir) *Muhammadkhān Sarwar*, see *A'zam-aldaulah* above.

*Muhammadkhān Shaibānī*, the Uzbekkhān, taking of Harāt by, 724-726, 1446; q ib., 1133.

*Muhammadkhān Sharaf Ughlu Taklā*, see *Asadbeg Mustaufi* above.

(Sultān) *Muhammad Khiljī*, see (Sultān) 'Alā-aldin *Muhammad (Shāh) Khiljī* above.

*Muhammad Khudābanda*, see *Khudābanda*, Nos. 1-3, above.

(Mirzā) *Muhammad Khulḳī*, see (Mirzā) 'Alī or *Muhammad* above.

(Mirzā) *Muhammad Khurāsānī*, father of Nūr *Muhammad*, q 3009.

*Muhammad Khudāfi*, see *Khudāfi*, No. 5, above.

(Sultān) *Muhammad Khudrizmahāh*, q 724-726, 537 × 1402 × 1405.



- (Nawwâb) *Muhammad Kiliġkhân*, see *Kiliġkhân* above.
- Muhammad Kulî bin Muhammad Sâlih*, see *Kulî*, Nos. 2-4, above.
- (Sultân) *Muhammad Kulî Kutbshâh* (A.H. 988-1020), q 465, bâb iv; 724-726, 890 x 1172; 1486; 1530; 1539; 1540.
- Muhammad Kulî Salīm*, see *Kulî Salīm* above.
- (Sultân) *Muhammad Kutbshâh* (d A.H. 1035), see (Sultân) *Abû-almuẓaffar Muhammad Kutbshâh* above.
- (Shaikh) *Muhammad Lâhijî Asîrî*, see *Asîrî*, No. 1, above.
- (Mullâ Shîr) *Muhammad Lâhûrî*, contemporary with Ahmad Munyari (who died in A.H. 782), q 1846.
- (Shaikh Pir) *Muhammad of Lakhnau*, q 1271.
- Muhammad Lârî*, (1) i.e. Šadr-aldin, see *Afdalkhân*, No. 3, above; (2) i.e. Shams-aldin, copyist of 1554, ff. 27<sup>b</sup>-29<sup>a</sup>.
- (Khwâjah) *Muhammad Maghfûr*, see *Maghfûr* above.
- Muhammad Mahdî*, see *Mahdî*, Nos. 2-5, above.
- (Khwâjah) *Muhammad Mahfûzkhân*, see *Mahfûzkhân*, above.
- (Mir) *Muhammad Majdhâb* of Tabriz, a lyrical poet, 1575, 1<sup>a</sup>.
- Muhammad Makhdûm bin Dâ'ûd Muhammad*, copyist of 2600.
- (Shâh) *Muhammad Mâldâmâl*, a ḡasidah, 1743, 12.
- Muhammad Malikshâh*, father of Mahmûd, q 3028, 7.
- (Sultân) *Muhammad Mashhadî*, see (Maulânâ Sultân) *'Alî Mashhadî* above.
- Muhammad Ma'sûd*, فرهنگ بهار دانش, 2525, 4.
- Muhammad Ma'sûm*, see (Shaikh) *Abû-al-'Imat Muhammad Ma'sûm* above.
- (Sayyid) *Muhammad Ma'sûm alshahîdî alkardîzî abrida'î*, see *Ma'sûm alshahîdî*, etc. above.
- (Mir) *Muhammad Ma'sûm Kâshî*, see *Ma'sûm Kâshî* above.
- Muhammad Mir*, see *Arshadkhân* above.
- Muhammad Mirak*, see *Mirak*, Nos. 2 and 3, above.
- (Ḥaḍrat) *Muhammad Mîr Muhammadî*, see *Athar* above.
- (Sultân) *Muhammad Mirzâ*, father of Abû Sa'îd Mirzâ (d A.H. 854), q 724-726, 661.
- (Khwâjah) *Muhammad Mirzâ Himmat*, extracts from his diwân, 1741, fol. 6<sup>a</sup>.
- Muhammad Miskawaih*, see *Miskawaih* above.
- Muhammad Miskîn*, see *Miskîn Muhammad* above.
- Muhammad Mu'akkad*, see *Shams-aldin Muhammad Mu'akkad* below.
- (Prince) *Muhammad Mu'azzam Bahâdurshâh*, see *Mu'azzam Bahâdurshâh* above.
- Muhammad Mu'azzamshâh 'Âlam Bahâdur*, see *Bahâdurshâh* above.
- (Shams-aldin) *Muhammad Mubârakshâh* of Sistân, 724-726, 304.
- (Shâh) *Muhammad Muhsin* (about A.H. 1126), q 1636, colophon.
- Muhammad Muhsin-aldin Munshi* (A.H. 1200), copyist of 987.
- (Mullâ) *Muhammad Muhsin Dhû-alkadr*, see *Dhû-alkadr* above.
- (Khwâjah) *Muhammad Muhsin Râzî*, nephew of 'Abd-alriḍâ, a poet, 724-726, 1122.
- Muhammad Mu'in-aldin*, see *Abû Diyâd* above.
- Muhammad Mu'in bin Yamin-almulûk*, see *Abû-alfath Muhammad Mu'in* above.
- (Prince) *Muhammad Mu'izz-aldin Jahândârshâh*, see *Jahândârshâh*, No. 2, above.
- Muhammad Mujîr (bin ?) Wajih-aldin*, مفتاح الجنان (about A.H. 770), 2565; q 1838.
- (Mirzâ) *Muhammad Mukhlîs* or *Mukhlîs* of Kâshân (d probably before A.H. 1135), author of a diwân, 1687; 1758; 2909, fol. 7<sup>a</sup> sq.
- (Mir Hâjî) *Muhammad Muḳîm*, father of Muhammad Akbar (known as Muhammad Arzânî), q 2339.
- Muhammad Muḳîm*, copyist of 2881.
- Muhammad Muḳîm bin (Sayyid) Muhammad Dâniyâl*, 724-726, 1183; q ib., 1184.
- Muhammad Muḳîm Fâḍîl bin Muhammad Ghâzî*, see *Fâḍîl bin Muhammad Ghâzî* above.
- Muhammad Muḳîm Jauhari* of Tabriz, see *Jauhari*, No. 4, above.
- Muhammad Muḳîm Kâshî* called *Muḳimâ*, letters to, 1586, 6 xxiii; 1587, xvii; 1588, xvi, f. 59<sup>b</sup>; 1589, xiii; 1590, x.
- Muhammad Muḳîm Kuṣṭurî*, contemporary with Ahmad Munyari (who died in A.H. 782), q 1846.
- Muhammad Mu'min*, the wazir, q 1531, 3.
- (Mir) *Muhammad Mu'min*, see *'Arshî* above.
- (Mir) *Muhammad Mu'min Astarâbâdî*, 724-726, 1172; diwân of 1530; extracts from رسالۂ اوزان, of, 2310.
- Muhammad Mu'min Husainî*, son of (Mir) Muhammad Zamân Tanakâbunî Dailamî, under Shâh Sulaimân Safawî, نعمة المؤمنين, 2328.



*Muhammad Mu'minkhān*, with the takhalluṣ *Mu'min* (d. A.D. 1852), poetical specimens of, 1771, 10; Rekhta poetry of, 2975, ff. 36<sup>b</sup>, 55<sup>a</sup>.

*Muhammad Mu'min Mirzā*, contemporary with (Amir) Ḥasan bin Muhammad alḥusainī (the great riddle writer), q 724-726, 759.

*Muhammad Mu'min Nishāpūrī*, musician and poet, 724-726, 762.

*Muhammad Murād*, grandfather of 'Abd-alnabī bin (Shaikh) Ibrāhīm, the copyist of 1388.

*Muhammad Murād*, author of the دستور وِیت (A.H. 1096), q 821.

(Hāfiẓ) *Muhammad Murād*, one of the two joint-copyists of 889.

(Mir) *Muhammad Murād*, wrote a preface and index to 'Amilā of Balkh's واجب اللفظ مرزا صائب, 1619.

(Mullā) *Muhammad Murād*, contemporary with Ahmad Munyari, q 1846.

(Munshi) *Muhammad Murād*, q 2502, colophon.

(Shaikh) *Muhammad Murād*, fragment of his writings, 1763, 11.

(Maulānā) *Muhammad Murāshidī* of Zawārāb, metaphysician, astronomer, and poet, 724-726, 926.

(Kādī) *Muhammad Musāfirī*, the rebellious wazīr of Tabriz, under (Shāh) Ṭahmāsp, q 724-726, 1336 x 1347.

*Muhammad Mūsawikhān*, i.e. (Mir) Mū'izz-al-dīn, see *Fitrat*, No. 2, above.

*Muhammad Mūsawī Wāliḥ*, دستور القظم (A.H. 1140), 2119; 2944.

*Muhammad Muslim* (A.H. 1210), copyist of 2047.

*Muhammad Mustawfī*, i.e. (Amir) Yamin-al-dīn, father of the poet (Amir) Fakhr-al-dīn Maḥmūd of Faryūmad, 1230.

(Sayyid) *Muhammad Muttakikhān Bahādur*, father of (Sayyid) Muhammadkhān Dihlawī alḥusainī alḥasanī, q 2833, 5.

*Muhammad Muẓaffar*, q 1275.

(Mir) *Muhammad Na'im*, author of شرح متنوی تصنیف, 1108.

*Muhammad Na'im albadakhshī alrustakī*, شرح قمیة, 2644.

(Sayyid) *Muhammad Najafī 'Itābī*, see 'Itābī above.

*Muhammad Najī*, i.e. Ḥaidar Malik, 2846.

*Muhammad Nakhshabī Shirkhān*, father of Ma'sūd-i-Bak Ahmad, q 1854.

*Muhammad Naqī* of Pashāwar, son of (Mullā Khwājah) Bakhsh, شیر سنگھ نامہ, 2991.

*Muhammad Naṣir*, i.e. (1) the son of (Sayyid) Luṭf-allāh (A.H. 1140), copyist of 1150; 2053; 2930; (2) Nuṣrat, خلاصة لطائف الخيال of, 1739; 1740.

(Hāji) *Muhammad Naṣir*, mentioned in 2998, fol. 46<sup>a</sup>.

(Mirzā) *Muhammad Naṣir Afshar*, تحفة محدی, 2365; copyist of 2369 and 2621.

*Muhammad Naṣir-al-dīn* = (1) author of معادن الاداب, 2854; (2) i.e. Shams-al-jakk, q 1925, 1.

*Muhammad Naṣir-al-dīn al-Ṭāsi*, see *Naṣir-al-dīn Muhammad al-Ṭāsi* below.

(Kādī) *Muhammad Naṣirī* of Urdūbād, a poet, 724-726, 1382.

*Muhammad Naṣir Muhammadī*, with the takhalluṣ Ranj, author of اصل الاصول, 2975.

(Shaikh Khwājah) *Muhammad Naṣir Muhammadī*, author of بازی و هوش and ناله عندليب, q 2975.

(Mir) *Muhammad Nasrāz* (A.H. 1161), copyist of 2293, first makālāh.

*Muhammad Nazar alṭabīb* (A.H. 1119), copyist of 2312.

(Mirzā) *Muhammad Ni'matkhān 'Alī*, see (Mirzā) *Ni'matkhān 'Alī* below.

(Mir) *Muhammad Nishāpūrī*, author of توس نامہ, 2773.

*Muhammad Nizām*, or (Mirzā) Jalāl Miyān Nizāmkhān, with the takhalluṣ Mu'jiz (d. A.H. 1162), منتخب دیوان معجز, 1706.

(Mir) *Muhammad Nu'mān*, i.e. (1) contemporary with Ahmad Munyari (who died in A.H. 782), q 1846; (2) (d. A.H. 1025), 2898, 9<sup>b</sup>.

(Maulānā Sultān) *Muhammad Nūr*, a calligrapher and a pupil of (Maulānā Sultān) 'Alī, q 724-726, 694.

*Muhammad Nūr-al-dīn*, see *Nūr-al-dīn Muhammad* below.

(Mir) *Muhammad Nūr-allāh*, see *Ahrāri*, No. 1, above.

(Imām Sayyid) *Muhammad Nūrbakhsh* (d. A.H. 869), 724-726, 1077; q ib., 1078 x 1079; poetry of, 1747, fol. 68<sup>b</sup>.

*Muhammad Panāh*, father of Ikhtiyārghan (or Ikhtiyārghana), 2902.

(Khwājah) *Muhammad Pārsā*, 724-726, 1492; فصل رسالة القدسية or انغالی قدسية of, 1855; 1923, 3; 3065; short extract from his writings, 1923, 6; q 724-726, 1502; 1357, 14; 1851.

*Muhammad Pāyanda bin Maḥmūd*, presumptive copyist of 2689.

*Muhammad Raḍī-al-dīn bin Kāshif-al-dīn*, author of عجائب الاتفاقی در شناختن قریاق, 2351.



(Mir) *Muhammad Raft*, q 2998, fol. 37<sup>a</sup>.

*Muhammad Raftkhān Bādhl*, see *Bādhl* above.

*Muhammad Raft Wā'iz* of Kāzwīn, ghazals and rubā'is by, 1614, margin, ff. 10<sup>b</sup>-15<sup>b</sup>; extracts from diwān of, 1693, margin, fol. 58<sup>b</sup> sq.; letters by, 2122; ابواب الجنان of, 2213.

*Muhammad Raḥīm*, see 'Abd-alḡa'if *Muhammad* above; add to the reference there: 2186; 2214.

(Khwājah) *Muhammad Raḥīm* (or 'Abd-alraḥīm) 'Aḥdī, see 'Aḥdī above.

*Muhammad Raḥīmkhān Karā'ilī bin* (Shāh) *Wirdī*, ruler of Karā'il, دیوان of, 1705.

*Muhammad Rakhta* (Yār), extract from diwān of, 1693, margin, f. 49<sup>a</sup>.

*Muhammad Ramaḡānī* (A.H. 1185), copyist of 1011 and 1346.

*Muhammad Rashīd*, father of *Muhammad Murīd* (the copyist of 1155).

(Shaikh Maulānā) *Muhammad Rashīd Yuwānjī*, see (Shaikh Maulānā) 'Abd-alraḥīd above.

*Muhammad Rīdā*, copyist of 975; author of مکاشفات رضوی, 1105.

*Muhammad Rīdā alṭabīb alshirāzī* (A.H. 1194), copyist of 2355.

(Khwājah) *Muhammad Rīdā bin* 'Abd-alrīdā of Rai, a poet, 724-726, 1121.

*Muhammad Rīdā bin* (Mullā) *Fawṣ-allāh*, author of kaṣīdas and ghazals, 1554, ff. 27<sup>b</sup>-29<sup>a</sup>.

*Muhammad Rīdā bin* (Maulānā) *Ghulām bin* (Maulānā) *Aḥmad bin* (Maulānā) *Sulaimān*, great-grandson of (Shaikh) *Sulaimān* (the author of the منبع الخیرات, 1562).

*Muhammad Rīdā bin* (Maulānā) *Jauhar*, 2497.

*Muhammad Rīdā bin* (Maulānā *Ghulām*) *Muhammad 'Alī*, see (Maulānā *Ghulām*) 'Alī above.

*Muhammad Rīdāī*, i.e. (1) *Mushfikī* of Kumm, author of a diwān, q 1693, margin, fol. 63<sup>a</sup>; (2) *Mushtāq* of Tabriz, author of a diwān, q ib., ff. 13<sup>b</sup> sq.

(Mirzā) *Muhammad Rīdā Juṣainī* (died after 1046), author of a diwān, 1538.

*Muhammad Riddkhān*, governor of Jahāngirnagar, letters to, 2946, Ilc, fol. 94<sup>b</sup>.

(Sayyid) *Muhammad Riddākhān Bahādur Muṣaffarjān*, the Nā'ib Nizāmat of Bengal (d A.H. 1206), letters to, 2132, 3.

(Mirzā) *Muhammad Rīdā Kizilbāshkhān*, see *Kizilbāshkhān* above.

(Maulānā) *Muhammad Rīdā Mashhādī*, 724-726, 710.

(Mullā) *Muhammad Rīdā Nau'ī* of Khabūshān (d A.H. 1019), see (Mullā) *Nau'ī* below.

*Muhammad Rīdā Shirāzī*, author of ریاض عالمگیری, 2337.

*Muhammad Rūmī*, i.e. (Maulānā) *Siḡhar*, contemporary with *Aḥmad Munyārī* (who died in A.H. 782), q 1846.

*Muhammad Rūshanjīw*, i.e. (Miyān) *Hāfiz*, see (Miyān) *Hāfiz Muhammad Rūshanjīw* above.

(Maulānā) *Muhammad Rustamdāri*, a great logician, 724-726, 1194.

(Sayyid) *Muhammad Sabzwāri*, 724-726, 785.

(Mullā) *Muhammad Sa'd 'Azīmābādī*, q 2383; 2387.

*Muhammad Ṣādīk*, father of *Muhammad A'zam* (the copyist of 900).

*Muhammad Ṣādīk*, the copyist of 2705.

(Hāfiz) *Muhammad Ṣādīk*, see *Hāfiz Muhammad Ṣādīk* above.

(Mir) *Muhammad Ṣādīk* (A.H. 1119), copyist of 2339.

(Maulānā Sayyid) *Muhammad Ṣādīk 'Alī*, author of Persian commentary on *Hāfiz*, q 1246.

(Shaikh) *Muhammad Ṣādīk bin Aḥmad Fārūqī*, an elegy on, by (Khwājah) *Hāshim*, 2898, 9.

(Shaikh) *Muhammad Ṣādīk bin* (Shaikh) *Faṭh-allāh Gangū'i*, nephew of (Shaikh) *Abū Sa'id Gangū'i*, 654, 34; q ib., 33.

*Muhammad Ṣādīk bin Makhḡām*, probably a grandson of *Aḥmad Fārūqī*, q 1891, ff. 365<sup>b</sup>-367<sup>b</sup>.

*Muhammad Ṣādīk bin* (Mirzā) *Muhammad Bākir*, a grandson of 'Alī *Muhammadkhān* *Diwān Pādīshāhi*, copyist of 3016.

*Muhammad Ṣādīk bin Muhammad Ṣālīḡ* *Iṣfahānī* *Āzādānī*, with the takhalluṣ *Ṣādīkī*, author of شامد صادق, 2226.

*Muhammad Ṣādīk bin* (Kādi) *Zain-al'ābidīn* of *Astarābād* (A.H. 1081), the copyist of 2497.

(Shaikh) *Muhammad Ṣādīkī*, the copyist of 1536, 3.

(Maulānā) *Muhammad Ṣādīk Kashmīrī*, contemporary with *Aḥmad Munyārī* (who died in A.H. 782), q 1846.

*Muhammad Ṣādīk Shihābī Sa'dī Kādirī*, author of مناقب غوثیہ, 1799.

*Muhammad Ṣadr*, i.e. (Amir) *Nakī* (or *Tuḡī*)-aldin, a prime minister under (Shāh) *Tahmāsp*, q 724-726, 1088.

(Sultān) *Muhammad Ṣafawī*, q 724-726, 982.

*Muhammad Ṣafī bin* (Sultān) *Muhammad Mashhādī*, q 2041, fly-leaf.



*Muhammad Šāhib*, i.e. Shams-aldin Muhammad bin Bahā-aldin Muhammad, see Juwaini, No. 5, above; add to the references there: q 724-726, 192 x 1244; 1117; 2231.

(Shaikh) *Muhammad Šāhīr* of Farghāna, one of the Abdāls, 724-726, 1509; q ib., 1510.

*Muhammad Sa'id Bahādurkhān* bin Haidar Sultān Uzbeg, brother of 'Alī Kūli Khānzamān, 724-726, 412.

(Hāfiz) *Muhammad Sa'id bin* (Hāfiz) *Karam-aldāh* bin (Hāfiz) *Salmān Maḥmūd* bin (Hāfiz) 'Ain-aldin, author of *رسالة محمد سعيد*, 2211.

(Mir Sayyid) *Muhammad Sa'id bin* (Mir) *Muhammad Yahyā* (about A.H. 1092), q 2253.

(Shaikh) *Muhammad Sa'id Bukhārī* (A.H. 1021), copyist of 1451.

(Mirzā) *Muhammad Sa'id* (or *Sa'idkhān*) *Hakīm*, under Shāh 'Abbās II of Persia, poems by, 2909, fol. 32<sup>b</sup> sq.

*Muhammad Sa'id Fjāz*, see *Fjāz* above.

*Muhammad Sa'idkhān Naqshbandī*, copyist of 1080.

*Muhammad Sa'idkhān Šāhib*, letters to, 2946, 110.

(Khwājah) *Muhammad Sa'id Makhḍūmāda*, contemporary with Ahmad Munyārī, q 1846.

*Muhammad Sa'id Ma'ṣūm Makhḍūmī*, see *Ma'ṣūm Makhḍūmī* above.

(Sayyid Shāh) *Muhammad Saif-aldāh Kādīrī*, q 2568, colophon.

(Maulānā) *Muhammad Sa'in*, contemporary with Ahmad Munyārī (who died in A.H. 782), q 1846.

(Maulānā) *Muhammad Sa'ir* of Rai, 724-726, 1129.

(Shaikh) *Muhammad Šalāh*, father of (Shaikh) Ghulām Naṣīr-aldin Balgrāmi (the copyist of 1312), copyist of 1329.

*Muhammad Šalāh bin* (Mullā) 'Abdallāh Kātīb, copyist of 1556.

*Muhammad Šālīh*, father of (1) Muhammad Hādī of Māzandarān, q 2435; (2) Muhammad Kūli of Nishāpūr, q 2190, colophon; (3) Muhammad Šādīk Isfahānī Āzādānī Šādīkī, q 2226; (4) Nizām-aldin Ahmad Siddīkī Husainī, q 2088; 2089; 2937.

*Muhammad Šālīh* (1) author of *لطائف الحبال*, q 1739; 1743, 29; 1649; (2) copyist of the greater part of 1787; (3) copyist of 2282.

(Miyān) *Muhammad Šālīh*, q 1155 colophon.

*Muhammad Šālībēg Isfahānī*, q 3006, colophon; 3027, colophon.

*Muhammad Šālīh bin* (Maulānā) 'Abdallāh, copyist of 2863.

(Hāfiz) *Muhammad Šālīh bin* (Hāfiz) *Abū-alkhair*, copyist of 1630.

*Muhammad Šālīh bin* (Hājī Sultān) *Husain Gūlānī*, copyist of 1044.

*Muhammad Šālīh bin* (Shāh) *Muhammad*, copyist of 1008.

(Mirzā) *Muhammad Šālīh bin Muhammad Bāqī*, the ruler of Tattah in Sind, q 724-726, 413.

*Muhammad Šālīh bin Muhammad Bākir* of Kāzwin, author of *ترجمة صحيفه کامله*, 2597.

*Muhammad Šālīh Kanbū* (or *Kanbūf*) of Lāhūr, see *Kanbū*, Nos. 2 and 3, above.

*Muhammad Salīm*, author of a short mathnawī *قصا و قدر*, 1767, 22.

(Sultān) *Muhammad Saljūqī*, the second son of Malik-shāh, q 724-726, 934-936.

*Muhammad Salmān* (1) copyist of 1334; (2) see (Khwājah) *Jamāl-aldin Muhammad Salmān* of Sāwa above.

*Muhammad Sān*, i.e. Shihāb-aldin Muhammad Ghūrī, 724-726, 628.

*Muhammad Samf* of Dihli, copyist of 2362.

*Muhammad Samf Niyāzi*, extract from the diwān of, 1693, margin, fol. 74<sup>b</sup>.

*Muhammad Sārīnī Husainī*, father of Husain of Gwāliyār, q 2002.

*Muhammad Shaft*, father of Muhammad Taqī algilānī, q 2045, fol. 1<sup>a</sup>.

*Muhammad Shaft Isfahānī* (A.H. 1038), copyist of 951.

*Muhammad Shaft Wārid*, extracts from the diwān of, 1693, margin, fol. 82<sup>b</sup>.

*Muhammadshāh*, the emperor (A.H. 1131-1161), orders by, 2122, 6th faṣl; 2123; history of, 2125; 2228; 3012, ff. 1<sup>a</sup>-7<sup>b</sup>; 3013; 3022, f. 37<sup>b</sup> sq.; seals of, 2655; letters to, 2946, II<sup>a</sup>; q 759, colophon; 768, colophon; 788, colophon; 884; 924; 995, colophon; 1010, colophon; 1027, colophon; 1086, colophon; 1141, colophon; 1158, colophon; 1182, colophon; 1211, colophon; 1282, colophon; 1394, colophon; 1456, colophon; 1459, colophon; 1511, colophon; 1564; 1572, colophon; 1639, colophon; 1640; 1641; 1650; 1654; 1664; 1673; 1679, colophon; 1688; 1693, margin, fol. 80<sup>b</sup>; 1695, colophon; 1701; 1704; 1705; 1707, colophon; 1708; 1718; 1838; 1914; 1919, 3, colophon; 1931-1933; 1943; 1946, colophon; 1951, colophon; 1972, colophon; 2053; 2081; 2085; 2115, 3rd 'unṣur; 2162; 2174; 2211; 2260; 2286, fol. 213<sup>b</sup>; 2306; 2353; 2358; 2387, colophon; 2401, colophon; 2448, colophon; 2498, colophon; 2511, colophon; 2513, text and colophon; 2581, colophon; 2589, colophon; 2769, colophon; 2771, colophon;



- 2799; 2834; 2869, 1, colophon; ib., 2, colophon; 2915, colophon; 2921, Parva XIII; 2922, colophon; 2927, colophon; 2930, colophon; 2998, 2nd Inshā; 3056; 3058, 1, colophon; ib., 5, colophon.
- (Mir) *Muhammad Shāh*, pupil of 'Abd-alfattāh Gujarāti Bijāpurī, q 1099, colophon.
- Muhammadshāh Akbarnagari*, copyist of 2325.
- (Sultān) *Muhammadshāh Bahmanī* (A.H. 867-887), q 724-726, 1198; 1176; 2042.
- Muhammadshāh bin Ahmadshāh bin Muẓaffarshāh*, father of (Sultān) Abū-alfath Maḥmūdshāh of Gujarāt, q 2641.
- Muhammadshāh bin Firūzshāh* of Gujarāt, history of, 2835, 4.
- Muhammadshāh bin Humāyūnshāh bin Ahmadshāh II*, father of Maḥmūdshāh alwalī albahmanī, q 2977.
- (Amir) *Muhammadshāh bin Khudāidād*, governor of Kāshghar, deposed by Timūr, 724-726, 1546.
- Muhammadshāh Dihlawī* (A.H. 725-752), q 1844.
- Muhammad Shāhjahān Pādishāh*, i.e. Shihāb-aldīn, the emperor Shāhjahān (A.H. 1037-1068), famous men in reign of, 705, tabaqah X; history of, 728, 1; 1570; 1584; 2090; 2940; 3013, fol. 104<sup>b</sup> sq.; 3035, fol. 63<sup>b</sup> sq.; famous buildings of, 731, fol. 59<sup>b</sup> sq.; seals of, 1500, fol. 1<sup>a</sup>; description of court of, 1572; 1574; 2093; 2939; 3047; poetical character sketch of, 1603, 3<sup>a</sup>; letters to, 2067, fol. 71<sup>a</sup> sq.; 2094; 2946, 1; 3047; letters by, 2090-2092; orders and notes by, 2122, 6th fash.; chronogram on the accession of, 2898, 9<sup>b</sup>; recipes used in court of, 2978; q 705; 731; 732; 823; 883; 886; 923; 960; 1101; 1247, colophon; 1270; 1489; 1535; 1552, 1 x 2; 1553, 2 x 8; 1558; 1559; 1563; 1570; 1574; 1576; 1579; 1586; 1599-1601; 1693, margin, fol. 48<sup>a</sup>; 1700, 23; 1743, 28 x 30; 1763, 7; 1766; 1990; 2001; 2015; 2055, colophon; 2083; 2084; 2254, 7; 2325; 2398; 2504; 2527; 2629, 5; 2765, fol. 2; 2899; 2980.
- (Sultān) *Muhammadshāh Khilji*, see (Sultān) 'Ala-aldīn Muhammad (Shāh) Khilji of Dihli above.
- (Prince) *Muhammad Shāh Shujā' Bahādur*, q 2946, 11<sup>c</sup>, fol. 71<sup>b</sup>.
- Muhammadshāh Sultān*, see Abū-almuẓaffar Muhammadshāh Sultān, above.
- Muhammadshāh Unai* of Kandahār, 724-726, 327.
- Muhammad Shākir*, copyist of 1608.
- (Imām) *Muhammad Shāmī* (or Shānī or Shāhī) see (Imām) Diyā-aldīn Muhammad Shāmī above.
- Muhammad Shams-aldīn*, father of Rukn-aldīn, 1338.
- Muhammad Sharif*, (1) see Ibn Shams-aldīn Muhammad Sharif above; (2) copyist of 1072 and 1233; (3) author of *تاریخ وفات بزرگان*, 2733.
- Muhammad Sharif Badd'i Nasafi*, see Badd'i above.
- Muhammad Sharif bin Ahmad bin Hasan al-Bukhārī*, see Bukhārī, No. 6, above.
- (Khwājah) *Muhammad Sharif Hijrī*, see Hijrī, No. 1, above.
- Muhammad Sharif Izadī*, see Izadī above.
- Muhammad Sharif Jam*, see Jam, No. 2, above.
- (Sayyid) *Muhammad Sharif Kādīrī*, author of *نسخة تہجد*, 2803, 3.
- Muhammad Sharif Kāshī*, 724-726, 966; diwān of, 1515.
- (Maulānā) *Muhammad Sharif Sarmadī* of Isfahān, a poet, 724-726, 897.
- (Mir) *Muhammad Sharif Wuḡd'i*, a poet under Akbar, 724-726, 763.
- (Hāji) *Muhammad Shāyista*, governor of Kāshghar under (Mirzā) Ulughbeg, q 724-726, 1547.
- Muhammad Shirāzi*, i.e. (1) (Mir) Ṣadr-aldīn, 724-726, 203 x 204 x 210; (2) (Mir) Taqī-aldīn, ib., 232.
- (Khwājah Shaikh) *Muhammad Shirāzi*, 724-726, 239.
- (Maulānā Shāh) *Muhammad Shirāzi*, letters to, 2946, II<sup>c</sup>, fol. 68 sq.
- (Shāh) *Muhammad Shirāzi*, extracts from the diwān of, 1693, margin, fol. 66<sup>a</sup>.
- Muhammad Shīrīn bin* (al-Shaikh al-Imām) 'Izz-aldīn al-Maghribī, see Muhammad bin 'Izz-aldīn Yūsuf above.
- (Maulānā Pir) *Muhammad Shirwānī*, under Akbar, 724-726, 1395.
- Muhammad Shufurwah*, a poet, 724-726, 867 x 1400, q 934.
- (Maulānā Sultān) *Muhammad Sidkī* of Astarābād, a poet, 724-726, 1173; *سوانح نامہ* of, 1762, 2; ghazals of, ib., 3.
- Muhammad Simāk*, 1051-1054, 24.
- Muhammad Sirāj*, author of *رسالہ تفہیم*, 2250.
- (Pir) *Muhammad Sāfi*, father of (Shaikh) Muhammad who copied 1343.
- (Maulānā) *Muhammad Sāfi*, 724-726, 1191; miscellaneous poems by, 1743, 27.
- (Shāh) *Muhammad Surnā'i* of Harāt, a clever musician, 724-726, 1503.
- (Maulānā) *Muhammad Tabātkānī*, 1870-1871, 53.
- Muhammad Tabātkānī*, see Jalāl-aldīn Muhammad Tabātkānī above.







- (Shaikh) *Muhammad Ya'qub bin* (Shaikh) *Muhammad Rustam* of Shâhjahânâbâd, copyist of 2413.
- (Mirzâ) *Muhammad Yârkhan*, letters to, 2946, 11, c.
- Muhammad Yazdi*, see *Ibn Kâshif-aldin* above.
- Muhammad Yânuskhân Bahâdur*, q 2730, colophon.
- Muhammad Yûsuf*, under Akbar (died A.H. 970), 724-726, 420.
- (Mullâ) *Muhammad Yûsuf*, q 2667, end.
- (Mir) *Muhammad Yûsuf Anzârî*, copyist of 2162.
- Muhammad Yûsuf bin* (Mir) *Ya'qub* of Kashmir, copyist of 1782.
- Muhammad Yûsuf Gadâ*, see *Gadâ* above.
- Muhammad Yûsuf Jarbâddkânî*, 724-726, 972.
- Muhammad Yûsufkhân*, letters addressed to, 1641, ff. 114<sup>a</sup>-118<sup>b</sup>; extracts from his diwân, 1693, margin, fol. 48<sup>b</sup>.
- Muhammad Yûsuf Mâzandarânî*, father of copyist of 1869, VI.
- (Hâjî) *Muhammad Yûsuf Nakshbandî*, teacher of Shîr 'All, also called Shîr Hamlah, q 2111.
- (Maulânâ) *Muhammad Zâhid*, (1) Khalifah of Shaikh Hâjî Muhammad of Khabûshân, q 724-726, 801; (2) contemporary with Raunakî of Bukhârâ, 724-726, 1504.
- (Miyân) *Muhammad Zâhid Hakîm*, library of, q 2033, 2.
- Muhammad Zâhir Fidd'î*, see *Fidd'î*, No. 1, above.
- Muhammad Zain-aldin*, copyist of 2961.
- (Mir) *Muhammad Zakikhân Shâhib*, letters by, 2946, 11<sup>c</sup>, fol. 62<sup>b</sup> sq.
- (Mir) *Muhammad Zamân Râsikh* of Lâhûr (died A.H. 1107), q 1649; 1675; 1924, 25; extract from the diwân of, 1693, margin, fol. 86<sup>b</sup>; editor of *انتخاب دیوان واضح*, 1675.
- (Mir) *Muhammad Zamân Tanakâbunî Dailamî*, father of Muhammad Mu'min Husainî, q 2328.
- Muhandis*, i.e. Lutf-allâh, see *Lutf-allâh Muhandis* above.
- Muharram Efendî*, author of the *كتاب المحترم في حاشية جامی*, q 1357, 22.
- Muhâsabî*, i.e. Hârith, see (Shaikh) *Hârith bin Asad al-Muhâsabî* above.
- (Al) *Muhassin*, i.e. Abû 'All, called Kâdî al-Tanûkhî, see *Abû 'All al-Muhassin* above.
- (Kâdî) *Muhayyâ*, father of Kâdî Sârukân alarmawi (or alurmawi), q 3031, colophon.
- (Amir) *Muhibb-aldin Habîb-allâh*, see *Habîb-allâh Shîrâzî*, No. 2, above.
- Muhibb-alhakî*, *حسب*, of 1728; kasidah in honour of Mr. Jenkins by, ib.
- Muhibb 'Alî*, surnamed Khân-i-Khâss Muhalîl bin Nizâm-aldin 'Alî Marghulânî, see *'Alî*, No. 23, above.
- (Shaikh) *Muhibb 'Alî Mâlik*, grandfather of Rûh-allâh ibn Shaikh Zind (the copyist of 1141).
- (Mir) *Muhibb-aldin*, contemporary with Ahmad Munyari (who died in A.H. 782), q 1846.
- (Shaikh) *Muhibb-allâh Allâhdâdî*, q 1725, 6.
- (Kâdî) *Muhibb-allâh bin 'Abd-alshakâr Bahârî*, q 1700, B, 13.
- Muhibb Samnân* (died in A.H. 298), 1051-1054, 54.
- Muhsin*, father of (Maulânâ Sayyid) Zaid, q 2946, 1.
- Muhsin*, i.e. (1) (Shâh) Muhammad, see (Shâh) *Muhammad Muhsin* above; (2) (Khawâjah) Muhammad Râzi, see (Khawâjah) *Muhammad Muhsin Râzî* above.
- Muhsin-aldin*, i.e. Muhammad Munshî, see *Muhammad Muhsin-aldin Munshî* above.
- (Maulânâ) *Muhsinbeg Rashkî* of Hamadân, 724-726, 1080; extracts from diwân of, 1693, margin, fol. 84<sup>b</sup>.
- Muhsin bin* (Shâh) *Murtadâ*, i.e. Muhammad Faîd, see *Faîd* above.
- Muhsin Dhâ-alkadr*, i.e. (Mullâ) Muhammad, see *Dhâ-alkadr* above.
- (Shaikh) *Muhsin Fânî* of Kashmir, see *Fânî*, No. 2, above.
- (Shaikh-almashâyikh) *Muhsin-i-Zamâna* (Miyân Shaikh) *Mûsâ*, original owner of 2566.
- Muhsin Kâshî*, i.e. Muhammad bin Murtadâ, with takhallus Faîd, see *Faîd* above.
- Muhsinkhân*, Akbar's general, q 2632.
- Muhsin Ta'thîr*, extracts from diwân of, 1693, margin, fol. 32<sup>b</sup> sq.
- (Pandit) *Muhtabkog*, styled Brilliant Writer, 2976, 3.
- Muhtarim*, i.e. (Mir) Hâshim, see (Mir) *Hâshim Muhtarim* above.
- Muhtasham*, i.e. Nâgîr-aldin, the Isma'îlî governor of Kûhistân (died in A.H. 655), q 724-726, 1007; 2155.



*Muhtasham Kāshī*, the poet (died in A.H. 996), 724-726, 950; q 2909, fol. 6<sup>b</sup>; diwān of 1447; q 1448; 1449; miscellaneous poems by, 1749, fol. 1<sup>b</sup> sq.; معراج نامه in the form of a qaṣidah, 1765, 18; letter to, from *Ṣadr-al-dīn Muḥammad*, 2946, II, c, fol. 66<sup>b</sup> sq.

*Muhtasib*, i.e. (Mir Sayyid) 'Alī, father of Ḥudūri of Kumm, q 724-726, 997; 1442.

*Muhyi*, father of 'Abdallāh Kūṭb, q 1881.

*Muhyi*, i.e. Kūṭb, see *Kūṭb Muhyi* above.

*Muhyi-aldīn*, i.e. (1) Kalb, see *Kalb Muhyi-aldīn* above; (2) Mirān, see *Mirān Muhyi-aldīn* above; (3) Ghulām, see *Ghulām Muhyi-aldīn* above; (4) (Shaikh) Ghulām, see (Shaikh) *Ghulām Muhyi-aldīn* above; (5) (Mir) Ghulām, see (Mir) *Ghulām Muhyi-aldīn* above; (6) Ghulām bin Muḥammad, see *Ghulām Muhyi-aldīn bin Muḥammad* 'Abdallāh above.

(Shāh) *Muhyi-aldīn*, a former owner of 1516.

(Shaikh) *Muhyi-aldīn*, i.e. 'Abd-alkādir Jilāni, see (Shaikh) *'Abd-alkādir Jilāni* above.

*Muhyi-aldīn 'Abdallāh*, see *'Abdallāh*, No. 5, above.

*Muhyi-aldīn Abū Zakariyyā Yahyā bin Sharaf Hizāmī*, see *Abū Zakariyyā Yahyā bin Sharaf Hizāmī* above.

*Muhyi-aldīn bin Abū-alḥasan*, see *Dhauki*, No. 3, above.

*Muhyi-aldīn Ghazālī Ṭāsi*, see *Ghazālī*, No. 7, above.

*Muhyi-aldīn Kāshknārī*, see *Kāshknārī* above.

*Muhyi-aldīn Muḥammad bin 'Alī Ibn 'Arabī*, see (Shaikh) *Ibn al-'Arabī* above.

*Muhyi-aldīn Rafī*, see *Ghulām Muhyi-aldīn Rafī* above.

*Muhyi Lārī* (died in A.H. 933), 724-726, 268; author of فتوح الحرمين, 1417-1420.

*Mu'in*, i.e. (1) Arslān, see *Abū-alfath Muḥammad Mu'in* above; (2) Mirak, see *Mirak Mu'in* above.

*Mu'in-aldaulah Bahādur*, letters addressed to, 2946, IIc, fol. 62<sup>b</sup> sq.

(Nawwāb) *Mu'in-aldaulah Dīlirjang Bahādur*, see *Dīlirjang Bahādur* above.

*Mu'in-aldīn*, father of (1) Hussin Maibudi Maṭṭikī, q 2663; (2) Tāj-aldīn Mufti almalikī, q 1983.

(Shaikh) *Mu'in-aldīn*, father of Nūr-aldīn Muḥammad Kādī Khākānī, q 2207.

*Mu'in-aldīn*, i.e. (1) 'Abd-alkarīm, see *'Abd-alkarīm*, No. 3, above; (2) Abū Diyā Muḥammad, see *Abū Diyā Muḥammad Mu'in-aldīn* above; (3) Abū Naṣr, see *Abū Naṣr Mu'in-aldīn* above; (4) al-ṣafarā'ini al-Juwainī, see *Juwainī*, No. 4, above; (5) (Amir) 'Alī, see (Amir or Mir Sayyid)

'Alī, No. 1, above; (6) Ashraf, see *Ashraf*, No. 6, above; (7) Ghulām, see *Ghulām Mu'in-aldīn bin Jamāl Muḥammad* above; (8) (Mullā) Jāmī', see (Mullā) *Jāmī'* above; (9) Kattāl, see *Kattāl*, No. 1, above; (10) Sulaimān bin 'Alī, the Parwāna of Rām, 724-726, 1018; 3063, fol. 43<sup>b</sup>.

*Mu'in-aldīn*, letter to (Khawājah) Kūṭb-aldīn of Dihli from, 1924, 21.

(Mirzā) *Mu'in-aldīn*, see *Muḥammad Fārsī* above.

(Shaikh) *Mu'in-aldīn*, congratulatory letter on 'Ālam-gīr's accession by, 2122, seventh fuṣl.

(Sultān almasbūyikh Khwājah) *Mu'in-aldīn bin Ghī-yāth-aldīn*, i.e. Ḥasan Sijzi Ḍishti (d. A.H. 632 or 633), 724-726, 301; q ib., 1520; 1867; 1868; 1869, I; رسالة آقاي و انفس of, 1869, VIII; letter to his disciple Khwājah Kūṭb-aldīn Bakh-tiyār, 1924, 2.

(Maulānā) *Mu'in-aldīn Juwainī*, see *Juwainī*, No. 4, above.

(Maulānā) *Mu'in-aldīn Kāshī*, collaborator in Mirzā Ulughbeg's astronomical tables, 724-726, 949.

(Maulānā) *Mu'in-aldīn Tabrizī*, prime minister of Sultān Abū Sa'īd Gurgāni, 724-726, 1327.

(Maulānā) *Mu'in 'Allamah* of Tūn, see *'Allamah*, No. 3, above.

*Mu'in al-Miskīn*, معارج النبوة of, q 900; تاريخ موسى of, 2853; 2854.

*Mu'in al-zamajī al-ṣafizārī al-kharawī*, author of انشاء ترنتی also called ترنتل or معین الزمجي, 2041.

(Maulānā) *Mu'ini* (or *Mu'in*) of Shirāz, under Sultān Ḥusain Mirzā, 724-726, 216.

(Maulānā) *Mu'in Ladhdat* of Astarābād, see *Ladhdat* above.

(Malik) *Mu'izz-aldīn*, contemporary with Aḥmad Munyari (who died in A.H. 782), q 1844.

(Sultān) *Mu'izz-aldīn*, i.e. the Khalif Al-kā'im bi-amrillāh, see (Al) *Kā'im bi-amrillāh* above.

*Mu'izz-aldīn bin Nizām-aldīn*, copyist of 1549.

(Sultān) *Mu'izz-aldīn bin Sām* (killed in A.H. 602), q 724-726, 305 × 361.

*Mu'izz-aldīn Ḥasanī*, see *Ḥasanī* above.

(Amir) *Mu'izz-aldīn Ḥusain bin (Amir) Asad-aldīn bin (Amir) Bahā-aldīn Abū-alkāsimlang*, see *Ḥusain*, No. 22, above.

*Mu'izz-aldīn Jahāndārshāh*, see *Jahāndārshāh*, No. 2, above.

(Sultān) *Mu'izz-aldīn Kaikubād* of Dihli, see *Kaikubād* above: add to the reference there 653, 9.



- (Amir) *Mu'izz-aldin Malik* of Tahrān, third son of (Kādi) Mas'ūd of Rai, 724-726, 1105.
- Mu'izz-aldin Muhammad alhusaini*, copyist of 982.
- Mu'izz Fitrat Mūsawikhān*, see *Fitrat*, No. 2, above.
- Mu'izz-aldin Ghāzī-aldin Haidar*, see *Abū-almuẓaffar Mu'izz-aldin* above.
- Mu'izz lidīnillāh*, the Fātimide Sultān of Egypt, 724-726, 480; q *ib.*, 481 × 489 × 492 × 861.
- Mujāhid*, a traditionist, q 2696.
- Mujāhid-aldin Muhammad Abū Naṣr Bahādur*, i.e. the emperor Aḥmadshāh, see *Abū-alnaṣr Mujāhid-aldin* above.
- Mujir-aldin Bailakānī*, a poet, 724-726, 1400.
- Mujir bin Wajih-aldin Adīb*, i.e. Muhammad, see *Muhammad Mujir bin Wajih-aldin* above.
- Mu'jiz*, see (Mirzā) *Jalāl Miyān Nizāmkhān* above.
- Mujrim*, i.e. (1) Kuli Khān beg bin Ḥasan, see *Kulī Khān beg bin Ḥasan* above; (2) (Shaikh) 'Abdallāh, see (Shaikh) 'Abdallāh *Mujrim* above.
- (Al) *Mukaffa*, q 757.
- (Maulānā) *Mukārim* of Kazwin, 724-726, 1283.
- Mukarrabkhān*, honorary title of Nūr-aldin Muhammad Nī'matkhān 'Alī (d A.H. 1121 or 1122), see (Mirzā) *Nī'matkhān 'Alī* below.
- Mukātil*, a traditionist, q 2696.
- Mukhlis*, takhalluṣ of Ānand Rām, see (Rāi) *Ānandram* above.
- Mukhlis Kāshī*, see (Mirzā) *Muhammad Mukhlis* above.
- Mukhlisikhān*, letters addressed to, 2118, 4, fol. 77b sq.
- Mukhtār*, see (1) *Abū 'Abdallāh* (or *Abū Muhammad*) *Mukhtār* above; (2) *Jān Sīpārkhān* above.
- Mukhtār-aldin*, the wazīr, q 3028, 4.
- (Al) *Mukhtārī*, i.e. (Ḥakim) 'Uthmān bin Muhammad of Ghazna, (d A.H. 544 or 554), 724-726, 337.
- Mukīm* i.e. (1) Mir Hājī Muhammad, see (Mir Hājī) *Muhammad Mukīm* above; (2) copyist, see *Muhammad Mukīm* above; (3) Muhammad bin Sayyid Muhammad, see *Muhammad Mukīm bin* (Sayyid) *Muhammad Dāniyāl* above; (4) *Muhammad Jauharī*, see *Jauharī*, No. 4, above.
- Mukīmā*, see *Muhammad Mukīm Kāshī* above.
- (Mullā) *Mukīmā*, see *Iḥsān* above.
- Mukīm-aldin Nī'mat-allāh* of Kūhistān, q 724-726, 832; 1393.
- Mukīm Fāḍil bin Muhammad Ghāzī*, see *Fāḍil bin Muhammad Ghāzī*.
- Mukīm Hardtī*, i.e. Nizām-aldin Aḥmad bin Muhammad, see *Aḥmad bin Muhammad Mukīm* above.
- Mukīmī*, see *Hasanbeg Shakar* above.
- Mukīm Kuṣārī*, see *Muhammad Kuṣārī* above.
- Muktadir*, father of Khalīf Muhammad al-Rāḍī, q 724-726, 178.
- Mulācand Munshī* of Lakhnau, author of the *شاهنامہ مولچند*, q 883.
- Mulhamī* of Shirāz, a poet, 724-726, 254.
- Mullā-i-Rām*, see *Jalāl-aldin Rāmī*, above.
- (Prof. M. J.) *Müller*, q 2988.
- Mulācānd*, father of Kishanlās Tamboli of Lāhūr, q 1989.
- Mulācāndh*, father of Walī alṣādīqī alqādirī, q 1797.
- Mu'min*, see *Muhammad Mu'min* above.
- (Mir) *Mu'min*, father of (Mir) Abū Tālib alḥusaini almāzandarānī, q 3030, colophon.
- (Mirzā) *Mu'min*, father of the poet Jalāl Asir of Isfahān, 1541.
- (Mir) *Mu'min Balkhī*, (1) contemporary with Aḥmad Munyārī (who died in A.H. 782), q 1846; (2) (died A.H. 1031), 2898.
- Mu'minkhān*, poetical specimens of, 1771, 10.
- Mu'minkhān*, i.e. Muhammad, see *Muhammad Mu'minkhān* above.
- Mu'min Mirzā*, see *Muhammad Mu'min Mirzā* above.
- (Shaikh) *Mu'min Shīrāzī*, 724-726, 172.
- Mumtāz*, see *Barkhacardār bin Mahmūd* above.
- Munājjim*, see *Muhammad bin Hasanbeg* above.
- Munawwar*, see (Shaikh) *Kutb-aldin Munawwar* above.
- Munawwarakhān*, i.e. Ranmastkhān Bahādur, life of, 2836, 12, p.
- (Maulānā) *Munawwar Lāhūrī*, 724-726, 368.
- Mun'im Jauharī*, see *Jauharī*, No. 5, above.
- Mun'imkhān*, letters addressed to, 1641, ff. 114<sup>a</sup>-118<sup>b</sup>.
- Mun'imkhān alhamadānī alaurangābādī*, author of *سوانح دکن*, 2836.
- Mu'nis*, 724-726, 178.
- Munshī*, i.e. (1) Ashrafkhān of Mashhad, see *Ashrafkhān Munshī* above; (2) Jaswant Rāi, see *Jaswant Rāi* above; (3) Sujān Rāi or Sujān Singh, *خلاصۃ المکاتیب* of, 2109; *خلاصۃ التواریخ* of, 3012.
- (Amir) *Munshī*, i.e. Muhammad, father of Muhammad Kāzīm, q 3011.



*Munṣif*, see *Ghiyāth-i-Isfahānī* above.

*Munṣif Tahrānī*, extract from his diwān, 1693, margin, fol. 84<sup>a</sup>.

*Muntajab-aldīn* (or *Muntakhab-aldīn*) *Badī Kātib*, see *Badī Kātib* above.

*Muntakhab-aldīn*, a poet, 724-726, 1009.

(Al) *Munyarī*, see *Aḥmad bin Yaḥyā Munyarī* above.

(Maulānā) *Munyarī* (or *Kunburi*), see *Kunburi* above.

*Murād*, see *Muḥammad Murād* above.

(Shāh) *Murād*, second son of the emperor Akbar, q 724-726, 522.

(Sultān) *Murād II* (A.H. 824-855), q 1804; 2153.

(Sultān) *Murād III*, the 'Uthmānī Sultān, 724, fol. 544<sup>a</sup> sq.

*Murād 'Alī Daulatshāhī*, see *'Alī Daulatshāhī* above.

*Murād 'Alī Ghāzīpūrī*, see *'Alī Ghāzīpūrī* above.

(Prince) *Murādbaksh*, praised by Tughrā in his *تاج الملک*, 1586, 6, II; 1587, II; 1588, IX; 1589, I; q 1579; 1581, 1586, IV.

(Mir) *Murādī* of Astarābād (d A.H. 976 or 979), 724-726, 1178.

*Murād Kashmī* (or *Kishmī*), see (Mullā) *Muḥammad Murād Kashmī* or *Kishmī* above.

(Maulānā) *Murād Kazwīnī*, a poet, 724-726, 1272.

(Sultān) *Murādkhān*, father of the Turkish emperor Muḥammad III, q 2067, fol. 109<sup>b</sup> sq.

(Shāh) *Murād Khwānsārī*, 724-726, 981.

*Murād Kāka*, see *Kāka* No. 2, above.

*Murshidī*, see (Maulānā) *Muḥammad Murshidī* above.

*Murtadā*, (1) see *'Alam-uthudd* above; (2) see *Faīd* above; (3) see (Munshi Sayyid) *Ghulām Murtadā Ridwā al-Jafarī* above; (4) i.e. Naẓīmzāda, revisor of Turkish translation of *قابوس نامه* (A.H. 1117), q 2153.

(Shaikh Sayyid) *Murtadā*, contemporary with Amān-allāh Husainī Amānī, q 1893.

*Murtadā Ghulām*, see *'Alī Murtadā Ghulām* above.

(Kādi) *Murtadā Husain*, see *Allādhayr 'Uthmānī Balgrāmī* above.

*Murtadā Kulīkhān*, see *Kulīkhān*, No. 2, above.

*Murtadā Nizāmshāh*, q 724-726, 236 × 1381; 2838, fasl VIII.

*Murtadā Nizāmshāh II*, history of, 2835, 3<sup>e</sup>.

(Mir) *Murtadā Sāhib*, letter to Ghulām Murtadākhān by, 2031, ff. 189<sup>b</sup>-190<sup>b</sup>.

(Mir) *Murtadā Sharīfī* of Shīrāz, 724-726, 228.

(Sayyid) *Murtadā Shīrdāzi*, extracts from diwān of, 1693, margin, fol. 87<sup>a</sup> sq.

*Murtadā Moḡhul bin 'Alī Muḥammadkhān*, q 2391.

*Murtā'ish*, i.e. Abū Muḥammad, see (Shaikh) *Abū Muḥammad Murtā'ish* above.

*Mūsā*, father of (1) *Alḥasan alṭabarī almuḥāsib*, q 2233, ff. 261<sup>b</sup> and 262<sup>a</sup>; (2) Kamāl-aldīn Muḥammad Damīrī, q 2796.

*Mūsā*, grandfather of Abū 'Isā bin Saurat Tirmidhī, q 2654, 7.

*Mūsā*, great-grandfather of Abū 'Abd-alrahmān (or 'Abd-alrahmān) Muḥammad bin Husain bin Muḥammad Sullāmī, q 1778.

(Shaikh) *Mūsā*, great-grandfather of Muḥammad Ghauth ibn Sayyid Isma'īl ibn Shaikh 'Abd-alkādir Ḥasanī alḥusainī.

*Mūsā*, i.e. (1) (Shaikh) *Ḍiyā-aldīn Abū-alnaṣr*, see *Abū-alnaṣr Mūsā* above; (2) Moses, legend of, 1882-1889, bāb 4; (3) *Ṣadr-aldīn bin Ṣafī-aldīn Ishāq al-Mūsawī*, q 724-726, 1314 × 1360 × 1361; 1842; (4) *Ṣalāḥ-aldīn*, see *Kādisāda-i-Rūmī* above.

(Shaikh) *Mūsā*, i.e. Shaikh-almashāyikh Muḥsin-i-Zamānā Miyān, see (Shaikh-almashāyikh) *Muḥsin-i-Zamānā* above.

*Mūsā al-Jawn bin 'Abdallāh almahḍī*, see (Al) *Jawn* above.

*Mūsā alridā*, q 724-726, 863 × 887 × 923.

*Mūsā bin 'Abd-almalik*, see *Abū 'Umar Mūsā* above.

(Shaikh) *Mūsā bin Dā'ūd*, نقس رحمانی of, 1918.

*Mūsā bin Muḥammad Shu'ān Afghān*, رشد المجالی of, 2609.

*Musḍfirī*, i.e. (Kādi) Muḥammad, see (Kādi) *Muḥammad Musḍfirī* above.

*Musḍhibkhān*, father of *Haidarkhān*, q 2890, colophon.

(Al) *Musḍīd*, father of the poet Abū-bakr alkhusrāwī of Ghazna, q 724-726, 343.

(Sayyid) *Mūsā Jangī Dūst Nār-aldīn 'Abdallāh*, see *Jangīdūst* above.

*Musallamah* (or *Musallamī*) of Shīrāz, a poet, 724-726, 249.

(Imām) *Mūsā Kācīm*, 724-726, 1359; 1892.

(Mir) *Mūsākhān Bahādūr*, see *Iḥtishāmjang* above.

*Mūsākhān Talwandī*, father of Jān Muḥammad Sardārkhān, q 2901.

(Kādi) *Mūsā Shuwainī*, contemporary with Aḥmad Munyarī (who died in A.H. 782), q 1846.



*Māsawī*, q 1921, colophon.

*Māsawīkhān*, i.e. (Mir) Mu'izz-al-din Muḥammad, with takhalluṣ Fiṭrat, see *Fiṭrat*, No. 2, above.

*Māsawī Wāliḥ*, i.e. Muḥammad, see *Muḥammad Māsawī Wāliḥ* above.

*Muṣawwir*, i.e. (Mir Sayyid) 'Alī, see (Mir Sayyid) 'Alī *Muṣawwir* above.

*Musayyab*, father of *Muḥammad Alā'yānī* of Nishāpūr, 724-726, 742.

*Musharrif* (or *Mushrif*), see (Khawājah) *Hidḍyat-allāh Musharrif* above.

*Musharrif-al-dīn bin Muṣliḥ-al-dīn* (also called Sharaḥ-al-dīn Muṣliḥ bin 'Abdallāh), i.e. the poet Sa'dī of Shīrāz (born c. A.H. 580, died A.H. 690 or 691), 724-726, 191; 1870, 31; q 724-726, 194 × 196 × 662 × 668 × 755 × 797 × 823 × 896 × 943 × 1317 × 1344 × 1359 × 1421; 1515; 1809; *كليات* of, 1117-1130; *ديوان* of, 1131; extracts from *ديوان* of, 1132; 1744; 2808, 6; q 2459; *گلستان* of, 1133; 1153-1175; 3029; 3030; q 1383; 2206; commentaries on the *گلستان*, 1176-1184; *بوستان* of, 905, ff. 430<sup>b</sup>-432; 1133, b; 1136-1149; commentaries on *بوستان* of, 1150-1152; *پندنامه* of, 1133, c; 1134; 1135; 1768, 3; 2878; 2995; alleged author of *الميزان*, 2414; poems by, 1309, fol. 1<sup>b</sup> sq.; 1590, ff. 65<sup>b</sup>-98, No. 5; 1743, 25 × 29; 1747, fol. 48<sup>b</sup> sq.; 1751; 1762, 12; 2629, 4; 2909; letters by, 2122.

*Mushfikī*, see *Muḥammad Ridāi* of Kumm above.

(Maulānā) *Mushfikī Bukhārī*, 724-726, 523; q ib., 645; author of two diwāns, 1446; author of *چار در چار*, 1767, 16.

*Mushir-al-daulah Saif-almulk*, son of (Mir) 'Abd-al-razzākhān *Kādirjang*, 2836, 12<sup>k</sup>.

*Mushir-al-dīn 'Isā*, contemporary with Afdal-al-dīn Muḥammad (who died in A.H. 1003), q 1881.

*Mushir-almulk Suhrābjang Azam-alumard*, see (Mir) 'Abd-al-razzākhān above.

*Mushkin Kalam*, see 'Abdallāh bin (Mir) *Muẓaffar alhusaini altirmidhi* above.

*Mushrib* (or *Mashrab*), see *Mashrab* above.

*Mushrif* (or *Musharrif*), see (Khawājah) *Hidḍyat-allāh Musharrif* above.

*Mushtāk* of Tabriz, see *Muḥammad Ridāi Mushtāk* of Tabriz above.

*Musliḥ*, either one of the names of the poet Sa'dī or the name of his father, see *Musharrif-al-dīn bin Muṣliḥ-al-dīn* above.

(Al) *Musliḥ* (or *Musliḥ*?) grandfather of Kuṭb-al-dīn Muḥammad bin Mas'ud alshīrāzī, q 2219.

(Maulānā) *Musliḥ-al-dīn* of Lār, 724-726, 265; commentary on Kūshji's *رسالة في الوحيّة* by, q 2240.

*Muslim*, see *Muḥammad Muslim* above.

*Muslim bin al-Hajjāj Kushairi* Nishāpūrī, see *Abū-alhusain* (or *Abū-alḥasan*) *Muslim bin al-Hajjāj* above.

*Muslim bin Mahmād* of Shīrāz, see *Abū-alḥayyām Muslim bin Mahmād* above.

*Muslimi*, see *Abū-alma'ālī Muḥammad* above.

*Muṣṭafā*, father of Nūḥ Efendi alrūmī almiṣrī, q 2541.

*Muṣṭafā*, see *Ibn Muḥammad Sa'id Muṣṭafā* above.

(Sulṭān) *Muṣṭafā*, correspondence with Shāh 'Abbās I, 2067, f. 80<sup>a</sup>.

*Muṣṭafā bin* (Shaikh) *Khāliqadd al-Hāshimī al-'Abbāsī*, *توضيح الملل*, q 2541.

(Nawwāb) *Muṣṭafākhān*, q 1536, 1.

(Al) *Muṣṭafā lidimillāh Nizār*, eldest son of the 5th Fatimide ruler of Egypt Al-Mustanshir, q 724-726, 484 × 823.

(Sulṭān) *Muṣṭafā Mirzā*, the Safawī prince, q 724-726, 958.

*Muṣṭafā Pāshā*, the Turkish grand-vezir, a document of, 2067, fol. 176<sup>b</sup>.

*Mustaghni*, i.e. (Maulānā) Muḥammad Amīn of Kashmir, see *Amīn Mustaghni* above.

*Mustakimzāda*, i.e. Sa'd-al-dīn bin Sulaimān, a Turkish translation of an Arabic commentary on 'Alī bin Abī Ṭālib's diwān by, q 2663.

(Al) *Musta'li-billāh bin al-Mustanshir-billāh*, see *Aḥmad*, No. 2, above.

(Al) *Mustanshir-billāh*, 5th Fātimide ruler of Egypt, 724-726, 484; q ib., 486 × 823 × 1299.

(Al) *Mustarshid-billāh*, the 'Abbāsī Khalīf, 724-726, 936.

(Al) *Musta'im*, the 'Abbāsī Khalīf, q 724-726, 1007-1035; 2828, 2nd vol., bāb II kism 2.

*Mustaufi*, (1) see *Fakhr-al-dīn Faṭḥ-allāh Mustaufi* above; (2) see *Hamd-allāh bin Abībākr* above; (3) see *Mahmūd-beg Mustaufi* above; (4) see *Muḥammad Mustaufi* above; (5) see *Muḥammad Ṭāhir Mustaufi*.

(Al) *Mustāzhir*, see *Abībākr Muḥammad bin Aḥmad bin Husnīn* above.

(Al) *Mustāzhir-billāh*, the 'Abbāsī Khalīf, q 724-726, 1530.

*Muṭahhar*, see (Shaikh) 'Alī (or Ḥalī) above.

*Muṭahhar bin Muẓaffar*, with the epithet *Rūshan-aldaulah Rustamjang Zafarkhān*, author of *خلاصة العيش عالمي*, 3051.



(Hakim) *Mu'tamad-almulūk 'Alawikhān* bin *Hakim Muḥammad Hādī al'alawī*, see *'Alawikhān* above.

*Mu'tamadkhān*, i.e. (1) (Mirzā) *Mahdī*, see *Mahdī Mu'tamad Khān* above; (2) *Rustam bin Kubād Diyānakhān*, father of (Mirzā) *Muḥammad*, q 392; 2834.

(Amir) *Mu'taman*, see *As'ad bin Isma'il Sarakhsi* above.

*Mutanabbī*, the poet, 724-726, 1538.

(Al) *Mu'tarrizī*, see *Abū-alfath Nāṣir bin Abī-alma-kārim* above.

(Al) *Mutaṭabbib*, see *Abūbakr Muḥammad bin Zakariyyā* above.

*Mutawakkil bin Hārūn Thakafī*, q 2597.

*Muṭī'-allāh C'ishtī* alrashīdī aljaunpūri, copyist of 885.

*Muṭribī alapaṁm* of Samarkand, جهانگیری of, 3023.

*Muttakikhān Bahādur*, see (Sayyid) *Muḥammad Muttakikhān Bahādur* above.

*Muwaffaq*, i.e. *Safī-aldīn*, praised by *Anwarī*, 2865, 17.

*Muwakkif-aldīn*, see *Abū-albaḳā Ya'ish* above.

*Munawālī* (1) of Lār, see *Khurāsānkhān* above; (2) of Tūn, 724-726, 817; author of نظم الدرر, 1421, and مرآة للفائق, 1422.

(Al) *Muzaffar*, father of (1) (Khawājah) *Nāṣir-aldīn Abū-alfath Tāhīr Fakhr-almulk*, q 2865, 3; (2) *Nāṣir-aldīn Maḥmūd* of Khwārizm.

*Muzaffar*, i.e. (1) the astronomer (under Shāh 'Abbās I), author of نسیخہ در علم ہیئت, 2247; (2) *Malik Snif-aldīn*, Wālī of Darband, praised by *Khāḳānī*, 3028, 6; (3) *Muḥammad*, see *Muḥammad Muzaffar* above.

*Muzaffar III* of Gujarāt, history of, 2835, 4.

(Amir) *Muzaffar*, see (Amir) *Mubārīz-aldīn* above.

(Maulānā, Imām or Shaikh) *Muzaffar*, contemporary with *Aḥmad Munyarī* (who died in A.H. 782), q 1844; 1847.

*Muzaffar-abdaulah*, see *Dildawarkhān* above.

*Muzaffar-aldīn Husain*, see *Husain*, No. 24, above.

*Muzaffar-aldīn Sunkur bin Maudūd*, the Atābeg of Fārs, q 724-726, 185.

(Atābeg) *Muzaffar-aldīn Zangī*, q 724-726, 164 x 195.

(Nawwāb) *Muzaffarbeg Bahādur*, letters to, 2946, IIc.

*Muzaffar bin Ibrāhīm Ghailānī*, see *Abū-al'izz* above.

*Muzaffar bin Muḥammad alhusainī alshifā'ī* of Kāshān, author of طب شفائی, 2310.

(Maulānā) *Muzaffar Husain Kāshī*, see *Husain Kāshī* above; add to the reference there: 2067, fol. 363<sup>a</sup> sq.

*Muzaffarjang*, see (Sayyid) *Muḥammad Ridākhān Bahādur* above.

*Muzaffarkhān*, letter to, 3047, fol. 8<sup>a</sup> sq.

(Maulānā) *Muzaffar Khwāfī*, under *Ghiyāth-aldīn Kurt II*, 724-726, 663.

*Muzaffar Kirāmī*, see (Maulānā Imām) *Humām Šadr-aldīn Ya'kūb* above.

*Muzaffarshāh*, great-grandfather of *Sulṭān Abū-alfath Maḥmūdshāh bin Muḥammadshāh bin Aḥmadshāh* of Gujarāt, q 2641.

*Muzaffarshāh*, king of China, story of, q 1727.

*Muzaffarshāh II*, king of Gujarāt, q 2980.

(Shāh) *Muzaffar Shams*, مکتوبات of, 1910.

*Mūzatarāsh*, see *Kalībī Mūzatarāsh* above.

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*Nabān 'Abdallāh Shaibānī*, 724-726, 462.

*Nabī*, diwān of, 1735.

(Fakīr) *Nadhar Muḥammad*, see *Fakīr Nadhar Muḥammad* above; add to the references there: 1587; 2109.

*Nadīm*, i.e. (Mirzā) *Zakī* of Isfahān (under *Sulṭān Husain Safawī* and *Nādirshāh*), q 1605.

*Nadīmī* of Badakhshān, 724-726, 590.

*Nadīm Kashmīrī* (probably identical with *Nadīm* above), q 1605.

*Nādir*, i.e. *Aḥmad*, father of 'Aṭā-allāh *Rashīdī*, see *Aḥmad Nādir* above.

*Nādir-almulk Humāyūnshāhī*, see (Mir Sayyid) 'Alī *Muḥawwir* above.

*Nādirbeg* (A.H. 1090), copyist of 2037.

*Nādirbeg bin 'Abdallāhbeg bin 'Ibād-allāhbeg* of Andijān (A.H. 1094), copyist of 944.

*Nādirī Mashhādī*, 724-726, 717.

*Nādirī Tarshīzī*, 724-726, 807.

*Nādirshāh*, 2789, fol. 17<sup>a</sup> sq.; historical incidents from his time, 1767, 14; 2228, fol. 187<sup>b</sup> sq.; 3009, ff. 11<sup>a</sup>-37<sup>b</sup>; q 1605; 1705; 1707; 1708; 1718.

*Nadrat*, see (1) 'Alī *Fitrat* 'Aṭā-allāh above; (2) 'Aṭā-allāh *Dānishwarkhān* above.

*Nāṣī* (Abū 'Abd-alraḥmān) of Isfahān, see Abū 'Abd-alraḥmān *Nāṣī* of Isfahān above.



- Nafīs bin 'Iṣaḍ* Kirmānī, author of medical treatise called *طِبُّ اكبرى*, 2339.
- Nāgaurī*, i.e. Kamāl Karīm, see *Kamāl Karīm Nāgaurī* above.
- Naghma*, father of Mir (or Sayyid) Abū Tālib (also called Pādishāh Majd-al-dīn Abū Tālib), q 2865, 10.
- Nahāwandī*, i.e. Shaikh *Abū-al-abbās*, see (Shaikh) *Abū-al-abbās Nahāwandī* above.
- Nahhās*, i.e. Abū-alma'ālī, see *Abū-alma'ālī Nahhās* of Isfahān above.
- Nahrajārī*, i.e. Abū Ya'kūb Ishāq, see (Shaikh) *Abū Ya'kūb* (or *Ya'kūb*) *Ishāq* above.
- Naillī* (or *Nillī*), i.e. Abū Sulaimān, see *Abū Sulaimān Nillī* (or *Naillī*) above.
- Naillī*, i.e. Maulānā 'Alā-al-dīn, see *'Alā-al-dīn 'Alī* above.
- Na'im*, i.e. (1) Mir Muḥammad, see (Mir) *Muḥammad Na'im* above; (2) Muḥammad albadakhshī alrustāki, see *Muḥammad Na'im albadakhshī alrustāki* Na'im above.
- Najaf*, 900; 3039.
- Najaf 'Alī bin Muḥammad 'Azīm-al-dīn*, see *'Alī*, No. 24, above.
- Najafī*, i.e. (1) Muḥammad, see *'Idrīs* above; (2) Maulānā Ṣahābī of Astarābād, or Shūshtar (d. A.H. 1010), author of *نجات*, 724-726, 1171; 1480; 1747, fol. 60<sup>a</sup> sq.; 2909, fol. 39<sup>b</sup> sq.
- Najāt*, i.e. (1) (Mir) 'Abd-al'āl, see (Mir) *'Abd-al'āl Najāt* above; (2) (Shaikh) Muḥammad bin 'Alī, see (Shaikh) *Muḥammad bin 'Alī Najāt* above.
- Najātī*, i.e. (Maulānā) 'Abd-al'ālī of Mashhad, see (Maulānā) *'Abd-al'ālī Najātī* above.
- Najātī Shīrāzī*, a poet, 724-726, 258.
- Nājī*, i.e. Muḥammad Haidar Malik bin Hasan Malik bin Kamāl-al-dīn Malik of Cārwarah, see *Haidar Malik* above.
- Najīb-aldaulah* (or *Najibkhān*), the famous Rohilla chief, history of the life and exploits of, 1715.
- Najīb-al-dīn Abū Ḥamid Muḥammad bin 'Alī Samar-kandī*, see *Abū Ḥamid Muḥammad bin 'Alī Samar-kandī* above.
- (Shaikh) *Najīb-al-dīn 'Alī bin Abū Sa'id Buzghush*, see *'Alī bin Abū Sa'id Buzghush* above.
- Najīb-al-dīn Jarbādkhānī*, 724-726, 971.
- (Sayyid) *Najīb bin* (Sayyid) *Faiḍ-allāh*, transcriber and first owner of 2156.
- Najībī*, a poet, q 724-726, 1425.
- Najī* (or *Tājī*) *bin* (Maulānā) *Hasan* of Khwānsār, 724-726, 982.
- (Maulānā) *Najīb Shāfi'*, q 2641.
- Najid*, i.e. Abū 'Amr (or Abū 'Umar), see (Shaikh) *Abū 'Amr* (or *Abū 'Umar*) *Isma'il bin Nujaid* above.
- Najjār*, see (1) *'Alī bin 'Umar bin 'Alī alnajiār* above; (2) (Mir) *'Alī Najjār Isfahānī* above.
- (Nawwāb) *Najm-aldaulah*, q 2132, 3.
- Najm-al-dīn*, i.e. (Khwājah) *Hasan Dihli*, the poet, see *Hasan Sanjari* of Dihli above.
- (Imām or Shaikh) *Najm-al-dīn 'Abd-alghaffār alshāfi'* of Kazwīn, see *'Abd-alghaffār alshāfi'* above.
- (Shaikh) *Najm-al-dīn Abū-alkāsim* of Hillah, the great Shī'ite authority, q 724-726, 954.
- (Maulānā) *Najm-al-dīn Abū-alkāsim Muḥammad*, i.e. (Maulānā) *Kāsim Kāhī* of Samar-kand, see *Abū-alkāsim Najm-al-dīn Muḥammad* above.
- (Imām) *Najm-al-dīn Abū Ḥafṣ 'Umar*, see *Abū Ḥafṣ 'Umar* above.
- (Mir) *Najm-al-dīn alḥusainī*, the copyist, 1228; 2315.
- Najm-al-dīn 'Alī bin 'Umar*, see (Maulānā) *'Alī bin 'Umar* above.
- (Nawwāb) *Najm-al-dīn 'Alīkhān Bahādur*, see *Alīkhān*, No. 19, above.
- Najm-al-dīn Ayyūb*, father of Ṣalāḥ-al-dīn Yūsuf, q 724-726, 489.
- (Shaikh) *Najm-al-dīn Dāya Rāzī*, see *'Abdallāh bin Muḥammad bin Shāhāwar* above.
- (Amir) *Najm-al-dīn Gūlānī*, the wakil under Shāh Isma'il Ṣafawī, 724-726, 879.
- Najm-al-dīn Hasan bin* (Maulawī) *Muḥammad*, see *Hasan*, No. 11, above.
- (Amir) *Najm-al-dīn Hasan Sanjari* of Dihli, see *Hasan Sanjari* above.
- (Shaikh) *Najm-al-dīn Isfahānī*, 724-726, 843.
- Najm-al-dīn Khabūshānī*, see *Abū-albarakāt Najm-al-dīn* of Khabūshān.
- (Shaikh) *Najm-al-dīn Kubrā*, see (Shaikh) *Abū-aljandab Najm-al-dīn Kubrā Firdausī* above.
- (Khwājah) *Najm-al-dīn Maḥmūd Gāwān bin* (Shaikh) *Muḥammad Gūlānī*, i.e. Khwāja-i-Jahān, see *Gāwān* above.
- (Shaikh) *Najm-al-dīn Maḥmūd Shabistari*, see *Maḥmūd Shabistari* above.
- (Amir) *Najm-al-dīn Mas'ūd* of Rasht, under Shāh Isma'il of Rasht, 724-726, 1199.
- Najm-al-dīn Simnānī*, 724-726, 1145.
- (Maulānā) *Najm-al-dīn 'Umar*, see (Maulānā) *'Alī bin 'Umar Kātibī* above.



(Shaikh) *Najm-aldin Zarkab*, poetry of, 1747, f. 47<sup>b</sup>.

*Najmā Shāsharī*, a poet, 724-726, 280.

*Najm-i-thānī*, i.e. (1) Bākirkhān, see *Bākīr*, No. 13, above; (2) (Mirzā) Yār Ahmad of Isfahān, 724-726, 879.

*Nakhshabī*, i.e. (1) Abū Turāb, see (Shaikh) *Abū Turāb Nakhshabī* above; (2) Diyā-aldin (or Diyāi), see *Diyā-aldin* (or *Diyāi*) *Nakhshabī* above.

*Naḳī*, i.e. (1) (Mir) 'Alī, see (Mir) *Alī Naḳī* above; (2) (Shaikh) 'Alī, see (Maulānā or Shaikh) *Alī Naḳī* above; (3) (Maulānā) 'Alī, kādi of Shirāz, see (Maulānā) *Alī Naḳī* above; (4) Muḥammad, see *Muḥammad Naḳī* of Pashāwar above.

(Amir) *Naḳī* (or *Taḳī*) -aldin Muḥammad Ṣadr, see *Muḥammad Ṣadr* above.

*Naḳī bin Muḥammad Taḳī bin Muḥammad Ja'far alhusainī*, see *Alī Naḳī bin Muḥammad Taḳī bin Muḥammad Ja'far alhusainī* above.

*Naḳibkhān*, i.e. (1) Ibn 'Abd-allatīf alhusainī, see *Ibn 'Abd-allatīf alhusainī* above; (2) (Sayyid) 'Alī bin (Sayyid) Hishmat 'Alī, 2136.

*Naḳshband*, i.e. (1) (Ḥadrat Khwājah) Bahā-aldin, see (Ḥadrat Khwājah) *Bahā-aldin Naḳshband* above; (2) (Khwājah) Ghiyāth-aldin, see (Khwājah) *Ghiyāth-aldin Naḳshband* above.

*Nal Rāe*, King of Naldrug (or Nuldrug), q 2715; 3074.

*Namāḳī Jāmī*, i.e. Abū Naṣr Ahmad, see (Shaikh-alislām Ḥadrat) *Abū Naṣr Ahmad-i-jām bin Abī-alḥasan* above.

*Al-Namakīn alhusainī*, see *Abū-alkāsimkhān* above.

*Namdar Khānī*, i.e. (Mullā) Jāmī Lāhūrī, see *Bikhwad* (or *Bikhwadī*) above.

*Nāmī*, i.e. (1) Maulānā Afḍal of Rai, see (Maulānā) *Afḍal Nāmī* of Rai above; (2) Faṭh-allāh of Barār, see *Faṭh-allāh Nāmī* above; (3) Ḥasan, king of Māzandarān, see *Ḥasan Nāmī* above; (4) Lācīn, see *Lācīn Nāmī* above; (5) Maḥmūd beg, see *Maḥmūd beg Nāmī* above; (6) Shams-aldin, q 724-726, 188; (7) Shihāb-aldin, q 724-726, 188.

(Maulānā) *Nāmī*, pupil of Umidi of Rai, q 724-726, 1112.

(Maulānā) *Nāmī Kashmīrī*, a grammarian and poet, 724-726, 607.

*Nāmī Kāyath*, i.e. Rangiladās, father of Udaicand, q 2736.

*Nānakrām*, q 1746, ff. 156<sup>a</sup>-158<sup>b</sup>.

*Nānakshāh*, the darwish and Pādishāh, story of, 1725, 3.

(Rājah) *Nandārām Pandit* (A.H. 1194), copyist of 2260.

*Narāyan*, i.e. Dharma ibn Kalyānmal Kāyath, see *Dharma Narāyan ibn Kalyānmal* above.

*Narāyan Kāl 'Ājiz*, see *'Ājiz* above.

*Nargis* of Abhar, a poet, 724-726, 1291; q ib., 1292.

*Narimān*, father of Sām, 1235.

*Narsī*, son of Kubād, son of Lād, one of the ancestors of the rulers of Lār, q 724-726, 261.

*Narwari*, quoted as character in a romance, 855.

*Nasafī*, i.e. (1) 'Aziz, see (Shaikh) *Aziz bin Muḥammad* above; (2) Ḥāfiẓ-aldin Abū-albarakāt 'Abdallāh, see *Abū-albarakāt 'Abdallāh* above; (3) Najm-aldin Abū Ḥafṣ, see *Abū Ḥafṣ 'Umar* above.

*Nasā'ī*, i.e. Abū 'Abd-alrahmān bin Ahmad bin Shu'aib, see *Abū 'Abd-alrahmān bin Ahmad* above.

*Nashāt*, i.e. (1) takhalluṣ of Mirzā 'Abd-alwahhāb, see (Mirzā) *Abd-alwahhāb* above; (2) takhalluṣ of Kishān Singh, see *Kishān Singh Nashāt* above.

*Nasībī* of Jilān (d A.H. 944), 724-726, 1200; ghazals etc. of, 1743, 25.

*Nāsīh*, i.e. Abū Tāhīr Isma'il Kāshān, see *Abū Tāhīr Isma'il* above.

(Khwājah) *Nāsīh-aldin Abū Yūsuf C'ishti*, see (Khwājah) *Abū Yūsuf Nāsīh-aldin C'ishti* above.

*Nāsīhi*, extracts from the diwān of, 2808, 6.

*Nasīm*, i.e. (1) takhalluṣ of Būwākbeg, see *Būwākbeg* above; (2) takhalluṣ of Pandit Dayā Shankar, see (Pandit) *Dayā Shankar Nasīm* above; (3) takhalluṣ of Sayyid Ghulām-i-Nabī, see (Sayyid) *Ghulām-i-Nabī* above; (4) Mirzā Ahmad, see (Mirzā) *Ahmad Nasīm* above; (5) Mirzā Ghulām 'Alī, see (Mirzā) *Ghulām 'Alī* above.

(Maulānā) *Nasīm Astarābādī*, a poet, 724-726, 1182; q 1734, 1.

*Nasīm Hindī*, extracts from his diwān, 1693, margin, f. 49<sup>a</sup>.

*Nasīmī*, i.e. (1) Amir Sayyid 'Imād-aldin, see (Amir Sayyid) *'Imād-aldin Nasīmī* above; (2) a poet of the time of Tughānshāh I of Nishāpūr, q 724-726, 625.

*Nasīm-i-Rammāl*, q 1734, 5.

(Sayyid) *Nasīm Shīrāzī*, q 1734, 4.

*Naṣīr*, father of (1) 'Abd-alkarīm of Daulatābād, q 2275, colophon; (2) Ṣafī, q 2428; 2429, 2; 2431.

*Nāṣir*, father of (1) Alsayyid alajall Sharaf-aldin Ḥasan al'alawī and Jamāl-aldin Muḥammad al'alawī, q 724-726, 335 × 336; (2) Imām Shams-aldin Muḥammad of Sīstān, q ib. 305.



- Naṣīr*, i.e. (1) Muḥammad, see *Muḥammad Naṣīr*, Nos. I and II, above; (2) Ḥājl Muḥammad, see (Ḥājl) *Muḥammad Naṣīr* above; (3) Mirzā Muḥammad, see (Mirzā) *Muḥammad Naṣīr* above.
- (Jamāl-aldīn) *Nāṣir*, known as Kāfirak-i-Ghaznīn, see *Jamāl-aldīn Nāṣir* above.
- Naṣīr* (or *Nāṣirā*), takhalluṣ of the poet Naṣīr-aldīn Hamadāni, see *Nāṣirāi Hamadāni* below.
- (Malik) *Nāṣir*, governor of Karak, 724-726, 498.
- (Malik) *Nāṣir*, the Mamlūk Sultān (d. A.H. 741), 724-726, 184; q. ib. 435.
- Nāṣirābādī* (or *Naṣrābādī*), i.e. Abū-alkāsim of Nishāpūr, see (Shaikh) *Abū-alkāsim Naṣrābādī* above.
- (Khawājah) *Nāṣir Abū Muḥammad C'ishtī*, see (Khawājah) *Abū Muḥammad Nāṣir C'ishtī* above.
- Nāṣirāi Hamadāni*, i.e. Naṣīr-aldīn bin (Khawājah) Maḥmūd bin (Khawājah) Hasanbeg, author of a diwān, 1484; letters by, 1586, 6, XXIII; 1587, XVII; 1589, XIII; 1590, X; 1762, 5; 1771, 11; 2118, 8; 2120, 11; 2122; 2946, II, f. 64<sup>a</sup> sq.; story of, 2215, Masāfat IV.
- Nāṣir 'alawī* (or *Muḥammad alḥusainī*), father of the poet Ḥasan of Ghazna, q. 931.
- Nāṣir-aldaulah wa Ḥāḥir-almillāh Shāh Muḥammad*, the Sultān of Gharjistān, q. 778.
- Nāṣir-aldīn*, contemporary with Aḥmad Munyari (who died in A.H. 782), q. 1844.
- Nāṣir-aldīn*, i.e. (1) Abū-alfath Tāḥir ibn al-muẓaffar Fakhr-almulk, Sultān Sanjar's wazīr, see *Abū-alfath Tāḥir* above; (2) Abū-almanākib Ibrāhīm Sultān, ruler of Khwārizm, see *Ibrāhīm Sultān* No. 2, above.
- (Khawājah) *Nāṣir-aldīn* (or *Nāṣir-aldīn*) *Abū Yūsuf* (or *Yūsuf*) *C'ishtī*, see (Khawājah) *Abū Yūsuf Nāṣir-aldīn C'ishtī* above.
- Nāṣir-aldīn bin 'Abd-almuḥḥim bin Abi Maṣṣūr Muḥtasham*, governor of Kuhistān, see *Muḥtasham* above.
- Nāṣir-aldīn bin* (Maulānā) *Kuṭb-aldīn* of Sarakhs, q. 724-726, 551.
- Nāṣir-aldīn* (*Naṣr-aldīn* or *Naṣr-allāh*) *bin Muḥammad* bin Jammād, known as Kirmāni, see *Kirmāni*, No. 5, above.
- (Shaikh Ghulām) *Nāṣir-aldīn bin* (Shaikh) *Muḥammad Ṣalāḥ Balgrāmī*, copyist of 1312.
- (Sultān) *Nāṣir-aldīn Bughrākhān* of Bangālāh, see *Bughrākhān* above.
- Nāṣir-aldīn C'aghānī*, see (Mir) *Abū-almuẓaffar Nāṣir-aldīn* above.
- Nāṣir-aldīn Hamadāni bin* (Khawājah) *Maḥmūd bin* (Khawājah) *Ḥasanbeg*, with the takhalluṣ *Naṣīr* (or *Nāṣirā*), see *Nāṣirāi Hamadāni* above.
- Nāṣir-aldīn Humayūn*, the emperor, see *Humayūn* above.
- Nāṣir-aldīn Ja'far*, father of Muḥammad almakki alḥusaini alC'ishtī, see *Ja'far*, No. 5, above.
- (Amir-almu'azzam) *Nāṣir-aldīn* (or *Nuṣrat-aldīn*) *Kabūdajāma*, see *Kabūdajāma* above.
- (Ra'is-ala'immaḥ) *Nāṣir-aldīn Kāshī*, a poet, 724-726, 939.
- (Shaikh) *Nāṣir-aldīn Maḥmūd*, i.e. (1) see *Maḥmūd*, Nos. 10 and 11, above; (2) *C'irāgh Dihlawī*, see *C'irāgh Dihlawī* above.
- Nāṣir-aldīn Maḥmūd bin Muẓaffar* of Khwārizm, a Shāfi'ite lawyer under Sultān Sanjar, 724-726, 1404.
- (Khawājah) *Nāṣir-aldīn Muḥammadal-Tāṣī* (b. A.H. 597, d. 672), i.e. Abū Ja'far Muḥammad bin Ḥasan (or *Muḥammad bin Muḥammad bin Ḥasan*), 724-726, 1007; cf. ib. 167 × 196 × 204 × 534 × 858 × 937 × 1162 × 1244 × 1297; 2219; astronomical treatise in verse by, 1762, 24; author of *رساله آغاز و انجام*, 1807; of *رساله جبر و اختیار*, 1808; of *رساله اوامع الاشرف*, 1809; 1810; q. 1812; *رساله در علوم حکمی* or *موجودات* of, 1922, 23; *رساله اخلاق نامری* of, 2155; 2949; 2950; q. 1922, 7; 2210; 2251; 2951; short essay on life and works of, 2172, ff. 178<sup>b</sup>-180<sup>a</sup>; *شرح الاشارات* or *حل مشکلات الاشارات* of, q. 2201, (1); ib. (2); *الشمرة في احكام النجوم* of, q. 2231; alleged author of *فصل در علم نجوم*, 2254, *رساله سی فصل در معرفت اسطرلاب*, 2254 (2); 2256 (1); q. 2255, 2; *مختصر در معرفت تقویم* or (رساله) or *کتاب*, 2254, 3; 3071; q. 2255, 1; Persian translation of *ترجمة تحرير اقليدس*, 2260.
- Nāṣir-aldīn Sabuktāgin*, father of Sultān Maḥmūd of Ghazna, 2789, fol. 5<sup>a</sup> sq.; q. 724-726, 321 × 324 × 1240; 1870, 61; 2828, ff. 184<sup>b</sup>-212<sup>a</sup>; history of, 2829, 1.
- Nāṣir-aldīn Shams-alḥaqq*, see *Muḥammad Nāṣir-aldīn*, No. 2, above.
- Nāṣir-aldīn Sha'rānī*, q. 724-726, 306.
- (Khawājah) *Nāṣir-aldīn 'Ubaid-allāh*, see *'Abdallāh* (better *'Ubaid-allāh Ghujdawānī*) above.
- (Al) *Nāṣir alghānī alḥurāishī alḥāshimī*, see *'Atā-allāh Alnāṣir* etc., above.
- (Shaikh or Shāh) *Nāṣir 'Alī* of Sirhind, see (Shaikh or Shāh) *'Alī Sirhindī* above.
- (Nawwāb) *Nāṣir-almulk Shams-aldaulah Bahādūr Tahawwurjang*, i.e. Mr. Henry Vansittart, the governor of Fort William, see (Mr. Henry) Vansittart below.



*Nâsir-alsharî'at Mangâr bin Šadr*, father of Abû-alnaşr Muḥammad, q 2680 colophon.

(Al-Sultân) *Nâsir Amîr-almu'minîn*, i.e. Shams-al-din Abû-almuẓaffar of Dihlî, see (Sultân Nâsir Amîr almu'minîn) *Abû almuẓaffar Altamish* above.

*Nâsir Bajjahî*, contemporary with Sa'dî, 724-726, 194.

*Nâsir bin Abû-almakârim al-Muẓarrizî*, see *Abû-alfatḥ Nâsir* above.

*Nâsir bin 'Azîz-al-dîn* of Kâzwin, see *Amin-al-dîn Nâsir* above.

(Hakîm Abû Mu'in) *Nâsir bin Khusrâu 'Alawî*, see (Hakîm) *Abû Mu'in Nâsir* above.

*Nâsir bin* (Sayyid) *Lutf-allâh*, i.e. Muḥammad, see *Muḥammad Nâsir*, No. 1, above.

*Nâsir Bukhârî* (d A.H. 772), a poet, 724-726, 1496.

*Nâsir Giyâ*, grandfather of the Kârgiyâ Sultân Muḥammad bin Giyâ of Gilân, q 2392.

*Nâsirî*, takhalluṣ of Kâdî Muḥammad of Urdûbâd, a poet, 724-726, 1382.

*Nâsirjang*, i.e. Nawwâb Nizâm-al-aulah Mir Aḥmad-khân Bahâdur, see (Mir) *Aḥmadkhân Bahâdur* above.

(Shâh) *Nâsir Khwâjah* of Tirmidh, a poet, 724-726, 574.

*Nâsir Muḥammadi*, with takhalluṣ Ranj, see *Muḥammad Nâsir Muḥammadi* above.

*Nâsir Muḥammadi*, i.e. Shaikh Khwâjah Muḥammad, see (Shaikh Khwâjah) *Muḥammad Nâsir* above.

*Nâsr*, father of Muḥammad of Marw, q 724-726, 509.

*Nâsr*, i.e. Shâh ala'zam Abû-almaḥâsin, see (Shâh ala'zam) *Abû-almaḥâsin Nâsr* above.

*Nâsrâbâdî*, i.e. (1) see (Shaikh) *Abû-alkâsim Nâsrâbâdî* above; (2) *Muḥammad Tâhir Nâsrâbâdî*, author of a tadhkîrah, 669; q 1494; 1524; 1531; 1558, 6; 1602; 1623, ff. 21-36; 1743, 9; 2901; compiler of *انتخاب دیوان مائب*, 1623, ff. 21-36.

*Nâsr Aḥmad*, father of Muḥammad, q 2865, 15.

*Nâsr-al-dîn* (*Nâsr-allâh*, or *Nâsir-al-dîn*) bin Muḥammad bin Jammâd, see *Kirmânî*-, No. 5, above.

*Nâsr-allâh*, father of Muḥammad 'Alî, q 2354, colophon; 2781, colophon.

(Kâdî) *Nâsr-allâh*, contemporary with Aḥmad Munyari (who d A.H. 782), q 1846.

*Nâsr-allâh bin 'Abd-alḥamîd* of Shirâz, author of translation of *Kallîlah* and *Dimnah*, 724-726, 182; q 757-767.

*Nâsr bin 'Abbâs*, the treacherous Wazîr of Al-Ẓâfir billâh bin Al-Ḥâfiẓ, the 9th Fâtîmide ruler, q 724-726, 487.

(Amîr) *Nâsr bin Aḥmad* bin Isma'îl Sâmanî, q 724-726, 1065 x 1421.

*Nâsr bin Aḥmad-i-Jâm*, poems by, 2863, fol. 56<sup>b</sup> sq.

*Nâsrjang*, i.e. 'Abd-alwahhâbkhân Bahâdur, see (Nawwâb) 'Abd-alwahhâbkhân above.

*Nassâj*, i.e. (1) Abû-alkhair, see (Shaikh) *Abû-alḥasan Khair* above; (2) (Shaikh) Abûbâkr bin 'Abdallâh, see (Shaikh) *Abûbâkr bin 'Abdallâh* above.

*Nâtâhir* (or *Tâhir*) *Ghazâlî*, i.e. Maḥmûd, see (Al) *Ghazâlî*, No. 4, above.

*Nâtîk*, a poet, 1767, 15.

(Maulânâ) *Nâtîkî Astarâbâdî*, 724-726, 1180.

*Nâtîkî Sabzwârî*, 724-726, 783.

*Naubahârî*, i.e. Saif alẓafar, *در المجالسى* of, 1762, 31; 1882-1889; fragments of, 1890, 4.

(Mullâ) *Naw'î*, i.e. Muḥammad Ridâ of Khabûshân (d A.H. 1019), 724-726, 802; author of *کلیات*, 1485; ghazals, 1743, 23; fragments from his mathnawî *سوز و گداز*, 1775; 1767, 3; letter to 'Îsâbeg of Hamadân, 2118, 8.

*Nauras*, author of a Turkish paraphrase of 'Abdallâh Anşârî's 'Advice to Darwishes', q 1779.

*Naurûz 'Alîbeg Shâmlû*, perhaps identical with 'Alî Naurûzkhân, q 803, 1.

*Naurûzkhân*, i.e. 'Alî, see 'Alî *Naurûzkhân* above.

*Nawsârî*, see *C'and Muḥammad bin* (Maulânâ) *Jamâl Muḥammad* above.

*Nawâ'î* of Sabzwâr, see (Mir) 'Alîshîr *Nawâ'î* above.

*Nawâz*, i.e. Mir Muḥammad, see (Mir) *Muḥammad Nawâz* above.

*Nawâzishkhân*, گلزار دانش of, q 2120, 17.

*Nawâzkhân*, i.e. 'Alî, see 'Alî *Nawâzkhân* above.

(Maulânâ) *Nawîdî* (or *Nuwîdî*) of Işfahân, extracts from his diwân, 1693, margin, fol. 46<sup>a</sup>; 2211, fly-leaf.

*Nawîdî* (or *Nârî*) *Nishâpûrî*, 724-726, 766.

*Nawîdî Turbatî*, 724-726, 678.

*Nawwâbkhân bin Khân* bin Khân Ḥussain 'Alîkhân, q 2435.

*Nâzar altâbîb*, i.e. Muḥammad, see *Muḥammad Nâzar altâbîb* above.

(Maulânâ or Mir) *Nâzar Zamânî* of Işfahân, 724-726, 917.

(Mullâ) *Nâzîm* of Harât, a poet, q 1537; 1690; author of the mathnawî *یوسف و زلیخا*, 1593-1596; author of Ghazals and *Qasidas*, 1593; 1597; 1598; letters by, 2122.



- (Mullā) *Nāẓirī* of Nishāpūr, see *Husain Nāẓirī* of Nishāpūr above.
- Nāẓmī* of Tabriz, a poet, 724-726, 1356.
- Naimīzāda Murtadā*, author of a Turkish translation of the قاموس بامد (A.H. 1117), q 2153.
- Nebucadnezar* (Bukhtnaṣr) and Jeremiah, story of, 3025, fol. 303<sup>b</sup> sq.
- Nērysangh*, son of Dhaval, q 2988.
- Nidd'ī*, i.e. Ṣālīḥ of Samarḳand, author of a mathnawī called عبد الله خان نامه, 724-726, 1454.
- Nihāl C'and*, translator of the بکالو from Hindūstāni into Persian, q 828.
- Nihānī*, Turkish translator of Muḥammad alghazālī's منهاج العابدین q 1792.
- Nikā* of Isfahān, a poet, 724-726, 905 × 911.
- Niknāmkhān*, i.e. Ridā Kulibeg, q 891.
- Nikū'i* (or Karkhi), see *Badr-i-Khizāna* above.
- Nūn* and *Jān*, love-story of in mathnawī-baits, 2907.
- Nill* (or *Nailf*), i.e. Abū Sulaimān, see *Abū Sulaimān Nill* above.
- Nīmat-allāh*, i.e. (1) copyist of 1637; (2) Muḥammad al-dīn, see *Muḥammad al-dīn Nīmat-allāh* above; (3) a Jew, 1768, 1; 2126, 2.
- (Shāh) *Nīmat-allāh*, q 1747, fol. 68<sup>b</sup>.
- Nīmat-allāh Bāḳī* (Maulānā Nūr-al-dīn), see *Bāḳī*, No. 5, above.
- Nīmat-allāh bin 'Indyat-allāh*, copyist of 1290.
- (Sayyid) *Nīmat-allāh bin Khāwandskhāh* of Bukhārā, brother of Mirkhwānd, 724-726, 1494.
- Nīmat-allāh bin Raḥmat-allāh* of Lāhūr, مفید القراء of, 2705.
- (Hakim) *Nīmat-allāh Dailamānī*, a clever physician, 724-726, 1208.
- Nīmat-allāh almuḥsinī*, i.e. Mir Aḥmad, see (Mir) *Aḥmad Nīmat-allāh almuḥsinī* above.
- (Shāh) *Nīmat-allāh Nārbakhsh*, 724-726, 291.
- (Shāh) *Nīmat-allāh Wallī* (d A.H. 834), q 724-726, 788; 743, ff. 243<sup>b</sup>-245<sup>a</sup>; poems of, 1747, fol. 34 sq.; 1762, 19; 2912.
- Nīmatkhān*, father of Khākinishinkhān, copyist of 1026.
- (Miyān) *Nīmatkhān*, takhalluṣ of Sadārang, q 2975.
- (Mirzā) *Nīmatkhān 'Alī*, i.e. Nūr-al-dīn Muḥammad, with the honorary epithets of Muḥarrabkhān and Dānishmandkhān (d A.H. 1121 or 1122), بهادرشاهنامه of, 385; mathnawī-baits by, 1575, 3<sup>a</sup>; کلیات of, 1659, 1671; extracts from the واعدجات of, 1771, 8; وقائع حیدرآباد of, 2998, fol. 144<sup>b</sup> sq.; letters by, 2122; extracts from کتاب خوان نعمت of, 2792, VII.
- Ningarhārī*, i.e. Ākhund Darwiza, see *'Abd-alkarīm bin Makhdām* No. 1, above.
- Nirāi*, i.e. Yārī, extracts from the diwān of, 1693, margin, fol. 25<sup>b</sup>.
- Nisbati* of Mashhad, 724-726, 714.
- Nishānī* (d A.H. 1025), extracts from the diwān of, 1693, margin, fol. 24<sup>a</sup>.
- Nishāṭī* of Shūshtar, 724-726, 278.
- Nithār*, takhalluṣ of Luṭf-allāh, see (Mirzā) *Luṭf-allāh Nithār* above.
- (Maulānā) *Nithārī* of Tabriz, a poet, 724-726, 1342.
- (Maulānā) *Nithārī* of Tūn, an astronomer and author of a mathnawī, 724-726, 818.
- Niyāzī*, i.e. Muḥammad Samī', see *Muḥammad Samī' Niyāzī* above.
- (Maulānā) *Niyāzī Badakhshānī*, under Akbar, 724-726, 589 × 1503.
- Niyāzī Shūshtarī*, 724-726, 279.
- Nizām*, i.e. (1) Maḥmūd Tāhir Ghazālī, see (Al) *Ghazālī*, No. 4, above; (2) Muḥammad or (Mirzā) Jalāl Miyān Muḥammad, see (Mirzā) *Jalāl Miyān Nizāmkhān* above.
- (Hikāyat-i-Shāh) *Nizām*, 2822; 2823.
- (Shaikh) *Nizām* (A.H. 859), q 2960.
- (Nawwāb) *Nizām-aldaulah*, i.e. Mir Aḥmadkhān Bahādur Nāṣirjang, see (Mir) *Aḥmadkhān Bahādur Nāṣirjang* above.
- Nizām-al-dīn*, father of (1) Aṭharkhān Radawī, q 1672; (2) Mu'izz-al-dīn, copyist of 1549; (3) 'Alī Ṣadr-al-dīn alḥusainī alḥassanī, i.e. Aḥmad, q 2649.
- Nizām-al-dīn*, i.e. Luṭf-allāh ibn Yad-allāh, see *Luṭf-allāh bin Yad-allāh* above.
- (Mir) *Nizām-al-dīn*, known as Mir Junūn, see (Mir) *Junūn* above.
- (Mirzā) *Nizām-al-dīn*, contemporary with Amān-allāh Ḥusainī Amānī (d A.H. 1044 or 1046), q 1893.
- (Shāh) *Nizām-al-dīn*, spiritual teacher of the author of گلزار اسرار الصوفیة (A.H. 1124), 1901, fourth bāb.
- Nizām-al-dīn 'Abd-al-'ālī bin Muḥammad bin Husain al-Barjandī*, see *'Abd-al-'ālī bin Muḥammad bin Husain* above.
- (Maulānā) *Nizām-al-dīn Abū Yazīd* of Shīrāz, see (Maulānā) *Abū Yazīd Nizām-al-dīn* above.



(Hakim) *Nizām-aldīn Ahmad*, see (Hakim) *Ahmad Nizām-aldīn* above.

*Nizām-aldīn Ahmad bin 'Alī al-'arādī*, see *Ahmad bin 'Alī al-'arādī* above.

*Nizām-aldīn Ahmad bin Muḥammad 'Abdallāh*, see *Ahmad Nizām-aldīn bin Muḥammad* above.

*Nizām-aldīn Ahmad bin Muḥammad Muḥim*, see *Ahmad bin Muḥammad Muḥim* above.

*Nizām-aldīn Ahmad bin Muḥammad Ṣāliḥ*, see *Ahmad bin Muḥammad Ṣāliḥ* above.

*Nizām-aldīn* (or *Nizām-almulk*) *Ahmad bin* (Dastūr) *Nizām-aldīn Maḥmūd*, see *Ahmad Nizām-aldīn* (or *Nizām-almulk*) *bin* (Dastūr) *Nizām-aldīn Maḥmūd* above.

(Maulānā) *Nizām-aldīn Ahmad Jilānī*, see (Maulānā) *Ahmad Nizām-aldīn Jilānī* above.

*Nizām-aldīn* (Amir Shaikh) *Ahmad* (Al) *Suhailī*, see (Amir Shaikh) *Ahmad Nizām-aldīn al-Suhailī* above.

*Nizām-aldīn 'Alī*, see 'Alī, No. 25 above.

*Nizām-aldīn Mīr 'Alīshīr*, see (Mīr) 'Alīshīr *Nawā'ī* above.

(Imām-alajall) *Nizām-aldīn al-Kitābī* of Jām, see *Kitābī*, No. 4, above.

*Nizām-aldīn Āṣafjāh*, see *Āṣaf*, takhalluṣ of *Nizām-aldīn* above.

*Nizām-aldīn Auliya*, see *Auliya*, No. 2, above.

(Khwājah) *Nizām-aldīn Bakhtyār* of Simnān, see *Bakhtyār*, No. 4, above.

*Nizām-aldīn bin 'Abd-alshakār al-ġishtī*, q 1924, 20.

*Nizām-aldīn bin Ḥabīb-allāh Husainī*, Persian commentary on *Naṣīr-aldīn Ṭāṣī's* *بیت باب* (A.H. 873), q 2255, 2.

(Sayyid) *Nizām-aldīn bin Khāwand-Shāh* of Bukhārā, brother of *Mīrkhwānd*, q 724-726, 1494<sup>b</sup>.

*Nizām-aldīn bin Sa'd-aldīn* of Abhar, Wazīr of Sultān *Tukush*, 724-726, 1286.

*Nizām-aldīn Haibat-allāh*, see *Haibat-allāh Shīrāzī* above.

(Amīr) *Nizām-aldīn Kalān Khwājah*, see *Kalān Khwājah* above.

(Maulānā) *Nizām-aldīn Khāmūsh*, see *Khāmūsh* above.

*Nizām-aldīn Maḥmūd*, known as *Tarsān bin Maulānā Ḥabīb-allāh alsharīfī* (under *Ibrāhīm 'Ādilshāh II*), *عطرته نورس شاهی* of, 3076.

(Dastūr) *Nizām-aldīn Maḥmūd*, see *Ahmad Nizām-aldīn* (or *Nizām-almulk*) *bin* (Dastūr) *Nizām-aldīn Maḥmūd* above.

*Nizām-aldīn Maḥmūd bin al-Ḥasan al-Husainī* of Shīrāz, see *Dā'ī*, No. 4, above.

*Nizām-aldīn Maḥmūd Kamar*, see *Kamar* above.

(Amīr-alajall Khwājah) *Nizām-aldīn Muḥammad bin Maḥmūd*, son of *Dastūr Nizām-aldīn Maḥmūd*, praised by *Anwarī*, 2865, 7<sup>a</sup>.

(Alṣadr-alajall) *Nizām-aldīn Muḥammad bin 'Umar bin Maṣ'ūd* of Bukhārā, see *Muḥammad bin 'Umar bin Maṣ'ūd* above.

*Nizām-aldīn Muḥammad Ḥādī alhusainī alṣafawī*, i.e. *Abū-almalākhīr*, see *Abū-almalākhīr Nizām-aldīn* above.

*Nizām-aldīn Sa'd-almulk al-'Attār*, see 'Attār, No. 8, above.

*Nizām-aldīn Thānīsarī* (d A.H. 1035 or 1036), author of the *نور التّوہ*, 1924, 12.

(Kādi) *Nizām-aldīn 'Uthmān* of Kazwīn, a poet under *Arghūnkhan*, 724-726, 1248.

*Nizām-almulk*, father of *Kādi Isma'il*, q 2277.

*Nizām-almulk*, younger son of *Mīrzā Salmān* of Isfahān, 724-726, 885.

*Nizām-almulk* (or *Nizām-aldīn*) *Ahmad bin* (Dastūr) *Nizām-aldīn Maḥmūd*, see *Ahmad Nizām-aldīn* (or *Nizām-almulk*) *bin* (Dastūr) *Nizām-aldīn Maḥmūd* above.

(Nawwāb) *Nizām-almulk Āṣafjāh*, see (Nawwāb) *Āṣafjāh*, I, above.

*Nizām-almulkī*, i.e. *Khāfīkhān*, see *Khāfīkhān* above.

(Nawwāb) *Nizām-almulk Nizām-aldaulah Nizām-'Alīkhān Bahādur Fathjeng*, see 'Alīkhān, No. 21, above.

(Khwājah) *Nizām-almulk* (al-) *Rāzī*, 724-726, 1123.

(Khwājah) *Nizām-almulk Ṭāst*, i.e. *Abū 'Alī al-Ḥasan bin 'Alī*, the famous wazīr, see *Abū 'Alī al-Ḥasan bin 'Alī* above.

(Maulānā) *Nizām Astarābdādī*, under Sultān *Husain Mīrzā*, 724-726, 1169.

(Shaikh) *Nizām bin* (Shaikh) 'Abd-alshakār (or 'Abdallāh alshakār) of Thānīsar, 724-726, 381.

*Nizām bin Husain* of Sāwah, compiler of the last 15 bābs of, q 2581.

*Nizām bin Kamāl bin Jamāl Husām alsharawī*, author of a *شرح نصاب التّبيان*, 2382.

(Mīrzā) *Nizām Dast-i-ghaib*, see *Dast-i-ghaib* above.

*Nizām Faql-allāh*, see *Faql-allāh*, No. 3, above.



- Nizāmī*, i.e. (1) Abū Muḥammad Ilyās bin Yūsuf bin Mu'ayyad Nizām-aldin of Ganja, the poet, q 724-726, 291 × 988; works, 972-1027; 1186, 6-10; 1196; 1259, ff. 215<sup>a</sup>-217<sup>b</sup>; 1284; 1290; 1410; 1439; 1464; 1451, 5; 1539; 1540; 1580, 7 × 10; poems of, 1600; 1749, fol. 29<sup>b</sup>; 1758; 1762, 5; 1765, 7; 1741, 5; 1744; 1766, fol. 109<sup>b</sup> sq.; 1874; 2459; 2868; 2869; 2871; 2872; 2892; 2996; 3061; (2) 'Arūdi, see 'Arūdi, No. 1, above; (3) (Maulānā) Faṣīḥ-aldin Muḥammad, see (Maulānā) Faṣīḥ-aldin Muḥammad above.
- Nizām Kalāgh*, see *Kalāgh* above.
- Nizāmkhān*, i.e. Mirzā Jalāl Miyān, see (Mirzā) Jalāl Miyān *Nizāmkhān* above.
- (Darwish) *Nizām Mashhādī*, a poet, 724-726, 707.
- Nizār*, i.e. Almuṣṭafā lidinillāh, see (Al) Muṣṭafā lidinillāh *Nizār* above.
- Nizār al-'Aziz billāh bin al-Mu'izz lidinillāh*, 724-726, 481.
- Nizārī Ardabīlī*, a poet, 724-726, 1369.
- Nizārī Rukhistanī* (d A.H. 720), 724-726, 823.
- Noah* (Nūh), see *Nūh* below.
- Norris*, Mr. Edwin, q 2988; 3004.
- Nūh*, good omens drawn from the name of, 2808, 3; story of, 2828, 2nd Vol., bāb 2, muḥaddimah; q 3009, 1st Vol., fol. 54<sup>b</sup>, sq.
- Nūh II bin Maṣṣūr*, the Sāmānide prince (A.H. 365-387), q 724-726, 321 × 1468; 2151.
- Nūh bin Naṣr bin Isma'īl Sāmānī*, father of Abū Ṣāliḥ Maṣṣūr, q 724-726, 1065.
- Nūh Efendi bin Muṣṭafā al-rūmī al-miṣrī*, q 2541.
- Nūḳānī*, i.e. 'Umar, the chief Kūrān reader of Rai at the time of Khāḳānī, q 724-726, 1459.
- (Al) *Nukṭī*, i.e. Abū 'Abdallāh Rūzbih, see Abū 'Abdallāh Rūzbih bin 'Abdallāh al-Nukṭī above.
- Nu'mān*, i.e. (1) Mir Muḥammad, see (Mir) Muḥammad *Nu'mān*, Nos. 1 and 2, above.
- Nu'mān bin Thābit*, i.e. Abū Hanīfah Kūfi, see (Imām-i-a'zam) Abū Hanīfah Kūfi above.
- (Shāh) *Nu'mān Burhānpūrī*, q 2733, fol. 1<sup>b</sup>.
- (Shaikh) *Nu'mān Khwārizmī*, q 3064.
- Nūnīāl Singh bin Kharaj Singh*, q 1731.
- (Sayyid) *Nūr*, father of Malik Sayyid Muḥammad, q 2867, colophon.
- Nūr*, i.e. (Maulānā Sultān) Muḥammad, see (Maulānā Sultān) Muḥammad *Nūr* above.
- (Khwājah) *Nūrā*, a moral treatise (styled نذرة حضرت نور), 2848, ff. 303<sup>b</sup>-320<sup>b</sup>.
- Nūr-al-'Ain Wāḳif Lāḥarī* (d A.H. 1200), diwān of, 3040.
- Nūr-aldin*, father of Rafī'aldin Ibrāhīm Taufīk, or Rafī' Shīrāzī, curtailed edition of تذكرة الملك of, 2838.
- Nūr-aldin*, second son of Bāyazīd Anṣārī Yūsuf Zī, history of, 2632, bayān VIII.
- Nūr-aldin 'Abdallāh*, i.e. Sayyid Mūsā Jangi Dūst, see 'Abdallāh *Nūr-aldin* above.
- (Shaikh) *Nūr-aldin 'Abd-allatīf*, see 'Abd-allatīf above.
- (Maulānā) *Nūr-aldin 'Abd-alraḥmān Jāmī*, see *Jāmī* above.
- (Shaikh) *Nūr-aldin 'Abd-alraḥmān Asfarā'īnī*, see (Shaikh) 'Abd alraḥmān Asfarā'īnī above.
- (Shaikh) *Nūr-aldin 'Abd-alraḥmān Miṣrī*, see (Shaikh) 'Abd-alraḥmān Kuraishī *Miṣrī* above.
- Nūr-aldin Abū alḥasan 'Alī*, see Abū-alḥasan 'Alī bin Yūsuf *Lakhmī* above.
- Nūr-aldin 'Alī alḥusainī*, see 'Alī alḥusainī *Nūr-aldin* above.
- (Atābeg) *Nūr-aldin Arslān*, see *Arslān*, No. 4, above.
- (Shaikh) *Nūr-aldin bin 'Abd-alṣamad* of Naṭanz, pupil of Najīb-aldin 'Alī bin Buzghush of Shīrāz, 724-726, 922; q 1835.
- Nūr-aldin bin 'Imād-aldin Zangī*, q 724-826, 489.
- Nūr-aldin Damietta*, الاسماء الحسنی of, 2630, 2.
- Nūr-aldin Muḥammad*, i.e. the khalifah of Shīrāz, nephew of Abū-alfaḍl, مراتب الوجود of, 1925, 15; انشاء طرب الصبان of, 2066, 1; of, 2066, 2.
- Nūr-aldin Muḥammad 'Abdallāh bin* (Hakīm) 'Ain-almulk, see 'Abdallāh bin (Hakīm) 'Ain-almulk above.
- (Shaikh) *Nūr-aldin Muḥammad 'Ashīk*, see 'Ashīk, No. 1, above.
- (Shaikh) *Nūr-aldin Muḥammad bin Khālid* of Qazwin, see *Muḥammad bin Khālid* of Qazwin above.
- Nūr-aldin Muḥammad Kādī*, grandfather of 'Abd-alkarīm bin Maḥmūd Kādī, q 2723.
- Nūr-aldin Muḥammad Kādī Khāḳānī bin* (Shaikh) *Mu'in-aldin*, اخلاق جهانگیری of, 2207.
- (Shaikh) *Nūr-aldin Muḥammad Khudfī*, see *Khudfī*, No. 5, above.
- (Amīr) *Nūr-aldin Muḥammad Ṭabāṭabā'ī* (d A.H. 1005), q 1487.
- (Maulānā) *Nūr-aldin Muḥammad Zuhārī*, see *Zuhārī* below.
- (Shāh) *Nūr-aldin Ni'mat-allāh Bāḳī*, see *Bāḳī*, No. 5, above.



*Nūr-alḥaqq*, author of the نور العين, 1186, 5.

(Shaikh) *Nūr-alḥaqq*, contemporary with Ahmad Munyari (who d. A.H. 782), q 1846.

*Nūr-alḥaqq alturk albukhārī* alshāhjahānābādī (i.e. Dihlawī), son of Shaikh 'Abd-alḥaqq, d. A.H. 1073, author of تفسير القارى فى شرح صحيح البخارى, 2659.

*Nūr-alḥudā*, one of the six copyists of 2580.

*Nūr-allāh*, i.e. Maḥmūd, great-grandfather of Maḥmūd bin Muḥammad 'Abdallāh bin 'Abdallāh, q 2303.

(Shāh) *Nūr-allāh* (about A.H. 1134), q 1896.

*Nūr-allāh Aḥrārī*, i.e. Muḥammad, see *Aḥrārī*, No. 1, above.

*Nūr-allāh 'Alā*, see 'Alā above.

*Nūr-allāh bin Sharif alḥusainī*, مجالس المؤمنین, fragments of, 2829, II.

(Sayyid) *Nūr-allāh Kaẓwīnī*, a poet, 724-726, 1273.

*Nūr-allāh Khāndisī* (A.H. 1105), copyist of 1036.

(Sayyid) *Nūr-allāh Najafī*, extracts from مجموعته of, 2792, VI.

(Amīr) *Nūr-allāh Rāzī*, 724-726, 1096.

*Nūrbakhsh*, i.e. (1) (Imām Sayyid) Muḥammad Nūrbakhsh, see (Imām Sayyid) Muḥammad Nūrbakhsh above; (2) (Shāh) Ni'mat-allāh, see (Shāh) Ni'mat-allāh Nūrbakhsh above.

*Nūrbakhshī*, i.e. Muḥammad Ḥusain, see *Ḥusainī* Nūrbakhshī above.

*Nūrī*, i.e. (1) Abū alḥusain, see Abū alḥusain Nūrī above; (2) (Khawājah) Ḥasan, see (Khawājah) Ḥasan Nūrī above.

*Nūrī Harātī*, grandson of Maulānā Ḥasanshāh, 724-726, 643.

(Kāḍī) *Nūrī Isfahānī*, a pupil of (Kwājah) Afdal-aldin Muḥammad Tarikah, 724-726, 892; poetical specimens of, 1743, sq.

*Nūrī* (or *Nawīdī*) *Nishāpūrī*, see *Nawīdī* (or *Nūrī*) above.

*Nūrbakhsh*, daughter of (Khawājah) Ghiyāth-aldin Muḥammad Ṭīmād-aldaulah of Rai, q 724-726, 1115.

*Nūr-Jahān Begam*, Jahāngir's wife, 731, fol. 120<sup>a</sup>; q 1440; 1493.

(Miyān) *Nūrkhan*, with the takhalluṣ Nūrrang, q 2975.

*Nūr Muḥammad*, father of Muḥammad Ashraf, q 2684, colophon.

*Nūr Muḥammad*, i.e. (1) (Maulānā Sultān) Nūr Muḥammad, see (Maulānā Sultān) Muḥammad Nūr above; (2) (Mir) Muḥammad Nūr-allāh, see *Aḥrārī*, No. 1, above; (3) copyist of 884; 2494; 2898; q 2652.

(Sayyid) *Nūr Muḥammad bin* (Sayyid) 'Abd-allāfī *Husainī*, copyist of 1052.

*Nūr Muḥammad bin* (Mirzā) Muḥammad Khurāsānī, سراج التواريخ of, 3009.

(Shaikh) *Nūr Muḥammad Tahārī*, contemporary with Ahmad Munyari, q 1846.

*Nūrrang*, takhalluṣ of (Miyān) Nūrkhan, see (Miyān) Nūrkhan above.

*Nūshāba Ma'ṣūmshāh*, see *Ma'ṣūmshāh* above.

*Nūshirwān*, see *Anūshirwān* above.

(Dastūr) *Nūshirwān*, q 2822; 2823.

*Nūshirwān bin Bahmānshāh*, under Akbar, q 787.

*Nūshlab Ma'ṣūmshāh*, see *Ma'ṣūmshāh* above.

*Nūshigtin*, i.e. Yamīn-aldin (Yamīn-almulk or almulūk), father of Arslan Takin Yamīn-almulūk; q 2280.

*Nūsrāt*, i.e. (1) Ḥājī Saif-aldin bin Kālinjār II bin Amīr 'Alā-almulk, ruler of Lār (b. A.H. 729, d. 816), q 724-726, 261; (2) takhalluṣ of Dīlāwarkhān, see *Dīlāwarkhān Nūsrāt* above; (3) takhalluṣ of Muḥammad Naṣīr, see *Muḥammad Naṣīr*, No. 2, above.

(Amīr 'almu'azzam) *Nūsrāt-aldin Kabūdājma*, see *Kabūdājma* above.

*Nūsrāt-aldin*, successor of the Atābeg Kizil Arslān, q 972, 5<sup>a</sup>.

(Atābeg) *Nūsrāt-aldin Abū-bakr*, see *Abū-bakr*, No. 5, above.

*Nūsrāt-allāhkhān*, epithet of Mirzā Luṭf-allāh, with the takhalluṣ Nīthār, see (Mirzā) *Luṭf-allāh Nīthār* above.

*Nūsrāt bin 'Umar*, called Sikandar, زينة القارى of, 2802, 10; q 3058, 10, end.

(Miyān) *Nūsrati*, author of *Dakhnī mathnawī گلشن عشق*, q 1634, 2.

(Khān Bahādur) *Nūsrātjang*, letters to, 2946, II (c).

*Nūsrātkhān*, copyist of first 3 daftars of 1067.

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(The Hon. Sir Charles) *Oakeley*, Bart., governor in Council, letter addressed to, by A. Falconer, 2722.

(Sir William) *Ouseley*, 2437.



## P

- Padam Rām Kanhaksha*, see *Kanhaksha* above.
- Pādishāh al-ʿam Tāj-al-dīn Ibrāhīm*, see *Ibrāhīm*, No. 7, above.
- Padmāvatī* (or *Padam*) and *Ratan Sen*, Persian translation of old Hindi story of, 1582.
- Padmāvatī*, heroine of a mathnawī, q 803, 3.
- Panāh*, i.e. Muḥammad, see *Muḥammad Panāh* above.
- Panāhi Hamadānī*, 724-726, 1049.
- Panī*, i.e. *Ismaʿīlkhān*, see *Ismaʿīlkhān Panī* above.
- Panū* and *Sīsī*, love-story of in Hindūstānī mathnawī *اسرار محبت*, q 2452.
- Parand*, i.e. *Shīrīn*, author of *فهرست شاعران*, 892.
- Parāśara* and *Maitreya*, dialogues between in the *Vishnu-Purāṇa*, 1956 and 1957.
- Parb Laʿl*, takhalluṣ of Miṣṣān Laʿlkhān, see (Miṣṣān) *Laʿlkhān* above.
- Paridukht*, 1235.
- Pārsā*, i.e. (1) Khaṭīr-al-dīn Bāyazīd, see *Khaṭīr-al-dīn Bāyazīd* above; (2) (Khwājah) Muḥammad, see (Khwājah) *Muḥammad Pārsā* above.
- Parshād*, i.e. Pandit Ajūdā, see (Pandit) *Ajūdā Parshād* above.
- (Rājah) *Partāb Singh*, q 3026.
- Partawī* of Shirāz, a poet, 724-726, 260; *ساقینامه* of, 1743, 19; 1766, fol. 43<sup>a</sup> sq.
- Parwānā*, i.e. Muʿīn-al-dīn, governor of Rūm, see *Muʿīn-al-dīn*, No. 10, above.
- Paricartī*, character in a romance, q 855.
- (Mullā) *Paricāz*, *مرقاۃ السیما*, q 2240.
- (Prince) *Paricāz*, expedition into Dakhan, 2838, faṣl X.
- (Mr. J. D.) *Paterson*, letter addressed to, 2946, II c, fol. 50<sup>a</sup>.
- Pāyanda bin Maḥmūd*, see *Muḥammad Pāyanda*, above.
- (Mirzā) *Pāyanda bin Muḥammad Bākī*, the father of Mirzā Jānī, the last ruler of Tattah in Sind, q 724-726, 413.
- Pazhdā*, grandfather of Zartusht bin Bahrām, q 2819.
- (Mr. J. H.) *Peile*, donor of manuscripts to the India Office Library, q 866; 1036; 1133; 1166; 1179; 1255; 1302; 1348; 1897; 1983; 2430; 2439; 2993.
- Pīlah* (or *Bīlah*), Faḳīh of Gilān, see *Bīlah* (or *Pīlah*) above.

- Pindār* of Rāi, contemporary with Maḥmūd of Ghazna, 724-726, 1068.
- Pīr*, takhalluṣ of Mirām Siyāh of Kāzwin, see *Mīram Siyāh* above.
- (Mirzā) *Pīr Muḥammad*, i.e. (1) grandson of Timūr (murdered A.H. 809), q 2296, 1; (2) another grandson of Timūr, q ib.
- Pīrāzshāh* (or *Fīrūzshāh*) 'Ādil, see 'Ādil (or *Aḥmad*) above.
- Pīrāzāda*, i.e. Taḳī of Mashhad, a rubāʿī writer, 724-726, 712.
- Plato*, q 2982, 1; *De Legibus*, Arabic translation of, q 1922, 7; *Admonitions of*, addressed to Aristotle, 2210, fol. 91<sup>a</sup> sq.
- (Mr. John G.) *Plunkin*, former owner of 822.
- (Mr.) *Poley*, q 2988.
- (Colonel) *Polier*, q 1940.
- (Rāi) *Prān Nāth*, father of Kishan Singh Nashāt of the Mangal Tribe, q 1958.
- (Mr. H. T.) *Prinsep*, q 897.
- Ptolemy* of Alexandria, 724-726, 447; 2231.
- (Amir) *Pālc'ikhān* of Gulkundah, satire on by Mullā Tughrā of Mashhad, 1587, XII × XIII; 1588, XIV.
- Pārānī*, see (Maulānā) *Abū Yazīd Jalāl-al-dīn Bārānī* (or *Pārānī*) above.
- Pārbahā*, under Khwājah Shams-al-dīn Muḥammad, the Šāhib-diwān, 724-726, 668.
- (Shaikh) *Pār-i-Hasan* (or *Pār-i-Husain*), see (Shaikh) 'Izz-al-dīn *Pār-i-Hasan* above.
- Pythagoras*, the last will of, 2210, fol. 87<sup>a</sup>.

## R

- Rābī'a-i-'adawiyyah*, 1051-1054, 9.
- (Hājī) *Rabī' Anjāb*, see *Anjāb* above.
- (Khwājah) *Rabī' Ḥiṣām*, see *Ḥiṣām* above.
- Rāemal*, grandfather of Basant Rāe bin Kāsirām, q 1929.
- Rādhaḳanta Tarkavākyas*, author of the Sanskrit *Parānārtha Prakāśa Śāstra* on chronology and cosmogony, q 2003; 2004.
- (Sayyid) *Raḍī*, father of Zain-al-'ābidīn Mūsawī, q 2619; 2738.
- (Al-) *Rāḍī*, the Khalif (Muḥammad bin Muḥtadir, A.H. 322-329), q 724-726, 178.
- Raḍī-al-dīn*, father of Abū-alkāsim almūsawī, q 2839.



*Raḍī-aldīn*, i.e. Muḥammad bin Kāshif-aldīn, see Muḥammad *Raḍī-aldīn* above.

(Sayyid) *Raḍī-aldīn*, Persian version of راجی الدین, q 2692.

(Shaikh-alislām) *Raḍī-aldīn Aḥmad*, see (Shaikh-alislām) *Aḥmad Raḍī-aldīn* above.

(Shaikh) *Raḍī-aldīn 'Alī Lālā*, see 'Alī *Lālā* above.

(Afdal-alshu'arā) *Raḍī-aldīn alkashshāb*, see (Al) *Kashshāb* above.

(Malik) *Raḍī-aldīn Bābā*, see *Bābā* above.

(Imām) *Raḍī-aldīn Ḥasan bin Muḥammad al-Ṣaghānī*, see *Ḥasan bin Muḥammad al-Ṣaghānī* above.

*Raḍī-aldīn Nishāpūrī*, see *Bandah* above.

*Raḍī-aldīn Sarakhsī* (d A.H. 544), السرخسی of q 2565; 2607.

(Maulānā or Malik) *Raḍī-almulḥ Maḥmūd*, contemporary with Aḥmad Munyārī (who d A.H. 782), q 1844.

*Raḍī Artīmānī*, see *Artīmānī* above.

(Mirzā) *Raḍī Dānish*, see *Dānish* above.

(Mir or Shāh) *Raḍī Fātiḥ*, see *Fātiḥ* above.

(Al-) *Raḍfā* (or *Raḥḥām*), i.e. Muḥammad bin 'Alī, see Muḥammad bin 'Alī *al-Raḍfā* above.

*Raḍfī*, see *Ghulām Muḥyī-aldīn Raḍfī* above.

*Raḍfī*, i.e. (1) scattered poems from the diwān of, 1623, 1; (2) (Mirzā) Ḥasanbeg of Mashhad, see (Mirzā) *Ḥasanbeg Raḍfī* above; (3) (Mir) Muḥammad, see (Mir) *Muḥammad Raḍfī* above.

*Raḍfā*, extract from his diwān, 1693, margin, fol. 86b.

(Pādishāh) *Raḍfī-aldarajāt*, one of the correspondents in 2998, 2nd Inshā, fol. 101a; q 884.

*Raḍfī-aldīn* of Abhar, under Ghāzānkhān, 724-726, 1289.

*Raḍfī-aldīn 'Abd-al'azīz Lunbānī*, see *Abd-al'azīz Lunbānī Isfahānī* above.

*Raḍfī-aldīn Ḥaidar Mu'ammadī*, see (Mir) *Ḥaidar Raḍfī* above.

*Raḍfī-aldīn Ḥusain*, see *Ḥusain*, No. 25, above.

*Raḍfī-aldīn Ibrāhīm bin Nūr-aldīn*, see *Ibrāhīm bin Nūr-aldīn Taufīq* above.

(Mirzā) *Raḍfī-aldīn Kāshānī*, a poet, 724-726, 957.

*Raḍfī-aldīn Marzubān* of Shirāz, probably under the Seljūqs, 724-726, 189.

*Raḍfī-aldīn Mas'ūd Lunbānī Isfahānī*, contemporary with *Kamāl-aldīn Isma'īl*, 724-726, 871.

*Raḍfī-aljalldat*, probably meant for *Raḍfī-aldarajāt*, see (Pādishāh) *Raḍfī-aldarajāt* above.

(Sultān) *Raḍfī-alshān Bahādūr*, son of the Emperor Bahādūr, q 3056.

*Raḍfī*, see (Mir) *Ḥaidar Raḍfī*, above.

*Raḍfī Asfardīnī*, i.e. 'Izz-aldīn, see 'Izz-aldīn *Raḍfī* above.

*Raḍfī Kazwīnī*, i.e. (1) see (Imām-aldīn) *Abū-alkāsim 'Abd-alkarīm* above; (2) see (Imām-i-Sa'id) *Bābūyah* above.

(Mirzā) *Raḍfī Kabīr*, see *Kabīr*, No. 5, above.

*Raḍfīkhān*, i.e. (1) Muḥammad, see *Bādhil* above; (2) contemporary with Aḥmad Munyārī, q 1844.

(Maulānā) *Raḍfīkī*, father of the poet, Darwish Tyānī, q 1483.

*Raḍfīkī*, i.e. (1) a mistake for *Raḍfī*, see (Mir) *Ḥaidar Raḍfī* above; (2) *Raḍfīkī*, see (Maulānā) *Majnūn bin Muḥammad Raḍfīkī* above.

*Raḍfīkī Āmulī*, a poet, 724-726, 1193.

(Mirzā) *Raḍfī Ṣadr Shahrastānī*, father of the poet Mirzā Ḥādī, q 1581.

*Raḍfī Shīrāzī*, i.e. *Raḍfī-aldīn Ibrāhīm bin Nūr-aldīn Taufīq Shīrāzī*, see *Ibrāhīm bin Nūr-aldīn Taufīq* above.

*Raḍfī Wā'iz*, i.e. Muḥammad Kazwīnī, see Muḥammad *Raḍfī Wā'iz* above.

(Al-) *Rāghīb* of Isfahān, i.e. Shaikh Abū-alkāsim, see (Shaikh) *Abū-alkāsim al-Rāghīb* of Isfahān above.

*Raghozī Bhoṣlah*, account of, 2836, 14.

*Rahādī*, i.e. Shaikh Sa'id-aldīn of Khwāf (or Harāt) (still alive A.H. 983), author of a diwān, 1439.

*Raḥīm*, i.e. (1) takhalluṣ of Nawwāb 'Abd-alraḥīm Khānkhānān, see (Alamīr alajall Sipahsālār Nawwāb Mirzā Khān) 'Abd-alraḥīm bin Muḥammad *Bairāmkhān* above; (2) Muḥammad, see Muḥammad *Raḥīm*, above; (3) takhalluṣ of Muḥammad Raḥīmkhān, see Muḥammad *Raḥīmkhān* above.

(Mirzā) *Raḥīm*, q 1705.

*Raḥīm Bukhārī*, i.e. 'Abd-alḥādīf, see Muḥammad *Raḥīm* above.

(Mir) *Raḥīm Farrāsh*, see *Farrāsh* above.

*Raḥīmī* (or *Raḥmī*) of Bukhārā, 724-726, 1508.

*Raḥīmkhān*, i.e. (1) Miyān Raḥīmkhān bin Raḥmatkhān (still alive A.H. 1163), q 1706, colophon; (2) *Karā'ilī*, see Muḥammad *Raḥīmkhān Karā'ilī* above.

*Raḥmān Kulī Sultān*, letters to from Mirzā Badi'alzamān, 2068, fol. 343b.

*Raḥmat-allāh*, father of Ni'mat-allāh of Lāhūr, q 2705.



- Rahmat-allāh alhusainī*, father of Ibrāhīm, copyist of 891.
- Rahmatkhān*, father of Miyān Raḥimkhān, q 1706, colophon.
- Rahmatkhān*, i.e. Hāfiẓ, the famous Rohilla chief, see *Hāfiẓ Raḥmatkhān* above.
- Raḥmī* (or *Raḥīmī*) of Bukhāra, see *Raḥīmī* (or *Raḥmī*) above.
- Rāhūyah Hanṭālī*, father of Shaikh Ishāq of Nishāpūr, q 724-726, 739.
- Raihan-alkulūb*, see (Shaikh) *Abū-Salmān* (or *Abū-Sulaimān*) *ʿAbd-alraḥīm* above.
- Rāi Kāyath*, i.e. Ranjīt, father of Ranjhūrdās of Jaunpūr, q 2120.
- Raikes*, C., Commissioner and Superintendent of the Punjab Committee at Lahore, q 1651; 1731; 2109; 2528; 3019-3021; 3024; 3035-3037; 3040; 3041; 3045; 3047-3051.
- (Al) *Rajā*, father of Abū-alwalid Aḥmad of Harāt, q 724-726, 623.
- Rāja* (or *Rājah*), diwān of, 1702.
- Rajā* (or *Ridā*), see (Shāh) *Abū ʿAlī Rajā* above.
- Rajah ʿAlī*, see *ʿAlī*, No. 26, above.
- Rājah*, i.e. Rāi Manohar, extract from diwān of, 1693, margin, fol. 85<sup>a</sup>.
- Rajāʿī*, i.e. Saif-al-din Maḥmūd of Isfahān, mathematician, astronomer and satirist, 724-726, 886.
- Rājī*, i.e. (1) takhalluṣ of (Mullā) Bāmūn ʿAlī Kirmānī, see (Mullā) *Bāmūn ʿAlī Kirmānī* above; (2) Muḥammad ʿAbbāsī, see *Muḥammad ʿAbbāsī* above; (3) Raḥmat-allāh, one of the chief signatures of the petition against the Shīʿite Kādi of Elloor (A.H. 1246), 2983.
- (Khwājah) *Rājkar*, joint author of the *گشایش نامه*, 825.
- Rājmal Khatri*, father of Bhārinmal (or Bhāramal or Bhārimāl), q 1988-1990.
- Rājā Kattāl*, see *Kattāl*, No. 2, above.
- Rājā ʿulwī*, author of the *نگار نامه فیضی*, q 1451, 1.
- Rakhta*, i.e. Yār Muḥammad, see *Muḥammad Rakhta* above.
- Raḥīm*, i.e. (Mirzā) Saʿd-al-din, extract from his diwān, 1693, margin, fol. 86<sup>b</sup>.
- Raḥkām* (or *al-Raffā*), see *Muḥammad bin ʿAlī al-Raffā* above.
- Rakḥī*, i.e. Ibrāhīm bin Dāʿūd, see (Shaikh) *Abū Ishāq Ibrāhīm bin Dāʿūd* above.
- Rām*, i.e. (1) Ānanda, see (Rāi) *Ānandrām* above; (2) Rāi Dakhnī, see *Dakhnī*, No. 1, above.
- Rāma*, the cycle of, in Vālmiki's *Rāmāyaṇa*, 1963-1970.
- Rāma and Sitā*, story of, 1967-1969; 3044; 3045.
- Ramaḍānī*, i.e. Muḥammad, see *Muḥammad Ramaḍānī* above.
- Rāmčand*, father of Kishančand of Aḥmadābād, q 1951, colophon.
- (Al-) *Rāmī*, see *Ḥasan bin Muḥammad al-Sharaf* above.
- Rāmīnī* (or *Rāmīnī*), i.e. ʿAlī, see (Khwājah) *ʿAlī Rāmīnī* above.
- Rāmjanā Munshī*, *امچند منشی*, 2946, II<sup>a</sup>.
- (Rājah) *Rām Kunt*, collector of letters, see *Kunt* above.
- Rammāl*, i.e. (1) Nasīm, see *Nasīm-i-Rammāl* above; (2) Shādi of Harāt (still alive in A.H. 1002), 724-726, 650.
- Rām Pirshād*, copyist of 1142.
- Rām Rāe*, one of the two Revenue Accountants of the Dakhan (A.H. 1079), 2837.
- Rāmīnī* (or *Rāmīnī*), i.e. ʿAlī, see (Khwājah) *ʿAlī Rāmīnī* above.
- Raʿnā and Zibā*, story of; q 800; 801.
- Rānčand*, the son of the Betel-seller, the story of, by Faḳīr, 1710, 9.
- Ranglādās Nāmī Kāyath*, see *Nāmī Kāyath* above.
- Ranj*, see *Muḥammad Naṣīr Muḥammadī* above.
- Rānjhā* (or *Rānjhan*), life-story of, by Minnat, 1724.
- Ranjhūrdās*, son of Ranjīt Rāi Kāyath of Jaunpūr *دقائق الانشا* of, 2120; 2121; 2945.
- Ranjīt Rāi Kāyath*, father of Ranjhūrdās above, see ib.
- (Mahārājah) *Ranjīt Singh*, ruler of the Panjāb (d A.H. 1255), 2991; q 2132; 3041.
- Ranmasakhān Bahādūr*, see *Munawwarakhān* above.
- Rasā*, i.e. Mirzā ʿIzadbakhsh, see (Mirzā) *ʿIzadbakhsh Rasā* above.
- Rasāʿī*, i.e. Zain-al-din ʿAlī, see *ʿAlī Rasāʿī* above.
- Rashīd*, father of Majd-al-din Alʿazizi of Asfizar, q 724-726, 614.
- (Khwājah) *Rashīd*, father of Khwājah Ghiyāth-al-din Muḥammad Ṭarīq, 724-726, 157; 1228.
- Rashīd*, i.e. (1) Muḥammad, see *Muḥammad Rashīd* above; (2) Ṣalāḥ-al-din bin Muḥammad al-Ḥāfiẓ, father of Kuṭb-al-din, q 724-726, 1359.
- (Khwājah) *Rashīd*, author of the *جامع التواريخ*, see *Faḍl-allāh*, No. 4, above.



- (Mullâ) *Rashîd*, رشيد البیان, of, in Pushtû, q 2450.
- (Khawâjah) *Rashîd-aldîn*, father of the Wazîr Khawâjah Ghiyâth-aldîn Muḥammad, q 724-726, 940.
- Rashîd-aldîn bin Khâkânî*, a poem in his praise and elegies on his death, by Khâkânî, 3028, ff. 239<sup>a</sup> × 240<sup>b</sup> × 243<sup>b</sup>.
- (Khawâjah) *Rashîd-aldîn Faḍl-allâh*, see *Faḍl-allâh*, No. 4, above.
- Rashîd-aldîn Kitâbdâr*, see *Kitâbdâr* above.
- (Imâm) *Rashîd-aldîn Muḥammad bin Maḥmûd* of Asfizâr, a poet, 724-726, 613.
- (Malik-alkuttâb) *Rashîd-aldîn Waṭwât* (b A.H. 481, d 578), of Balkh, 724-726, 563; extracts from his diwân 1693, margin, fol. 47<sup>a</sup>; q 2035.
- (Al) *Rashîdî*, i.e. (1) Abû Muḥammad of Samarḳand, see (Sayyid-alshu'arâ Ustâd) *Abû Muḥammad al-Rashîdî*; (2) Aṭâ-allâh bin Aḥmad, see *Aṭâ-allâh Rashîdî bin Aḥmad Nâḍîr* above.
- (Ḥakim) *Rashîdî*, a letter from, to Mirzâ Ibrâhîm, 2118, 8.
- (Nawwâb) *Rashîdkhân Bahâdur*, q 833.
- Rashîd Muḥammad*, see (Shaikh Maulânâ) *'Abd-alrashîd* above.
- Rashîd Muḥammad bin Muḥammad Murîd*, see *Muḥammad Rashîd* above.
- Rashkî*, i.e. Maulânâ Muḥsinbeg of Hamadân, see (Maulânâ) *Muḥsinbeg Rashkî*.
- Râsikh*, i.e. Mir Muḥammad Lâhûrî, see (Mir) *Muḥammad Zamân Râsikh* above.
- Ratan*, i.e. Abû-alridâ, see *Abû-alridâ Ratan* above.
- Ratanjî*, son of Bahmanjî Wâriyâ, q 810, colophon.
- Ratan Sîn* and *Padmâvat*, mathnawîs on, 1582; 1583; 1634, 1; 1635.
- Ratan Singh Munshî*, copyist of 2513.
- (Mr. A.) *Rattray*, note by, at the end of 2969.
- Rau'adî* (or *Raughadî*), i.e. 'Abdallâh, see *'Abdallâh Raughadî* above.
- Raughanî Astarâbâdî*, a poet, 724-726, 1179.
- Raunaḳî* of Bukhârâ (d A.H. 964), 724-726, 1483 × 1504.
- Raushan 'Alî alamḡdrî*, see *'Alî Anḡdrî* above.
- (Major) *Raverty*, q 3021.
- Râzî*, i.e. (1) see *'Abdallâh bin Muḥammad bin Shâhâwar* above; (2) see *Abû 'Abdallâh* (or *Abû-alfadl*) *Muḥammad bin 'Umar* and *Fakhr-aldîn Abû 'Abdallâh* above; (3) see *'Âkîlkhân Râzî* above; (4) see *Ḳuṭb-aldîn Muḥammad bin Muḥammad* above; (5) see *Muḥammad bin 'Umar bin Ḥusain*

above; (6) *Najm-aldîn*, see *'Abdallâh bin Muḥammad bin Shâhâwar* above; (7) *Saḡf-aldîn*, extract from his diwân, 1693, margin, fol. 84<sup>a</sup>; (8) *Yahyâ bin Ma'âdh*, q 724-726, 723; 1051-1054, 35.

*Râzî-aldîn Abû 'Alî al-Ḥasan bin Abî Naṣr*, see *Abû 'Alî al-Ḥasan bin Abî Naṣr* above.

*Râz-i-ilâhî*, surname of Burhân-aldîn Shattâri, see *Burhân-aldîn bin Kabîr Muḥammad* above.

*Râzî Shâshtarî*, a poet, 724-726, 276.

*Ridâ*, i.e. (1) see *'Alî bin Mâsâ Kâzîm* above; (2) see *'Alî Mîrkhân* above; add to the references there quoted, 1037; (3) see *'Alî Ridâ* above; (4) see (Ḥakim) *'Alî Ridâ* above; (5) see (Mirzâ) *'Alî Ridâ* above; (6) see (Sayyid) *'Alî Ridâ* above; (7) see (Sayyid) *'Alî Ridâ bin (Sayyid) 'Abd-alḳâdir* above; (8) see *'Alî Ridâ Sharaf* above; (9) see *Muḥammad Ridâ* above; (10) see *Muḥammad Ridâ alṭabîb* above; (11) see (Khawâjah) *Muḥammad Ridâ bin 'Abd-alridâ* above; (12) see *Muḥammad Ridâ bin (Mullâ) Faṭṭ-aldîn* above; (13) see *Muḥammad Ridâ bin (Maulânâ) Ghulâm bin (Maulânâ) Aḥmad* above; (14) see *Muḥammad Ridâ bin (Maulânâ) Jauhar* above; (15) see *Muḥammad Ridâ bin (Maulânâ Ghulâm) Muḥammad 'Alî* above; (16) see (Mirzâ) *Muḥammad Ridâ Jucainî* above; (17) see (Mirzâ) *Muḥammad Ridâ Kizilbashkhân* above; (18) see (Maulânâ) *Muḥammad Ridâ Mashhadî* above; (19) see (Mullâ) *Muḥammad Ridâ Nau'î* above; (20) see *Muḥammad Ridâ Shîrâzî* above; (21) *Shihâb-aldîn Shâh Abû 'Alî* of Ghazna, see (Shâh) *Abû 'Alî Rajâ* (or *Ridâ*) above.

(Imâm) *Ridâ*, praised by Shaukat of Bukhârâ, 1629.

(Mirzâ) *Ridâ*, one of the correspondents in 2998, fol. 86<sup>b</sup>.

*Ridâ 'Alîkhân*, see *'Alîkhân*, No. 22, above.

*Ridâ'î Kâshânî*, a poet, 724-726, 964.

*Riddâi Mushfikî*, i.e. Muḥammad of Ḳumm, see *Muḥammad Ridâi*, No. 1, above.

*Riddâi Mushtâḳ*, see *Muḥammad Riddâi*, No. 2, above.

*Ridâkhân*, i.e. (1) Muḥammad, see *Muḥammad Ridâkhân* above; (2) (Sayyid) Muḥammad Bahâdur, see (Sayyid) *Muḥammad Ridâkhân Bahâdur Muzaffarjang*, above.

*Ridâkhân Jawdhîr-ruḳm*, see *'Alî Ridâkhân* above.

*Ridâ Ḳulîbeg Niknâmkhân*, see *Niknâmkhân* above.

*Ridâ Ḳulîkhân*, see *Ḳulîkhân*, No. 3, above.

*Ridâ Nau'î*, see (Mullâ) *Nau'î* above.

(Amîr Shâh) *Ridâ Râzî*, 724-726, 1085.

*Ridâ Sharaf*, i.e. 'Alî, see *'Alî Ridâ Sharaf*, above.

*Ridwânshâh*, quoted as hero of a story, 797, 18.



- (Amir) *Ridwī*, i.e. Fakir Muhammad, calligraphic specimen of, 2976, 8.
- Ridwī*, i.e. Atharkhān, see *Atharkhān bin* (Amir) *Nizām-aldīn Ridwī* above.
- Rifātī*, i.e. Muhammad Ja'far, see *Ja'far Rifātī* above.
- Ruegarī*, i.e. 'Arif, see (Khawājah) 'Arif *Ruegarī* above.
- Riyāḍī*, i.e. 'All, 2233, ff. 261<sup>b</sup>-262<sup>a</sup>, colophon.
- (Maulānā) *Riyāḍī Samarkandī* (drowned A.H. 884), 724-726, 1442; 1299.
- Riyāḍī Turbatī*, under Sultān Husain Mirzā (d A.H. 921), 724-726, 676.
- (Mr. R. E.) *Roberts*, Persian interpreter, q 2538, 8.
- (Mr.) *Romer*, q 2821; 2987; 2988.
- (Dr. R.) *Rost*, q 2988.
- (Professor R. v.) *Roth*, q 2988.
- (Dr.) *Royle*, donor of manuscripts to the India Office Library, q 888; 1587; 1651; 1731; 1732; 1733; 2109; 2528; 2907; 2940; 2991; 3019-3021; 3024; 2035-3037; 3040; 3041; 3045; 3047-3051.
- (Shaikh) *Rubā'ī* of Mashhad, 724-726, 703; extracts from his diwān, 1693, margin, fol. 46<sup>b</sup>.
- Rūdāḡī*, i.e. 'Abdallāh Abū-alḥasan, see 'Abdallāh (or Abū 'Abdallāh) Abū-alḥasan Farīd-aldīn Muḥammad *Rūdāḡī* above.
- Rūdbārī*, i.e. Abū 'Alī, see (Shaikh) Abū *Rūdbārī* above.
- Rūh-alamīn*, see (Mīr) *Jumlaḥ*, No. 2, above.
- Rūh-aldīn bin Muḥammad*, q 2640, colophon.
- (Kāḍī) *Rūh-ullāh*, brother of Kāḍī Jahān, q 724-726, 1258.
- Rūh-ullāh bin* (Shaikh) *Zind*, copyist of 1141.
- (Afsah-alkalām Amir) *Rūḥnī* of Samarkand, 724-726, 1433.
- Rūḥī* of Hamadān, extracts from his diwān, 1693, margin, fol. 85<sup>b</sup>.
- (Shaikh) *Ruḥm 'Alī*, 2726.
- (Shaikh) *Ruḥm-ullāh*, father of (Shāh) Wālī Muḥammad of Akbarābād, q 1107.
- Rukn-aldaulah*, i.e. (1) Ḥasan, see *Hasan*, No. 12, above; (2) see *Iḥṣānjang* above.
- Rukn-aldīn*, father of Kāḍī 'Adud-aldīn 'Abd-alraḥmān of Ij, q 724-726, 157.
- Rukn-aldīn*, brother of Iftikhār Muḥammad Bakrī of Rāzwin, 724-726, 1245.
- (Shaikh) *Rukn-aldīn Abū-alfath*, see *Abū-alfath Kurai-shī* above.
- (Shaikh) *Rukn-aldīn 'Alā-aldaulah Simnānī*, see (Shaikh al'arīf) *Abū-almakdrim Rukn-aldīn* above.
- Rukn-aldīn Auḥadī Marāḡhī*, see (Shaikh) *Auḥadī Marāḡhī Isfahānī* above.
- Rukn-aldīn bin 'Abd-alkaddūs* (or 'Abd-alkuddūs) *alḥanafī alciṣhtī*, a Persian translation of part of the Arabic work رسالة مجمع المعرفين by, 1924, 11.
- Rukn-aldīn bin Muḥammad Shams-aldīn*, copyist of 1338.
- (Shaikh) *Rukn-aldīn bin* (Shaikh) *Ṣadr-aldīn bin* (Shaikh) *Bahā-aldīn Zakariyyā Multānī*, q 724-726, 609.
- (Shaikh) *Rukn-aldīn bin Shihāb-aldīn Imām*, of the Cīshī order, 1854.
- (Sultān) *Rukn-aldīn Fīrūzshāh*, see *Fīrūzshāh*, No. 5, above.
- (Maulānā) *Rukn-aldīn Harātī*, i.e. *Rukn Ṣā'in*, under the first Muẓaffarī Dynasty of Fārs, 724-726, 631.
- Rukn-aldīn Ḥasan*, see *Ḥasan*, No. 13, above.
- Rukn-aldīn Ḥasan Astarābādī* (d A.H. 715 or 717), author of the q 724-826, 1162.
- Rukn-aldīn Husain bin 'Alīm bin Abī Ḥasan*, see (Amir) *Fakhr-alsaddāt wa-al'arīfin Rukn-aldīn Husain* above.
- Rukn-aldīn 'Imād*, see 'Imād, No. 2, above.
- (Shaikh) *Rukn-aldīn Kāf*, see *Kāf* above.
- Rukn-aldīn Kīlij Arslān IV*, see *Kīlij* (Arslān IV) above.
- Rukn-aldīn Kummi*, extracts from his diwān, 1693, margin, fol. 85<sup>a</sup>.
- Rukn-aldīn Maḥmūd* of Khwāf, pupil of Maudūd Cīshī, a rubā'ī-writer, 724-726, 657; q ib. 673.
- (Ḥakim) *Rukn-aldīn* (or *Ruknā*) *Mas'ūd Masīḥ* of Kāshān (d A.H. 1066), 724-726, 953; 1524; 1572; 1573; 1967; ghazals of, 1762, 10; قصائد of, 1767, 23; poems by, 2909, ff. 44<sup>a</sup>-45<sup>b</sup>.
- (Mīr) *Rukn-aldīn Rāzī*, a poet, 724-726, 1091.
- (Shaikh) *Rukn-aldīn Sanjāsī*, one of the teachers of Shams-aldīn Tabrizī, q 724, fol. 444<sup>a</sup>; q 724-726, 1306.
- Rukn-aldīn Shīrāzī*, قمصن الخصوص فی ترجمه القصص of, 3064.
- (Sultān) *Rukn-aldīn Toghrulbeg* (d A.H. 455), q 724-726, 179 × 526 × 625 × 655.
- Ruknī 'Ashik*, i.e. Ṣādiq, see 'Ashik, No. 2, above.



*Rāmī*, i.e. *Jalāl-aldīn*, see (Maulānā) *Jalāl-aldīn Rāmī* above.

*Rānī*, i.e. *Abū-alfaraj*, see (Al'amid alajall) *Abū-alfaraj bin Mas'ūd al-Rānī* above.

*Rāshan-aldaulah Rustamjang Zafarkān*, see *Muṭahhar bin Muẓaffar* above.

*Rāshan Damīr*, see *Damīr* above.

*Rāshanī Hamadānī*, ghazals, &c. of, 1743, 25 × 29.

*Rustam*, father of *Kaīkubād*, q 2823, colophon.

*Rustam*, grandfather of *Muḥammad bin Kīwām Bakrā'i* (or *Karkhī*), q 2872.

*Rustam* i.e. (1) 864; 872; 877; q 870; 893; 894; and *Isfandiyār*, story of, in *mathnawī* baits, 2822, 2nd *mathnawī*; 2823, 2; (2) *Majd-aldaulah Abū Ṭālib bin Fakhr-aldaulah*, see *Abū Ṭālib Rustam bin Fakhr-aldaulah* above; (3) *Muḥammad*, father of *Shāikh Muḥammad Ya'qūb* of *Shāhjahānābād*, q 2413, 1-3, colophon.

*Rustam bin Aḥmad bin Maḥmūd albakkī*, grandfather of *Muḥammad Bakrā'i* (or *Karkhī*), q 998; 2512; 2967.

*Rustam bin Mobad Bahrām*, copyist of 2824.

*Rustamdīkhān bin Jān Sipārkhān*, father of *Jān Sipārkhān al-mukhtār alḥusnī al-sabzwārī*, q 1553, fol. 87<sup>a</sup>.

*Rustamī*, translator of the *خوارزمی*, q 896.

*Rustamjang Zafarkhān*, i.e. *Rāshan-aldaulah*, epithet of *Muṭahhar bin Muẓaffar*, see *Muṭahhar bin Muẓaffar* above.

*Rustamkhān*, letter of, 2118, 6.

*Rustam Mu'tamadkhān bin Kubād Diyānathkhān*, see *Mu'tamadkhān*, No. 2, above.

*Ruwaim*, i.e. *Abū Muḥammad*, see *Abū Muḥammad*, No. 4, above.

(*Shāikh*) *Rāzbahān*, i.e. *Abū Muḥammad bin Abī Naṣr*, see *Abū Muḥammad bin Abī Naṣr* above.

(*Mirzā*) *Rāzbahān*, a letter from, to *Hakīm Nizām-aldīn Aḥmad*, 2118, 8, fol. 121<sup>b</sup>.

(*Amīr*) *Rāzbahān Šabrī* of *Iṣfahān* (still alive in A.H. 993), poet and musician, 724-726, 898; ghazals and *rubā'īs*, 1743, 22 × 23.

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*Šā'*, father of *Abū Naṣr* of *Baghdād*, q 724-726, 1530.

(*Nawwāb*) *Sa'adat 'Alīkhān*, see *'Alīkhān*, No. 23, above.

(*Mirzā*) *Sa'adatallāh*, one of the correspondents in 2998, 2nd *Inshā*, fol. 68<sup>b</sup>.

*Sa'adat-allāhkhān*, governor of the *Carnatic* (d. A.H. 1145), letters by, 2122; history of, 2843; 2844.

*Šabā*, see *Fath 'Alīkhān Kāshī* above.

*Šabbāḥ*, see *Hasan Šabbāḥ* above.

*Šābīk*, see (*Hājī* or *Ākā*) *Farīdūn Ḥusain* above.

*Šābīr*, i.e. *Jalāl-aldīn* (or *Shihāb-aldīn*) *Aḥmad*, see *Adīb* (or *Sharaf-aladīb*) *Šābīr* above.

*Šabrī*, i.e. *Amīr Rūzbahān* of *Iṣfahān* (still alive in A.H. 993), see (*Amīr*) *Rāzbahān Šabrī* above.

*Sabuktāgīn*, see *Nāṣir-aldīn Sabuktāgīn* above.

(*Al-*) *Šabūnī*, i.e. (1) see *'Abd-al-wahhāb al-Šabūnī* above; (2) see *Ḥafīz Šabūnī* above.

*Šabūrī* of *Tabriz*, son of *Karābeg* the goldsmith, a poet and prose-writer, 724-726, 1348.

*Sabwar* (or *Sūwar*), alleged ancestor of the *Kurt* kings of *Ghūr*, q 724-726, 610.

*Sac'ādīl* of *Sirhind*, see *'Abd-alkhālīk* (or *'Abd-alḥakīk*) *Sac'ādīl* above.

*Sa'd*, i.e. the father of (1) *Ḥamīd-aldīn Mas'ūd Siyāl-kūtī*, q 724-726, 360; (2) *Laith al-fahmī* of *Iṣfahān*, q 724-726, 851; (3) *Muḥammad Ghālib*, q 2435.

(*Mullā*) *Sa'd*, see (*Mullā*) *Muḥammad Sa'd 'Azīmābādī* above.

*Sa'd*, quoted as hero of a story, 797, 31.

*Šaddākat* (or *Zarāfat*), see *Kāsim Šaddākat* above.

(*Nawwāb*) *Sādākhān Bahādur*, description of his palace by *Fakīr 'Abbāsī*, 1710, 8.

(*Al'amid alajall*) *Sa'd-aldaulah Mas'ūd bin Sa'd bin Salmān* of *Hamadān*, see *Mas'ūd bin Sa'd* above.

*Sa'd-aldaulah Yakhūd* of *Abhar*, wazīr of *Aṣghūnkhān*, q 724-726, 1287.

*Sa'd-aldīn*, father of *Nizām-aldīn* of *Abhar*, q 724-726, 1286.

(*Maulānā*) *Sa'd-aldīn*, q 724-726, 263.

(*Mullā*) *Sa'd-aldīn*, letters of, 2122.

(*Maulānā*) *Sa'd-aldīn As'ad*, see *As'ad*, Nos. 2 and 3, above.

(*Alshāikh alajall*) *Sa'd-aldīn As'ad bin Shihāb* of *Bukhārā*, see (*Alshāikh alajall*) *As'ad bin Shihāb* above.

*Sa'd-aldīn bin Sulaimān*, see *Mustakīmzāda* above.

(*Shāikh*) *Sa'd-aldīn Hummā'i*, see *Hummā'i* above.

(*Shāikh* or *Maulānā*) *Sa'd-aldīn Kāshgharī*, *Jāmi's* teacher, see *Kāshgharī* above.

(*Shāikh*) *Sa'd-aldīn Kaṭākhkhodjah*, see *Kaṭākhkhodjah* above.



- (Maulānā) *Sa'd-aldīn* (or *Sa'd-allāh*) *Lāhūrī* (about A.H. 1002), 724-726, 365.
- (Sultān) *Sa'd-aldīn Mas'ūd*, poems in his praise by Anwarī, 2865, 16.
- Sa'd-aldīn Mas'ūd Daulatyār*, see *Daulatyār* above.
- Sa'd-aldīn Mas'ūd bin 'Umar*, see (Maulānā) *Mas'ūd bin 'Umar* above.
- (Shaikh) *Sa'd-aldīn Muḥammad bin Aḥmad* of Farghāna, author of the *مناهج العباد الى المعاد*, 724-726, 1512.
- Sa'd-aldīn Muḥammad bin alkhālī*, see *Muḥammad bin alkhālī* above.
- (Mirzā) *Sa'd-aldīn Muḥammadkhān*, see *Muḥammadkhān*, No. 7, above.
- (Shaikh) *Sa'd-aldīn Rahā'i*, see *Rahā'i* above.
- (Mirzā) *Sa'd-aldīn Rāqim*, see *Rāqim* above.
- (Alajall) *Sa'd-aldīn Sharaf-alḥukamā Kāfi-alnajā* of Bukhārā, see *Kāfi-alnajā* above.
- Sa'd-aldīn Taftāzānī*, see *Mas'ūd bin 'Umar* above.
- Sa'd-allākhān*, seems to be another name for Ghulām Murtaḍākhān of the Carnatic, see *Ghulām Murtaḍākhān* above.
- (Nawwāb) *Sa'd-allākhān*, a letter from, to Shaikh 'Abd-almu'min, 2118, 1; letters to, 2946, 1; 3047, fol. 5<sup>b</sup>, sq.
- (Maulānā) *Sa'd-allāh Lāhūrī* (d about A.H. 1002), see (Maulānā) *Sa'd-aldīn Lāhūrī* above.
- (Shaikh) *Sa'd-allāh Masīh Kairānawī Pānīpatī* (under Jahāngir), 1967; 1968; 3044; 3045.
- (Shaikh) *Sa'd-allāh Munshī*, grandfather of Amān-allāh, q 826.
- Sa'd-almulk al-'Attār*, see *'Attār*, No. 8, above.
- Saddnand* (A.H. 1142), copyist of 2085.
- Sadārang*, see (Miyān) *Nīmatkhān* above.
- Sāddat* (or *Fakhr-al-Sāddat*), see *Fakhr-alsāddat wa al-'arīfin Rukn-aldīn* above.
- Sa'd bin Salmān*, father of the poet *Sa'd-aldaulah Mas'ūd*, 724-726, 1032 × 1033 × 1425; 882; 908; 1743, 20; 2862.
- Sa'd Gul* of Shīrāz, a poet, 724-726, 202.
- Sa'dī*, i.e. (1) a poet, contemporary with 'Am'ak of Bukhārā, q 724-726, 1425; (2) see (Khawājah) *Hasan Sanjari* of Dihlī above; (3) see *Musharraf-aldīn bin Muḥṣin-aldīn* above; (4) *Sughdī*, 724-726, 1418.
- (Sayyid) *Sa'dī bin* (Sayyid) *Kalandar*, an ancestor of Sayyid Ādam alḥanafi, q 1892.
- (Kādi) *Sadīd*, son of Kādi Muḥammad of Rai and brother of Kādi 'Abdallāh, 724-726, 1090.
- Sadīd-aldīn 'Alī bin 'Umar*, see *'Alī bin 'Umar Ghaznawī* above.
- Sadīd-aldīn Kazwīnī*, of the Marzubān tribe, 724-726, 1242.
- Sadīd alsimnānī*, Arabic commentary on Ibn Sīnā's *القصيد العينية*, 1922-1928.
- (Al-) *Sādīk*, father of *Ṣadr-aldīn Muḥammad alḥusainī*, q 2251.
- (Shaikh) *Sādīk*, father of *Burhān-aldīn*, q 2567, colophon.
- Sādīk*, i.e. (1) *Abū alḥasan bin Muḥammad*, copyist of 2774; (2) see (Khawājah) *Aḥmad Sādīk* above; (3) see *Jafar bin Muḥammad bin 'Alī* above; (4) see *Muḥammad Sādīk* above; (5) see (Maulānā Sayyid) *Muḥammad Sādīk 'Alī* above; (6) see (Shaikh) *Muḥammad Sādīk bin Aḥmad* above; (7) see (Shaikh) *Muḥammad Sādīk bin* (Shaikh) *Fath-allāh Gangū'i* above; (8) see *Muḥammad Sādīk bin Makhḍūm* above; (9) see *Muḥammad Sādīk bin Muḥammad Bāqir* above; (10) see *Muḥammad Sādīk bin Muḥammad Sālīh* above; (11) see *Muḥammad Sādīk bin* (Kādi) *Zain-al-'abīdīn* above; (12) see (Maulānā) *Muḥammad Sādīk Kashmīrī* above; (13) see *Muḥammad Sādīk Shihābī* above.
- Sādīk 'Alī*, see (Maulānā Sayyid) *Muḥammad Sādīk 'Alī* above.
- Sādīkbeḡ Ḥalwā'i*, see *Ḥalwā'i*, No. 3, above.
- Sādīk bin Muḥammad Sālīh Isfahānī Āzādānī*, see *Muḥammad Sādīk bin Muḥammad Sālīh* above.
- Sādīkī*, i.e. (1) takhalluṣ of *Muḥammad Sādīk bin Muḥammad Sālīh*, see *Muḥammad Sādīk bin Muḥammad Sālīh* above; (2) see *Ifādat-allāh* above.
- Sādīkī Abarkūhī*, miscellaneous poems of, 1743, 27.
- Sādīkī Khishtī*, i.e. Shaikh *Wali-allāh* of Jamālpūr (A.H. 1185), copyist of 809.
- Sādīk Kashmīrī*, see (Maulānā) *Muḥammad Sādīk Kashmīrī* above.
- (Maulānā) *Sādīk Muḥaddith*, see *Muḥaddith*, No. 2, above.
- (Shaikh) *Sādīk Muḥammad Fath-allāh*, see *Fath-allāh*, No. 1, above.
- Sādīk Ruknī 'Ashīk*, see *'Ashīk*, No. 2, above.
- Sādīk Shihābī Sa'dī Kādīrī*, see *Muḥammad Sādīk Shihābī* above.
- (Mirzā) *Sādīk Urdūbādī*, under *Murtaḍā Nizāmshāh* of the Dakhan, 724-726, 1381.



(Shaikh) *Sa'di Lāhūrī*, spiritual teacher of Shaikh Nizām-al-dīn and pupil of Shaikh Ādam alḥanaṣī, 1901, 4th bāb.

*Sadr*, father of Afḍal Tarikah of Iṣfahān, q 2541.

*Sadr*, grandfather of Abū alnaṣr Muḥammad al-Ṣadr bin Nāṣir-alshari'at Maṣṣūr alḥusainī aldashtakī alshirāzī, 2680, colophon.

*Sadr*, i.e. (1) Sayyid Fattāḥ, see (Sayyid) *Fattāḥ Ṣadr* above; (2) (Mufti) Ghulām Muḥammad, see (Mufti) *Ghulām Muḥammad Ṣadr* above; (3) (Mirzā) Ḥabīb-allāh, see (Mirzā) *Ḥabīb-allāh Ṣadr* above; (4) (Mirzā) Rafī', see (Mirzā) *Rafī' Ṣadr* above.

(Mullā) *Ṣadrā*, i.e. Mullā Ṣadr-al-dīn Muḥammad bin Ibrāhīm Shīrāzī, see *Muḥammad bin Ibrāhīm Shīrāzī* above.

*Ṣadr-al-dīn*, teacher of Shaikh Mu'ayyad of Jand, q 724-726, 1542.

(Maulānā) *Ṣadr-al-dīn*, contemporary with Aḥmad Munyari (who d A.H. 782), q 1844.

(Miyān) *Ṣadr-al-dīn*, q 2652, colophon.

(Khawājah) *Ṣadr-al-dīn Aḥmad Ṣadr Jahān*, see *Aḥmad Ṣadr Jahān* above.

(Shaikh) *Ṣadr-al-dīn 'Alī*, see (Shaikh) *'Alī Ṣadr-al-dīn Yamanī* above.

*Ṣadr-al-dīn bin Aḥmad Nizām-al-dīn alḥusainī alḥasanī*, see *'Alī Ṣadr-al-dīn bin Aḥmad* above.

(Shaikh) *Ṣadr-al-dīn bin (Shaikh) Bahā-al-dīn Zakariyyā Multānī*, father of Shaikh Rukn-al-dīn, q 724-726, 609.

(Shaikh) *Ṣadr-al-dīn Ḥakīm*, see *Ḥakīm*, No. 3, above.

*Ṣadr-al-dīn Harawī*, Khalīfah of Shaikh Ḥājī Muḥammad of Khabūshān, q 724-726, 801.

(Maulānā) *Ṣadr-al-dīn Ḥusām albanbānī*, see *Ḥusām albanbānī* above.

*Ṣadr-al-dīn Ishāq*, see (Amīr or Ṣadr-al-dīn) *Ishāq* above.

*Ṣadr-al-dīn Khujandī*, see *Khujandī*, No. 3, above.

(Shaikh) *Ṣadr-al-dīn Kūniyawī* (or *Kunawī*), see *Kunawī* above.

(Kāḍī) *Ṣadr-al-dīn Lāhūrī* (about A.H. 1002), 724-726, 364.

*Ṣadr-al-dīn Muḥammad*, father of Mirzā Muḥammad Ibrāhīm, q 2796.

*Ṣadr-al-dīn Muḥammad*, letter of, to Maulānā Muḥshim Kāshī (who d A.H. 996), 2946, IIc, fol. 66b, sq.

(Mir) *Ṣadr-al-dīn Muḥammad* of Shīrāz, see *Muḥammad Shīrāzī*, No. 1, above.

*Ṣadr-al-dīn Muḥammad bin alṣādiq alḥusainī*, see *Muḥammad bin al-Ṣādiq* above.

(Shaikh) *Ṣadr-al-dīn Muḥammad bin Bahā-al-dīn Zakariyyā*, see (Shaikh Ṣadr-al-dīn) *Muḥammad bin Bahā-al-dīn* above.

(Shaikh) *Ṣadr-al-dīn Muḥammad bin Ishāq bin Muḥammad al-Kūniyawī*, see *Kunawī* above.

*Ṣadr-al-dīn Muḥammad bin Sharaf* (better *Ashraf*) *Jahān* of Qazwin, a good musician, 724-726, 1257.

*Ṣadr-al-dīn Mūsā bin Ṣaḥī-al-dīn Ishāq almuṣawī*, see *Mūsā*, No. 3, above.

(Sayyid alajall) *Ṣadr-al-dīn Nishāpūrī*, author of the *تاریخ خوارزمشاهی*, 724-726, 748.

(Sayyid) *Ṣadr-al-dīn Rājā Kattāl* of Bakhārā, see *Kattāl*, No. 2, above.

*Ṣadr-al-dīn Sarakhsī*, teacher of Farīd-al-dīn Dāmād, q 724-726, 1007.

(Mir) *Ṣadr-al-dīn Shīrāzī*, father of (Mir) Ghiyāth-al-dīn Maṣṣūr (who d A.H. 948 or 949), q 1927, fol. 9b, sq.

*Ṣadr-al-dīn Ya'kūb Muẓaffar Kirāmī*, see (Maulānā Imām) *Ḥumām Ṣadr-al-dīn Ya'kūb* above.

*Ṣadr-alḥukamā*, epithet of Ṣāḥir Fāryābī, see *Abū-alfaḍl Ṭāḥir* above.

(Mir) *Ṣadr-alislām* of Tarshiz, 724-726, 806.

(Ḥakīm) *Ṣadr-alsharī'ah bin Bīlūh* (or *Pīlah*) *Fakīh* of Gilān, a physician, 724-726, 1210.

(Sultān-al'ulamā) *Ṣadr-alsharī'ah Bukhārī*, 724-726, 1473.

*Ṣadr-alsharī'at 'Ubaid-allāh*, father of Imām Burhān-alshari'at Maḥmūd, q 2590.

(Mir or Miyān) *Ṣadr-i-'ālam*, q 2652, colophon.

*Ṣadr-i-Jahān*, see *Ḥusain alḥasanī alqabāsī* above.

(Mir) *Ṣadr Jahān*, see *Jahān* above.

*Ṣadrjahān*, i.e. (1) honorary title of Amīr Shams-al-dīn Ḥāshimī of Iṣfahān, 724-726, 891; (2) see *Aḥmad Ṣadrjahān* above.

*Ṣafā'i Andijānī*, 724-726, 1517.

(Maulānā) *Ṣafā'i Sirhindī*, a calligrapher, 724-726, 375.

*Ṣafdar 'Alīkhān*, see *'Alīkhān*, No. 24, above.

(Al) *Saffāh*, the first 'Abbāsīd Khalīf, see *Abū-al'abbās al-Saffāh* above.

*Saffār*, father of Laith, q 2215, Masāfat II.

*Ṣafī*, grandfather of 'Abd-alḥuddūs (or alḥaddūs) bin Isma'il alḥanaṣī, q 1924, 14 x 16.



- (Mirzā) *Ṣaṣī*, i.e. Ṣaṣīkhān, governor of Bangālāh (d. A.H. 1049), letters written in his name by Munir Lāhūrī, 2078, 1; 2079.
- (Shāh) *Ṣaṣī* (A.H. 1038-1052), q 1521.
- Ṣaṣī*, i.e. (1) 'Alī bin Ḥusain alwā'iz, see 'Alī bin al-Ḥusain alwā'iz above; (2) Muḥammad, see Muḥammad *Ṣaṣī* above.
- Ṣaṣī-aldīn*, father of Abū 'Abdallāh Muḥammad, called 'Imād-aldīn Kātib of Iṣfahān, 724-726, 850.
- (Shaikh) *Ṣaṣī-aldīn Abū-alfath Ishāk*, see Ishāk, No. 5, above, and Abū-alfath Ishāk above.
- (Khwājah) *Ṣaṣī-aldīn bin* (Khwājah) *Sirāj-aldīn Aḥmad bin Diyā-aldīn Yāṣuf*, great-grandson of Aḥmad-i-Jān, poems by, 2863, ff. 67<sup>b</sup>-68<sup>a</sup>.
- (Shaikh) *Ṣaṣī-aldīn Ishāk*, see Ishāk, No. 5, above.
- Ṣaṣī-aldīn Muḥammad*, i.e. (1) one of the two accountants of the Dakhan (A.H. 1079), 2837; (2) see (Sayyid) Abū Ṣāliḥ Zain-aldīn above.
- (Shāh) *Ṣaṣī-aldīn Muḥammad* of Rāi, brother of Shāh Kīwām-aldīn, 724-726, 1082.
- Ṣaṣī-aldīn Muwaffaq*, see Muwaffaq above.
- Ṣaṣī-aldīn Rāzī*, extracts from his diwān, 1693, margin, fol. 84<sup>a</sup>.
- (Amir) *Ṣaṣī Bammī*, 724-726, 294.
- Ṣaṣī bin Naṣīr*, father of Shaikh Abū-almakārim Isma'il, دستور المبتدى of, 2428; 2429, 2; q 2431.
- Ṣaṣīkhān*, q 2837; letters addressed to, 2118, 4.
- Ṣaṣī Mirzā*, original name of Shāh Sulaimān of Persia, the successor of 'Abbās II, q 1581; 1606, 2; 1627, fol. 3<sup>b</sup> sq.; 1656; 2328; 2336.
- Ṣaṣī Muḥammad*, an elegy on his death by Anwari, 2865, 17.
- (Mir) *Ṣaṣī* (or *Ṣaṣīfī*) *Nishāpūrī*, 724-726, 757 × 765; q ib., 766.
- Ṣaṣīyā Iṣfahānī*, a poet (about A.H. 1000), 724-726, 906.
- Ṣaṣīcān*, father of (1) Ḥanzalāh, q 3025, fol. 289<sup>a</sup> sq.; (2) Jahīm (or Jahm), q 2540, 7.
- (Malika-i-mu'azzanah) *Ṣaṣīcat-aldīn Bānā*, praised by Khākāni, 3028, 1.
- Ṣaṣīcat-aldīn* (or *'Iṣmat-aldīn*) *Miryām*, see *'Iṣmat-aldīn* (or *Ṣaṣīcat-aldīn*) *Miryām* above.
- Ṣaghānī*, i.e. Imām Raḍī-aldīn Ḥasan, see Ḥasan bin Muḥammad al-Ṣaghānī above.
- Sāgharjī*, i.e. Bukhārī, see Bukhārī *Sāgharjī* above.
- Ṣaghīr-i-Mīrī*, i.e. Shaikh Abū Ja'far Ḥaddād, see Abū Ja'far Ḥaddād (b) above.
- Sag-i-lawand* of Kāzwin, a poet, 724-726, 1281.
- (Maulānā) *Ṣaḥābī Astarābādī*, see *Najafī*, No. 2, above.
- Ṣāḥīb-dīwān*, see Muḥammad *Ṣāḥīb* above.
- Ṣāḥīb Maḥmūd Balwāj*, see *Balwāj* above.
- Ṣāḥīfī Shīrāzī*, a poet, 724-726, 251; q ib., 252.
- Sāḥirī*, see (Shaikh) Muḥammad *Sāḥirī* above.
- Sahl*, see Abū 'Alī *Sahl* above.
- Sahlān*, father of Kāḍī 'Umar of Sāwa, q 724-726, 1404; 2150, 2.
- Sahl* (or *Suhail*) bin 'Abdallāh *Shāshtarī*, a Ṣūfī, 724-726, 271; 1051, 28; 1052, 28; 1054, 28.
- (Maulānā) *Sahmī* of Bukhārā, q 724-726, 1128.
- Sahwī*, see (Mir) Ḥusain *Sahwī* above.
- Sā'ib*, see 'Alī *Sā'ib* above.
- Sa'id*, father of (1) Abū-almahāsīn Muḥammad alnaḥ-juwānī, usually called Ibn Sāwajī, q 2804, 2; (2) Muḥammad Būgīrī, the author of the *isṭiṣṣā*, q 724-726, 1412; 2632, bayān 2; 2647; (3) the copyist of 1918, Muḥammad Diyā-allāh; (4) Shaikh Raḍī-aldīn 'Alī Lālā of Ghazna, 724-726, 334.
- Sa'id*, i.e. (1) quoted as hero of a story, 797, 31; (2) Alṣadr-alajall Zain-aldīn, called Ḥatīm-alzamān, see *Ḥatīm-alzamān* above; (3) (Maulānā) Malik of Khalkhāl, see (Maulānā) *Malik Sa'id* above; (4) Ḥāfiẓ Muḥammad bin Ḥāfiẓ Karam-allāh, see (Ḥāfiẓ) Muḥammad *Sa'id bin* (Ḥāfiẓ) *Karam-allāh* above; (5) Khwājah Muḥammad, see (Khwājah) Muḥammad *Sa'id Makhdūmzāda* above; (6) Mir Sayyid Muḥammad, see (Mir Sayyid) Muḥammad *Sa'id bin* (Mir) Muḥammad *Yahyā* above; (7) (Khwājah) Sa'id, the merchant, story of, 1726, fol. 143<sup>a</sup>, sq.; (8) (Mirzā) Sa'id (A.H. 1106), 1676, colophon.
- Sa'idī Kāṣṣab* (contemporary with Sā'ib) see *Kāṣṣab*, No. 1, above; add to the references there quoted, 1693, margin, fol. 6<sup>b</sup>, sq.
- Sa'idālānī*, i.e. Abūbākr, see Abūbākr *Sa'idālānī* above.
- (Shaikh) *Sa'id-aldīn*, praised by Kāḍī Maḥmūd bin Shaikh Diyā Thānisari in the prologue to the *تجويد المعاني*, 3052, ff. 645<sup>a</sup>-646<sup>b</sup>.
- (Shaikh) *Sa'id-aldīn al-Farghānī*, see (Al) *Farghānī*, No. 1, above.
- (Shaikh) *Sa'id-aldīn Muḥammad* of Kāzarūn, contemporary with Amir Muẓaffar (deposed A.H. 1760), 724-726, 166.
- (Imām) *Sa'id Bābāyah Rāfī*, see *Bābāyah Rāfī* above.
- (Sultān) *Sa'id Bahādurkhān*, the Kāshghar ruler, (A.H. 920-939), 2303.



*Sa'id Bahādurkhān*, i.e. Muḥammad bin Haidar Sultān Uzbek, brother of 'Alī Kuli (who fell in battle A.H. 974 or 975), 724-726, 412.

*Sa'id bin Abū-alfaraj*, grandfather of Muḥammad bin Maṣūr Kuraishī with the epithet Fakhr Mudabbir, q 2767.

*Sa'id bin Fakhr-aldīn Aḥmad* of Shirāz (A.H. 1049), copyist of 1433.

*Sa'id bin Muḥammad* of Kāshghar, i.e. Maulānā Jamāl-aldīn, see *Jamāl-aldīn Sa'id bin Muḥammad* above.

*Sa'id Bukhārī*, i.e. Shaikh Muḥammad, see (Shaikh) *Muḥammad Sa'id Bukhārī* above.

*Sa'id* (or *Sa'idkhān*) *Hakīm*, i.e. Mirzā Muḥammad (under Shāh 'Abbās II of Persia), poems by, 2909, fol. 32<sup>b</sup>, sq.

(Maulānā) *Sa'id Harātī*, under Khwājah 'Izz-aldīn Tāhīr alfarayūmādī, the wazīr of Khurāsān, 724-726, 630.

*Sa'idī*, i.e. Maulānā Aḥmad, see (Maulānā) *Aḥmad Sa'idī* above.

*Ṣa'idī*, i.e. Zafar-alislām of Isfahān, a poet, 724-726, 893.

*Ṣa'idī*, i.e. (Mir Sayyid) 'Alī, see (Mir Sayyid) 'Alī *Ṣa'idī* above.

*Sa'id I'jāz*, see *I'jāz* above.

*Sa'idkhān*, father of 'Abd-alrashīdkhān, q 2848.

(Sayyid) *Sa'idkhān*, father of Sayyid Aḥmad, q 2487, colophon.

(Sultān) *Sa'idkhān*, grandson of Yūnuskhān (ruler of Kāshghar, A.H. 920-939), q 2303.

*Sa'idkhān*, i.e. Muḥammad Naqshbandī (A.H. 1143), copyist of 1080.

*Sa'idkhān Ṣāhib*, i.e. Muḥammad, see *Muḥammad Sa'idkhān Ṣāhib* above.

*Sa'idkhān Ma'ṣūm Makhdūmī*, see *Ma'ṣūm Makhdūmī* above.

*Sa'id Mustafā*, i.e. Ibn Muḥammad, see *Ibn Muḥammad Sa'id Mustafā* above.

*Saif*, takhalluṣ of (Mir) *Saif-aldīn Ākhund Kashmīrī* (A.H. 1270), 1733.

(Prince) *Saif-aldaulah*, Mutanabbī's patron (d A.H. 356), q 724-726, 1538.

*Saif-aldaulah bin* (Mir) *Jā'far 'Alīkhān* of Bangālāh (d A.D. 1770), q 1165, colophon.

*Saif-aldīn*, father of 'Abd-alḥaqq alturk aldiḥlawī al-bukhārī (d A.H. 1052), q 1562; 1894; 2583; 2586; 2654; 2656; 2658.

(Shaikh) *Saif-aldīn Abū 'Abdallāh* (Sayyid) *'Abd-al-wahhāb*, see (Sayyid) *Abū 'Abdallāh 'Abd-al-wahhāb* above.

(Mir) *Saif-aldīn Ākhund*, see *Saif* above.

(Khwājah) *Saif-aldīn 'Alī*, see (Khwājah) *'Alī*, No. 2, above.

*Saif-aldīn 'Alībeg bin Yārbeg*, father of Muḥammad Bairamkhān, q 724-726, 409.

(Malik-alkalām) *Saif-aldīn A'raj Isfarangī*, see *A'raj* above.

*Saif-aldīn Asfard'inī*, 724-726, 791.

(Shaikh) *Saif-aldīn Bākhārī*, see (Al) *Bākhārī*, No. 2, above.

(Malik) *Saif-aldīn Ghārī*, q 724-726, 516.

(Prince) *Saif-aldīn Maḥmūd*, son of Sultān Ibrāhīm of Ghazna, q 724-726, 1032.

*Saif-aldīn Maḥmūd Faḳīr-allāh*, see *Faḳīr-allāh* above.

*Saif-aldīn Maḥmūd Rajd'ī*, see *Rajd'ī* above.

(Amīr) *Saif-aldīn Maḥmūd Shamsī*, i.e. Lājīn, see *Lājīn* above.

(Amīr) *Saif-aldīn Muḥammad bin* (Amīr) *Jamāl-aldīn* of Astarābād, under Shāh Tahmāsp, 724-726, 1164.

(Malik) *Saif-aldīn Muzaḥḥar*, see *Muzaḥḥar*, No. 2, above.

(Hājī) *Saif-aldīn Nuṣrat bin Kālinjar*, see *Nuṣrat*, No. 1, above.

*Saif-aldīn Sārī*, the Ghārīde (d A.H. 543), 724-726, 626.

*Saif-aldīn Taftāzānī*, 724-726, 1133.

(Sayyid) *Saif-allāh*, copyist of 2440.

*Saif-allāh Kādīrī*, i.e. Sayyid Shāh Muḥammad, see (Sayyid Shāh) *Muḥammad Saif-allāh Kādīrī* above.

*Saif-almulk*, i.e. Mushīr-aldaulah, see *Mushīr-aldaulah Saif-almulk* above.

(Prince) *Saif-almulūk* (or *Saif-almulk*), hero of a romance, 788-792.

(Maulānā) *Saif-almulūk Shujd'ī* of Damāwand, poet and physician, contemporary with Mir Muḥammad Jāmabāf, 724-726, 1135.

*Saifī*, short poems of, 1590, ff. 65<sup>b</sup>-98, No. 4.

(Maulānā) *Saifī*, called 'Arūḍī, see *'Arūḍī*, No. 2, above.

*Saifī Nishāpūrī*, see (Mir) *Ṣaifī* (or *Saifī*) *Nishāpūrī* above.

*Saifkhān*, i.e. Saif-aldīn Maḥmūd Faḳīr-allāh, see *Faḳīr-allāh* above.



- Saifkhān Mirzā Ṣaḥī*, see (Mirzā) *Ṣaḥī* above.
- (Maulānā) *Ṣaifūr* (correctly *Taifūr*) of Kāshān, under Sulṭān Muṣṭafā Mirzā, the Safawī prince, 724-726, 958.
- Saif* (or *Saif-aldīn*) *Ẓafar Naubahārī*, see *Naubahārī* above.
- (Al) *Ṣa'igh*, i.e. Abū-alḥusain (or Abū-alḥasan), see *Abū-alḥusain* (or *Abū-alḥasan*) *ʿAlī bin Muḥammad bin Suhail* above.
- Saikley, Charles*, purchaser of 2456.
- (Maulānā) *Sāʿī* of Āh, 724-726, 1134.
- Sā'in*, i.e. (1) Maulānā Muḥammad, see (Maulānā) *Muḥammad Sā'in* above; (2) Rukn, see (Maulānā) *Rukn-aldīn Harātī* above.
- Sā'in* *ʿAlī Tarikah*, see *ʿAlī Tarikah* above.
- Sairafī*, i.e. (1) Maulānā Mir *ʿAlī*, see (Maulānā Mir) *ʿAlī Sairafī* above; (2) Shaikh *Bundār*, see (Shaikh) *Abū-alḥasan* (or *Abū-alḥusain*) *Bundār* above; (3) Maulānā Ṣalāḥ-aldīn of Sāwa, fragments of his allegorical mathnawī *حسن و دل*, 1764, 3.
- Sairī*, i.e. Maulānā Muḥammad, see (Maulānā) *Muḥammad Sairī* above.
- Sairī Ghaffārī*, see (Al-) *Ghaffārī*, No. 3, above.
- (Maulānā) *Sairī* (or *Shīrī*) *Ghaznawī*, 724-726, 354.
- Sajastānī*, i.e. Abū Dāʿūd, see *Abū Dāʿūd Sulaimān* above.
- (Al-) *Sajdawandī*, i.e. Sirāj-aldīn Muḥammad bin Muḥammad, see *Muḥammad bin Muḥammad bin ʿAbd-alrashīd* above.
- Sakātī*, i.e. (Shaikh) *Sarī* (d A.H. 250, 253, or 257), 1051-1054, 30; 1367.
- Sakḳā*, i.e. Darwish *Bahrām*, see (Darwish) *Bahrām Sakḳā* above.
- Sakḳāi Caghatāi*, under Akbar, 724-726, 419.
- Sakkāk*, the companion of Shaikh Abū-alḥasan Bustī, 724-726, 1137.
- Sakkākī*, i.e. (1) (d A.H. 925?), see (Bābā) *Fiḡhānī* of Shirāz above; (2) (d A.H. 626), 724-726, 196.
- Salābatjang*, i.e. Amīr-almamālik Sayyid Muḥammad-khān Bahādūr, see (Amīr-almamālik Sayyid) *Muḥammadkhān Bahādūr* above.
- Salābatkhān Sayyid*, extracts from his diwān, 1693, margin, fol. 59<sup>b</sup>.
- Salāḥ*, i.e. (1) Shaikh Muḥammad, see (Shaikh) *Muḥammad Salāḥ* above; (2) takhalluṣ of Ṣalāḥ-aldīn-khān, 1750; (3) ʿUmar, ancestor of Darwish Farīd-i-Masʿūd-i-Sulaimān-i-Abūbakr of Bukhārā, q 2802, 3.
- (Khwājah) *Ṣalāḥ-aldīn Aḥrārī*, see *Aḥrārī*, No. 2, above.
- Ṣalāḥ-aldīn-khān*, see *Ṣalāḥ*, No. 2, above.
- Ṣalāḥ-aldīn Māsā*, see *Kāḏizāda-i-Rūmī*, above.
- Ṣalāḥ-aldīn Rashīd*, see *Rashīd*, No. 2, above.
- (Maulānā) *Ṣalāḥ-aldīn Ṣairafī* of Sāwa, see *Ṣairafī*, No. 3, above.
- (Amīr) *Ṣalāḥ-aldīn Yūsuf bin Najm-aldīn Ayyūb*, the founder of the Ayyūbī Dynasty in Egypt and Syria (d A.H. 589), 724-726, 489 × 493 × 799; q ib., 494 × 495 × 850.
- Ṣalāḥ-aldīn Zarkūb*, associate of Jalāl-aldīn Rūmī, q 724-726, 558.
- Ṣalāḥ Barjandī*, see (Al-) *Barjandī*, No. 1, above.
- Ṣalāḥ bin Mubtrak albukhārī*, انیس الطالین و وعدی السالکین of, 1851.
- Ṣalāʿī*, i.e. Amīr Jalāl-aldīn Ḥusain, see (Amīr) *Jalāl-aldīn Husain Ṣalāʿī* above.
- Salām*, grandfather of Abū ʿUbaidah (or ʿUbaid) bin al-Kāsim of Ṭarsūs, q 724-726, 446.
- Salāmī* of Iṣfahān (about A.H. 1000), 724-726, 919 × 920.
- Sālār bin Zaid bin Jān*, father of Farāmurz, q 724-726, 1385.
- Sālār Simnānī*, see (Khwājah) *Ghiyāth-aldīn Sālār* above.
- Salē*, quotations from Korān translation by, 2536.
- Ṣālīḥ*, i.e. (1) the poet, q 724-726, 896; (2) the prophet, good omens drawn from the name of, 2808, 3; (3) Darwish Ibn Muḥammad, see (Darwish) *Ibn Muḥammad Ṣālīḥ* above; (4) see *Muḥammad Ṣālīḥ* above.
- (Malik) *Ṣālīḥ Ayyūb bin Malik Kāmīl*, 6th Ayyūbite ruler of Egypt, brother of Malik ʿAdīl II, q 724-726, 497 × 498 × 499.
- Ṣālīḥbeg*, i.e. Mirzā Muḥammad, see *Muḥammad Ṣālīḥbeg* above.
- (Shaikh) *Ṣālīḥ bin Kuṭb-aldīn bin Ṣalāḥ-aldīn Rashīd*, grandfather of Shaikh Ṣaḥī-aldīn Abū-alfatḥ Ishāq bin Amin-aldīn Jabraʿīl, q 724-726, 1359.
- Ṣālīḥ bin Muḥammad Bākī*, see (Mirzā) *Muḥammad Ṣālīḥ bin Muḥammad Bākī* above.
- Ṣālīḥī*, i.e. (1) Aḥmad Mirak of Mashhad, see *Aḥmad Mirak Ṣālīḥī* above; (2) of Harāt, under Akbar, 724-726, 641.
- (Malik) *Ṣālīḥ Imaʿūl*, uncle of Malik Ṣālīḥ Ayyūb, 724-726, 489.
- (Maulānā) *Ṣālīḥ Kūlālī*, contemporary with Aḥmad Munyari (who d A.H. 784), q 1846.



*Ṣāliḥ Kanbū'ī*, see *Kanbū'ī*, No. 3, above.

*Ṣāliḥ Nidd'ī*, see *Nidd'ī* above.

(Mullā) *Ṣāliḥ Turk*, contemporary with Aḥmad Munyari (who d. A.H. 784), q 1846.

*Ṣālik* (d. A.H. 1080), extracts from his diwān, 1693, margin, fol. 48<sup>a</sup>.

*Ṣālik Shīrāzī*, i.e. Maulānā Darwish Ḥusain, see (Maulānā Darwish) *Ḥusain Ṣālik* above.

*Ṣālik Yazdī* (d. A.H. 1081), poems by, 2909, ff. 92<sup>b</sup>-94<sup>b</sup>.

*Ṣalīm*, father of 'Abdallāh Baṣrī, q 724-726, 490.

*Ṣalīm*, i.e. Ḥājī Aslam, see (Ḥājī) *Aslam Ṣalīm* above.

*Ṣalīm*, i.e. (1) Sultān Jahāngīr, see (Sultān) *Jahāngīr* above; (2) Muḥammad, see *Muḥammad Ṣalīm* above; (3) Muḥammad Kulī, see *Kulī Ṣalīm* above.

(Darwish Bābā) *Ṣalīm*, contemporary with Amān-allāh Ḥusainī Amānī (d. A.H. 1044 or 1046), q 1893.

(Shaikh) *Ṣalīm* (A.H. 1185), q 809, colophon.

(Munshi) *Ṣalīm-allāh* (A.H. 1107-1169), author of the *تواریخ بنگالہ*, 478; 3017.

(Kādi) *Ṣalīm bin Yahyā Miṣrī*, 724-725, 472.

(Nawwāb Shāh) *Ṣalīm Hindī*, letter to from Nawwāb Imām Kulīkhān, 2068, fol. 320<sup>b</sup>.

*Ṣalīmshāh*, history of his reign, 3013, fol. 34<sup>a</sup> sq.

*Ṣalīḥ bin 'Abdallāh bin 'Abbās*, q 724-726, 847.

*Sallabādf*, i.e. Shaikh Abūbakr Tabrizī, see (Shaikh) *Abūbakr Sallabādf Tabrizī* above.

*Salīmān*, grandfather of the poet Mas'ūd bin Sa'd, q 724-726, 1032 × 1033 × 1425; 882; 908; 1743, 20; 2862.

*Salīmān*, i.e. Muḥammad (A.H. 1186), see *Muḥammad Salīmān* above.

(Mirzā) *Salīmān* (under Shāh Sultān Muḥammad), q 724-726, 221.

*Salīmān bin Muḥammad*, father of Abū Sahl Ṣa'lūki of Iṣfahān, q 724-726, 852.

*Salīmān Farisī* of Iṣfahān, see *Abū 'Abdallāh Salīmān* above.

(Ḥāfiẓ) *Salīmān Maḥmūd bin Ḥāfiẓ 'Ain-al-dīn*, q 2211.

(Khwājah) *Salīmān Sāwajī*, see (Khwājah) *Jamāl-al-dīn Muḥammad Salīmān* of Sāwa above.

*Ṣa'lūki*, see (Shaikh) *Abū Sahl* (or *Abū Suhail*) *Muḥammad bin Sulaimān* above; add to the references there quoted, 724-726, 852.

*Sām*, father of Sultān Mu'izz-al-dīn, q 724-726, 305 × 361.

(Al) *Samā'ī* (or *Al-Samā'ī*), see (Al) *Ḥakīm Maḥmūd bin 'Alī* above.

*Samākī* (or *Simākī*), i.e. Amīr Fakhr-al-dīn, see (Amīr) *Fakr-al-dīn Simākī* above.

*Samandar*, i.e. Maulānā 'Abd-alkhālīq, see (Maulānā) *'Abd-alkhālīq Samandar* above.

(Ḥakīm) *Samanī* (or *Shamanī*) *al-a'raj* of Bukhārā, 724-726, 1479.

*Samarḳandī*, i.e. Abū-allāth, see *Abū-allāth Samarḳandī* above.

*Samāsh*, father of Abū-alkāsim of Samarḳand, 724-726, 1416.

*Sām bin Narīmān*, 1235.

*Sāmī*, i.e. (1) Luṭf 'Alībēg, see *Luṭf 'Alībēg Sāmī* above; (2) takhalluṣ of Khwājah 'Abdallāh, see (Khwājah) *'Abdallāh Sāmī* above.

*Sāmī* of Dihli, see *Muḥammad Sāmī* above.

(Shaikh) *Sāmī Jazā'irī*, see *Jazā'irī* above.

*Sāmī Niyāzī*, see *Muḥammad Sāmī Niyāzī* above.

*Sāmīrī Tabrizī*, son of Maulānā Ḥaidarī of Tabriz, 724-726, 1345.

*Sām Mirzā*, q 1392; 1423.

*Samnān Muḥibb*, see *Muḥibb Samnān* above.

*Ṣamsām-aldaulah*, see (Mir) *'Abd-alrazaḍḍ* (Nawwāb) *Ṣamsām-aldaulah* above.

(Nawwāb) *Ṣamsām-aldaulah Bahādur Hizabrjang*, see *Hizabrjang*, No. 1, above.

*Ṣamsām-almulk*, see (Mir) *'Abd-alḥayyikhān* above.

*Samuel*, story of his birth, 3025, fol. 207<sup>a</sup>, sq.; and Saul, ib., fol. 210, sq.

(Ḥakīm) *Sanā'ī*, the poet, see *Abū-almajd Majdād bin 'Adam* above.

(Shaikh) *San'-allāh* of Tabriz, 724-726, 1332.

(Mr.) *Sanders*, q 1133.

*Ṣanū'ī* of Kāshān, 724-726, 970.

*Sanjar*, takhalluṣ of (Mir) Muḥammad Ḥāshim of Kāshān, see *Ḥāshim*, No. 7, above; add to references there quoted: 1741, fol. 7<sup>a</sup>.

*Sanjarbeg*, eldest son of the poet Wisbeg Fiṭrat, q 1560.

(Sultān) *Sanjar bin Malikshāh Alp Arslānī* (A.H. 479-551 or 552), 1870, 66; 1871, 66; 2215, kishwar IV; q 724-726, 518 × 519 × 528 × 562 × 563 × 573 × 608 × 610 × 625 × 626 × 733 × 735 × 747 × 824 × 934 × 1017 × 1404 × 1475 × 1554; 911; 912; 935; 1793; 2150, 2; 2280; 2807, 1; story of, 1759, 3, ff. 25<sup>b</sup>-27; history of, 2829, I, 3; praised by Anwari, 2865, 4.



- Sanjar Kāshī* (d. A.H. 1021), see *Hāshim*, No. 7, above; add to references there quoted: extracts from his diwān, 1741, fol. 7<sup>a</sup>.
- (Nawwāb) *Sanjar Mirzā* (under Shāhjahān), rubā'is and ghazals of, 1743, 28.
- Santūsī*, i.e. Maulānā (or Kādi) Kamāl-aldīn, see (Maulānā or Kādi) *Kamāl-aldīn Santūsī* above.
- Sarābī* of Āgra, the poet, 724-726, 400.
- Sarakhsī*, i.e. (1) Shaikh Abū-alfadl, see *Abū-alfadl bin Ḥasan Sarakhsī* above; (2) Raḍī-aldīn, see *Raḍī-aldīn Sarakhsī* above.
- Sarbarahna*, i.e. Maulānā Maḥmūd of Gilān, see *Maulānā Maḥmūd Sarbarahna* above.
- Sardārkhān*, i.e. Jān Muḥammad bin Mūsākhān Talwandī (d. A.H. 1091), elegy on his death, 2901.
- (Mullā) *Ṣarfī* of Kashmīr, teacher of Shaikh Muḥsin Fānī, q 1599.
- Ṣarfī Sawajī*, a poet and ta'rikh writer under Akbar (about A.H. 1000), 724-726, 1012.
- (Al) *Ṣarī*, i.e. 'Abd-alwāhid, see 'Abd-alwāhid bin (Kādi) *'Abd-alcahḥāb* above.
- Sārīnī Ḥusainī*, i.e. Muḥammad, see *Muḥammad Sārīnī Ḥusainī* above.
- (Shaikh) *Sarī Saḳaṭī* (d. about A.H. 250), 1051-1054, 30; 1367.
- Sarkhwash*, i.e. Muḥammad Afḍal, see *Afḍal*, No. 4, above.
- Sarmadī*, i.e. Maulānā Muḥammad Sharīf of Iṣfahān, see (Maulānā) *Muḥammad Sharīf Sarmadī* above.
- Sarrāj*, see (Shaikh) *'Abdallāh bin 'Alī Sarrāj* above.
- Sarāḳ bin alakhda'* of Hamadān, 724-726, 1030.
- (Kādi) *Sārūkhān*, son of Kādi Muḥayyā alarmawī (or alurmawī), copyist of 3031.
- Sarāsān* (or *Sarāshān*), grandfather of the Shaikh Abū Yazīd Ṭaifūr bin 'Isā of Bistām, q 724-726, 836.
- Sarwar*, takhalluṣ of Mir Muḥammadkhān, see *A'zam-aulah* above.
- Sarwarī* (d. A.H. 1050), extracts from his diwān, 1693, margin, fol. 48<sup>a</sup>.
- Satan* (*Shaitān*), the story of, 1882-1889, bāb 23; dialogue of, with Muḥammad, 2673.
- (Mullā) *Sātī* of Kashmīr (still alive in A.H. 1136), منشیات of, 2942; diwān of, q ib.
- Sātsiz* (or *Sānsiz*) *Mirzā bin Mīr Sayyid 'Alī*, governor of Kāshghar (A.H. 862-869), 724-726, 1548.
- Saudā*, Rekhta poetry by, 2538, 8.
- (Bābā) *Saudā'ī* of Abiward, under Mirzā Baisunghar, 724-726, 532.
- Saul* (*Tālūt*) and Samuel, 3025, fol. 210<sup>b</sup>; —and Goliath (*Jālūt*), 3025, fol. 214<sup>a</sup>, sq.
- Saurat bin Mūsā*, father of Abū 'Isā Tirmidhī, q 2654, 7.
- Sayyārī*, i.e. Abū-al'abbās, see (Shaikh) *Abū-al'abbās Sayyārī* above.
- Schultz*, Benjamin, q 2537.
- (Captain Jonathan) *Scott*, q 730.
- (Dr. John) *Seldon*, q 2535.
- Shabbūi*, i.e. Shaikh Abū 'Alī, see (Shaikh) *Abū 'Alī Shabbūi* above.
- Shabistārī*, i.e. Shaikh Maḥmūd, see (Shaikh) *Maḥmūd Shabistārī* above.
- Shaddān*, father of Aḥmad of Mahnah, q 724-726, 526.
- Shaddān*, i.e. Shaikh Abūbākr, see (Shaikh) *Abūbākr Shaddān* above.
- Shādī La'l bin Faṭḥ Singh*, see *La'l bin Faṭḥ Singh* above.
- Shādhilī*, i.e. Kīdwat-al'ārifin Shaikh 'Alī bin 'Abdallāh, see (Kīdwat-al'ārifin) *'Alī bin 'Abdallāh* above.
- Shādī Rammāl*, see *Rammāl*, No. 2, above.
- Shādiyābādī*, i.e. Muḥammad bin Dā'ūd, see *Muḥammad bin Dā'ūd* above.
- Shafī*, i.e. (1) Muḥammad, see *Muḥammad Shafī* above; (2) Muḥammad, see *Muḥammad Shafī Iṣfahānī* above.
- Shafī'ā Athar*, see *Athar*, No. 2, above.
- (Imām) *Shāfi'ī*, i.e. Abū 'Abdallāh Muḥammad, see (Shaikh al-muḥaddithin Imām) *Abū 'Abdallāh Muḥammad bin Isma'īl* above.
- Shafīk*, takhalluṣ of Lāḥmī Narāyan of Aurangābād, see *Lāḥmī Narāyan Shafīk* above.
- Shafīkī*, takhalluṣ of Diyā-aldīn al-Urdūbādī, see *Diyā-aldīn al-Urdūbādī* above.
- Shafī Wārid*, i.e. Muḥammad, see *Muḥammad Shafī Wārid* above.
- Shāhādur* (or *Shāhawar*, *Shāhawar*, or *Shāmār*), grandfather of Abūbākr 'Abdallāh bin Muḥammad, known as Najm-aldīn Dāya, q 1804.
- (Ākā) *Shāhakī* of Iṣfahān, a poet, 724-726, 900.
- Shāh 'Ālam*, i.e. (1) the Emperor (A.H. 1173-1221), see *Afṭāb* above; add to the references there quoted, q 739, colophon; 745, colophon; 808, colophon; 809, colophon; 816, colophon; 847; 848; 886, colophon; 1155, colophon; 1312, colophon; 1751; 1928, colophon of Parvas IV, VI, XIII, XVI; 1929, colophon; 1988, colophon; 1999, colophon; 2129; 2132, fol. 359<sup>b</sup>, sq.; 2263, fol. 14<sup>b</sup>; 2297, colophon; 2405, colophon;



- 2545, colophon; 2636, colophon; 2736, colophon; 2783, colophon; 2789; 2790; 2835; 2922, colophon; 2923, Parvas IV, VI, colophon; 2924, colophon; 3026; 3051; Hindūstāni mathnawī-baits by, 1752, ff. 73<sup>a</sup>-86<sup>a</sup>; letters to Mr. Vansittart, the governor of Bangālāh, 2131; historical and official letters, 2132; almanac received from, 2263; famous letter to the King of England, 2538, 8, (k); history of, 2835, 8; 3009, 1st vol., fol. 197<sup>a</sup>, sq. and 372<sup>a</sup>, sq.; seal of, 3006, flyleaf; (2) the Emperor Bahādurshāh I, see *Bahādurshāh I* above.
- Shahāmatjang Bahādur*, see (Nawwāb) *Anwar-al-dīn-khān* above.
- Shāhāwar* (or *Shāhādur*), see *Shāhādur* (or *Shāhawar*, *Shāhāwar*, or *Shāmār*) above.
- Shahbāz*, father of Shaikh Sulaimān, known as Khalil Husain, q 2612.
- Shahbāz*, رساله تیر اندازی, of, q 2770, 4.
- Shāhādā-i-Kaunain Kutb-i-waqt*, see *Kutb-i-waqt* above.
- Shahfūr* of Nishāpūr, Inshā writer under Jalāl-al-dīn Khwārizmshāh, 724-726, 751.
- Shāh-i-Abdālān*, see *Haidar*, No. 2, above.
- (Mullā) *Shāhī bin Amīrkhān* (A.H. 1072), copyist of 2233, ff. 1-261<sup>b</sup>.
- Shahīd*, i.e. (1) Shaikh Abū-alhasan, see (Shaikh) *Abū-alhasan Shahīd* above; (2) takballuṣ of Mirzā Muḥammad Bāqir, see *Bāqir Shahīd* above.
- Shahīdī* (d A.H. 957), the poet, q 724-726, 896; 1693, margin, fol. 48<sup>b</sup>.
- Shahīdī Kumtī* (d A.H. 930), q 724-726, 991 × 992; poems by, 2909, ff. 62<sup>b</sup>-63<sup>b</sup>.
- Shahīd Kashmīrī*, q 1709.
- Shāh-i-Gadā*, i.e. Hasan alhusaini, see *Hasan*, No. 14, above.
- Shāh-i-Karam* of Khwānsār, a poet, 724-726, 975.
- (Sayyid) *Shāhī Lakhnawī*, 724-726, 401.
- (Amīr) *Shāhī Sabzawārī* (d A.H. 857), 724-726, 771; q ib. 896; author of a diwān, 1293-1297; ghazals of, 1762, 13; 1764, 1.
- Shāh-i-Sanjān*, i.e. Rukn-al-dīn Maḥmūd of Khwāf, see *Rukn-al-dīn Maḥmūd* above.
- Shāhjahan*, i.e. Shihāb-al-dīn Muḥammad, see *Muḥammad Shāhjahan Pādishāh* above.
- Shāh Mirzā*, i.e. Abū-almafākhīr Nizām-al-dīn Muḥammad, see *Abū-almafākhīr Nizām-al-dīn* above.
- Shāh Muḥammad* of Kānnūj Khalifah, 2097.
- Shahrastānī*, i.e. (1) Abū-alfath Muḥammad, see *Abū-alfath Muḥammad bin Abī-alkāsim* above; (2) 'Abd-allatīf, see (Mirzā) *'Abd-allatīf, Shahrastānī* above; (3) Mir Muḥammad Amin, see *Amin*, No. 4, above.
- (Khadījah Sulṭān) *Shahrbānū*, sister of 'Abdallāh Kutbshāh and wife of Muḥammad 'Adilshāh bin Ibrāhīmshāh, q 896.
- Shahrbānū* (or *Shamshabānū*), q 848.
- Shahriyār*, father of (1) Shaikh Abū Ishāq Ibrāhīm of Baidā, q 724-726, 162; (2) the poet Fakhr-al-dīn Ibrāhīm 'Irāqī of Hamadān, q 1116.
- (Dastūr) *Shahriyār*, son of Dastūr Ardashīr bin Bahrāmshāh, q 2820; 2822.
- Shahriyār bin Garshāsp*, grandfather of Kasrān bin Kāwus, q 724-726, 1385.
- (Al) *Shahriyārī*, i.e. 'Imādī, see (Amīn-al-shu'arā) *'Imādī Shahriyārī* above.
- Shahriyārī Kāzarānī*, see *Abū Ishāq Ibrāhīm bin Shahriyār* above.
- (Mirzā) *Shāhrukh* (A.H. 807-850), q 724-726, 187 × 208 × 391 × 532 × 543 × 589 × 637 × 660 × 753 × 771 × 788 × 803 × 805 × 1314 × 1436 × 1142 × 1547; 1281, fol. 2<sup>b</sup>; 1437, 5; 2232; 2541; history of, 3009, first vol., ff. 163 sq., 197<sup>a</sup> sq., 394<sup>a</sup> sq.
- Shāhrukh bin* (Sulṭān) *Farrukh bin Shaikh Shāh*, q 724-726, 1385.
- Shāh Sanjān*, extract from his diwān, 1693, margin, fol. 48<sup>b</sup>.
- Shāh Shujā*, see *Abū-alfawāris Shāh Shujā Muẓaffarī* above.
- Shāh Shujā Bahādur*, see (Prince) *Muḥammad Shāh Shujā Bahādur* above.
- Shāh Shujā Kirmānī*, see (Shaikh) *Abū-alfawāris (Shāh) Shujā Kirmānī* above.
- Shahawār-i-midmār-i-muktadnī*, see *Hamza-i-Isfahānī*, above.
- Shāh Tayyib Muḥammad Kādīrī*, see *Muḥammad Kādīrī*, No. 3, above.
- Shāhzāda-i-Īraj*, q 785.
- Shāhzāda Mu'izz-al-dīn*, see (Sāhib) *Qirān-i-Akbar* above.
- (Al) *Shāibānī*, i.e. (1) Ibrāhīm, see *Ibrāhīm Shāibānī* above; (2) Muḥammad bin Hasan, see *Muḥammad bin Hasan*, No. 3, above; (3) Muḥammadkhān, see *Muḥammadkhān Shāibānī* above; (4) Nabān 'Abdallāh, see *Nabān 'Abdallāh Shāibānī* above.
- (Mullā) *Shāidā* (d A.H. 1080), 2122, 27th fasl; q 2909, ff. 30<sup>a</sup>-31<sup>a</sup>.



- (Mirzâ) *Shaidâ-i-Zargar*, 2909, ff. 30<sup>a</sup>-31<sup>a</sup>.
- Shâ'ik*, takhallus of Mir Ghulâm Husain, see (Mir or Sayyid) *Ghulâm Husain Shâ'ik* above.
- Shâi Kalîw* (1), 2826, 3rd Chapter.
- Shâ'ik bin* (Sayyid) *Fath 'Alî Jâ'isî*, see (Mir or Sayyid) *Ghulâm Husain Shâ'ik* above.
- (Kâdî) *Shaikh-aldîn 'Isâ*, see *'Isâ*, No. 2, above.
- Shaikh-i-Kajâh* of Tabriz, under Shaikh Hasan Buzurg and Shaikh Uwais, 724-726, 1308.
- Shaikh-i-Şaghân* (or *Shaikh-i-San'an*), 1870, 20.
- Shaikh Shâh bin Farrukh Yasâr*, the Shîrwânshâh, see (Shaikh) *Ibrâhîm*, No. 2, above.
- Shaikhzâda*, i.e. (1) of Gilân, see *Fidd'i*, No. 2, above; (2) 'Umar (or Dâdah 'Umar, or Zâfar) (d. A.H. 890), 1870, 52; 1871, 52.
- Shakarganj*, i.e. Shaikh Farid, see (Hadrat Shaikh-almashâyikh wa-auliya) *Farid-aldîn* above.
- Shakar Oghlâ*, i.e. Hasanbeg Mukimî, see *Hasanbeg Shakar Oghlâ* above.
- Shakhraf*, father of Fath of Marw, q 724-726, 502.
- (Shaikh or Khwâjah) *Shakîk Balkhî*, see (Shaikh or Khwâjah) *Abû 'Alî Shakîk* above.
- Shâkir*, i.e. Muhammad, see *Muhammad Shâkir* above.
- Shâkir Bukhârî*, a poet, q 2455, No. 7.
- Shâkir Efendî*, author of a Turkish commentary on Jâmi's بهارستان, q 1383.
- Shâkirî Bukhârî*, a poet, 724-726, 1485.
- Shâkirkhân bin Şadiq*, account of, 2228, fol. 53<sup>a</sup> sq.
- Shâkirkhân bin* (Amir) *Shams-aldaulah Lutf-allâhkhân Bahâdur Şadiq*, author of حديقہ حادق گنجینہ صادق, 2228.
- Shâkirkhân bin Shukr-allâhkhân*, letters to, 2116; 2117.
- Shâkmânî*, see *Buddha* above.
- Shamâkî* (correctly *Simâkî*), see (Amir) *Fakhr-aldîn Simâkî* above.
- (Hakim) *Shamânî* (or *Samânî*), see (Hakim) *Samânî* (or *Shamânî*) above.
- Sham'î* (d. A.H. 1009 or 1010), q 972, 1; 1031, 4 x 5; 1383.
- Shammâl* (i.e. Malik Shams-aldîn), contemporary with Ahmad Munyari (who d. A.H. 782), q 1844.
- Shams*, see (Shâh) *Muzaffar Shams* above.
- (Mullâ) *Shams*, contemporary with Ahmad Munyari (who d. A.H. 782), q 1846.
- Shams-aldaulah Bahâdur Tahawwurjang*, i.e. Nawwâb Nuşir-almulk, see (Nawwâb) *Nuşir-almulk* above.
- (Amir) *Shams-aldaulah Lutf-allâhkhân*, see *Lutf-allâhkhân Bahâdur Şadiq* above.
- (Amir) *Shams-aldaulah wa-aldîn Ibrâhîm Hasan*, see *Abûarjâ* above.
- Shams-aldaulah wa-aldîn Tughânshâh I Saljûk*, ruler of Nishâpûr, q 724-726, 625; 909.
- Shams-aldîn*, father of (1) Bahâ-aldîn, the Şâhib-Diwân, q 724-726, 192; (2) Shaikh Muhammad, q 2947, 1.
- Shams-aldîn*, brother of Amir Tûluk of Kâshghar, q 724-726, 1543.
- Shams-aldîn*, i.e. (1) (d. A.H. 1083), q 1897; (2) 'Abdallâh (d. A.H. 1155), see *'Abdallâh*, No. 7, above.
- (Malik) *Shams-aldîn* (d. A.H. 676), q 724-726, 610 x 1430; 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1124, 2; 1125, 2; 1126, 2; 1130.
- (Kâdî) *Shams-aldîn*, i.e. (1) of Jûsa, q 1843; 1844; (2) of Nasâ, q 724-726, 537.
- (Shaikh) *Shams-aldîn*, see (Sayyid) *'Abd-al'azîz* above.
- Shams-aldîn 'Abdallâh*, see *'Abdallâh bin al-Lassân* above.
- (Shaikh) *Shams-aldîn Abû-alkhair Muhammad*, see *Abû-alkhair Muhammad* above.
- Shams-aldîn Abû-almuzaffar Ibrâhîmshâh*, see (Shâh Sultân) *Abû-almuzaffar Ibrâhîm Sharqî* above.
- Shams-aldîn Abû-almuzaffar Itamish*, see *Abû-almuzaffar Altamish* above.
- Shams-aldîn Abû Sa'id*, see *Abu Sa'id Shams-aldîn* above.
- (Imâm) *Shams-aldîn albâkilânî* of Balkh, contemporary with the wazir Nizâm-almulk, 724-726, 564.
- (Amir) *Shams-aldîn 'Alî* of Astarâbâd, see (Amir or Mir) *'Alî*, No. 7, above.
- (Amir) *Shams-aldîn 'Alî I*, grandfather of Amir Shams-aldîn 'Alî II, q 724-726, 772.
- (Amir) *Shams-aldîn 'Alî II*, q 724-726, 772.
- (Amir) *Shams-aldîn 'Alî bin Nuşir-aldîn Mahmûd*, see *'Alî*, No. 27, above.
- (Maulânâ) *Shams-aldîn 'Alî Fârîsî*, see *'Alî Fârîsî* above.
- Shams-aldîn 'Alî Husainî Khalkhâlî*, see *'Alî Husainî Khalkhâlî* above.
- (Mir) *Shams-aldîn 'Alî Khalkhâlî*, see *'Alî Khalkhâlî* above.
- (Amir) *Shams-aldîn 'Alîkhân Waltjâhî*, see *'Alîkhân*, No. 31, above.
- (Khwâjah) *Shams-aldîn 'Alî Simnânî*, see (Khwâjah) *'Alî*, No. 3, above.



- (Amir) *Shams-aldin 'Ali Tahranî*, see (Amir or Mir) 'Ali, No. 8, above.
- Shams-aldin Bihruz*, see *Bihruz* above.
- Shams-aldin bin Fakhr-aldin (Shams-i-Fakhrî)* of Isfahân, author of the معيار جمالى ومفتاح ابواسحاقى, 724-726, 876.
- Shams-aldin bin Hasan aljildânî* (A.H. 905), copyist of 1781.
- (Shâh) *Shams-aldin bin (Shâh) Kâsim* of Rai, q 724-726, 1079 x 1081.
- Shams-aldin bin 'Umar*, father of Kâdi Shihâb-aldin Zâwulî (or Zawâlî) Daulatâbâdî of Dihlî, q 2679.
- Shams-aldin bin Walî-aldh*, author of the مخازن القادرى, q 1799, end.
- Shams-aldin Burhân Haddâdî*, see *Burhân Haddâdî* above.
- (Imâm-al-jall) *Shams-aldin Bustî*, 724-726, 322.
- Shams-aldin Itamish*, see (Sultân Nâsir Amir almu'minîn) *Abû-almuẓaffar Allamish* above.
- (Amir) *Shams-aldin Isfahânî*, see *Şadrjahân*, No. 1, above.
- (Hakim) *Shams-aldin Jildânî*, the royal physician of Akbar, 724-726, 1213.
- (Kâdi) *Shams-aldin Jildânî*, prime minister under Shâh Tahmâsp, 724-726, 1206.
- Shams-aldin Junaidî*, a poet, 724-726, 675.
- (Maulânâ) *Shams-aldin Kâshî*, author of a تاريخ غازان خان, 724-726, 946.
- (Maulânâ) *Shams-aldin Kûhistânî*, q 724-726, 1170.
- Shams-aldin Maḥmûd alṭabasî*, q 903.
- (Shaikh-alislâm) *Shams-aldin Maẓhar*, father of Kuṭb-aldin Muḥammad, styled Ibn Maẓhar, q 2863, fol. 59<sup>d</sup>.
- Shams-aldin Muḥammad*, i.e. (1) father of Rukn-aldin, see *Muḥammad Shams-aldin* above; (2) brother of Şadr-aldin Muḥammad of Lâr, 724-726, 267.
- (Atâbeg-i-n'zam) *Shams-aldin Muḥammad Abûbakr*, see *Abûbakr*, No. 2, above.
- (Imâm) *Shams-aldin Muḥammad al-Dhâtî*, 724-726, 749.
- (Sayyid) *Shams-aldin Muḥammad Andijânî*, called Mir Sayyid Sarbarahna, see (Maulânâ) *Maḥmûd Sarbarahna* above.
- Shams-aldin Muḥammad Ankâkhân*, see *Ankâ* (or *Ankâkhân*), No. 2, above.
- (Maulânâ) *Shams-aldin Muḥammad Asad*, see *Asad* above.
- (Maulânâ) *Shams-aldin Muḥammad 'Aẓẓâr*, see 'Aẓẓâr above.
- (Maulânâ) *Shams-aldin Muḥammad Badakhshânî*, 724-726, 582.
- (Amir) *Shams-aldin Muḥammad Bamnî*, 724-726, 292.
- Shams-aldin Muḥammad bin 'Abd-alkarîm* of Ṭabas-i-Kilak, 724-726, 153.
- Shams-aldin Muḥammad bin 'Abdallâh Kâtibî* (d A.H. 838 or 839), author of 1290-1292.
- (Shaikh) *Shams-aldin Muḥammad bin 'Abd-almalik Dailamî*, q 1869, IV.
- (Maulânâ) *Shams-aldin Muḥammad bin 'Alî bin Malîk-zâd*, 724-726, 1306.
- (Alsayyid alajall) *Shams-aldin Muḥammad bin 'Alî* of Kâshân, a poet, 724-726, 938.
- (Imâm) *Shams-aldin Muḥammad bin Altughân* of Kirmân, 724-726, 283.
- (Shaikh) *Shams-aldin Muḥammad bin Amin-aldin*, see *Muḥammad bin Amin-aldin* above.
- Shams-aldin Muḥammad bin Khâlidî*, see *Muḥammad bin Khâlidî* above.
- Shams-aldin Muḥammad bin Mubârak Shâh Bukhârî*, see *Bukhârî*, No. 5, above.
- (Imâm) *Shams-aldin Muḥammad bin Nâsir*, see *Muḥammad bin Nâsir* (or *Nâṣir*) above.
- (Maulânâ) *Shams-aldin Muḥammad bin Sa'd-aldin Mas'ûd*, see *Muḥammad bin Sa'd-aldin* above.
- (Shaikh) *Shams-aldin Muḥammad bin Yahyâ*, see *Asîrî*, No. 1, above.
- Shams-aldin Muḥammad Daḳḳ'îkî* of Marw, see *Daḳḳ'îkî* above.
- Shams-aldin Muḥammad Hâfîz* of Shirâz, see (Khawâjah) *Hâfîz Shîrâzî* above.
- (Maulânâ) *Shams-aldin Muḥammad Huṣrî*, see *Huṣrî*, No. 2, above.
- Shams-aldin Muḥammad Isfahânî*, author of the شرح تاجريد, q 724-726, 1162.
- Shams-aldin Muḥammadkhân Ankâ*, see *Ankâ* (or *Ankâkhân*), No. 2, above.
- Shams-aldin Muḥammad Kusû'î*, see (Al) *Kusû'î* above.
- Shams-aldin Muḥammad Lârî*, see *Muḥammad Lârî*, No. 2, above.
- Shams-aldin Muḥammad Mu'akkad* of Nasâ, a rubâ'î writer, 724-726, 538.
- Shams-aldin Muḥammad Mubârakshâh* of Sistân, 724-726, 304.
- Shams-aldin Muẓaffarshâh II*, see *Muẓaffarshâh II* above.
- Shams-aldin Nâmî*, see *Nâmî*, No. 6, above.



- Shams-al-Dīn Tabrizī* (d. A.H. 645), teacher of Jalāl-al-Dīn Rūmī, 1870, 25; 1871, 25; q 724-726, 383 × 558; 1109; 1840.
- Shams-al-Dīn Ṭāhir Sanjāsī* (or *Sajāsī*), 724-726, 1301.
- Shams-al-Dīn 'Ubaydī* of Tabriz, 724-726, 1325.
- (Maulānā) *Shams-al-Dīn Yahyā* of Dihli, Khalifah of Nizām-al-Dīn Auliya, 724-726, 387.
- Shams-al-hakī*, i.e. Muḥammad Nāsir-al-Dīn, see *Muḥammad Nāsir-al-Dīn*, No. 2, above.
- Shams-al-ma'ālī Kābūs bin Washmgīr*, see *Kābūs bin Washmgīr* above.
- Shams-al-mulk Shams-al-umara Bahādur*, see *Abū-al-faṭḥ Shams-al-mulk* above.
- Shams Dakhanī*, i.e. Walī-allāh, a poet under 'Ālamgīr, q 1700, B, 29.
- Shamshīrgar*, see *Hijrī Kummi* above.
- Shamshīrkhān*, governor of Ghazna (A.H. 1063), q 883; 889.
- Shamsī Badakhshī*, extract from the diwān of, 1693, margin, fol. 24<sup>a</sup>.
- Shams-i-Fakhrī*, 724-726, 876; q 2455, No. 3, p. 74
- Shams-i-Kais* (c. A.H. 620), q 2140.
- Shams-i-Sirāj 'Afīf*, see *'Abd-al-azīz Shams Bahā-i-nūrī* above.
- (Shihāb) *Shams-i-'Umar Daulatābādī Dihlawī*, 2595; 2679; 3073.
- Sham'un*, the Jew, q 797, 31.
- Shāmūr*, see *Shāhādūr* above.
- Shankar Nasīm*, see (Pandit) *Dayā Shankar Nasīm* above.
- (Khawājah) *Shāpūr* of Rai or Tahrān (d. in or shortly after A.H. 1021), 724-726, 1119; 1091, fol. 240<sup>a</sup> sq.; extracts from his diwān, 1693, margin, fol. 70<sup>b</sup> sq.; 1741, I, fol. 11<sup>b</sup>.
- Shāpūr bin Ardashīr*, reign of, 2215, Masūfat IV.
- Sharaf*, father of Muḥyī-al-Dīn Abū Zakariyyā Yahyā bin Sharaf Hīzāmī, called Imām-i-Tūdl, q 2654, 14.
- Sharaf*, i.e. 'Alī Ridā, see *'Alī Ridā Sharaf* above.
- Sharaf-al-aulah Sharaf-al-umara Bahādur*, see (Mir) *Aḥmad Yār* above.
- Sharaf-al-Dīn Abū 'Abdallāh Muḥammad*, see (Imām) *Abū 'Abdallāh Muḥammad bin Sa'id Būsirī* above.
- Sharaf-al-Dīn Abū Muḥammad 'Abd-al-raḥmān 'Isā*, see *'Abd-al-raḥmān* (or *Abū 'Abd-al-raḥmān*) *'Isā* above.
- (Shaikh) *Sharaf-al-Dīn Aḥmad bin Yahyā al-munyarī*, see *Aḥmad bin Yahyā Munyarī* above.
- Sharaf-al-Dīn 'Alī*, see *Sharīf-al-Dīn 'Alī Shīrāzī* below.
- (Mirzā) *Sharaf-al-Dīn 'Alī al-ḥusainī* of Kum, see *'Alī al-ḥusainī Kumī* above.
- (Maulānā) *Sharaf-al-Dīn 'Alī Shīftagī*, see *'Alī Shīftagī* above.
- Sharaf-al-Dīn 'Alī Yazdī*, see *'Alī Yazdī* above.
- Sharaf-al-Dīn Anūshīrwan al-khālidī*, see *Anūshīrwan al-khālidī* above.
- (Amir) *Sharaf-al-Dīn As'ad bin Amīr Jalāl-al-Dīn*, see *As'ad*, No. 4, above.
- (Maulānā) *Sharaf-al-Dīn Bukhārī*, see *Bukhārī*, No. 7, above.
- Sharaf-al-Dīn Dā'ūd al-kaiṣarī*, see *Dā'ūd al-kaiṣarī* above.
- Sharaf-al-Dīn Ḥasan*, see *Ḥasan*, No. 15, above.
- Sharaf-al-Dīn* (or *Al-Sharaf*) *Ḥasan bin Muḥammad*, see *Ḥasan bin Muḥammad al-Sharaf* above.
- Sharaf-al-Dīn Ḥasan bin Nāsir*, see *Ḥasan bin Nāsir* above.
- (Hakīm) *Sharaf-al-Dīn Ḥasan Shīfā'i*, see *Ḥasan Shīfā'i* above.
- (Khawājah) *Sharaf-al-Dīn Ḥusain*, see *Ḥusain*, No. 26, above.
- Sharaf-al-Dīn Ḥusain*, i.e. Aḥsadr alimān Sharaf-al-Dīn Ḥusain al-ā'immaḥ Muḥammad, 724-726, 1459.
- (Amir) *Sharaf-al-Dīn Ibrāhīm* of Shīrāz, see *Ibrāhīm Shīrāzī* above.
- (Shaikh) *Sharaf-al-Dīn* (or *Sharīf-al-Dīn*) (Sayyid) *'Isā*, second son of Shaikh 'Abd-al-kādir Jilānī, 1799, 2.
- (Shaikh) *Sharaf-al-Dīn Maḥmūd bin 'Abdallāh*, see *Maḥmūd*, No. 17, above.
- (Imām) *Sharaf-al-Dīn Muḥammad bin Muḥammad*, see *Muḥammad bin Muḥammad Farāhī* above.
- (Imām-al-ālam) *Sharaf-al-Dīn Muḥammad Shufurwah*, see *Muḥammad Shufurwah* above.
- (Shaikh) *Sharaf-al-Dīn Pānīpatī*, see (Shaikh) *Abū 'Alī Kulandar* above.
- (Shaikh) *Sharaf-al-Dīn Ṭawīl*, under Sa'id Bahādurkhān, 724-726, 1235.
- Sharaf-al-ḥukamā Kāfī-al-najā*, see *Kāfī-al-najā* above.
- Sharaf-al-mulk*, a state dignitary under Sulṭān Malik-shāh Saljūki, q 2154.
- Sharaf-al-umara Bahādur*, see (Mir) *Aḥmad Yār* above.
- (Ajall-al-hakīm) *Sharaf-al-zamān Abū-al-mahāsīn Abū-bakr Azrakī*, see (Sharaf-al-zamān) *Abū-al-mahāsīn Abū-bakr* above.
- Sharaf bin al-Mu'ayyad*, see (Shaikh) *Abū Sa'id Sharaf bin al-Mu'ayyad* above.



*Sharaf-i-Jahān*, see (Mirzā) *Ashrafjahān* above.

(Maulānā) *Sharaf Nishāpūrī*, a musician, q 1489.

*Sharafshāh bin Muḥammad bin Ḥasan*, q 724-726, 1359.

*Sharaf* (or *Sharaf-al-dīn*) *Ughlu Taklū*, q 724-726, 1114.

(Khwājah) *Sharaf* (or *Sharif*) *Zandānī*, q 1867; 1868; 1869, 1.

*Shā'arānī*, i.e. *Nasīr-al-dīn*, see *Nasīr-al-dīn Shā'arānī* above.

*Sharārī*, nephew of Halākl of Hamadān, 724-725, 1045.

(Mullā) *Shar'at-allāh* (A.H. 1190), one of the three collaborators in the *هدایة فارسی*, 2613.

*Sharif*, father of Mir-allāh alḥusainī, q 2829, II.

(Khwājah) *Sharif*, brother of Khwājah 'Abd-alkarīm (A.H. 1101), q 1883.

*Sharif*, i.e. (1) Ibn Shams-al-dīn Muḥammad, see *Ibn Shams-al-dīn Muḥammad Sharif* above; (2) Muḥammad, see *Muḥammad Sharif* above; (3) Muḥammad bin Aḥmad, see *Bukhārī*, No. 6, above; (4) Muḥammad Kāshī, see *Muḥammad Sharif Kāshī* above.

(Amīr Sayyid) *Sharif-al-dīn 'Alī*, i.e. Sharif-i-Thānī, see (Amīr or Mir Sayyid) 'Alī, No. 3, above.

(Amīr Sayyid) *Sharif-al-dīn 'Alī Jurjānī*, see (Amīr or Mir Sayyid) 'Alī, No. 2, above.

(Shaikh) *Sharif-al-dīn* (or *Sharaf-al-dīn*) (Sayyid) 'Isā, see (Shaikh) *Sharaf-al-dīn* (or *Sharif-al-dīn*) (Sayyid) 'Isā above.

*Sharif Badd'i Nasafi*, see *Badd'i* above.

(Amīr Sayyid) *Sharif Bākī*, see *Bākī Shīrāzī* above.

*Sharif* (or *Yūsuf Hijrī*) of Rai, see *Hijrī*, No. 1, above.

*Sharifī Shīrāzī*, i.e. Mīr Murtaḍā, see (Mīr) *Murtaḍā Sharifī* above.

*Sharif Izādī Muḥammad*, see *Izādī* above.

*Sharif Jam* of Mashhad, see *Jam*, No. 2, above.

*Sharif Kādīrī*, see (Sayyid) *Muḥammad Sharif Kādīrī* above.

*Sharif Kāshī*, i.e. Muḥammad, see *Muḥammad Sharif Kāshī* above.

(Shaikh Ṣāfi) *Sharif Kubjahānī*, see *Kubjahānī* above.

*Sharif Sarmadī* of Isfahān, see (Maulānā) *Muḥammad Sharif Sarmadī* above.

*Sharif Shīrāzī*, i.e. Sayyid Zain-al-dīn 'Alī, see 'Alī *Sharif* of Shīrāz above.

*Sharif Tabrīzī*, 724-726, 1335, 1749, fol. 17<sup>b</sup> sq.

*Sharif Wuḳū'ī*, see (Mir) *Muḥammad Sharif Wuḳū'ī* above.

*Sharif*, father of Abū-al'abbās Aḥmad, q 724-726, 157 × 161.

(Al) *Shāshī*, i.e. Maulānā Abūbakr, see (Maulānā) *Abūbakr alshāshī* above.

*Shastgalla*, see *Minūcihrī* above.

*Shātibī*, i.e. Abū-alkāsim bin Firruḥ, see *Abū-alkāsim bin Firruḥ* above.

*Shaṭranjī*, i.e. 'Alī, see (Ajall-alḥukamā) *Abū 'Alī Shaṭranjī* above.

*Shauk*, see *Allāhajāyā* above.

*Shaukat* of Bukhāra, see (Maulānā, Mullā, or Khwājah) *Abū Ishāq* (or *Ishāq* or *Ibrāhīm*) *Muḥammad Shaukat* above.

*Shaukatī*, see (Mirzā) *Abū-alkāsim bin* (Mirzā) *Kāmran* above.

*Shāyista*, see (Hājī) *Muḥammad Shāyista* above.

(Nawwāb) *Shāyistakhān* (about A.H. 1098), q 1929.

(Shaikh) *Shiblī*, i.e. Abūbakr, see (Shaikh) *Abūbakr* above.

(Shaikh) *Shiblī bin Jaldī-al-dīn Pāwīpatī*, q 1854.

*Shif'ā'ī* (d A.H. 963), i.e. Muẓaffar bin Muḥammad alḥusainī, see *Muẓaffar bin Muḥammad alḥusainī* above.

(Hakīm) *Shif'ā'ī* (d A.H. 1037), see *Ḥasan Shif'ā'ī* above.

*Shiftagī*, i.e. Maulānā Sharaf-al-dīn 'Alī, see 'Alī *Shiftagī* above.

*Shihāb*, father of (1) (Shaikh) 'Alī of Hamadān (who d A.H. 786), q 1922, 12; 2176; 2632, bayān VII; (2) (Miyān Shaikh) Farid, q 2465, colophon; (3) Sa'd-al-dīn As'ad of Bukhārā, q 724-726, 1470.

*Shihāb*, grandfather of Yūsuf Ahlī bin Muḥammad al-Jāmī, q 2652.

*Shihāb-al-dīn*, praised by Anwārī, 2865, 18.

(Khwājah) *Shihāb-al-dīn 'Abdallāh albayānī*, see 'Abdallāh, No. 8, above.

(Sultān) *Shihāb-al-dīn Abū-alghāzī*, see (Sultān) *Abū-alghāzī Shihāb-al-dīn* above.

*Shihāb-al-dīn Abū-alḥasan Ṭalḥah*, see *Abū-alḥasan Ṭalḥah* above.

*Shihāb-al-dīn* (Shāh) *Abū 'Alī Rajā*, see (Shāh) *Abū 'Alī Rajā* above.

*Shihāb-al-dīn Abū Ḥafṣ 'Umar*, see (Shaikh-i-Shuyūkh) *Abū Ḥafṣ Shihāb-al-dīn* above.

*Shihāb-al-dīn Aḥmad bin Ḥajar al-Haithamī*, see (Al) *Haithamī* above.



- Shihāb-aldīn* (or *Jalāl-aldīn*) *Aḥmad bin Ismaʿīl Adīb*, see *Adīb* (or *Sharaf-aladibbā*) *Ṣābir* above.
- Shihāb-aldīn Aḥmadkhān*, see *Aḥmadkhān*, No. 4, above.
- (Shaikh) *Shihāb-aldīn ʿAlī*, see (Shaikh) *ʿAlī*, No. 5, above.
- (Shaikh) *Shihāb-aldīn almaḥbūl*, رسالة كلمة التتموت, 1922, 5.
- (Shaikh) *Shihāb-aldīn bin ʿAbd-alkarīm* (d. H. 990), 2315; 2317, 3.
- Shihāb-aldīn bin* (Shaikh) *ʿAbdallāh*, q 1152; 1180.
- Shihāb-aldīn bin* (Shaikh) *Faṭḥ Muḥammad*, author of the خلاصة الأوراد, 2675.
- Shihāb-aldīn bin Muḥammad*, father of Amīr Sayyid ʿAlī of Hamadān, q 724-726, 1019.
- Shihāb-aldīn Gauharpūrī*, copyist of 2297 and 2318.
- (Sayyid) *Shihāb-aldīn Hamadānī*, father of Sayyid ʿAlī Hamadānī (who d. A.H. 786), q 1850.
- (Shaikh) *Shihāb-aldīn Imām*, father of Shaikh Rukn-aldīn, of the Cīstī Order, q 1854.
- (Shaikh-alislām) *Shihāb-aldīn Ismaʿīl*, see *Ismaʿīl*, No. 10, above.
- Shihāb-aldīnkhān alḥusainī*, a seal of, 2684.
- (Kādi) *Shihāb-aldīn Maḥmūd*, see *Maḥmūd*, No. 18, above.
- (Shaikh) *Shihāb-aldīn Maḥmūd*, Persian translation of an Arabic treatise on the letters of the alphabet by, 2804, 2.
- (Shaikh) *Shihāb-aldīn Maḥmūd*, q 724-726, 167 × 1300; 1870, 15; 1871, 15.
- (Kādi) *Shihāb-aldīn Malik alʿulamā bin Shams-aldīn bin ʿUmar Zāwulī* (or *Zuḥdī*) *Daulatābādī* of Dīhli (d. A.H. 849), 2679.
- Shihāb-aldīn Muḥammad Ghūrī*, see *Muḥammad Sām* above.
- Shihāb-aldīn Nāmī*, see *Nāmī*, No. 7, above.
- Shihāb-aldīn ʿUmar Suhrawardī*, see *ʿAbd-alkādir* (*ʿAbd-alkāhīr* or *ʿAḥmad alḥāhīr*) *Suhrawardī* above.
- Shihābī*, i.e. (1) *ʿAbdallāh*, see *ʿAbdallāh Shihābī* above; (2) *Yūsuf*, كتاب طب, of, 2288.
- Shihābī Ghazālī Khujandī*, see (Al) *Ghazālī*, No. 6, above.
- Shihābī Saʿdī Kādirī*, i.e. *Muḥammad Ṣādiq*, see *Muḥammad Ṣādiq Shihābī* above.
- Shihāb Shams ʿUmar*, see (Shihāb) *Shams-i-ʿUmar* above.
- (Mīr) *Shikīb*, brother of the poet Mīr ʿAzīz-allāh *Hudūri* of Kūmm, q 1442.
- (Mullā) *Shikībī* of Isfahān, see (Maulānā) *ʿIsā* (otherwise *Shikībī*) above.
- (Malik) *Shimāl-aldīn* of Ghūr, 724-726, 611.
- Shīr ʿAlī*, usually styled *Shīr Ḥamlah*, 2111.
- (Khawājah) *Shīr ʿAlī* (or *Mīr ʿAlī*) of Tarshiz, see (Khawājah Mīr or Shīr) *ʿAlī Tarshizī* above.
- Shīrāzī*, a Turkish poet, fragments of a Turkish adaptation of Shabistari's گلشن راز, 1761, 1.
- Shīr Ḥamlah*, see *Shīr ʿAlī* above.
- Shīrī*, i.e. (1) collaborator in ترجمه مهابارت, 1928; (2) of Ghazna, see (Maulānā) *Sairī* (or *Shīrī*) above; (3) of Lāhūr, 724-726, 361.
- Shīrīn*, i.e. *Muḥammad bin al-Shaikh al-Imām ʿIzz-aldīn al-Maghribī*, see *Muḥammad bin ʿIzz-aldīn Yūsuf* above.
- Shīrīn Parand*, see *Parand* above.
- Shīrkān*, i.e. (1) *Muḥammad Nakhshabī*, see *Muḥammad Nakhshabī Shīrkān*, above; (2) author of زبدة الفوائد, 2470; author of فوائد المتنازع, q ib.
- Shīrkān Bābī*, see *Bābī* above.
- Shīrkāh*, i.e. *Asad-aldīn*, see *Asad-aldīn Shīrkāh* above.
- Shīr Muḥammad bin Muḥammad Jiw bin Yūsuf*, father of Ḥasan Muḥammad, copyist of 1121.
- Shīrshāh*, history of his reign, 3013, fol. 30<sup>a</sup> sq.
- Shīr Singh*, ruler of the Panjāb, 2991; poetical history of, 3041.
- Shīrwānshāh*, i.e. Sultān Abū almuẓaffar, see (Shāh) *Abū almuẓaffar Jalāl-aldīn* above; add to the references there quoted, praised by Khāḳānī, 3028.
- Shīrābī Jundbādī*, 724-726, 812.
- Shītāb Rāe*, letters to Mr. Vansittart, governor of Bengal, 2131; letter to from Sir Warren Hastings, 2538, 8.
- Shiyām Parshād Munshī*, topography and history of the fortress Gaur (or Gaugh) and the township Pandwah, 2841.
- Shuʿaib*, grandfather of Abū ʿAbd-alraḥmān bin Aḥmad Nasāʿī, q 2654, 8.
- Shuʿaib* the prophet, legend of, 1882-1889, bāb 3; good omens drawn from the name of, 2808, 3.
- Shufurwah*, i.e. *Sharaf-aldīn*, see *Muḥammad Shufurwah* above.
- Shuhūdī* of Sabzwār, 724-726, 778.
- (Sultān) *Shujāʿ*, a letter to, in Tughra of Mashhad's رعات, 1588, XVI, fol. 58<sup>a</sup>, sq.; 1589, XIII; 1590, X.



- Shujā'-al-daulah*, the wazir, letters to Mr. Vansittart, the governor of Bengal, 2131; note by, 2946, 2<sup>a</sup>, end; q 2730, colophon.
- (Amir) *Shujā'-al-dīn Maḥmūd bin Khalīfah Sayyid 'Alī bin Khalīfah Asud-allāh* of Iṣfahān, 724-726, 889.
- (Amir alumarā) *Shujā'-al-mulk*, i.e. (1) Basālatjang, (d A.H. 1196), 2836, 12<sup>a</sup>; (2) King of Afghānistān (d A.H. 1258), q 1733, 3 × 4.
- Shujā'ī*, see (Maulānā) *Saif-al-mulūk Shujā'ī* above.
- Shujā' Kāshī*, 724-726, 962.
- (Shāh) *Shujā' Kirmānī* (d A.H. 295), 1051-1054, 36.
- Shujā' Nasawī*, a poet of the time of Tughānshāh I of Nishāpūr, q 724-726, 625.
- (Bābā) *Shūkḥī* of Khwānsār, 724-726, 980.
- (Kādi) *Shukr* (d A.H. 995), 2898, 9<sup>b</sup>.
- Shukrallāh*, i.e. (1) (d A.H. 1157), copyist of 3046; (2) Mullā 'Abd-alshakūr, see (Mullā) 'Abd-alshakūr *Shukr-allāh* above; (3) Kṭb-alakṭāb (A.H. 1125), see *Kṭb-alakṭāb*, No. 2, above.
- Shukr-allāhkhān*, letters addressed to, 2116; 2117; letters by, 2122.
- Shukrī*, ghazals, etc. by, 1743, 25.
- Shukāh*, i.e. Prince Dārā, see (Prince) *Dārā Shukāh* above.
- (Mullā) *Shukūḥī* of Hamadān (under Shāh 'Abbās), q 1602.
- (The Very Rev. Benjamin) *Shultz*, q 2537; 2538, 2.
- (Al) *Shurātī*, i.e. Muḥammad bin alḥasan bin Isrāfīl, see *Muḥammad bin alḥasan bin Isrāfīl* above.
- Shu'ūn Afghān*, i.e. Mūsā bin Muḥammad, see *Mūsā bin Muḥammad Shu'ūn* above.
- Sībāḥ* of Nishāpūr, see *Fatḥī* above.
- Sibawaihi*, q 724-726, 1407.
- Šidkī*, i.e. Maulānā Sultān Muḥammad, see (Maulānā Sultān) *Muḥammad Šidkī* above.
- (Maulānā) *Šighar Muḥammad Rūmī*, see *Muḥammad Rūmī* above.
- Šighnāḥī*, see *Husain-al-dīn al-Husain bin 'Alī* above.
- Sijzī*, see (Sultān al-Mashāyikh Khwājah) *Mu'īn-al-dīn bin Ghiyāth-al-dīn* above.
- Sikandar*, i.e. (1) see *Nuṣrat bin 'Umar* above; (2) Alexander the Great, 2826, 14th Chapter.
- Sikandar bin Sultān Bahlūl* of Dībli, see (Sultān) *Abū-almuṣaffar Sikandarshāh* above.
- (Ḥakim) *Sikandar bin (Ḥakim) Isma'īl*, 2358.
- Sikandar bin Muḥammad bin Manjū Akbar*, 3015.

- Sikandar Lādī*, see (Sultān) *Abū-almuṣaffar Sikandar-shāh* above.
- Sikandarshāh*, see (Sultān) *Abū-almuṣaffar Sikandar-shāh* above.
- Sū C'and*, author of *احوال مستقرّ الخلاء*, 731.
- Simāk*, i.e. Muḥammad, see *Muḥammad Simāk* above.
- Simākī*, i.e. (Amir) Fakhr-al-dīn, see (Amir) *Fakhr-al-dīn Simākī* above.
- Sīmjar*, i.e. Amir Abū 'Alī, see (Amir) *Abū 'Alī Sīmjar* above.
- Simnānī*, i.e. Shaikh Rukn-al-dīn Alā'-al-daulah, see (Shaikh al-'arīf) *Abū-almakārim Rukn-al-dīn* above.
- Sinā*, father of Abū 'Alī (i.e. Avicenna) (d A.H. 428), q 724-726, 837; 2149-2151.
- Sinjī*, i.e. Abū 'Alī, see *Abū 'Alī Sinjī* above.
- Sipāhī*, grandson of Khwājah Kalān (or Kalānbug) of Andijān, 724-726, 1516.
- Sipahsālār*, see (Alamir alajall Sipahsālār Nawwāb Mirzā Khān) 'Abd-alrahīm bin Muḥammad *Bairāmkhān* above.
- Sipihri*, i.e. 'Alī, see 'Alī *Sipihri* above.
- Sirāj*, i.e. Muḥammad, see *Muḥammad Sirāj* above.
- (Nawwāb) *Sirāj-al-daulah Amīr-al-kind Wālājāh*, see (Nawwāb) 'Alī (or 'Alīkhān) above.
- Sirāj-al-dīn*, i.e. (1) one of the interlocutors in Jalāl-al-dīn Rūmī's *فيء ما فيء*, 3063, fol. 144<sup>b</sup>; (2) attendant of Kādi Masīḥ-al-dīn 'Isā of Sāwa, q 724-726, 1010.
- (Shaikh) *Sirāj-al-dīn Abū-alfarah Sayyid 'Abd-aljabbār*, see *Abū-alfarah* above.
- (Khwājah) *Sirāj-al-dīn Aḥmad bin Diyā-al-dīn Yūsuf*, see (Khwājah) *Aḥmad Sirāj-al-dīn* above.
- Sirāj-al-dīn 'Alī bin 'Uthmān*, see 'Alī bin 'Uthmān *alāshī alfarghānī* above.
- Sirāj-al-dīn al-Minhāj*, see (Al) *Minhāj* above.
- Sirāj-al-dīn 'Arīf*, see 'Arīf, No. 4, above.
- Sirāj-al-dīn Balkhī*, 724-726, 565.
- Sirāj-al-dīn Kumrī* of Qazwin, see *Kumrī* above.
- Sirāj-al-dīn Lāhūrī*, collaborator in the *تغفة پنجاب*, 2528.
- Sirāj-al-dīn Muḥammad Bahādūrshāh Pādīshāh-i-ghāzī*, see *Abū Zafar Sirāj-al-dīn Muḥammad* above.
- Sirāj-al-dīn Muḥammad bin Muḥammad bin 'Abd-alrashīd al-sajwandi*, see *Muḥammad bin Muḥammad bin 'Abd-alrashīd* above.



- Sirāj-aldīn Muḥammad bin Sīrīn*, author of the *جامع ابن سيرين* on the interpretation of dreams, 2275.
- Sirāj-aldīn Shaikh Walī-allāh 'Abbāsī*, copyist of 1370.
- Sirāj-alumarā*, epithet of Nawwāb 'Azīm-jāh Bahādūr, see *'Alīkhān*, No. 29, above.
- Sīrīn*, father of Sirāj-aldīn Muḥammad, q 2275.
- Sīrīf*, i.e. Isma'il bin 'Abdallāh, see *Isma'il bin 'Abdallāh* above.
- (Shaikh) *Sīrūdānī*, q 724-726, 464.
- Sisī*, love-story of, q 2452.
- Sitā*, story of, 1967-1969.
- Siwādī*, i.e. Rājah Mādhō Rāo, see *Mādhō Rāo Siwādī* above.
- Siwāi Singh Kutwal* of the Bāzār in Kānpūr, 2538, 8 (c).
- Siwar* (or *Sabīwar*), see *Sabīwar* (or *Sīwar*) above.
- Siv Sahāi Kāyath*, q 1991, 4.
- Siyādat*, i.e. Mir Jalāl-aldīn, see (Mir) *Jalāl-aldīn Siyādat* above.
- Siyādatkhān*, father of Faḍl-allāhkhān, q 2122.
- Siyāh*, i.e. Shaikh Abū 'Alī, see (Shaikh) *Abū 'Alī Siyāh* above.
- (Maulānā) *Siyāh Harātī*, under Sultān Ḥusain Mirzā and Humāyūn, 724-726, 636.
- Siyāh Kazwīnī*, i.e. Miram, see *Mīram Siyāh* of Kazwīn above.
- Siyāmak*, 2826, 6th Chapter.
- Siyāwush*, murder of, 2215, Kishwar VII.
- Siyāwush Pāshā*, the Persian wazīr (A.H. 990-1000), 2067, ff. 241<sup>b</sup> x 258<sup>b</sup>.
- (Mr. Edward) *Smith*, q 2790.
- (General J. P.) *Smith*, q 2833.
- (Mr. W. B.) *Smith*, q 1164.
- Socrates*, Admonitions of, 2210, fol. 87<sup>b</sup> sq.
- Solomon* (or *Sulaimān*), the prophet, story of—and the birds, 1623, 2, fol. 10<sup>b</sup> sq.; story of—and the wood-merchant, 1725, 8; story of—and Bilqīs, 1870, 56; 2215, masāfat IV; 3025, fol. 243<sup>b</sup>; legends of, 1882-1889, bābs 5 x 21; 2215, masāfat VI; 3025, fol. 243<sup>b</sup> sq.; good omens drawn from the name of, 2808, 3; alphabet of, 2814; story of the building of the Mosque in Jerusalem by, 3025, fol. 251<sup>b</sup>; carrying of a mighty town in Maghrib before him, 3025, fol. 271<sup>b</sup> sq.; q 854.
- Solon*, biography of, 1909.
- Somadēva*, author of the *Kathā Sarit Sāgara*, 1987.
- Srī Rām*, father of Candramān Kāyath, q 1964.
- (General Giles) *Stibbert*, q 2835.
- (Captain A. W.) *Stiffe*, q 2984.
- (Sir Edward) *Strachey*, q 2001.
- Subhān Kullī* of Gulkundah, reign of, 2839, Bāb 2; 2840.
- (Rājah) *Sūbhā Singh*, q 2538, 8, (i); 3017.
- Sūdi*, Persian commentary on Ḥāfīz, q 1246.
- Ṣāfi*, i.e. (1) Abū 'Abdallāh, see *Abū 'Abdallāh Jāwāpārāh* above; (2) Maulānā Muḥammad, see (Maulānā) *Muḥammad Ṣāfi* above; (3) Shaikh Rūzbehān, see *Abū Muḥammad bin Abī Naḡr* above.
- (Amīr-alumarā) *Ṣāfi Khallī*, q 724-726, 1010.
- (Kādī) *Ṣāfi Lāhūrī* (about A.H. 1002), 724-726, 367.
- Ṣāfi Sultān*, see *Adham Sultān* above.
- (Khawājah) *Sufyān Thaurī* (d. A.H. 161 or 162), 724-726, 501; 1051-1054, 16; story of, 1882-1889, Bāb 26; q 501.
- Sughdī*, i.e. (1) Abū Ḥafṣ, see *Abū Ḥafṣ Sughdī* above; (2) Ḥāshimī, see *Ḥāshimī Sughdī* above.
- Suhail*, i.e. (Shaikh) 'Alī, see (Shaikh) *'Alī Suhail* above.
- (Khawājah) *Suhail* (or *Sahl*) bin 'Abdallāh, see *Sahl* (or *Suhail*) bin 'Abdallāh above.
- (Al) *Suhailī*, i.e. Nizām-aldīn Amīr Shaikh Aḥmad, see (Amīr Shaikh) *Aḥmad Nizām-aldīn* above.
- Suhrāb*, son of Rustam, q 894.
- Suhrābjang A'zam-alumarā Aristājāh*, see *'Abd-alrazzākhān Kādīrang* above.
- Suhrawardī*, i.e. (1) 'Abd-alkādir, see *'Abd-alkādir Suhrawardī* above; (2) Abū-alnajib Diyā-aldīn (or Shaikh Shihāb-aldīn 'Umar), see *'Abd-alkādir* (or *'Abd-alkāhīr* or *Adūd-alkāhīr*) *Suhrawardī* above; (3) Amānallāh, see *Amānallāh Suhrawardī* above.
- Sujān Singh* (or *Sujān Rai*), see *Munshī*, No. 3, above.
- Sulaimān*, father of (1) Mirzā Ibrāhīm of Badakhān, q 724-726, 1504; (2) Muḥammad Dā'ūd Khā-kānī, q 2646; (3) Mustakīmzāda Sa'd-aldīn, q 2663.
- Sulaimān*, grandfather of (1) Muḥammad bin Jalāl Kuhistānī, q 2383; (2) Taghārbeg bin Muḥammad Kāshghar, 724-726, 1554.
- Sulaimān*, ancestor of Aḥmad Bahā bin Ya'qūb bin Ḥusain bin Muḥammad, q 2561.



- Sulaimān*, i.e. (1) see *Solomon* (or *Sulaimān*) above; (2) the Umayyade Khalif, q 724-726, 558.
- (Khwājah) *Sulaimān*, contemporary with Aḥmad Munyari (d A.H. 782), q 1844.
- (Mirzā) *Sulaimān*, ruler of Badakhshān in Akbar's reign. q 724-726, 351 × 579 × 583 × 589.
- (Shaikh) *Sulaimān*, see *Khalīl Husain bin Shāhbāz* above.
- (Sultān) *Sulaimān*, the Turkish Emperor (A.H. 926-974), 2067.
- (Shaikh) *Sulaimān alkurdi alkādiri alkhurāsāni allā-hūrī*, author of the منيع الخيرات, 1562.
- Sulaimān bin 'Alī*, i.e. Mu'in-aldin, see *Mu'in-aldin*, No. 10, above.
- Sulaimān bin Ash'ath Sajastāni*, see *Abū Dā'ūd Sulaimān* above.
- Sulaimān-i-Abūbokr-i-'Umar Ṣalāh*, q 2802, 3.
- (Mirzā) *Sulaimān Isfahāni*, q 724-726, 883.
- (Khwājah) *Sulaimān Karmāni*, q 724-726, 1486.
- (Shāh) *Sulaimān Ṣafawī* of Persia, see *Ṣafī Mirzā* above.
- (Sultān) *Sulaimānshāh*, q 724-726, 1035 × 1481; praised by Anwarī, 2865, 30.
- (Shaikh) *Sulaimān Turkmān* of Damascus, 724-726, 428.
- Sullamī*, i.e. (1) see (Shaikh) 'Abd-alrahmān (or *Abū 'Abd-alrahmān*) *Sullamī* above; (2) see *Husain bin Muḥammad al-Sullamī* above.
- Sultān*, takhalluṣ of 'Alī Kūli Khānzamān, see 'Alī Kūli Khānzamān above.
- Sultān-al-ulamā*, see (Shaikh) *Bahā-aldin Walad* above.
- (Maulānā) *Sultān Sirhindī*, contemporary with Aḥmad Munyari (who d A.H. 782), q 1846.
- Sunāmī*, i.e. Diyā-aldin, see *Ḍiyā-aldin Sunāmī* above.
- Sunbahriyālī*, see *Ikhtiyārgana* above.
- Sundarās bin Malik Haridās*, q 2843.
- Sundar Mahākawī*, see *Mahākawī* above.
- Sunjāni*, i.e. Bahmān bin Kaikubād, see *Bahmān bin Kaikubād* above.
- Sunḡar*, i.e. Ulugh Jāndār, see *Jāndār* (or *Jāndārbeg*) above.
- Sunḡur bin Maudūd*, see *Muzaffar-aldin Sunḡur* above.
- Sār*, i.e., Aḥmad, see *Aḥmad Sār* above.
- Sār* (or *Sārdās*) (b A.D. 1528), author of the Hindi سور ساگر, q 1954.

- Sārati*, i.e. 'Abd-alrazzāk, see 'Abd-alrazzāk *Sārati* above.
- Ṣāratkhwaḍn*, i.e. 'Alī, see (Maulānā) 'Alī *Ṣāratkhwaḍn* above.
- Surūdī*, i.e. Shāh Muḥammad, see (Shāh) *Muḥammad Surūdī* above.
- Surūdī* of Khwānsār, a poet, 724-726, 979; q 2455, No. 7, fol. 40.
- Suruj Bhan Kashmīrī*, vocabulary of the Kashmirian language by, 2530, 1.
- Surūrī*, i.e. (1) q 2040; 2050; 2909, ff. 76<sup>b</sup>-77<sup>b</sup>; (2) Ghulām Murtadā, see *Ghulām Murtadā Surūrī* above; (3) Muḥammad Kāsim, see (Al) *Kāshānī*, No. 2, above.
- (Hakim) *Sūzanī* (d A.H. 569), see (Tāj-alshu'arā) *Muḥammad bin 'Alī* above.
- Swedmī Nand Dās*, author of Bhāk'ha version of the Sanskrit drama Prabodha Candrodaya, q 1995.
- (Mr. G.) *Swinton*, q 741; 2508; 2884.

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- Tā'atī* of Khwānsār, a poet, 724-726, 978.
- Tabādkānī*, see (Maulānā) *Muḥammad Tabādkānī* above.
- (Al) *Tabarī*, i.e. (1) Abū Ja'far bin Jarīr, see *Abū Ja'far Muḥammad bin Jarīr* above; (2) Abū Tayyib, see *Abū Tayyib Tabarī* above.
- Tabarkhāz*, i.e. Abūbākr Muḥammad, see *Abūbākr Muḥammad bin 'Abbās* above.
- (Al) *Tabarsī*, i.e. (1) Rāzi-aldin Abū 'Alī, see *Abū 'Alī al-Ḥasan* above; (2) Shams-aldin Maḥmūd, see *Shams-aldin Maḥmūd* above.
- Ṭabātābā'ī*, i.e. Mirzā Jalāl-aldin Muḥammad, see *Jalāl-aldin Muḥammad Ṭabātābā'ī* above.
- Ṭab'ī*, author of a dakhni version of the story of بهرام و کلانام, q 1697.
- Ṭabīb*, i.e. (1) Abūbākr bākīl'ī, see *Abūbākr Ṭabīb bākīl'ī* above; (2) Maulānā Aḥmad, see (Maulānā) *Aḥmad Ṭabīb* above; (3) Ghiyāth alṭabīb, see 'Alā-aldin bin Hibat-allāh above; (4) Jalāl-aldin, see *Jalāl-aldin Ṭabīb* above; (5) Muḥammad Naẓar, see *Muḥammad Naẓar alṭabīb* above; (6) Muḥammad Ridā, see *Muḥammad Ridā alṭabīb* above; (7) Yūsufi (d A.H. 950), extracts from his diwān, 1693, ff. 93<sup>b</sup>, sq.
- Ṭabī'ī* of Khwānsār, a poet, 724-726, 977.
- Tudhariwī* (or *Tadarwī*) of Abhar, a nephew of Nargisi, 724-726, 1292.



- Tafīzānī*, i.e. (1) Sa'd-aldin Mas'ūd, see (Maulānā) Mas'ūd bin 'Umar above; (2) Saif-aldin, see Saif-aldin *Tafīzānī* above.
- Taghārbeg bin Muḥammad bin Sulaimān* of Kāshghar, contemporary with Amir Mu'izzī, 724-726, 1554.
- Tahawwurjany*, i.e. Nawwāb Naṣir-almulk Shams-aldaulah Bahādūr, see (Mr. Henry) Vansittart, below.
- Tāhir*, father of (1) Abūbakr of Abhar, q 724-726, 1284; (2) Abū Muḥammad alkuṭbī, see *Muḥammad Tāhir alkuṭbī* above.
- Tāhir*, i.e. (1) 'Izz-aldin, see 'Izz-aldin *Tāhir* above; (2) Muḥammad bin Kādī Muḥammad 'Alī, see *Muḥammad Tāhir bin (Kādī) Muḥammad 'Alī* above; (3) Muḥammad bin Umidī, see (Khawājah) *Muḥammad bin Umidī* above; (4) Muḥammad Bukhārī, see *Muḥammad Tāhir Bukhārī* above; (5) Shams-aldin Sanjāsī, see *Shams-aldin Tāhir Sanjāsī* above.
- (Mirzā) *Tāhir*, قما و قدر of, 1767, 18; a ḡasīdah by, ib., 19.
- (Shaikh) *Tāhir* (d A.H. 1040), 2898, 9<sup>b</sup>.
- Tāhir Āgrāī*, i.e. Muḥammad, see *Muḥammad Tāhir* of Āgra above.
- Tāhir alḡaryāmādī*, i.e. Khawājah 'Izz-aldin, see (Khawājah) 'Izz-aldin *Tāhir alḡaryāmādī* above.
- Tāhir 'Attār*, see 'Attār, No. 7, above.
- Tāhir Badakhshī*, i.e. Maulānā Muḥammad, see (Maulānā) *Muḥammad Tāhir Badakhshī* above.
- Tāhir bin 'Abd-albāqī 'Alī* (d A.H. 1081-1082), q 2828.
- (Khawājah) *Tāhir bin (Khawājah Darwish) alḡisārī*, q 1361.
- Tāhir bin 'Alī*, مطالع البیان, 1922, 30.
- Tāhir bin Muḥammad al-Asḡarā'īnī*, see (Shaikh-alkabīr) *Abū almuṡaffar Tāhir* above.
- Tāhir bin Muḥammad Fāryābī*, see *Abū-alfadl Tāhir bin Muḥammad* above.
- Tāhir bin Mu'in-aldin Abū Naṣr* of Kāshghar, 724-726, 935.
- Tāhir bin (al-)Muṡaffar Fakhr-almulk*, see *Abū-alfath Tāhir* above.
- Tāhir Bukhārī*, i.e. (1) Ifṡikhār-aldin, see *Ifṡikhār-aldin Tāhir* above; (2) Muḥammad, see *Muḥammad Tāhir Bukhārī* above.
- Tāhir Dakhanī*, see *Dakhanī*, No. 2, above.
- Tāhir Faryāmādī*, i.e. Khawājah Wajih-aldin, q 724-726, 668.
- Tāhir Ghānī*, see *Ghānī*, No. 2, above.
- Tāhir Ghazālī*, see (Al) *Ghazālī*, No. 4, above.
- (Shāh) *Tāhir Husainī Khwāndī*, see *Khwāndī* above.
- (Al-) *Tāhirī*, i.e. Dā'ūd bin 'Alī, see *Dā'ūd bin 'Alī* above.
- Tāhir 'Indyatkān*, see *'Indyatkān* above.
- (Mullā) *Tāhir Khādīm*, see *Khādīm* above.
- Tāhir Kummī*, extracts from his diwān, 1693, fol. 96<sup>a</sup>.
- Tāhir Muḥammad bin 'Imād-aldinbakhsh*, see *Muḥammad bin 'Imād-aldinbakhsh* above.
- Tāhir Mustaufī*, see *Muḥammad Tāhir Mustaufī* above.
- Tāhir*, i.e. Muḥammad Naṣrābādī, see *Naṣrābādī*, No. 2, above.
- (Shaikh) *Tāhir* of Sulṡāniyyah (d about A.H. 952), 724-726, 1305.
- Tāhir Waḡīd*, i.e. 'Imād-aldaulah Mirzā Muḥammad, see *'Imād-aldaulah (Mirzā) Muḥammad* above.
- Tāhir Waḡlī*, see (Khawājah) *Muḥammad Tāhir Waḡlī* above.
- (Shāh) *Tahmāsp* (A.H. 930-954), i.e. Abū-almuṡaffar Ṣafawī Bahādūrkān, q 724-726, 159 × 220 × 226 × 699 × 772 × 809 × 816 × 883 × 887 × 889 × 896 × 904 × 923 × 954 × 995 × 997 × 1041 × 1081 × 1087 × 1088 × 1103 × 1104 × 1114 × 1117 × 1163 × 1164 × 1167 × 1201 × 1206 × 1257 × 1335 × 1336 × 1349 × 1368 × 1385; 1421; 1432; 1435; 1437; 1440; 1442; 1447; 1481; 1521; 1693, fol. 92<sup>b</sup>; 1749; 1762, 2; 1766; 2313; 2570; letters of, 2067, ff. 1<sup>b</sup> sq.; 2068, ff. 99<sup>a</sup> sq.
- Tahmāras*, 2826, 8th Chapter.
- Tahmāraṡ bin Kubād*, q 724-726, 261.
- Tahṡānī*, i.e. Kuṡṡb-aldin Rāzī, see *Kuṡṡb-aldin Muḥammad bin Muḥammad* above.
- Tā'ī*, i.e. (1) Hātim, see *Hātim Tā'ī* above; (2) Dā'ūd, see (Shaikh) *Abū Salmān (or Sulaimān) Dā'ūd* above; add to the references there quoted, 1051-1054, 21.
- Tāifūr albiṡṡāmī*, father of 'Alī almakkī, q 891.
- Tāifūr bin 'Isā bin Sarāṡṡān (or Sarāṡṡān)*, see (Sulṡān-al'ārīṡin Shaikh) *Abū Yazīd (or Bāyazīd) Biṡṡāmī* above.
- (Maulānā) *Tāifūr* (incorrectly *Ṣaifūr*) *Kāshānī*, see (Maulānā) *Ṣaifūr* above.
- Tāj*, father of Aḡmad aldairalmālikī, q 2946, 1.
- (Hāji) *Tāj-aldin*, i.e. Muḥammad bin Muḥammad Ibrāḡim, see *Ibrāḡim*, No. 5, above.
- (Shaikh) *Tāj-aldin*, scattered pieces from diwān of, 1623, 1.



(Shaikh) *Tāj-aldīn Abūbākr Sayyid 'Abd-alrazzāq*, see *'Abd-alrazzāq Tāj-aldīn* above.

(Khawājah) *Tāj-aldīn 'Alīshāh Gīlānī*, see *'Alīshāh*, No. 2, above.

(Malik) *Tāj-aldīn Eldūz*, see *Eldūz* above.

(Amir) *Tāj-aldīn Hasan*, see *Hasan*, No. 16, above.

(Pādīshāh ala'zam) *Tāj-aldīn Ibrāhīm*, praised by Anwari, 2865, 31.

*Tāj-aldīn Isma'īl*, see *Isma'īl Bākhārī* above.

*Tāj-aldīn Muftī* (or *Tāj-i-Muftī almalikī*, or *Tāj-aldīn Muftī almalikī*, or *Tāj-i-Ma'ālī*, or *Tāj-alghani*) *bin Mu'in-aldīn*, a Persian translator of the *Hito Padeśā*, 1983-1986.

(Mullā) *Tāj-aldīn (Mir) Muḥammad Husain*. See *Husain*, No. 27, above.

(Alṣadr alajall) *Tāj-aldīn Sarakhsī*, 724-726, 548.

*Tāj-aldīn Shīrāzī*, 724-726, 185.

*Tāj-aldīn 'Umar bin Ma'sūd* (Burhān-alislām), see (Alṣadr-alkabīr) *Burhān-alislām* above.

*Tāj-alkuttāb*, i.e. Sayyid-alajall *Ẓahīr* of Sarakhs, 724-726, 547.

*Tāj-almulk*, a state dignitary under Sulṭān Malikshāh Saljūqī, q 2154.

(Prince) *Tāj-almulk*, hero of a romance, q 828.

*Tāj-alumarā*, i.e. Muḥammad 'Alī Husainkhān, see *'Alī Husainkhān Tāj-alumarā* above.

*Tājūwaz-allāh*, see *Hasan 'Alī bin Ashraf* above.

*Tājbaksh*, i.e. Shāhib Kirān-i-A'zam Khwarshīd, see (Shāhshāda) *Khwarshīd* above.

*Tāj bin Muḥammad bin Ibrāhīm alhāshimī*, author of *حل لغات و الفاظ قران*, 2700.

*Tājī* (or *Nājī*) *bin* (Maulānā) *Hasan*, see *Nājī* (or *Tājī*) *bin* (Maulānā) *Hasan* above.

*Tājkhān*, grandfather of Muḥammad Ghauth bin Turkman, see (Mullā) *Bāshī* above.

*Tāj-Mahmūd bin Hājī Muḥammad*, father of Ḥabīb-allāh, q 2511, colophon.

*Tāqī*, i.e. Khwājah 'Abdallāh, see (Khwājah) *'Abdallāh Tāqī* above.

*Taqī*, i.e. (1) Muḥammad, father of Muḥammad Bākir, see *Muḥammad Taqī* above; (2) Mir Muḥammad alja'fari alhusaini, see *Khayāl* above; (3) Muḥammad bin Kāsim, see (Sayyid) *Muḥammad Taqī bin* (Mir) *Kāsim* above; (4) Muḥammad bin Muḥammad Kāsim alkhwāfī, see *Muḥammad Taqī bin Muḥammad Kāsim alkhwāfī* above; (5) Muḥammad bin Muḥammad Shafī, see *Muḥammad Taqī bin Muḥammad Shafī*, above; (6) Mir Muḥammad Marwārid, see (Mir) *Muḥammad Taqī*

*Marwārid* above; (7) (Mirzā) Muḥammad Munshī, see (Mirzā) *Muḥammad Taqī Munshī* above; (8) Muḥammad Subzwārī, see *Muḥammad Taqī Subzwārī* above; (9) Maulānā Muḥammad Shūsh-tari, see (Maulānā) *Muḥammad Taqī Shūsh-tari* above; (10) Muḥammad Tabrizī, see *Muḥammad Taqī Tabrizī* above.

(Amir) *Taqī-aldīn*, known as Mir Shāh of Iṣfahān, see *Mir Shāh* above.

*Taqī-aldīn 'Alī Dustī*, see *Abū-albarakāt Taqī-aldīn* above.

*Taqī-aldīn Hairatī*, see *Hairatī* above.

*Taqī-aldīn Kāshī*, see *Kāshī*, No. 3, above.

(Hakīm) *Taqī-aldīn Qummi*, 724-726, 989.

(Maulānā) *Taqī-aldīn Majd-alhuznī* of Iṣfahān, 724-726, 895.

(Amir) *Taqī-aldīn Muḥammad bin Amīn-aldīn Hasan*, 724-726, 1166.

*Taqī-aldīn Muḥammad bin Shaikh Muḥammad al-Arrajdnī al-Tustarī*, q 2210.

(Amir) *Taqī- (or Naqī-) aldīn Muḥammad Ṣadr*, see (Amir) *Naqī- (or Taqī) aldīn Muḥammad* above.

*Taqī 'Alī*, see *'Alī*, Nos. 28 and 29, above.

*Taqī Auhadī*, see *Auhadī* above.

*Taqī bin Mahmūd Qādirī* (A.H. 1081), copyist of 1198.

*Taqī bin Muḥammad Ja'far alhusainī*, q 2692, colophon.

*Taqī Marwārid*, see (Mir) *Muḥammad Taqī Marwārid* above.

*Taqī Munshī*, see (Mirzā) *Muḥammad Taqī Munshī* above.

*Taqīn Arslān*, see *Abū-alṣafā Muḥammad Mu'in* above.

*Taqī Pīrāda*, see *Pīrāda* above.

*Taqī Tabrizī*, see *Muḥammad Taqī Tabrizī* above.

*Taklāb*, i.e. Atābeg Muẓaffar-aldīn Zangī, see *Atābeg Muẓaffar-aldīn Zangī* above.

*Taklā*, see *Asadbeg Mustaufī* above.

*Takādār*, reign of, q 2628, 1st vol., bāb II, faṣl 2.

*Talḥah*, i.e. Shihāb-aldīn Abū alḥasan, see *Abū alḥasan Talḥah* above.

*Talīb*, i.e. (1) Muḥammad Āmulī, see *Muḥammad Talīb* above; (2) Muḥammad Husain, see *Husain Talīb* above; (3) Muḥammad Kāzīm, see *Kāzīm*, No. 7, above.

*Talīb-al'ilm*, i.e. Sayyid Himmat 'Alī, see (Sayyid) *Himmat 'Alī Talīb-al'ilm* above.

(Bābā) *Talīb* of Iṣfahān, 724-726, 903.



- Talibkhān* (or *Abū Talibkhān*) *bin Hātimbeg*, see *Abū Talibkhān* (or *Abū Talibkhān*) *bin Hātimbeg* above.
- Tamannā*, extracts from the *diwān* of, 1741, fol. 16<sup>b</sup>.
- Tumboli*, q 1989.
- (*Hadrat*) *Tamīm Anṣārī*, see *Anṣārī*, No. 12, above.
- Tamīmī*, see *Abū Hāfiz* (or *Hāfiz*) above.
- (*Amir*) *Tamīm Mu'izz lidīnillāh*, see *Mu'izz-lidīnillāh* above.
- Tamistānī*, i.e. *Abūbākr*, see (Shaikh) *Abūbākr Tamistānī* above.
- Tamiz-aldīn*, copyist of 2199 and 2200.
- Tānāshāh*, see *Abū-alḥasan Kutbshāh* above.
- Tanhā*, see *'Abd-allatīfkhān* above.
- (*Kādi Al-*) *Tanūkhī*, see *Abū 'Alī al-Muḥassin* above.
- Tapish* of Dihli, see (Mirzā) *Jān Tapish* above.
- Tāramī*, i.e. (1) *Maṭlānā 'Alī*, see (Maṭlānā) *'Alī Tāramī* above; (2) (Mir) *Dūst*, see (Mir) *Dūst Tāramī* above.
- Targhīdī*, see *Abū 'Abdallāh Targhīdī* above.
- Tarikah*, i.e. (1) *Muḥammad*, see (Khawājah) *Afdal-aldīn Muḥammad Tarikah* above; (2) *Šā'in-aldīn 'Alī*, see *'Alī Tarikah*, above.
- Tarikah Isfahānī*, see *Afdal bin Šadr* above.
- Tarīkī* of Sāwah, poet under Akbar, 724-726, 1011.
- Tarkān Dihlawī*, see *'Abd-almojīd Tarkān* above.
- Turkavākyas* (1), i.e. Pandit Rādhākanta, 2003; 2004.
- Tarsān bin* (Maṭlānā) *Ḥabīb-allāh alsharīfī*, see *Nizām-aldīn Maḥmūd* above.
- (Mullā) *Tarzā*, author of the *معادن الجواهر* (A.H. 1025), 793; 795.
- Tasallī*, i.e. Mir Maḥmūd of Tabriz, extracts from his *diwān*, 1693, margin, fol. 56<sup>a</sup> sq.
- Tasīm* (under 'Ālamgir), extract from his *diwān*, 1693, margin, fol. 59<sup>a</sup>.
- Taqīfī* of Khwānsār, a rubā'i-writer, 724-726, 983.
- Tāṭār Sultān Walāl*, i.e. Muḥammadkhān Sharaf Ughlu Taklū, 724-726, 1114 × 1118.
- Ta'thīr*, i.e. Muḥsin, see *Muḥsin Ta'thīr* above.
- Tauṣī*, i.e. Maṭlānā *Tauṣī* of Tabriz, lyrical poems of, 1924, 28.
- Tauṣīk*, i.e. Rafī'-aldīn Ibrāhīm, see *Ibrāhīm bin Nār-aldīn Tauṣīk* above.
- (Mullā) *Tauṣīk Kashmīrī*, author of the *احوال کشمیر*, 3035.
- Tauḥīd*, i.e. Muḥammad 'Ain-aldīn, see *'Ain-aldīn Tauḥīd* above.
- Tauḥī* of Tabriz, contemporary with Takī Kāshī, poems by, 2909, ff. 67<sup>b</sup> × 68<sup>a</sup>.
- Tā'ūs*, i.e. Khwājah Kutb-aldīn of Simnān, see (Khwājah) *Kutb-aldīn Tā'ūs* above.
- Tā'ūs alfuḳārā*, see (Shaikh) *'Abdallāh bin 'Alī Sarrāj* above.
- Tauzārī*, i.e. Abū-alfadl Yūsuf, see *Abū-alfadl Yūsuf* above.
- (Darwish) *Tawakkul* (or *Tawakkulī*) *bin Isma'īl bin Hājī* of Ardabil, see *Ibn Bazzāz* above.
- Tawakkulbeg* (or *Tawakkul Muḥammad*) *bin Tālakbeg* (or *Tālak Muḥammad*) *al-Ḥusainī*, author of the *منتخب شامی*, 883.
- Tawīl*, i.e. (1) *Majd-aldīn, Kādi* of Hamadān, see *Majd-aldīn Tawīl* above; (2) Shaikh Sharaf-aldīn of Kāzwin, see (Shaikh) *Sharaf-aldīn Tawīl* above.
- Tayammunī*, i.e. (1) of Isfahān, author of the *انشای تیمینی*, 2141; (2) Rūmī, author of *افسانت الغرائب*, 799.
- Tāyīdī*, i.e. 'Alī, see *'Alī Tāyīdī* above.
- Tayyān*, a famous poet, 724-726, 284; q 2455, No. 7, p. 43.
- (Mir) *Tayyib-aldīn* of Rohitās (or Rhotās) in the Panjāb, author of the *جواهر نامه*, 3041.
- (Lord) *Teignmouth*, q 2814.
- Thā'alībī*, i.e. Abū Maṣṣūr, see *Abū Maṣṣūr 'Abd-almalik* above.
- Thabāt*, i.e. Mir Muḥammad 'Azīm, see *'Azīm Thabāt* above.
- Thābit*, father of Abū Hanīfah Nu'mān, q 724-726, 591; 2656, muḥaddimah 2.
- Thābit*, takhalluṣ of Mir Muḥammad Afdal, see (Mir) *Afdal-aldīn Muḥammad Thābit* above.
- Thakafī*, i.e. (1) Shaikh Abū 'Alī, see (Shaikh) *Abū 'Alī Thakafī* above; (2) Hājāj bin Yūsuf, see *Hājāj bin Yūsuf* above; (3) (Al) Mutawakkil, see *Mutawakkil bin Hārēn* above.
- Thakīb*, i.e. Ḥusain, see *Ḥusain Thakīb* above.
- Thā'labī*, i.e. Abū Ishāq Aḥmad, see *Abū Ishāq Aḥmad* above.
- (Hājī) *Thand-aldīn bin Muḥammad Muḥīn Fādīl bin Muḥammad Ghāzī* of Bangālāh (about A.H. 1191), 2686.
- Thandī*, i.e. (1) mis-spelling for *Bannā'i*, see *Bannā'i* above; (2) mis-spelling for *Sanā'i* of Ghazna, 915, fol. 1<sup>a</sup>; 917, fol. 1<sup>a</sup>; 924, fol. 1<sup>a</sup>.



(Hakim) *Thand'i*, i.e. Khwājah Husain, see (Hakim or Khwājah) *Husain Thand'i* above.

(Maulānā) *Thand'i*, contemporary with Amān-allāh Husaini Amāni (d A.H. 1044 or 1046), q 1893.

*Thānīkhān*, one of Akbar's Amirs, 724-726, 417.

*Thānīsārī*, i.e. (1) Jalāl Muḥammad, see (Shaikh Sultān) *Jalāl Muḥammad Thānīsārī* above; (2) Kādī Maḥmūd bin Shaikh Diyā, see *Maḥmūd (Kādī) bin (Shaikh) Diyā-aldīn* above.

*Thaurī*, i.e. (1) mis-spelling for Nūri, 1053, 46; (2) Khwājah Sufyān (d A.H. 161 or 162), see (Khwājah) *Sufyān Thaurī* above.

*Thulthī*, i.e. Imrān, see (Shaikh) *Imrān Thulthī* above.

(Amir) *Timūr* of Gurgān, q 724-726, 541 × 567 × 663 × 1140 × 1141 × 1284 × 1286, fol. 178<sup>a</sup> × 1308 × 1360 × 1385 × 1498 × 1525 × 1546; 897; 1870; 2225; 2232; 2296, 1; 2437; 2731; 2771; conquest of Shirāz by, 724-726, 1162; conquest of Kāshghar by, ib. 1546; q. ib. 1546; warlike exploits of, 1410-1416; 3009, 1st vol., ff. 394<sup>a</sup> sq.; letter to, 2067, fol. 83<sup>b</sup>; account of the house of, 2228, ff. 187<sup>b</sup> sq.; accession to the throne of, 2831.

(Mirzā) *Timūr* of Farāh, a poet, 724-726, 318.

(Amir) *Timūr* of Māzandarān, 1571.

*Timūr Shifā'i*, see *Hasan Shifā'i* above.

*Tipā Sultān*, i.e. Nawwāb Faṭḥ 'Alīkhān of Maisūr (A.H. 1197-1213), q 818; 1472; 1717; 1906; 2024; 2031; 2032; 2365; 2366; 2524; 2616-2623; 2708-2711; 2722; 2733; 2738; 2760-2762; 2764; 2785; 2801; 2807; 2813; 2836, 12; 2970; a mathnawī in his honour, 1719; seal of, 2393, fol. 1<sup>b</sup>; works written at his request, 2616-2623; rules and regulations relating to army of, 2738-2759; writings on perfumes by, 2785; Korān of, 2970; memoirs of, 2990; dreams of, 3001; history of, 3009, 2nd vol., ff. 5<sup>a</sup> sq.

*Tīrgar*, i.e. (Darwish) *Maḥṣūd*, see *Maḥṣūd Tīrgar* above.

*Tirmidhī*, i.e. (1) Abū 'Isā, see *Abū 'Isā bin Saurat* above; (2) Muḥammad bin 'Alī, see *Muḥammad bin 'Alī alhakīm* above.

(Sultān) *Toghrul II*, father of Arslān Saljūki, q 724-726, 867 × 1481 × 1528; 934; 1029.

(Sultān) *Toghrulbeg bin Mikā'il Saljūki* (d A.H. 455), see (Sultān) *Abū Ruḥn-aldīn Toghrulbeg* above.

(Sultān Sa'id) *Toghrul bin Arslān* (A.H. 571-590), i.e. *Toghrul III*, see (Sultān) *Abū Tālib Toghrul III* above; add to the references there quoted, q 724-726, 935 × 1069 × 1285 × 1400 × 1426; 934; 972, 2; 2828, ff. 213<sup>b</sup>-234<sup>a</sup>; 2868, 1, ff. 4<sup>b</sup> sq.; 2869, 2, ff. 95<sup>b</sup> sq.

*Toghrultigin*, ruler of Balkh, praised by Anwari, 2865, 9.

(Mr. George) *Trebeck*, q 2728; 2729.

*Trismegistus*, i.e. Hermes, see *Hermes* above.

(Maulānā) *Tābā Tabrizī*, a poet, 724-726, 1351.

(Sayyid) *Tufail*, i.e. 'Alī, see (Sayyid) *'Alī*, No. 4, above.

(Hakim) *Tufailī*, extracts from the diwān of, 1693, fol. 96<sup>a</sup>.

(Hakim) *Tufailī Lahijī*, see *Lahijī*, No. 3, above.

*Tufālkhan* of Barār (d A.H. 982), history of, 2835, 3 (c).

(Al) *Tughān*, father of Imām Shams-aldīn Muḥammad of Kirmān, 724-726, 283.

*Tughānshāh I*, the Saljūk ruler of Nishāpūr, see *Shams-aldaulah wa-aldīn Tughānshāh I* above.

*Tughānshāh II*, q 724-726, 625; history of, 2829, 1, 3.

*Tughā Timūrkhān* (A.H. 737-753), ruler of Khurāsān, q 724-726, 631; 2979, 5.

*Tughluk*, father of Sultān Muḥammad, q 724-726, 1532; 1232; 2646.

*Tughluktimūrkhān*, q 724-726, 1545; history of, 2848, fol. 6<sup>a</sup> sq.

*Tughrā*, i.e. 'Aziz-aldīn, see *'Aziz-aldīn Tughrā* above.

(Mullā) *Tughrā* of Mashhad (d before A.H. 1078), q 1494; كَلَامَات of 1586-1589; 1590; 1591; 2943; انوار المشارق of 1763, 18; مرآت الفتوح of 1771, 13; منشآت of 2120, 9; letters of, 2122.

*Tughrā'i*, i.e. (1) Kiwām-aldīn, see *Kiwām-aldīn Tughrā'i* above; (2) Amir Yamin-aldīn of Sabzwār, q 724-726, 769.

*Tughtamish*, q 724-726, 1525.

*Tukush*, the Khwārizmshāh (A.H. 568-596), q 724-726, 1071 × 1152 × 1286 × 1387; 2829, 1, 4.

*Tūlakbeg* (or *Tūlak Muḥammad al-Husainī*), q 883.

*Tulsidās*, q 1964.

*Tulsīrām*, son of Dānīcand, q 3049.

(Amir) *Tūluk*, governor of Kāshghar, 724-726, q 1543.

*Tūlān*, q 724-726, 477 × 478.

*Tūrānshāh*, i.e. Malīk Mu'azzam bin Malīk Sālīh Ayyūb, the 7th Ayyūbite ruler of Egypt (A.H. 647-648), 724-726, 499.

*Turāibegkhān bin Jāmūbegkhān*, 724-726, 1360.

*Turāī rūda* (or *Turādī rūda*) of Samarkand, 724-726, 1450.



*Turkman bin Tajkhan*, father of Muhammad Ghauth, q 2917.

*Turkū*, i.e. *Badī-aldīn*, see *Badī-aldīn Turkū* above.

*Turādī rūda*, see *Turdi rūda* above.

*Tūshī Lāmah*, letter to the Governor-General of Bengal from, 2538, 8.

*Tūsī*, i.e. (1) Abū Ja'far Muhammad bin al-Hasan, see *Abū Ja'far Muhammad bin al-Hasan Tūsī* above; (2) Muḥyi-aldīn Ghazālī, see (Al) *Ghazālī*, No. 7, above; (3) Naṣīr-aldīn, see *Naṣīr-aldīn Muhammad al-Tūsī* above.

*Tustarī*, i.e. Sahl (or Suhail) bin 'Abdallāh, see *Sahl (or Suhail) bin 'Abdallāh Shūshtarī* above.

(Maulānā) *Tūfī Tarshīzī* (d A.H. 866), 724-726, 805.

## U

'*Ubd* (or '*Ubd*), father of Šāhib Kāfi Isma'il, see '*Ubd* (or '*Ubd*) above.

'*Ubadah* (or '*Ubad*), father of the famous Arabic poet Buḥturi (or Bukhturi), q 724-726, 443.

'*Ubadali*, i.e. Muhammad, see *Muhammad 'Ubadī* above.

'*Ubad-allāh*, i.e. (1) Khalīfah Hayy, see '*Abdallāh*, known as '*Ubad-allāh* above; (2) (Al) Mahdī, see *Mahdī*, No. 6, above; (3) Khwājah Muhammad bin Husām-aldīn Ahmad, see '*Abdallāh* (or '*Ubad-allāh*) above; (4) Naṣīr-aldīn, pupil of Maulānā Ya'qūb Čarkhi q 724-726, 346; (5) Šadr-alsharī'at, see *Šadr-alsharī'at 'Ubad-allāh* above.

(Khwājah) '*Ubad-allāh*, 1300, 3, fol. 392<sup>b</sup>; 1316, fol. 129<sup>b</sup>.

(Khwājah) '*Ubad-allāh Ahrār*, see (Khwājah) '*Abdallāh* (better '*Ubad-allāh*) *Ghujdawānī* above.

'*Ubad-allāh Bahādurkhān*, i.e. Abū-alghāzī, see (Sultān) *Abū-alghāzī 'Ubad-allāh* above.

'*Ubad-allāh bin Mas'ūd Maḥbūbī Hanafī*, author of the تنقيح and توضيح, q 724-726, 1162.

'*Ubad-allāh* (or '*Abdallāh*) bin Muhammad '*Ubad 'Alī*, see '*Abdallāh bin Muhammad al-'Ubadī* above.

(Alsayyid alhusayni alridwi) '*Ubad-allāhkhān aldiḥlawī*, see (Mir) *Jumlaḥ*, No. 1, above.

'*Ubad-allāhkhān Uzbeḡ*, q 724-726, 772 × 879 × 1170 × 1423 × 1451 × 1502.

(Al) '*Ubadī*, i.e. (1) Burhān-aldīn '*Ubad-allāh*, see '*Abdallāh bin Muhammad al-'Ubadī* above; (2) Shams-aldīn of Tabriz, see *Shams-aldīn 'Ubadī* above.

'*Ubad Zakānī* of Kazwin (d A.H. 772), 724-726, 1254; 1767, 16.

'*Ubrī*, see '*Abdallāh bin Muhammad al-'Ubadī* above.

*Udaicand*, son of Rangiladās Nāmi Kāyath, author of دستور العمل, 2736.

(Rājah) *Ūdit Narā'in*, history of, q 2842.

*Ughlu Taklā*, see *Tātār Sultān Walad* above.

*Ughāz*, history of, 2828, ff. 247<sup>b</sup>-258<sup>a</sup>.

(Al) '*Ukailī*, i.e. Abū Dharr, see *Abū Dharr al-'Ukailī* above.

(Sayyid) '*Ukail bin* (Sayyid) *Sa'dī*, an ancestor of Sayyid Ādam alhanafī, q 1892.

*Uktāi Kā'an*, q 724-726, 870 × 1245 × 1405 × 1406; conquest of China by, 2828, ff. 259<sup>b</sup>-282<sup>a</sup>.

(Mir) *Uktulā*, i.e. Wāhid (or Wāhidī) of Bamm, 724-726, 296.

*Ulfat*, extract from his diwān, 1693, margin, fol. 71<sup>b</sup>.

*Ulfatī* (or *Lami'ī*), see *Kilijkhān* above.

*Ulfatī Kamrahī*, brother of 'Alī Naqī, 724-726, 974.

*Ulfatī Mashhadī*, 724-726, 716.

(Sultān) *Uljā'itū*, see *Khudābanda*, No. 3, above; add to the references there quoted, 724-726, 1197; 2828, 1st vol., bāb 2, faṣl 2.

(Sultān) *Ulughbeg bin Shāhrukh bin Timūr Gurgān*, governor of Trans-Oxania (A.H. 812-852), ruler of Harāt (A.H. 852-853). 724-726, 928 × 948 × 949 × 1499 × 1547 × 2232 × 2262 × 2339; astronomical tables by, 2232-2236; 3000; commentary on astronomical tables of, 2237-2239.

(Mirzā) *Ulughbeg 'Ala'ī*, son of the 'Uthmānī Sultān Muhammad I, q 2391.

*Ulugh Jāndār*, see *Jāndār* (or *Jāndārbeg*) above.

*Ulūs Sultān*, 11th son of the governor of Kāshghar 'Abd-alrashīdkhān, q 724-726, 1552 (l).

'*Umar*, father of (1) Abū-alkāsim Maḥmūd Jār-allāh Zamakhsharī, q 724-726, 1407; (2) Athīr-aldīn Mufaddal of Abhar, q 724-726, 1162 × 1288; (3) Fakhr-aldīn Abū-alfadl Muhammad Rāzi, q 2201 (2); 2679; (4) Imām Fakhr-aldīn Muhammad, q 724-726, 157; (5) Jamāl-aldīn Abū 'Amr 'Uthmān Mālikī, q 724-726, 858; (6) Mufaddal Abharī, see No. 2 above; (7) Najm-aldīn 'Alī Kātibī Kazwīnī, q 724-726, 534 × 1162 × 1244; (8) Najm-aldīn Kubrā, 724-726, 1401; (9) Naṣīr-aldīn 'Abdallāh Baidāwī, 724-726, 858; 1513; (10) Nuḡrat, called Sikandar, 2802, 10; 3058, 10; (11) Sa'd-aldīn Mas'ūd al-Taftazānī of Nāshā, 724-726, 534 × 541; (12) Sadīd-aldīn 'Alī of Ghazna, 724-726, 342.

'*Umar*, grandfather of (1) Abū-alḥasan bin 'Alī al-Dārkaṭanī (or Dārkaṭānī), q 2654, 11; (2) Maḥmūd bin Muhammad Čakmīnī (or Čaghmīnī), 724-726, 1162; (3) Kādī Shihāb-aldīn Malik-al'ulamā bin Shams-aldīn Zāwulī, q 2679.



- 'Umar, i.e. (1) the Khalif, q 724-726, 842; 858; 859, 1; 2540, 22; 2571; (2) Shaikh Bahā-aldin, see (Shaikh) *Bahā-aldin* 'Umar above; (3) Diyā-aldin, see (Shaikh) *Diya-aldin* 'Umar above; (4) Khwājah Ikhtiyār-aldin, see (Khwājah) *Ikhtiyār-aldin* 'Umar above; (5) Muhammad, see *Muhammad* 'Umar above; (6) Shihāb-aldin al-Suhrawardī, see 'Abd-alkādir ('Abd-alkāhīr or 'Aḥud-alkāhīr) *Suhrawardī* above.
- (Maulānā) 'Umar of Batkāmāh, q 1844.
- (Shaikh) 'Umar, i.e. (1) first son of Bāyazīd Anṣārī Yūsuf Zī, 2632, Bayān VIII; (2) of Ankull, q 1844.
- 'Umar 'Abd-afāzīz, see 'Abd-afāzīz, i.e. 'Umar above.
- 'Umārah, see *Abū Manṣūr* 'Umārah above.
- 'Umar bin Abībakk bin Yūnus, q 2434.
- 'Umar bin al-Fāriḍ (d. A.H. 632), q 1357, 16 × 17; 1358, 1; author of the *تائيد فارسيه*, 1811; author of *القصيد الخمرية*, 1922, 12; 2913; 2914.
- 'Umar bin 'Alī, father of 'Alī alnajjār, q 2383.
- 'Umar bin 'Alī Miṣrī, see (Shaikh) *Ibn al-Fāriḍ* and *Abū-alḥafṣ* above.
- 'Umar bin Fakhr-aldin 'Alī, see (Kāḍī Imām) *Badr-aldin* 'Umar above.
- 'Umar bin Husain, father of Imām Fakhr-aldin Abū 'Abdallāh Muḥammad alḥuraishī, q 724-726, 1064.
- 'Umar bin Ḥāzib, father of Shaikh 'Iwāḍ, q 2317, 1 × 3; 3070, colophon.
- 'Umar bin Ibrāhīm al-Khayyām (or al-Khayyāmī), see (Maulānā) *Abū-alfath* 'Umar above.
- 'Umar bin Ishāq of Lāhūr, see 'Abū Ja'far 'Umar above.
- 'Umar bin Khallid, father of Abū-alfadl Muḥammad, q 2388; 2390.
- (Ḥujjat-alḥakḥ Imām) 'Umar bin Khayyām of Nishāpūr, 724-726, 750; q 1812; poems by, 1310, ff. 56<sup>b</sup>-80<sup>b</sup>; 1754, fol. 6<sup>b</sup>; 2909; extracts from the diwān of, 1693, margin, ff. 68<sup>b</sup> sq.
- 'Umar bin Maḥmūd of Balkh, 724-726, 562.
- 'Umar bin Ma'sūd, i.e. (1) the wazīr of Khalif Ma'mūn, q 1449, ff. 1-6; (2) Burhān-alislām Tāj-aldin, see (Alṣadr-alkabīr) *Burhān-alislām Tāj-aldin* above.
- 'Umar bin Muḥammad, i.e. Shaikh Shihāb-aldin Abū Ḥafṣ, see (Shaikh-i-Shuyūkh) *Abū Ḥafṣ Shihāb-aldin* above.
- (Malik-alkulim) 'Umar bin Muḥammad alḥartābādī (or alḥartābādī) of Samarkand, 724-726, 1423.
- 'Umar bin Muḥammad al-Nasafī, i.e. Najm-aldin Abū Ḥafṣ, see *Abū Ḥafṣ* 'Umar above.
- 'Umar bin Muḥammad bin 'Abdallāh albakrī al-Suhrawardī, i.e. Shihāb-aldin, see 'Abd-alkādir ('Abd-alkāhīr or 'Aḥud-alkāhīr) *Suhrawardī* above.
- 'Umar bin Sahlān of Sāwa, q 724-726, 1404; author of *شرح رساله طير*, 2150, 2.
- 'Umar bin 'Uthmān, father of the poet 'Abdallāh Daulābī, q 724-726, 1066.
- 'Umar bin 'Uthmān, grandfather of Faḍl-allāh bin Muḥammad, q 916; 929; 989.
- 'Umar (or 'Amr) bin 'Uthmān Makki, q 724-726, 161; 1051-1053, 44.
- 'Umar Daulatābādī, i.e. Shihāb Shams, see (Shihāb) *Shams-i-Umar* above.
- 'Umar Ḥafṣ, see *Ḥafṣ* above.
- 'Umarī, i.e. Sayyid Ghulām alḥusainī alḥādīrī, see (Sayyid) *Ghulām* 'Umarī above.
- (Bābā) 'Umar 'Iyār, in the *Ḥamzanāma*, q 785.
- 'Umar Kātibī, i.e. Maulānā Najm-aldin, see (Maulānā) 'Alī bin 'Umar Kātibī above.
- 'Umar Mihrābī, see *Mihrābī* above.
- 'Umar Nakānī, see *Nakānī* above.
- 'Umar Ṣalāḥ, see *Ṣalāḥ*, No. 3, above.
- 'Umar Shaikh Mirzā bin (Amīr) *Timūr*, q 724-726, 1498 × 1549; 897; 1864; 1870; 2296, 1.
- (Shaikh) 'Umar Zafarābādī, contemporary with Aḥmad Munyārī (who d. A.H. 782), q 1844.
- 'Umdat-almulk, see (Nawwāb) 'Alī (or 'Alīkhān) above.
- 'Umdat-almulk Wazīrkhān, a letter of, 2118, 1.
- (Nawwāb) 'Umdat-ahumār, ruler of the Carnatic (A.H. 1210-1216), q 2904; 3044, colophon.
- Umīdī, a poet, q 724-726, 1081 × 1112 × 1113 × 1114 × 1119 × 1125; 1440.
- 'Ummārah, a poet, q 2455, No. 7.
- Ummīd, takhalluṣ of Kizilbāshkhān, see *Kizilbāshkhān* above.
- Unṣī, i.e. Muḥammadshāh, see *Muḥammadshāh Unṣī* above.
- (Amīr) 'Unṣur-alma'ālī, see *Kaikhān* bin *Iskandar* above.
- 'Unṣurī, i.e. Abū-alkāsim Ḥasan, see *Abū-alkāsim Ḥasan* above.
- (Maulānā) 'Urfī of Shirāz, see (Maulānā Sayyid or Sayyidī) *Muḥammad bin* (Khwājah) *Zain-aldin* 'Alī above.
- (Maulānā) 'Urfī Kamāngar, see *Kamāngar* above.
- 'Urwah, father of Hishām q 2696.



*Ushaq al-kutni*, i.e. Jamāl-aldin, see *Jamāl-aldin Ushaq al-kutni* above.

*Ushā Kutb-aldin*, see (Khwājah) *Bakhtyar bin (Khwājah) Kumāl-aldin* above.

*Uṣmī*, see (Amir alajall) *Ḍiyā-aldin Mawḍūd* above.

*Ustād-ala'immaḥ Raḍī-aldin* of Nishāpūr, see *Bandah* above.

*Ustād-albashaḥ*, honorary epithet of (1) Amir Ghiyāth-aldin Maṣṣūr, see (Amir) *Ghiyāth-aldin Maṣṣūr* above; (2) Naṣīr-aldin Tūsī, see (Khwājah) *Naṣīr-aldin Muḥammad al-Tūsī* above.

*Ustād-i-'Abd-alfattāḥ*, i.e. Fāḍilbeg, see *Fāḍilbeg* above.

*'Uthmān*, father of (1) 'Amr (or 'Umar) Makki, q 724-726, 101; 1051-1053, 44; (2) Muḥammad Bakri, q 2681, colophon; (3) Sirāj-aldin 'Alī alūshī al-farghānī, q 2630, 1; 2632, Bayān 1; (4) Ya'qūb al-Carkhī, q 3065.

*'Uthmān*, grandfather of (1) the poet 'Abdallāh bin 'Umar Daulābī, q 724-726, 1066; Abū 'Abdallāh Muḥammad bin Abībakk al-Imāmī, q 724-726, 629.

*Uthmān*, i.e. (1) a copyist (A.H. 1045), q 2179; (2) Ibn Mūriyah, see *Ibn Mūriyah* above; (3) Kāḍī Nizām-aldin, see (Kāḍī) *Nizām-aldin 'Uthmān* above.

(Khalif) *'Uthmān*, q 724-726, 842; 2571.

(Khwājah) *'Uthmān* (d A.H. 1005), 2898, 9<sup>b</sup>.

*'Uthmān bin Abī 'Alī*, father of Abū-alḥasan 'Alī al-Jullābī, q 724-726, 1511; 1773.

*'Uthmān bin al-Maḥmūd*, father of Ya'qūb alghaznawī, q 1774; 1919, 1; 1920, 4; 2678.

(Ḥakim) *'Uthmān bin Muḥammad al-Mukhtārī* of Ghazna, see (Al) *Mukhtārī* above.

*'Uthmān bin Ṣalāḥ-aldin*, see *Abū-alfatḥ 'Uthmān* above.

*'Uthmān bin 'Umar bin Abībakk bin Yūnus*, see *Abū 'Amr 'Uthmān bin 'Umar* above.

*'Uthmān bin 'Umar Mālikī*, see *Abū 'Amr 'Uthmān bin 'Umar* above.

(Maulānā) *'Uthmān Carkhī*, called Maulānāzāda, 724-726, 347.

*'Uthmān Harātī*, i.e. Abū-alfadl, see *Abū-alfadl 'Uthmān* above.

*'Uthmān Hīrī*, see (Shaikh or Khwājah) *Abū 'Uthmān* above.

(Shāh or Khwājah) *'Uthmān Naqshbandī* (d A.H. 1005), author of the رسالۃ عشق, 2915.

(Shaikh) *'Uthmān Sāwajī* (d A.H. 695), 724-726, 1006.

*Uwais*, father of Sulṭān Ḥusain of Tabriz, q 724-726, 1525.

*Uwais allatīfī* of Ardabil, author of the رسالۃ در علم طب, 2359.

*Uwais bin 'Alā-aldin Ādam*, q 1176.

(Sulṭān) *Uwais Ilkani* (A.H. 757-776), q 724-726, 1008 × 1308 × 1503; 1237; 1243; 2035.

*Uwais Kārni* (d A.H. 30), 1051-1054, No. 2.

## V

*Vālmīkī*, author of the Rāmāyaṇa, q 1963; 1964, ff. 136<sup>a</sup>-169<sup>b</sup>; 1971-1974; 2926.

(Mr. Henry) *Vansittart*, i.e. Nawwāb Naṣīr-almulk Shams-aldaulah Bahādur Tahawwurjang, Governor of Bāngālāh, q 2131; 2538, 8; 2859; 3017, fol. 2.

*Varāhamihira*, son of Ādityadāsa, author of a Sanskrit work on Astronomy, q 1997.

*Viegra*, i.e. Antonio, q 1163.

*Vikramāditya*, q 746; 1988-1993; 2527.

*Vyāsa*, q 1951; 1964, ff. 170<sup>b</sup>-191<sup>b</sup>; 1994, 31.

## W

*Wāḍī* (or *Wāḍī*), see *Ibrāhīm*, No. 9, above.

*Wāḍīḥ*, i.e. (1) Mirzā 'Alī Asghar, see (Mirzā) *'Alī Asghar Wāḍīḥ* above; (2) Mir Mubārak-allāh, see (Mir) *Mubārak-allāh Wāḍīḥ* above.

*Wafā*, see *'Alī alḥusainī Kummi* above.

(Maulānā) *Wafā* of Isfahān, a poet (about A.H. 1000), 724-726, 908.

*Wafā'i Kār*, see *Kār* above.

*Wāgh*, i.e. Dhundia (or Dhūndūji), see *Dhundia* above.

(Amir) *Wahab-aldin I bin (Amir) Badr-aldin bin (Amir) Sharaf-aldin As'ad*, ruler of Lār, q 724-726, 261.

(Amir) *Wahab-aldin II Zangī bin (Amir) Mu'izz Ḥusain bin (Amir) As'ad-aldin*, ruler of Lār (d A.H. 594), q 724-726, 261.

*Wahdat*, i.e. (1) 'Abdallāh, see *'Abdallāh Wahdat* above; (2) Muḥammad 'Ādil, see *'Ādil Muḥammad Wahdat* above.

*Wāhib*, extracts from his diwān, 1693, margin, fol. 81<sup>b</sup>.

*Wahid*, i.e. Imād-aldaulah Mirzā Muḥammad Tāhīr of Kāzwīn, see *Imād-aldaulah* above.

*Wahid* (or *Wahidī*) of Bamm, known as Mir Uḳtulū, see (Mir) *Uḳtulū* above.

*Wahid Ḥusain*, see *Ḥusain*, No. 28, above.



*Wahîdî Kummî*, 724-726, 993.

*Wahmî*, i.e. *Hasan*, see *Hasan Wahmî* above.

*Wahshat*, extracts from his *diwân*, 1693, margin, fol. 81<sup>b</sup>.

*Wahshatî* of *Khurāsān*, extracts from his *diwân*, 1693, margin, fol. 11<sup>b</sup>.

*Wahshî* of *Āgra*, a poet, 724-726, 399.

*Wahshî Bāfīkī*, see *Bāfīkī*, No. 2, above; add to the references there quoted, *مرتب* by, 1575, 1<sup>c</sup>; extracts from his *diwân*, 1693, margin, fol. 70<sup>b</sup>; poems by, 1743, 2; 1762, 12.

*Waisî*, i.e. *Darwish 'Alî*, see (*Darwish*) *'Alî*, No. 1, above.

*Wā'iz*, i.e. (1) *Sayyid Hasan*, see (*Sayyid*) *Hasan Wā'iz* above; (2) *Husain*, see *Husain bin 'Alî al-wā'iz* above; (3) *Maulānā Jalāl-aldin Muḥammad*, see *Jalāl-aldin Muḥammad Wā'iz* above; (4) *Kamāl Muḥammad*, see *Kamāl Muḥammad al-Wā'iz* above; (5) *Muḥammad Rafī*, see *Muḥammad Rafī Wā'iz* above.

*Wā'iz al-kāshifī*, i.e. *Husain bin 'Alî*, see *Husain bin 'Alî al-wā'iz* above.

(*Maulānā*) *Wajhî* of *Tafrish*, a poet, 724-726, 987.

*Wājīd*, i.e. *Fakhr-altujjār*, see *Fakhr-altujjār Muḥammad Wājīd* above.

*Wājīd 'Alīshāh*, see *'Alīshāh Pādīshāh* above.

*Wājīh-aldin*, father of *Muḥammad Mujir*, q 1838.

*Wājīh-aldin*, grandfather of the copyist of 1678.

*Wājīh-aldin*, author of the *مفتاح الدعوات*, 2271.

*Wājīh-aldin Adīb*, see *Adīb* above.

*Wājīh-aldin 'Alawī*, commentator on the *جام جهان نما*, 1927, ff. 9<sup>b</sup>, sq.

*Wājīh-aldin 'Alīkhān Bahādur*, see *'Alīkhān*, No. 30, above.

(*Shāh*) *Wājīh-aldin Khalīl-allāh*, see *Khalīl-allāh Shīrāzī* above.

(*Khawājah*) *Wājīh-aldin Tāhīr Faryāmādī*, see *Tāhīr Faryāmādī* above.

*Wākīf*, i.e. *Nūr-al-'Ain*, see *Nūr-al-'Ain Wākīf* above.

*Wākīfī*, see (*Maulānā*) *Ibn 'Alī Wākīfī* above.

*Walā Akhtar*, see *Akhtar* above.

*Walad*, i.e. (1) *Shaikh Bahā-aldin*, father of *Jalāl-aldin Rūmī*, see (*Shaikh*) *Bahā-aldin Walad* above; (2) *Sultān Bahā-aldin*, son of *Jalāl-aldin Rūmī*, see (*Sultān*) *Bahā-aldin Walad* above.

(*Prince*) *Walāguhar Shāh 'Ālam*, afterwards the Emperor *Bahādurshāh*, see *Bahādurshāh* above.

(*Amir-alhind*) *Walājāh*, i.e. *Sirāj-aldaulah*, see (*Nawwāb*) *'Alī* (or *'Alīkhān*) above.

*Walājāhī*, i.e. *Mir Shams-aldin 'Alīkhān*, see *'Alīkhān*, No. 31, above.

*Walī*, i.e. (1) *Muḥammad*, father of *'Abd-alkarīm*, see *Muḥammad Walī* above; (2) *Shāh Nī'mat-allāh*, see (*Shāh*) *Nī'mat-allāh Walī* above.

(*Shāh*) *Walī*, i.e. *Sayyid 'Alī Mir*, see (*Sayyid*) *'Alī Mir Shāh Walī* above.

(*Shaikh*) *Walī-aldin Abū 'Abdallāh Muḥammad*, see *Abū 'Abdallāh Muḥammad bin 'Abdallāh Khaṭīb* above.

*Walī-alḥusainī* (d. A.H. 1037), copyist of 2221.

*Walī-allāh*, father of *Shams-aldin* (author of the *مخازن القادریة*), q 1799, end.

(*Sayyid*) *Walī-allāh* (A.H. 1117), copyist of 1023.

(*Shaikh*) *Walī-allāh 'Abbāsī*, i.e. *Sirāj-aldin*, see *Sirāj-aldin Shaikh Walī-allāh 'Abbāsī* above.

(*Shaikh*) *Walī-allāh Ṣadīqī Khishtī*, see *Ṣadīqī Khishtī* above.

*Walī-allāh Shams*, under *'Ālamgir*, 1700, B, 29.

*Walī bin Mulūkshāh alḡadīkī alḡadīrī*, author of the *شرح غوثیة*, 1797; 1798.

*Walīd*, father of *Khālīd*, q 1882-1889, bāb 14.

(*Maulānā*) *Walī Dasht-i-Bayāḡī*, see *Dasht-i-Bayāḡī* above.

*Walīd bin 'Ubaidah* (or *'Ubaid*) *Buhturī* (or *Bukhturī*), see *Abū 'Ubādah Walīd* above.

*Wālīh*, i.e. (1) *'Alī Kulīkhān Bahādur*, see (*Nawwāb*) *'Alī Kulīkhān Bahādur* above; (2) *Darwish Husain*, see (*Darwish*) *Husain Wālīh* above; (3) *Muḥammad bin Muḥammad Bāqir Mūsawī*, see *Muḥammad Mūsawī Wālīh* above.

(*Darwish*) *Wālīh* of *Harāt*, q 1537; poems by, 2909, ff. 99<sup>a</sup>-100<sup>b</sup>.

(*Mir*) *Wālīhī* of *Kumm*, a famous musician, 2909, ff. 62<sup>b</sup>-63<sup>b</sup>.

(*Maulānā*) *Walī Kuhistānī*, 724-726, 833.

*Walī Mashrab* (or *Mushrib*), see *Mashrab* (or *Mushrib*) above.

*Walī Muḥammad*, i.e. *Ghulām Husain*, see *Ghulām Husain* above.

(*Hāfīz*) *Walī Muḥammad*, the madrasah of, q 2491, colophon.

(*Shāh*) *Walī Muḥammad bin* (*Shaikh*) *Ruḥm-allāh* of *Akbarābād*, author of the *مخزن الاسرار*, 1107.

*Walī Rām*, takhalluṣ of *Banwālīdās*, see *Banwālīdās* above.



- Wārid*, i.e. Muḥammad Shafī', see *Muḥammad Shafī'* *Wārid* above.
- Wārith*, i.e. Muḥammad bin Muḥammad, see *Muḥammad Wārith* above.
- Wārithī* of Ardabīl, a poet, 724-726, 1371.
- Wāriyā*, i.e. Bahmanji, see *Bahmanji* above.
- Warrāk*, i.e. Shaikh Abūbākr, see (Shaikh) *Abūbākr Warrāk* above.
- Waqfī* (or *Waqfī*), see *Ibrāhīm*, No. 9, above.
- Washmīr*, father of Shams-alma'ālī Kābūs, q 724-726, 1149; 2153.
- Wāsi*, i.e. Muḥammad, see *Muḥammad Wāsi* above.
- Wāsi'khān*, i.e. Hāfiz Muḥammad, see (Hāfiz) *Muḥammad Wāsi'khān* above.
- Wāsilbeg Kādīrī*, i.e. Muḥammad, see *Muḥammad Wāsilbeg Kādīrī* above.
- Wāsil Bukhārī*, a poet, 724-725, 1501.
- Wāsil Ghāzī*, see *Muḥammad Wāsil Ghāzī* above.
- Wāsil Kābulī*, a poet, 724-726, 595.
- Wāsil Marwī*, 724-726, 524.
- Wāsil Jā'isī*, see *Jā'isī*, No. 2, above.
- Wāsiṭī*, i.e. Abūbākr, see *Abūbākr al-wāsiṭī* above.
- Waslī*, i.e. Khwājah Muḥammad Tāhir bin Muḥammad, see (Khwājah) *Muḥammad Tāhir Waslī* above.
- Wazāf*, a historian, q 724-726, 198.
- (Mr. Robert) *Watherston*, q 883; 1004; 1194; 2306.
- (Al) *Wāthik-billāh*, the 'Abbāsīd Khalīf (A.H. 227-232), q 724-726, 468.
- (Lt.-Col. Henry) *Watson*, q 2538, 7.
- (Lt.-Col. John W.) *Watson*, q 3014-3016; 3018.
- Waṭwāt*, i.e. (1) Rashīd-al-dīn (A.H. 481-578), see (Malik-alkuttāb) *Rashīd-al-dīn Waṭwāt* above; (2) Rashīd-al-dīn (alive in A.H. 816), author of the *نصاب عقیدت الجواهر*, 2391.
- Wazīr*, i.e. Mīr Bākīr, see (Mīr) *Bākīr Wazīr* above.
- Wazīrkhān*, i.e. 'Umdat-almulk, see *'Umdat-almulk Wazīrkhān* above.
- (Marquis) *Wellesley*, q 3001.
- (Dr.) *West*, letter to Dr. Rost from, 2988.
- (Mīr) *Wilāyat*, copyist of 1723.
- (Sir Charles) *Wilkins*, q 885; 1792; 1836; 1929; 1954; 1991; 1999; 2021; 2035; 2102; 2121; 2123; 2297; 2309; 2311; 2318; 2325; 2373; 2378; 2385; 2387; 2401; 2471; 2534; 2632; 2783; 2792; 2817; 3033.
- (Prof. H. H.) *Wilson*, q 1236; 2833; 2988.
- (Shāh) *Wirdī*, ruler of the Kārā'il, q 1705.
- Wirdīkhān*, i.e. 'Alī, see (Nawwāb) *'Alī* (or *Aldh*) *Wirdīkhān* above.
- Wiḡālī*, i.e. Muḥammad Amin (d A.H. 967), miscellaneous poems of, 1749, fol. 27<sup>a</sup>.
- Wiḡāl Shīrāzī* (d A.H. 1263), completed Waḥshī Bāfīkī's *فرهاد و شیرین*, q 2996.
- Wisbeg Fītrat*, see *Fītrat*, No. 3, above.
- (Mr. J.) *Wombicell*, q 777; 937.
- (Mr. H.) *Wood*, q 2728; 2729.
- Wuḳā'ī*, i.e. Mīr Muḥammad Sharīf of Nishāpūr, see (Mīr) *Muḥammad Sharīf Wuḳā'ī* above.
- Wuḳā'ī Tabrīzī*, a poet, 724-726, 1346.

## Y

- Yad-allāh*, father of Luṭf-allāh Nizām-al-dīn, q 2951.
- Yad-allāh*, i.e. Shaikh Maḳbūl alḥaḍrat, grandson of Gīṣūdarāz, q 1869, II.
- Yādgar*, nephew of Yūsufshāh of Kashmīr, rebelled against Akbar in A.H. 1000, 724-726, 589.
- (Maulānā) *Yādgar Hīlatī*, see *Hīlatī*, No. 2, above.
- Yāfī* (d A.H. 768), author of the *خلاصة المغاخر*, q 1561; 1799.
- Yahūd*, i.e. Sa'd-aldaulah, see *Sa'd-aldaulah Yahūd* above.
- Yahyā*, father of (1) Abū-al'abbās Aḥmad of Shīrāz, q 724-726, 169; (2) Abū Ibrāhīm Isma'īl al-Mazani, q ib. 466 x 510; (3) Abū Ishāq Ibrāhīm of Tabriz, q ib. 1312; (4) Abū Ya'qūb Yūsuf al-Būsītī, q ib. 468; (5) Muḥammad Lāhijī, q ib. 1202; (6) (Imām-ala'immah) Muḥammad Nishāpūri, q ib. 733; (7) (Kādi) Salīm Miṣrī, q ib. 472; (8) Sharaf-al-dīn Aḥmad al-Munyarī, q 2457; 3052, fol. 3<sup>a</sup>.
- Yahyā*, grandfather of Maḥmūd Shabīstārī, q 1816, end.
- Yahyā*, i.e. (1) Shaikh Abū Zakariyyā, see (Shaikh Suyyid) *Abū Zakariyyā Yahyā* above; (2) 'Imād-al-dīn, brother of Iṭīkhār-al-dīn Muḥammad Bakrī, see *'Imād-al-dīn* above; (3) Mīr Muḥammad, see (Mīr) *Muḥammad Yahyā* above; (4) Muḥammad bin Muḥammad, see *Muḥammad Yahyā bin Muḥammad* above.
- (Mīr) *Yahyā*, i.e. Hakīm Faīlaṣūf-i-Maghribī, see (Hakīm) *Faīlaṣūf-i-Maghribī* above.
- Yahyā al-Zāhid bin Muḥammad*, an ancestor of Shaikh 'Abd-alkādir Jilānī, q 1799.



- Yahyā Barmakī bin Khālid*, see *Barmak* (or *Barmakī*), No. 3, above.
- Yahyā bin 'Abdallāh* of Iṣfābān (d A.H. 445), 724-726, 857.
- Yahyā bin Abī 'Alī*, father of Abū-alḥasan (or Abū-alḥusain) Miṣrī, q 724-726, 475.
- Yahyā bin 'Alī*, father of Muḥammad al-Jilānī allāhijī al-Nūrbakhshī, q 1816; 3066.
- (Wazīr) *Yahyā bin Hubairah*, q 724-726, 850.
- Yahyā bin 'Isā bin 'Alī*, author of تقويم الابدان بمداواة الامراض, 2296, 2.
- Yahyā bin Ma'ādh Rāzī* (d A.H. 258), see (Shaikh) *Abū Zakariyyā Yahyā bin Ma'ādh Rāzī* above.
- Yahyā bin Sharaf Hizāmī*, see *Abū Zakariyyā Yahyā bin Sharaf Hizāmī* above.
- (Maulānā Shams-al-dīn) *Yahyā Dihlawī*, see (Maulānā) *Shams-al-dīn Yahyā* above.
- Yahyā Farghānī*, see (Al) *Farghānī*, No. 2, above.
- (Kādi) *Yahyā Jilānī*, 724-726, 1204; q ib. 1228.
- (Mir) *Yahyā Kāshī*, 3024, fol. 129<sup>a</sup>.
- (Amir) *Yahyā Kazwīnī* (d A.H. 962), author of لب التواريخ, 724-726, 1261.
- Yahyākhān*, i.e. Maulawī Maḥmūd, see *Ghulām Yahyā* above.
- (Nawwāb) *Yahyākhān Bahādur Hizbarjang* (A.H. 1186), q 2789.
- (Maulānā) *Yahyākhān* (or *Yahyā Jān*) bin (Maulānā) *Aḥmad Ṭabīb* (d A.H. 967), 724-726, 1205.
- Yahyā Lāhijī*, extracts from his diwān, 1693, margin, fol. 48<sup>a</sup>; q ib. 48<sup>b</sup>.
- (Shaikh) *Yahyā Munyarī*, father of Shaikh Sharaf-al-dīn Aḥmad Munyarī, author of a مکتوب, 1848; q 1843; 2915.
- Yahyā Sibak*, see *Fatḥī* above.
- Ya'ish*, see *Abū-albaḳā Ya'ish* above.
- Yājūj* and *Mājūj*, q 2215, Kishwar I.
- (Shāh) *Yakīn*, extracts from his diwān, 1693, margin, fol. 83<sup>b</sup>.
- Yakīnī*, i.e. Kādi 'Abdallāh, see (Kādi) 'Abdallāh *Yakīnī* above.
- Yakīnī Lāhijī*, uncle of *Yahyā Lāhijī*, extracts from his diwān, 1693, margin, fol. 48<sup>b</sup>.
- Yakrang*, poems by, 2850, fol. 376<sup>a</sup>.
- Yaktāshkhān*, ruler of Kirmān under Shāh 'Abbās I, q 724-726, 1380.
- Ya'kūb*, father of (1) Imām Majd-al-dīn Abū Ṭāhir Muḥammad Firūzābādī Shīrāzī, q 2397; (2) Muḥammad Yūsuf of Kashmīr, q 1782.
- Ya'kūb*, grandfather of Shaikh Abū Ṭāhir bin Muḥammad al-Firūzābādī, q 2640, end.
- Ya'kūb*, i.e. Shaikh Muḥammad, see (Shaikh) *Muḥammad Ya'kūb* above.
- (Mir) *Ya'kūb* (A.H. 1190), q 2932.
- (Sultān) *Ya'kūb*, of the Āk-ḳoyunlū dynasty (A.H. 883-896), 724-726, 154 × 203 × 206 × 212 × 635 × 991 × 1010 × 1200 × 1330 × 1332 × 1364; 1392; 1432, 1 × 7; 1627; 1870, 70; 1871, 70.
- (Maulānā) *Ya'kūb Ardabīllī*, a poet, 724-726, 1370.
- (Sayyid) *Ya'kūb bin* (Sayyid) *Husain*, q 1892.
- Ya'kūb bin Husain bin Maḥmūd bin Sulaimān*, father of Aḥmad Bahā, q 2561.
- Ya'kūb bin Ishāq*, grandfather of Abū Ja'far bin Muḥammad-al-rāzī al-Kalīnī (who d A.H. 328 or 329), q 2667.
- Ya'kūb bin Ishāq* (A.H. 1009), copyist of 875.
- Ya'kūb bin Muḥammad bin Ibrāhīm*, q 2656.
- Ya'kūb bin* (Khawājah) *Muḥammad Kafkānī*, father of Mullā Bābā, q 2558, end.
- Ya'kūb bin 'Uthmān al-C'arkhī* (d A.H. 838), q 724-726, 346 × 1533; author of رسالۃ ابدانیة, 1774; author of رسالۃ انسیة, 1919, 1; 1920, 4; 1923, 10; 3065; author of the تفسیر کلام ربّانی, 2678.
- Ya'kūb Ishāq*, see (Shaikh) *Abū Ya'kūb* (or *Ya'kūb*) *Ishāq* above.
- (Shaikh) *Ya'kūb Kashmīrī*, Sūfī and poet, 724-726, 602.
- Ya'kūb Muzaḥḥar Kirmānī*, see (Maulānā Imām) *Humām Sadr-al-dīn Ya'kūb* above.
- (Amir) *Yamanī* (or *Yamīnī*) of Simnān, a poet, 724-726, 1146.
- Yamīn-al-dīn Abū-alḥasan* (Amir) *Khusrau*, see (Amir) *Khusrau Dihlawī* above.
- (Amir) *Yamīn-al-dīn Muḥammad Mustaḥḥī*, see *Muḥammad Mustaḥḥī* above.
- Yamīn-al-dīn* (or *Yamīn-al-mulūk* or *Yamīn-al-mulūk*) *Nāshṭigīn*, see *Nāshṭigīn* above.
- (Amir) *Yamīn-al-dīn Tughhrā'ī*, see *Tughhrā'ī*, No. 2, above.
- (Amir) *Yamīnī* (or *Yamanī*) of Simnān, see (Amir) *Yamanī* (or *Yamīnī*) above.
- (Mirzā) *Yān*, who captured Barwaj in A.H. 977, q 724-726, 1450.



- Yār*, i.e. Mir Ahmad, see (Mir) *Ahmad Yār* above.
- (Mirzā) *Yār Ahmad Najm-i-thānī*, see *Najm-i-thānī*, No. 2, above.
- Yārbeg bin Pīr 'Alībēg bin Shakarbeg Bahārlū*, grandfather of Bairāmkhān bin Saif 'Alibeg, q 724-726, 409.
- Yārī Nirūi*, see *Nirūi* above.
- (Maulānā) *Yārī Shīrāzī*, 724-726, 214; extracts from his diwān, 1693, margin, fol. 48<sup>b</sup>.
- Yārkhān*, i.e. Mirzā Muḥammad, see (Mirzā) *Muḥammad Yārkhān* above.
- (Shaikh) *Yār Muḥammad*, father of Jamāl Muḥammad, q 2580, colophon.
- Yār Muḥammad aljadīd albadakhshī alālakānī*, colator of the مکتوب احمد فاروقی نقشبندی, (A.H. 1025), 1891.
- Yār Muḥammad bin Khudūdād* of Samarḳand, author of قواعد القرآن, 2703.
- (Munshī Shaikh) *Yār Muḥammad Kalandar*, see *Kalandar*, No. 6, above.
- Yār Muḥammad Rakhta*, see *Muḥammad Rakhta* above.
- Yāsān*, 2826, 4th Chapter.
- Yasār*, i.e. Farrukh bin Khalil, the Shirwānshāh, see *Farrukh Yasār* above.
- Yāsān*, father of Shaikh Abū alḳāsim, q 1747, fol. 34<sup>b</sup>.
- Yazdajird*, father of Firūz, q 2215, masāfat I.
- Yazdajird*, history of, 2828, 2nd kism, bāb 2, kism 1; 2224, fol. 63<sup>a</sup>.
- Yazdajird III*, 2221-2223, 1st kism, 4th maḳālāh; 2224, ff. 63<sup>a</sup> sq.; 3009, 1st vol., ff. 164<sup>a</sup> sq.
- Yazdī*, i.e. Sharaf-al-dīn 'Alī, see 'Alī *Yazdī* above.
- Yazdiyār*, i.e. Irānshāh, see *Irānshāh Yazdiyār* above.
- Yazīd*, grandfather of Abū 'Abdallāh bin Muḥammad Ibn Mājāh alḳazwīnī, q 2654, 9.
- Yazīd bin Hārūn* of Bukhārā, see *Abū Khālīd Yazīd* above.
- Yazīd* (or *Zaid*) bin Mājāh, father of Muḥammad of Ḳazwīn, q 724-726, 1237.
- Yilderīm Bāyazīd*, letter to from Timūr, 2067, fol. 83<sup>b</sup>.
- Yuhannā bin al-Ḳass Yūsuf al-Ya'ḳūbī*, author of اربع اناجيل مقدس, 2713.
- (Mir) *Yūlājī* (or *Bālājī*), see (M r) *Bālājī* (or *Yūlājī*) above.
- Yūlūkḥān* (or *Pālūkḥān*), see (Amir) *Pālūkḥān* above.
- Yūnus*, father of Abū Naṣr Fārābī's teacher Abū-bashar, q 724-726, 1538.
- Yūnus*, great-grandfather of Jamāl-al-dīn Abū 'Amr 'Uthmān bin 'Umar bin Abībākr (i.e. Ibn al-Hājib), q 2434.
- (Mir) *Yūnus* of Abhar (under Jahāngir), extracts from his diwān, 1693, margin, fol. 48<sup>b</sup>.
- Yūnuskhān*, grandfather of Sultān Sa'īdkhān of the Caghatāi line, q 2303.
- Yūnuskhān*, ruler of the Moghūlistān, q 724-726, 1550 × 1551.
- Yūnuskhān Bahādur*, i.e. Muḥammad, see *Muḥammad Yūnuskhān Bahādur* above.
- (Khawājah) *Yūnus Sajdawandī*, 724-726, 348.
- Yūsuf*, father of (1) Amīr Ghiyāth-al-dīn Muḥammad, q 724-726, 1133; (2) Hājīāj Thaqafī, q 797, 4; (3) Sayyid Muḥammad Ḥusainī Ghūdarāz, q 1856.
- Yūsuf*, either father or grandfather of Muḥammad Shīrīn Maghribī, q 1927, ff. 9<sup>b</sup> sq.
- Yūsuf*, ancestor of Shaikh Shams-al-dīn Abū-alkhair Muḥammad bin Muḥammad, q 2641.
- Yūsuf*, i.e. (1) Diyā-al-dīn bin Ahmad-i-Jām, see (Shaikh-alislām) *Diyā-al-dīn Yūsuf* above; (2) Mullā Muḥammad, see (Mullā) *Muḥammad Yūsuf* above; (3) Khwājah Nāṣir-al-dīn, see (Khwājah) *Nāṣir-al-dīn* (or *Nāṣih-al-dīn*) *Abū Yūsuf* (or *Yūsuf*) above; (4) takhalluṣ of Yūsuf 'Alī, 2849, ff. 426<sup>b</sup> sq.
- (Malik-almu'aẓẓam Shāh) *Yūsuf*, praised by Anwārī, 2865, 22.
- Yūsuf 'Ādilkhān* of Bijāpūr, 2838, faṣl II.
- Yūsuf 'Ādilshāh* of Bijāpūr, q 527, 16; 2306; 2835, 3<sup>b</sup>.
- (Mir) *Yūsuf 'Alī*, with the takhalluṣ Yūsuf, see *Yūsuf*, No. 4, above.
- Yūsuf 'Alīkhān*, see 'Alīkhān, No. 32, above.
- Yūsuf Anṣārī*, i.e. Mir Muḥammad, see (Mir) *Muḥammad Yūsuf Anṣārī* above.
- (Mir) *Yūsuf Astarābādī*, q 724-726, 1447.
- (Sayyid) *Yūsuf bin* (Shaikh) 'Abd-alḳādir *Jildnī*, 1799, 11.
- Yūsuf bin al-Ḥafīz lidīnillāh*, q 724-726, 489.
- Yūsuf bin al-Ḥusain* (d A.H. 304), 1051-1054, 37.
- (Khwājah) *Yūsuf bin Ayyūb* of Hamadān, see *Yūsuf Hamadānī* below.
- Yūsuf bin Barakah*, Arabic tract by, 1922, 17.
- Yūsuf bin Faḳīh* (or *Faḳīh-alnās*) *Ilyās*, grandfather of Manṣūr bin Muḥammad bin Ahmad, q 2296, 1; 2297; 2298.



*Yūsuf bin Husain* (or *al-Husain*) *Rāzī*, see *Kutb-i waqt* above.

*Yūsuf bin Mānī*, author of شرح نصاب الصبيان, q 2383.

*Yūsuf bin Mu'ayyad*, father of the poet *Nizāmi*, q 972.

*Yūsuf bin Muḥammad*, i.e. *Abū-alfadl Tauzari*, see *Abū-alfadl Yūsuf* above.

*Yūsuf bin Muḥammad bin Shihāb al-Jāmī*, see *Ahlī* above.

*Yūsuf bin Muḥammad Harātī*, with the takhalluṣ *Yūsufī*, 2057; 2304; 2366.

*Yūsuf bin Najm-al-dīn Ayyūb*, i.e. *Ṣalāḥ-al-dīn*, see (*Amir*) *Ṣalāḥ-al-dīn Yūsuf* above.

*Yūsuf bin Yahyā al-Bāsītī* (or *Bāsītī*), i.e. *Abū Ya'kūb Yūsuf*, see (*Khawājah*) *Abū Ya'kūb Yūsuf* above.

(*Sayyid Hājī*) *Yūsuf bin* (*Sayyid*) *Ya'kūb*, great-grandfather of *Sayyid Ādam alḥanafi*, q 1892.

*Yūsuf bin* (*Mir*) *Ya'kūb* of *Kashmir*, i.e. *Muḥammad*, see *Muḥammad Yūsuf bin* (*Mir*) *Ya'kūb* above.

(*Shaikh*) *Yūsuf Budh*, see *Budh*, No. 2, above.

*Yūsuf Gadd*, i.e. *Muḥammad*, see *Gadd* above.

*Yūsuf Hajjām*, see *Hajjām*, No. 2, above.

(*Khawājah*) *Yūsuf Hamadānī* (d A.H. 565), q 724-726, 333 × 334 × 1016 × 1486; 1923, 1.

*Yūsufī*, see *Yūsuf bin Muḥammad Harātī* above.

*Yūsuf-i Asbāt*, 1051-1053, 52.

*Yūsuf-i Jamāl*, an Indian prince, 847.

*Yūsufī Ṭabīb*, see *Ṭabīb*, No. 7, above.

*Yūsuf Jarbādkhānī*, i.e. *Muḥammad*, 724-726, 972.

(*Mirzā*) *Yūsufkhān* of *Kashmir*, q 724-726, 589 × 599.

*Yūsufkhān Muḥammad*, see *Muḥammad Yūsufkhān* above.

*Yūsuf Kārānī*, i.e. *Shaikh Jamāl-al-dīn*, see (*Shaikh*) *Jamāl-al-dīn Yūsuf Kārānī* above.

*Yūsuf Lakhmī*, father of *Nūr-al-dīn Abū-alḥasan 'Alī*, q 1799.

*Yūsuf Māzandarānī*, i.e. *Muḥammad*, see *Muḥammad Yūsuf Māzandarānī* above.

*Yūsuf Muḥammadkhān*, q 724-726, 1292.

*Yūsuf Nakshbandī*, i.e. *Muḥammad*, see (*Hājī*) *Muḥammad Yūsuf Nakshbandī* above.

*Yūsufshāh*, i.e. (1) brother of *Sultān Ya'kūb Ak-koyunlū*, q 1423, 1; (2) last king of *Kashmir*, 724-726, 589.

*Yūsuf Shihābī*, see *Shihābī*, No. 2, above.

*Yūsuf Zī*, i.e. *Bāyazīd*, see (*Kādi*) *Anṣārī bin 'Abdallāh* above.

*Yuwānjī*, see (*Shaikh Maulānā*) *'Abd-alraṣhīd* above.

## Z

*Ẓafar-aldaulah Ḍābitjang*, see *Ḍābitjang* above.

(*Alajall-alkāfi*) *Ẓafar-al-dīn Hamadānī*, under *Sultān Malikshāh*, 724-726, 1034.

*Ẓafar-alislām Ṣā'idī*, see *Ṣā'idī* above.

*Ẓafarkhān*, i.e. (1) governor of *Kābul*, q 1606; (2) *Rūshan-aldaulah Rustamjang*, see *Mutahhar bin Mutahhar* above.

*Ẓafarkhān Aḥsan*, see *Aḥsan* above.

*Ẓafar Naubahārī*, see *Naubahārī* above.

*Ẓafaryārkhān*, i.e. *Abū-alẓafar Ḥusām*, see *Ḥusām* above.

(*Al*) *Ẓāfir-billāh bin Al-Hāfiẓ*, 724-726, 487.

(*Shaikh*) *Zāhid*, grandfather of *Shaikh Ṣadr-al-dīn Mūsā* of *Ardabil*, q 724-726, 1360.

*Zāhid*, i.e. (1) *Abū-alḥasan*, see *Abū-alḥasan Zāhid* above; (2) *Maulānā Muḥammad*, see (*Maulānā*) *Muḥammad Zāhid* above; (3) *Yahyā*, see *Yahyā al-Zāhid* above.

(*Sayyid*) *Zāhid*, one of *Shaikh 'Abd-alkādir Jilānī's* alleged sons, 1799, 15.

*Zāhid Ḥakīm*, i.e. *Miyān Muḥammad*, see (*Miyān*) *Muḥammad Zāhid Ḥakīm* above.

*Zāhidī*, i.e. *Mahmūd bin Aḥmad*, see *Mahmūd bin Aḥmad Zāhidī* above.

(*Shaikh*) *Zāhid Jilānī*, contemporary with *Sa'dī*, q 724-726, 1359.

(*Kādi*) *Zāhid Muḥammad*, contemporary with *Aḥmad Munyari*, 1844.

*Zāhīr-al-dīn*, i.e. *Zāhīr-alkuttāb Muḥammad bin 'Alī al-kātib*, see *Muḥammad bin 'Alī al-kātib* above.

(*Khawājah*) *Zāhīr-al-dīn*, contemporary with *Amān-allāh Ḥusainī Amānī* (d A.H. 1044 or 1046), q 1893.

*Zāhīr-al-dīn 'Abdallāh Shufurwah*, see *'Abdallāh Shufurwah* above.

*Zāhīr-al-dīn 'Abd-alraḥmān bin Najīb-al-dīn 'Alī* of *Shirāz*, see (*Shaikh*) *'Abd-alraḥmān Zāhīr-al-dīn* above.

(*Shaikh*) *Zāhīr-al-dīn Abū-al'ālā Marghīnānī*, see *Abū-al'ālā Marghīnānī* above.

*Zāhīr-al-dīn Fāryābī*, see *Abū-alfadl Ṭāhīr* above.



- (Mirzā) *Ẓahīr-aldīn Ibrāhīm*, see *Ibrāhīm*, Nos. 8, 9, and 10, above.
- (Shaikh) *Ẓahīr-aldīn 'Isā bin Aḥmad*, see *'Isā*, No. 4, above.
- (Imām) *Ẓahīr-aldīn Nasawī*, a poet, 724-726, 536.
- Ẓahīr-aldīn Tāhīr bin Muḥammad*, see *Abū-alfuḍl Tāhīr* above.
- (Sayyid-alajall) *Ẓahīr-aldīn Tāj-alkuttab*, see *Tāj-alkuttab* above.
- Ẓahīr-alkuttab*, see *Muḥammad bin 'Alī al-kātib* above.
- Ẓahīr* (or *Tāhīr*) *Badakhshī*, see (Maulānā) *Muḥammad Tāhīr Badakhshī* above.
- (Al-) *Ẓahīr bin al-Ḥafīz*, see (Al-) *Ẓāfir-billāh bin al-Ḥafīz* above.
- Ẓahīr bin Maḥmūd bin Mas'ūd al'alawī*, author of *زبدة العرف*, 2411, 4.
- Ẓahīr Fidd'i*, i.e. *Muḥammad*, see *Fidd'i*, No. 1, above.
- (Al) *Ẓahīr li'izāz dīnillāh bin Al-Ḥakīm*, 724-726, 483; q ib. 484.
- Zaid bin* (Imām) *Ḥasan bin 'Alī bin Abī Tālib*, q 724-726, 1094.
- Zaid bin Jūn bin Marzubān*, father of *Sālār* and grandfather of *Farāmurz*, q 724-726, 1385.
- Zaid* (or *Yazīd*) *bin Mājāh*, see *Yazīd* (or *Zaid*) *bin Mājāh* above.
- (Maulānā) *Zaid bin Muḥsin*, letters written in his name to *Shāh Jahān*, 2946, 1.
- Zaid-i-Zain-al'ābidīn* (the 4th Imām), q 724-726, 1494.
- Zain*, father of *Ḥakīm Abū-alḥasan 'Alī alṭabari*, q 724-726, 1065.
- (Kādi) *Zain-al'ābidīn*, father of *Muḥammad Ṣādiq* of *Astarābād*, q 2497, colophon.
- Zain-al'ābidīn*, i.e. (1) the 4th Imām, q 724-726, 772 × 1494; 2597; (2) brother of 'Alī *Riḍā*, q 2301, ff. 1-166<sup>b</sup>; (3) one of the correspondents in 2998, 2nd *Inshā*, fol. 89<sup>a-b</sup>; (4) Sultān of *Kashmīr* (A.H. 826-877), 2297; (5) Shaikh *Ṣadr-aldīn Muḥammad bin Ibrāhīm Shīrāzī*, see *Muḥammad bin Ibrāhīm Shīrāzī* above.
- Zain-al'ābidīn bin Muḥammad 'Alī Alriyādī*, copyist of 2233, ff. 261<sup>b</sup> × 262<sup>a</sup>.
- Zain-al'ābidīn Birādar*, see *Birādar* above.
- (Mir) *Zain-al'ābidīn Hijrī*, see *Hijrī*, No. 2, above.
- (Sultān) *Zain-al'ābidīn Kashmīrī*, see *Zain-al'ābidīn*, No. 4, above.
- Zain-al'ābidīn Māsawī bin* (Sayyid) *Raḍī* of *Shūshtar*, author of *فتح المجادين*, 2616; 2619; 2738-2745; 2746, ff. 16<sup>b</sup>-154; 2747-2759; author of *ميد المجادين*, 2619.
- (Amīr) *Zain-al'ābidīn Tahrānī*, 7th son of *Kādi Mas'ūd* of *Rai*, 724-726, 1109.
- Zain-aldīn*, grandfather of *Muḥammad Kāsim bin Muḥyi-aldīn*, q 1795.
- Zain-aldīn*, i.e. (1) q 2667; (2) *Muḥammad*, see *Muḥammad Zain-aldīn* above.
- (Maulānā) *Zain-aldīn Abūbākr*, see (Shaikh or Maulānā) *Abūbākr Zain-aldīn* above.
- Zain-aldīn Abū Ḥāmid Muḥammad bin Muḥammad alghazālī* of *Tūs*, see (Imām) *Abū Ḥāmid Muḥammad bin Muḥammad* above.
- Zain-aldīn Abū Ibrāhīm Isma'īl bin al-Ḥusain*, see *Abū Ibrāhīm Isma'īl bin al-Ḥusain* above.
- Zain-aldīn 'Alī*, see *'Alī*, No. 30, above.
- Zain-aldīn 'Alī Rasā'i*, see *'Alī Rasā'i* above.
- (Sayyid) *Zain-aldīn 'Alī Sharīf*, see *'Alī Sharīf* above.
- Zain-aldīn al-Ja'farī alzainabī*, see (Shaikh) *Ḥamīd Zain-aldīn* above.
- (Hājī) *Zain-aldīn 'Attār*, see *'Attār*, No. 9, above.
- Zain-aldīn Azrakī*, see *Abū-almaḥāsīn Abūbākr* above.
- Zain-aldīn Fākhta*, see *Fākhta* above.
- (Nawwāb) *Zain-aldīnkhān*, q 2122.
- (Shaikh) *Zain-aldīn Khudā'i*, i.e. (1) the famous saint (d A.H. 838), q 724-726, 658 × 1555; 1439; (2) oldest translator of *Bābar's* memoirs, (d A.H. 940), q 1439.
- (Maulānā) *Zain-aldīn Maḥmūd*, see *Maḥmūd*, No. 10, above.
- Zain-aldīn Muḥammad*, father of *Abū-alḥasan*, q 979.
- Zain-aldīn Saḥī-aldīn Muḥammad*, see (Sayyid) *Abū Ṣāliḥ Zain-aldīn* above.
- (Alṣadr-alajall) *Zain-aldīn Sa'id* of *Khabūshān*, see *Ḥatīm-alzamān* above.
- Zain Badr 'Arabī*, q 1843; 1844.
- Zainkhān Kākultāsh*, see *Kākultāsh*, No. 2, above.
- Ẓā'ir Ḥusainkhān*, see *Ḥusainkhān*, No. 3, above.
- Zakānī*, i.e. 'Ubaid of *Kazwin*, see *'Ubaid Zakānī* above.
- Zakarizyā*, father of (1) *Abūbākr*, q 2295, 6; (2) *Muḥammad Rāzī*, q 724-726, 1065.



- Zakariyyā*, i.e. (1) Shaikh Bahā-aldin Multānī, see (Hadrat Shaikh-alislām) *Bahā-aldin Zakariyyā Multānī* above; (2) the prophet, 2808, 3; (3) the High Priest, 3025, ff. 378<sup>b</sup> × 385<sup>b</sup> sq.
- (Amir) *Zakariyyā*, q 724–726, 923.
- Zakariyyā Multānī*, see (Hadrat Shaikh-alislām) *Bahā-aldin Zakariyyā Multānī* above.
- Zakī*, i.e. Latīf-aldin, see *Latīf-aldin Zakī* above.
- Zakikhān Shāhib*, i.e. Muḥammad, see (Mir) *Muḥammad Zakikhān Shāhib* above.
- (Mirzā) *Zakī Nadīm* of Isfahān, see *Nadīm* above.
- Zalikhā* (and *Yāsuf*), story of, 1778; 1870, ff. 197<sup>b</sup> sq.
- (Al-) *Zamajī*, see *Mu'in alzamajī* above.
- Zamakhsharī*, see (Iftikhār-alafādil) *Abū-alḥāsim Maḥmūd bin 'Umar* above.
- Zamān*, i.e. Muḥammad Ashraf, see *Ashraf*, No. 5, above; (2) Muḥammad Rāsikh, see (Mir) *Muḥammad Zamān Rāsikh* above; (3) Tanakābunī, see (Mir) *Muḥammad Zamān Tanakābunī* above.
- Zamānabeg*, see *Mahābatkhān Zamānabeg* above.
- Zamāndī Mashhūr* (still alive in A.H. 1093), poems by, 2909, ff. 24<sup>a</sup> sq.
- Zamāndī Zarkash*, extracts from his diwān, 1693, margin, fol. 79<sup>a</sup>.
- Zamānī*, i.e. (Maulānā or Mir) *Naṣar*, see (Maulānā or Mir) *Naṣar Zamānī* above.
- Zamān Rāsikh*, see (Mir) *Muḥammad Zamān Rāsikh* above.
- Zamarradshāh*, in the *Hamzanāma*, q 785; 786.
- Zamrī* of Isfahān, extracts from his diwān, 1693, margin, fol. 85<sup>b</sup>.
- Zan bin Tahmāsp*, 2215, Kishwar III.
- Zandānī*, i.e. Khwājah Hāji Sharaf (or Sharif), q 1867; 1868; 1869, 1.
- Zangī*, father of (1) 'Izz-aldin Tāhir, q 733; (2) (Atābeg) Muzaḥfir-aldin, q 724–726, 164.
- (Atābeg) *Zangī bin Āksunkar*, ruler of Mausi, q 724–726, 848.
- Zangī Shīrāzī*, q 724–726, 195.
- Zanjānī*, i.e. 'Izz-aldin 'Abd-alwāhhāb, see 'Izz-aldin 'Abd-alwāhhāb *Zanjānī* above.
- Zanjānī Kādirī*, i.e. Sayyid 'Aziz-allāh alḥusain, see (Sayyid) 'Aziz-allāh alḥusainī above.
- Zanjid*, i.e. Abū 'Umar, see *Abū 'Umar* (or *Abūbakr*) *Zanjid* above.
- Zarādī*, i.e. Maulānā Fakhr-aldin, see (Shaikh or Maulānā) *Fakhr-aldin Zarādī* above.
- Zarāfat* (or *Ṣaddāqat*), see *Kāsim Ṣaddāqat* above.
- Zardusht*, i.e. Zoroaster, q 2814; 2819; 2826.
- Zarfi* (or *Zarifi*) of Tabriz, 724–726, 1358.
- Zarīf Muḥammad*, father of 'Atā-allāh, q 2424.
- Zarīn-kalam*, i.e. Shaikh Maḥmūd, q 1766.
- Zarkash*, i.e. (1) Ākā Zamān, see *Ākā Zamān Zarkash* above; (2) Zamānāi, see *Zamāndī Zarkash* above.
- (Al-) *Zarkhānī*, i.e. Fakhr-aldin Muḥammad, see (Imām-alajall) *Fakhr-aldin Muḥammad al-Zarkhānī* above.
- Zarkūb*, i.e. (1) Shaikh Najm-aldin, see (Shaikh) *Najm-aldin Zarkūb* above; (2) Shālāh-aldin, see *Shālāh-aldin Zarkūb* above.
- Zarrīn*, i.e. Ma'wiyat, see *Abū alḥusain Zarrīn Ma'wiyat* above.
- Zartush bin Bahrām*, q 2819.
- Zatalī*, i.e. Mir Ja'far, see (Mir) *Ja'far Zatalī* above.
- (Al-) *Zawcārī*, i.e. 'Alī bin Ḥasan, see 'Alī bin Ḥasan *alzawcārī* above.
- Zhandapīl*, see (Shaikh-alislām Hadrat) *Abū Naṣr Aḥmad-i-Jām* above.
- Zibā*, one of the characters in the story of the معيوب القلوب, q 800; 801.
- Zib-alnisa Begam*, 'Ālamgir's daughter, extracts from her diwān, 1693, margin, fol. 56<sup>b</sup>.
- (Mr.) *Ziegenbalg*, q 2537.
- (Shaikh) *Zind bin* (Shaikh) *Muḥibb 'Alī Mālik*, q 1141.
- Ziyād*, i.e. Kamāl-aldin, see *Kamāl-aldin Ziyād* above.
- Ziyād-alkabīr* of Hamadān, 724–726, 1027.
- Zuhair*, father of Ka'b, q 2643; 2645; 2646.
- (Shaikh) *Zuhār-aldin Hāji Huḍūr*, q 1875.
- (Shaikh) *Zuhār-aldin 'Isā bin Aḥmad*, see 'Isā, No. 4, above.
- (Maulānā) *Zuhūrī* of Tarshiz (d. A.H. 1025 or 1026), i.e. Maulānā Nūr-aldin Muḥammad, a poet, 724–726, 1381; 1499; 1500–1514; 1771, 5; 2138; letter to Faiḍī, 1590, ff. 65<sup>b</sup>–98, No. 6; an imitation of his سانی نامه by Tughra of Mashhad, 1586, 1; extracts from his diwān, 1693, margin, fol. 66<sup>a</sup>; prose writings by, 1762, 16; 1763, 17; 2067, 179<sup>b</sup> sq.; 2896; fragments of his مینا بازار, 1763, 13; منشآت of, q 2120, 10.
- Zuhūrī Turbatī*, a poet, 724–726, 679.
- Zulālī* of Harāt, q 724–726, 651 × 976 × 1415; 1494–1498; 1500, 2; 1586, 2; ib. 6, XXI; 1587, XVII; 1589, XIII; 1768, 2.
- Zurāwar Singh* (under Warren Hastings), 2003; 2004.



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